

**FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING
DECEMBER 18, 2001**

OFFICIALS IN ATTENDANCE: Eddie Creamer, Chairman; Bevin Putnal, Jimmy Mosconis, Cheryl Sanders, and Clarence Williams, Commissioners; Kendall Wade, Clerk; Amelia Varnes, Deputy Clerk; Alfred Shuler, County Attorney.

9:00 A.M. Chairman Creamer called the meeting to order.

(Tape 1-34) Commissioner Sanders made a **motion to approve the minutes of the meeting held on December 4, 2001.** Commissioner William seconded the motion. All for. **MOTION CARRIED.**

(Tape 1-38) Commissioner Putnal made a **motion to pay the County bills.** Commissioner Williams seconded the motion. All for. **MOTION CARRIED.**

HUBERT CHIPMAN-SUPERINTENDENT OF PUBLIC WORKS

(Tape 1-44) He informed the Board he didn't think he would have to rent a motor grader as discussed at the last meeting. He said he had the old one repaired and it is in operation.

(Tape 1-56) Commissioner Putnal said he wanted to discuss the road problem the Board agreed to repair at the request of Robert Murray, a resident of this area in Carrabelle. Commissioner Putnal said he found out the road still belongs to the developer, Gene Langston. He asked what if Mr. Langston requested the County grade these roads once in a while if this would be sufficient. Chairman Creamer asked if the homeowners in the area owned these roads. Commissioner Putnal said he originally thought the homeowners owned them, but he has since found out the developer still owns them. Mr. Chipman stated, after looking at the road yesterday, he decided it was just about past grading, it needed several loads of rock in it. He stated, in his opinion, the road was in bad shape. Commissioner Putnal asked if the County could work with Mr. Langston. Commissioner Mosconis asked Commissioner Putnal if he wanted him to work with him. Commissioner Mosconis said he would talk to Mr. Langston and see if he would give the County the rock. Commissioner Putnal said he wanted to know if Mr. Langston would give the County the rock and then the Road Department could spread it and grade it. Mr. Chipman said the name of the road is "Beacon" Road. Commissioner Mosconis said he would give Mr. Langston a call.

(Tape 1-99) Commissioner Mosconis asked if he had the motor grader on the mitigation project. Mr. Chipman replied it would be there when they needed it.

(Tape 1-109) Commissioner Sanders asked Mr. Chipman if the old motor grader was still insured. Mr. Chipman replied it was.

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(Tape 1-132) Alfred Shuler, County Attorney, came into the meeting at this time and Commissioner Putnal asked him about "Beacon" Road in Carrabelle. He reminded Mr. Shuler about the discussion the Board had at the last meeting about this road. He informed Mr. Shuler the road belonged to Gene Langston and it needed a lot of lime rock and work done on the road. He asked Mr. Shuler if Mr. Langston could sign some type of document giving the County permission to do the repair work if he supplies the lime rock. Commissioner Putnal said he would like for Mr. Shuler to work with Commissioner Mosconis in talking to Mr. Langston about this proposal. Mr. Shuler said he would discuss this matter with Mr. Langston and Commissioner Mosconis.

(Tape 1-189) Commissioner Mosconis said he wanted to publicly thank Mr. Chipman for the good job he is doing for the County.

(Tape 1-190) Commissioner Putnal asked him if he had been able to order his new equipment the Board approved for him at the Budget Workshops. Mr. Chipman replied he was waiting on the Board to give him the go ahead to order what he needs. Alan Pierce, Director of Administrative Services, said the only budget cut from the State, which would affect them was the gas tax revenue sharing. He stated he didn't think the County would be getting as much revenue as anticipated.

(Tape 1-212) Joanne Diable, Alligator Point, asked if Mr. Chipman was responsible for the prisoners who pick up trash on the roadways in Franklin County. Commissioner Putnal replied no, he was not, Van Johnson was the Solid Waste Director. She asked the Board to send a crew to Alligator Point to pick up the litter on the road there. She stated it was terrible the way people throw trash out along their road. Commissioner Sanders said this is a constant problem at Alligator Point. She said since Mr. Johnson is on vacation she notified Fonda Davis, Assistant Director, and asked him to try and send a crew down to the Point. Commissioner Putnal informed Ms. Diable the Landfill Crew uses a list and goes from one community in the County to the other until everybody has had a crew in their area to pick up the litter.

(Tape 1-277) Mr. Pierce said he would need Board action on deciding the allocation of County funds needed to finish the McIntyre Road and Jeff Sanders Road in Carrabelle. He said the County has received partial payments on these two roads, and he would recommend finishing these two projects so the County can receive full payment for the roads. He said by FEMA agreement, the County would receive \$216,027.00 for the following work on these town roads; pull and clean the ditches on approximately 18 miles of road, and then add two inches of lime rock 20 feet wide to stabilize the roads. He said last fiscal year the County received \$116,522.00 from FEMA for work on these two roads. He explained when the projects are completed, the Board would receive another \$99,505.00. He said while the County has worked on approximately five miles of road, the Board needs to make sure the work is done to FEMA standards so they would give the County the remainder of the money. He said, assuming the worst, which is that none of the lime rock the County placed on the roads can be saved, the County would need to buy enough lime rock for 18 miles of road, 2 inches thick, 20 feet wide. He said by both Gene Langston, Langwood Industries, and David Kennedy, the County Engineer,

calculation it would take 19,800 tons of lime rock or approximately 1,100 tons per mile. He said if the Board would be willing to pay Mr. Langston for some of the lime rock now, he would sell the County the rock at a discount rate of \$5.00 per ton. He stated this would cost the County \$99,000.00 for the lime rock if you use the 19,800-ton projection. He stated FEMA still owes the County \$99,500.00 and he believes the County would received this whole amount even it the County can not use the lime rock the County has already placed on the roads. He informed the Board the County currently has \$103,000.00 in the Road Department Budget for materials. He recommended the Board buy \$49,500.00 of lime rock right now for use on these two roads, and then Mr. Langston would work with the County on paying for the other lime rock when and if we need it. He stated it might not take that much lime rock if all of the five miles already lime rocked can be claimed. He said as soon as these two jobs are done, the Board would receive \$99,505.00, so essentially he is urging the Board to spend \$49,500.00 in hopes of getting \$99,505 back from FEMA. He said in the worse case scenario is the County could spend all of this, \$99,505.00, but before that the County would seek another partial payment from FEMA so the County does not deplete the Road Department Materials Budget four months into the budget year. He asked the Board for their decision. Commissioner Mosconis said he thought this had been well thought out and made a **motion authorizing the expenditure of \$49,500.00 for lime rock from Langwood Industries to be purchased immediately and to be paid for from the Road Department Materials Budget.** Commissioner Sanders seconded the motion. All for. **MOTION CARRIED.** Commissioner Mosconis asked what the normal price of lime rock was. Mr. Pierce answered \$6.00 per ton.

JOE SHIELDS-DEP SHELLFISH LAB

(Tape 1-406) Mr. Pierce announced the Bay was opened for oystering. Commissioner Putnal asked Mr. Shields if he thought there would be any problem with Red Tide in the future. Mr. Shields replied he thought the problem was over at this time. He said he didn't have any kind of maps or satellite imagery at this time. He stated he would have that information next week. He said it is possible for Red Tide to occur again in our area. He explained every summer or every other summer it occurs. Commissioner Putnal said he truly believed it was because the Bay was not getting enough fresh water. Mr. Shields replied the lack of fresh water certainly made the "Bloom" stay within the Bay for a longer period of time than normal. He said there is not a whole lot to be done to alleviate this natural phenomenon. Commissioner Putnal stated he thought this should be a big issue when the "River" talks finally happen in Atlanta.

ALAN PIERCE-DIRECTOR OF ADMINISTRATIVE SERVICES

(Tape 1-469) Mr. Pierce said he had the Dog Island Fire Service Contract for MSBU Funds prepared this morning. He said at the last meeting Commissioner Sanders postponed the approval of the contract to allow MSBU monies collected to be sent to the Dog Island Fire Department until she met with Becker Boatenreider, President of the Dog Island Volunteer Fire Department, Inc., and representatives from the Dog Island Conservation District. Commissioner Sanders stated she has tried to reach Bill Stone, DICD, and has been unable to reach him. She said she would go ahead and make a **motion authorizing the Chairman's signature on the Fire Services Contract for Dog**

Island for the period December 1, 2001 to September 30, 2002. Commissioner Putnal seconded the motion. All for. **MOTION CARRIED.**

(Tape 1-506) He presented the Board with a letter from Governor Bush to President Bush declaring Franklin, Gulf, Liberty and Wakulla County a FEMA disaster area due to the Red Tide Bloom. He said he was also going to present, for the Board file, a letter from DCA declaring Franklin County eligible for SBA loans. Commissioner Sanders said Representative Will Kendrick was waiting to hear if the President approved the declaration and if he doesn't hear anything soon he is going to Washington to find out for himself what is going on.

(Tape 1-600) He asked the Board to approve accepting the negotiated bid from The Ingram Group for construction of the Courthouse Annex in Apalachicola. He explained, while the initial bid was approximately 1.20 million dollars, which was more than the County had reserved for construction, the Board directed Mr. Steve Jernigan, the architect for the project, to negotiate with the apparent low bidder, The Ingram Group. He said he had a letter from The Ingram Group with the newest negotiated price of \$1,150,000.00. He informed the Board the County has approximately \$1,135,000.00 for the project. He stated the County's engineering consultants, Preble-Rish, Inc., agrees with him and wants to recommend the County go ahead and accept this negotiated contract. He said the Board should realize the County would have to add \$15,000.00 to the project from either the Courthouse Maintenance Budget or the County Reserve for Contingency, if the Legislature does not provide any funds from their upcoming session. Commissioner Mosconis made a **motion authorizing the Chairman's signature on and accepting the negotiated bid for the construction of the Courthouse Annex in Apalachicola in the amount of \$1,150,000.00 with The Ingram Group.** Commissioner Putnal seconded the motion. All for. **MOTION CARRIED.** Kendall Wade, Clerk, said he would be doing some repairs, as mentioned to the Board in earlier meetings, on the Old Jail behind the Courthouse to use as a storage area.

(Tape 1-681) Mr. Pierce stated he was directed by the Board to write a letter to the SGI Bridge Engineers-Construction Company, Boh Brothers, protesting the condition of Gulf Beach Drive on SGI. He said the contractor has done Stormwater improvements on this street. He explained he did not write a letter, but arranged a meeting between him, Commissioner Mosconis, Sonny Henley, representing Boh Brothers; Mark Kelly, representing Sverdrup Engineering; Mike White with Parsons-Brinkerhoff, representing FDOT. He said Mr. Henley offered to have C. W. Roberts Contracting, Inc. to do some additional work on the road. He stated after discussing this problem it was decided to allow C. W. Roberts Contracting, Inc. to evaluate the situation and report back with some recommendations. He asked the Board if they would like to send a letter to FDOT requesting they place security lights on the part of the old SGI Bridge being given to the County since there would not be any lights on the new SGI Bridge. Commissioner Mosconis agreed and made a **motion directing Mr. Pierce to send a letter to FDOT asking them to install security lights on the part of the old SGI Bridge being given to the County.** Commissioner Williams seconded the motion. All for. **MOTION CARRIED.** Commissioner Putnal asked Mr. Pierce if this was the same "bunch" that

was supposed to buy culverts for the Eastpoint drainage projects. Mr. Pierce replied he did mention the culverts to them at this meeting and they claim there are already a couple hundred feet of culvert pipe already on the ground in Eastpoint. He said they promised to either call him or get back with him about the pipe, but they haven't yet.

(Tape 1-740) He asked the Board to direct the County Attorney, Mr. Shuler, to assist him in resolving a dispute over a public beach access route on SGI. He said he had written the property owner a letter informing him he had planted Spanish bayonet's on an 8-foot access between two beachfront lots. He said the property owner sent him a letter back threatening legal action against the County. Commissioner Mosconis made a **motion directing the County Attorney to assist Mr. Pierce with this dispute over a public beach access route on SGI.** Commissioner Williams seconded the motion. All for. **MOTION CARRIED.**

(Tape 1-785) He informed the Board he had received a telephone message from Gulf State Bank informing the County they would be loaning the Fixed Based Operator at the Apalachicola Airport, Bill Ruic, the funds for the local match to construct the t-hangars at the airport. He said the grant funds would come from the FDOT Aviation Department. He recommended the bid award not be formally given to Poloronis Construction until the County had written documentation of the local match from Gulf State Bank. He said Joe Smith, FDOT Aviation, said he would not issue the necessary Notice to Proceed until he receives the signed contract between Poloronis Construction and Franklin County. Commissioner Mosconis made a **motion to concur with Mr. Pierce and not award the bid for the construction of the t-hangars at the Apalachicola Airport until the County receives written confirmation from Gulf State Bank that the matching funds would be financed for the Fixed Based Operator at the Apalachicola Airport.** Commissioner Sanders seconded the motion. All for. **MOTION CARRIED.**

(Tape 1-819) He asked the Board to approve the Preble-Rish, Inc. contract for supervision and contract administration in the amount of \$5,625.00 for the construction of the t-hangars mentioned earlier. He explained if for some reason the t-hangars are not built then Preble-Rish would not be owed the full amount of the contract. He stated the contract administration is an allowable expense to the JPA with the FDOT would cover 80% of this contract. Commissioner Mosconis made a **motion authorizing the Chairman's signature on the contract between Preble-Rish, Inc. and Franklin County for the supervision and contract administration of construction of the t-hangars at the Apalachicola Airport in the amount of \$5,625.00.** Commissioner Williams seconded the motion. All for. **MOTION CARRIED.**

(Tape 1-844) Mr. Pierce informed the Board Mr. Shuler has researched the Board's ability to cancel or terminate the County's contract with URS, formerly known as Dames & Moore, he believed it would be easier and more economical to keep the contract, let it expire with the airport access road project, and then advertise for bids for a new general aviation engineering firm. He said he has decided this after speaking to Larry Parker, URS representative. He explained most of the remaining billing on the current contract is going to Preble-Rish anyway for their services related to the supervision of the access

road construction. He stated it would be easier to complete the contract with URS than to spend legal funds and end up still owing Preble-Rish the same amount of money. He asked the Board for direction in paying the existing URS invoice of \$13,165.00.

Commissioner Mosconis made a **motion to pay URS their existing invoice in the amount of \$13,165.00 and do not terminate the County's current contract with URS, formerly known as Dames & Moore as recommended by Mr. Pierce.**

Commissioner Williams seconded the motion. All for. **MOTION CARRIED.** He said Mr. Parker is in agreement with the County seeking another general aviation engineering firm. He said he would also like to present the Board with a copy of the USCOE notice regarding the issuance of a wetland permit for construction of the access road for the Airport Industrial Park. He said this notice means the USCOE is working on the permit.

(Tape 1-1033) Mr. Pierce said he would interrupt his report at this time for the opening of the Derelict Vessel Removal Grant Project Bids.

BIDS-DERELICT VESSEL REMOVAL GRANT PROJECT

(Tape 1-1040) Mr. Wade opened and read aloud the following bids; All Aboard Cruise and Tow in the amount of \$142,390.00; and Townsend Marine in the amount of \$70,800.00. Commissioner Sanders made a **motion directing the bids be submitted to Mark Curenton, Assistant Planner and Grants Coordinator, for review and recommendation.** Commissioner Williams seconded the motion. All for. **MOTION CARRIED.** Jim Townsend, Townsend Marine, said he would be more than willing to work with the County. He stated he felt the County could do a lot of in-kind work to help keep the project within the budgeted amount. Commissioner Mosconis then made a **motion authorizing Mr. Curenton to negotiate with Mr. Townsend, since he was the lowest bidder, for award of this contract.** Commissioner Williams seconded the motion. All for. **MOTION CARRIED.**

ALAN PIERCE-CONTINUED

(Tape 1-1227) He said he really didn't need a decision on this next item today, but he did want the Board to be thinking about replacing two members of the CDBG Citizen's Advisory Committee. He said the two members who need to be replaced are Lynn Page and Linda Crosby. He explained the committee is comprised of five members, presumably one appointed by each County Commissioner. He said the committee does not meet often, but when it does it has a significant role and therefore needs to always have a quorum since this committee makes recommendations for projects to the Board of County Commissioners. He said Mr. Curenton recommends Ms. Page and Ms. Crosby be replaced, but he does not have any replacements in mind. He said the Board didn't need to make these appointments today, but needed to make them as soon as possible.

(Tape 1-1286) He informed the Board Franklin County is represented on the Opportunity Florida program by the Chamber of Commerce and unless the Board is going to have active participation in the program, it might not be necessary for the Board to have a separate membership. He said the Board did vote to pay the \$1,110.00 membership fee several meetings ago, there was some confusion as to whether the Chamber of Commerce is already a member and if the County really needed to pay this fee. He said the Chamber

has already paid their dues. He asked the Board if they really wanted to pay these fees and join the program. Commissioner Mosconis said he wasn't sure about his and wanted to wait to make a decision on this. He asked Mr. Pierce to contact the representatives at Opportunity Florida to see what they would advise.

(Tape 1-1323) He asked the Board for a motion authorizing the Chairman's signature on an extension for the SGI Park Project to be submitted to DEP. He said the requested extension is due to the fact the project was supposed to be completed by January 31, 2002 and is not going to be. Commissioner Mosconis made a **motion authorizing the Chairman's signature on the DEP Extension Request for the SGI Park Project.** Commissioner Williams seconded the motion. All for. **MOTION CARRIED.**

(Tape 1-1339) He asked the Board to consider a letter of credit for the construction of roads in Magnolia Ridge Subdivision. He said this matter was contingent on the developer, Jamie Crum, submitting the proper documentation to the Planning and Zoning Office. He stated Mr. Crum has not submitted the documents yet and therefore, the matter could be considered at a later date.

(Tape 1-1360) He said he needed Board action to adopt the re-written Franklin County Comprehensive Emergency Management Plan, as written by Tim Turner, EOC Director, with assistance from the ARPC. He said the Board paid ARPC to write the plan to be consistent with State regulations and this plan meets those requirements. Commissioner Sanders made a **motion adopting and authorizing the Chairman's signature on the re-written Franklin County Comprehensive Emergency Management Plan (CEMP).** Commissioner Putnal seconded the motion. All for. **MOTION CARRIED.** He presented a copy of the plan and informed the Board that since it was such a large document it would remain in the Planning and Zoning Office for easily accessibility.

(Tape 1-1410) He said he received a telephone call from Joe Blanchard, EOC Director in Wakulla County, asking the Franklin County EOC to coordinate with them in the future during disasters such as the fires at the Carrabelle IGA and the fire at Shade Tree Towing in Eastpoint. He stated he assured Mr. Blanchard he would try to improve communication with him in the future. Commissioner Sanders said Wakulla County assists the Eastern end of the County during emergencies.

(Tape 1-1432) He said Debbie Holton, representative for the proposed "Hidden Harbor" project in Alligator Point, called him Monday and informed him she would not be ready to present her newest survey information, etc. to the Board this morning. Commissioner Sanders asked if this matter could be tabled until the first meeting in February. Mr. Pierce said it was the Boards decision. Commissioner Sanders said she would make a **motion to table the "Hidden Harbor" presentation until the first meeting in February during Mr. Pierce's report.** She stated this would give both parties plenty of time to prepare their presentations. Commissioner Putnal seconded the motion. All for. **MOTION CARRIED.**

(Tape 1-1458) Commissioner Sanders asked Mr. Pierce the status of the land in Carrabelle that is going to be used for the recreational park. Mr. Pierce replied he has not heard anything, but did know the mediation hearing has not occurred yet. He said as soon as he finds something out he would let her know. Commissioner Putnal suggested talking to St. Joe/Arvida about some land for the park. Commissioner Sanders and Mr. Pierce both agreed that the County should pursue the property originally discussed, the Rooney property, for the recreational complex. They explained how the property is centrally located for Carrabelle and children could simply ride their bikes or walk to the recreational complex.

PUBLIC HEARING-REZONING AND LAND USE CHANGE REQUEST

(Tape 1-1572) Mr. Pierce said there were two public hearings scheduled this morning. He began with the first public hearing to consider a land use change for Tom Hoffer for approximately $\frac{3}{4}$ of an acre in Section 36, T8S, R7W located on Begonia Street in Eastpoint to be changed from Commercial to Residential and rezoned from C-4 Commercial Residential to R-7 Multi-Family High Density. Commissioner Putnal made a **motion adopting a land use change as submitted by Tom Hoffer for approximately $\frac{3}{4}$ of an acre in Section 36, T8S, R7W located on Begonia Street in Eastpoint from Commercial to Residential.** Commissioner Williams seconded the motion. All for. **MOTION CARRIED.** Commissioner Putnal made a **motion adopting a rezoning as submitted by Tom Hoffer for approximately $\frac{3}{4}$ of an acre in Section 36, T8S, R7W located on Begonia Street in Eastpoint from C-4 Commercial Residential to R-7 Multi-Family High Density.** Commissioner Williams seconded the motion. All for. **MOTION CARRIED.** Mr. Pierce said the second public hearing was to consider a land use change for Sharon Gardner for approximately 10 acres located on Highway 98 between Eastpoint and Yent Bayou in Section 18, T8S, R5W to be changed from Rural Residential to Residential and rezoned from R-6 Rural Residential to R-1 Single Family Residential. Commissioner Putnal made a **motion adopting a land use change as submitted by Sharon Gardner for approximately 10 acres located on Highway 98 between Eastpoint and Yent Bayou in Section 18, T8S, R5W from Rural Residential to Residential.** Commissioner Williams seconded the motion. All for. **MOTION CARRIED.** Commissioner Putnal made a **motion adopting a rezoning as submitted by Sharon Gardner for 10 acres located on Highway 98 between Eastpoint and Yent Bayou in Section 18, T8S, R5W from R-6 Rural Residential to R-1 Single Family Residential.** Commissioner Williams seconded the motion. All for. **MOTION CARRIED.** Commissioner Putnal said he wanted the record to reflect all of these motions he made were on the recommendations of the Planning and Zoning Commission.

KENDALL WADE-CLERK

(Tape 1-1712) Mr. Wade presented the Election Systems and Software, Inc. Voter Tabulation System and Services Agreement to the Board for their final approval. He said Doris Shiver-Gibbs, Supervisor of Elections, had informed the Board of this pending agreement in a previous Board meeting. He said the contract is for the new election equipment being mandated for the entire State of Florida. Commissioner Sanders made a **motion authorizing the Chairman's signature on the Election Systems and Software, Inc. Voter Tabulation System and Services Agreement between Franklin County**

and Election Systems and Software, Inc. for the new election equipment mandated by the State of Florida. Commissioner Williams seconded the motion. All for.

MOTION CARRIED. Mr. Shuler said he wanted the record to reflect this company was already approved as a sole source provider. He stated Ms. Gibbs had already informed the Board of that fact and he just wanted it in the record this company was designated as a sole source for this election equipment. Commissioner Sanders and Mr. Wade said they thought Ms. Gibbs had already done that. Commissioner Sanders said she would add that to her **motion declaring this company a sole source provider for this equipment.** Commissioner Williams seconded this addition to Commissioner Sander's motion. All for. **MOTION CARRIED.**

ALFRED SHULER-COUNTY ATTORNEY

(Tape 1-1776) Mr. Shuler said, at the last meeting, the SHIP mortgage for the Addie Mae Stephens property was mentioned. He stated Commissioner Williams was supposed to send someone from her estate to his office to discuss bringing this SHIP mortgage current. He reported no one has come to see him about the mortgage.

(Tape 1-1785) He said he would agree with the Board's decision this morning to wait until the County has a letter in hand from Gulf State Bank for the financing of the t-hangars at the airport or cash in hand for the project. He said an Unconditional Letter of Credit is what Gulf State Bank needed to provide the County.

(Tape 1-1808) He informed the Board the Motion to Dismiss would be heard regarding the Alexis Group versus Franklin County on March 3, 2002.

(Tape 1-1839) He said the Property Appraiser, Doris Pendleton, received a letter from Mr. Steve Howell informing her he had paid an MSBU Assessment on property where not building was located. He said he complained, in his letter, that he had paid assessments on the property after the building had been torn down. He stated he sent him a letter referring to some statutes, which required property owners to notify the proper offices when a building is removed from property and certain deadlines, which also apply to this matter.

(Tape 1-1977) Mr. Pierce said he wanted to inform the Board he was subpoenaed by Tom Adams, SGI property owner, regarding the Division of Administrative Hearing he has scheduled. He stated Mr. Adams is still fighting the Ben Johnson Development on the Island and the matter in dispute is whether the proper entities are named on the Advanced Wastewater Treatment Plant Permit.

**THERE BEING NO FURTHER BUSINESS TO COME BEFORE THE BOARD
THE MEETING WAS ADJOURNED.**

Eddie Creamer

EDDIE CREAMER, CHAIRMAN

Kendall Wade

KENDALL WADE, CLERK