

**FRANKLIN COUNTY BOARD OF COMMISSIONERS  
REGULAR MEETING  
JUNE 20, 2000**

**OFFICIALS IN ATTENDANCE:** Clarence Williams, Chairman; Bevin Putnal, Cheryl Sanders, Jimmy Mosconis, and Eddie Creamer, Commissioners; Kendall Wade, Clerk; Amelia Varnes, Deputy Clerk; Alfred Shuler, County Attorney.

**9:00 A.M.** Chairman Williams called the meeting to order.

(Tape 1-28) Commissioner Sanders made a **motion to approve the minutes of the meetings held on May 22, 2000, June 6, 2000, and June 8, 2000.** Commissioner Putnal seconded the motion. All for. **MOTION CARRIED.**

(Tape 1-32) Commissioner Putnal made a **motion to pay the County bills.** Commissioner Sanders seconded the motion. All for. **MOTION CARRIED.**

**BIDS-LANDFILL EQUIPMENT**

(Tape 1-38) Kendall Wade, Clerk, said there were 3 bids submitted for the Landfill Equipment. He opened and read the following bids into the record: Ring Power Corporation, Wheel Loader-\$44,356.00 Landfill Compactor-\$116,762.00 total bid \$161,118.00; Tractor and Equipment Company, Wheel Loader-\$69,700.00 Landfill Compactor-\$173,242.00 total bid \$242,942.00; Flint Equipment Company, Wheel Loader-\$78,800.00 Landfill Compactor-No Bid total bid \$78,800.00. Mr. Wade suggested the Board allow the Solid Waste Director, Van Johnson, to review the bids and then report back to the Board with his recommendation later in the meeting.

Commissioner Mosconis made a **motion authorizing Mr. Johnson to review the bids and return to the Board after reviewing them with a recommendation for award of the bid.** Commissioner Creamer seconded the motion. All for. **MOTION CARRIED.**

**GRADY LEAVINS-LEAVINS SEAFOOD**

(Tape 1-114) Mr. Leavins introduced himself to the Board. He said the first of last week a group of citizens from Franklin County went to New Orleans, Louisiana for the Gulf and Southeastern State Regional ISSC Meeting concerning Vibrio vulnificus. He said this, he felt, would determine the future of the oyster industry not only in Florida and Texas, but all of the states in between. He said the future does not look good unless something drastic is done about it. He thanked Commissioners Sanders and Creamer for going to the meeting as well. He said Jim Norton, representative from Congressman Boyd's office, attended and did a good job with his short presentation. He stated there were 17 people on this board with only 2 industry representatives from the Gulf states and 1 from California. He said the worse case scenario, 7 years from now, would be for the Apalachicola Bay to be closed 10 months out of the year. He encouraged the Board to send Bill Mahan, County Extension Director, and Commissioners Creamer and Sanders to the meeting in Scottsdale, Arizona for the next and probably final meeting. He stated it is crucial the seafood industry be strongly represented at this meeting. Mr. Leavins stated the oyster industry has implemented HAACP and now the FDA has

