

**FRANKLIN COUNTY**  
**ADVISORY BOARD OF ADJUSTMENT AGENDA**

WEDNESDAY, JULY 5, 2017 10:00 AM  
FRANKLIN COUNTY COURTHOUSE ANNEX  
34 FORBES STREET, APALCHICOLA, FLORIDA



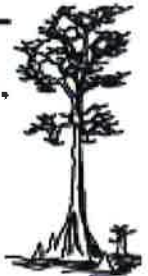
**PLEASE NOTE: THE ADVISORY BOARD OF ADJUSTMENT MAKES RECOMMENDATIONS TO THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS REGARDING YOUR APPLICATION. ALL APPLICANTS ARE NOTIFIED THAT IF YOUR APPLICATION IS DENIED, IT MAY NOT BE RESUBMITTED FOR ONE YEAR. ALSO, ANY PERSON WISHING TO APPEAL THE RECOMMENDATIONS OF THE ADVISORY BOARD OF ADJUSTMENT OR THE DECISION OF THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONER BOARD ARE RESPONSIBLE TO ENSURE THAT A VERBATIM TRANSCRIPT OF THE PROCEEDINGS IS MADE.**

1. Approval of the minutes of the meeting held, Wednesday, June 7, 2017, as mailed.
2. Consideration of a request for a variance to install a 210 foot vinyl vertical seawall 25 feet into the Critical Habitat Zone and a 10 foot variance on both side property lines to connect to existing seawalls and place sand within 43 feet within the Critical Habitat Zone on the waterward side of the seawall. There will be a boardwalk that will connect to an already approved dock. The property is located in Section 36, Township 8 South, Range 7 West, 109 South Bayshore Drive, Eastpoint, Franklin County, Florida. Request submitted by Garlick Environmental Agency, Dan Garlick, agent, Jessica Lewis Garcia, applicant.

**THE BOARD OF COUNTY COMMISSIONERS ACTING AS THE BOARD OF ADJUSTMENT WILL ADDRESS THIS REQUEST AT THEIR REGULAR MEETING ON JUNE 20, 2017 AT 9:00 AM.**

**\*\*PERSONS WISHING TO COMMENT MAY DO SO IN PERSON OR IN WRITING TO THE FRANKLIN COUNTY PLANNING & ZONING DEPARTMENT, 34 FORBES STREET, SUITE 1, APALACHICOLA, FLORIDA 32320. TRANSCRIPTS OF THIS HEARING WILL NOT BE RECORDED, PERSONS WISHING TO RECORD THE PROCEEDINGS MUST MAKE THE NECESSARY ARRANGEMENTS TO DO SO.**

