Franklin County Planning & Zoning Agenda December 12, 2017 at 6:30 P.M. Franklin County Courthouse Annex

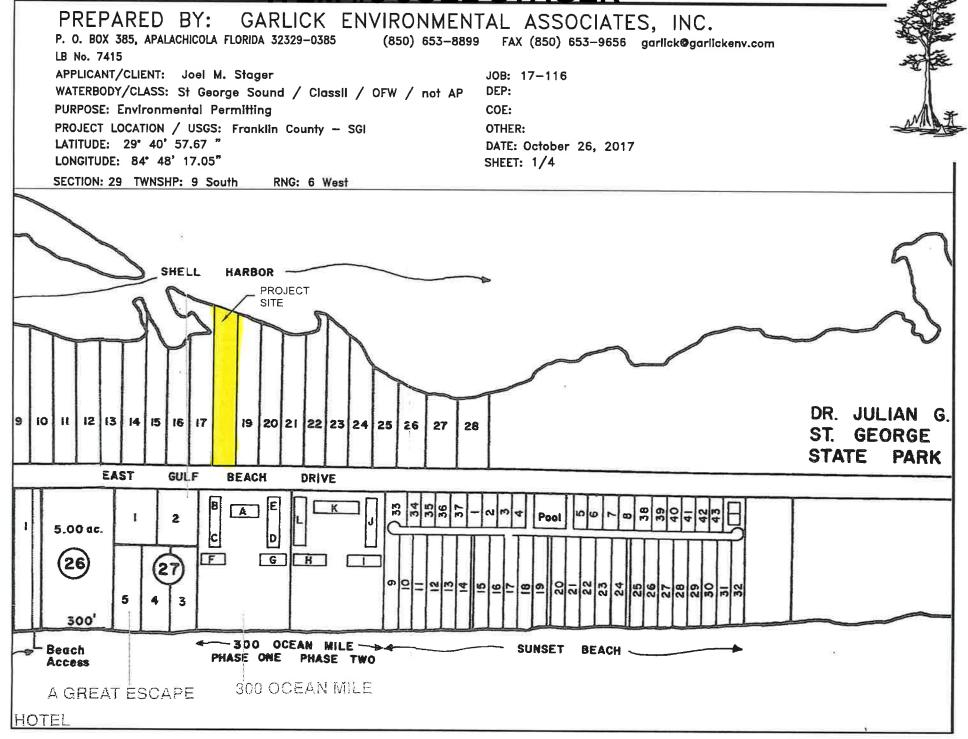
PLEASE NOTE: PLANNING AND ZONING COMMISSION MAKES RECOMMENDATIONS TO THE FRANKLIN COUNTY BOARD OF COMMISSIONERS REGARDING YOUR APPLICATION. ALL APPLICANT'S ARE NOTIFIED THAT IF YOUR APPLICATION IS DENIED, IT MAY NOT BE RESUBMITTED FOR ONE YEAR. ALSO, ANY PERSON WISHING TO APPEAL THE RECOMMENDATION OF THE PLANNING AND ZONING COMMISSION OR THE DECISION OF THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONER BOARD ARE RESPONSIBLE TO ENSURE THAT A VERBATIM TRANSCRIPT OF THE PRCEEDINGS IS MADE.

- 1. Approval of the minutes of the meeting held, Tuesday, November 14, 2017, as mailed.
- 2. Review of the Monthly Building Report for November 2017.

CRITICAL SHORELINE APPLICATION:

- 3. Consideration of a request to construct a Single Family Residential Dock located at Shell Harbor, Lot 19, also known as 1759 East Gulf Beach Drive, St. George Island, Franklin County Florida. The proposed access walkway for the dock will be a total of 494' x 4' with a 6' x 26' terminal platform, and a 171' x 4' boardwalk with an access walkway constructed over wetlands, and (2) 12' x 20' uncovered boatlifts. Approval will be contingent upon DEP and COE permits. Request submitted by Garlick Environmental Associates. Inc. agent for Joel Stager, applicant. (House Under Construction)
- 4. Consideration of a request to construct a Single Family Residential Dock located at Lot 10, Block 81, Unit 5, also known as 319 Sawyer Street, St. George Island, Franklin County Florida. The proposed dock will be 19' x 8', with a 10' x 12' terminus, and (2) covered 26' x 4' Boatlifts. Customer has their DEP and COE permits. Requested submitted by Garlick Environmental Associates, Inc. agent for Harold Bennett, applicant (Proposed House)
- 5. Consideration of a request to construct a Single Family Residential Dock located at Lot 11, Block 81, Unit 5, also known as 315 East Sawyer Street, St. George Island, Franklin County Florida. The proposed dock will be 11' x 8', with a 12' x 31' terminus, and (1) covered 31' x 14' boatlift. Customer has their DEP and COE permits. Requested submitted by Garlick Environmental Associates, Inc. agent for Harold Bennett, applicant (Proposed House)

ITEM #3 JOEL STAGER



APPLICANT/CLIENT: Joel M. Stager

WATERBODY/CLASS: St George Sound / ClassII/OFW/not an AP

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: SGI - Franklin County

LATITUDE: 29° 40' 57.67" LONGITUDE: 84° 48' 17.05"

SECTION: 29 TWNSHP: 9 South RNG: 6 West JOB: 17-116

DEP: COE:

OTHER:

DATE: October 26, 2017

SHEET: 2/4



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC. APPLICANT/CLIENT: Joel M. Stager JOB: 17-116 WATERBODY/CLASS: St George Sound / ClassII/OFW/ not an AP DEP: PURPOSE: Environmental Permitting COE: PROJECT LOCATION / USGS: SGI - Franklin County OTHER: LATITUDE: 29° 40' 57.67" DATE: October 26, 2017 LONGITUDE: 84° 48' 17.05" SHEET: 3/4 SECTION: 29 TWNSHP: 9 South RNG: 6 West Proposed Terminus RIPARIAN RIGHTS LINE **Detail of Terminus Area** Scale 1" = 50' Scale 1" = 100'

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Joel M. Stager

JOB: 17-116

WATERBODY/CLASS: St George Sound / Classil / OFW / not an APDEP:

PURPOSE: Environmental Permitting

COE:

PROJECT LOCATION / USGS: Franklin County - SGI LATITUDE: 29° 40' 57.67 "

OTHER:

LONGITUDE: 84° 48' 17.05"