decided that is not enough. He stated the HAACP program failed because there was really nothing that needed corrected. He said the oyster industry was doing everything they could to produce a viable product. Mr. Leavins said he felt education was the answer and that they did produce a 30 second video warning people with medical problems about eating raw shellfish. He stated the statistics they have compiled are also incorrect. He said he felt this was the worst case of discrimination he had ever seen. He said people should be given the choice and given proper education to the "at risk" group. He informed the Board the ISSC also thinks the reason the people who live in the oyster producing areas are rarely sick because they have become immune to the virus since they have eaten oyster all their lives. He stated the virus couldn't be removed from the oyster. Commissioner Sanders said she agreed the odds were stacked against the oyster industry. She stated the ISSC Committee would not, after a while, even recognize David Heil, DEP, when he raised his hand to speak. She stated he had an answer for anything they asked. Commissioner Mosconis stated since Florida promotes seafood consumption they should involve consumers in this matter. He said they could address congressman, senators, etc. by sending them letters, etc. informing them how much the consumer loves raw oysters. Mr. Leavins and Commissioners Sanders and Creamer informed the Board of what a good job Mr. Heil did at the meeting and how much they appreciated it. Mr. Leavins stated he is going to try to go to Washington to meet with Senator Bob Graham and Congressman Boyd. He said it is a matter of personal choice and he thought the group should at least give education a chance. He again stated the statistics are very low. Commissioner Sanders said the committee couldn't even agree on the statistics on deaths caused by eating raw shellfish and even the number of deaths per state. Mr. Willard Vinson, Eastpoint, said the national news media were amazed at the statistics being so low. He stated the medical community is not prepared to deal with this illness. He said they need to become more prepared or familiar with this illness. Commissioner Mosconis stated he wanted Mr. Mahan to continue to be involved with this important process. Mr. Pierce reminded the Board of their meeting this Thursday with the Lt. Governor in his office in Tallahassee at 10:00 a.m. Mr. Leavins thanked the Board for their time this morning and said he wouldn't have been here unless he was greatly concerned about the future of the oyster industry in Florida. Commissioner Creamer said the committee knows what they want and are going after it. He stated they know what the temperatures of the Bay are at certain times of the year. Commissioner Mosconis said he wanted to be sure a good impression was made on the Lt. Governor on Thursday about how important this matter was.

**SUSAN FICKLEN-ADMINISTRATOR WEEMS MEMORIAL HOSPITAL**

(Tape 1-839) Ms. Ficklen said the Board had invited her here today to explain why she had asked in the budget requests to include some money for the completion of the replacement of the air conditioning system at the hospital. She stated the County has approved the expenditure of \$50,000.00 for the system and approximately \$60,000.00 to \$70,000.00 remained in the Capital Improvement Grant from the state. She explained that adds up to about \$110,000.00 and they are looking at costs in the range of \$300,000.00 to \$400,000.00 to replace the entire system. She said if the USDA renovation loan isn't forthcoming then they will fall short. Commissioner Mosconis asked whom the Board needed to talk with to see where the loan was. Ms. Ficklen

replied Mike Lake, Senior Vice President of Centennial HealthCare, Inc. informed her, that the document had been left in Mr. Wade's office. Mr. Wade interjected the document was not in his office and no one in his office had seen it. Ms. Ficklen said well if his office didn't have it she was really concerned about moving closer to the budget workshop without a contingency plan. She stated they will spend every penny they have and any other money they can get for the project. Commissioner Mosconis said Centennial was doing a great job operating the hospital, but he would be reluctant to do much more without seeing some financial statements. He stated the Small County Rural Hospital Initiative provided some money to the hospital for renovations. He said he would be willing to do what he needed to, but he would have to see some financial records. Commissioner Mosconis informed Ms. Ficklen he would not be happy if he found out Centennial was sending money from Franklin County somewhere else and then let the hospital here go lacking. Ms. Ficklen said she was just asking that when the budget workshop is conducted the Board remember to put some money in contingency for the air conditioner repair. She stated the state inspectors are not going to allow the hospital to keep operating under the current problems with the air conditioning system. Commissioner Creamer asked if she was going to replace the entire system. Ms. Ficklen replied the whole system would be replaced. Commissioner Mosconis encouraged Ms. Ficklen to check on the status of the USDA loan. The Board discussed with Ms. Ficklen and Mr. David Paris, Regional Director, Hospital Division, the need for financial statements to be submitted to the county for review. Mr. Paris said they had absolutely nothing to hide. Commissioner Mosconis said there was time and the Board could put a little money in the budget for this air conditioner. He stated he thought the Centennial HealthCare was doing a "super" job running the hospital.

