

**FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING
COURTHOUSE ANNEX – COMMISSION MEETING ROOM
APRIL 17, 2018
9:00 AM
AGENDA**

*The Board of County Commissioners asks that all cell phones are turned off or placed on silent (vibrate) mode. If you would like to comment on any matter, when recognized by the Chairman, state your name, sign the speaker log, and please adhere to the 3-minute time limit. **Any handouts (information) for distribution to the Commission must be submitted to the Board Secretary (Clerk's Office) or to the County Coordinator on or before the Thursday prior to that Tuesday's meeting. Failure to do so will result in your removal from the agenda or a delay of any action relating to your request until a future meeting.***

9:00 AM **Call to Order
Prayer and Pledge
Approval of Minutes
Payment of County Bills**

9:10 AM **Department Directors Report**
Howard Nabors – Superintendent of Public Works
Fonda Davis – Solid Waste Director
Pam Brownell – Emergency Management Director
Erik Lovestrand – Extension Office Director
Lisa Lance – Library Director
Jason Pucket – Airport Manager

9:30 AM **Public Comments (3-minute time limit)**

9:45 AM **Gary Martina (Sheriff's Office) & Grant Slayden (Court Administration) – Active Shooter Event Discussion**

10:00 AM **Amy Ham-Kelly – Board of Adjustment – Report**

10:15 AM **Amy Ham-Kelly – Planning & Zoning – Report**

10:25 AM **Amy Ham-Kelly – 2018 CRS Flood Recertification Update**

10:30 AM **Curt Blair – TDC – Report**

10:45 AM **Tim Ashley – US Coast Guard – Safe Boating Week Proclamation**

11:00 AM **Public Hearing – Ordinance to Rescind Ordinance 87-4**
An Ordinance of Franklin County Florida, to rescind Franklin County Ordinance 87-4, which is entitled "The Franklin County Planned Unit Development Ordinance; an Ordinance establishing requirements for Planned Unit Developments and Providing for Planned Unit Developments in Franklin County;" Repealing all ordinances which are inconsistent and establishing an effective date.

11:15 AM **Deborah Belcher – Fair Housing Public Workshop**
Topics will include an introduction to federal and state fair housing laws, the local fair housing ordinance, enforcement and assistance.

11:25 AM **Deborah Belcher – Report on Current and Future CDBG Grant**

11:30 AM **Marcia M. Johnson – Clerk of Courts – Report**

11:45 AM **Alan Pierce – RESTORE Coordinator – Report**

Continued on back

12:00 PM	Michael Morón – County Coordinator – Report
12:30 PM	T Michael Shuler – County Attorney – Report
12:45 PM	Commissioners Comments
1:00 PM	Adjourn

April 17, 2018
Franklin County Road Department
Detail of Work Performed and Material Hauled by District
Detail from 3/29/2018 - 4/10/2018

District 1

Work Performed:

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Bike Path (Edged, cut grass off of concrete)	3/29/2018	Bike Path (St. George Island)
Bike Path (Edged, cut grass off of concrete), Litter Pickup	4/2/2018	Bike Path (St. George Island)
Bike Path (Edged, cut grass off of concrete)	4/3/2018	Bike Path (St. George Island)
Sign Maintenance	4/3/2018	Carroll Street
Sign Maintenance	4/3/2018	Shadow Bay Drive
Weed Eat & Cut Grass around signs & Culverts, Cleaned ditches	4/4/2018	Adams Street
Weed Eat & Cut Grass around signs & Culverts, Cleaned ditches	4/4/2018	David Street
Shoulder Work	4/4/2018	Avenue A
Litter Pickup	4/9/2018	Twin Lakes Road
Litter Pickup	4/9/2018	Otterslide Road
Litter Pickup	4/10/2018	Barber St
Litter Pickup	4/10/2018	Creamer Street
Litter Pickup	4/10/2018	Hickory Dip
Litter Pickup	4/10/2018	Begonia Street
Litter Pickup	4/10/2018	3rd Street
Litter Pickup	4/10/2018	2nd Street

0

Material HAUL From:

<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	4/3/2018	Otterslide Road	0.300000012 0
Litter	4/3/2018	Patton Drive	0.300000012 0
Litter	4/3/2018	2nd Street	0.300000012 0
Litter	4/3/2018	1st Street	0.300000012 0
Litter	4/3/2018	Washington Street	0.300000012 0
Litter	4/3/2018	Avenue A	0.300000012 0
Litter	4/3/2018	3rd Street	0.300000012 0
Litter	4/9/2018	Otterslide Road	1 0
Litter	4/9/2018	Twin Lakes Road	1 0
Litter	4/10/2018	Begonia Street	0.200000003 0
Litter	4/10/2018	Hickory Dip	0.200000003 0
Litter	4/10/2018	2nd Street	0.200000003 0
Litter	4/10/2018	Creamer Street	0.200000003 0
Litter	4/10/2018	3rd Street	0.200000003 0
Litter	4/10/2018	Barber Street	0.200000003 0

Litter	TOTAL	5.300000101	0
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Material HAUL To:

<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Black Dirt	4/4/2018	Avenue A	4 0

Black Dirt	TOTAL	4	0
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District 2

Work Performed:

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Box drag	3/29/2018	Alan Lane
Road Repair, Shoulder Work	3/29/2018	Ruth's Drive
Box drag	3/29/2018	Lakeview Drive

District 2**Work Performed:**

	<u>Date</u>	<u>Road</u>
Removed debris and toss	3/29/2018	Tom Roberts Road
Box drag	3/29/2018	Alligator Drive
Box drag	3/29/2018	Fernway Road
Box drag	3/29/2018	Tom Roberts Road
Litter Pickup	4/3/2018	CR67
Litter Pickup	4/3/2018	Lake Morality Road
Shoulder Work, Litter Pickup	4/4/2018	CR67
Shoulder Work	4/5/2018	Alligator Drive
Shoulder Work	4/5/2018	Alligator Drive
Box drag	4/5/2018	Jeff Sanders Road
Box drag	4/5/2018	6th Street E
Litter Pickup, Greased Equipment	4/5/2018	CR67
Flagged	4/5/2018	Alligator Drive
Litter Pickup	4/9/2018	CR67
Litter Pickup	4/9/2018	CR67
Litter Pickup	4/9/2018	Lake Morality Road
Litter Pickup	4/10/2018	CR67

0

Material HAUL From:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Debris	3/29/2018	Tom Roberts Road	9	0

Debris**TOTAL****9****0**

Litter	4/3/2018	Lake Morality Road	1	0
Litter	4/3/2018	CR67	1	0
Litter	4/4/2018	CR67	1	0
Litter	4/9/2018	CR67	1	0
Litter	4/9/2018	Lake Morality Road	1	0

Litter**TOTAL****5****0****Material HAUL To:**

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Black Dirt	3/29/2018	Ruth's Drive	36	0

Black Dirt**TOTAL****36****0**

Dirty 89 Lime Rock	3/29/2018	Alligator Drive	18	0
Dirty 89 Lime Rock	3/29/2018	Ruth's Drive	27	0
Dirty 89 Lime Rock	4/4/2018	CR67	9	0
Dirty 89 Lime Rock	4/5/2018	Alligator Drive	9	0
Dirty 89 Lime Rock	4/5/2018	Alligator Drive	18	0

Dirty 89 Lime Rock**TOTAL****81****0****District 3****Work Performed:**

	<u>Date</u>	<u>Road</u>
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	4/4/2018	St. Vincent National Wildlife Refuge Building
Litter Pickup	4/4/2018	Earl King Street
Litter Pickup	4/4/2018	20th Avenue
Litter Pickup	4/4/2018	Coach Wagner Blvd (14th Street)

0

District 4**Work Performed:**

	<u>Date</u>	<u>Road</u>
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District 4**Work Performed:**

	<u>Date</u>	<u>Road</u>
Shoulder Work	3/29/2018	Pal Rivers Road
Litter Pickup	4/3/2018	Brownsville Road
Litter Pickup	4/3/2018	Thomas Drive
Litter Pickup	4/3/2018	26th Avenue
Litter Pickup	4/3/2018	Pal Rivers Road
Litter Pickup	4/3/2018	Jakie Whitehurst Street
Litter Pickup	4/3/2018	Bluff Road
Litter Pickup	4/4/2018	Pine Log Road
Litter Pickup	4/4/2018	10 Mile
Litter Pickup	4/4/2018	8 Mile
Litter Pickup	4/4/2018	Bluff Road
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	4/4/2018	Health Department (Apalachicola)
Litter Pickup	4/9/2018	Pal Rivers Road
Litter Pickup	4/9/2018	Pal Rivers Road
Litter Pickup	4/9/2018	Brownsville Road
Litter Pickup	4/9/2018	26th Avenue
Litter Pickup	4/9/2018	Bluff Road
Litter Pickup	4/9/2018	Bluff Road
Litter Pickup	4/9/2018	Highland Park Road
Litter Pickup	4/9/2018	Brownsville Road
Litter Pickup	4/10/2018	Hathcock Road
Litter Pickup	4/10/2018	Peachtree Road
Litter Pickup	4/10/2018	Pinewood Street
Litter Pickup	4/10/2018	Bay City Road
Litter Pickup	4/10/2018	Squire Road
Litter Pickup	4/10/2018	Rosemont Street
Litter Pickup	4/10/2018	Connector Road

0**Material HAUL From:**

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Debris	3/29/2018	Magnolia Lane	72	0

Debris **TOTAL****72****0**

Litter	4/3/2018	Bluff Road	2	0
Litter	4/4/2018	Pine Log Road	0.5	0
Litter	4/4/2018	8 Mile	0.5	0
Litter	4/4/2018	10 Mile	0.5	0
Litter	4/4/2018	Bluff Road	0.5	0
Litter	4/9/2018	Bluff Road	1	0
Litter	4/9/2018	Pal Rivers Road	1	0
Litter	4/9/2018	Brownsville Road	1	0

Litter **TOTAL****7****0****Material HAUL To:**

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Dirty 89 Lime Rock	3/29/2018	Pal Rivers Road	9	0

Dirty 89 Lime Rock **TOTAL****9****0****District 5****Work Performed:**

	<u>Date</u>	<u>Road</u>
Pot hole Repair (Fill)	3/29/2018	Cypress Lane

District 5

Work Performed:

	<u>Date</u>	<u>Road</u>
Shoulder Work	3/29/2018	2nd Street W
Road Repair	3/29/2018	2nd Street W
Box drag	3/29/2018	2nd Street W
Box drag	3/29/2018	St Teresa Ave
Pot hole Repair (Fill)	3/29/2018	Whispering Pines Drive
Weed Eat & Cut Grass around signs & Culverts, Cleaned ditches	4/4/2018	Odom Road
Weed Eat & Cut Grass around signs & Culverts, Cleaned ditches	4/4/2018	Moore Street
Box drag	4/5/2018	Wright Lake Road
Box drag	4/5/2018	5th Street E
Box drag	4/5/2018	Brick Yard Road
Box drag	4/5/2018	Scotts Road
Box drag	4/5/2018	7th Street E
Box drag	4/5/2018	Hickory Landing
Litter Pickup	4/9/2018	CC Land
Shooting range (Build / Repair/ Ground Maintenance)	4/10/2018	Shooting Range (By Sheriff's Office)
Trim Trees, Shooting range (Build / Repair/ Ground Maintenance)	4/10/2018	Shooting Range (By Sheriff's Office)
Litter Pickup	4/10/2018	Tip Tucker Road
Litter Pickup	4/10/2018	Frank McKamey Way

0

Material HAUL From:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	4/3/2018	4th Street	0.300000012	0
Litter	4/3/2018	6th Street	0.300000012	0
Litter	4/9/2018	CC Land	1	0
Litter	4/10/2018	Tip Tucker Road	0.200000003	0

Litter	TOTAL	1.800000027	0
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Trees	4/10/2018	Shooting Range (By Sheriff's Office)	18	0
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Trees	TOTAL	18	0
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Material HAUL To:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Black Dirt	4/10/2018	Shooting Range (By Sheriff's Office)	396	0
Black Dirt	4/10/2018	Shooting Range (By Sheriff's Office)	234	0
Black Dirt	4/10/2018	Shooting Range (By Sheriff's Office)	108	0
Black Dirt	4/10/2018	Shooting Range (By Sheriff's Office)	108	0

Black Dirt	TOTAL	846	0
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FRANKLIN COUNTY DEPARTMENT OF

Solid Waste & Recycling ❖ Animal Control ❖ Parks & Recreation

210 State Road 65

Eastpoint, Florida 32328

Tel.: 850-670-8167

Fax: 850-670-5716

Email: fcswd@fairpoint.net

DIRECTOR'S REPORT

FOR: The Franklin County Board of County Commissioners

DATE April 17, 2018

TIME: 9:00 A.M.

SUBJECT(S):

2019 FRANKLIN COUNTY DIXIE SOFTBALL DISTRICT TOURNAMENT:

FOR BOARD INFORMATION: The Franklin County Parks & Recreation Department in conjunction with the Franklin County Dixie Youth League has been awarded to host the 2019 Dixie Youth District 2 Softball Tournament. The tournament will be held in June at the Will S. Kendrick Sports Complex. **ACTION REQUESTED: None.**

OCHLOCKONEE BAY BOAT RAMP:

During Hurricane Hermine, the Ochlockonee Bay Boat ramp was damaged and is now completely repaired and back open for the public's use. **FOR BOARD INFORMATION**

BASKETBALL COURT AT DW WILSON SPORTS COMPLEX: Jason White Construction has provided a bid for the construction of the new basketball court at DW Wilson Sports Complex, in the amount of \$13,850.00, to be paid out of the Florida Recreation Development Assistance Program (FRDAP Grant). **ACTION REQUESTED: Board approval to accept the bid estimate from Jason White Construction to construct the new basketball court at DW Wilson Sports Complex.**

2018 SUMMER LEAGUE BASKETBALL TEAM: Nathan West with the Summer League Basketball Team is asking to receive financial assistance from the Parks & Recreation Youth Sports budget, to help with travel and lodging expense for the basketball players.

ACTION REQUESTED: Board approval to assist the Summer League Basketball team with a \$2500 financial assistance, to be paid for out of the Parks & Recreation Youth Sports budget.

NEW HIRE EMPLOYEE IN ANIMAL CONTROL:

The Franklin County Animal Control Department is pleased to announce that the open entry level position in Animal Control has been filled by D'Andre Williams.