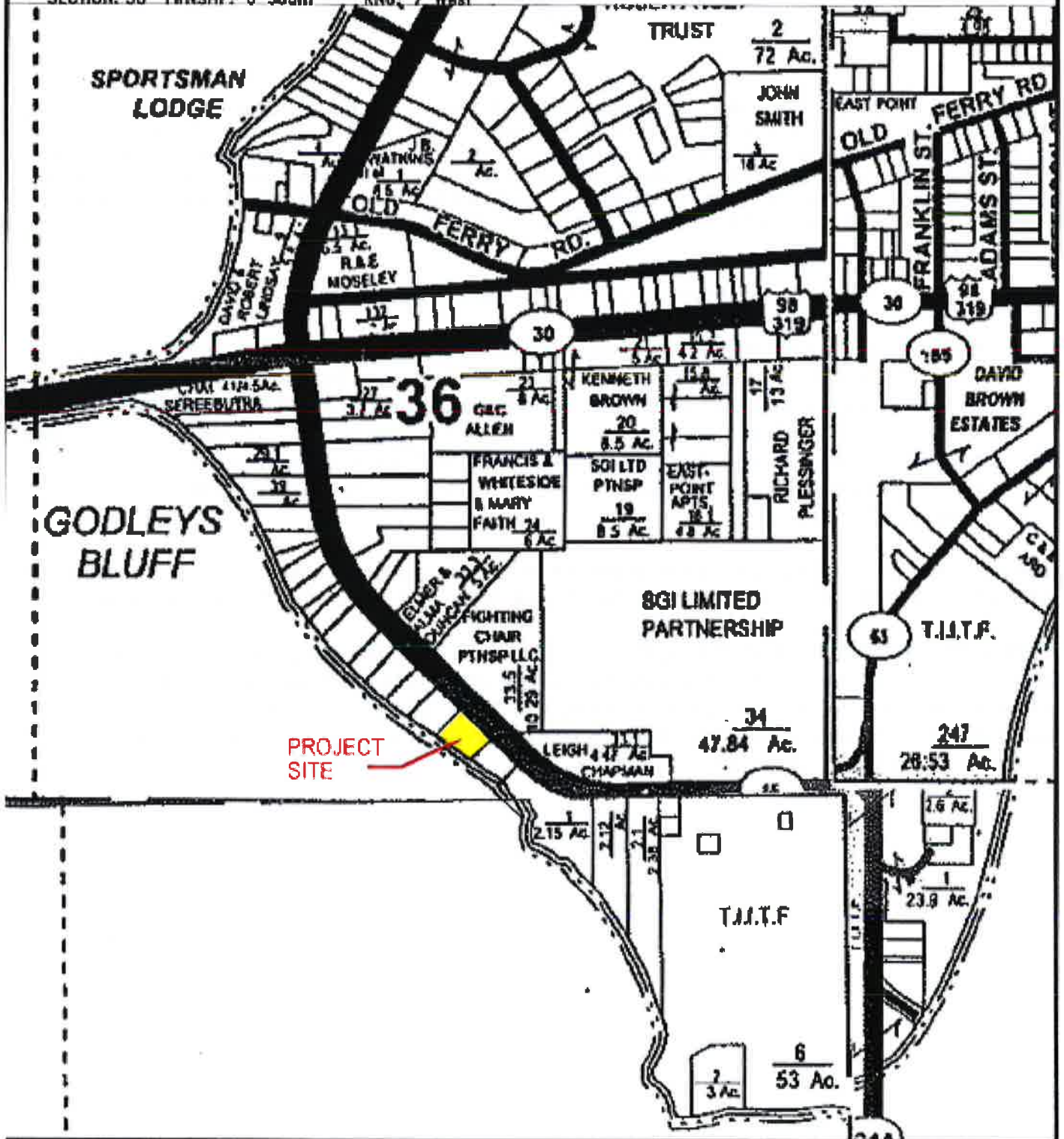
PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.



APPLICANT/CLIENT: Jessica Lewis Garcia  
WATERBODY/CLASS: Apalachicola Bay / Class II / OFW / A. P.  
PURPOSE: Environmental Permitting  
PROJECT LOCATION / USGS: Eastpoint / Franklin County  
LATITUDE: 29° 43' 45.04"  
LONGITUDE: 84° 53' 48.20"

JOB: 16-069  
DEP:  
COE:  
OTHER:  
DATE: June 13, 2017  
SHEET: 1/4

SECTION: 36 TOWNSHIP: 8 South RANG: 7 West







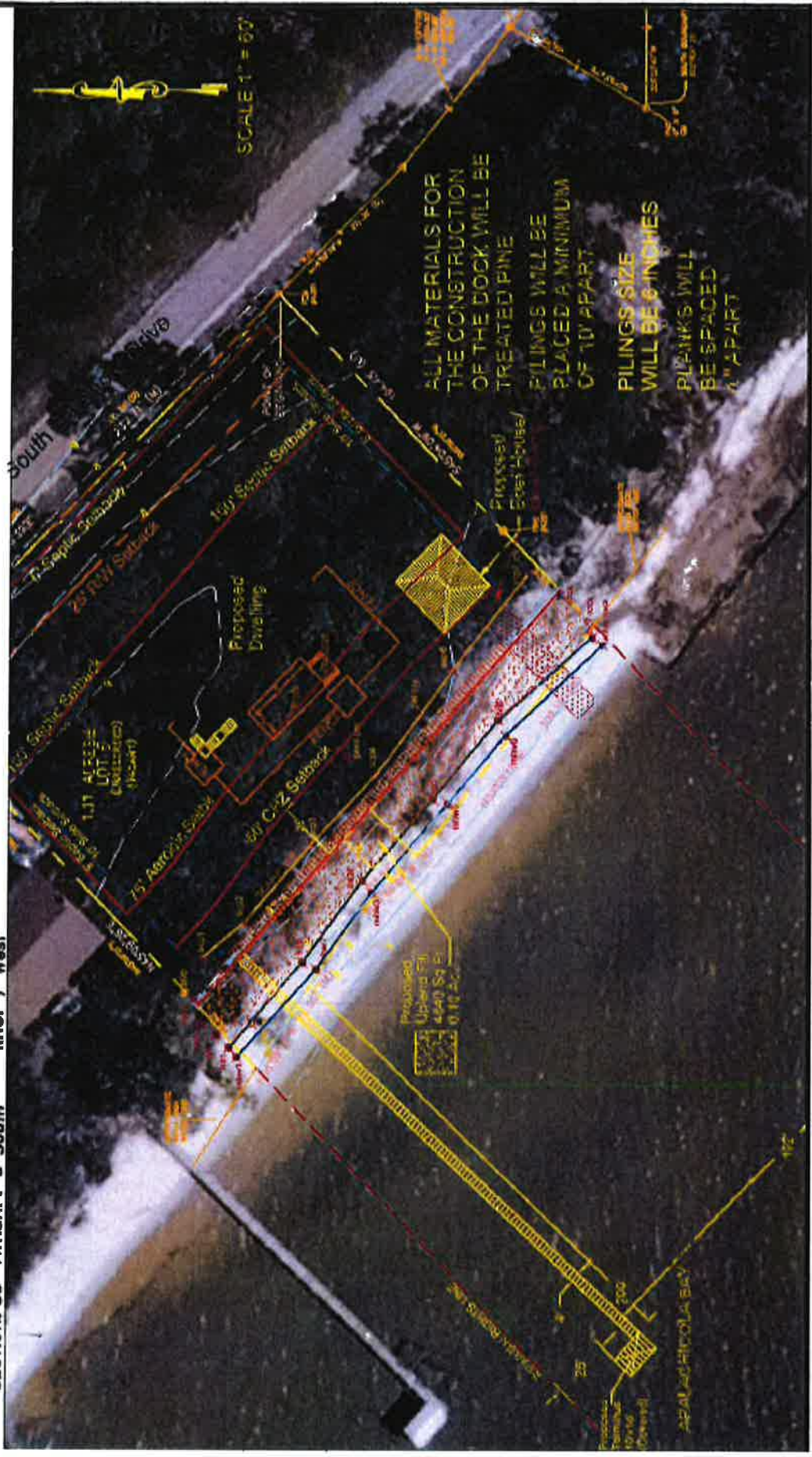
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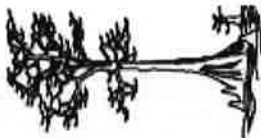
P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com  
LB No. 7415

APPLICANT/CLIENT: Jessica Lewis Garcia  
WATERBODY/CLASS: Apalachicola Bay/Class II/OFW/A.P.  
PURPOSE: Development Feasibility Assessment  
PROJECT LOCATION / USGS: Eastpoint / Franklin County  
LATITUDE: 29° 43' 45.04"  
LONGITUDE: 84° 53' 48.20"

JOB: 16-069  
DEP:  
CODE:  
OTHER:  
DATE: June 13, 2017  
SHEET: 2/4

SECTION: 36 TOWNSHIP: 8 South RANG: 7 West





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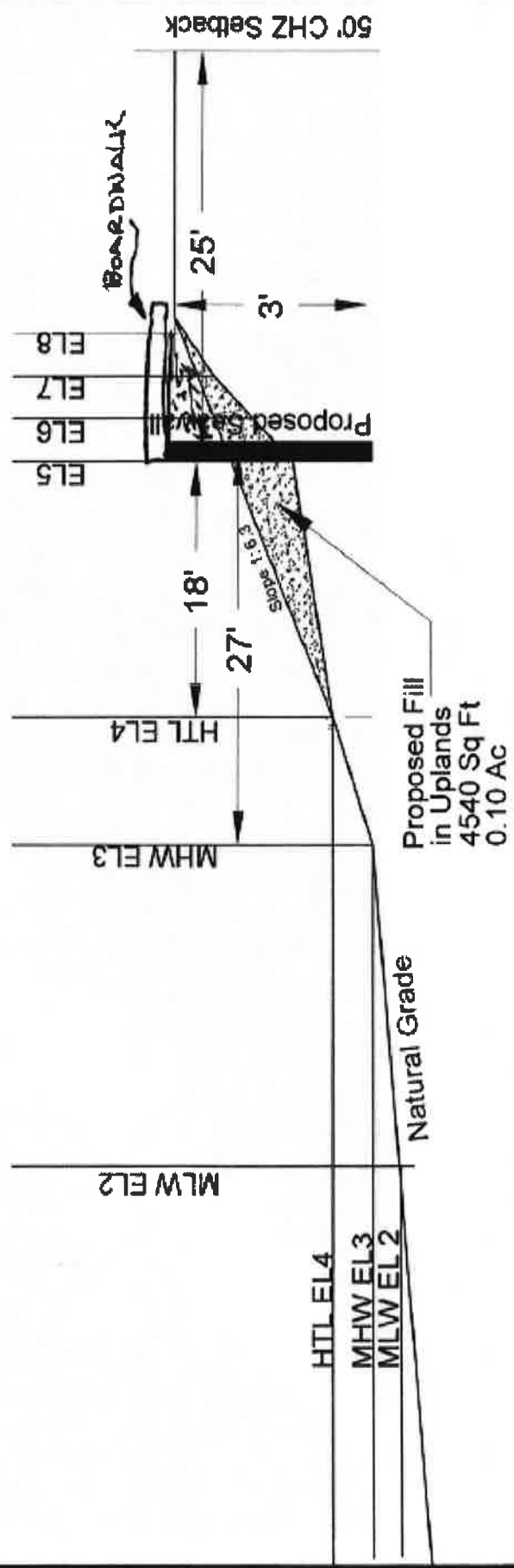
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LB No. 7415

APPLICANT/CLIENT: Jessica Lewis Garcia  
WATERBODY/CLASS: Apalachicola Bay/Class III/OFW/A.P.  
PURPOSE: Development Feasibility Assessment  
PROJECT LOCATION / USGS: Eastpoint / Franklin County  
LATITUDE: 29° 43' 45.04"  
LONGITUDE: 84° 53' 46.20"

JOB: 16-069  
DEP:  
COE:  
OTHER:  
DATE: June 13, 2017  
SHEET: 4a/4

SECTION: 36 TWSHP: 8 South RNG: 7 West

## Cross Section Proposed Fill Not to Scale





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LB No. 7415

APPLICANT/CLIENT: Jessica Lewis Garcia

WATERBODY/CLASS: Apalachicola Bay/ClassII/OFW/A.P.

PURPOSE: Development Feasibility Assessment

PROJECT LOCATION / USGS: Eastpoint / Franklin County

LATITUDE: 29° 43' 45.04"

LONGITUDE: 84° 53' 46.20"