**ALAN PIERCE-DIRECTOR OF ADMINISTRATIVE SERVICES**

(Tape 1-1165) Mr. Pierce reminded the Board again about the meeting with Lt. Governor Brogan on Thursday, June 22, 2000, at the Lt. Governor's Office in Tallahassee at 10:00 a.m. Commissioner Mosconis said he would go ahead and make a **motion authorizing the payment of all the necessary expenses for Commissioner Sanders, Commissioner Creamer, and Bill Mahan to go to the ICCS Meeting in Arizona.** Commissioner Putnal seconded the motion. All for. **MOTION CARRIED.**

(Tape 1-1209) He presented a letter to the Board from the DCA, Division of Emergency Management, regarding the denial of funds on Alligator Point, which is really not a denial, just the official statement re-allocating funds to the Alligator Point Erosion Control Study. Commissioner Sanders said this was the \$90,000.00 earlier provided by DCA for another project.

(Tape 1-1221) He submitted the certification documents for the playground equipment installed at Vrooman Park in Eastpoint. He said the certification verifies the manufacturer, which is required by the County's insurance carrier, has installed the equipment properly.

(Tape 1-1228) He gave the Board the package the FDOT presented him at the FDOT Workshop held in the Board Meeting Room several weeks ago. He stated this is the

information Mr. Jimmy Rogers, FDOT, presented at the workshop on June 6<sup>th</sup>. He requested Board direction regarding the FDOT Program called the Small County Outreach Program. He said the program has a deadline of July 1, 2000 and informed the Board they could submit up to two projects for FDOT to rank. He explained if the projects rank high enough they will provide 75% of the cost of the project and the county would provide the other 25%. He said at this time he and David Kennedy, County Engineer, recommend submitting the repaving of CR 67 from the intersection of 98 north to where the County started repaving CR 67 last time, around Gully Branch Road, 6.8 miles of repaving, and the other project would be the replacement of several culverts, the estimated total cost is \$744,950.00 of which the County's share would be \$186,000.00. Commissioner Putnal made a **motion approving the submission of these projects to FDOT-Small County Outreach Program by July 1, 2000.** Commissioner Mosconis seconded the motion. All for. **MOTION CARRIED.**

(Tape 1-1311) He asked the Board to approve the continuation of the bird harassment at the Two Mile Channel Disposal site. He explained it needed to be continued for another 6 weeks for \$10,000.00. He said the Board has not paid Mr. Constantin's agency any money. He stated he informed Mr. Constantin that because of all of the down time at the project he would need time sheets before he would approve payment of the first \$10,000.00. Mr. Pierce said the question is, does the Board feel they should approve payment of up to \$5,000.00 for 3 more weeks of bird harassment? He stated he spoke to a representative of the USCOE, Terry Jangula, who informed him the dredging should only last 3 more weeks. Commissioner Mosconis made a **motion approving the expenditure of up to \$5,000.00 additional funds for use by USDA-Animal and Plant Health Inspection Service-Wildlife Service in keeping the birds away from the airport while the dredging project is going on contingent on the receipt of time sheets being provided to Mr. Pierce.** Commissioner Creamer seconded the motion. All for. **MOTION CARRIED.**

(Tape 1-1344) He said the USCOE has made some temporary changes around Carr Creek on County property in order to minimize the flooding of County property. He said he knew the trees were dying because of salt water, but he hoped they would be all right.

(Tape 1-1355) He presented a copy of a letter from Mr. Charles Blume, Executive Director, ARPC, responding to the ARPC's letter about economic development in the County.