FOR BOARD INFORMATION

Right-of-Way Debris Pickup/Recycle Material Hauled March 29th – April 11th
FOR BOARD INFORMATION:

March 29th – April 11th
RIGHT-OF-WAY DEBRIS PICKUP

Apalachicola	Eastpoint	St George Island	Carrabelle	Lanark	Alligator Point
32.19 TONS	29.11 TONS	13.47 TONS	43.76 TONS	18.79 TONS	6.32 TONS

RECYCLE MATERIAL HAULED

	Apalachicola	Eastpoint	St George Island	Carrabelle	Lanark	Alligator Point	St James
Cardboard	7.10 TONS	1.94 TONS	5.33 TONS	1.41 TONS	-0- TONS	-0- TONS	-0- TONS
Plastic,Paper ,Glass, Aluminum	2.92 TONS	1.46 TONS	4.67 TONS	1.22 TONS	-0- TONS	-0- TONS	-0- TONS

REQUESTED ACTION: None



28 Airport Road
Apalachicola, Florida 32320
(850) 653-8977, Fax (850) 653-3643
Em3frank@gtcom.net

Report to Board of County Commissioners

Date: April 17, 2018

Action Items:

1. Need board to approve and sign modification to the Hurricane Loss Mitigation Program in the amount of \$180,000. This amendment will increase this grant to the sum of \$374,000.00 and will mitigation 16 homes.
2. Board approve the ranking of the consultant for the Emergency Planning, Disaster Recovery and Hazard Mitigation Grant Program Services.
 - 1.CDR Maguire (Tallahassee)
 - 2.Metric (Miami)
 - 3.Wheeler (Marianna)

Information Items:

1. Franklin County EOC Staff continue to promote our Re-Entry Tag program and encourage all residents to apply for their Re-Entry Tag.
2. EOC Staff is updating our Special Needs Database to verify current information of our Special Needs Residents.
3. EOC Staff continue to promote the Alert Franklin System and encourage residents to sign up to receive updates and information from Emergency Management.
4. 04/03/18 – 04/05/18 Pam Brownell attended CIEM in Tallahassee.
5. 04/06/18 EOC Staff attended Kids and Cops Day at Franklin County School.
6. 04/09/18 & 04/13/18 Jennifer Daniels & DOH Staff conducted home visits with Clients on our SPN list. This will be to update all information and set up their MYID Medical Information.
7. 04/16/18 Regional MYTEP Meeting in Leon County.
8. 04/18/18 EOC Staff will participate in Active Shooter Exercise Planning Meeting and Training at the Franklin County Courthouse.
9. 04/19/18 Tress Dameron will be teaching a CPR Class at ABC School.

Pamela Brownell

Pamela Brownell
Director

County Extension Activities April 4, 2018 – April 17, 2018

General Extension Activities:

- Provided citizens with assistance on soil tests, magnolia tree disease, and turf grass management.
- Extension Director participated in Spring Faculty meeting with all other District Faculty.
- Hosted Overall Extension Advisory Committee meeting with committee members to discuss Extension program work and accomplishments.
- Ranked two RFQ packages submitted by architectural firms wishing to conduct work on Extension/ANERR facility in Apalachicola.

Sea Grant Extension:

- Completed multi-county 40-hour Master Naturalist class with 22 students now certified in Freshwater wetlands module.
- Participated in weekly conference call to coordinate Sea turtle lighting project work and drafting amendment to extend project until December 2018.
- Participated in bay scallop restoration workshop planning call with Bay and Gulf County Sea Grant Faculty and FWC staff.

4-H Youth Development:

- Local youth received baby chicks to participate in the “chick chain” project. They will be raising chickens for a show competition involving our NW District 4-H counties.
- Advertisement went out for 4-H Summer Camp at Camp Timpoochee.
- Hosted District III 4-H Council meeting in Franklin County. Four of our 4-H youth were elected to serve in Officer positions for the Council this year. Becca Willis-President; Camille Williams-Vice President; Adrian Pruitt-Treasurer; Alyson Register-Reporter. Over 30 youth and faculty from across the District participated in the day-long event that included an oyster educational activity and tour of the ANERR nature center in Eastpoint.

Family Consumer Sciences:

- Family Nutrition Program Assistant teaching scheduled classroom programs in local schools.

University of Florida's Institute of Food and Agricultural Sciences

Franklin County Educational Team

Erik Lovestrand, County Extension Director/Sea Grant Regional Specialized Agent

Michelle Huber, Office Manager/Program Assistant, Franklin County

Kayle Mears, Family Nutrition Program Assistant

Samantha Kennedy, Wakulla County Family and Consumer Sciences

Rachel Pienta, Ph.D., Wakulla County 4-H Youth Development

Scott Jackson, Sea Grant/Agriculture/Technology, Regional Specialized Agent Bay County

Melanie G. Taylor, Gulf County 4-H/Family and Consumer Sciences

Ray Bodrey, Gulf County CED/Agriculture/Horticulture/Sea Grant

Heather Kent, 4-H Regional Specialized Agent

Les Harrison, Wakulla County CED/Agriculture/Small Farms/Horticulture

John Wells, Northwest Extension District Information Technology Expert

Pete Vergot III, Ph.D., Northwest District Extension Director

The Foundation for The Gator Nation

An Equal Opportunity Institution

- AARP Tax Aide ended April 12, Filed returns = 85
- Computer classes – Carrabelle Branch starting April 23 at 2:00, Windows 10 – Intro, April 27 at 11:00 am, Windows – Organization/Back-up – no registration is required, classes are free and open to the public, bring your own device
- Carrabelle Library participated in the Carrabelle Culture Crawl, Saturday March 24, Saturday attendance = 150, Thanks to volunteers Judi Ring and Denise Williams
- Adult Gardening Programs: April Topic: Pick-a-Pepper: Production Protocols for the Perfect Capsicum Cultivator, Carrabelle, April 10 and Eastpoint, April 17 at 1:30 pm, May Topic: Home Lawns: Keeping it Growing and the Neighbors Green with Envy, May 8, Carrabelle and May 15, Eastpoint – both programs start at 1:30 pm
- The Basics of Better Living Program: April Topic: Extreme Recipe Makeover, program at Carrabelle, Friday April 6 at 1:30 and at Eastpoint, Friday April 20 at 1:30 pm
 - May topic: Slow Cooker Basics, May 4, Carrabelle and May 18, Eastpoint
- Friday Movie Night in Carrabelle, April 20 at 6:00, Movie Title: Wonder, Children must be accompanied by parent or adult
- Teen Book Club, Eastpoint – 1st Wednesday's of each month
- Midwinter Update for March: FCPL stats in a comparison between Mar 2017 and Mar 2018.
 - Carrabelle circulation was up 18% and Eastpoint was up -15% (decrease due to winter residents returning items only as they leave the area)
 - Carrabelle attendance, 70% increase, Eastpoint attendance, 46% increase
- Gifted (memorial for Diane Stinemann, who was a long time winter resident to SGI and member of FCPL) Little Free Library (lending library) was installed on SGI March 28, on the corner of Doc Myer's Island Pub, Charter # 61779, registered on the map at www.littlefreelibraries.org
- Ellen Ashdown – Appointed as the new FC Library Board representative to the Wilderness Coast Public Libraries Governing Board, 1st meeting held April 9 in WCPL
- Eastpoint Branch – New reader board installed on the entrance sign for additional advertisement and promotion of programs
- Carrabelle / Eastpoint installed new network services and software updates completed
- Music as a Second Language, 19 students participating and preparing for the recital at the end of the season
- Summer Reading Program preparations are underway. Anyone in the community that would like to contribute to reading challenge awards is asked to contact the Library Director. Theme this summer is, "Libraries Rock".

General Monthly Calendar of Events:

- Eastpoint and Carrabelle: Monthly Book Chats, Book Socials, Yoga (4 sessions, Mon-Wed, Fri. in Carrabelle), Yoga (Tuesday's, 1st & 3rd Friday's – Eastpoint)
- Eastpoint: Steam 2 (ages 5-7), Monday's at 10:30 am, Steam (ages 8-12), Thursday's at 3:30; Storytime (ages 1-4) monthly, Wednesday's at 10:30, Teen Book Club (6th – 12th grade) 1st Monday each month, 2:00 pm)
- Carrabelle: MakerSpace Club (ages 5-13), Thursdays at 4:00, Storytime (ages 1-4) Friday's at 10:30 (Storytime postponed for the month due to scheduling conflicts)
- Carrabelle: Free Friday Movie Nights, 1 Friday per month, movie at 6:00

FRANKLIN COUNTY
ADVISORY BOARD OF ADJUSTMENT CONSENT AGENDA

TUESDAY, APRIL 17, 2018
FRANKLIN COUNTY COURTHOUSE ANNEX
34 FORBES STREET, APALCHICOLA, FLORIDA

PLEASE NOTE: THE ADVISORY BOARD OF ADJUSTMENT MAKES RECOMMENDATIONS TO THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS REGARDING YOUR APPLICATION. ALL APPLICANTS ARE NOTIFIED THAT IF YOUR APPLICATION IS DENIED, IT MAY NOT BE RESUBMITTED FOR ONE YEAR. ALSO, ANY PERSON WISHING TO APPEAL THE RECOMMENDATIONS OF THE ADVISORY BOARD OF ADJUSTMENT OR THE DECISION OF THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONER BOARD ARE RESPONSIBLE TO ENSURE THAT A VERBATIM TRANSCRIPT OF THE PROCEEDINGS IS MADE.

1. **RECOMMENDED APPROVAL:** (Unanimous) Consideration of a request for a vertical retaining wall along the shoreline of a manmade canal and to include maintenance dredging with fill being placed behind the retaining wall within the Critical Habitat Zone on property located at 3 Mardi Gras Way, Lot 4, Holiday Beach, Unit 1, Alligator Point, Franklin County, Florida. Request submitted by Elva Peppers, agent for Brent Burke, applicant. (Previously Approved: June 21, 2016)



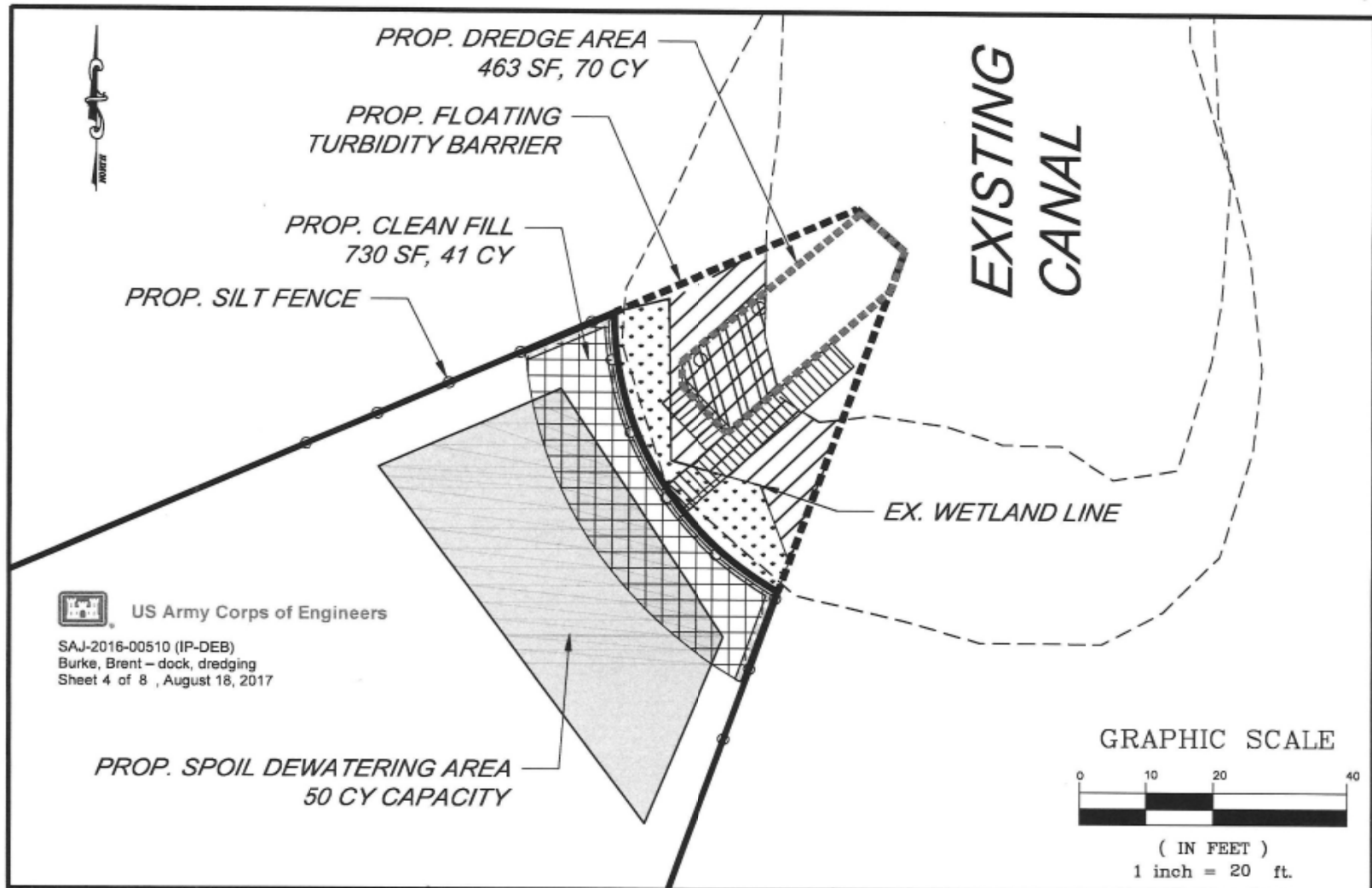
Overview



Legend

-  Parcels
-  Roads
-  City Labels

Parcel ID	01-07S-02W-1031-0000-0340	Alternate ID	02W07S01103100000340	Owner Address	BURKE BRENT ALLEN & CHRISTINA
Sec/Twp/Rng	1-7S-2W	Class	VACANT		1334 BUCCANEER COURT
Property Address	3 MARDIGRAS WAY	Acreage	0.243		WINTER PARK, FL 32792
District	7				



**FLORIDA ENVIRONMENTAL
AND
LAND SERVICES, INC.**

221-4 DELTA COURT
TALLAHASSEE, FLORIDA 32303
850-385-6255 (VOICE) 850-385-6355 (FAX)

PROJECT

**BURKE ALLIGATOR POINT
FRANKLIN COUNTY, FL**

TITLE

**CUT + FILL DETAILS
PROPOSED CONDITIONS**

DATE

12-31-2016

BY:

BCW

CHK:

EP

PROJ:

15-1243

PAGE:

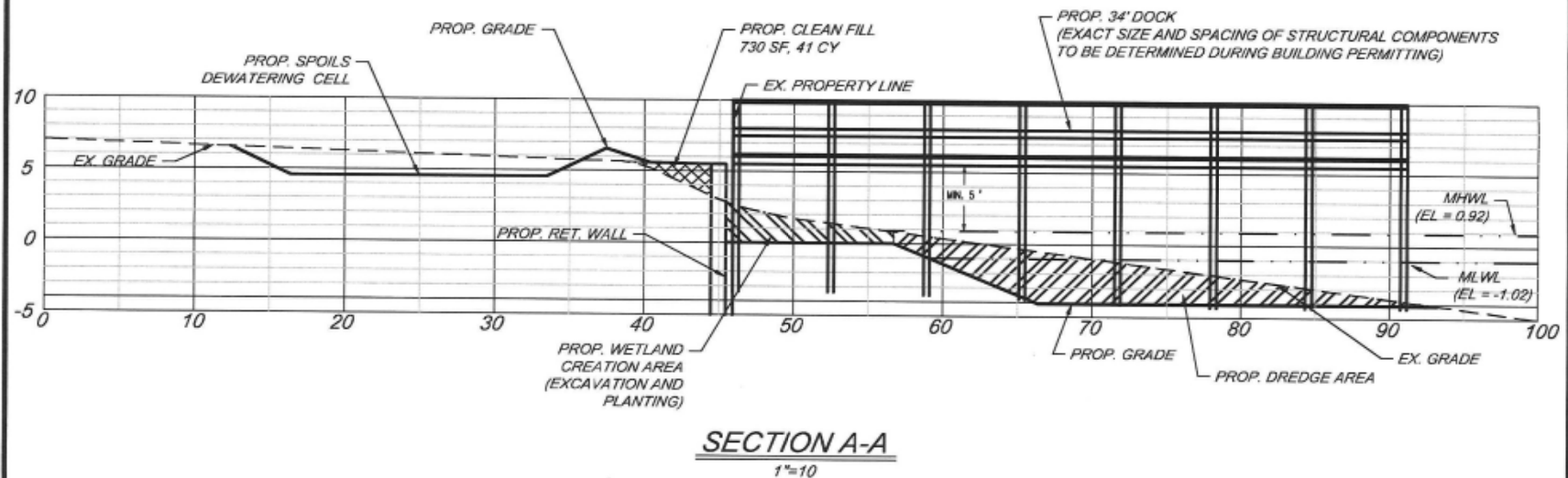
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US Army Corps of Engineers

SAJ-2016-00510 (IP-DEB)
Burke, Brent - dock, dredging
Sheet 5 of 8, August 18, 2017



FLORIDA ENVIRONMENTAL
AND
LAND SERVICES, INC.

221-4 DELTA COURT
TALLAHASSEE, FLORIDA 32303
850-385-6255 (VOICE) 850-385-6355 (FAX)

PROJECT

BURKE ALLIGATOR POINT
FRANKLIN COUNTY, FL

TITLE

CROSS SECTIONS
PROPOSED CONDITIONS

DATE 12-31-2016

BY: BCW

CHK: EP

PROJ: 15-1243

PAGE:

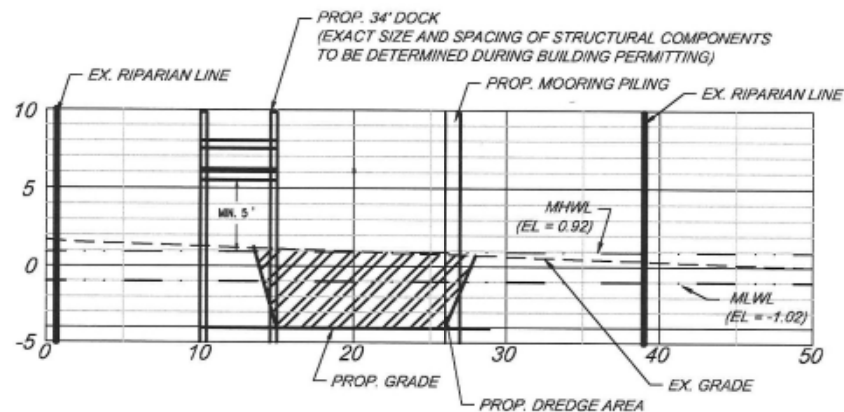
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OF: 8



US Army Corps of Engineers

SAJ-2016-00510 (IP-DEB)
Burke, Brent - dock, dredging
Sheet 6 of 8, August 18, 2017



SECTION B-B
1"=10'

**FLORIDA ENVIRONMENTAL
AND
LAND SERVICES, INC.**

221-4 DELTA COURT
TALLAHASSEE, FLORIDA 32303
850-385-6255 (VOICE) 850-385-6355 (FAX)

PROJECT

BURKE ALLIGATOR POINT
FRANKLIN COUNTY, FL

TITLE

**CROSS SECTIONS
PROPOSED CONDITIONS**

PAGE:

6

DATE 12-31-2016

BY: BCW

CHK: EP

PROJ: 15-1243

OF: 8

2. **RECOMMENDED APPROVAL:** (Unanimous) Consideration of a request for special exception in C-4 Commercial Mixed Use zoning to use the building located at 207 US Hwy 98, Eastpoint, Franklin County, Florida as a new Community Church and Office for Go With God Ministries, Inc.. Request submitted by Anthony Middleton, applicant.



(WITHDRAWN)

3. **RECOMMENDED APPROVAL-** (Unanimous) Consideration of a request to construct a house 15' into the front setback on Lot 7, Block 63, Unit 5, 701 Buck Street, St. George Island, Franklin County, Florida. Request submitted by Garlick Environmental Associates Inc, agent for Kenneth Bowman, applicant.

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899

FAX (850) 653-9656

garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Ken Bowman

JOB: 18-002

WATERBODY/CLASS: Apalachicola Bay/ClassII/OFW/Aquatic Preserve

DEP:

PURPOSE: Environmental Permitting

COE:

PROJECT LOCATION / USGS: St George Island - Franklin County

OTHER:

LATITUDE: 29° 39' 41.09"

DATE: February 14, 2018

LONGITUDE: 84° 52' 50.29"

SHEET: 1/3

SECTION: 29 TOWNSHIP: 9 South

RNG: 6 West





Overview



Legend

-  Parcels
-  Roads
-  City Labels

Parcel ID	29-095-06W-7215-0063-0070	Alternate ID	06W09529731500630070	Owner	BOWMAN KENNETH A & STEPHANIE L
Sec/Twp/Rng	29-95-6W	Class	VACANT	Address	535 BEAR CREEK LANE
Property Address	701 BUCK ST	Acreage	n/a		BOGART, GA 30622
District	1				
Brief Tax Description	UNIT 5 BL 63				
(Note: Not to be used on legal documents)					

Date created: 2/14/2018

Last Data Uploaded: 2/13/2018 9:55:39 PM



Developed by
The Schneider Corporation

Franklin County Planning & Zoning Recommendation Agenda

Tuesday, April 17, 2018

PLEASE NOTE: PLANNING AND ZONING COMMISSION MAKES RECOMMENDATIONS TO THE FRANKLIN COUNTY BOARD OF COMMISSIONERS REGARDING YOUR APPLICATION. ALL APPLICANT'S ARE NOTIFIED THAT IF YOUR APPLICATION IS DENIED, IT MAY NOT BE RESUBMITTED FOR ONE YEAR. ALSO, ANY PERSON WISHING TO APPEAL THE RECOMMENDATION OF THE PLANNING AND ZONING COMMISSION OR THE DECISION OF THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONER BOARD ARE RESPONSIBLE TO ENSURE THAT A VERBATIM TRANSCRIPT OF THE PRCEEDINGS IS MADE.

COMMERCIAL SITE PLAN REVIEW:

1. **RECOMMENED FOR APPROVAL- (Unanimous)** Consideration of a request for Commercial Site Plan Review to construct a two story steel building less than 5,000 square feet and the rehabilitation of the existing dock structure as it exists in area cover and dimensions. Located at 500 U.S. Highway 98, Apalachicola, Franklin County Florida. Request submitted by Dan Garlick Environmental Associates. Inc. agent for Cary Williams, applicant.

Cary Williams Item #3

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

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garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Apalachicola Oyster Co., Inc.

WATERBODY/CLASS: 2 Mile/adjacent to Apalachicola Bay

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: 2 Mile/Franklin County

LATITUDE: 29° 42' 47.16"

LONGITUDE: 85° 0' 38.88

JOB: 17-122

DEP: 19-0231411-002-DF

COE:

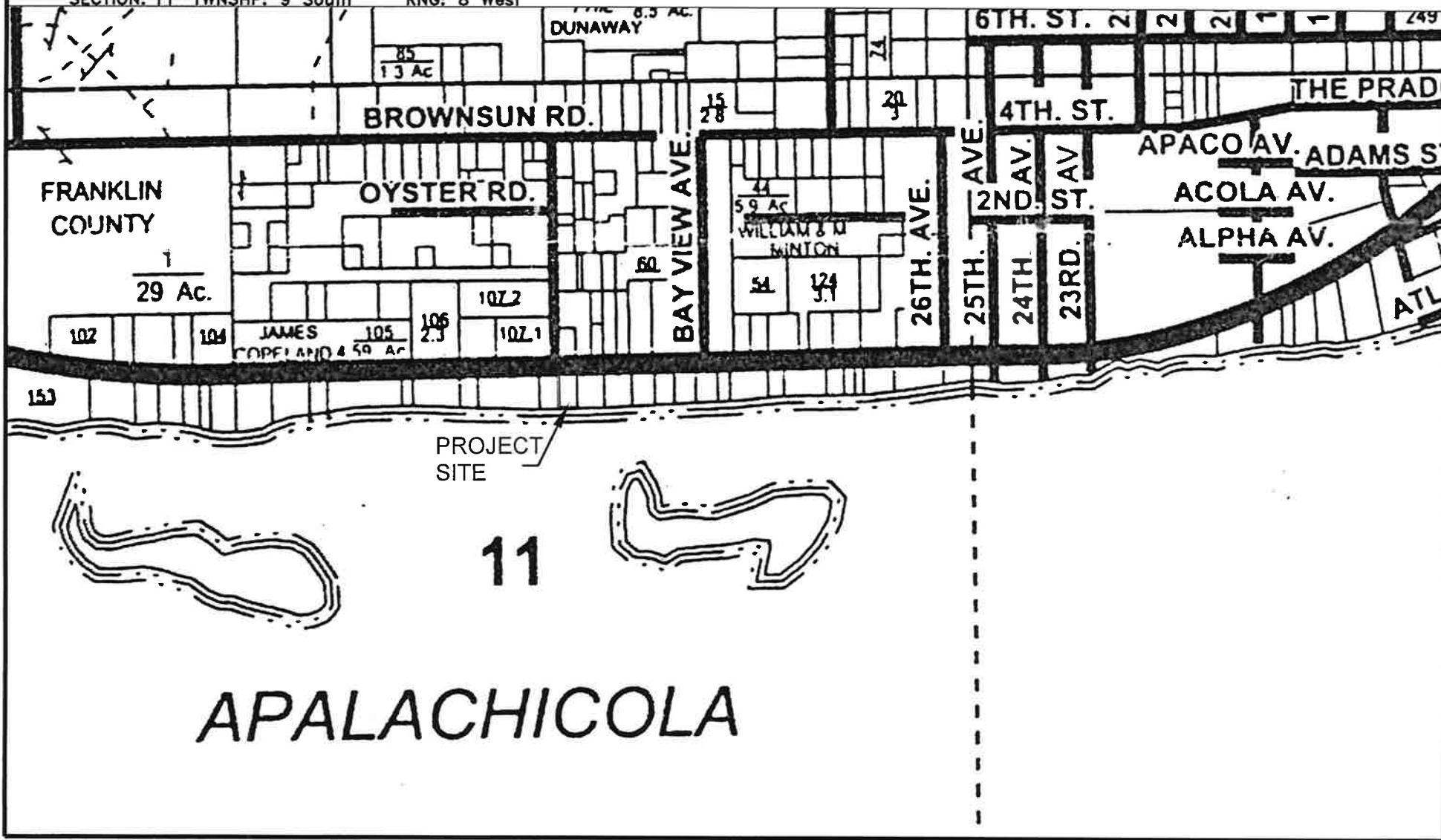
OTHER:

DATE: March 6, 2018

SHEET: 1/4



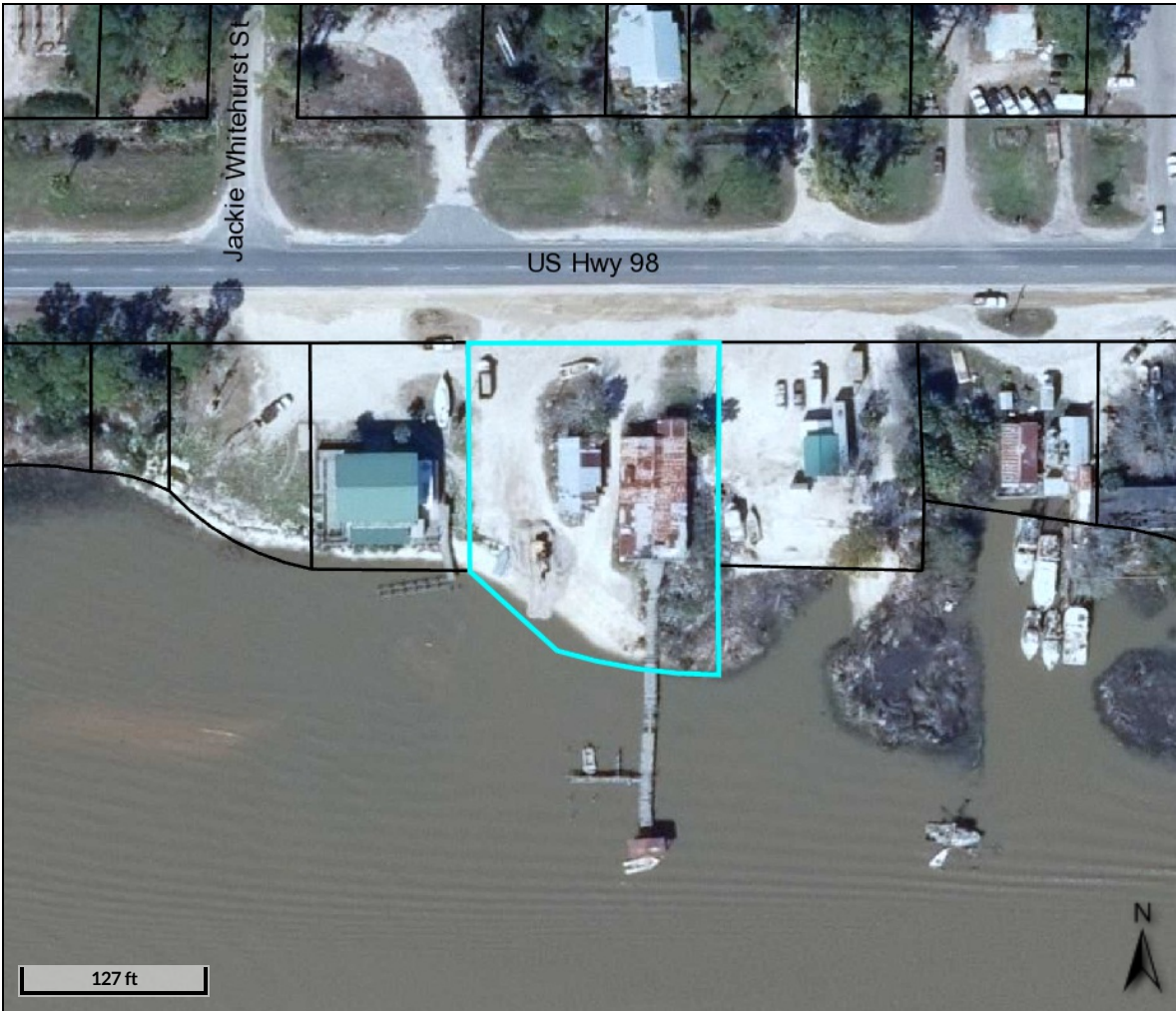
SECTION: 11 TWSHP: 9 South RNG: 8 West



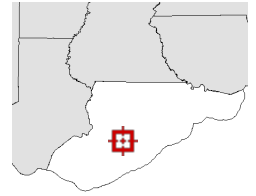


qPublic.net™

Franklin County, FL



Overview



Legend

- ☐ Parcels
- ☐ Roads
- ☐ City Labels

Parcel ID 11-09S-08W-0000-1380-0000

Sec/Twp/Rng 11-9S-8W

Property Address BOB RETAIL MKT
2-MILE

District 1

Brief Tax Description 165 FT S OF HWY 98 & EXT

(Note: Not to be used on legal documents)

Alternate ID 08W09S11000013800000

Class STORES, 1

Acreage n/a

Owner Address WILLIAMS CARY
3 VAUGHN FARM ROAD
RHINE, GA 31077

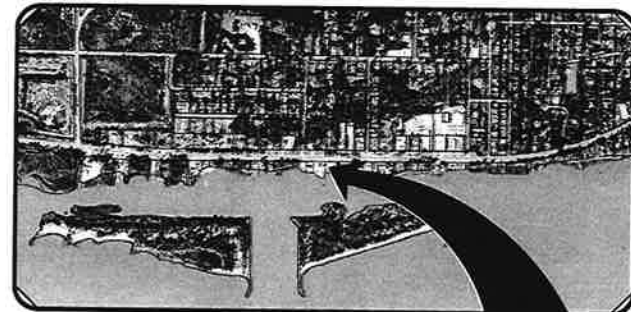
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Last Data Uploaded: 3/28/2018 9:11:59 PM



Developed by
The Schneider Corporation

New Structure for
Cary Williams
Apalachicola Oyster House
500 U.S. HWY 98, Apalachicola, FL 32320
Parcel ID# 11-09S-08W-0000-1380-0000



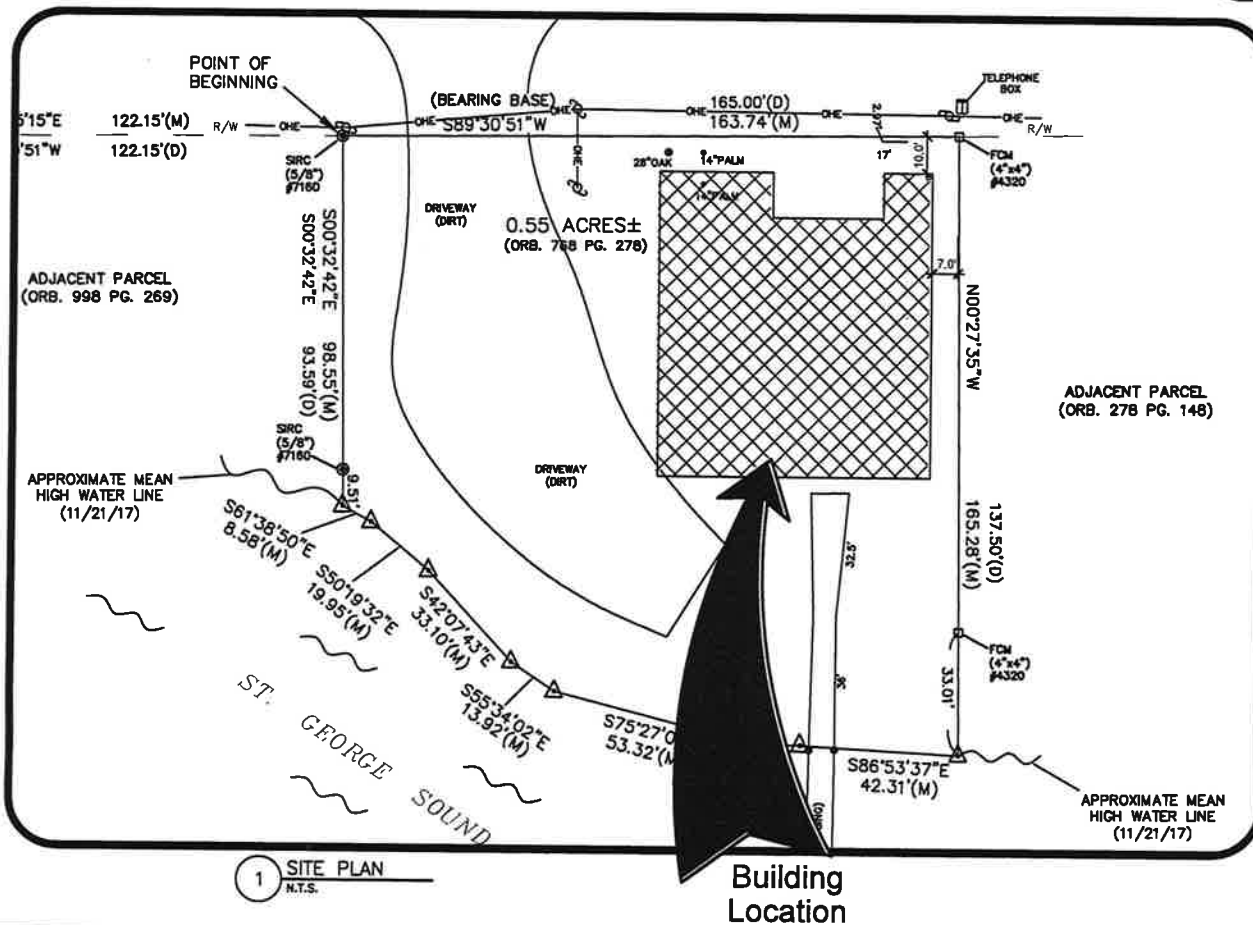
2 LOCATION MAP
N.T.S.

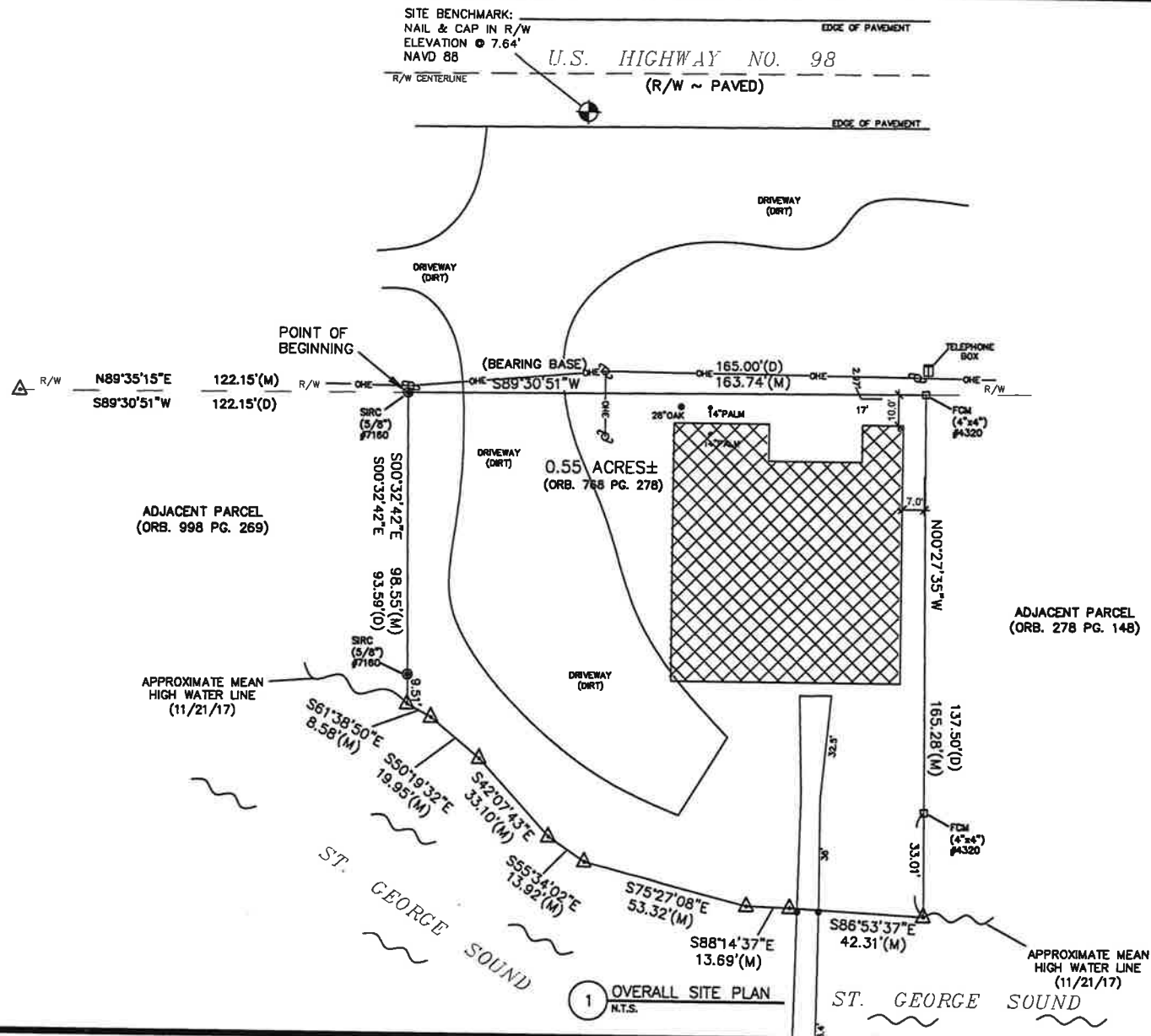
Site
Location

AREA OF LOT: 24,330.0 sq.ft.
FACILITY: 5,628.0 sq.ft.
IMPERMEABLE AREA: 23%
PERMEABLE AREA: 77%

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PILE LAYOUT PLAN	S100
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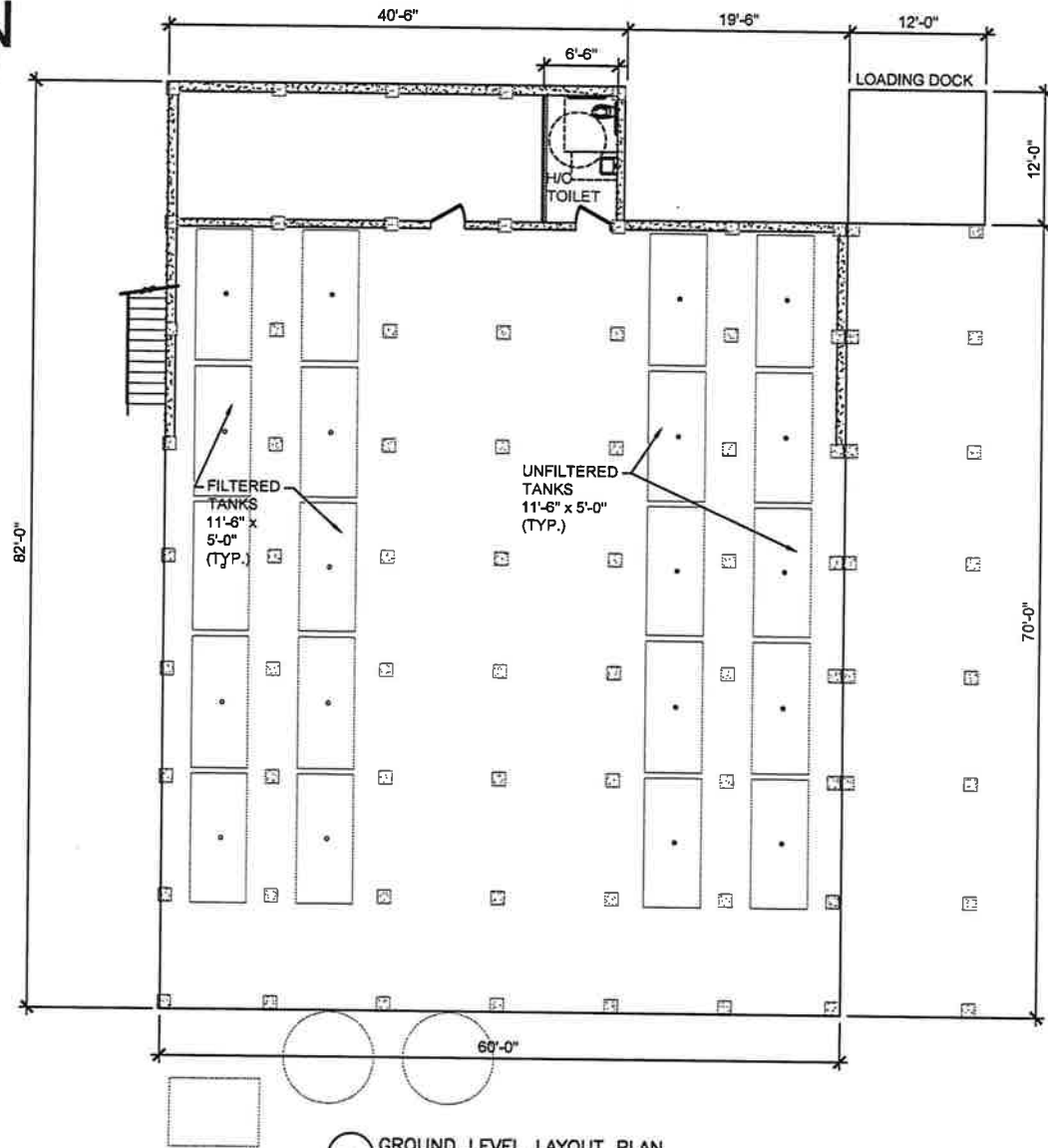
REV.	DATE	COMMENTS

New Structure for
Cary Williams
Apalachicola Oyster House
500 U.S. HWY 98, Apalachicola, FL 32320

OVERALL
SITE
PLAN

Project No. 18024
Drawn By: [Signature]
Checked By: [Signature]

Drawing Number
C001



1 GROUND LEVEL LAYOUT PLAN
SCALE: 3/32" = 1'-0" (11x17)
SCALE: 3/16" = 1'-0" (22x34)



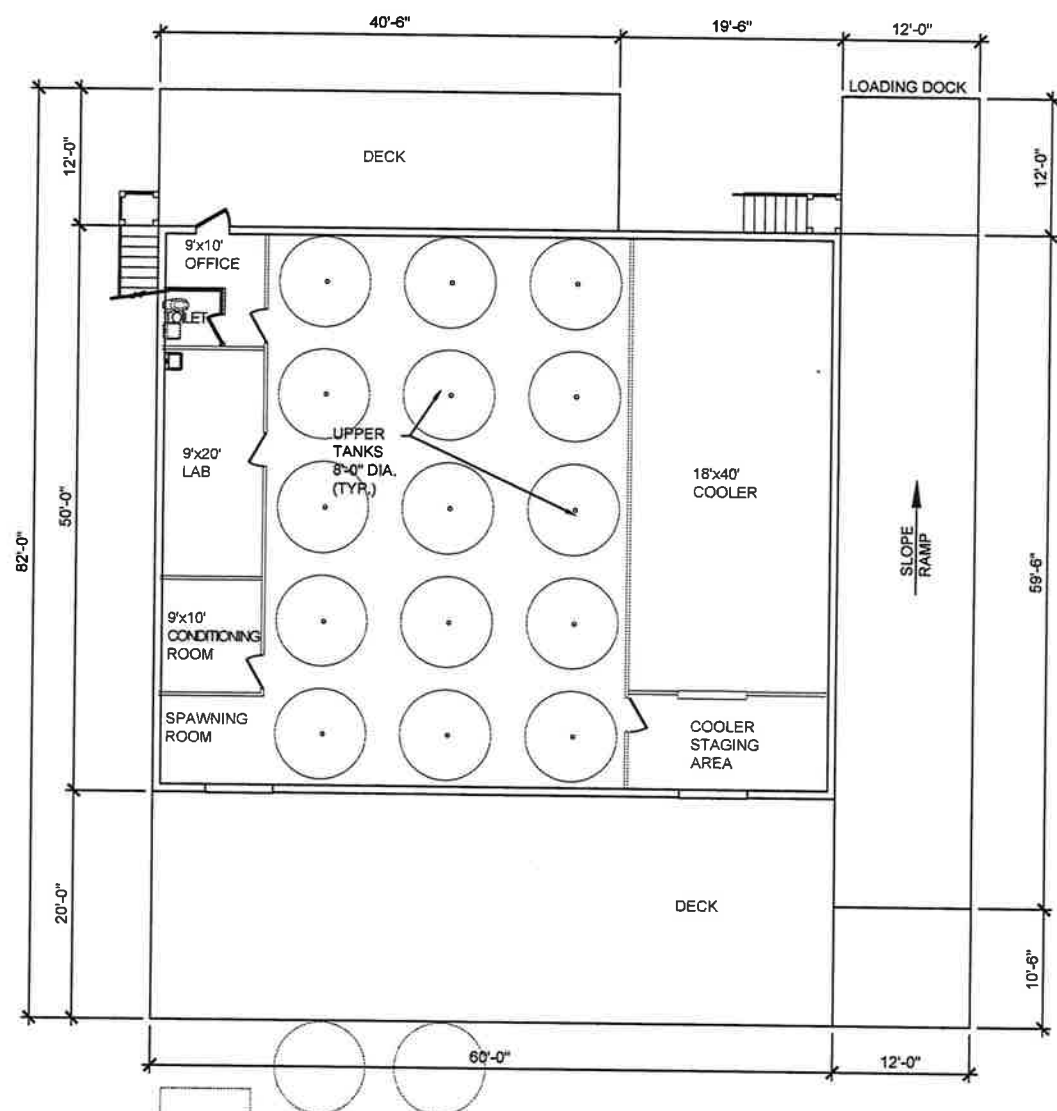
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NO.	DATE

