

**\*REVISED\***  
**FRANKLIN COUNTY**  
**ADVISORY BOARD OF ADJUSTMENT AGENDA**  
WEDNESDAY, MARCH 7, 2018 10:00 AM  
FRANKLIN COUNTY COURTHOUSE ANNEX  
34 FORBES STREET, APALCHICOLA, FLORIDA



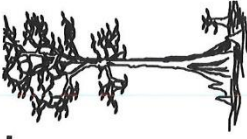
**PLEASE NOTE:** THE ADVISORY BOARD OF ADJUSTMENT MAKES RECOMMENDATIONS TO THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS REGARDING YOUR APPLICATION. ALL APPLICANTS ARE NOTIFIED THAT IF YOUR APPLICATION IS DENIED, IT MAY NOT BE RESUBMITTED FOR ONE YEAR. ALSO, ANY PERSON WISHING TO APPEAL THE RECOMMENDATIONS OF THE ADVISORY BOARD OF ADJUSTMENT OR THE DECISION OF THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONER BOARD ARE RESPONSIBLE TO ENSURE THAT A VERBATIM TRANSCRIPT OF THE PROCEEDINGS IS MADE.

1. Approval of the minutes of the meeting held, Wednesday, February 7, 2017, as mailed.
2. Consideration of a request to construct a house 15' into the front setback on Lot 7, Block 63, Unit 5, 701 Buck Street, St. George Island, Franklin County, Florida. Request submitted by Garlick Environmental Associates Inc, agent for Kenneth Bowman, applicant.

**THE BOARD OF COUNTY COMMISSIONERS ACTING AS THE BOARD OF ADJUSTMENT WILL ADDRESS THESE REQUESTS AT THEIR REGULAR MEETING ON MARCH 20, 2018 AT 9:00 AM.**

**\*\*PERSONS WISHING TO COMMENT MAY DO SO IN PERSON OR IN WRITING TO THE FRANKLIN COUNTY PLANNING & ZONING DEPARTMENT, 34 FORBES STREET, SUITE 1, APALACHICOLA, FLORIDA 32320. TRANSCRIPTS OF THIS HEARING WILL NOT BE RECORDED, PERSONS WISHING TO RECORD THE PROCEEDINGS MUST MAKE THE NECESSARY ARRANGEMENTS TO DO SO.**