SECTION: 36 TOWNSHIP: 8 South RING: 7 West

JOB: 16-069

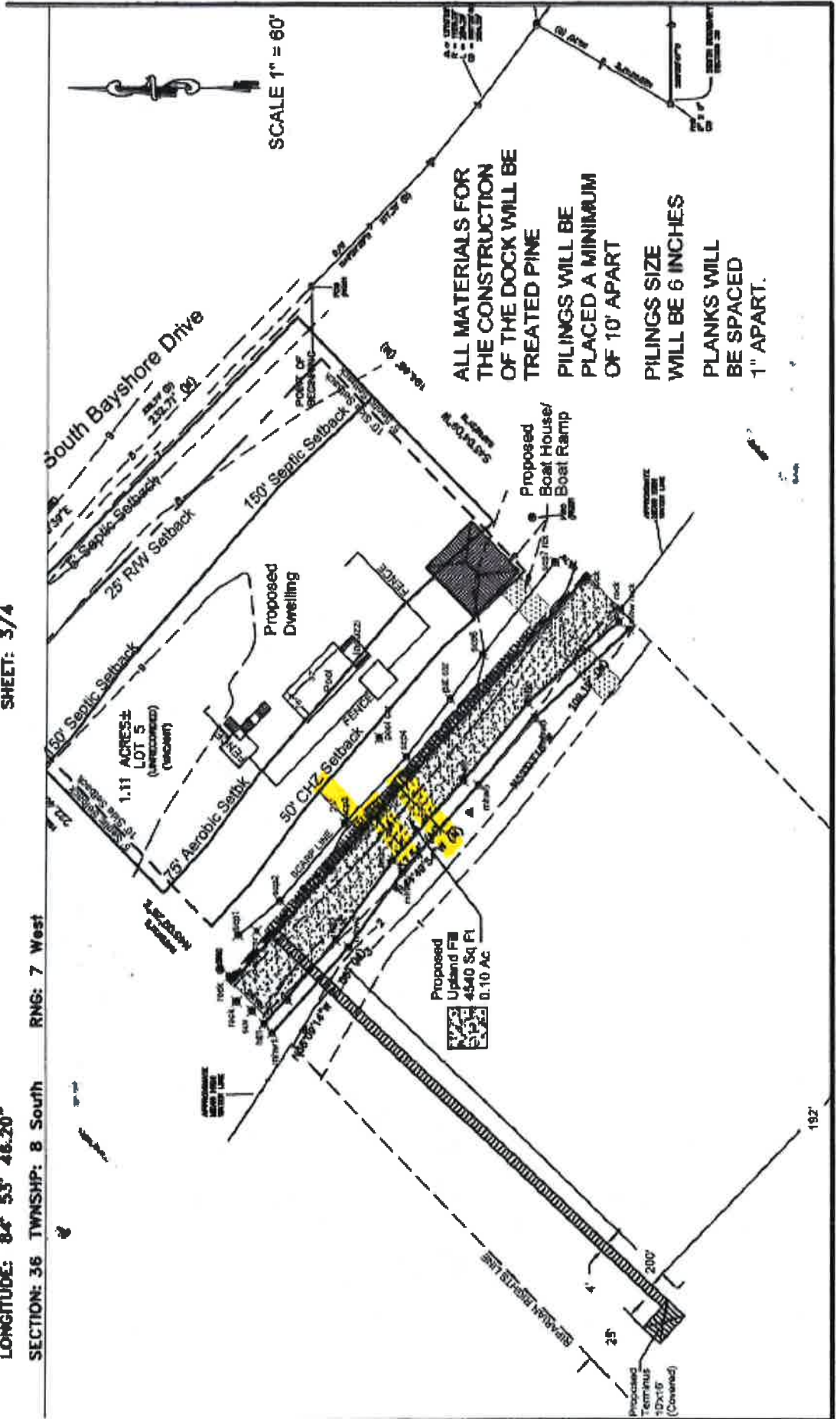
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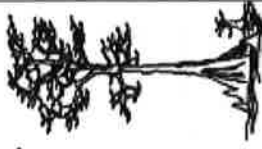
OTHER:

DATE: June 13, 2017

SHEET: 3/4







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LB No. 7415

APPLICANT/CLIENT: Jessica Lewis Garcia

WATERBODY/CLASS: Apalachicola Bay/Cleasill/OFW/A.P.