New Structure for
Cary Williams
Apalachicola Oyster House
500 U.S. HWY 98, Apalachicola, FL 32320

GROUND LEVEL
LAYOUT
PLAN

Project No. 18025
Drawn By DAW
Checked by MOW

Drawing Number
A100



1 UPPER LEVEL LAYOUT PLAN
SCALE: 3/32" = 1'-0" (11x17)
SCALE: 3/16" = 1'-0" (22x34)

WEBER
ARCHITECTURAL ENGINEERING
3000 VC 22nd Street
Panama City, FL 32405
Phone: 904/771-1111
Fax: 904/771-1112
E-Mail: info@weberarch.com
www.weberarch.com

REVISION DATES:	
NO.	DATE

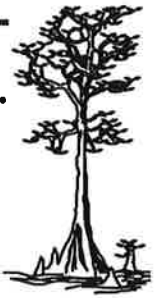
New Structure for
Cary Williams
Apalachicola Oyster House
500 U.S. HWY 98, Apalachicola, FL 32320

UPPER LEVEL
LAYOUT
PLAN

Project No. 18095
Drawn By: JAW
Checked by: JAW

Drawing Number
A101

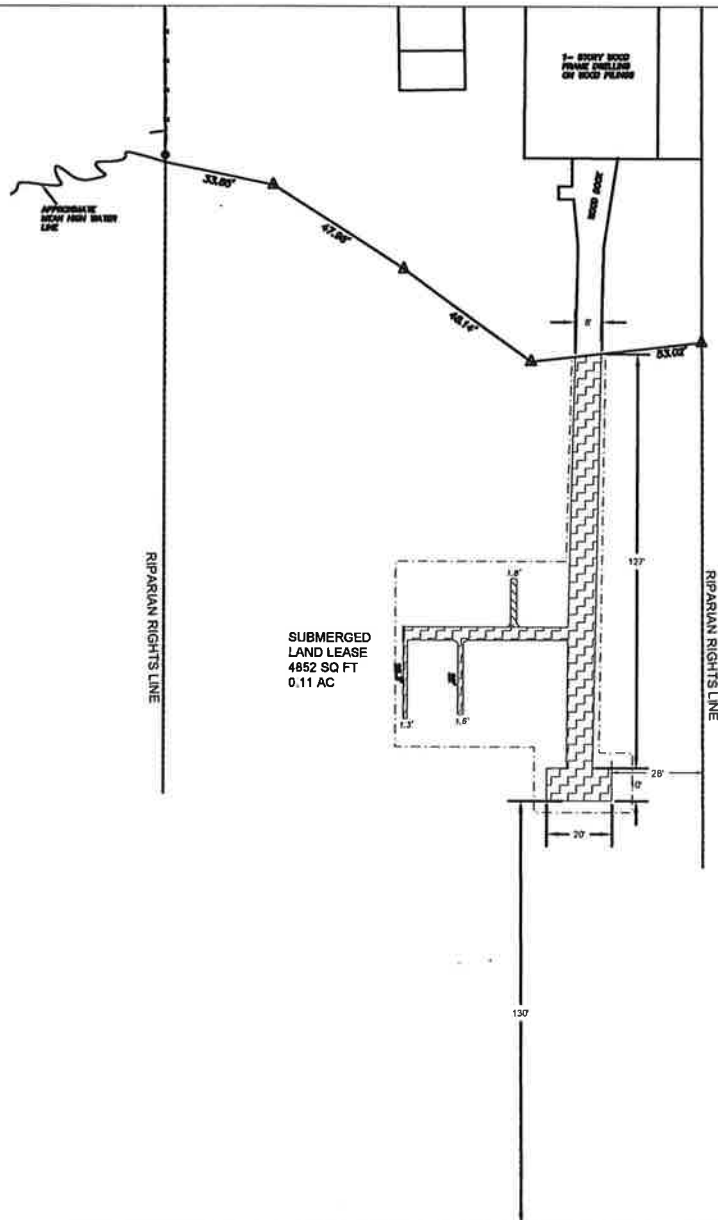
PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.



APPLICANT/CLIENT: Apalachicola Oyster Co., LLC
WATERBODY/CLASS: 2 Mile / ClassII/OFW
PURPOSE: Environmental Permitting
PROJECT LOCATION / USGS: Apalachicola
LATITUDE: 29° 42' 48.02
LONGITUDE: 5° 0' 38.81"

JOB: 17-122
DEP:
COE:
OTHER:
DATE: March 6, 2018
SHEET: 3/4

SECTION: 11 TWSHP: 9 South RNG: 8 West



SCALE 1" = 60'

Centerline of Federal Channel

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.



APPLICANT/CLIENT: Apalachicola Oyster Co., LLC

JOB: 17-122

WATERBODY/CLASS: 2 Mile / ClassII/OFW

DEP:

PURPOSE: Environmental Permitting

COE:

PROJECT LOCATION / USGS: Apalachicola

OTHER:

LATITUDE: 29° 42' 48.02"

DATE: March 6, 2018

LONGITUDE: 5° 0' 38.81"

SHEET: 3A/4

SECTION: 11 TWSHP: 9 South

RNG: 8 West

RIPARIAN RIGHTS LINE

SUBMERGED
LAND LEASE
4852 SQ FT
0.11 AC

RIPARIAN RIGHTS LINE



SCALE 1" = 40'

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Apalachicola Oyster Co., Inc.

WATERBODY/CLASS: 2 Mile/adjacent to Apalachicola Bay

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: 2 Mile/Franklin County

LATITUDE: 29° 42' 47.16"

LONGITUDE: 85° 0' 38.88

JOB: 17-122

DEP: 19-0231411-002-DF

COE:

OTHER:

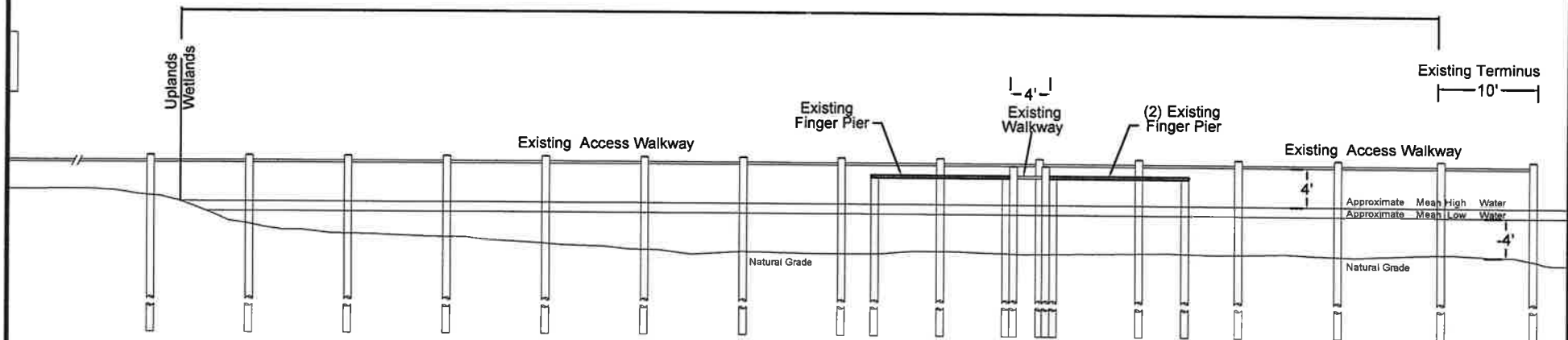
DATE: March 6, 2018

SHEET: 4/4



SECTION: 11 TWSHP: 9 South RNG: 8 West

Cross Section
of Existing Dock
Not To Scale



2. **RECOMMENDED FOR APPROVAL**- (4-1 Vote) Consideration of a request for Commercial Site Plan Review to construct a Convenience Store located at 214 Highway 98, Eastpoint, Franklin County Florida. Request submitted by Dan Garlick Environmental Associates. Inc. agent for Hassan Fakhari, applicant.

Item #4 Hassan Fakhari

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

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(850) 653-8899

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garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Hassan Fakhari

WATERBODY/CLASS: N/A

PURPOSE: DFA / WD

PROJECT LOCATION / USGS: Franklin County

LATITUDE:

LONGITUDE:

JOB: 17-131

DEP:

COE:

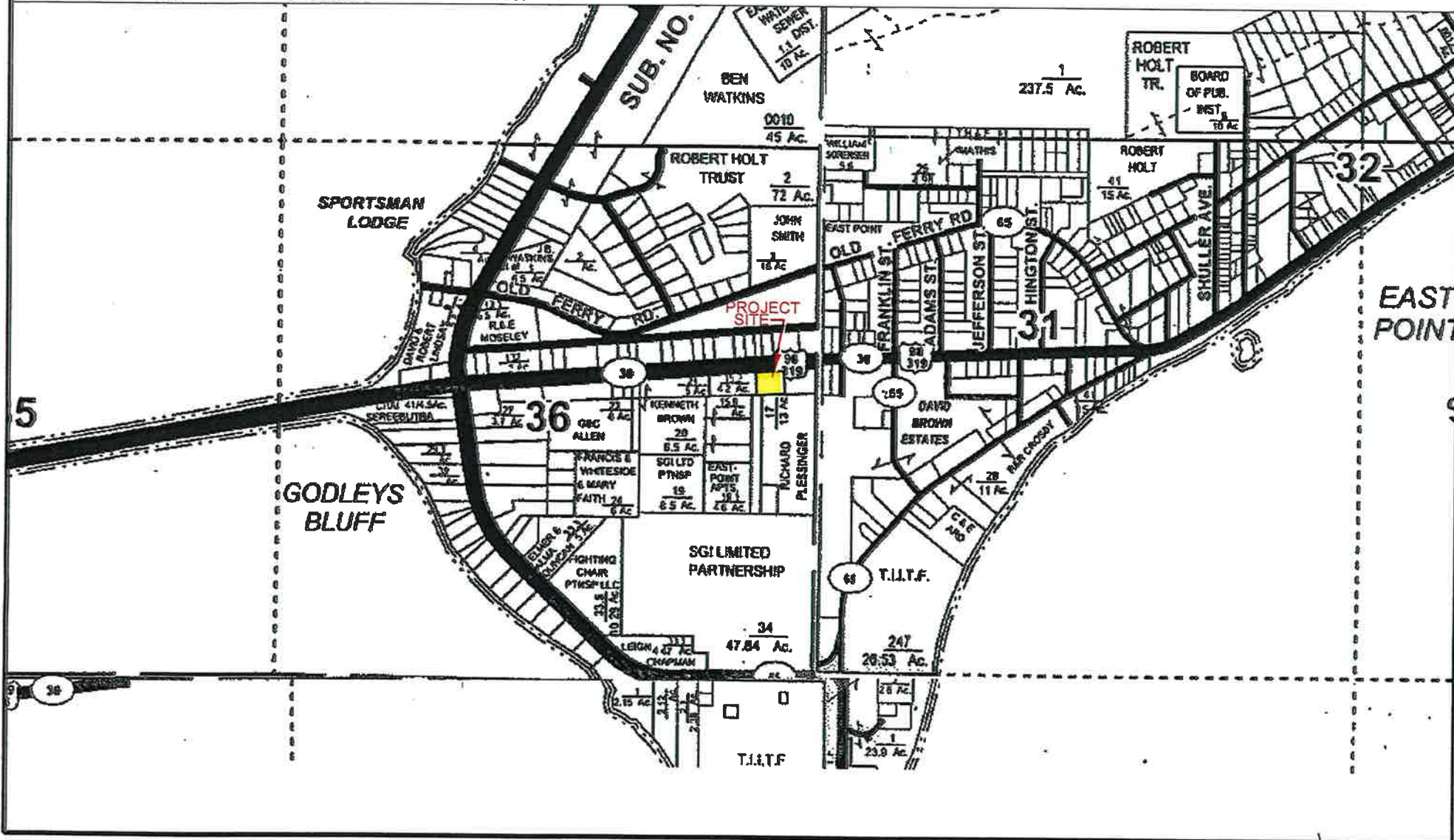
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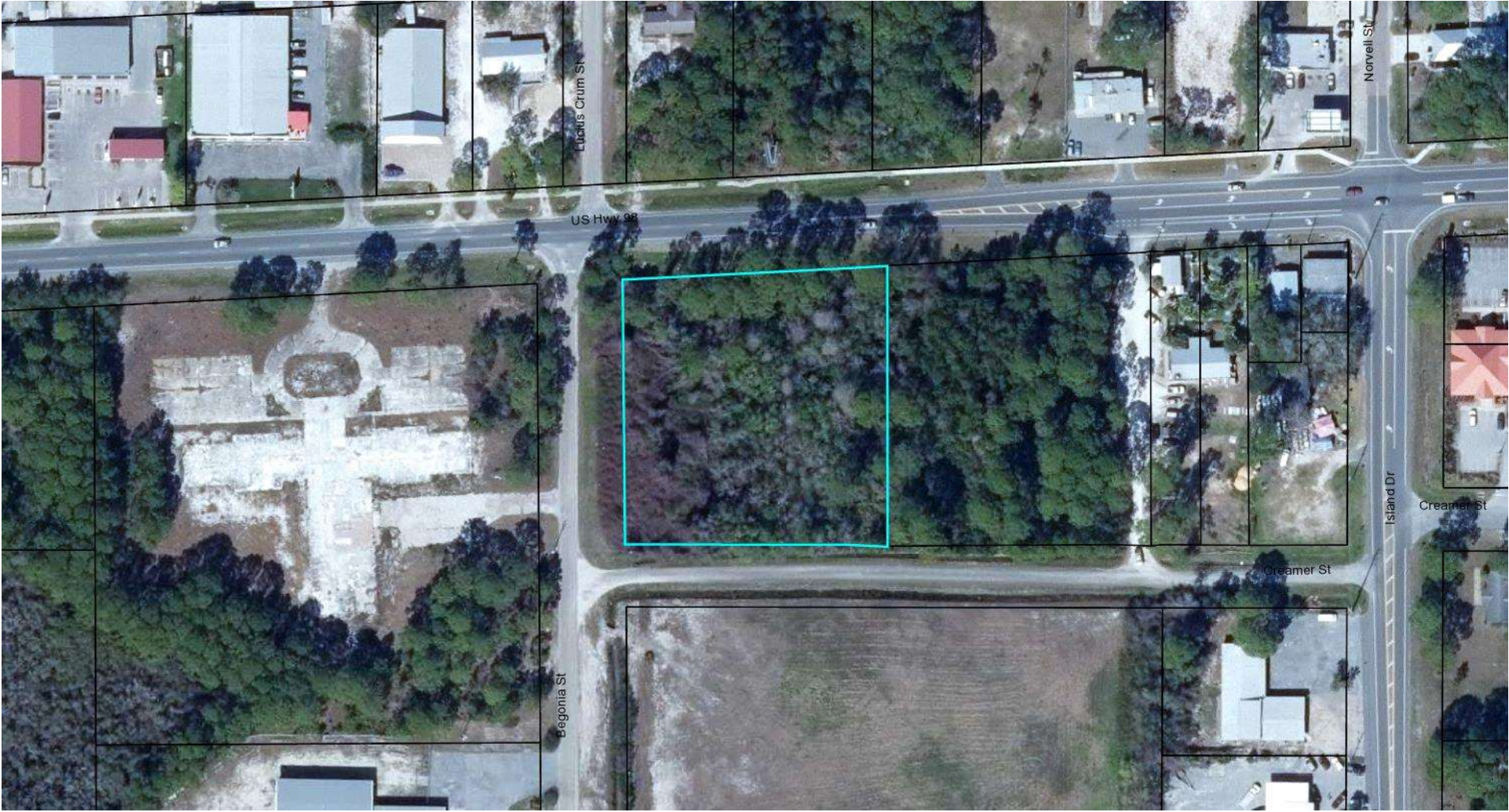
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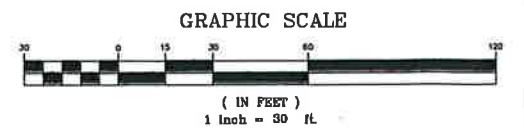
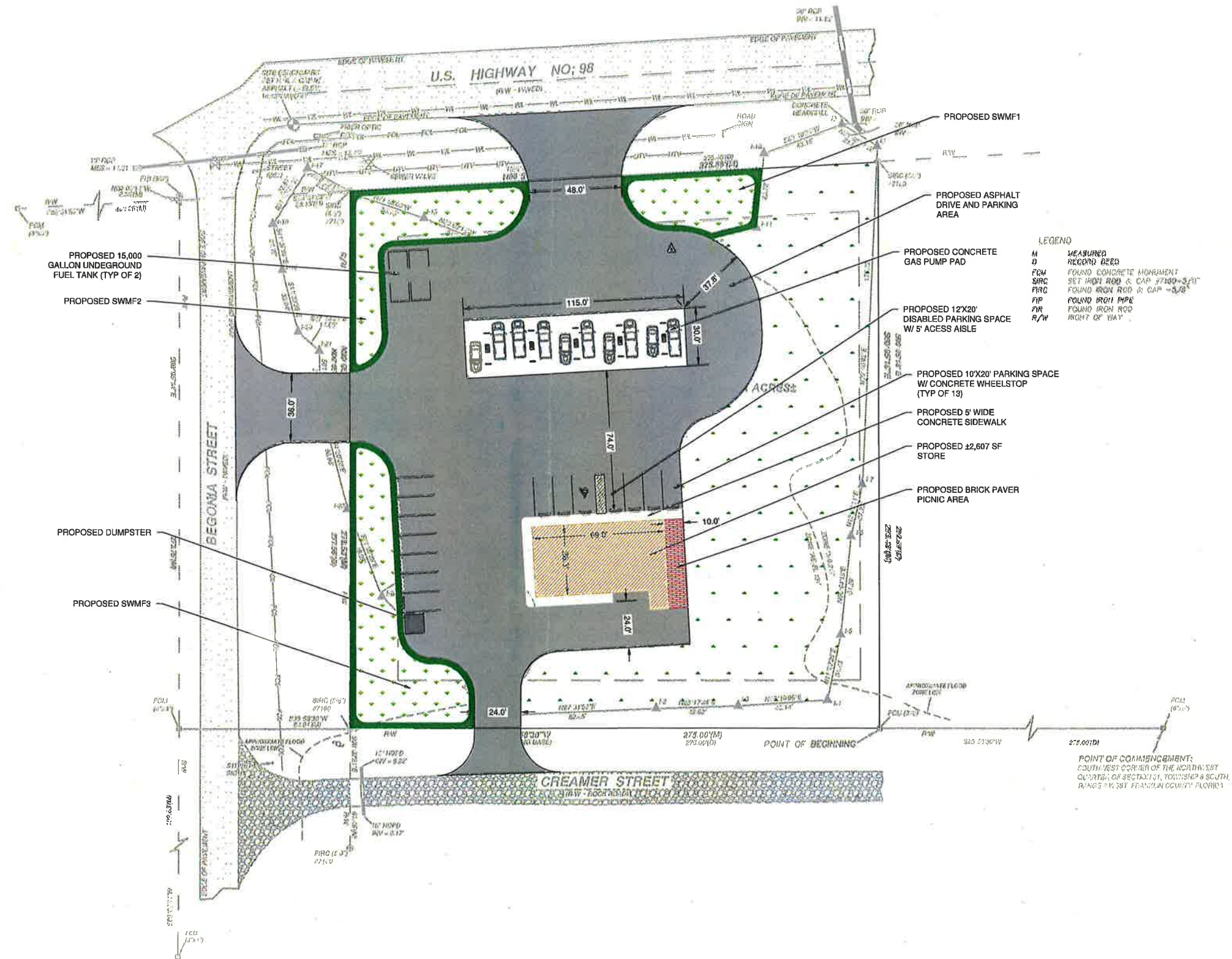
SHEET: 1/3

