

**FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING
FRANKLIN COUNTY COURTHOUSE ANNEX
September 7, 2010
9:00 AM**

AGENDA

The Board of County Commissioners asks that all cell phones are turned off or placed on silent (vibrate) mode. If you would like to comment on any matter, when recognized by the Chairman, state your name, sign the speaker log, and please adhere to the 3 minute time limit. If you plan on distributing any handouts (information) to the Commission, please provide a copy to the Clerk for the official records.

- 9:00 A.M. **Call to Order**
 Prayer and Pledge
 Payment of County Bills
 Approval of the Minutes – August 3 & 17, 2010 Regular Meetings
- 9:05 A.M. **Doris Pendleton (Property Appraiser) – Discussion – Lawsuits**
- 9:15 A.M. **Department Supervisor Report**
 Hubert Chipman – Superintendent of Public Works
 Van Johnson – Solid Waste Director
 Dan Rothwell – County Engineer
 Pam Brownell – Emergency Management Director
 Bill Mahan – County Extension Director
- 9:30 A.M. **Dave McLain – Update – Riparian County Stakeholder Coalition**
- 9:45 A.M. **Helen Spohrer (TDC) – Discussion – Gift Cards**
- 10:00 A.M. **Board Consideration – Lifeguard Ambulance Service Proposal**
- 10:15 A.M. **Presentation – Big Bend Scenic Byway Corridor Management Entity**
- 10:30 A.M. **Public Hearing – Framing County and City of Apalachicola Land Swap**
- 10:45 A.M. **Public Hearing – Franklin County and City of Apalachicola Donation to Land Trust**
- 11:00 A.M. **Marcia M. Johnson – Clerk of Courts – Report**
- 11:15 A.M. **Alan Pierce – Director of Administrative Services – Report**
- 11:30 A.M. **T. Michael Shuler – County Attorney – Report**
- 11:45 A.M. **Commissioners’ & Public Comments**
- 12:00 P.M. **Adjourn**