

**APPLICATION FOR SUBDIVISION SKETCH PLAT APPROVAL**

**DATE:** \_\_\_\_\_

**PROPOSED SUBDIVISION NAME:** \_\_\_\_\_

**AGENT'S NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**TELEPHONE NUMBER:** \_\_\_\_\_

**OWNER'S NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**TELEPHONE NUMBER:** \_\_\_\_\_

**WHAT IS THE RELATIONSHIP OF APPLICANT TO OWNER?** \_\_\_\_\_

**LOCATION OF PROPOSED SUBDIVISION:** \_\_\_\_\_

**AREA OF PROPOSED SUBDIVISION:** \_\_\_\_\_ **ACRES:** \_\_\_\_\_

**CURRENT ZONING:** \_\_\_\_\_

**CURRENT LAND USE CLASSIFICATION:** \_\_\_\_\_

**CURRENT USE OF THE SITE:** \_\_\_\_\_

**PLEASE NOTE: PLANNING AND ZONING COMMISSION MAKES RECOMMENDATIONS TO THE FRANKLIN COUNTY BOARD OF COMMISSIONERS REGARDING YOUR APPLICATION. ALL APPLICANT'S ARE NOTIFIED THAT IF YOUR APPLICATION IS DENIED, IT SHALL NOT BE RESUBMITTED FOR ONE YEAR. ALSO, ANY PERSON WISHING TO APPEAL THE RECOMMENDATION OF THE PLANNING AND ZONING COMMISSION OR THE DECISION OF THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSION ARE RESPONSIBLE TO ENSURE THAT A VERBATIM TRANSCRIPT OF THE PRCEEDINGS IS MADE.**

I hereby certify, as a representative for \_\_\_\_\_,  
that the information given is true and accurate to the best of our knowledge.

\_\_\_\_\_  
Agent's Signature

\_\_\_\_\_  
Owner's Signature

.....  
TO BE FILLED IN BY PLANNING OFFICIAL

**Major or Minor Subdivision:** \_\_\_\_\_

**Planning & Zoning Commission Recommendation:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Board of County Commissioners Action:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CHECKLIST OF INFORMATION REQUIRED FOR  
SKETCH PLAT APPROVAL**

- \_\_\_\_\_ **NAME OF PROPOSED SUBDIVISION**
- \_\_\_\_\_ **NORTH ARROW**
- \_\_\_\_\_ **GRAPHIC & WRITTEN SCALE**
- \_\_\_\_\_ **BOUNDARY SURVEY & LEGAL DESCRIPTION**
- \_\_\_\_\_ **CURRENT ZONING**
- \_\_\_\_\_ **NUMBER OF ACRES & NUMBER OF PROPOSED LOTS**
- \_\_\_\_\_ **PRELIMINARY STREET & LOT LAYOUT**
- \_\_\_\_\_ **VICINITY MAP SHOWING ALL LAND WITHIN 100 FEET OF PROPOSED SUBDIVISION**

**AND**

- \_\_\_\_\_ **1. AREA PROPOSED FOR DEVELOPMENT**
- \_\_\_\_\_ **2. SURROUNDING STREETS**
- \_\_\_\_\_ **3. PUBLIC FACILITIES**
- \_\_\_\_\_ **4. ADJACENT WETLANDS**
- \_\_\_\_\_ **5. ADJACENT SUBDIVISIONS, IF ANY**
- \_\_\_\_\_ **6. SURROUNDING PROPERTY OWNERS**

\_\_\_\_\_ **A STATEMENT REGARDING AVAILABILITY AND SOURCE OF POTABLE WATER  
AND HOW SEWER AND STORMWATER WILL BE HANDLED.**