

Franklin County Planning & Zoning Agenda

August 8, 2017 at 6:30 P.M.

Franklin County Courthouse Annex

PLEASE NOTE: PLANNING AND ZONING COMMISSION MAKES RECOMMENDATIONS TO THE FRANKLIN COUNTY BOARD OF COMMISSIONERS REGARDING YOUR APPLICATION. ALL APPLICANT'S ARE NOTIFIED THAT IF YOUR APPLICATION IS DENIED, IT MAY NOT BE RESUBMITTED FOR ONE YEAR. ALSO, ANY PERSON WISHING TO APPEAL THE RECOMMENDATION OF THE PLANNING AND ZONING COMMISSION OR THE DECISION OF THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONER BOARD ARE RESPONSIBLE TO ENSURE THAT A VERBATIM TRANSCRIPT OF THE PROCEEDINGS IS MADE.

- 1- Approval of the minutes of the meeting held, Tuesday, July 11, 2017, as mailed.
- 2- Review of the Monthly Building Report for July 2017.

CRITICAL SHORELINE APPLICATION:

- 3- Consideration of a request to construct a Single Family Residential Dock located at lot 3, block 2, Sun-n-Sands unit 2, 614 Mariner's Circle, Alligator Point, Franklin County, FL. The proposed access walkway for the dock will be constructed 110' x 4' with a terminus 10' x 16'. Two 11' x 20' boat lifts, of which one will have a roof, will also be constructed adjacent to the dock as shown on the attached drawings. Total square footage of the dock will be 880 sq ft. Request submitted by Dan Garlick, Garlick Environmental Associates Inc., Agent for Mark and Pam Korb, applicant. (Proposed future house.)
- 4- Consideration of a request to construct a Single Family Dock located at Lot 7, Block 51, Unit 5, 401 West Bayshore Drive, Eastpoint, Franklin County, FL. The proposed access walkway for the dock will be constructed 17' x 4' with a terminus 8' x 20'. One 10' x 20' boat lift. Total square footage of the dock will be 428 sq ft. Request submitted by Dan Garlick, Garlick Environmental Associates Inc., Agent for Rudy Rowe, applicant. (Proposed future house.)
- 5- Consideration of a request to construct a Single Family Dock located at Lot 5, Block 51, Unit 5, 305 Gander Street, Eastpoint, Franklin County, FL. The proposed access walkway for the dock will be constructed 17' x 4' with a terminus 8' x 20'. One 10' x 20' boat lift. Total square footage of the dock will be 428 sq ft. Request submitted by Dan Garlick, Garlick Environmental Associates Inc., Agent for Rudy Rowe, applicant. (Proposed future house.)

COMMERCIAL SITE PLAN REVIEW:

- 6- Consideration of a request for a land use change from R-1 Single Family Residential to C-2 Commercial Business District. Located at Lot 2, Block 6, Unit 1, Lanark Village, Franklin County, Florida. Request submitted by Cliff Butler, agent for Joseph Butler 2006 Irrevocable Trust.
- 7- Consideration of a request for a Land Use Change from Industrial to R-2 Single Family Residential/Mobile Home. A 2.50 acre parcel lying in Section 13, Township 7 South, Range 5 West, 526 Mill Road, Carrabelle, Florida. Request submitted by Bevo Davis, President for Cabo Select Properties, Inc, applicant.

ZONING ADMINISTRATOR'S REPORT:

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com
LB No. 7415

APPLICANT/CLIENT: Mark & Pam Korb

WATERBODY/CLASS: Alligator Harbor

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: Alligator Point - Franklin County

LATITUDE: 29° 54' 44.68"

LONGITUDE: 84° 22' 5.86"

SECTION: 32 TOWNSHIP: 6 South RANGE: 1 West

JOB: 17-083

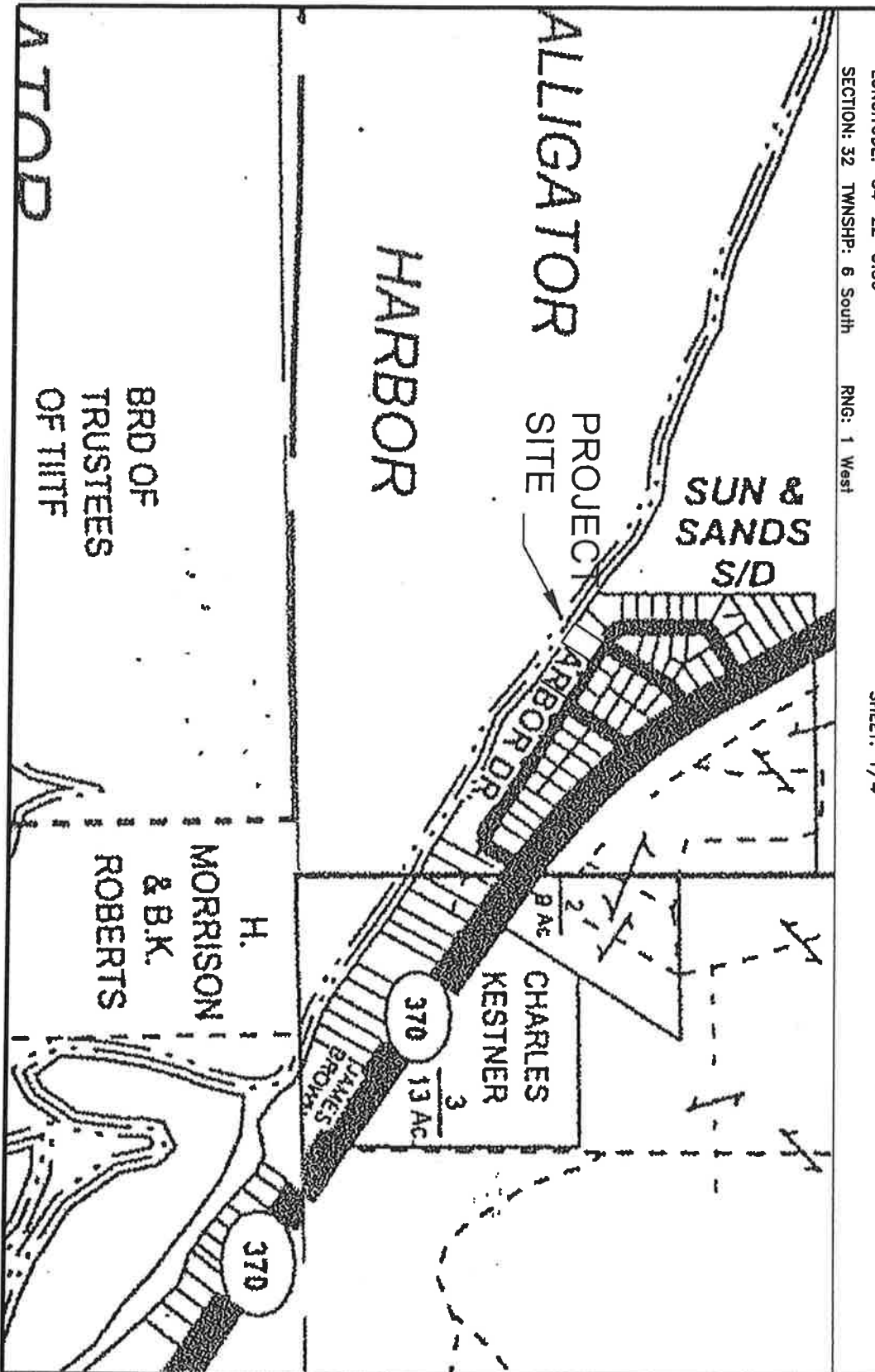
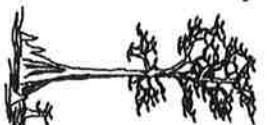
DEP:

COE:

OTHER:

DATE: July 24, 2017

SHEET: 1/4



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-8656 garlick@garlickenv.com
LB No. 7415

APPLICANT/CLIENT: Mark & Pam Karb

WATERBODY/CLASS: Alligator Harbor

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: Alligator Point - Franklin County

LATITUDE: 29° 54' 44.68"

LONGITUDE: 84° 5' 5.86"

JOB: 17-083

DEP:

COE:

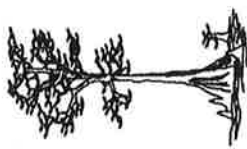
OTHER: Rev. DWG 7-26-17

DATE: July 24, 2017

SHEET: 2/4

SECTION: 32 **TWNSHP:** 6 South **RNG:** 1 West





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LB No. 7415

APPLICANT/CLIENT: Mark & Pam Korb

WATERBODY/CLASS: Alligator Harbor

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: Alligator Point - Franklin County

LATITUDE: 29° 54' 44.68"

LONGITUDE: 84° 22' 5.86"

SECTION: 32 TWSHP: 6 South RNG: 1 West

JOB: 17-083

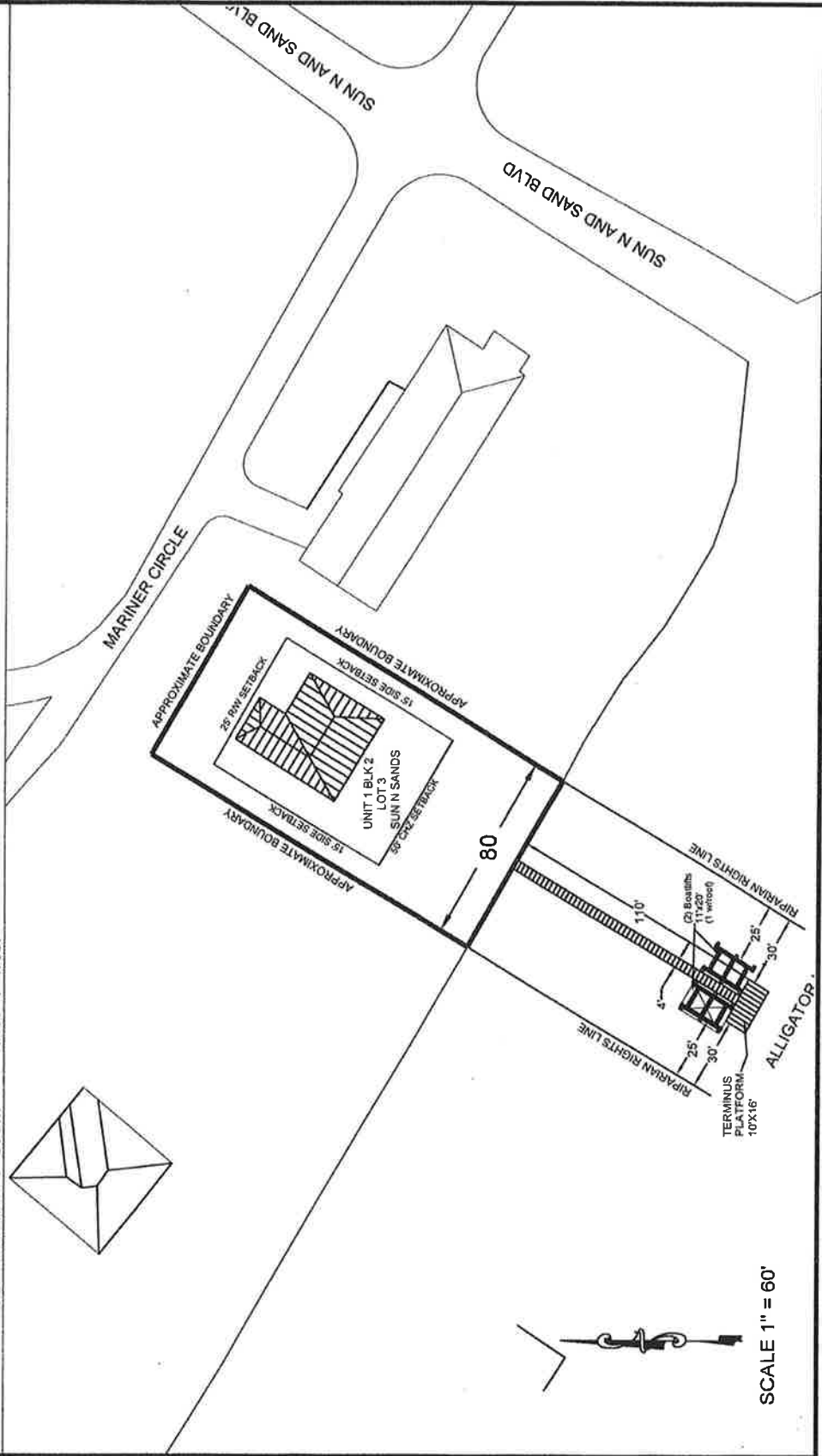
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COE:

OTHER:

DATE: July 24, 2017

SHEET: 3/4



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LB No. 7415

APPLICANT/CLIENT: Mark & Pam Korb

WATERBODY/CLASS: Alligator Harbor

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: Alligator Point - Franklin County

LATITUDE: 29° 54' 44.68"

LONGITUDE: 84° 22' 5.86"

SECTION: 32 TOWNSHIP: 6 South

RNG: 1 West

JOB: 17-083

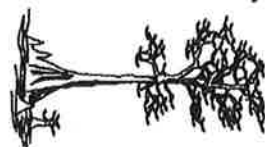
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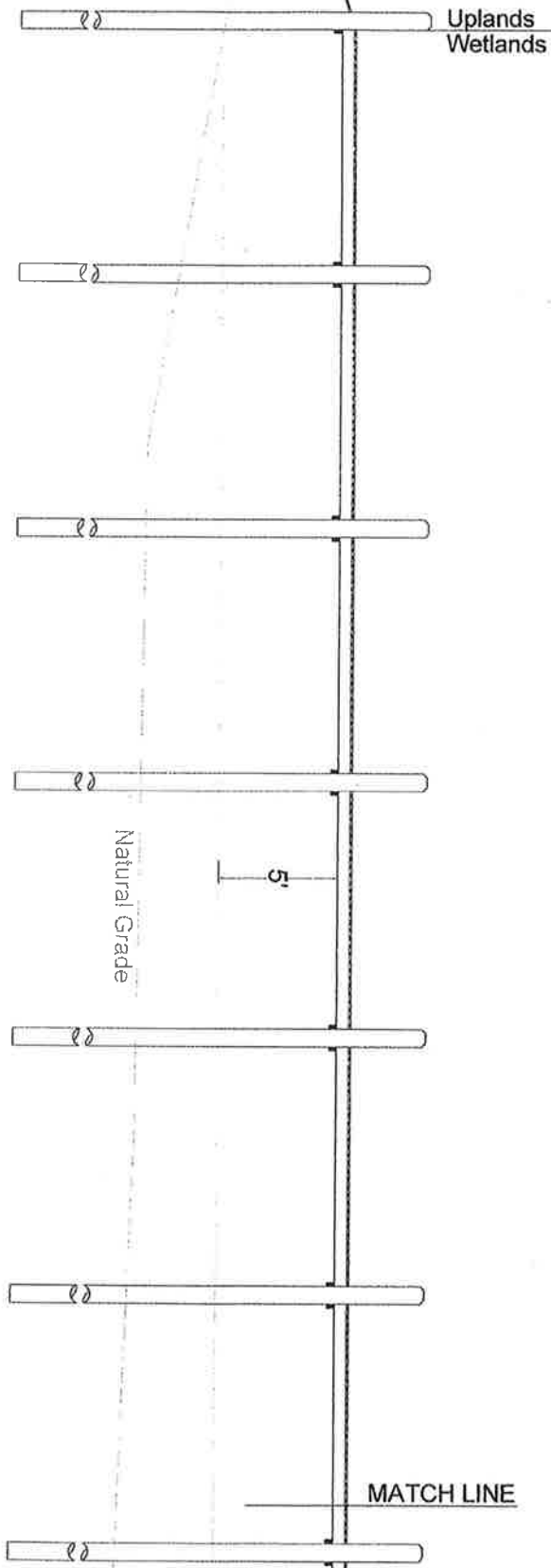
OTHER:

DATE: July 24, 2017

SHEET: 4/4



Cross Section
of Proposed Dock
Not to Scale



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LB No. 7415

APPLICANT/CLIENT: Mark & Pam Korb

WATERBODY/CLASS: Alligator Harbor

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: Alligator Point - Franklin County

LATITUDE: 29° 54' 44.68"

LONGITUDE: 84° 22' 5.86"

SECTION: 32 TOWNSHIP: 6 South RNC: 1 West

JOB: 17-083

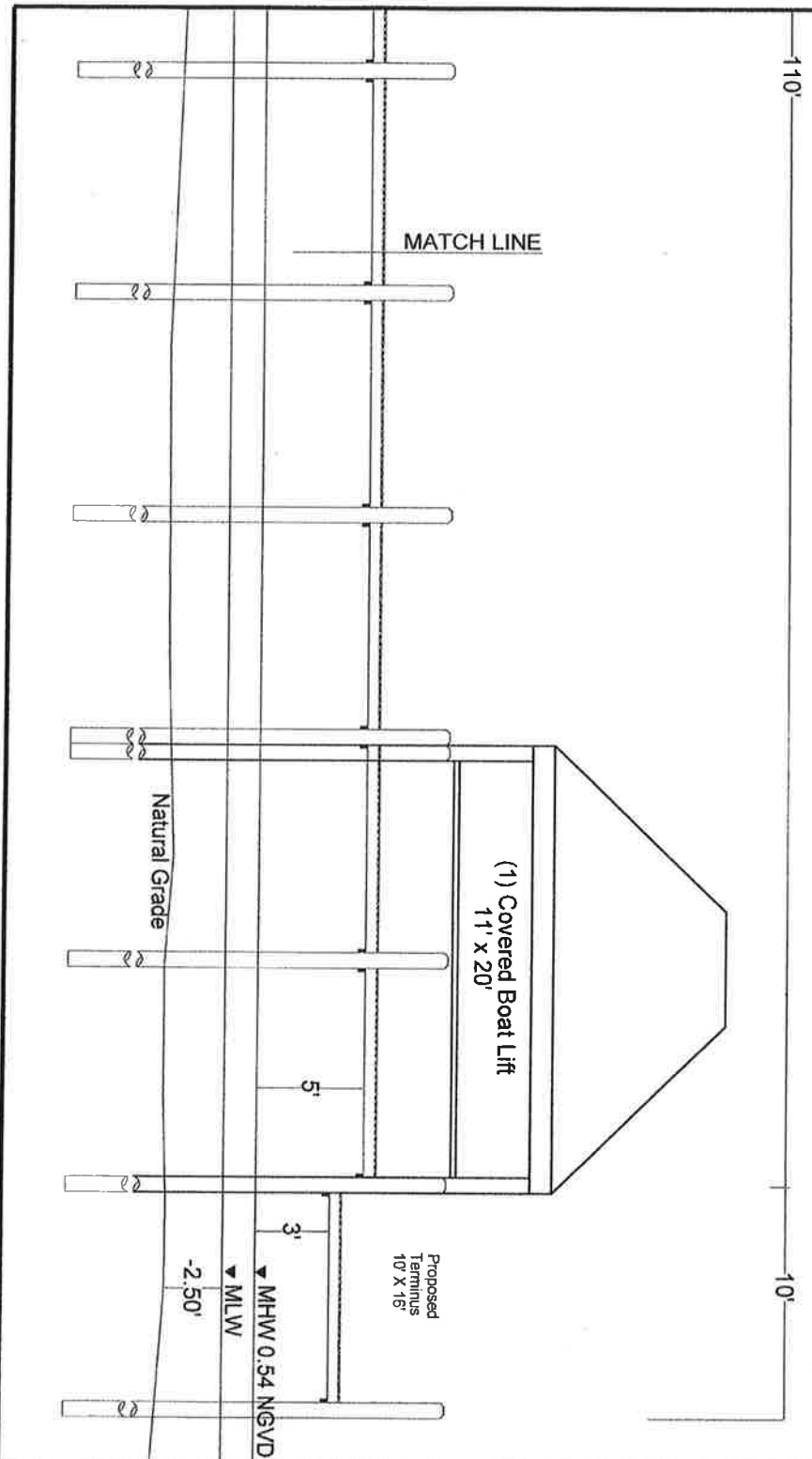
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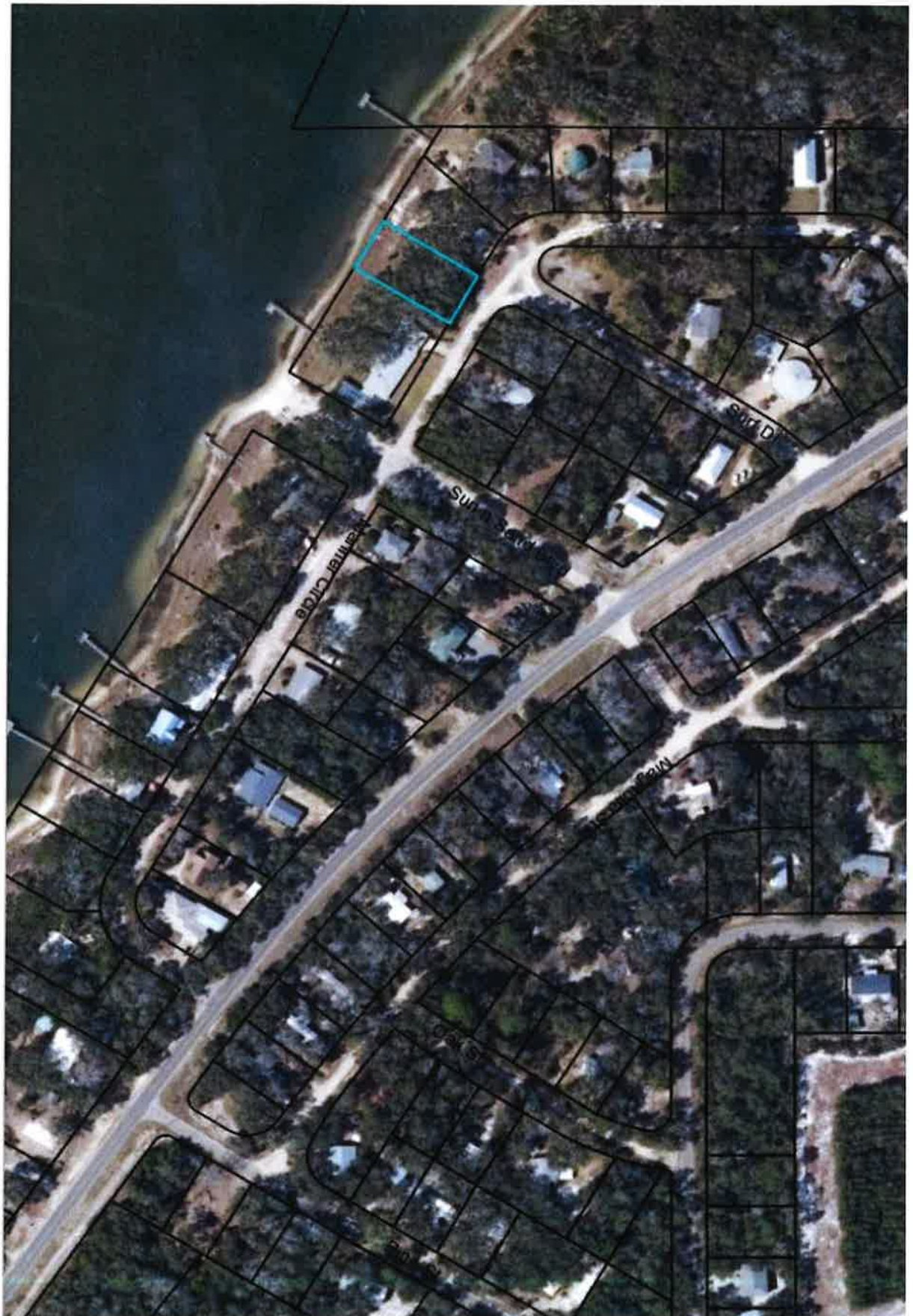
COE:

OTHER:

DATE: July 10, 2017

SHEET: 40/4





ITEM #4 RUDY ROWE

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

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(850) 853-8899

FAX (850) 853-8656

garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Rudy Rowe

JOB: 17-070

WATERBODY/CLASS: Manmade Canal

DEP:

PURPOSE: Environmental Permitting

COE:

PROJECT LOCATION / USGS: SGI - Franklin County

OTHER:

LATITUDE:

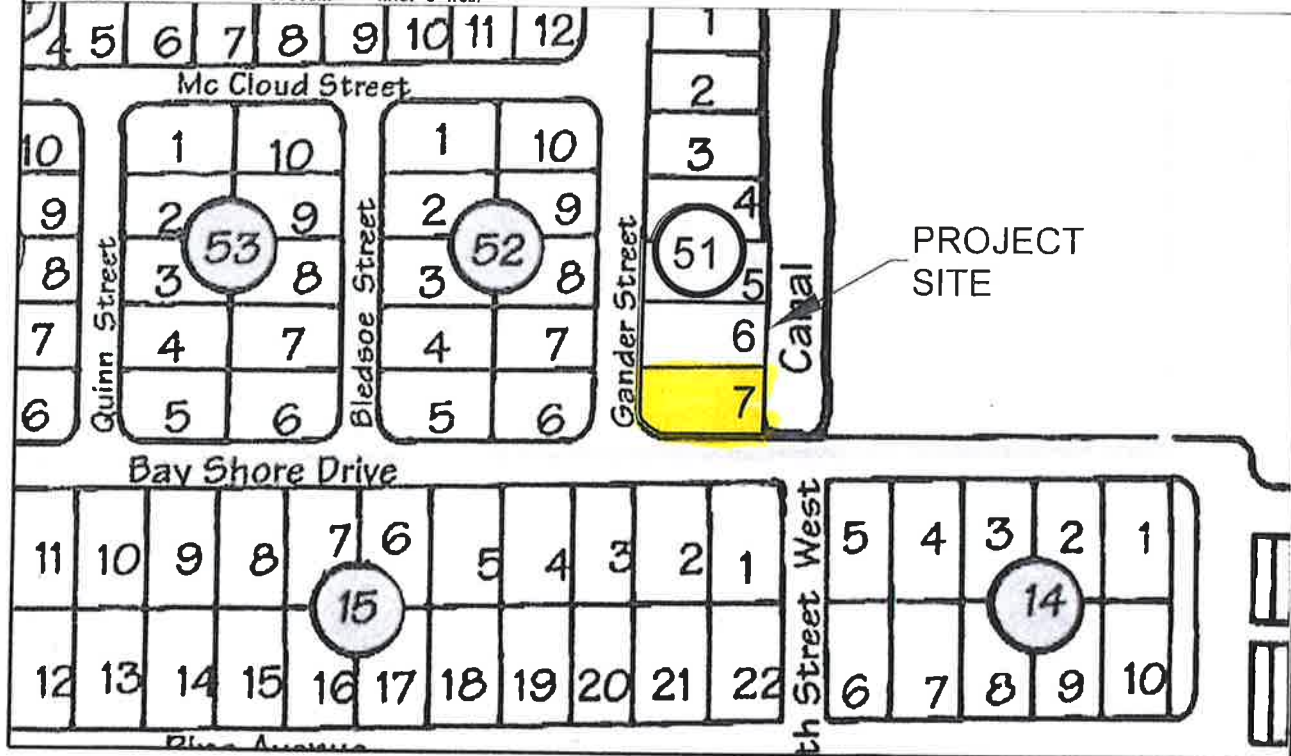
DATE: July 5, 2017

LONGITUDE:

SHEET: 1/4

SECTION: 29 TNSHP: 9 South

RNG: 8 West



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

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FAX (850) 653-9656

garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Rudy Rowe

WATERBODY/CLASS: Manmade Canal

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: SGI - Franklin County

LATITUDE:

LONGITUDE:

SECTION: 29 TOWNSHIP: 9 South

RANGE: 6 West

JOB: 17-070

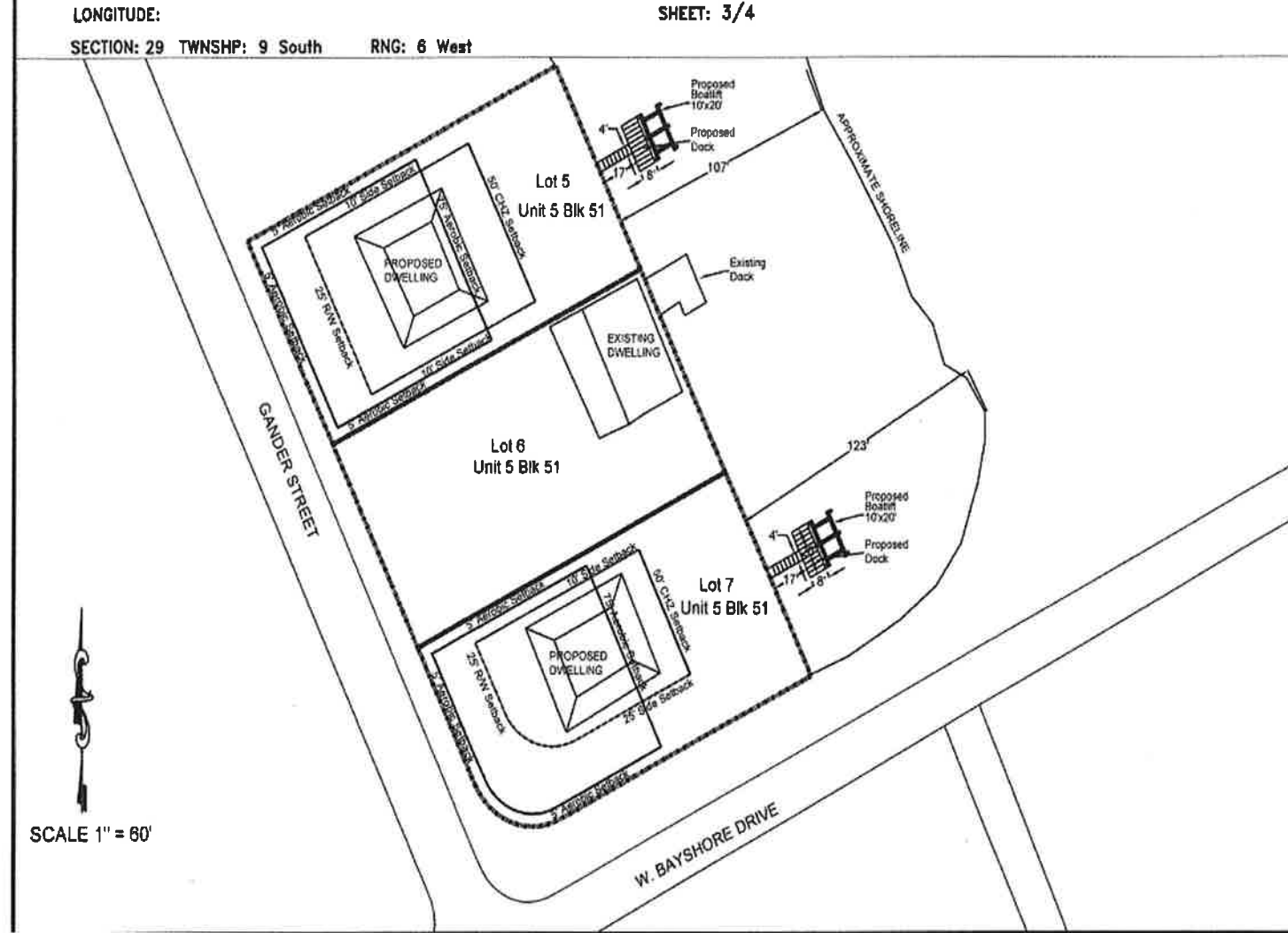
DEP:

COE:

OTHER: Revised 7-26-17

DATE: July 5, 2017

SHEET: 3/4



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Rudy Rowe

JOB: 17-070

WATERBODY/CLASS: Manmade Canal

DEP:

PURPOSE: Environmental Permitting

COE:

PROJECT LOCATION / USGS: SGI - Franklin County

OTHER: Revised 7-26-17

LATITUDE:

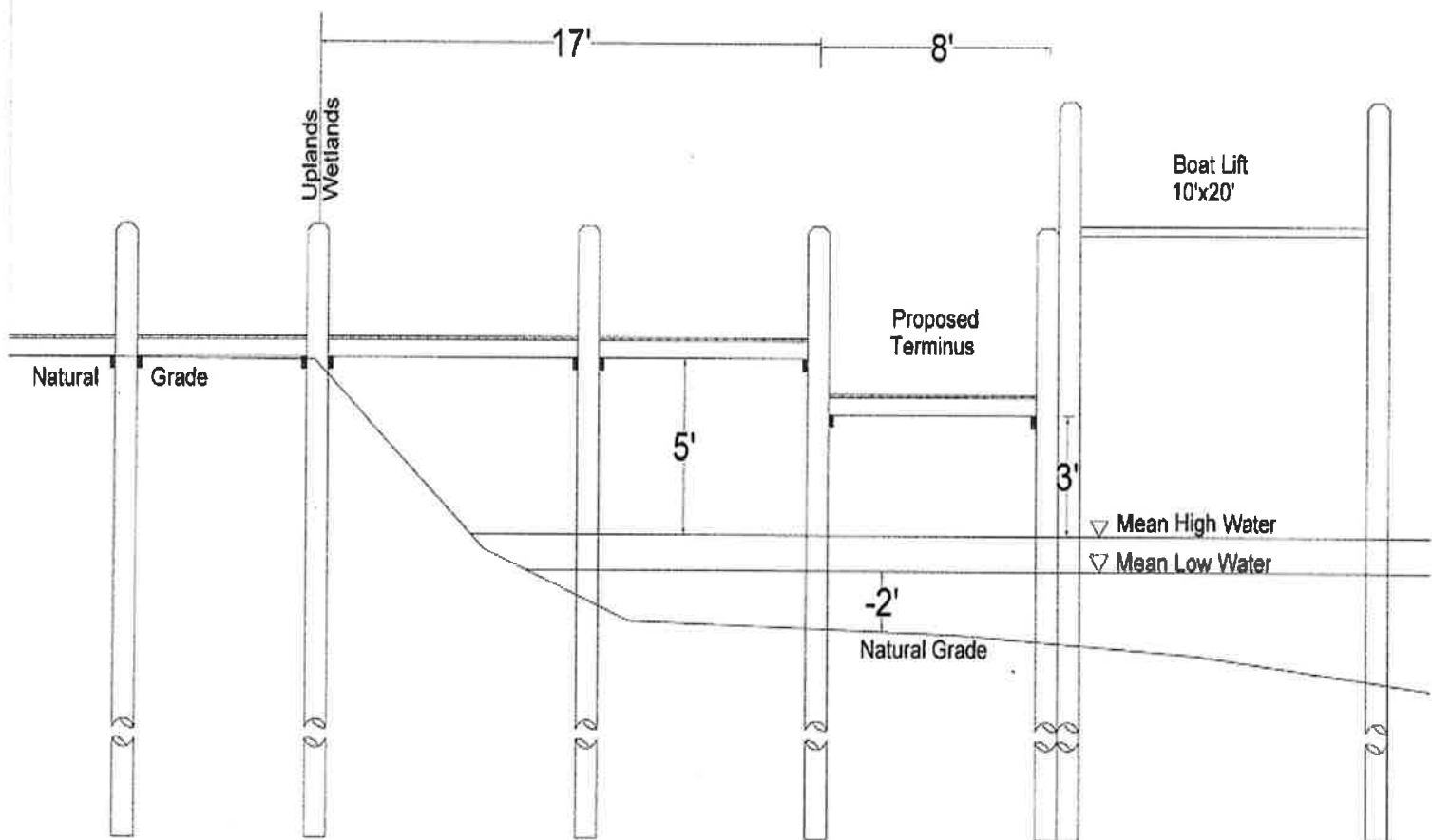
DATE: July 5, 2017

LONGITUDE:

SHEET: 4/4

SECTION: 29 TOWNSHIP: 9 South

RANGE: 6 West



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899

FAX (850) 653-9658

garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Rudy Rowe

WATERBODY/CLASS: Manmade Canal

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: SGI - Franklin County

LATITUDE:

LONGITUDE:

SECTION: 29 TOWNSHIP: 9 South RANG: 6 West

JOB: 17-070

DEP:

COE:

OTHER: Revised 7-26-17

DATE: July 5, 2017

SHEET: 2/4



Item #5 RUDY ROWE

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 853-8899 FAX (850) 853-9856 garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Rudy Rowe

JOB: 17-070

WATERBODY/CLASS: Manmade Canal

DEP:

PURPOSE: Environmental Permitting

COE:

PROJECT LOCATION / USGS: SGI - Franklin County

OTHER:

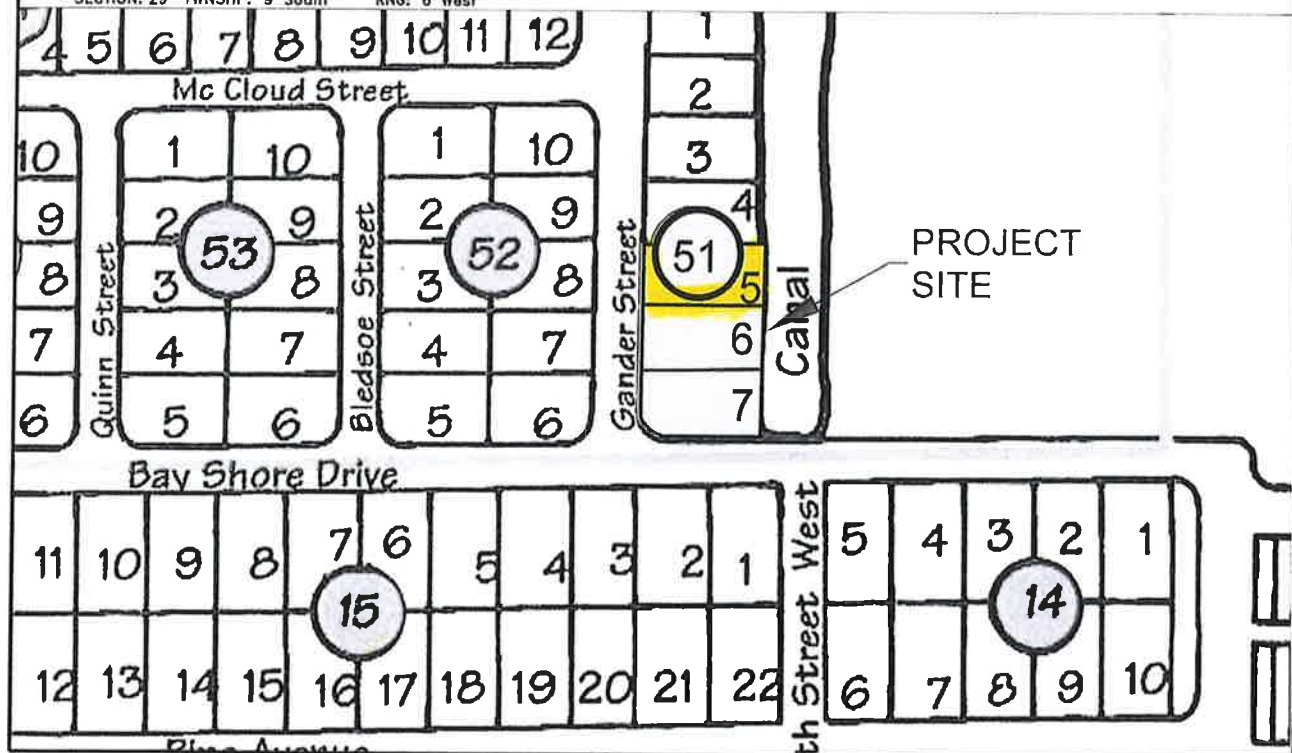
LATITUDE:

DATE: July 5, 2017

LONGITUDE:

SHEET: 1/4

SECTION: 29 TOWNSHIP: 9 South RANG: 6 West



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Rudy Rowe

WATERBODY/CLASS: Manmade Canal

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: SGI - Franklin County

LATITUDE:

LONGITUDE:

SECTION: 29 TOWNSHIP: 9 South RNG: 6 West

JOB: 17-070

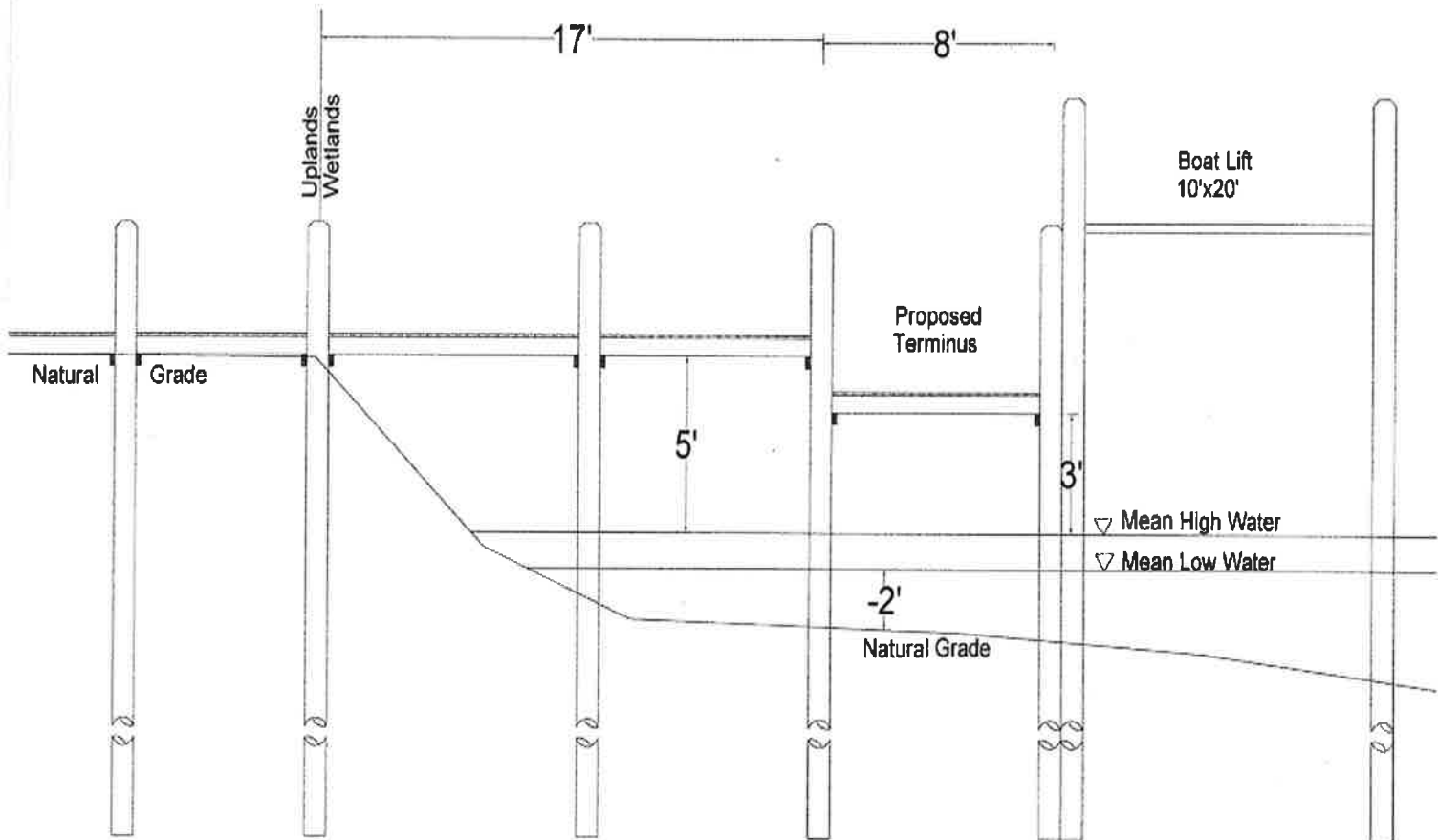
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COE:

OTHER: Revised 7-26-17

DATE: July 5, 2017

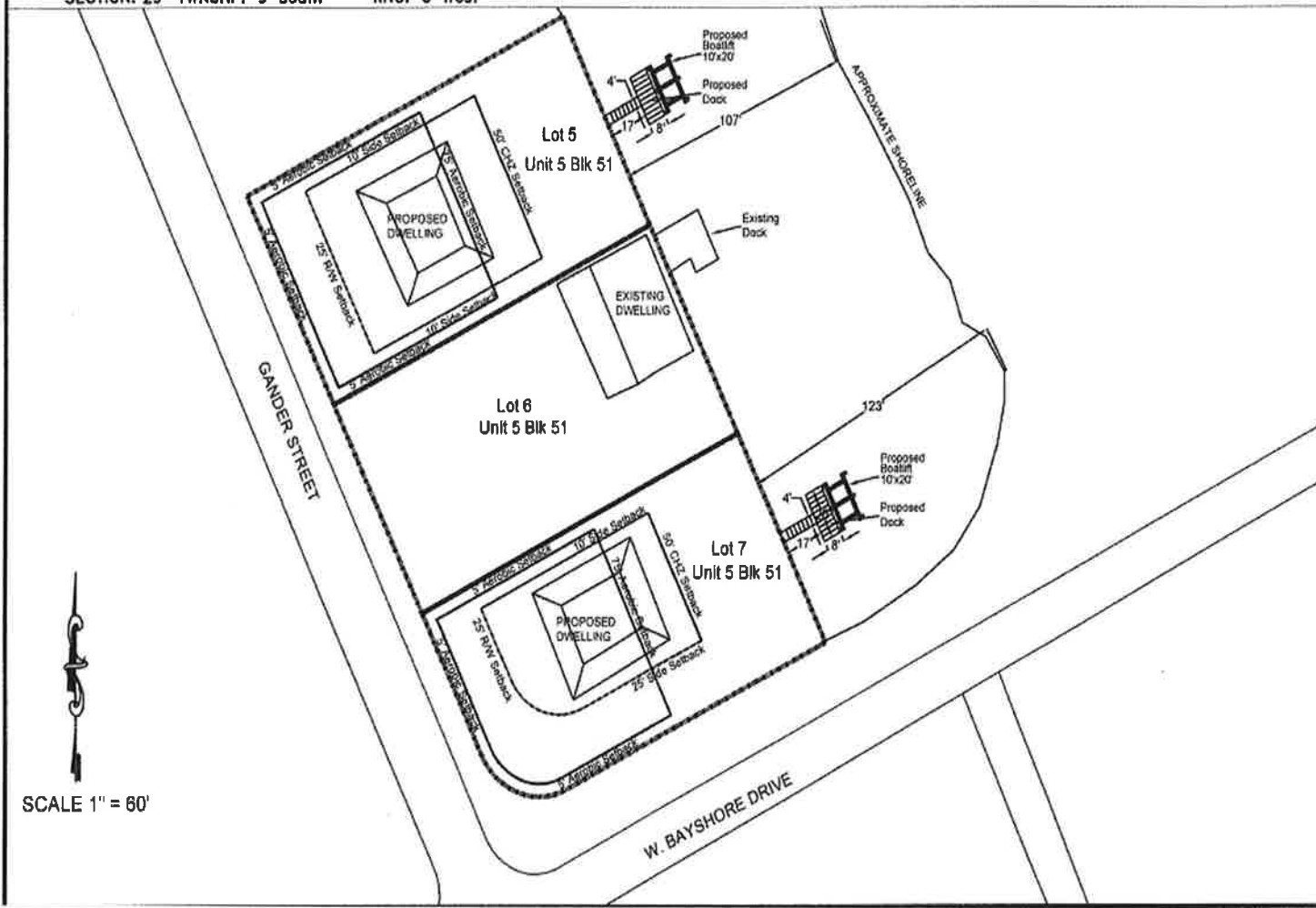
SHEET: 4/4



garlick@garlickenv.com

SHEET: 3/4

RNG: 6 West



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WATERBODY/CLASS: Manmade Canal

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: SGI - Franklin County

LATITUDE:

LONGITUDE:

SECTION: 29 TOWNSHIP: 9 South

RNG: 6 West

JOB: 17-070

DEP:

COE:

OTHER: Revised 7-26-17

DATE: July 5, 2017

SHEET: 2/4



ITEM #6 JOSEPH BUTLER 2006 IRREVOCABLE TRUST



ITEM #7 CABO SELECT PROPERTIES, INC

