

# DAILY INSPECTIONS

8/22/2016

<u>PERMIT #</u>	<u>NAME</u>	<u>TYPE</u>	<u>P</u>	<u>F</u>	<u>EMAILED</u>	<u>FEE</u>
25141	JOHNNIE BYRD	INSULATION, DRYWALL, & ROOFING	P			
25578	WILLIAM HOFHEINZ	FINAL ELECTRICAL	P		DUKE	
25587	PATRICK GILL	POOL BONDING & PRESSURE	P			
25608	JESUS QUINTERO	FINAL SIGN INSPECTION	P			

# FRANKLIN COUNTY PLANNING & BUILDING INSPECTION REQUEST



**Property Owne** JOHNIE BYRD  
**Address** PO BOX 797  
**City,State,Zip** EASTPOINT, FL 32328  
**Phone** 850-570-6162

**permit #** 25141  
**DateIssued** 12/28/2015  
**permitFee** \$1,091.67

**Development** R-1 DWELLING  
**Location Lot, Blk, Subd** TRACT 62, TARPON SHORES, UNIT 3  
**LocationStreet Address** 334 EAST BAY DRIVE, EASTPOINT  
**Estimated Value** \$260,572.50 **ParcelID** 19-08S-06W-6400-0000-0620

**General/Building/Residential Contractor** Tony Poloronis & Sons Inc.

<b>Electrical Contractor</b>	OWNER	<b>Electrical Supplemental Date</b>	7/5/2016
<b>Plumbing Contractor</b>	K & J Plumbing Inc.	<b>Plumbing Supplemental Date</b>	7/13/2016
<b>Mechanical Contractor</b>	Gunn Heating & Air Conditioning, Inc.	<b>Mechanical Supplemental Date</b>	6/27/2016
<b>Roofing Contractor</b>	Bobby James Inc	<b>Roofing Supplemental Date</b>	5/3/2016

## INSPECTIONS

**Foundation** INSPECTION REQUESTED 4/6/16 WANTS TO POUR ON FRIDAY WCC  
 PASSED INSPECTION 4/11/16 WCC  
 BLOCKING INSPECTION REQUESTED 4/15/16 FOR MONDAY 4/18/16 THEY WANT TO POUR CONCRETE ON MONDAY OR TUESDAY WCC  
 PASSED INSPECTION 4/18/16 WCC

**Flood Plan Rough**

**Framing** ROUGH FRAMING INSPECTION REQUESTED 7/15/2016 rea  
 PASSED INSPECTION 7/14/16 WCC

**Rough Plumbing** ROUGH PLUMBING INSPECTION REQUESTED 7/15/2016 rea  
 PASSED INSPECTION 7/14/16 WCC

**Rough Electrical** ROUGH ELECTRICAL INSPECTION REQUESTED 7/15/2016 rea  
 PASSED INSPECTION 7/14/16 WCC

**Rough Mechanical** ROUGH MECHANICAL INSPECTION REQUESTED 7/15/2016 rea  
 PASSED INSPECTION 7/14/16 WCC

**Insulation** INSPECTION REQUESTED 8/22/2016 WCC

**Drywall** INSPECTION REQUESTED 8/22/2016 WCC

**Roofing** OK

**Mobile Home**

**Pool Steel**

**Pool Electrical**

**Pool Final**

**Misc Final**



Handwritten signature/initials.

# FRANKLIN COUNTY PLANNING & BUILDING

## INSPECTION REQUEST



<b>Property Owner</b>	WILLIAM J. HOFHEINZ	<b>permit #</b>	25578
<b>Address</b>	3065 Whirlway Trail	<b>Date Issued</b>	8/1/2016
<b>City, State, Zip</b>	Tallahassee, Florida 32309	<b>permit Fee</b>	\$60.00
<b>Phone</b>			

<b>Development</b>	ELECTRICAL UPGRADE		
<b>Location Lot, Blk, Subd</b>	Lot 3C, Block 10, Unit 1, Lanark Village		
<b>Location Street Address</b>	44C-3 Carlton Avenue, Lanark Village		
<b>Estimated Value</b>	\$2,500.00	<b>Parcel ID</b>	12-07S-04W-3141-0010-003C

**General/Building/Residential Contractor** JOSEPH E MORGAN ELECTRICAL CONT

<b>Electrical Contractor</b>	NONE	<b>Electrical Supplemental Date</b>	
<b>Plumbing Contractor</b>	NONE	<b>Plumbing Supplemental Date</b>	
<b>Mechanical Contractor</b>	NONE	<b>Mechanical Supplemental Date</b>	
<b>Roofing Contractor</b>	NONE	<b>Roofing Supplemental Date</b>	

### INSPECTIONS

<b>Foundation</b>	
<b>Flood Plan Rough</b>	
<b>Framing</b>	
<b>Rough Plumbing</b>	
<b>Rough Electrical</b>	
<b>Rough Mechanical</b>	
<b>Insulation</b>	
<b>Drywall</b>	
<b>Roofing</b>	
<b>Mobile Home</b>	
<b>Pool Steel</b>	
<b>Pool Electrical</b>	
<b>Pool Final</b>	
<b>Misc Final</b>	
<b>Electrical Final</b>	INSPECTION REQUESTED 8/19/16 FOR MONDAY 8/22/16 CALL JOEY 850-519-2623 OR JARED MORGAN 850-933-0084 ONE HOUR BEFORE YOU ARRIVE.. WCC
<b>Flood Plain Final</b>	
<b>Final</b>	