(Tape 1-1362) He said at a previous meeting he had informed the Board the County would be eligible to receive \$245,000.00 in Hazard Mitigation funds for drainage improvements. He said the Board approved a list of 6 projects. He stated he attended the application meeting last week and learned the funds are being handled as a CDBG project. He explained he had originally planned for Mark Curenton, Assistant Planner, to prepare the application since the County would be entitled to 6% for administration fees, \$19,000.00, however, all of the County projects are ineligible for funding because any CDBG project must serve at least 50% low and moderate income persons and the County wide level for low and moderate income persons is 48.6%. He said the city wide low and

moderate-income percentage for Carrabelle is 54.19% and 50.99% for Apalachicola the cities are eligible. He said the money will come to the County so Mr. Curenton could still submit the application and therefore receive the administrative funds. He said the deadline for applying for the funds is August 31<sup>st</sup> so the Board does not have to act now, but the Board does need to decide something soon so Mr. Curenton can have time to prepare the application package. He informed the Board they have 2 choices of how to divide the funds: 1. Ask the 2 cities to prepare a list of projects the County Commissioners will have to rank in order of priority; 2. Split the money evenly between the 2 cities and let each city and its engineers figure out how to spend their share of the funding. He said there is a 12.9% local match so if each city received approximately \$100,000.00 each city would have to provide approximately \$12,500.00 for a match. He explained that since these projects are road related he believed the cities could use their gas tax funds for the match amounts. Commissioner Mosconis said he would make a **motion authorizing a culvert be placed at the bridge at Tilton Creek with these funds.** Commissioner Sanders seconded the motion. All for. **MOTION CARRIED.** Commissioner Putnal said he thought there was a problem on Wilderness Road in Eastpoint too. He stated they all needed culverts or new culverts to alleviate the flooding problems there. He said he wanted Mr. Pierce to talk to Mr. Kennedy about the Wilderness and Ridge Road areas so they could be considered for these projects. Mr. Pierce reminded the Board if the County did or pursued this grant then a countywide survey would have to be done. He said he would ask Mr. Curenton to check into how difficult it would be to conduct a survey such as this.

(Tape 1-1531) Mr. Pierce informed the Board Ms. Anita Gregory, Apalachicola Bay Chamber of Commerce, would like to address the Board regarding the 5<sup>th</sup> Annual Beam Music Festival on SGI. Ms. Gregory said this was the 5<sup>th</sup> Annual Beam Music Festival to be held on SGI. She explained the festival would be down scaled from previous years. She said they would, as in the past, close off Franklin Blvd., north and south, and Gorrie Drive at Franklin Blvd. on both sides. She said the Festival would be held on October 7, 2000. Mr. Pierce reminded Ms. Gregory of the new SGI County Park Project under construction on the Island. Ms. Gregory said she didn't think there would be a problem and they would work with Mr. Pierce on the particulars. Commissioner Creamer made a **motion approving the use of County property on SGI for the 5<sup>th</sup> Annual Beam Music Festival for October 7, 2000 contingent on the proper insurance being furnished to the County.** Commissioner Putnal seconded the motion. All for. **MOTION CARRIED.**

(Tape 1-1820) Mr. Pierce said the Planning and Zoning Commission met in regular session on June 13, 2000 and recommends the following action: Approval for Rudy Rowe to construct a private dock on Lot 19, Alligator Point Subdivision. Commissioner Sanders made a **motion approving the construction of a private dock for Rudy Rowe.** Commissioner Mosconis seconded the motion. All for. **MOTION CARRIED.** Approval for Gary Zenz to construct a private dock on Lot 21-N, Alligator Point Subdivision. Commissioner Sanders made a **motion approving the construction of a private dock for Gary Zenz.** Commissioner Mosconis seconded the motion. All for. **MOTION CARRIED.** Approval for Michaelen Andrews to construct a private dock