SECTION: 36 TOWNSHIP: 8 South

RANGE: 7 West









PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899

FAX (850) 653-9656

garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Hassan Fakhari

WATERBODY/CLASS: N/A

PURPOSE: DFA / WD

PROJECT LOCATION / USGS: Franklin County

LATITUDE:

LONGITUDE:

JOB: 17-131

DEP:

COE:

OTHER:

DATE: December 27, 2017

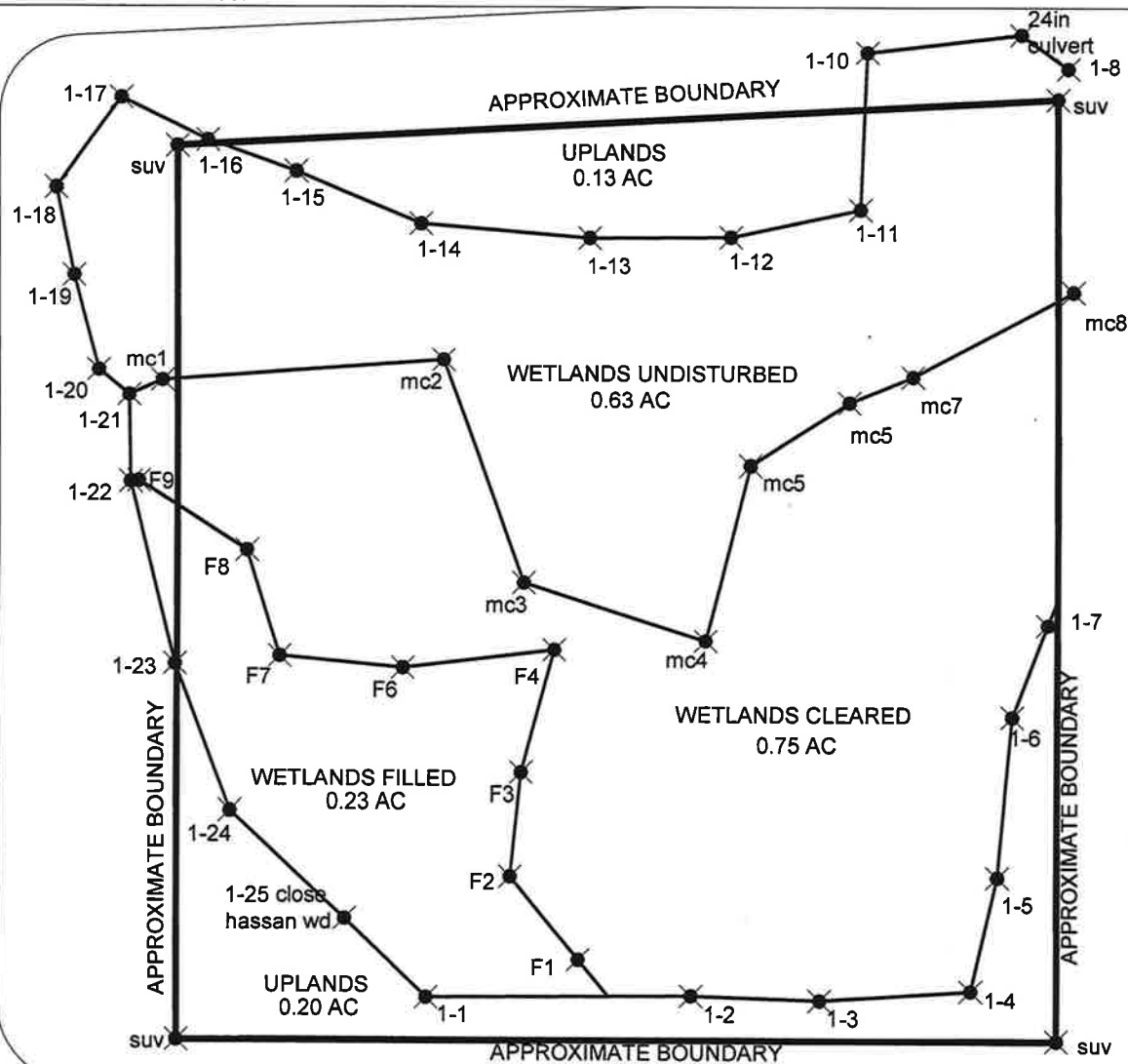
SHEET: 3/3

SECTION: 36 TOWNSHIP: 8 South

RNG: 7 West

US HIGHWAY 98

Begonia Street



Creamer Street



SCALE 1" = 50'



ACTIVITY 510

April 2018



COMMUNITY RATING SYSTEM PROGRESS REPORT

Franklin County, Florida
120088-NFIP Community

- 1- Name of CRS Floodplain Management Plan. Franklin County Local Mitigation Strategy
- 2- Date Adopted: December 15, 2015
- 3- Have any revisions been made to the plan, or are revisions underway at this time to ensure compliance with both DMA2K and CRS requirements as implemented in the 2002 CRS Coordinator's Manual? If so, what is the expected date of completion for these revisions?
The Franklin County Local Mitigation Strategy underwent FEMA review and was approved January 25, 2016 and is due to expire January 25, 2021.
- 4- Location where copies are available for review: Franklin County Planning & Building Dept.
34 Forbes Street, Suite 1
Apalachicola, FL 32320
(850) 653-9783
- 5- Summarize any floods that occurred during the year (if any). No flooding within the last year has occurred.
- 6- What impact did the flood have on the repetitive loss area? None
- 7- On a separate sheet, list each element of the original plan and note how much was accomplished during the previous year. See attached list
- 8- Were any of the objectives not reached or is implementation behind schedule? If so, state why. Not all objectives were reached during this year. Overall, implementation is on schedule and in progress.
- 9- Should new projects be started or should any of the recommendations or objectives be revised? New objectives were proposed in the updated LMS Project List in 2017.
- 10- The Progress Report discussed and/or made available at a public meeting (This submittal must include documentation that the report was submitted to the governing body, i.e. meeting minutes, released to the media, made available to the public and or prepared by the same planning committee that prepared the plan.) For purposes of this report, the governing body is the governing body of the respective community, i.e. commission, council, etc., Working group minutes are not sufficient.

This progress report was presented to the Franklin County Board of County Commissioners on Tuesday, April 17, 2018. Copies of the report were also provided to the local newspapers and radio station, and the State NFIP Coordinating Office.

FOR MORE INFORMATION PLEASE CONTACT THE FOLLOWING:

Amy M. Kelly, CFM
Floodplain Administrator
34 Forbes Street, Suite 1
Apalachicola, FL 32320
(850) 653-9783, Ext. 167



LOCAL MITIGATION STRATEGY (LMS) MEETING

Franklin County Emergency Management
28 Airport Road, Apalachicola, FL 32320
Phone: 850-653-8977 Fax: 850-653-3643

2017 UPDATE ON PROJECTS

COMPLETED ITEMS

COMPLETED PROJECT: COMPLETED

Purchase and install a countywide telephone emergency notification system.

- *In 2016- Franklin County Sheriffs office discontinued the "Code Red" notification system. Franklin County Emergency Management has started using and maintaining Nixle. The State is going to a state wide notification system and using Everbridge- Nixle is a subsidiary of the Everbridge notification.*

COMPLETED PROJECT:

Installation of hydrologic monitoring gauges on the Ochlockonee, Crooked, New and Apalachicola Rivers.

- *The hydrologic monitoring gauges have been installed and are Gauge installation at the Abercrombie Boat Ramp will occur once the ramp is rebuilt. The gauge has been purchased. Contact Preble Rish to install*

COMPLETED PROJECT:

Reduce flooding by replacing culverts and improving cross drains at Mill Road, McIntyre Road.

- *As of November 2012, the status of this stormwater project was the culverts were replaced and the improvement cross drain project was completed. The construction continued through 2013 and was funded through the HMGP.*

COMPLETED PROJECT:

Install an updated water pump system in selected areas of Eastpoint.

- *A new system and well on twin Lakes Road was completed in the 2012 - 2013 timeframe. In addition two new vacuum stations was completed. . The project will be completed in September of 2016. The Well#1 will be retired and they will begin using Well #4.*

COMPLETED PROJECT:

Emergency Management Wind Retrofits.

- *An important project and a critical facility for Franklin County. The EOC was awarded a HMGP grant to complete the wind retrofit project. The project was completed in the 1st quarter of 2015. The project description: Protected the entire envelope of the Franklin County Emergency Operations Center by designing and constructing a new hip roof and installing high velocity accordion shutters on the windows and installation of a roll down shutter on the access door of the EOC. The total cost for the mitigation project was: \$94,943. This project will be moved to the completed mitigation project list at the next LMS meeting.*

COMPLETED PROJECT:

Franklin County Jail Wind Retrofits.

- *An important project and a critical facility for Franklin County. In addition, the jail is a back-up facility for the EOC. The Franklin County Jail was awarded a HMGP grant to complete the wind retrofit project. The project was completed in the 3rd quarter of 2015 and is waiting for final inspection from the State of Florida. The project description: Installed a new retrofit Metal Frame/Metal Roof Assembly over the Jail's Administration Building, and a new Membrane Roof System over the Jail Facility House. In addition provided protection of all windows and doors of the entire structure. The total cost for the mitigation project was: \$729,267. This project will be moved to the completed mitigation project list at the next LMS meeting.*

NEW, ONGOING, DEFERRED OR INCOMPLETE PROJECTS:

PROJECT ONE: NEW- INCOMPLETE/5 Year Plan

Update and enhance all communications equipment throughout the county.

- *All Agencies are evaluating/ discussing options for interoperal communications through out the county.*

PROJECT TWO: INCOMPLETE/5 Year Plan

To Build a new EOC in a central location within Franklin County, possible location off of Highway 65 in Eastpoint, FL.

- *Franklin County is looking at possible BP funds for building a new Multi-Agency Building.*

PROJECT THREE: INCOMPLETE/5 Year Plan

Install weather/water and wind gauges applied to all bridges and in various points around Franklin County.

- *In Feb 2017, FCEM has partnered with Wether Stem to place a weather reporting station on St George Island fishing pier. DOT is looking into installing wind gauges on all bridges in the near future.*

PROJECT FOUR: INCOMPLETE/5 Year Plan

Institute Flag system/display board for beaches.