# FRANKLIN COUNTY PLANNING & BUILDING INSPECTION REQUEST



**Property Owner** PATRICK GILL  
**Address** 1291 Duncan Road  
**City, State, Zip** Oxford, GA 30054  
**Phone** 770-833-0508

**permit #** 25587  
**Date Issued** 8/3/2016  
**permit Fee** \$275.00

**Development** SWIMMING POOL (FR-917Mi)

**Location Lot, Blk, Subd** Lot 17, Unit 2, Alligator Point

**Location Street Address** 1133 Alligator Drive, Alligator Point

**Estimated Value** \$45,960.00 **Parcel ID** 05-07S-01W-1032-0000-0170

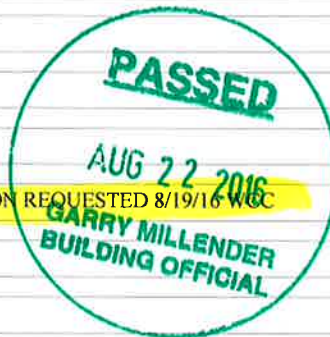
**General/Building/Residential Contractor** SALVO POOL & SPA, INC.

**Electrical Contractor** NONE  
**Plumbing Contractor** NONE  
**Mechanical Contractor** NONE  
**Roofing Contractor** NONE

**Electrical Supplemental Date**  
**Plumbing Supplemental Date**  
**Mechanical Supplemental Date**  
**Roofing Supplemental Date**

## INSPECTIONS

<b>Foundation</b>	
<b>Flood Plan Rough</b>	
<b>Framing</b>	
<b>Rough Plumbing</b>	
<b>Rough Electrical</b>	
<b>Rough Mechanical</b>	
<b>Insulation</b>	
<b>Drywall</b>	
<b>Roofing</b>	
<b>Mobile Home</b>	
<b>Pool Steel</b>	POOL BONDING & PRESSURE INSPECTION REQUESTED 8/19/16 W/C
<b>Pool Electrical</b>	
<b>Pool Final</b>	
<b>Misc Final</b>	
<b>Electrical Final</b>	
<b>Flood Plain Final</b>	
<b>Final</b>	
<b>Elevation Certificate</b>	
<b>Certificate Of Occupancy</b>	
<b>Termite Certificat</b>	



# FRANKLIN COUNTY PLANNING & BUILDING

## INSPECTION REQUEST



**Property Owner** JESUS QUINTERO/ EL JALISCO REST.  
**Address** 105 US HIGHWAY 98  
**City, State, Zip** EASTPOINT FLORIDA 32328  
**Phone**

**permit #** 25608  
**Date Issued** 8/16/2016  
**permit Fee** \$70.00

**Development** SIGN  
**Location Lot, Blk, Subd** BLOCK 1, LOT 4, DAVID BROWN ESTATES  
**Location Street Address** 260 HIGHWAY 98 EASTPOINT FLORIDA 32328  
**Estimated Value** \$5,000.00 **Parcel ID** 31-08S-06W-6290-0001-0040

**General/Building/Residential Contractor** HILIGHT ELECTRONIC DISPLAYS INC.

**Electrical Contractor** NONE **Electrical Supplemental Date**  
**Plumbing Contractor** NONE **Plumbing Supplemental Date**  
**Mechanical Contractor** NONE **Mechanical Supplemental Date**  
**Roofing Contractor** NONE **Roofing Supplemental Date**

### INSPECTIONS

<b>Foundation</b>	FOOTER INSPECTION REQUESTED 8/18/2016 rea PASSED 8/18/2016
<b>Flood Plan Rough</b>	
<b>Framing</b>	
<b>Rough Plumbing</b>	
<b>Rough Electrical</b>	
<b>Rough Mechanical</b>	
<b>Insulation</b>	
<b>Drywall</b>	
<b>Roofing</b>	
<b>Mobile Home</b>	
<b>Pool Steel</b>	
<b>Pool Electrical</b>	
<b>Pool Final</b>	
<b>Misc Final</b>	SIGN FINAL INSPECTION REQUESTED 8/22/2016 rea
<b>Electrical Final</b>	
<b>Flood Plain Final</b>	
<b>Final</b>	

Vee

**FRANKLIN COUNTY BUILDING DEPARTMENT**

34 Forbes Street, Suite 1, Apalachicola, FL 32320

Phone: 850-653-9783 Fax: 850-653-9799

**DUKE ENERGY- People, Performance, Excellence**

**Inspection Release Form**

<b>Inspecting Authority/Ph # 850-653-9783</b>		<b>Date: 08/22/2016</b>		<b>Name of Person Faxing: Cheyenne Cruson</b>	
<b>Address:</b>	<b>Reason for Inspection:</b>	<b>Permit #</b>	<b>Notes:</b>	<b>Building Dept. Initials:</b>	
44 C-3 CARLTON AVENUE LANARK VILLAGE FLORIDA	ELECTRICAL UPGRADE	25578		CC	

- If all line work is complete and an application has been placed a meter is normally set within 3 working days weather and work load permitting. The customer must make application for service in order for Progress Energy to set the electric service at any address:
- The inspection line has been privately reserved FOR THE MUNICIPALITIES USE ONLY. The number is 1-800-749-1677. Customers may reach Progress Energy at 1-800-700-8744.**

New Construction Fax # 1-800-679-8004 or 1-407-804-3074  
1150 Greenwood Blvd, Lake Mary, FL 32766