

Franklin County Planning & Zoning Agenda
November 14, 2017 at 6:30 P.M.
Franklin County Courthouse Annex

PLEASE NOTE: PLANNING AND ZONING COMMISSION MAKES RECOMMENDATIONS TO THE FRANKLIN COUNTY BOARD OF COMMISSIONERS REGARDING YOUR APPLICATION. ALL APPLICANT'S ARE NOTIFIED THAT IF YOUR APPLICATION IS DENIED, IT MAY NOT BE RESUBMITTED FOR ONE YEAR. ALSO, ANY PERSON WISHING TO APPEAL THE RECOMMENDATION OF THE PLANNING AND ZONING COMMISSION OR THE DECISION OF THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONER BOARD ARE RESPONSIBLE TO ENSURE THAT A VERBATIM TRANSCRIPT OF THE PRCEEDINGS IS MADE.

- 1- Approval of the minutes of the meeting held, Tuesday, October 10, 2017, as mailed.
- 2- Review of the Monthly Building Report for October 2017.

CRITICAL SHORELINE APPLICATION:

- 3- Consideration of a request to construct a Single Family Residential Dock located in Section 31, Township 8 South, Range 6 West, 108 Island Drive, St. George Island, Franklin County Florida. The proposed access walkway for the dock will be 155' x 4' connecting to a 10' x 18' terminal platform without mooring and a 3' stepdown section. The total square footage of the dock will be 780. The applicant has their DEP permit. Request submitted by Garlick Environmental Associates, Inc. agent for Apalachicola National Research Reserve, applicant. (Has building)
- 4- Consideration of a request to construct a Single Family Residential Dock located at Lot 8, Block 56, Unit 5, St. George Island Gulf Beaches, 308 Wing Street, St. George Island, Franklin County, Florida. The proposed access walkway for the dock will be 16' x 8' connected to a 40' x 8' terminal platform within a manmade canal adjacent to Apalachicola Bay. The applicant has their DEP permit and are exempt from COE permitting. Request submitted by Erin Griffith, owner. (Proposed house.)
- 5- Consideration of a request to construct a Single Family Residential Dock located at Lot 2, Tract 42, Gulf Beaches, 1333 East Gulf Beach Drive, St. George Island, Franklin County, FL. The proposed access walkway for the dock will be 490' x 4' with a 12' x 15' terminal platform, and (1) 10' x 20' uncovered boatlifts. Total square footage of the dock will be 2,340 sq. ft. Customer has DEP and Army Corps of Engineer permits. Request submitted by Mark Plummer, owner. (House has been permitted)
- 6- Consideration of a request to construct a Single Family Dock located at Lot 19, Shell Harbor, 1759 East Gulf Beach Drive, St. George Island, Franklin County, Florida. The proposed access walkway for the dock will be a total of 494' x 4' with a 6' x 26' terminal platform, and a 171' x 4' boardwalk with an access walkway constructed over wetlands, and (2) 12' x 20' uncovered boatlifts. Approval will be contingent upon DEP and COE permits. Request submitted by Garlick Environmental Associates, Inc. agent for Joel Stager, applicant. (House under construction)

RE-ZONING & LANDUSE APPLICATIONS:

- 7- Consideration of a request for a Land Use Change from Industrial to Residential and Re-Zoning from I-1 Industrial to R-2 Single Family Mobile Home of a 2.50 acre parcel lying in Section 13, Township 7 South, Range 5 West, 526 Mill Road, Carrabelle, Franklin County, Florida. Request submitted by Bevo Davis, President for Cabo Select Properties, Inc, applicant.
- 8- Consideration of a request to vacate and abandon an existing 7 lot Subdivision known as Southwest Cape Subdivision. Request submitted by Michael Shuler, Franklin County Attorney.

FINAL PLAT APPROVAL:

- 9- Consideration of a request for Final Plat Approval of a 3 lot subdivision on a 6.54 acre parcel lying in Section 23, Township 8 South, Range 6 West also known as Lot 2, Emerald Point, 1301 Highway 98, Eastpoint Florida 32328. Request submitted by Dan Garlick, Garlick Environmental Associates Inc., agent for Helen Claussen, applicant.
- 10- Consideration of a request for Final Plat approval of a One Lot Subdivision called Preston's Place also known as lots 18 & 19, Windjammer Village, St. George Island, Franklin County, Florida. Request submitted by Shirley Ann Richardson, applicant.

Zoning Administrator's Report

ITEM #3 Apalachicola
National Research
Reserve



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

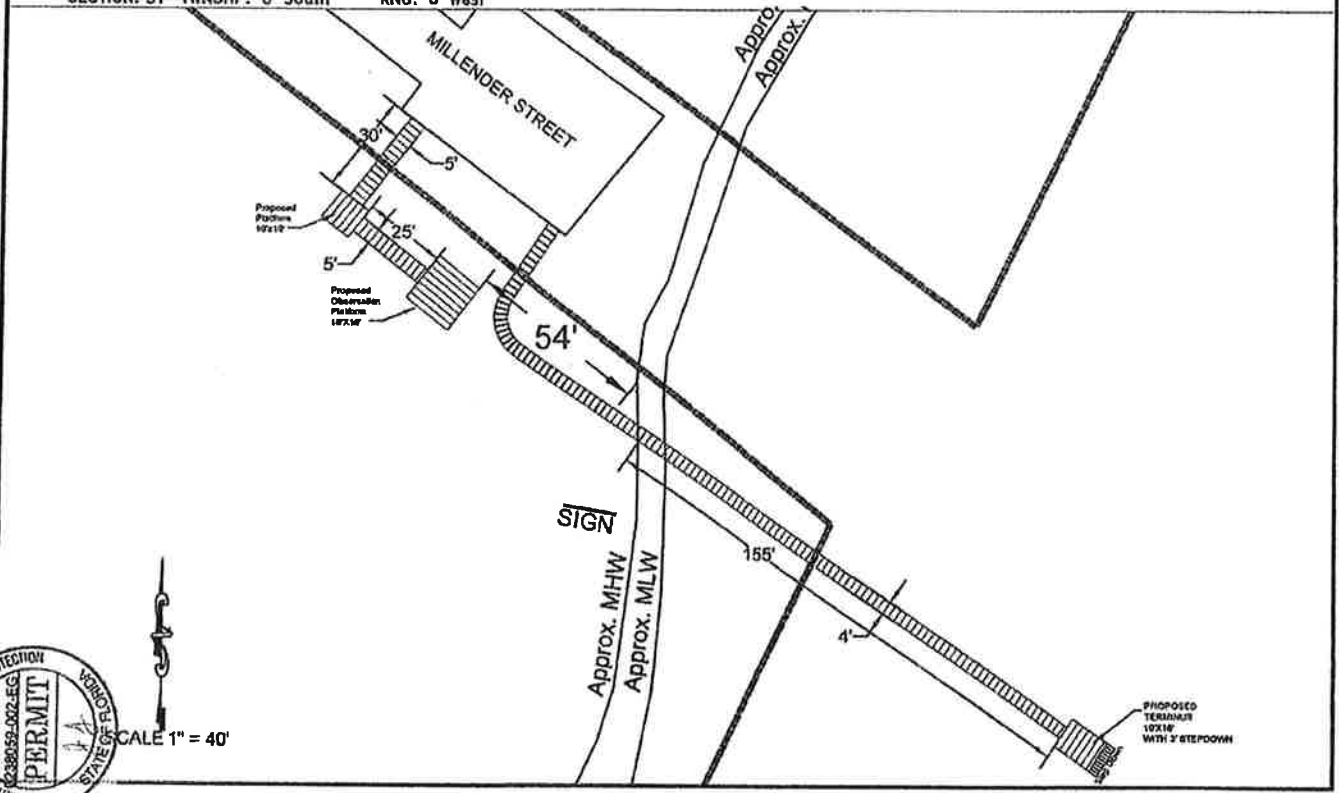
LB No. 7415

APPLICANT/CLIENT: FDEP-Research Reserve
WATERBODY/CLASS: St George Sound / Class II / OFW
PURPOSE: Environmental Permitting
PROJECT LOCATION / USQS: Eastpoint - Franklin County
LATITUDE: 29° 43' 50.78"
LONGITUDE: 84° 53' 5.17"

JOB: 17-062
DEP:
COE:
OTHER:
DATE: October 3, 2017
SHEET: 3/4



SECTION: 31 TOWNSHIP: 8 South RING: 6 West



SCALE 1" = 40'

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

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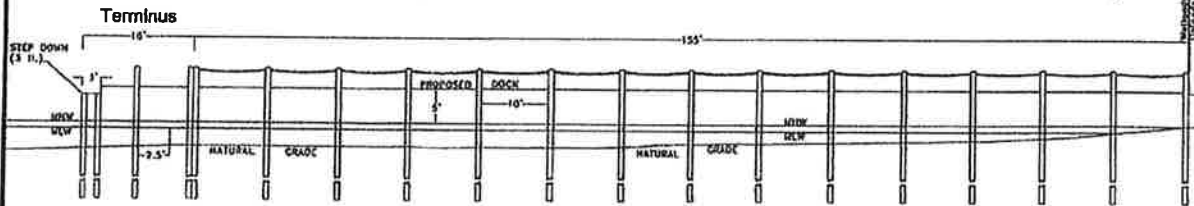
JOB: 17-062
DEP:
CDE:
OTHER:
DATE: October 3, 2017



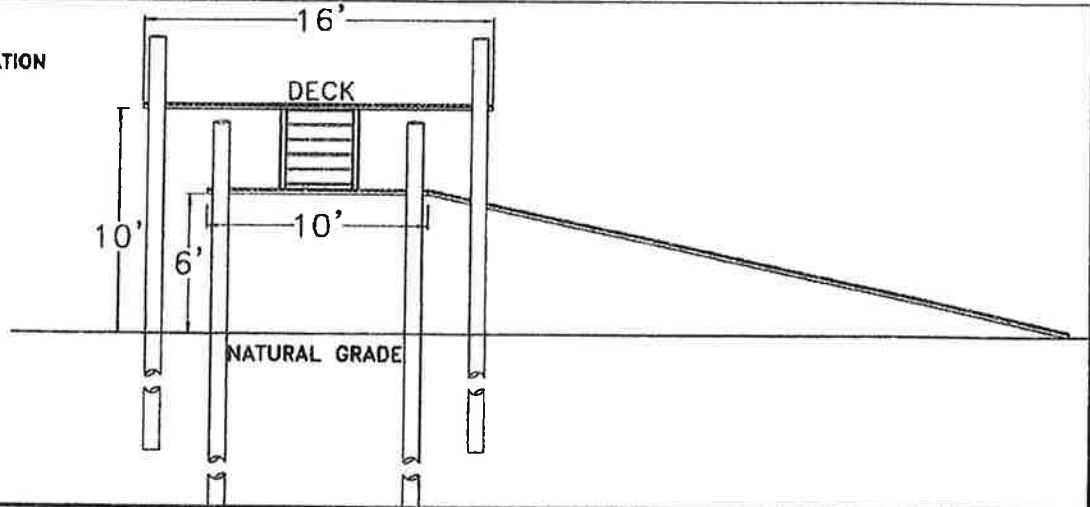
LONGITUDE: 84° 53' 5.17"
SECTION: 31 TOWNSHIP: 8 South RANG: 6 West

SHEET: 4/4

PROFILE VIEW
PROPOSED DOCK
SCALE 1" = 20'



CROSS SECTION
PROPOSED OBSERVATION
PLATFORM(16'x16')
SCALE 1" = 6'



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

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LB No. 7415

APPLICANT/CLIENT: FDEP—Research Reserve

JOB: 17-062

WATERBODY/CLASS: St George Sound / Class II / OFW

DEP:

PURPOSE: Environmental Permitting

COE:

PROJECT LOCATION / USGS: Eastpoint - Franklin County

OTHER:

LATITUDE: 29° 43' 50.78"

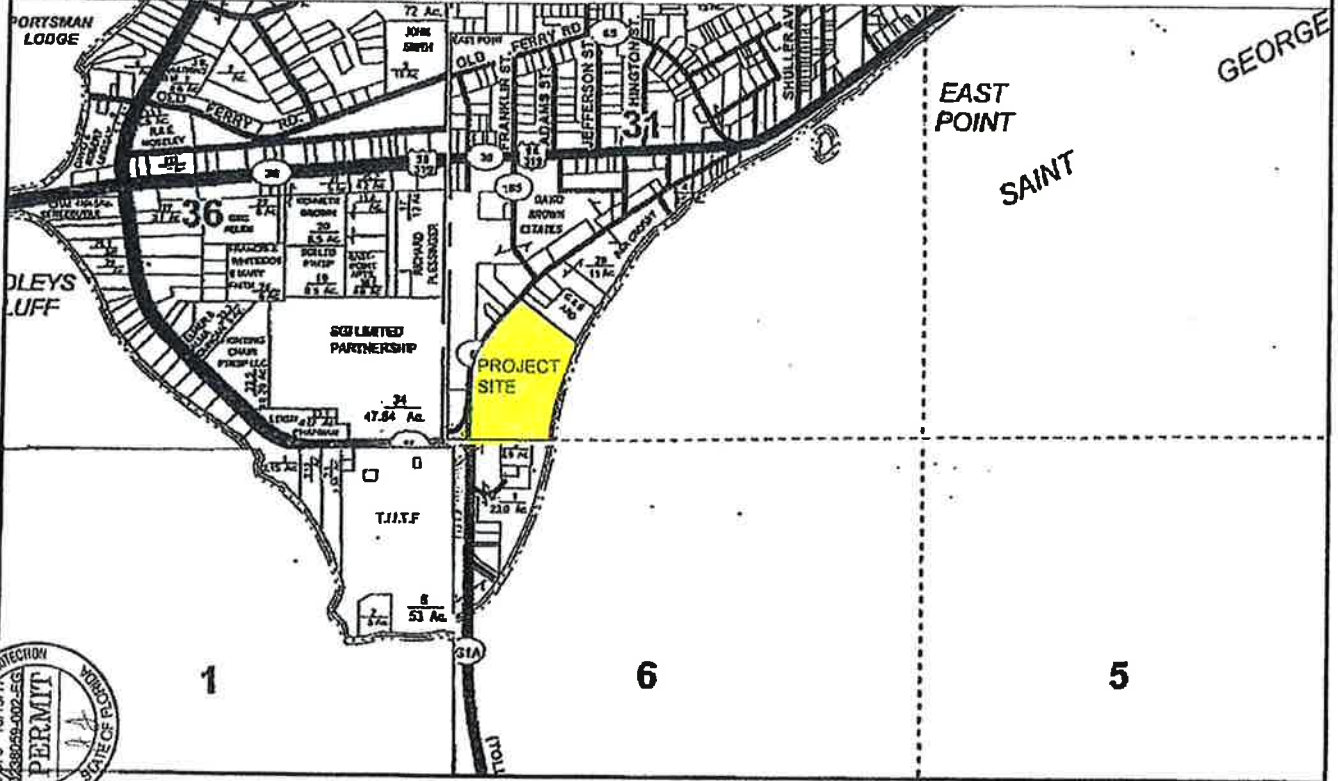
DATE: October 3, 2017

LONGITUDE: 84° 53' 5.17"

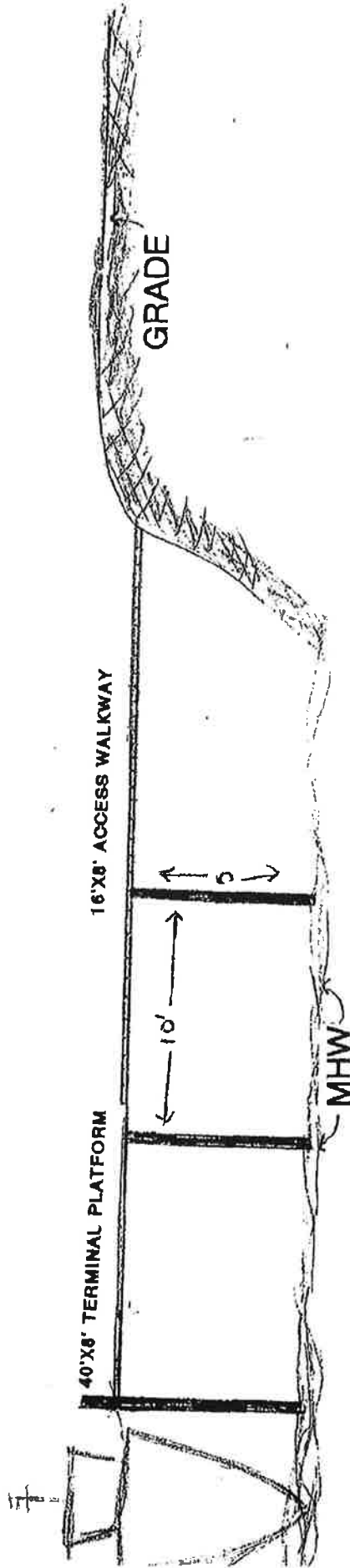
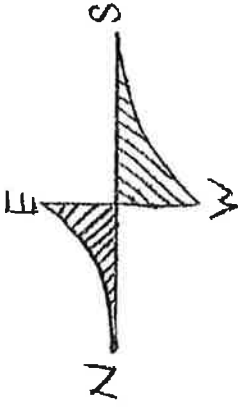
SHEET: 1/4



SECTION: 31 TOWNSHIP: 8 South RANG: 6 West



ITEM #4 Erin Griffith



LOT 8, BLOCK 56, UNIT 5

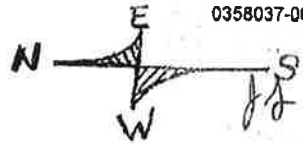
SCALE - 40=1'

EG

WING STREET

90'

2 of 5 10/20/17
0358037-001-EE



SCALE- 20= 1'

LOT 8, BLOCK 56, UNIT 5

157.36

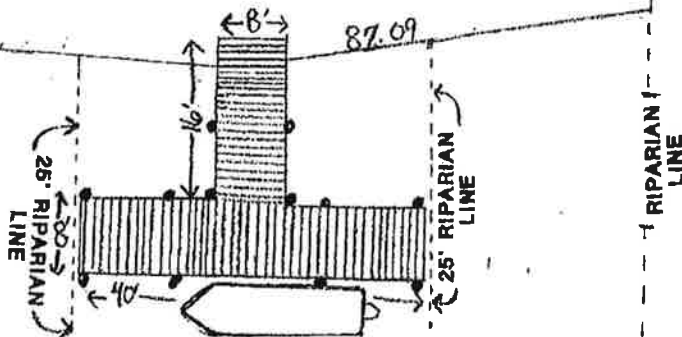
153.95

RIPARIAN LINE

25' RIPARIAN LINE

25' RIPARIAN LINE

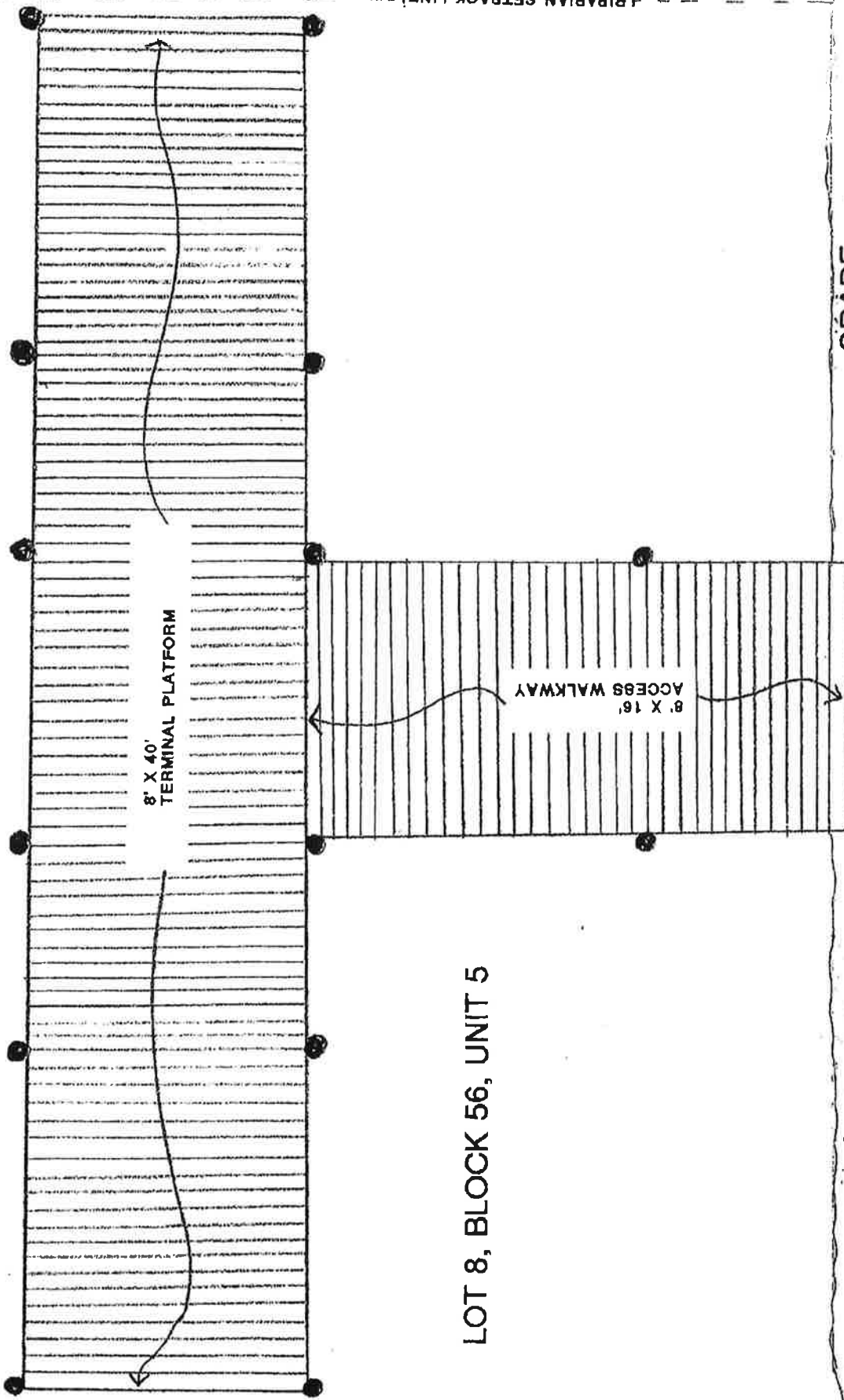
RIPARIAN LINE





SCALE 40=1'

CANAL



LOT 8, BLOCK 56, UNIT 5

GRADE

GRADE

← RIPARIAN SETBACK LINE →

← RIPARIAN SETBACK LINE →

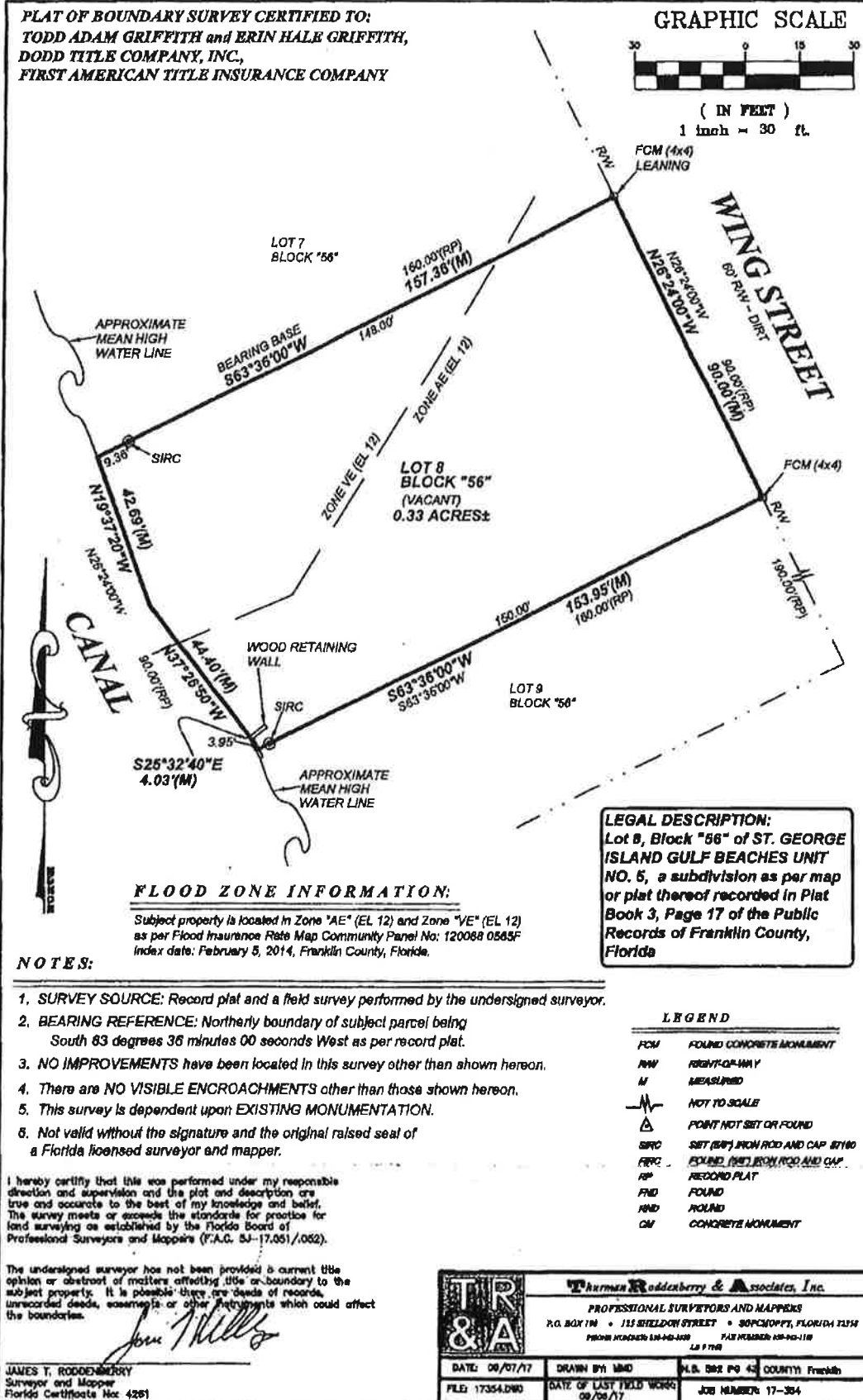
JD

PLAT OF BOUNDARY SURVEY CERTIFIED TO:
TODD ADAM GRIFFITH and ERIN HALE GRIFFITH,
DODD TITLE COMPANY, INC.,
FIRST AMERICAN TITLE INSURANCE COMPANY

GRAPHIC SCALE



(IN FEET)
1 inch = 30 ft.



ll

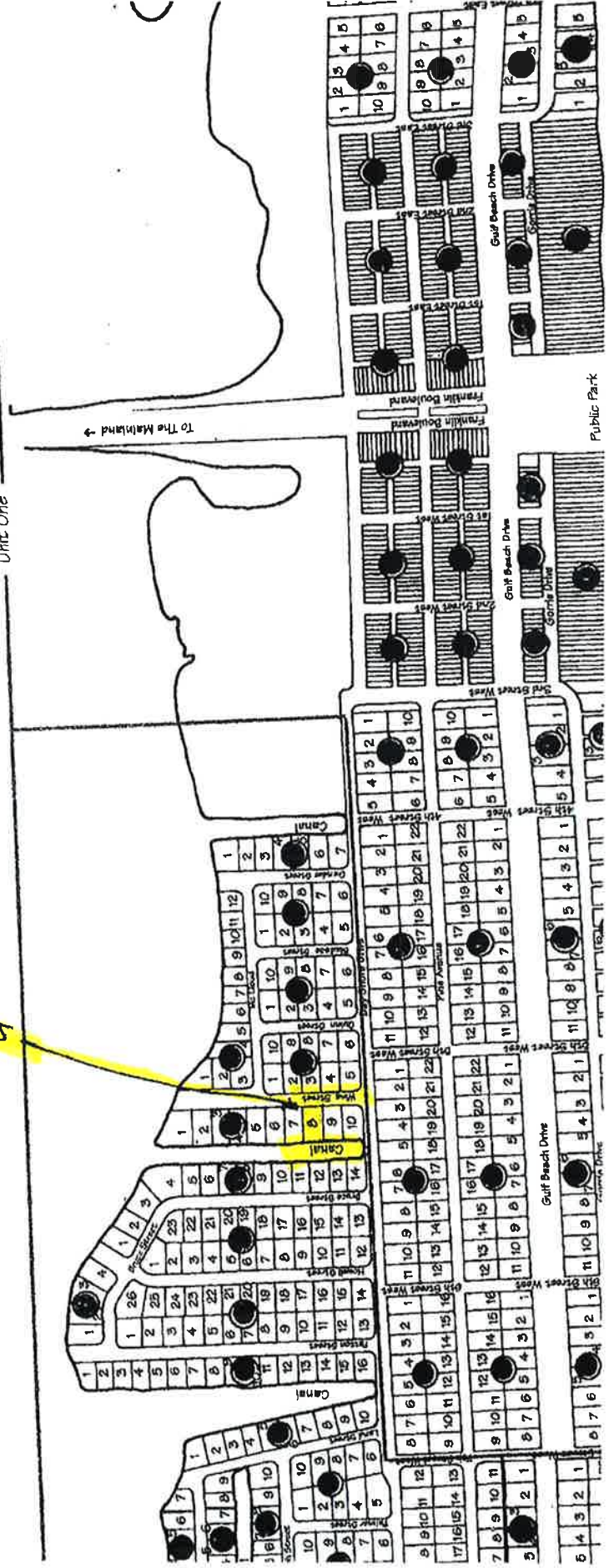
hes

ST. GREENS 18 HOLE BLDG

SUBJECT LOT

Unit One

To The Mainland →





Proposed House Area
Building Setbacks
Aerobic System Setbacks

5 of 5 10/20/17
 0358037-001-EE

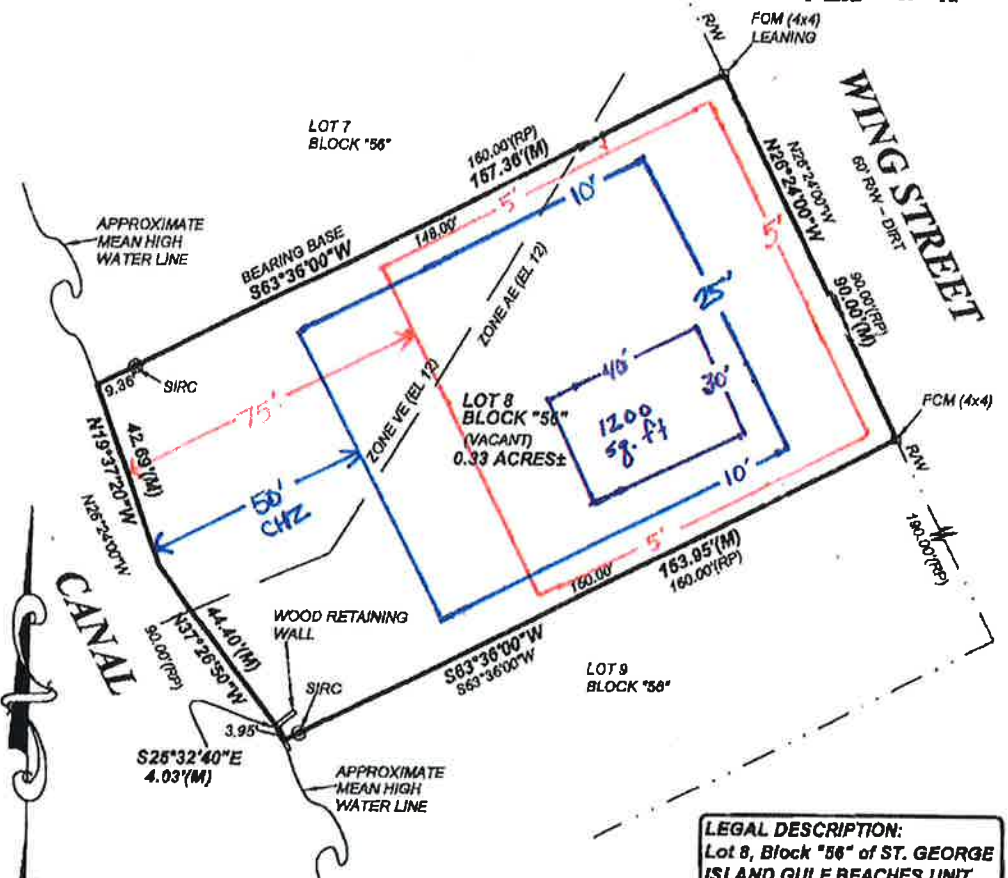
PLAT OF BOUNDARY SURVEY CERTIFIED TO:
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 DODD TITLE COMPANY, INC.,
 FIRST AMERICAN TITLE INSURANCE COMPANY

GRAPHIC SCALE



(IN FEET)
 1 inch = 30 ft.

JD



FLOOD ZONE INFORMATION:

Subject property is located in Zone "AE" (EL 12) and Zone "VE" (EL 12) as per Flood Insurance Rate Map Community Panel No: 120088 0563F Index date: February 5, 2014, Franklin County, Florida.

LEGAL DESCRIPTION:
 Lot 8, Block "58" of ST. GEORGE ISLAND GULF BEACHES UNIT NO. 5, a subdivision as per map or plat thereof recorded in Plat Book 3, Page 17 of the Public Records of Franklin County, Florida

NOTES:

1. SURVEY SOURCE: Record plat and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Northerly boundary of subject parcel being South 83 degrees 36 minutes 00 seconds West as per record plat.
3. NO IMPROVEMENTS have been located in this survey other than shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.

LEGEND

FCM	FOUND CONCRETE MONUMENT
RW	RIGHT-OF-WAY
M	MEASURED
NS	NOT TO SCALE
△	POINT NOT SET OR FOUND
SIRC	SET (S) IRON ROD AND CAP 1/2"Ø
FCM	FOUND (S) IRON ROD AND CAP 1/2"Ø
RP	RECORD PLAT
FRD	FOUND
FRD	FOUND
CM	CONCRETE MONUMENT

I hereby certify that this was performed under my responsible direction and supervision and the plat and description are true and accurate to the best of my knowledge and belief. The survey meets or exceeds the standards for practice for land surveying as established by the Florida Board of Professional Surveyors and Mappers (F.A.G. 5J-17.051/.062).

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.

James T. Roddenberry

JAMES T. RODDENBERRY
 Surveyor and Mapper
 Florida Certificate No: 4261

	James T. Roddenberry & Associates, Inc. PROFESSIONAL SURVEYORS AND MAPPERS P.O. BOX 118 • 1113 WILSON STREET • SOPCHOPPEY, FLORIDA 32358 PHONE 904-666-1118 FAX 904-666-1118 L.S. # 1748		
	DATE: 08/07/17 FILE: 17364.DWG	DRAWN BY: MMD DATE OF LAST FIELD WORK: 08/04/17	S.B. 202 PG 40 COUNTY: Franklin JOB NUMBER: 17-324

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.



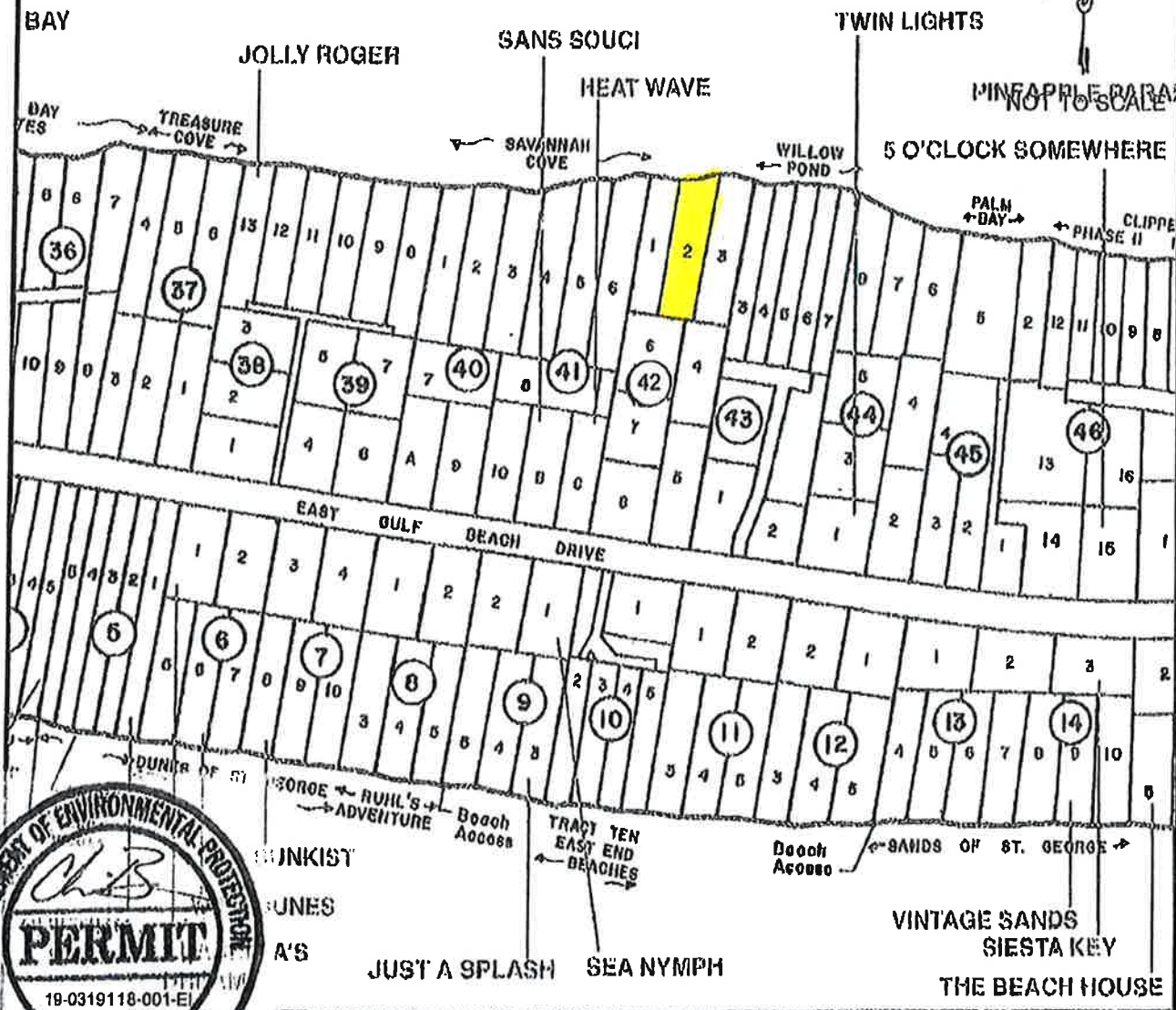
APPLICANT/CLIENT: SWEET P BY THE SEA
(MARK PLUMMER)
WATERBODY/CLASS: St George Sound / Class II
PURPOSE: Environmental Permitting
PROJECT LOCATION / USGS: Lot 2 / Tract 42 / SGI
LATITUDE: 29° 40' 39.23"
LONGITUDE: 84° 49' 20.32"

JOB: 13-040
DEP:
COE:
OTHER:
DATE: May 21, 2013
SHEET: 1/6

SECTION: 29 TOWNSHIP: 9 South RANG: 6 West

Island East End

and the Dr. Julian G. Bruce St. George Island State Park. This area consists of one
ary greatly. The 300 Ocean mile townhome development is also located in this area





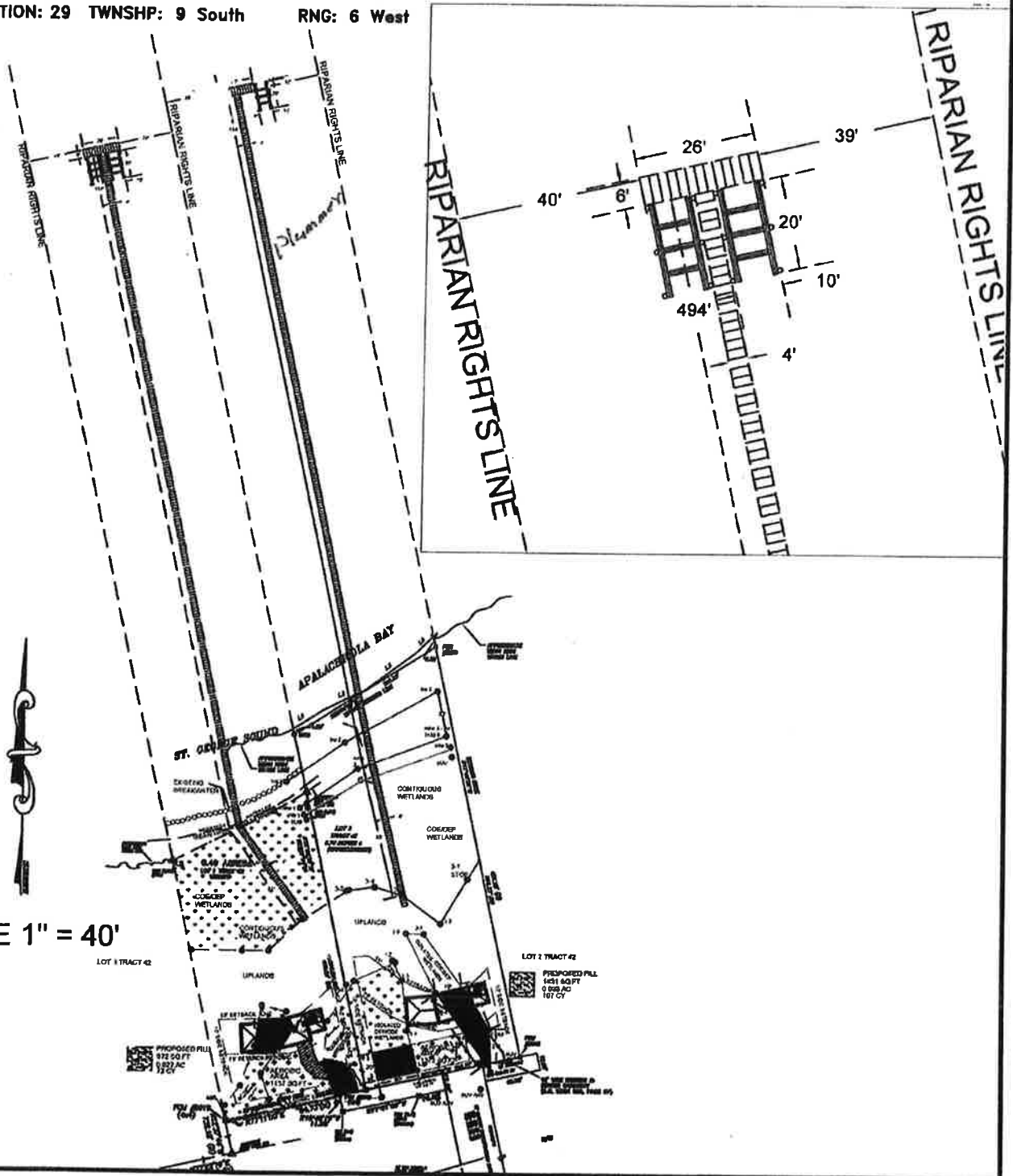
PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.



APPLICANT/CLIENT:
WATERBODY/CLASS: St George Sound / Class II
PURPOSE: Environmental Permitting
PROJECT LOCATION / USGS: Lot 2 / Tract 42 / SGI
LATITUDE: 29° 40' 39.23"
LONGITUDE: 84° 49' 28.32"

JOB: 13-040
DEP:
COE:
OTHER: Revised 9-29-17
DATE: May 21, 2013
SHEET: 3/6

SECTION: 29 TWSHP: 9 South RNG: 6 West



SCALE 1" = 40'

899-5252

Exhibit I

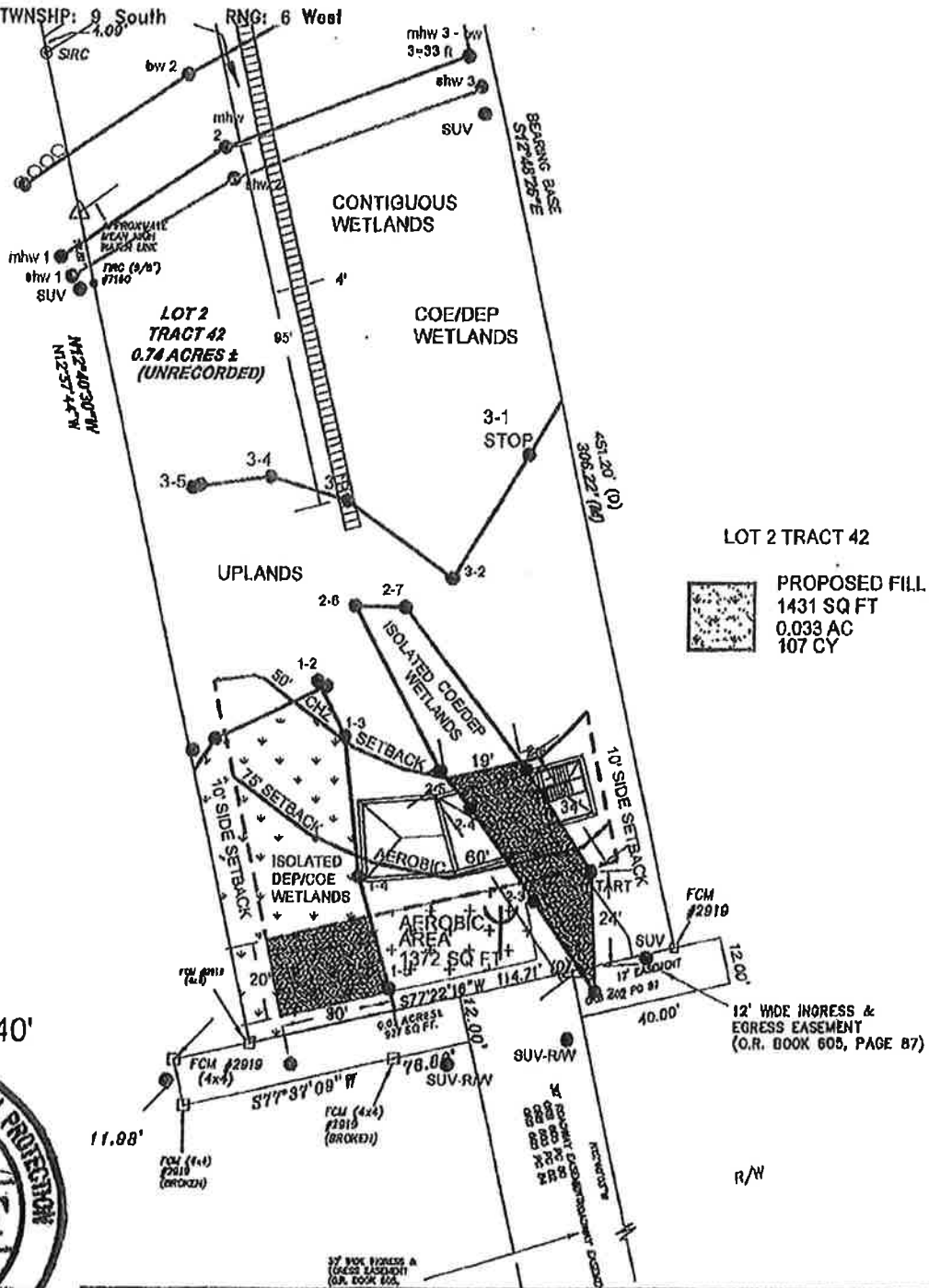
PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.



APPLICANT/CLIENT: SWEET P BY THE SEA (MARK PLUMMER)
WATERBODY/CLASS: St George Sound / Class II
PURPOSE: Environmental Permilting
PROJECT LOCATION / USGS: Lot 2 / Tract 42 / SGI
LATITUDE: 29° 40' 39.23"
LONGITUDE: 84° 49' 28.32"

JOB: 13-040
DEP:
COE:
OTHER:
DATE: May 21, 2013
SHEET: 3/6

SECTION: 29 TOWNSHIP: 9 South RANG: 6 West



LOT 2 TRACT 42



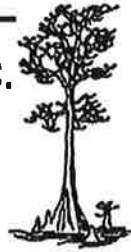
PROPOSED FILL
1431 SQ FT
0.033 AC
107 CY



SCALE 1" = 40'

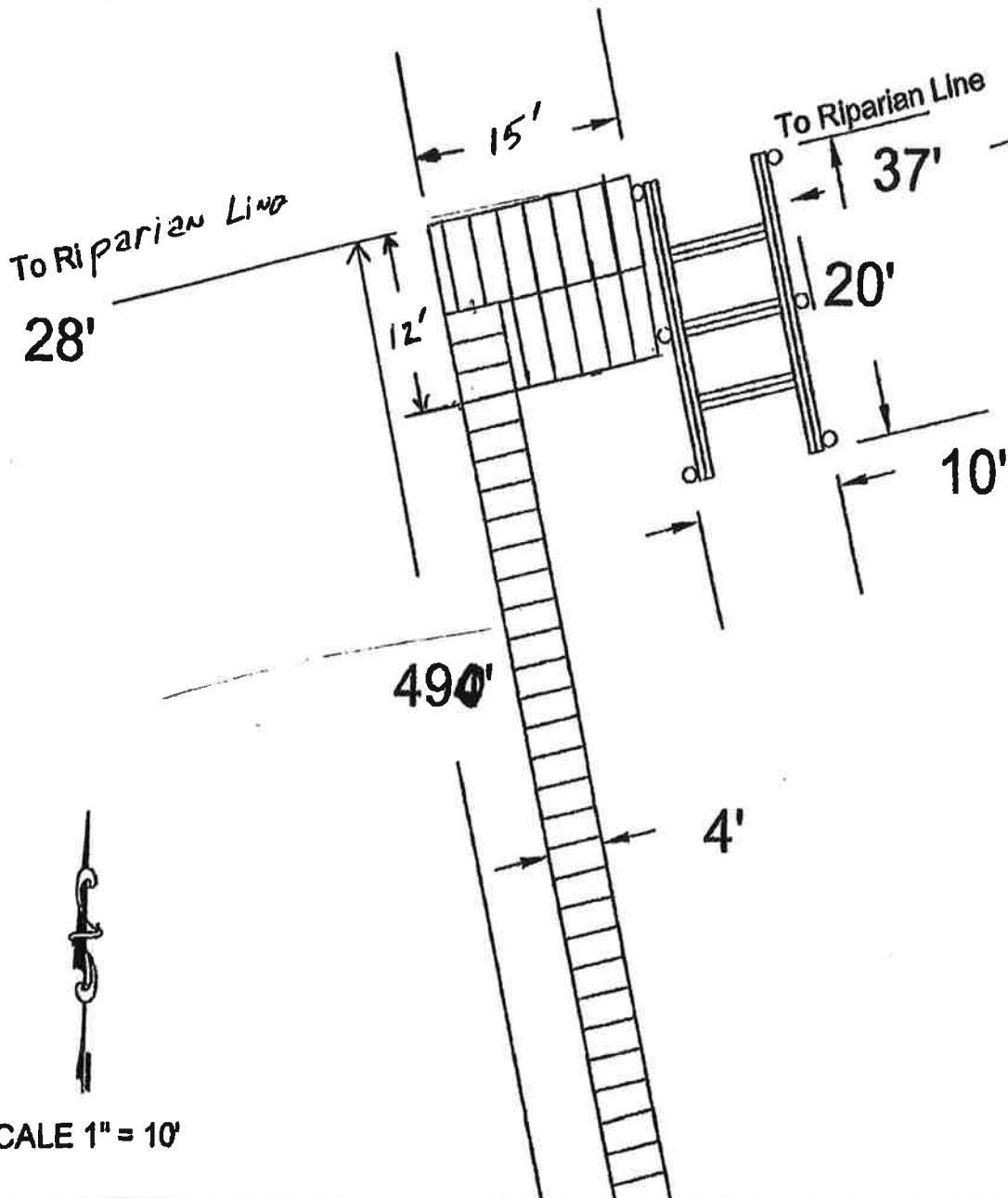


PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.



SWEET P BY THE SEA
APPLICANT/CLIENT: (MARK PLUMMER)
WATERBODY/CLASS: St George Sound / Class II
PURPOSE: Environmental Permitting
PROJECT LOCATION / USGS: Lot 2 / Tract 42 / S01
LATITUDE: 29° 40' 39.23"
LONGITUDE: 84° 49' 28.32"
SECTION: 29 TOWNSHIP: 9 South RANG: 6 West

JOB: 15-040
DEP:
COE:
OTHER:
DATE: May 21, 2015
SHEET: 4/6



SCALE 1" = 10'

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

LB No. 7415

SWEET P BY THE SEA

APPLICANT/CLIENT: (MARK PLUMMER)

WATERBODY/CLASS: St George Sound / Mussil / OFW

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: Lot 1 / Tract 42 / SGI

LATITUDE: 29° 40' 39.23"

LONGITUDE: 84° 49' 28.32"

SECTION: 29 TOWNSHIP: 9 South RING: 6 West

JOB: 13-040

DEP:

COE:

OTHER:

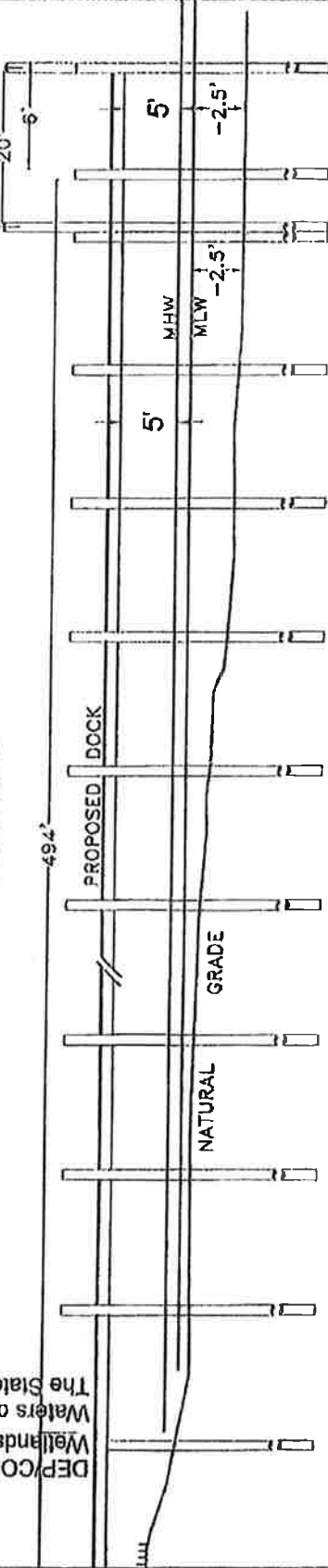
DATE: May 21, 2013

SHEET: 6/6

Cross Section
of Proposed Dock
Not to Scale

DEP
COE
Wetlands
The Waters of
State

PROPOSED
(2) BOATLIFT

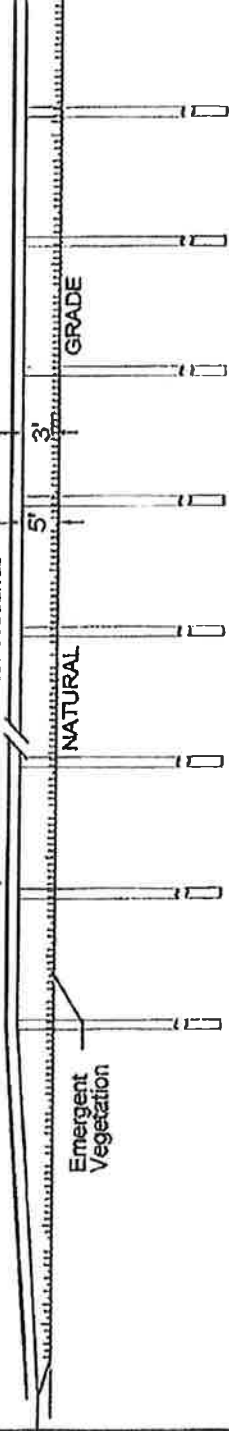


Cross Section
of Proposed
Boardwalk
Not to Scale

Uplands
DEP
COE Wetlands

95'

Proposed Boardwalk Over Wetlands



COE
Wetlands
of
State



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com
 LB No. 7415

APPLICANT/CLIENT: Joel M. Stager JOB: 17-116

WATERBODY/CLASS: St George Sound / Class II / OFW / not AP DEP:

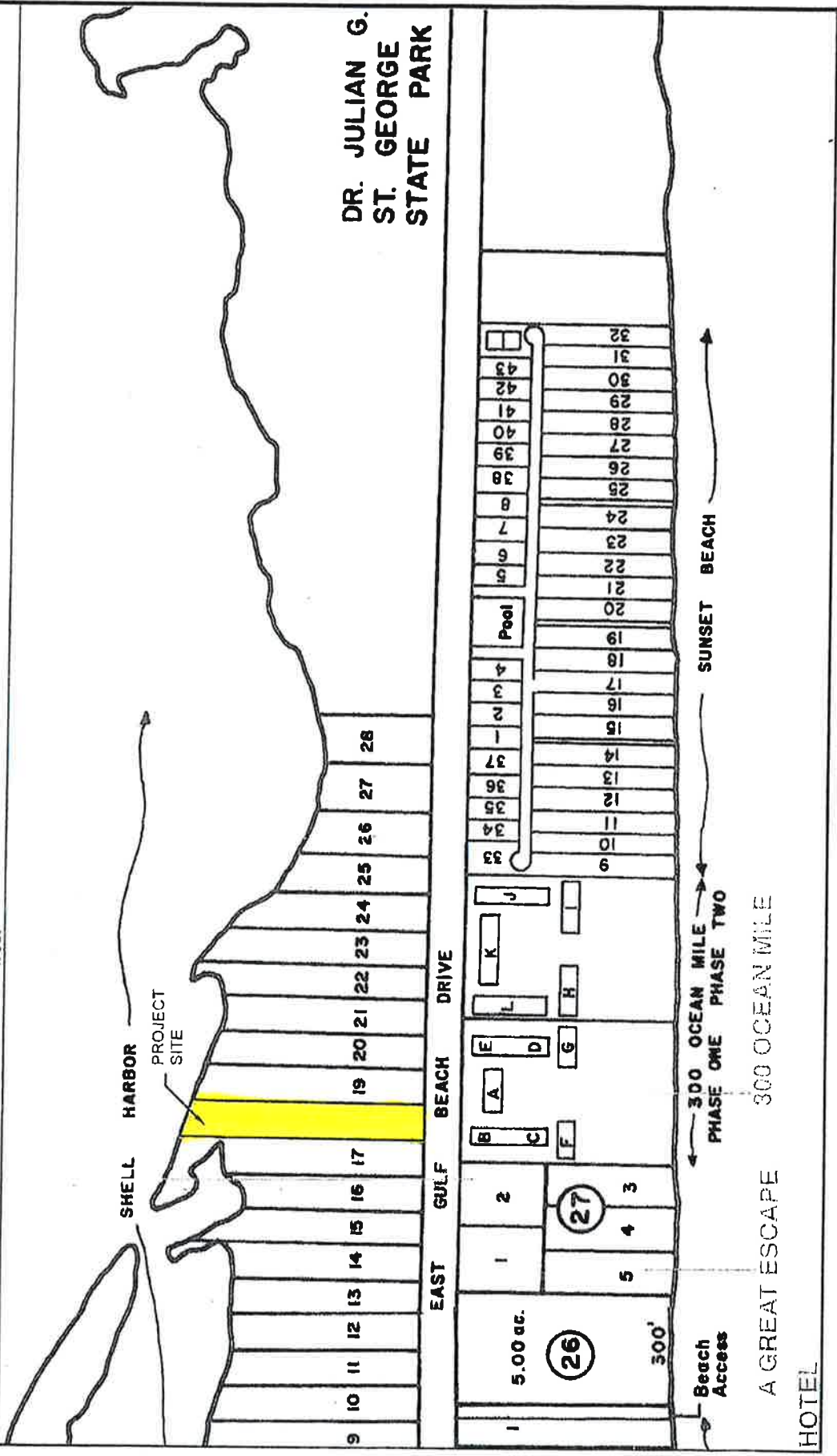
PURPOSE: Environmental Permitting COE:

PROJECT LOCATION / USGS: Franklin County - SGI OTHER:

LATITUDE: 29° 40' 57.67" DATE: October 26, 2017

LONGITUDE: 84° 48' 17.05" SHEET: 1/4

SECTION: 29 TOWNSHIP: 9 South RING: 6 West

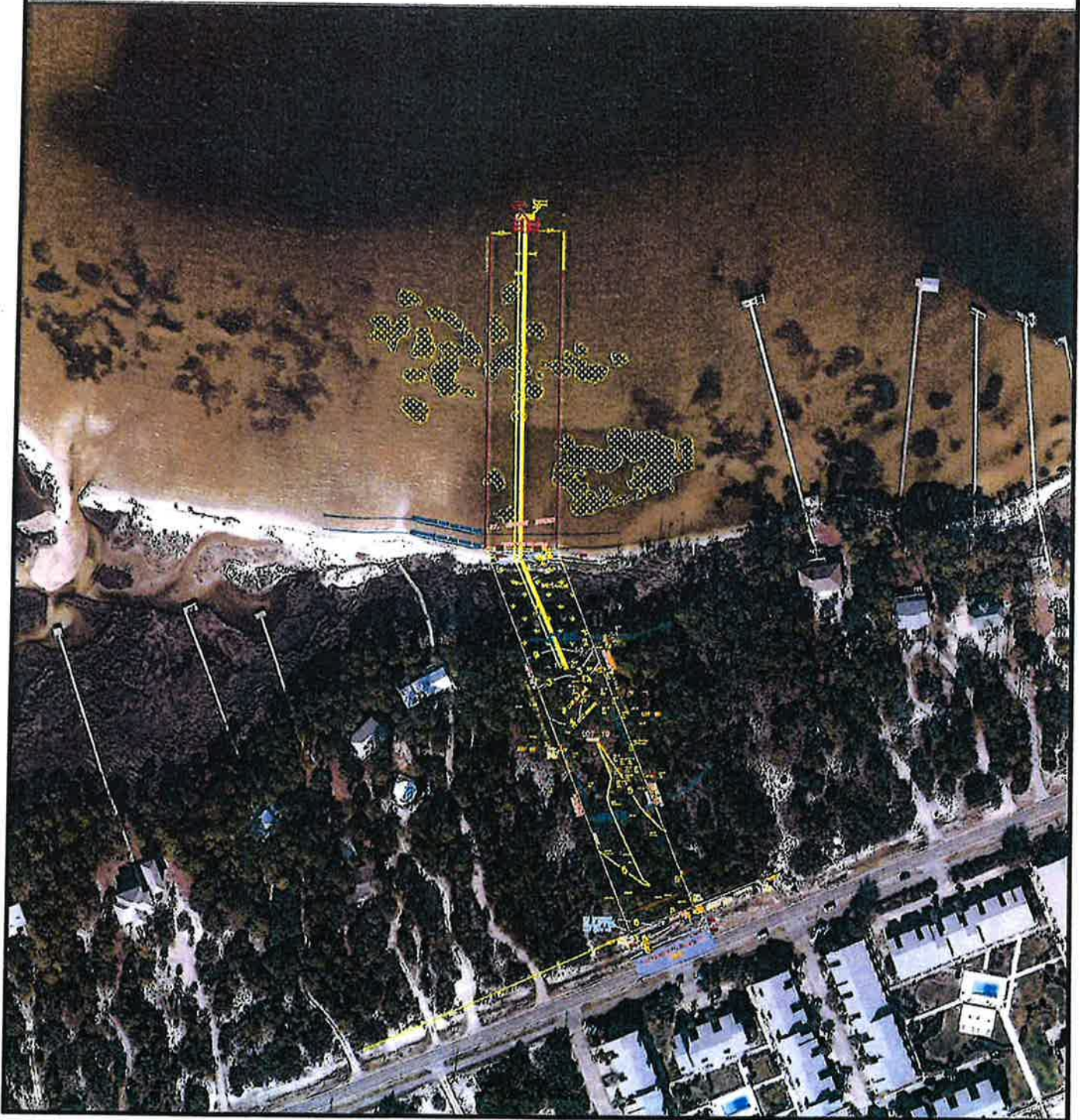


PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.



APPLICANT/CLIENT: Joel M. Stager
WATERBODY/CLASS: St George Sound / ClassII/OFW/not an AP
PURPOSE: Environmental Permitting
PROJECT LOCATION / USGS: SGI - Franklin County
LATITUDE: 29° 40' 57.67"
LONGITUDE: 84° 48' 17.05"
SECTION: 29 TOWNSHIP: 9 South RNG: 6 West

JOB: 17-116
DEP:
COE:
OTHER:
DATE: October 26, 2017
SHEET: 2/4



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.



APPLICANT/CLIENT: Joel M. Stager

WATERBODY/CLASS: St George Sound / ClassII/OFW/ not an AP

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: SGI - Franklin County

LATITUDE: 29° 40' 57.67"

LONGITUDE: 84° 48' 17.05"

JOB: 17-116

DEP:

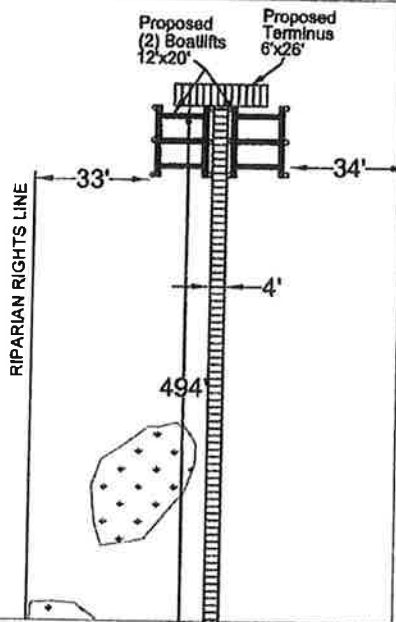
COE:

OTHER:

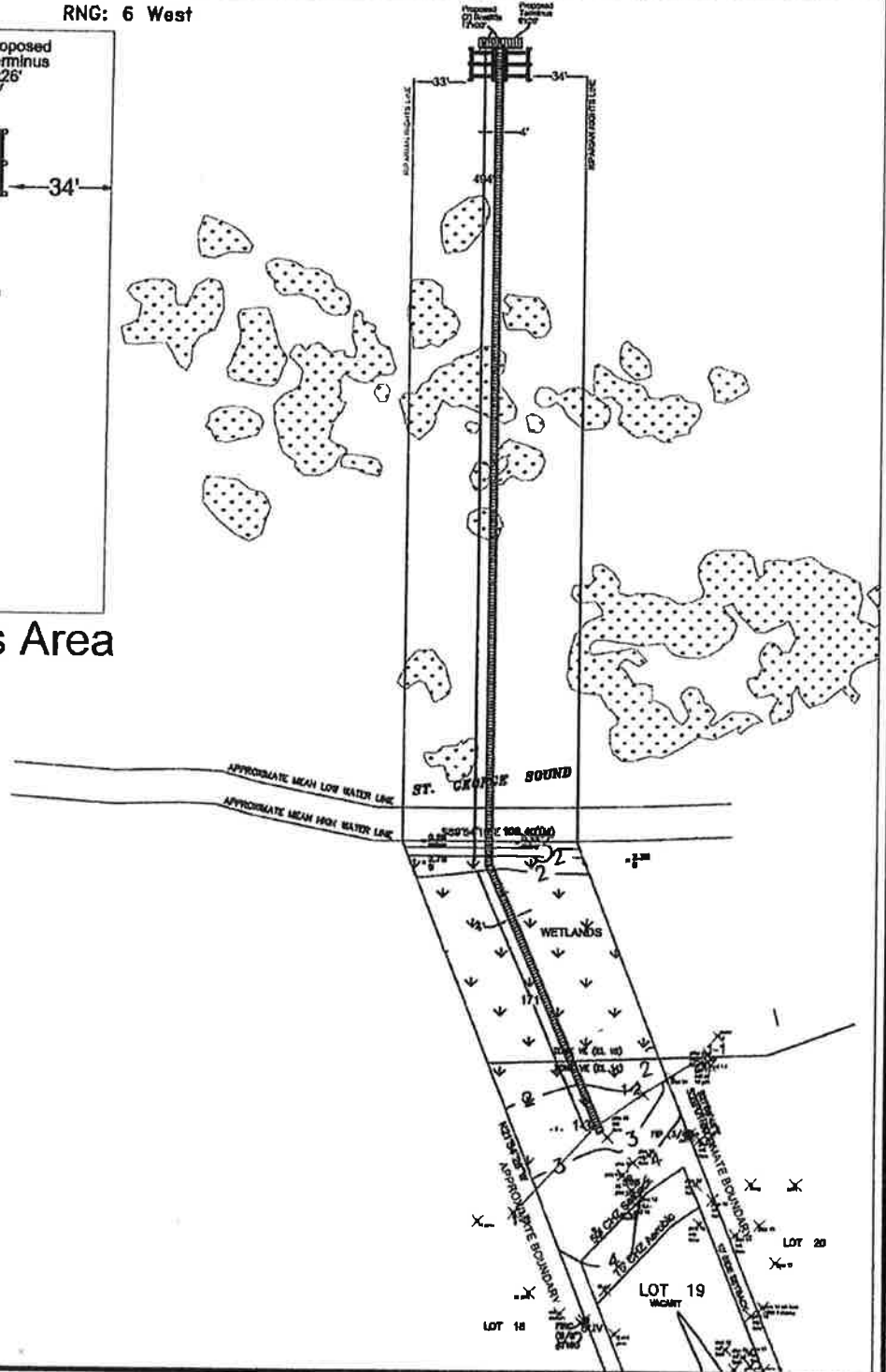
DATE: October 26, 2017

SHEET: 3/4

SECTION: 29 TWSHP: 9 South RNG: 6 West



Detail of Terminus Area
Scale 1" = 50'