on River Road, Carrabelle. Commissioner Putnal made a **motion approving the construction of a private dock for Michaelleen Andrews.** Commissioner Sanders seconded the motion. All for. **MOTION CARRIED.** Approval for Robert Roundtree, Jr. to construct a private fishing pier on Lots 3 and 4, Savannah Cove, SGI. Commissioner Creamer made a **motion approving the construction of a private fishing pier on Lots 3 and 4, Savannah Cove, SGI.** Commissioner Mosconis seconded the motion. All for. **MOTION CARRIED.** Approval of a site plan for Jayson and Jarrett Woolever, also known as Pearl Linen, to construct an addition to a commercial building at 191 Highway 98 in Eastpoint. Commissioner Creamer made a **motion approving the construction of an addition to a commercial building for Jayson and Jarrett Woolever for Pearl Linen in Eastpoint.** Commissioner Mosconis seconded the motion. All for. **MOTION CARRIED.** The Planning and Zoning Commission also recommends the Board approve a public hearing to consider rezoning 18 acres at the end of Bluff Road from R-4, Single Home Industry, to R-1, Single Family, submitted by R. L. Ingram. Both zoning categories require one-acre lots, so there is no change in density, but R-4 allows for mobile homes and R-1 does not. The owners and the neighbors are trying to prohibit the placement of mobile homes of these 18 acres. Commissioner Mosconis made a **motion approving the scheduling of a public hearing to consider a rezoning request submitted by R. L. Ingram for 18 acres in Apalachicola.** Commissioner Creamer seconded the motion. All for. **MOTION CARRIED.** The Commission recommended approval of a sketch plat for Freda White for a 3-lot subdivision just west of Ms. White's house. The subdivision is called "River Pines" and all of the lots will be one acre in size. Commissioner Putnal made a **motion approving a sketch plat "River Pines" for Freda White.** Commissioner Sanders seconded the motion. All for. **MOTION CARRIED.** The Commission debated, but took no action on grand fathering the non-conforming businesses in the C-1 District because they wanted more information on the matter before they made a decision.

(Tape 1-1931) He said Mr. Bettis, represented by some realtors here at the meeting, is interested in purchasing a parcel on Bald Point. He stated the problem occurred when the County tore up part of the road on Bald Point thinking it had been. Alfred Shuler, County Attorney, said there are several places in that area where there is some confusion as to what has been abandoned or not. He explained the County thought Mader Corporation was taking care of all of these problems at the time. He said he had no problem with abandoning the road, but it would have to go through the abandonment process. He stated the County had to be very careful not to cut any of the property owner's access off. Mr. Pierce informed the Board Mr. Curenton is working with Dodd Title Company to clear this matter up. Commissioner Sanders made a **motion authorizing Mr. Pierce and Mr. Shuler to schedule a public hearing to consider this road abandonment.** Mr. Pierce said that Mr. and Ms. Bettis would pay for the advertising as usual. Commissioner Putnal seconded the motion. All for. **MOTION CARRIED.**

(Tape 1-2068) Mr. Pierce said Mr. Wallace Giddens is here to address the Board about the signage the Board directed by placed on Florida Street in Lanark Village. Mr. Giddens, 2244 Highway 98 E, said he understood the Board agreed to place some signs

on the beach access by their home advising the public there was a dedicated access to the water. He said this access is between his neighbor's house and his. He said he was asking the Board to reconsider their original motion about putting signs there. He stated he didn't think the signs were needed and they have never stopped anyone from using this access to the water. Mr. Pierce said he agreed if the County was going to put signs at this access then the rest of the accesses needed signs. Commissioner Sanders asked if access had ever been denied to anybody. Mr. Pierce replied not that he knew of. Commissioner Sanders said she thought the neighbor, Ms. Yount, was upset about the sprinklers on the property. Commissioner Mosconis said it sounded like a neighborhood squabble to him. Commissioner Sanders made a **motion to table the motion made at the last meeting directing the Road Department place signs regarding public access on Florida Street in Lanark Village until further review or consideration.** Commissioner Mosconis seconded the motion. All for. **MOTION CARRIED.** Mr. Giddens said he had never had a squabble with Ms. Yount and was surprised to hear she had asked these signs be put up.