- *Franklin County Parks and Rec has a flag system in place and is maintained by FCPR. There is 2 on St George Island and 1 in Carrabelle. They signage and information so that visitors are aware of the flag system. They are looking into installing more flags and a flasher board for visitors*

PROJECT FIVE: INCOMPLETE/5 Year Plan

Evaluate and mitigate the sand dunes at McKissack Beach in Carrabelle.

- *New Project- Franklin County Emergency Management will assist with Mitigation of the Miccisak Beach area to mitigate storm surge and property damage*

NEW PROJECT SIX: INCOMPLETE/5 Year Plan

Construct a new access road at the Franklin County School for emergency use.

- *Franklin County School Board is evaluating a location and funding for an emergency access road.*

PROJECT SEVEN: INCOMPLETE/1 Year Plan

Replace the components on the Eastpoint Sewer Lift Station.

- *The Eastpoint Water & Sewer District has secured \$150,000 in funding but still require and additional \$150,000 to complete the station and add a generator to this location. This is a critical mitigation project for the Town of Eastpoint. This sewer lift station serves the county jail and landfill. The components need to be replaced in order for the system to function properly. Currently funding is being sought.*

PROJECT EIGHT: INCOMPLETE/5 Year Plan

Highway 98 between Eastpoint and Carrabelle needs to be resurfaced around John Allen Road.

- *FDOT has responded to FCSO by letter and will be evaluating this project - Phillip Ganor.*

ONGOING PROJECT NINE:

Perform mitigation efforts on residential homes against severe hurricanes, high winds, tropical storms, tornadoes and storm surge on low/moderate income owner occupied homes.

- *Franklin County is currently working on a Hurricane Loss Mitigation Program for Franklin County Residents*

ONGOING PROJECT TEN: ONGOING/5 Year Plan-

Continue to plan vegetation along the county's coastal region to reduce erosion, enhance the formation of sand dunes and to protect roads from washouts.

- *There has been progress on planting vegetation on the coastal regions of the county, however this is an ongoing project that will continue to improve through the years. Anita from DEP will provide EM with an update. 2018- Catpoint Permitting and they are working on living shoreline throughout the county.*

NEW PROJECT ELEVEN: INCOMPLETE/5 Year Plan

Carrabelle Fire Hydrant System extended to the west side of the County located between the Light House and Yents Bayou.

- *Carrabelle Fire Department needs to install fire hydrants on the west side of Carrabelle to improve fire response to the County.*

ONGOING PROJECT TWELVE: INCOMPLETE/1 Year Plan

Work within the Florida Forest Service on evaluating the defensible space around all of the critical facilities throughout the county.

- *The Franklin County EM Director sent the specifics to the Florida Forest Service. Florida Forest Service will provide the information on the defensible space on critical facilities.*

ON GOING PROJECT THIRTEEN:

Forest Service to develop and participate in the Community Wildfire Protection Plans (CWPP) to reduce wildfire in the Wildland-Urban Interface. And to inform the public of the Firewise building and landscape design principles and the Ready, Set, Go Program.

- *Grant for 128,000 to due boundary cutting to provide a defensible space. FFS is constantly looking for new projects areas.*

ONGOING PROJECT FOURTEEN:

Work with the Florida Forest Service in offering forest protection education in the county's schools.

- *Florida Forest Service has secured a scholarship for 20,000 a year for a graduate Franklin County School graduate further education in Forestry. Agriculture class and FFS continually provides Forest Protection education to all Franklin County Students. Summer program 2 students spent 3 days a week working in the Forest Service- Given one 80,000 Scholarship to a FCS student*

NEW PROJECT FIFTEEN: INCOMPLETE/5 Year Plan

Install generators at 2 lift stations in Eastpoint.

- *Eastpoint Water and Sewer has purchased 1 generator. They are waiting funding for 2 more.*

NEW PROJECT SIXTEEN: INCOMPLETE/5 Year Plan

Install generator for Weem's Hospital.

- *Install Generator to power the hospital in the event of a major disaster.*

ONGOING PROJECT SEVENTEEN:

Identify the critical facilities in the county and review the hazards that could have a negative impact on them after a severe storm event. Evaluate on incorporating and relevant data into the GIS system.

- *All critical facilities have been identified and GPS coordinates are completed. Surge maps with 911 data and base study is currently being completed by the ARPC.*

ONGOING PROJECT EIGHTEEN:

Improve efforts in debris removal of dead, dying or diseased trees and branches next to roads and highways.

- *Duke Energy maintains the power lines. Transfield has done work on Bluff Road and the Westend of the County.*

NEW/ONGOING PROJECT NINETEEN:

Protect and improve functioning of wetlands and waterways.

- *Anita with ANEER is continually working with residents on Evasive Plants and controlling the spread. Next class will be held Sept 15, 2016. Clint Davis with the Florida Forest Service has information and they disburse information about controlling evasive plants in our area.*

NEW PROJECT TWENTY:

Protect wetlands by locating and eliminating evasive species and plants.

- *Franklin County ANNER/FFS are working to identify, local and eliminate evasive species and plants.*

NEW PROJECT TWENTY ONE: INCOMPLETE/5 Year Plan

Protect County Road 370 (Alligator Point Road) from hurricane storm surge.

- *The county is currently working on relocating two road areas with FEMA funds. The work extends from Tom Roberts Drive to Harbor Circle and areas of Harry Morrison and Island Drive. The county has filed for a time extension for the project as part of the project is in litigation. This is an on-going project for the county.*

NEW PROJECT TWENTY TWO: INCOMPLETE/1 Year Plan

Reduce or prevent stormwater flooding in Apalachicola in the following areas: 24th and 25th Avenues, 8th through 10th Streets between J and G, and on US Highway 98 and 12th and 16th Streets.

- *This drainage improvement project is on the DOT 5-year capital project list. The DOT and Preble-Rish have agreed on a resurfacing project on US 98 through Apalachicola and estimated to be complete in 2014. The installation of buffer boxes are currently in progress. Some work has been done on 10th Street. The EM Director will get with the City and DOT for a status on the project. An update on the costs will be available at the next LMS meeting.*

NEW PROJECT TWENTY THREE:

Identify all flood prone properties and disaster hazard zones to improve the emergency response time and data collection on damage assessment through the county GIS system.

- *FCEM can utilize the Everbridge maps to identify all repetitive flood prone areas in ensure quicker emergency response time in the event of a disaster.*

NEW PROJECT TWENTY FOUR: INCOMPLETE/ 5 Year Plan

Install sirens at various points throughout the county.

- *Sirens are located at DW Wilson Park, Carrabelle RV Park and Franklin County School.*

NEW PROJECT TWENTY FIVE:

Develop and deliver Disaster Resistant programs for the business and residential communities on "how to prepare" for future disasters.

- *The Emergency Management office delivers ongoing programs and distributes materials on how to prepare for future disasters to the residential and business community. NOAA gave some money for this project and the ARPC is developing a program for businesses. This is an ongoing project. EM continually educates all Franklin County Residents in being Disaster ready- UPDATE ARPC has stated that the project has been completed in 2017.*

PROJECT TWENTY SIX: INCOMPLETE/ 5 Year Plan

Mitigate storm damage caused by flooding on Alternate US 98 (Gulf Avenue, CR 30A South) and SE 12th Street in Carrabelle.

- *Studies have been completed by the Carrabelle ECT and the priority is funding for this project. It is on the priority list for appeal to BP if funding becomes available. The goal would be install additional culverts and conduct a restoration of the wetland area known as "the frog pond."*

ONGOING PROJECT TWENTY SEVEN:

Retrofit the FSU Marine Lab Buildings.

- *FSU Marine Lab has other buildings that can benefit from the wind retrofit. No updates in the last few years moving down the list.*

NEW PROJECT TWENTY EIGHT: INCOMPLETE/5 Year Plan

Storm Water Project for Carrabelle.

ONGOING PROJECT TWENTY NINE: INCOMPLETE/5 Year Plan

Raise the Pine Log Bridge Road area on Highway 67 on both sides in Franklin and Liberty Counties.

- *Need to determine what Liberty County is doing... Both Counties must agree on raising the road.*

ONGOING PROJECT THIRTY:

Raise areas of CR 67 to prevent road flooding.

DEFERRED PROJECT THITY ONE: INCOMPLETE/ 5 Year Plan

Identify public and private school facilities that are in need of a wind retrofit.

- *Funding*

ONGOING PROJECT THIRTY TWO: INCOMPLETE/5 Year Plan

Conduct Community Emergency Response Team (CERT) training for the Franklin County residents.

- *Franklin County has a CERT group and continues to provide CERT training. This is an ongoing program for the county.*

NEW PROJECT THIRTY THREE: INCOMPLETE/ 5 Year Plan

Construct a new Fire Station in Alligator Point.

- *The property has been purchased to construct a new fire station. Updates on funding will become available at the next meeting. This project has been placed on hold.*

DEFERRED PROJECT THIRTY FOUR: INCOMPLETE/ 5 Year Plan

Install tornado shelters throughout Franklin County.

- *Funding*

NEW PROJECT THIRTY FIVE: INCOMPLETE/ 5 Year Plan

Perform a study on the effects of severe hurricanes, high winds, tropical storms, tornadoes and storm surge on businesses that perform essential services to the community.

- *ARPC has communicated with FCEM and stated that this study has been completed.*

NEW PROJECT THIRTY SIX: INCOMPLETE/ 5 Year Plan

Build a new Wastewater Treatment Plant in Eastpoint.

DEFERRED PROJECT THIRTY SEVEN: INCOMPLETE/ 5 Year Plan

Acquire, relocate or elevate repetitive damaged structures throughout the County.

- *Funding*

NEW PROJECT THIRTY EIGHT: INCOMPLETE/ 5 Year Plan

Assist in mitigating Franklin County's Shoreline by planting Sea Oats along the sand dunes.

- *Funding from Duke Energy will ensure the project will assist in the implementation of this project.*

DELETED ITEMS

- Retrofit the Carrabelle City Hall Complex- This project was deleted at the August 2016 LMS Meeting due to lack of funding and possible relocation of Carrabelle City Hall.
- Inspect septic tanks for low income homeowners and abate failing systems- This project was deleted at the November 2013 LMS Meeting.
- Purchases and install smoke alarms in low income homes- This project was deleted a the November 2013 LMS Meeting.
- Set aside a portion of "In lieu of taxes" funding received by the Franklin County School District from the Florida Division of Forestry Scholarship for students from Franklin County- This project was deleted at the November 2013 LMS Meeting.
- Require Flood Hazard Disclosure in a deed of sale or transfer of improved or unimproved real property- This project was deleted at the November 2014 LMS Meeting.
- Reduce flooding in Rio Vista area by installing a drainage system on the north side of the road into cow creek and the Ochlockonee River- COMPLETED PROJECT



BOCC Report April 17, 2018

Numbers : (Attached)

- Collections – We now have numbers available for collections through January 2018. January collections were up almost \$10,000 over the same month last year. As of the end of the month we were showing essentially the same collections for this fiscal year over last. We have seen both in our visitor center reports and our web hits a particularly large amount of interest recently and expect that March and April should show well when we get those numbers in.

Budget:

Our board approved a draft of our proposed budget for 2018-19 which will be submitted to the Clerk's office along with the other departmental budgets. My Board did ask that we monitor collections closely between now and your budget hearings to see if we have sufficient funds to pay additional funds against the Lombardi loan and to increase the allocation for the two privately operated visitor centers.

Visitor Numbers:

Over the last two months our Eastpoint Visitor Center has seen a doubling of visitors to the Center from an average of 250 per month to over 550. This increase corresponds with the change in our visitor center sign and additions to our web site. The significance for these visits is that the largest number of the people included in the count are travelers "just passing through" Franklin County who, after visiting the center, have a list of things to do and places to eat and stay during a visit they did not have before.

Hospitality Training:

Our Board approved holding another Hospitality Training Program this spring. We have generally had 20 participants each session, the participants receive a certification after completing the program and our lodging providers like the program. We will have more information shortly on date and time.

Scholarship:

The Board once again approved offering two \$500 scholarships to students at the Franklin County High School who plan on further their education in a hospitality related area.

Sustaining Grant Program:

Our Board continues its work on the review of our Sustaining Grant program. We will be holding a workshop with our Grants Committee on April 25 beginning at 1:30 at the Eastpoint Center.

Vendor Request for Qualifications:

At your last meeting you requested an analysis of the difference between having the TDC Administrative position be a county employee or continuing the practice of contracting for the service. Attorney Shuler and I have worked up a Performa for that position which indicates that both options come to within less than \$10,000 difference.

During our Board meeting a discussion resulted in a request by the TDC Board that the RFQs be done in two stages. The first stage would conduct the review of the administrative agreement this year and follow that with a review of the other vendors next year. It was the concern of the board that doing all the Vendors in one year could conceivably result in a complete turnover of personnel that might hamper operations. Board member Rex Pennycuff will be in attendance to discuss this issue at your meeting.

Legislation:

After a review of the results of the last legislative session we find that very little passed that has significance to Franklin County tourism wise. The worst bill **HB 3** which included a number of onerous provisions died in the last days of the session.

A bill adding the opportunity for counties to spend TDC funds on certain infrastructure items like sewer and water systems was passed but limited only to counties that generated over \$10 million in collections

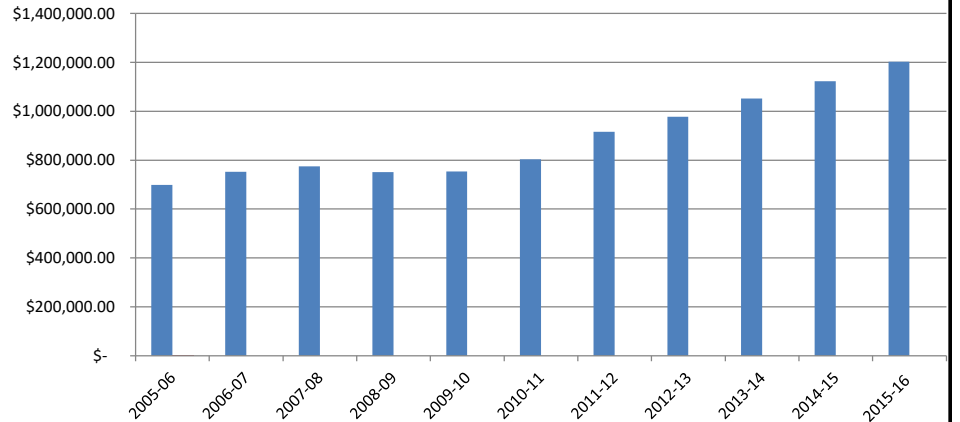
Bills relating to the regulation of rental companies and national reservation systems did not pass. As a result we will be bringing to you shortly recommendations about collecting the tax locally and registering local lodging providers.

Meetings:

Upcoming Meetings include our Committees beginning at 1:30 on April 25. Our next Board meeting will be held on May 9, 2018.