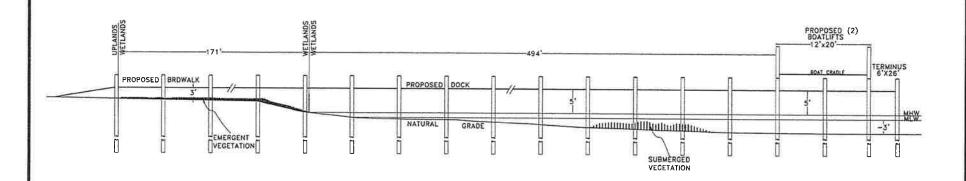
DATE: October 26, 2017

SHEET: 4/4

SECTION: 29 TWNSHP: 9 South

RNG: 6 West

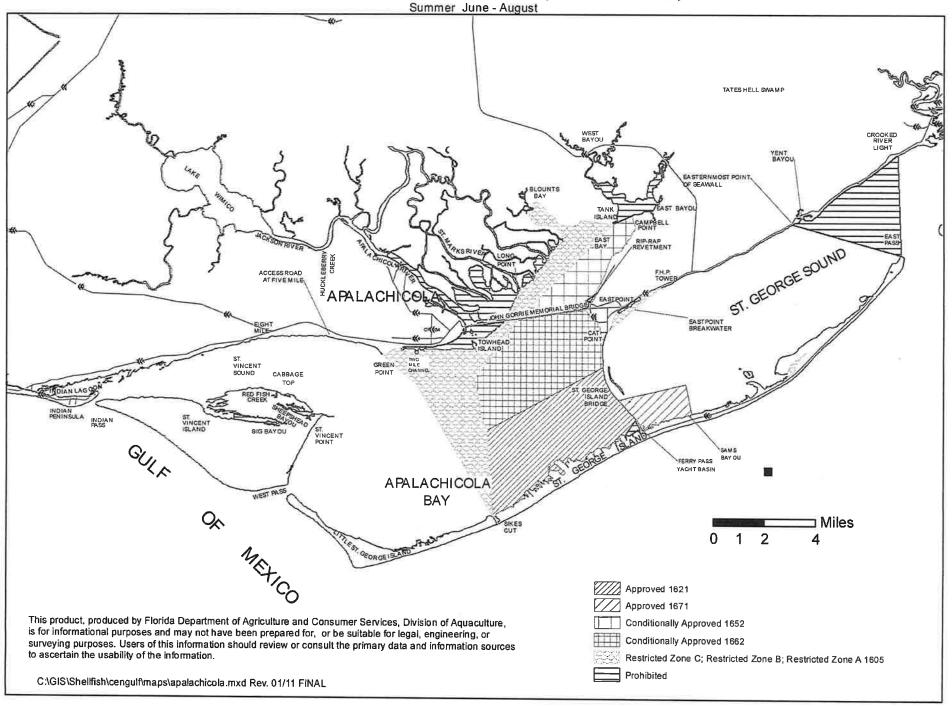
Profile Drawing of Proposed Dock Not To Scale



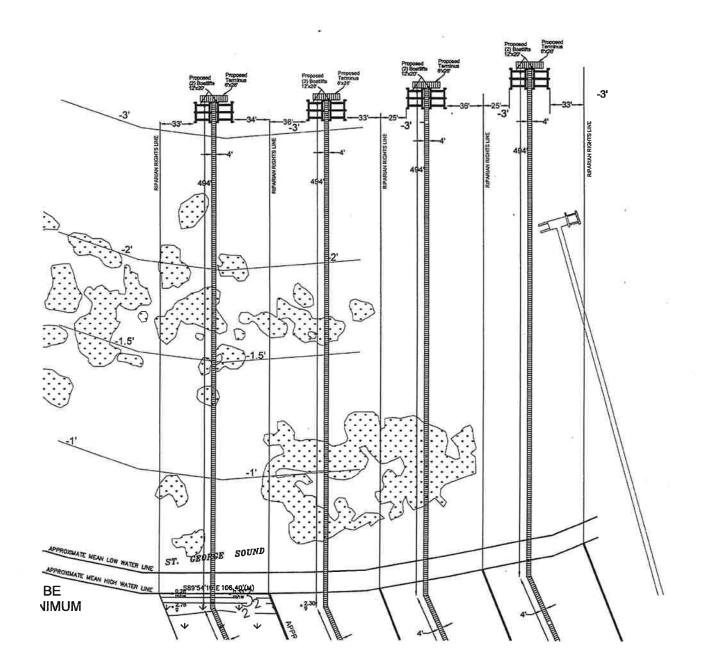
These drawings are for permitting purposes only. Not intended for construction purposes

