

**FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING
FRANKLIN COUNTY COURTHOUSE ANNEX
MARCH 2, 2010
9:00 AM**

AGENDA

The Board of County Commissioners asks that all cell phones are turned off or placed on silent (vibrate) mode. If you would like to comment on any matter, when recognized by the Chairman, state your name, sign the speaker log, and please adhere to the 3 minute time limit. If you plan on distributing any handouts (information) to the Commission, please provide a copy to the Clerk for the official records.

- 9:00 A.M. Call to Order
Prayer and Pledge
Payment of County Bills
Approval of the Minutes REGULAR MEETING: February 16, 2010**
- 9:05 A.M. Wayne Nash to announce Torch Run for Special Olympics on April 8, 2010.**
- 9:15 A.M. Department Supervisor Report
Hubert Chipman – Superintendent of Public Works
Van Johnson – Solid Waste Director
Dan Rothwell – County Engineer
Pam Brownell- Emergency Management Director
Bill Mahan – County Extension Director**
- 9:45 A.M. Open Proposals for Design Services for Carrabelle Multi-Use Path**
- 10:00 A.M. Open Proposals for Lease of New Airport Hanger**
- 10: 15 A.M. Discussion of EMS Service by Jay Abbott and Steve Fling**
- 10:30 A.M. Helen Spohrer, TDC, 2009-2001 Plan and Advertising at Panama City Airport**
- 10:45 A.M. Marcia M. Johnson – Clerk of Courts – Report**
- 11:00 A.M. Alan Pierce – Director of Administrative Services – Report**
- 11:15 A.M. T. Michael Shuler- County Attorney- Report**
- 11:30 A.M. Commissioners’ & Public Comments**
- 12:00 P.M. Adjourn for Lunch**