(Tape 1-2305) He introduced Ms. Becky Cox to the Commissioners and informed them Ms. Cox was here to complain about a code problem with her neighbors in Carrabelle, the Ordonias. Ms. Cox said she and her husband own a river lot on the Carrabelle River. She stated they have to travel past the Ordonias. She stated her main concern was they are not being made keep the place up to code. She said they are trying to put 2 homes on 1 residential property. She stated they were told the trailers, 2 put together, were going to be moved and now they have been informed they intend to use these trailers so Ms. Ordonias children could live in them. Mr. Pierce said admittedly he had tried to assist Ms. Ordonia in putting a house on the property along with the trailers. He stated he was trying to make her living accommodations better by allowing her to put the house down there. He said he did talk to her about moving the trailers. Commissioner Sanders made a **motion directing Mr. Pierce to check into the matter and report back to the Board.** Commissioner Putnal seconded the motion. All for. **MOTION CARRIED.** Ms. Cox said they were made to follow the building code explicity when they built their home, and she stated she just wanted Ms. Ordonia to have to do the same thing. Mr. Pierce assured the Board he would go talk to Ms. Ordonia.

#### **KENDALL WADE-CLERK**

(Tape 1-2503) Mr. Wade said he asked Mr. Willard Vinson and Mr. Leroy Hall to come back into the Board Meeting to discuss the payment of their travel expenses to Arizona as well. He stated when they went to Louisiana the County gave the check to the Chamber of Commerce. He asked the Board what they would like to do about this matter. Commissioner Creamer said they were a vital asset when they went to Louisiana and he wanted them to be able to go to Arizona. Commissioner Creamer said he would make a **motion to assist Mr. Hall and Mr. Vinson in the travel expenses to Arizona.** Commissioner Mosconis said he would commit to pay for per diem for Mr. Hall and Mr. Vinson. Commissioner Mosconis said he would second the motion, but he wanted someone to check into the exact amount. He said he would be willing to commit to pay for transportation and meals. He stated the County is already paying for an employee and 2 Commissioners to go. Mr. Wade said whatever was done it would have to go to the

Chamber of Commerce. (Tape 1-2822) Ms. Varnes asked for clarification of the motion. Mr. Wade said the **motion was to check into the expenditures and then decide on an amount at the next meeting.** Mr. Wade said they had 2 weeks to make their hotel reservations. Commissioner Mosconis said he would second the motion. All for. **MOTION CARRIED.** Commissioner Mosconis said he just wanted to nail this thing down because he knew what the auditors would do. Mr. Wade replied he did too.

#### **COMMISSIONER PUTNAL**

(Tape 1-2851) Commissioner Putnal informed the Board the girls All-Star Softball Team was winning a lot of games this year again. He said they pulled out a close game in Blountstown and won 19-9. He stated he just wanted the Board to know to be prepared if they won they would have to go to the State Championship again.

#### **BILL MAHAN-COUNTY EXTENSION DIRECTOR**

(Tape 1-2931 Continued on Tape 2) Mr. Mahan updated the Board on the Shrimp Industry Meeting and the ISCC Regional Meeting. He presented several statistics to the Commissioners regarding the Vibrio vulnificus Illness Profile.

(Tape 2-140) He announced the UF Natural Resource Leadership Institute Class of 2000 would be visiting Franklin County this week to study local NR Issues.

#### **KENDALL WADE-CLERK**

(Tape 2-178) Mr. Wade asked the Board to approve the annual Recapitulation submitted by the Franklin County Tax Collector, Jimmy Harris. He said each of the Commissioners would have to sign the Recapitulation. Commissioner Creamer made a **motion adopting the Recapitulation submitted by the Tax Collector for 1999.** Commissioner Putnal seconded the motion. All for. **MOTION CARRIED.** After adopting the Recapitulation each Commissioner signed the document.