PURPOSE: Development Feasibility Assessment

PROJECT LOCATION / USGS: Eastpoint / Franklin County

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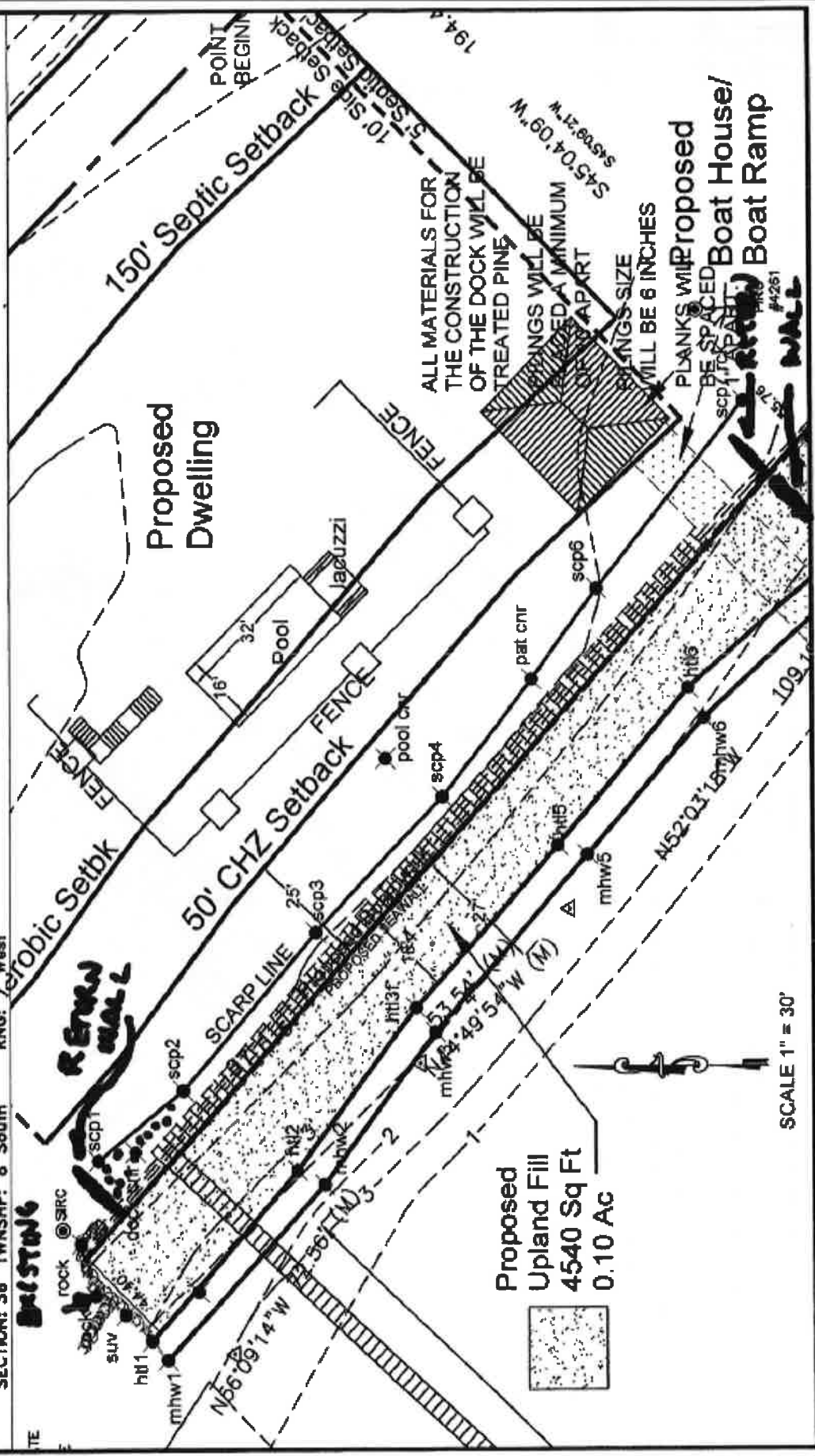
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OTHER:

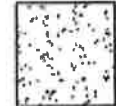
DATE: June 13, 2017

SHEET: 3a/4

SECTION: 36 TWSHP: 8 South RING: 7 West



Proposed Upland Fill  
4540 Sq Ft  
0.10 AC



SCALE 1" = 30'

TE