



# VERIFICATION OF 911 ADDRESS FORM

## FRANKLIN COUNTY BUILDING DEPARTMENT

34 Forbes Street, Suite 1, Apalachicola, Florida 32320

Phone: 850-653-9783 Fax: 850-653-9799

[http://www.franklincountyflorida.com/planning\\_building.aspx](http://www.franklincountyflorida.com/planning_building.aspx)

**THIS 911 ADDRESS HAS BEEN ASSIGNED TO THE DESCRIBED PROPERTY BELOW. PLEASE SEE ATTACHED IF THIS PROPERTY IS A METES & BOUNDS PROPERTY:**

**911/PHYSICAL ADDRESS:** \_\_\_\_\_

**APPLICATION MUST BE COMPLETE:** (For more property information you may go to the Franklin County Property Appraiser's Office Website: [www.qpublic.net/franklin](http://www.qpublic.net/franklin))

Property Owner/s: \_\_\_\_\_

Contact Information: Home #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

EMAIL Address: \_\_\_\_\_ @ \_\_\_\_\_

Requestor's Name: \_\_\_\_\_ Phone # \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ @ \_\_\_\_\_

**PROPERTY DESCRIPTION:** FILL OUT THE FOLLOWING INFORMATION OR SUBMIT LEGAL DESCRIPTION.

Lot/s: \_\_\_\_\_ Block: \_\_\_\_\_ Subdivision: \_\_\_\_\_ Unit: \_\_\_\_\_

Parcel Identification #: \_\_\_\_\_

**JURISDICTION:**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Franklin County | <input type="checkbox"/> City of Apalachicola | <input type="checkbox"/> City of Carrabelle |
| <input type="checkbox"/> Apalachicola    | <input type="checkbox"/> Eastpoint            | <input type="checkbox"/> Carrabelle         |
| <input type="checkbox"/> Dog Island      | <input type="checkbox"/> Lanark/ St. James    | <input type="checkbox"/> Alligator Point    |
|  | <input type="checkbox"/> St. George Island    |   |
|  | <input type="checkbox"/> St. Teresa           |   |

**THE ABOVE ADDRESS SHALL NOT BE CHANGED BY ANYONE OTHER THAN THIS DEPARTMENT AND WILL BE IN CONJUNCTION WITH THE POSTAL SERVICE AND THE 911 COORDINATOR FOR THE FRANKLIN COUNTY SHERIFF'S DEPARTMENT.**

**THIS FORM IS NOT VALID UNLESS SIGNED BY AN AUTHORIZED EMPLOYEE OF THE FRANKLIN COUNTY PLANNING & BUILDING DEPARTMENT:**

\_\_\_\_\_  
AUTHORIZED SIGNATURE: DATE: