

**FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS  
REGULAR MEETING  
FRANKLIN COUNTY COURTHOUSE ANNEX  
FEBRUARY 7, 2012  
9:00 AM**

**AGENDA**

The Board of County Commissioners asks that all cell phones are turned off or placed on silent (vibrate) mode. If you would like to comment on any matter, when recognized by the Chairman, state your name, sign the speaker log, and please adhere to the 3 minute time limit. If you plan on distributing any handouts (information) to the Commission, please provide a copy to the Clerk for the official records.

- 9:00 A.M.      **Call to Order**  
**Prayer and Pledge**  
**Approval of the Minutes**      REGULAR MEETING: January 17, 2012 & SPECIAL MEETING: January 18, 2012  
**Payment of County Bills**
- 9:05 A.M.      Jimmy Harris- To address security at the Carrabelle Annex
- 9:15 A.M.      **Department Supervisor Report**  
Hubert Chipman – Superintendent of Public Works  
Van Johnson – Solid Waste Director  
Pam Brownell- Emergency Management Director  
Bill Mahan – County Extension Director
- 9:30 A.M.      Ms. Cindy Drapel- Hospital
- 9:40 A.M.      Jay Abbott- Communications Update
- 9:50 A.M.      Leslie Palmer- DACS Update
- 10:15 A.M.      Open bids for CR 67 Bridge Project
- 10:30 A.M.      Helen Spohrer- BP Buy-Out Program and Curt Blair TDC Expenditures
- 10:45 A.M.      **Marcia Johnson- Clerk of Courts Report**
- 11:00 A.M.      **Alan Pierce- Director of Administrative Service**
- 11:15 A.M.      **T. Michael Shuler- County Attorney Report**
- 11:30 A.M.      **Commissioners' & Public Comments**
- 12:00 P.M.      **Adjourn**