

**FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING
COURTHOUSE ANNEX – COMMISSION MEETING ROOM
NOVEMBER 15, 2016
9:00 AM
AGENDA**

The Board of County Commissioners asks that all cell phones are turned off or placed on silent (vibrate) mode. If you would like to comment on any matter, when recognized by the Chairman, state your name, sign the speaker log, and please adhere to the 3-minute time limit. If you plan on distributing any handouts (information) to the Commission, please provide a copy to the Clerk for the official records.

- 9:00 AM** **Call to Order
Prayer and Pledge
Approval of Minutes
Payment of County Bills**
- 9:10 AM** **Swearing In Ceremony – County Commissioners**
- 9:15 AM** **Michael Morón – Board of Adjustment – Report**
- 9:30 AM** **Marcia Johnson – Clerk of Courts – Report**
- 9:45 AM** **Alan Pierce – RESTORE Coordinator – Report**
- 10:00 AM** **Michael Morón – County Coordinator – Report
Bid Openings – Armory Renovation Phase II**
- 10:15 AM** **T. Michael Shuler – County Attorney – Report**
- 10:30 AM** **Commissioners & Public Comments**
- 10:45 AM** **Adjourn**