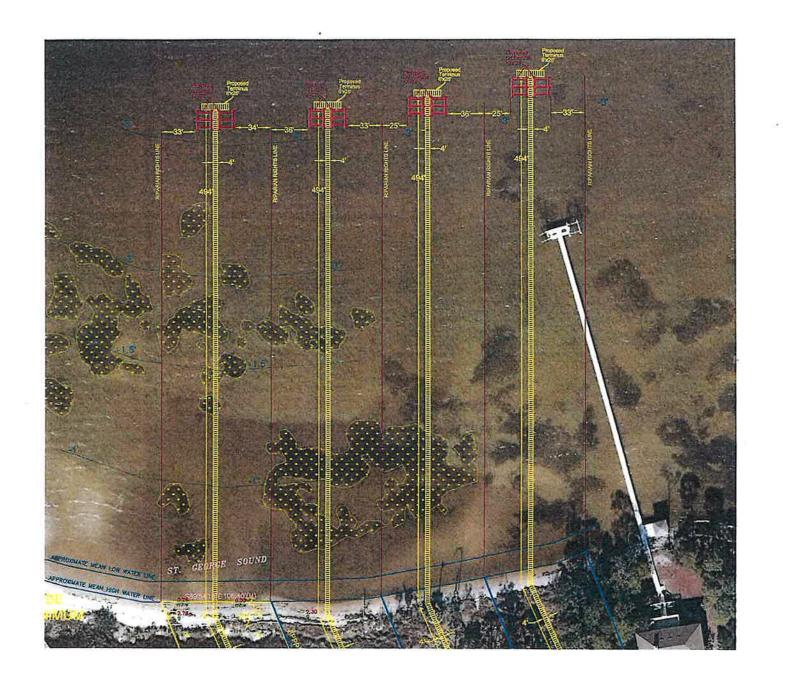


SHELLFISH HARVESTING AREA CLASSIFICATION MAP #16B (Effective: February 9, 2011) Apalachicola Bay System (#16) Shellfish Harvesting Area in Franklin County









ITEM #4 HAROLD BENNETT

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Harold Bennett

WATERBODY/CLASS: Manmade Canal PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: Franklin County

LATITUDE:

LONGITUDE:

JOB: 17-117

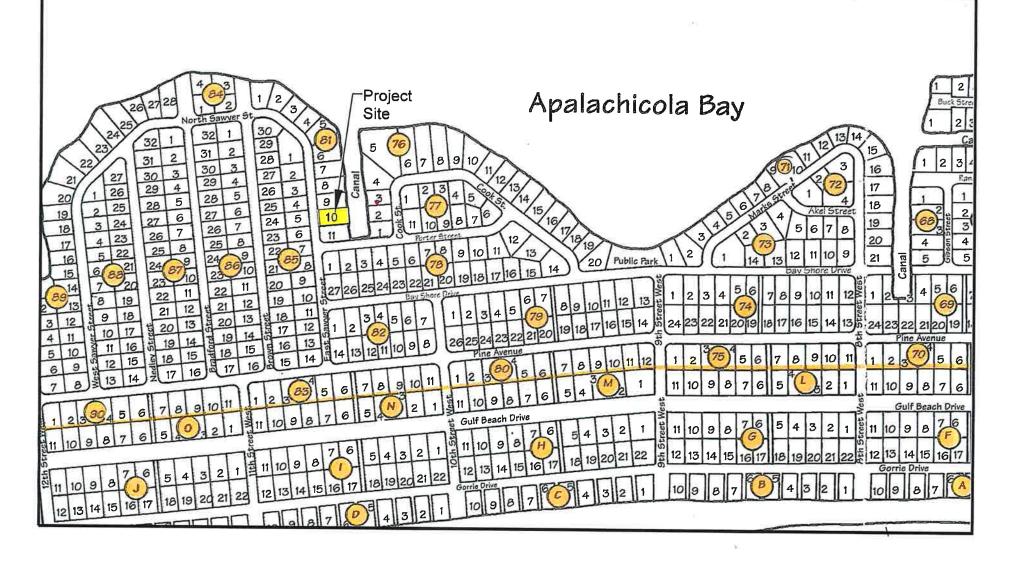
DEP:

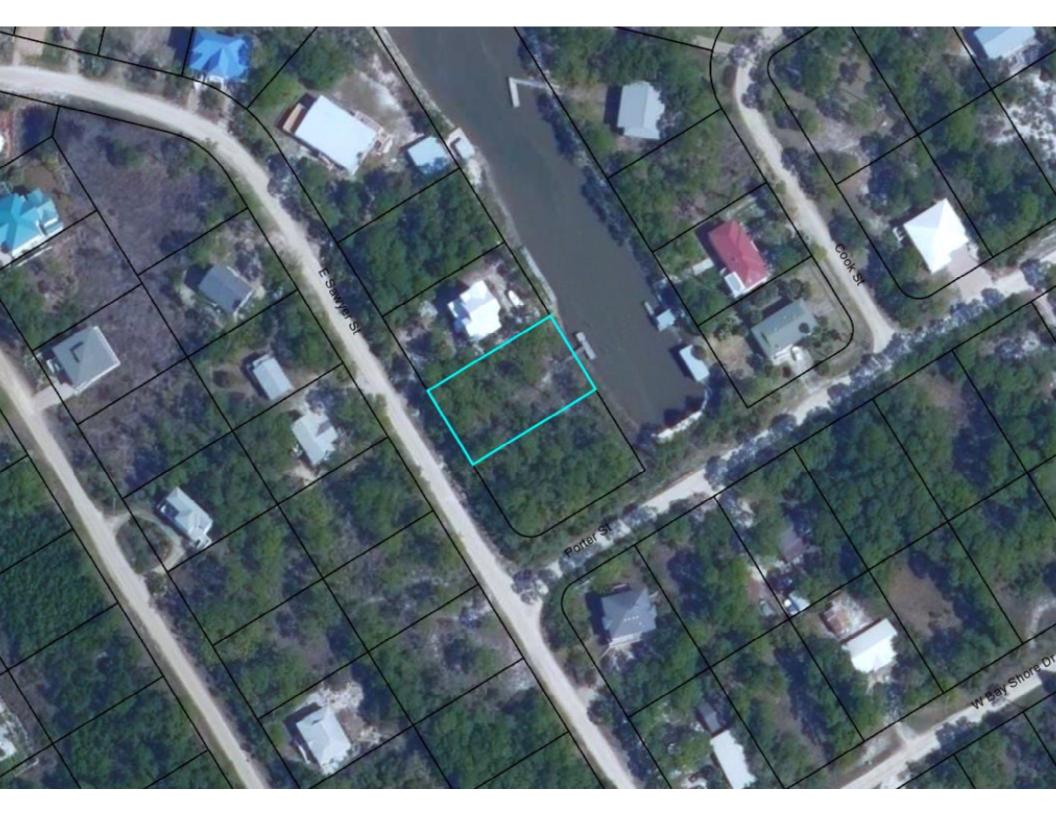
COE: OTHER:

DATE: November 1, 2017

SHEET: 1/4

SECTION: 29 TWNSHP: 9 South RNG: 6 West





PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC. (850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

LB No. 7415

APPLICANT/CLIENT: Harold Bennett WATERBODY/CLASS: Manmade Canal **PURPOSE: Environmental Permitting**

PROJECT LOCATION / USGS: Franklin County

LATITUDE:

LONGITUDE:

JOB: 17-117

DEP:

COE: OTHER:

DATE: November 3, 2017

SHEET: 2/4





PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC. P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlick⊕garlickenv.com LB No. 7415 JOB: 17-117 APPLICANT/CLIENT: Harold Bennett DEP: WATERBODY/CLASS: Manmade Canal PURPOSE: Environmental Permitting COE: PROJECT LOCATION / USGS: Franklin County OTHER: LATITUDE: DATE: November 3, 2017 LONGITUDE: SHEET: 3/4 SECTION: 29 TWNSHP: 9 South RNG: 6 West Existing Dock to be Removed Proposed Terminus 10'x12' **Existing Dock** To Be Removed Proposed Access Walkway 8'x19 LOT 10 BLOCK 81 PROPOSED EAST SANNER STREET 10' Side Setback PORTERSTREET SCALE 1" = 40'

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC. P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com LB No. 7415 APPLICANT/CLIENT: Harold Bennett JOB: 17-117 WATERBODY/CLASS: Manmade Canal DEP: PURPOSE: Environmental Permitting COE: PROJECT LOCATION / USGS: Franklin County OTHER: LATITUDE: DATE: November 3, 2017 LONGITUDE: SHEET: 4/4 SECTION: 29 TWNSHP: 9 South RNG: 6 West Profile Drawing Lot 10 **Proposed Covered Boat Lift & Dock** 26' -NTS (2) BOAT LIFTS 14'X26' EACH~ Walkway -- 19' Access Proposed 10'X38' Access Walkway Natural Grade MHW MLW -3' Natural Grade