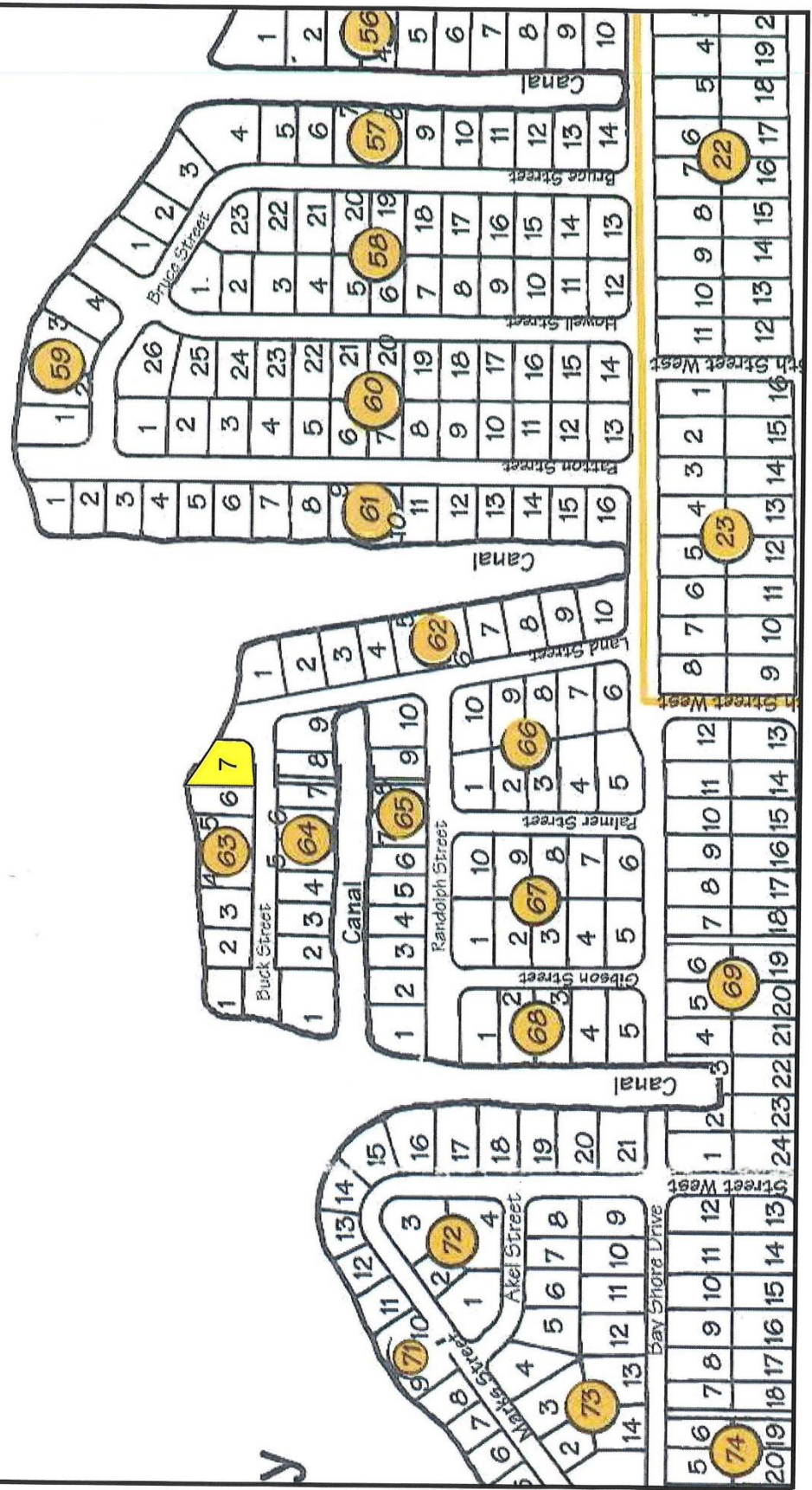


**PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.**

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com  
LB No. 7415

APPLICANT/CLIENT: Ken Bowman JOB: 18-002  
WATERBODY/CLASS: Apalachicola Bay/Classill/OFW/Aquatic Preserve DEP:  
PURPOSE: Environmental Permitting COE:  
PROJECT LOCATION / USGS: St George Island - Franklin County OTHER:  
LATITUDE: 29° 39' 41.09" DATE: February 14, 2018  
LONGITUDE: 84° 52' 50.29" SHEET: 1/3

SECTION: 29 TOWNSHIP: 9 South RING: 6 West





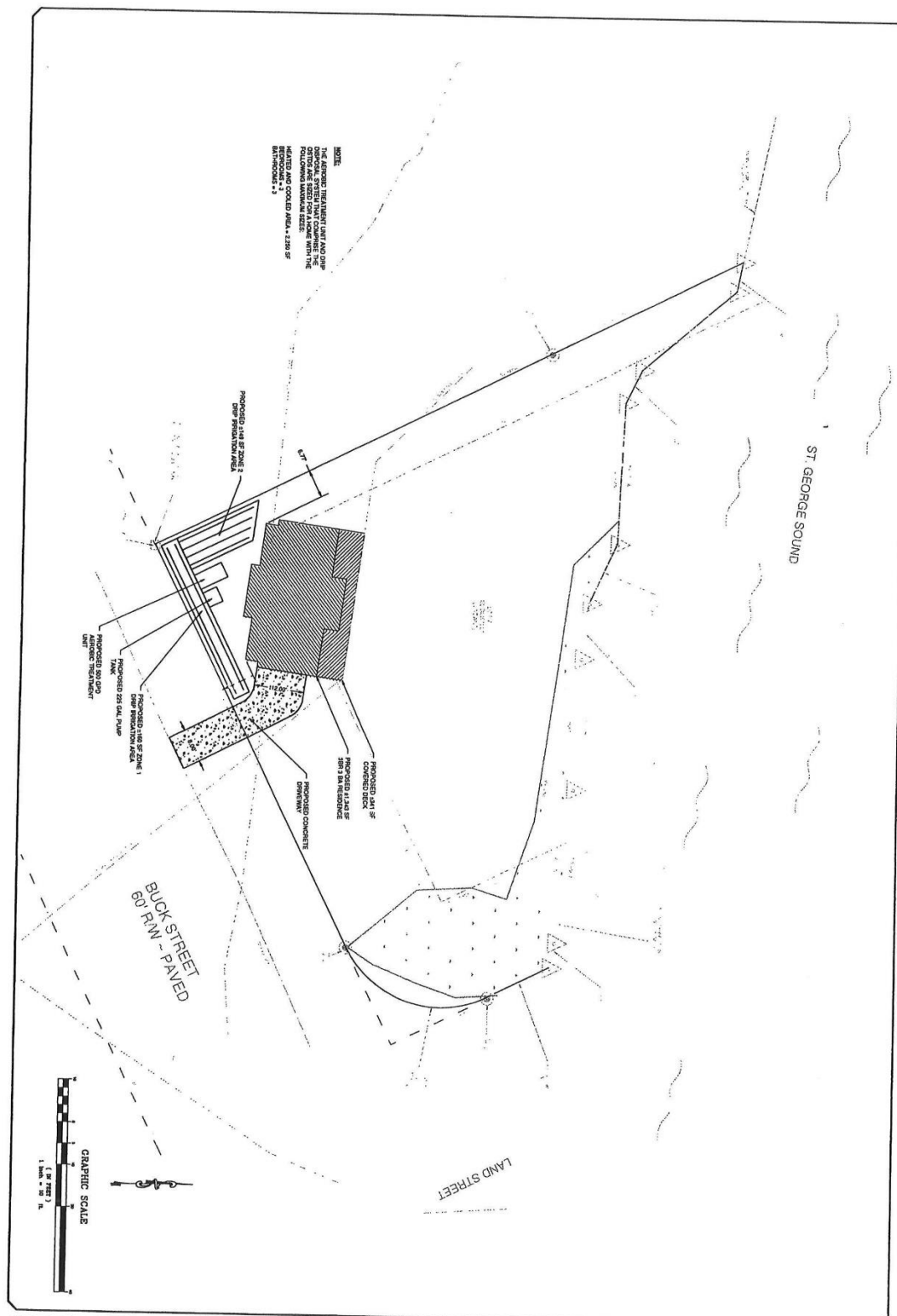
# PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.



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SECTION: 29 TOWNSHIP: 9 South      RANG: 6 West

JOB: 18-002  
DEP:  
COE:  
OTHER:  
DATE: February 14, 2018  
SHEET: 2/3





| PROJECT NUMBER: 027.001.18<br>DESIGNED BY: G. JOHNSON<br>DRAWN BY: G. JOHNSON<br>CHECKED BY: G. JOHNSON<br>FOR: GAVLER ENVIRONMENTAL ASSOCIATES, INC.<br>P.O. BOX 886<br>APALACHICOLA, FL 32229 |    | REVISIONS:<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>DATE</th> <th>BY</th> <th>ITEM</th> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table> | DATE | BY | ITEM |  |  |  |  |  |  |  |  |  | <b>SITE PLAN</b><br><br>BOWMAN RESIDENCE OSTDS<br>ST. GEORGE ISLAND, FL | <div style="font-size: 2em; font-weight: bold; margin-bottom: 5px;">LOTUS</div> ENGINEERING & ENVIRONMENTAL, LLC. |
|---|----|--|------|----|------|--|--|--|--|--|--|--|--|--|---|---|
| DATE  | BY | ITEM   |      |    |      |  |  |  |  |  |  |  |  |  |   |   |
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|   |    |  |      |    |      |  |  |  |  |  |  |  |  |  |   |   |
| DATE: 02/11/2018<br>SHEET NO.: 01   |    | P.O. BOX 79<br>PORT ST. JOE, FL 32457<br>(850) 229-2010  |      |    |      |  |  |  |  |  |  |  |  |  |   |   |







**Overview**



**Legend**

-  Parcels
-  Roads
-  City Labels

|                              |   |                     |                      |                      |   |
|------------------------------|---|---------------------|----------------------|----------------------|---|
| <b>Parcel ID</b>             | 29-09S-06W-7315-0063-0070                 | <b>Alternate ID</b> | 06W09S29731500630070 | <b>Owner Address</b> | BOWMAN KENNETH A & STEPHANIE L<br>535 BEAR CREEK LANE<br>BOGART, GA 30622 |
| <b>Sec/Twp/Rng</b>           | 29-9S-6W                                  | <b>Class</b>        | VACANT               |                      |   |
| <b>Property Address</b>      | 701 BUCK ST                               | <b>Acreage</b>      | n/a                  |                      |   |
| <b>District</b>              | 1   |                     |                      |                      |   |
| <b>Brief Tax Description</b> | UNIT 5 BL 63                              |                     |                      |                      |   |
|                              | (Note: Not to be used on legal documents) |                     |                      |                      |   |

Date created: 2/14/2018  
Last Data Uploaded: 2/13/2018 9:55:39 PM

 Developed by  
The Schneider Corporation