Scale 1" = 100'



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.
 P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385
 LB No. 7415 (850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

APPLICANT/CLIENT: Joel M. Stager
 WATERBODY/CLASS: St George Sound / Class II / OFW / not an APDEP

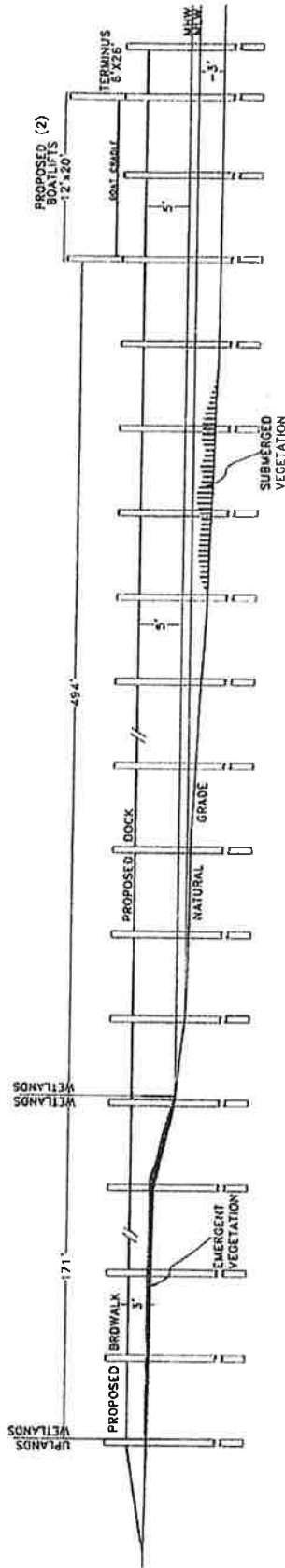
PURPOSE: Environmental Permitting
 COE: OTHER:

PROJECT LOCATION / USGS: Franklin County - SGI
 LATITUDE: 29° 40' 57.67"
 LONGITUDE: 84° 48' 17.05"

SECTION: 29 TWSHP: 9 South RING: 6 West

JOB: 17-116
 DATE: October 26, 2017
 SHEET: 4/4

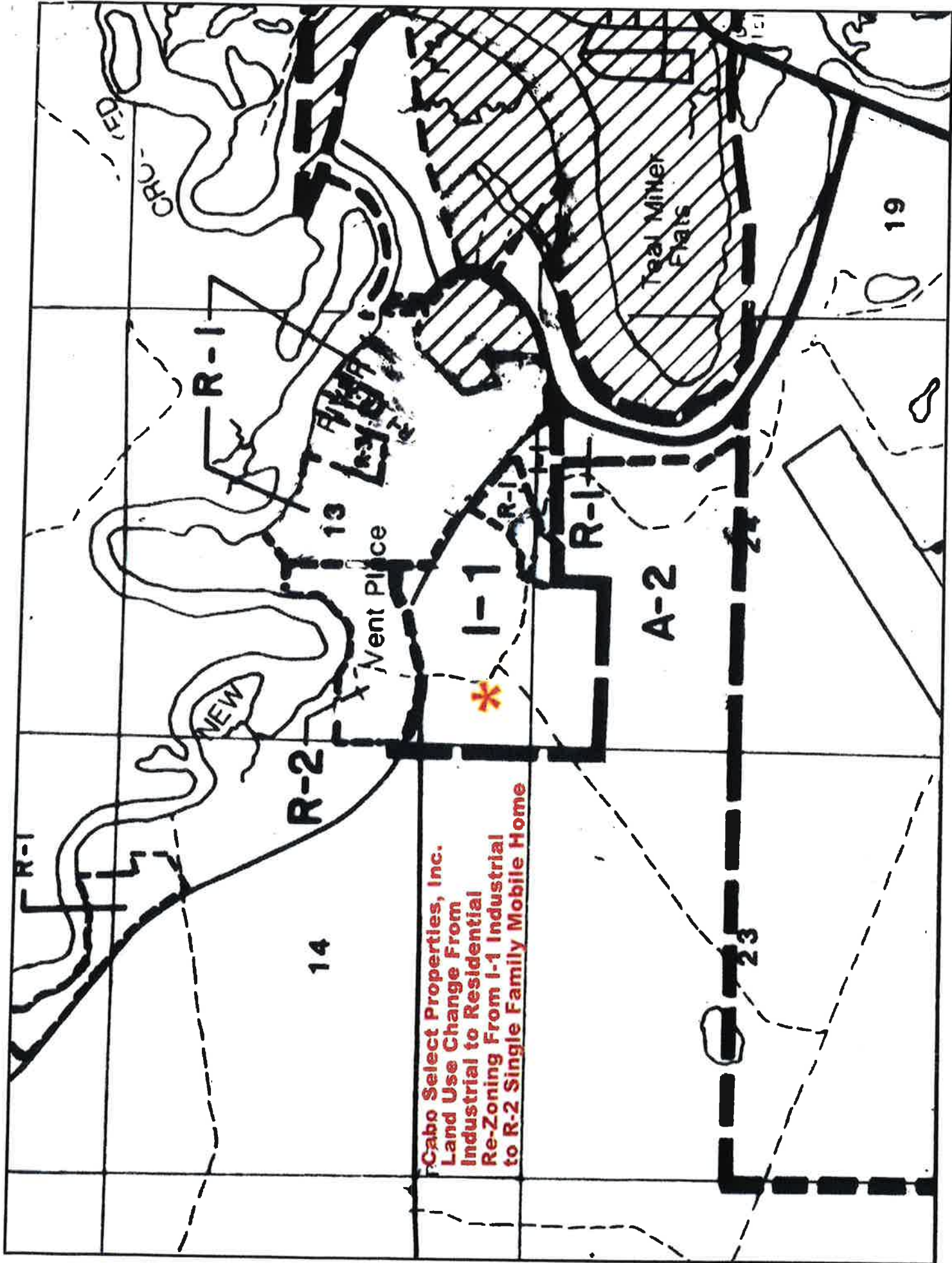
Profile Drawing
 of Proposed Dock
 Not To Scale



These drawings are for
 permitting purposes
 only. Not intended for
 construction purposes

ITEM #7 Cabo Select Properties





**Cabo Select Properties, Inc.
Land Use Change From
Industrial to Residential
Re-Zoning From I-1 Industrial
to R-2 Single Family Mobile Home**



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385
 LB No. 7415

(850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

APPLICANT/CLIENT: Helen N. Claussen

WATERBODY/CLASS: St George Sound

PURPOSE: Re-Zoning / Sketch Plat

PROJECT LOCATION / USGS: Eastpoint

LATITUDE:

LONGITUDE:

JOB: 17-043

DEP:

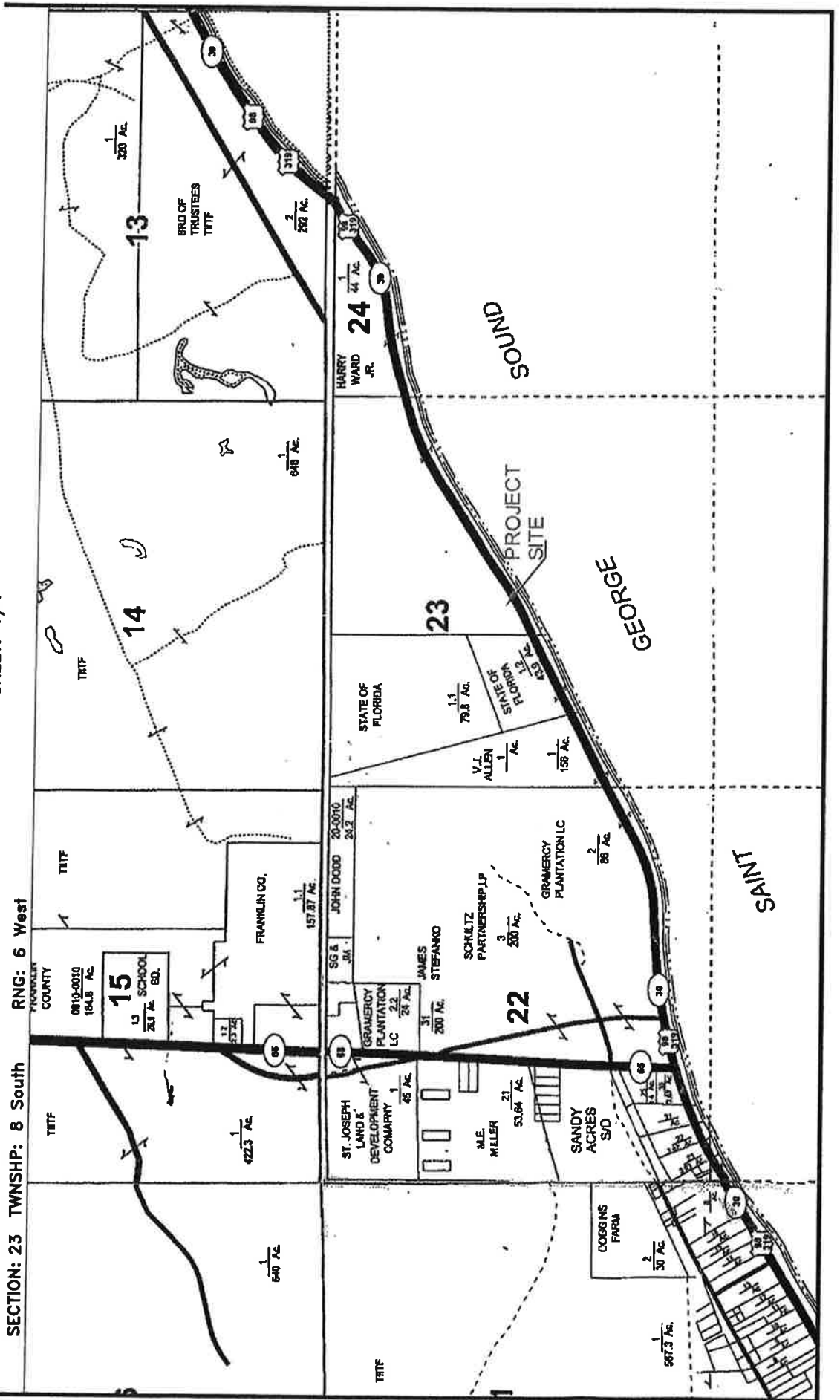
COE:

OTHER:

DATE: April 4, 2017

SHEET: 1/1

SECTION: 23 TOWNSHIP: 8 South RING: 6 West

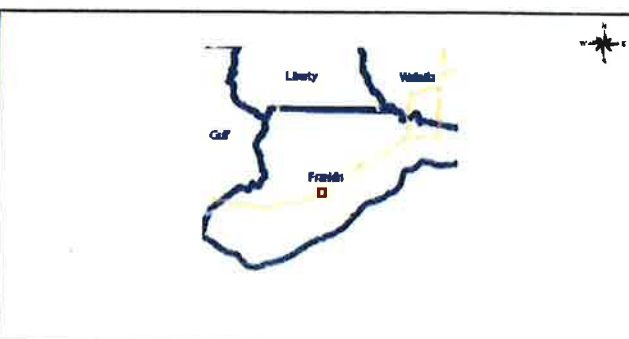




Franklin County Property Appraiser

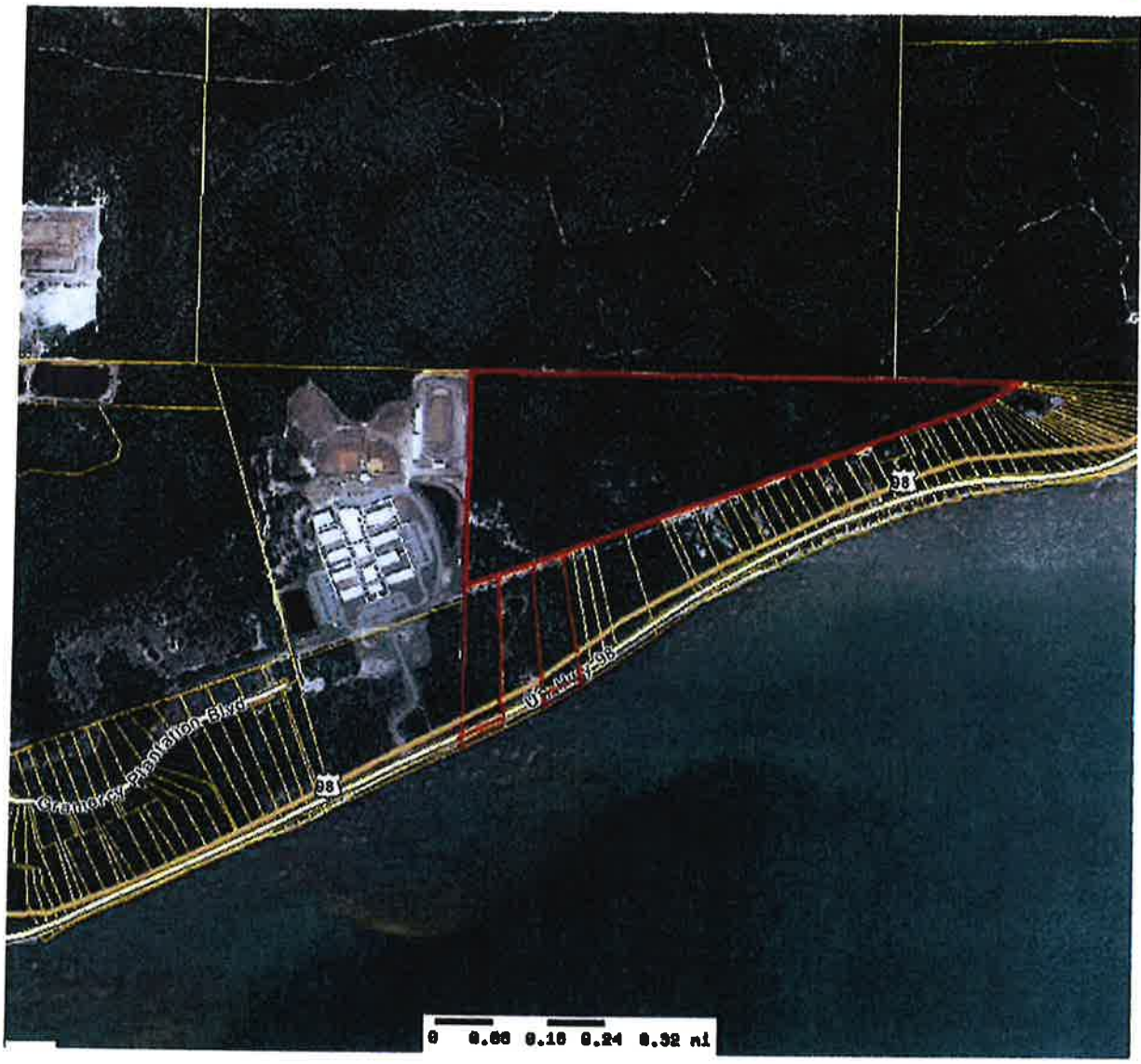
Parcel: 23-08S-06W-0000-0020-0020 Acres: 0

Name:	CLAUSSEN HELEN N	Land Value	111,000
Site:	1301 HWY 98	Building Value	198,717
Sale:	100 on 02-2003 Reason=U Qual=Y	Misc Value	0
Mail:	PO BOX 618 WARM SPRINGS, GA 318300618	Just Value	309,717
		Assessed Value	309,717
		Exempt Value	0
		Taxable Value	309,717



The Franklin County Property Appraiser's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll. PLEASE NOTE THAT THE PROPERTY APPRAISER MAPS ARE FOR ASSESSMENT PURPOSES ONLY NEITHER FRANKLIN COUNTY NOR ITS EMPLOYEES ASSUME RESPONSIBILITY FOR ERRORS OR OMISSIONS —THIS IS NOT A SURVEY—
Date printed: 04/04/17 : 15:37:13

Adjacent Neighbor



Franklin County Property Appraiser			
Parcel: 23-08S-06W-0000-0020-0000 Acres: 113.1			
Name:	VITEK JAMES B & CAROLYN A	Land Value	0
Site:		Building Value	0
Sale:	100 on 05-2008 Reason=U Qual=Y	Misc Value	0
Map:	6625 N WILL RD WILMINGTON, IL 60481	Jual Value	169,650
		Assessed Value	13,789
		Exempt Value	0
		Taxable Value	13,789



The Franklin County Property Appraiser's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll. PLEASE NOTE THAT THE PROPERTY APPRAISER MAPS ARE FOR ASSESSMENT PURPOSES ONLY NEITHER FRANKLIN COUNTY NOR ITS EMPLOYEES ASSUME RESPONSIBILITY FOR ERRORS OR OMISSIONS —THIS IS NOT A SURVEY—
Date printed: 04/04/17 : 16:00:57

GRAEAGLE SUBDIVISION
 A 3 LOT SUBDIVISION LYING SECTION 23, TOWNSHIP 8 SOUTH, RANGE 6 WEST IN FRANKLIN COUNTY, FLORIDA

PLAT BOOK _____ PAGE NUMBER _____

REPUBLICAN
 STATE OF FLORIDA
 COUNTY OF FRANKLIN

BEFORE ME, the undersigned authority, on this _____ day of _____, 2017, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing plat, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 2017.

NOTARY PUBLIC, STATE OF FLORIDA

ACKNOWLEDGMENT
 STATE OF FLORIDA
 COUNTY OF FRANKLIN

BEFORE ME, the undersigned authority, on this _____ day of _____, 2017, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing plat, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 2017.

NOTARY PUBLIC, STATE OF FLORIDA

ACKNOWLEDGMENT
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 COUNTY OF FRANKLIN

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Given under my hand and seal of office this _____ day of _____, 2017.

NOTARY PUBLIC, STATE OF FLORIDA

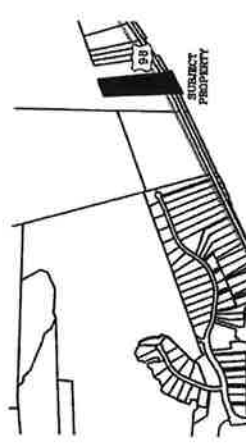
ACKNOWLEDGMENT
 STATE OF FLORIDA
 COUNTY OF FRANKLIN

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Given under my hand and seal of office this _____ day of _____, 2017.

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LEGEND
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Lot #	Area (Acres)	Area (Sq. Ft.)
1	2.50	173,250
2	2.50	173,250
3	2.50	173,250
TOTAL	7.50	519,750

Curve #	Radius (ft.)	Chord (ft.)	Delta (Degrees)	Stationing
1	1000.00	1000.00	90.00	10+00.00
2	1000.00	1000.00	90.00	20+00.00
3	1000.00	1000.00	90.00	30+00.00
4	1000.00	1000.00	90.00	40+00.00
5	1000.00	1000.00	90.00	50+00.00
6	1000.00	1000.00	90.00	60+00.00
7	1000.00	1000.00	90.00	70+00.00
8	1000.00	1000.00	90.00	80+00.00
9	1000.00	1000.00	90.00	90+00.00
10	1000.00	1000.00	90.00	100+00.00

PLAT CONFIRMATION
 STATE OF FLORIDA
 COUNTY OF FRANKLIN

APPROVED BY THE COUNTY COMMISSIONER OF FRANKLIN COUNTY, FLORIDA, THIS _____ DAY OF _____, 2017 A.D.

COMMISSIONER OF COUNTY COMMISSIONERS
 COUNTY ATTORNEY

ACCEPTED FOR FILE AND RECORD THIS _____ DAY OF _____, 2017 A.D. IN
 PRESENCE OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA.

CLERK OF THE COUNTY COMMISSIONERS
 FRANKLIN COUNTY, FLORIDA

EDWIN BROWN & ASSOCIATES
 SURVEYORS • MAPERS • ENGINEERS
 1000 N. W. 10th St., Suite 100
 Ft. Lauderdale, FL 33304
 PHONE: 954-561-1111
 FAX: 954-561-1112
 WWW: EDWINBROWN.COM

DATE: AUGUST 14, 2017
 SHEET: 1 OF 1

CONVEYED BY: MADE C. HENRY, SHAWEN BY: AUBREY ANDERSON

NOTICE
 THE STATE OF FLORIDA HAS A PUBLIC RECORDS ACT WHICH PROVIDES THAT ANY PERSON WHO HAS A RECORD IN THE PUBLIC RECORDS OF THIS STATE MAY REQUEST A COPY OF THE RECORD. THE REQUESTOR MUST PROVIDE SUFFICIENT INFORMATION TO IDENTIFY THE RECORD AND PAY THE APPLICABLE FEE. THE REQUESTOR MAY REQUEST A COPY OF THE RECORD BY MAIL OR IN PERSON. THE REQUESTOR MAY REQUEST A COPY OF THE RECORD BY FAX OR BY ELECTRONIC MEANS. THE REQUESTOR MAY REQUEST A COPY OF THE RECORD BY TELEPHONE. THE REQUESTOR MAY REQUEST A COPY OF THE RECORD BY VIDEO. THE REQUESTOR MAY REQUEST A COPY OF THE RECORD BY AUDIO. THE REQUESTOR MAY REQUEST A COPY OF THE RECORD BY ANY OTHER MEANS THAT IS AVAILABLE TO THE PUBLIC. THE REQUESTOR MAY REQUEST A COPY OF THE RECORD BY ANY OTHER MEANS THAT IS AVAILABLE TO THE PUBLIC.

WINDJAMMER VILLAGE

SKETCH PLAT APPROVAL
PRESTON'S PLACE

MATCH LINE

