

REPLY TO: ☐
BOARD OF COUNTY COMMISSIONERS
33 MARKET STREET, SUITE 203
APALACHICOLA, FL 32320
(850) 653-8861, EXT. 100
(850) 653-4795 FAX

FRANKLIN COUNTY



REPLY TO: ☐
PLANNING & BUILDING DEPARTMENT
34 FORBES STREET, SUITE 1
APALACHICOLA, FL 32320
(850) 653-9783
(850) 653-9799 FAX

PUBLIC NOTICE OF ATTORNEY-CLIENT SESSION

NOTICE IS HEREBY GIVEN that, pursuant to Section 286.011(8), *Florida Statutes*, the Franklin County Board of County Commissioners will meet in Executive Session at 34 Forbes Street, Apalachicola, Florida, on Tuesday, January 3, 2017, at 10:00 a.m. (ET), or as soon thereafter as the issue may be heard, to receive the advice of counsel concerning the following pending litigation:

James Thompson v. Franklin County, Case No. 2016-CA-00031,
Franklin County Circuit Court.

County Attorney Thomas M. Shuler, County Special Litigation Attorney Jason Taylor, Chairman Joseph "Smokey" Parrish; County Commissioner William Massey, County Commissioner Ricky Jones, County Commissioner Noah Lockley, Jr., and County Commissioner Cheryl Sanders will be attending the Executive Session.

The entire Executive Session will be transcribed by a certified court reporter and filed with the County Clerk. The transcript of the Executive Session will be made a part of the public record upon conclusion of the above-referenced litigation.

RICKY JONES
District One

CHERYL SANDERS
District Two

NOAH LOCKLEY, JR.
District Three

JOSEPH PARRISH
District Four

WILLIAM MASSEY
District Five