#### **HUBERT CHIPMAN-SUPERINTENDENT OF PUBLIC WORKS**

(Tape 2-195) Mr. Chipman informed the Board he didn't need to report anything to the Board this morning. He said his crew was doing a fine job. Commissioners Putnal and Sanders stated Mr. Chipman was doing an outstanding job.

#### **VAN JOHNSON-SOLID WASTE DIRECTOR**

(Tape 2-207) Mr. Johnson reported he had reviewed the bids for the Landfill Equipment. He said he would asked the Board to give him some time to reach a decision. He stated he wanted to research and thoroughly review the bids. He asked for a motion authorizing him to go ahead and purchase the equipment when he reached a final decision. Commissioner Mosconis made a **motion authorizing Mr. Johnson to review the bids and award the bid for purchase of the equipment.** Commissioner Creamer seconded the motion. All for. **MOTION CARRIED.**

**10:36 A.M. COMMISSIONER SANDERS LEFT THE MEETING**

(Tape 2-269) He asked for a budget amendment totaling \$335,000.00. He said \$200,000.00 from Landfill Escrow Fund and \$135,000.00 from the Landfill Tipping Fee Fund. He said these amounts would need to be transferred to the General Fund to adjust the Solid Waste Budget. Commissioner Mosconis made a **motion authorizing the removal of \$200,000.00 from the Landfill Escrow Fund and \$135,000.00 from the Landfill Tipping Fee Fund to be transferred to the General Fund to adjust the Solid Waste Budget.** Commissioner Creamer seconded the motion. All for. **MOTION CARRIED.** Mr. Johnson said this needed to be done so he could purchase this equipment and for repair and maintenance of other items.

**ALFRED SHULER-COUNTY ATTORNEY**

(Tape 2-287) He said he had prepared subpoenas in the Lanark Village Officers Club lawsuit.

(Tape 2-295) He stated he is waiting on the final revised contract from Amerigas Company for the property the County is purchasing in Lanark Village.

(Tape 2-301) He said the Board voted over a month ago to accept a deed from Mr. and Mrs. Garnard. He stated it is for a small piece of waterfront property a little bit west of Carrabelle Beach. He informed the Board he has prepared that deed and mailed it to them for signatures.

(Tape 2-319) He said he appealed the FACT decision regarding the lawsuit the Walters are placing against the County. He said the Sheriff's Department is being sued as well. He stated the incident involved a high-speed chase with the people fleeing driving into the Walter's home. He said he filed the appeal a month or so ago and is now going to Committee. He stated he has requested the FACT send him a complete copy of the file. He said no real lawsuit has been filed at this point.

**HARRY BITNER-ALLIGATOR POINT**

(Tape 2-353) Mr. Bitner asked about the status of the boat ramp at Sun 'n Sands in Alligator Point. He said the last thing he heard was that a survey was to be done on the sea grass beds by Woody Miley of the Apalachicola Estuarine Reserve. Mr. Pierce replied the survey is complete. He said Tammy Summers of the Estuarine Reserve completed the survey. He stated no sea grass beds were located in the area and he placed a copy of the report in Commissioner Sander's mailbox. Mr. Pierce said now the concern was about manatees in the area. He stated he would asked Commissioner Sanders to ~~check~~ into the matter.

**FED MOSTELLER-APALACHICOLA AIRPORT ADVISORY COMMITTEE**

(Tape 2-391) Mr. Mosteller reported on the recent meeting of the Apalachicola Airport Advisory Committee. He said they had several representatives from different organizations interested in partnering with the County for industry at the Airport.

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(Tape 2-457) He explained the timber has been cut and the Airport Overlay Zoning Ordinance scheduled for a public hearing on July 5<sup>th</sup> may have to be tabled until a later meeting.

**THERE BEING NO FURTHER BUSINESS TO COME BEFORE THE BOARD  
THE MEETING WAS ADJOURNED.**

Clarence Williams CLARENCE WILLIAMS, CHAIRMAN

Kendall Wade KENDALL WADE, CLERK