ITEM #5 HAROLD BENNETT

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Harold Bennett

WATERBODY/CLASS: Manmade Canal

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: Franklin County

LATITUDE:

LONGITUDE:

SECTION: 29 TWNSHP: 9 South

RNG: 6 West

JOB: 17-117

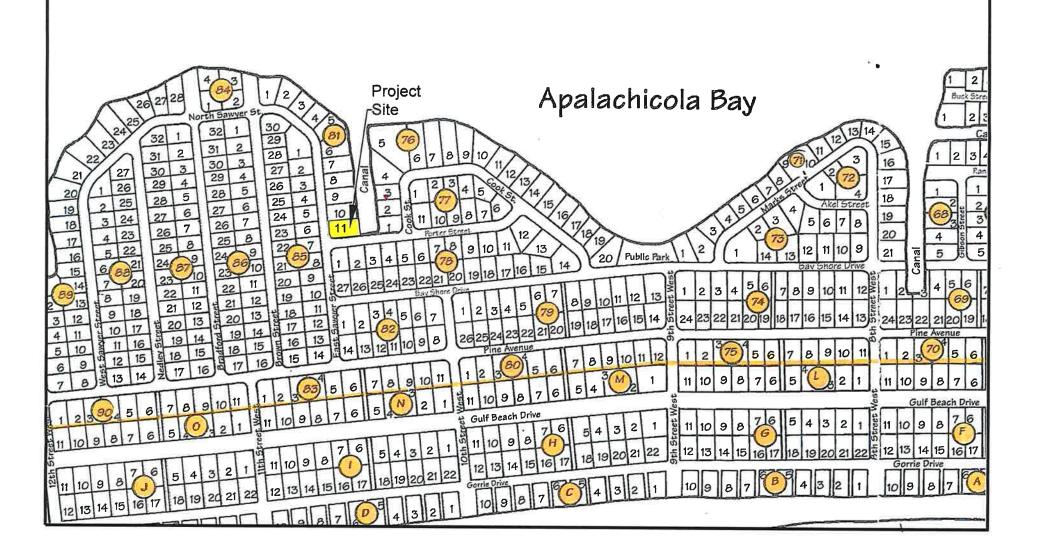
DEP:

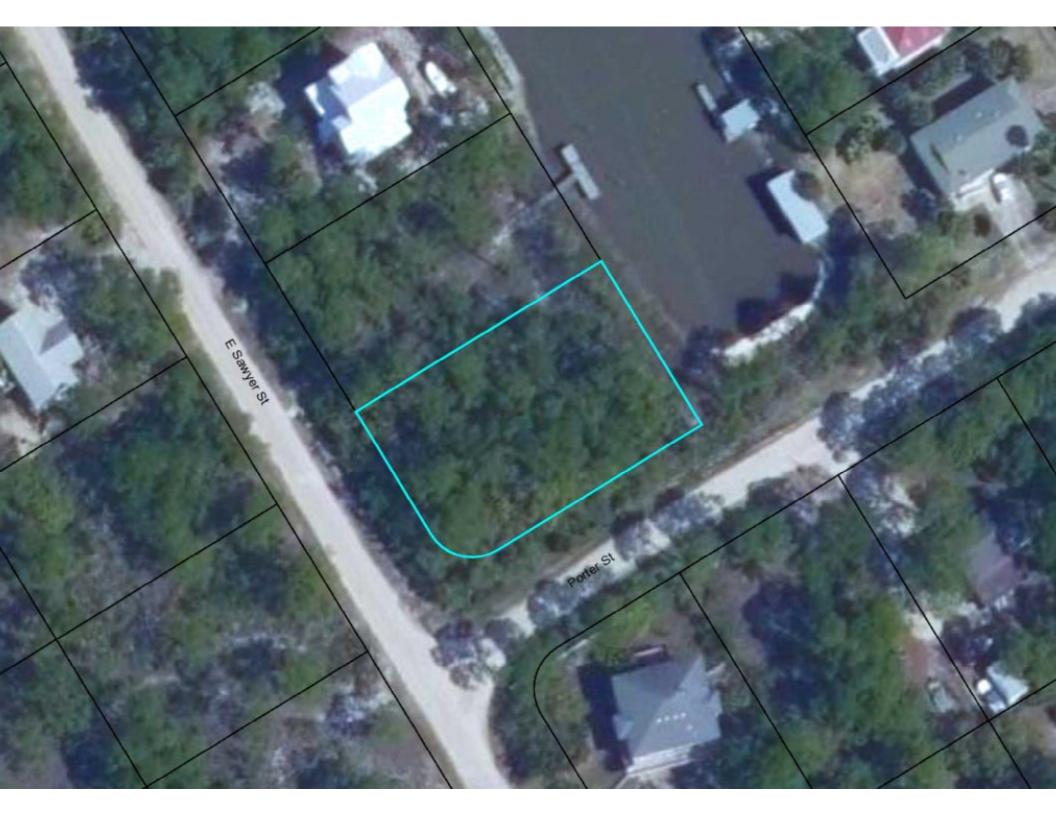
COE: OTHER:

DATE: November 1, 2017

SHEET: 1/4







P. 0. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Harold Bennett WATERBODY/CLASS: Manmade Canal PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: Franklin County

LATITUDE:

LONGITUDE:

JOB: 17-117

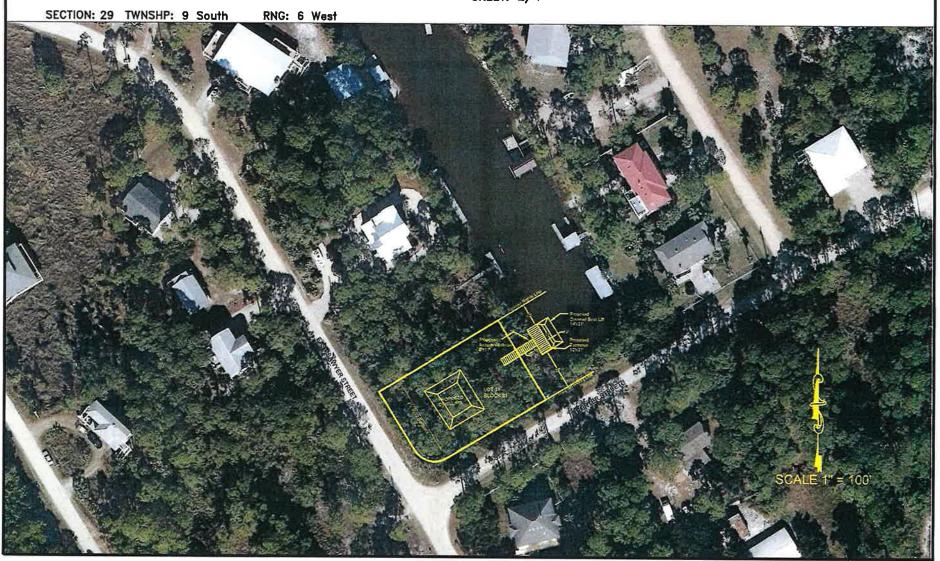
DEP: COE:

OTHER:

DATE: November 1, 2017

SHEET: 2/4





PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC. P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com LB No. 7415 APPLICANT/CLIENT: Harold Bennett JOB: 17-117 DEP: WATERBODY/CLASS: Manmade Canal PURPOSE: Environmental Permitting COE: PROJECT LOCATION / USGS: Franklin County OTHER: LATITUDE: DATE: November 3, 2017 LONGITUDE: SHEET: 3/4 SECTION: 29 TWNSHP: 9 South RNG: 6 West Proposed Covered Boat Lift 14'x31' EAST SAMVER STREET Proposed Access Walkwa 8'x11' Proposed Terminus 12'x31' PORTERSTREET LOT 11 BLOCK 81 PROPOSED DWELLING SCALE 1" = 50'

