

**FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS  
REGULAR MEETING & WORKSHOP  
COURTHOUSE ANNEX – COMMISSION MEETING ROOM  
DECEMBER 5, 2017  
9:00 AM  
AGENDA**

*The Board of County Commissioners asks that all cell phones are turned off or placed on silent (vibrate) mode. If you would like to comment on any matter, when recognized by the Chairman, state your name, sign the speaker log, and please adhere to the 3-minute time limit. If you plan on distributing any handouts (information) to the Commission, please provide a copy to the Clerk for the official records.*

- 9:00 AM**      **Call to Order**  
**Prayer and Pledge**  
**Approval of Minutes**  
**Payment of County Bills**
- 9:10 AM**      **Department Directors Report**  
Howard Nabors – Superintendent of Public Works  
Fonda Davis – Solid Waste Director  
Pam Brownell – Emergency Management Director  
Erik Lovestrand – Extension Office Director
- 9:25 AM**      **Opening of Bids/Proposals/Qualifications**  
*Request for Qualification for Emergency Planning, Disaster Recovery, and Hazard Mitigation Grant Program Services*
- 9:30 AM**      **Sarah Hinds – Health Department – Update**
- 9:45 AM**      **Steve Rash – Apalachicola Bay Oyster Task Force – Update**
- 10:00 AM**      **Kim Bodine – CareerSource Gulf Coast – Agreement Approval**
- 10:15 AM**      **Marcia M. Johnson – Clerk of Courts – Report**
- 10:30 AM**      **Alan Pierce – RESTORE Coordinator – Report**
- 10:45 AM**      **Michael Morón – County Coordinator – Report**
- 11:15 AM**      **Michael Shuler – County Attorney – Report**
- 11:30 AM**      **Commissioners' & Public Comments**
- 11:45 AM**      **Adjourn**
- 1:30 PM**      **Workshop – Jim Coleman Jr. – CHC – Management Agreement Discussion**



## FRANKLIN COUNTY DEPARTMENT OF

Solid Waste & Recycling ❖ Animal Control ❖ Parks & Recreation

210 State Road 65

Eastpoint, Florida 32328

Tel.: 850-670-8167

Fax: 850-670-5716

Email: fcswd@fairpoint.net

### DIRECTOR'S REPORT

**FOR:** The Franklin County Board of County Commissioners

**DATE** December 5, 2017

**TIME:** 9:00 A.M.

### SUBJECT(S):

**Right-of-Way Debris Pickup/Recycle Material Hauled November 14<sup>th</sup> – November 29<sup>th</sup>**

### FOR BOARD INFORMATION:

**November 14<sup>th</sup> – November 29<sup>th</sup>**

#### RIGHT-OF-WAY DEBRIS PICKUP

Apalachicola	Eastpoint	St George Island	Carrabelle	Lanark	Alligator Point
5.64 TONS	9.14 TONS	17.82 TONS	45.53 TONS	-0- TONS	-0- TONS

#### RECYCLE MATERIAL HAULED

	Apalachicola	Eastpoint	St George Island	Carrabelle	Lanark	Alligator Point	St James
Cardboard	8.02 TONS	4.67 TONS	4.95 TONS	2.45 TONS	-0- TONS	-0- TONS	.72 TONS
Plastic,Paper ,Glass, Aluminum	5.29 TONS	1.02 TONS	4.58 TONS	3.25 TONS	-0- TONS	-0- TONS	1.65 TONS

**REQUESTED ACTION: None**



28 Airport Road  
Apalachicola, Florida 32320  
(850) 653-8977, Fax (850) 653-3643  
[Em3frank@gtcom.net](mailto:Em3frank@gtcom.net)

### **Report to Board of County Commissioners**

Date: December 5, 2017

Action Items:  
NONE

Information Items:

1. Franklin County EOC Staff continue to promote our Re-Entry Tag program and encourage all residents to apply for their Re-Entry Tag.
2. EOC Staff is updating our Special Needs Database to verify current information of our Special Needs Residents.
3. 11/30/17 EOC Staff hosted a meeting with DOH regarding Special Needs Transportation.
4. EOC Staff attended the LEPC and ARPC meeting in Leon County on 11/29/17.
5. 11/15-11/16 Jennifer Daniels attended the PA Delivery Model Operational Delivery for Recipients and Applicants Class in Leon County.
6. 12/14/17 EOC Staff will be attending the Region 2 Meeting in Dixie County.

Pamela Brownell

Pamela Brownell  
Director

## **County Extension Activities November 22 – December 5, 2017**

### General Extension Activities:

- Attended Advisory Committee Meeting for the Apalachicola NERR.
- Extension Staff assisted local citizens regarding turf weeds, bears, sea turtle lighting, gardening, publications, soil tests and other topics.
- Short report due to time spent on fulfilling UF reporting requirements end of year.

### Sea Grant Extension:

- Extension Director participated in the weekly planning calls for the Dark Skies turtle lighting project.

### 4-H Youth Development:

- Registered 7 youth to attend the 4-H LAW (Leadership Adventure Weekend) program at Camp Timpoochee.
- One new adult leader fulfilling participation requirements for background screening, etc. to be able to assist with a 4-H Club.

### Family Consumer Sciences:

- Current Franklin County FNP Program Assistant training new FNP PA staff who started on the job December 1.

### Agriculture/Horticulture:

- Program at Carrabelle Library by Wakulla County Ext. Director

# University of Florida's Institute of Food and Agricultural Sciences

## Franklin County Educational Team

**Erik Lovestrand**, County Extension Director/Sea Grant Regional Specialized Agent

**Michelle Huber**, Office Manager/Program Assistant, Franklin County

**Heather Henderson**, Family Nutrition Program Assistant

**Samantha Kennedy**, Wakulla County Family and Consumer Sciences

**Vacant**, Wakulla County 4-H Youth Development

**Scott Jackson**, Sea Grant/Agriculture/Technology, Regional Specialized Agent Bay County

**Melanie G. Taylor**, Gulf County 4-H/Family and Consumer Sciences

**Ray Bodrey**, Gulf County CED/Agriculture/Horticulture/Sea Grant

**Heather Kent**, 4-H Regional Specialized Agent

**Les Harrison**, Wakulla County CED/Agriculture/Small Farms/Horticulture

**John Wells**, Northwest Extension District Information Technology Expert

**Pete Vergot III**, Ph.D., Northwest District Extension Director

*The Foundation for The Gator Nation*

*An Equal Opportunity Institution*