**FCTDC COLLECTIONS REPORT
FRANKLIN COUNTY, FLORIDA**

Franklin County Tourist Development Council - Reported Collections By Fiscal Years											
AGENDA Item #3											
Month	2005-06	2006-07	2007-08	2008-09	2009-10	2010-11	2011-12	2012-13	2013-14	2014-15	2015-16
October	\$ 35,408.91	\$ 32,809.57	\$ 39,697.19	\$ 38,597.69	\$ 39,568.32	\$ 36,996.34	\$ 48,383.10	\$ 53,543.22	\$ 57,651.88	\$ 58,875.87	\$ 75,084.59
November	\$ 24,824.38	\$ 24,717.35	\$ 27,182.76	\$ 25,888.92	\$ 25,863.47	\$ 26,438.49	\$ 34,441.98	\$ 40,334.08	\$ 34,740.65	\$ 40,065.78	\$ 44,449.24
December	\$ 20,421.74	\$ 16,055.89	\$ 22,986.95	\$ 23,167.33	\$ 16,530.96	\$ 19,936.19	\$ 21,597.00	\$ 21,510.93	\$ 29,747.90	\$ 30,978.80	\$ 24,692.82
January	\$ 19,681.48	\$ 26,489.68	\$ 22,911.37	\$ 22,960.20	\$ 26,170.57	\$ 23,359.12	\$ 30,392.62	\$ 33,657.09	\$ 34,707.03	\$ 38,805.36	\$ 47,001.63
February	\$ 29,294.47	\$ 44,900.59	\$ 40,835.29	\$ 39,452.32	\$ 33,678.97	\$ 34,980.88	\$ 52,045.79	\$ 49,365.87	\$ 52,883.10	\$ 42,754.53	\$ 64,493.95
March	\$ 51,243.40	\$ 45,643.22	\$ 61,090.70	\$ 49,778.57	\$ 53,116.79	\$ 61,989.52	\$ 66,597.90	\$ 80,880.36	\$ 78,180.12	\$ 83,626.43	\$ 80,017.67
April	\$ 69,608.73	\$ 70,430.06	\$ 66,135.24	\$ 73,880.65	\$ 53,934.68	\$ 70,610.82	\$ 81,641.55	\$ 90,242.68	\$ 81,115.14	\$ 101,310.37	\$ 103,120.37
May	\$ 100,486.16	\$ 114,100.71	\$ 123,221.80	\$ 104,769.28	\$ 120,470.95	\$ 90,634.75	\$ 140,203.97	\$ 115,589.54	\$ 135,897.45	\$ 143,700.44	\$ 131,348.44
June	\$ 107,484.39	\$ 166,403.90	\$ 138,839.79	\$ 143,507.76	\$ 151,640.61	\$ 172,029.99	\$ 143,805.29	\$ 195,838.11	\$ 210,505.76	\$ 195,093.30	\$ 213,948.96
July	\$ 149,857.23	\$ 95,128.02	\$ 128,027.35	\$ 131,276.62	\$ 114,121.18	\$ 147,874.24	\$ 140,000.40	\$ 153,197.77	\$ 164,199.99	\$ 182,235.52	\$ 253,603.30
August	\$ 51,353.14	\$ 69,863.99	\$ 57,497.82	\$ 56,312.21	\$ 71,377.70	\$ 60,698.01	\$ 93,912.12	\$ 86,742.96	\$ 107,783.56	\$ 129,879.50	\$ 82,664.07
September	\$ 38,597.72	\$ 46,282.27	\$ 45,739.57	\$ 41,298.87	\$ 47,760.09	\$ 57,592.93	\$ 63,037.18	\$ 57,170.58	\$ 64,199.48	\$ 75,778.00	\$ 81,869.35
Totals	\$ 698,261.75	\$ 752,825.25	\$ 774,165.83	\$ 750,890.42	\$ 754,234.29	\$ 803,141.28	\$ 916,058.90	\$ 978,073.19	\$ 1,051,612.06	\$ 1,123,103.90	\$ 1,202,294.39
		\$ 54,563.50	\$ 21,340.58	\$ (23,275.41)	\$ 3,343.87	\$ 48,906.99	\$ 112,917.62	\$ 62,014.29	\$ 73,538.87	\$ 71,491.84	\$ 79,190.49
YOY %		7.8%	2.8%	-3.0%	0.4%	6.5%	14.1%	6.8%	7.5%	6.8%	7.1%
Month	2016-17	2017-18	Diff	YTD Change %							
October	\$ 95,107.96	\$ 85,823.35	\$ (9,284.61)	-9.8%							
November	\$ 46,043.65	\$ 49,440.74	\$ 3,397.09	7.4%							
December	\$ 41,580.49	\$ 37,182.43	\$ (4,398.06)	-10.6%							
January	\$ 41,668.57	\$ 51,388.51	\$ 9,719.94	23.3%							
February	\$ 60,422.61										
March	\$ 84,583.19										
April	\$ 89,949.68										
May	\$ 110,484.59										
June	\$ 226,795.48										
July	\$ 242,036.51										
August	\$ 121,808.90										
September	\$ 90,214.19										
Totals	\$ 1,250,695.82	\$ 223,835.03	\$ (565.64)	0.0%							
File:TDCCollectionsytd/xl											
Updated 03/07/2018											



2018 VISITOR TRACKING

AGENDA ITEM VI

<u>Month</u>	Apalachicola	EPVC	SGL	Carrabelle	Total
January	1,202	233	678	145	2,258
February	1,801	302	1,130	206	3,439
March	2,176	573	1,552	319	4,620
April					
May					
June					
July					
August					
September					
October					
November					
December					
<hr/>					
TOTAL					10,317

AGENDA ITEM VII

MEMO

TO: Michael Shuler
FROM: Curt Blair
SUBJECT: Proforma for TDC Operations
DATE: April 5, 2018

Attached are draft proforma as you requested in response to the BOCC request on Tuesday. Please understand that these are only projections that are intended to reflect the cost of bringing the TDC Administration "in-house". Some of the numbers may be confusing so I would be happy to discuss this with you if you have any questions.

Eastpoint Visitor Center

Proforma 4/4/18

Revenue		\$	40,000.00
Expense			
Personnel			
Staff #1	40 hrs/wk/52 weeks/\$17/hr		35,360
Taxes	0.0765		2705.04

Note: The contract between the County/TDC and the EPVC requires that the visitor Center be open 40 hours over 6 days per week.

Operations:

	Computer Equipment		500
	Computer/Printer replacement/etc		
*	Insurance B- Bldg		400
*	Office: Copier paper, Envelopes, Ink/etc		5,000
*	Phone, Internet		1,728
	Geo Star Long Distance	108	
	Fairpoint	1,620	
*	Utilities		3,096
*	Electric	1,680	
*	Trash	1,128	
*	Water	288	
	Mileage at 55 cents	1020	561
	Storage	120	
	County	900	
*	Storage		1,300
	Memberships/Dues/Costs		500
	Chamber		

Miscellaneous Printing: Bus Cards, Etc	500
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Total Projected Annual EPVC Expenses	\$ 51,150.04
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VC Expenses over \$40,000	\$ (11,150.04)
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FCTDC Administrative- County Employee Model

Adm Salary	50,000
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Benefits, Taxes	12,500
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1) Bookkeeper/Asst	11,648
--------------------	--------

14/52/16

Taxes	0.0765	892
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Computer Equipment/Software	500
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2) Mozy (Computer Back up)	300
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Office	5,000
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3) Phone	1,200
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* Utilities

Travel/Mileage

4) RWS	Monthly	300 miles	1,980
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5) FADMO	Quarterly	600	1,320
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6) NWFTDC	Semi ann	600	660
-----------	----------	-----	-----

7) Visit FI	Ann	600	
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8) Hotels/Meals			2,000
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Advertising: Legal, announcements, etc	1,000
--	-------

EPVC Deficit beyond the \$40,000 allocated	11,150.04
--	-----------

Total Projected TDC Administrative Expenses	100,150
--	----------------

with Administrator hired as County Employee

Promotional Allowance

18,000

Note: This amount is an allowance for periodic promotional assistance for items that are budgeted but for which personnel has not been identified and need to be engaged. Activities include:

- Assistance in conducting annual hospitality training
- Oysterman appearances
- Travel Writer assistance and escort
- Research and data collection for web site and Visitor Guide
- Visit Florida Grant application and projects

In 2016-17 we spent \$12,813 of the \$18,000.

This was largely due to expenses associated with redoing our web site. The tasks performed were developing our photo library and insuring accuracy of the listings in the visitor guide and web site. These items were budgeted at the beginning of the year. Our vendors advised us that we would save money if service at their normal hourly rate.

2017-18 So far we have spent a total of \$2,133.50.

These expenditures were for escorting travel writers, Oysterman appearances and some help in setting up the hospitality training program. I don't expect there to be more than \$5,000 in expenditure this year.

Notes to the Proforma Budgets

* These cost items are shared between the TDC administration and the EPVC

1) The TDC Bookkeeper/Assistant shares some of the time with the EPVC. However there are about two days a week that the position works exclusively on TDC matters

2) Mozy is an automatic computer back up service for file preservation

3) The phone costs for the visitor center are included in that budget. This amount is for the Administrator's persona cell phone.

4) The TDC is an active member of Riverways South a regional promotional organization for about eight counties in the panhandle. The group meets monthly at various locations in the region. These travel costs have been paid out of the administrators line item.

5) FADMO is the statewide professional organization for TDCs. They have quarterly meetings mostly in the Orlando area. The TDC is an active member of the organization. The cost of attendance generally comes from the TDC administrative budget. There are an occasional annual meeting that has been paid from the promotions budget.

6) NWFTDC is a coalition of TDCs in NW Florida. These are the TDCs that received BP funding when we received the \$2.5 million in 2012. The group generally meets quarterly in Walton County. The TDC maintains our involvement with the group. Travel to these meetings are generally paid out of the Administration budget.

7) Visit Florida provides the TDC funding for a variety of promotional purposes and offers cooperative marketing funds for out of area marketing. VF has an annual meeting which we occasionally attend. In the past those funds are paid from the promotions budget.

8) This is an estimate for hotel and meals for the above meetings

Administrative Contracting Costs Not likely required for an in-house position

There are a number of expenses that a private contractor has to assume that would not apply to a position in house

Office Space for Admiistrator	3,600
The TDC does not currently provide office space for the TDC administrator.	
Corporate Filing	150
The company that provides administrative services likely will have some sort of corporate filing costs	
Corporate Accounting Services	3,600
While it is by no means required, my firm has always hired the services of an accountant to help keep the books straight and file annual reports.	
Miscellaneous Expenses	2,000
There are always other expenses	
Total	9,350

Summary:

In short there may be some slight savings to moving the administrative position in House. The combined expense for the in-house position including the costs for the EPVC that exceed the \$40,000 received for the Visitor Center would be just at \$100,000 for a total of \$140,000.

Assuming that the funds for a contracted position are still calculated at 9% of the previous year's collections the amount would be \$108,000 for contracting in the coming year.

All projections are estimates.

Proposed Vendor Bidding Timeline:

April 17, 2018

BOCC approves structure of Administrative contract

May 9, 2018

TDC Board Approves Materials for Advertisement

May 16, 2018

Advertisement Runs for 3 Weeks

June 13, 2018

TDC Reviews and Ranks Qualifications

June 19, 2018

BOCC Reviews Recommendations from TDC

June 20, 2018

Contract Negotiations Begin

August 8, 2018

TDC Board Reviews Contracts

August 21, 2018

TDC Presents Vendor Contracts to BOCC for Approval

October 1, 2018

Contract Period Begins

On Mar 27, 2018, at 4:52 PM, Tim Ashley <ashleybt06@comcast.net> wrote:

Mr. Moran,

Good Afternoon!

Every year in May, the week prior to the Memorial Day weekend is recognized as "National Safe Boating Week" by the U.S. Coast Guard and the National Safe Boating Council. It is during this time that a nationwide Public Affairs campaign is presented by our members and by other national leaders in the recreational safe boating industry. This grand scale event is to educate the boating public into being a more responsible and safer boater on our various waterways.

We are asking for assistance from the Franklin County Board of Commissioners, in this year's endeavor by implementing the attached proclamation and to recognize the week of May 18 -25, 2018 as National Safe Boating Week, at your upcoming May Commission Meeting. This campaign's national awareness and the continued efforts by local , state, federal and volunteer organizations does save lives.

We look forward to your support and would like to be in attendance during the proclamation's recognition.

Any additional questions please email me.

Thank you,

Tim Ashley
USCG Aux, FL 1-2
FSO-Public Affairs
(850) 251-8381

NOTICE OF INTENT TO CONSIDER ADOPTION OF A COUNTY ORDINANCE

Notice is given that on the 17th day of April, 2018 at 11:00 a.m. (ET), in the courtroom at the Courthouse Annex, located at 34 Forbes Street, Apalachicola, Florida, the Franklin County Board of County Commissioners shall conduct a public hearing to consider adopting a county ordinance entitled:

An Ordinance rescinding Franklin County Ordinance 87-4, which is entitled "The Franklin County Planned Unit Development Ordinance; an Ordinance establishing requirements for Planned Unit Developments and Providing for Planned Unit Developments in Franklin County;" Repealing all ordinances which are inconsistent and establishing an effective date.

The public is invited to attend the public hearing. Those persons who desire to speak regarding the adoption of the ordinance may appear at the hearing and shall be heard.

The proposed ordinance is on file with, and may be viewed at, the office of the Clerk of Court at the Franklin County Courthouse, which is located at 33 Market Street, Apalachicola, Florida.

The meeting room is handicap accessible; however, those persons who may require special assistance to attend the public meeting must make arrangements in advance by calling deputy clerk Lori Hines at 850-653-8861, x100 at least two business days in advance of the meeting.

Any person who may desire to challenge the outcome of the meeting is responsible for recording a verbatim transcript of the meeting.

Instructions to publisher:

Publish as Display Ad
Publish once on April 5, 2018

Send Bill to:
Franklin County
33 Market Street
Suite 203
Apalachicola, Florida 32320
Attention: Linda Phillips

ORDINANCE NO. 2018 _____

**AN ORDINANCE OF FRANKLIN, FLORIDA, REPEALING
ORDINANCE 87-4, WHICH CREATED THE FRANKLIN
COUNTY PLANNED UNIT DEVELOPMENT
ORDINANCE; PROVIDING FOR SEVERABILITY; AND
PROVIDING FOR AN EFFECTIVE DATE.**

**NOW, THEREFORE, BE IT ORDAINED BY THE FRANKLIN COUNTY
BOARD OF COUNTY COMMISSIONERS, FRANKLIN COUNTY, FLORIDA:**

SECTION 1: AUTHORITY.

The authority for the enactment of this Ordinance is Chapter 125, *Florida Statutes*, and Franklin County's Home Rule powers.

SECTION 2: FINDINGS OF FACTS.

WHEREAS, Franklin County is required to protect the public health, safety, and welfare;
and

WHEREAS, Franklin County finds that it is necessary to exercise its police power to repeal ordinance 87-4 which created the Franklin County Planned Unit Development Ordinance; an Ordinance establishing requirements for Planned Unit Developments and Providing for Planned Unit Developments in Franklin County; and

WHEREAS, Franklin County finds that this ordinance is necessary to protect the unique character of Franklin County, Florida, and the reasonable development expectations of property owners; and

WHEREAS, in 1987, Franklin County, Florida was a designated area of critical state concern and was required to obtain approval from the State of Florida prior to any land development ordinance, such as Ordinance 87-4, becoming effective as the law of Franklin County, Florida; and,

WHEREAS, the State of Florida never granted approval for Ordinance 87-4; and

WHEREAS, it is the intent of Franklin County to prohibit development and/or uses that are inconsistent with the purpose of this ordinance; and

WHEREAS, Franklin County finds that the repeal of Ordinance 87-4 for the express purpose of eliminating planned unit developments in Franklin County, Florida is appropriate to protect the health, safety and general welfare of its citizens; and

WHEREAS, Franklin County finds that the repeal of Ordinance 87-4 for the express purpose of eliminating planned unit developments in Franklin County, Florida is consistent with the comprehensive plan; and,

WHEREAS, Franklin County intends that in the event of conflict between the terms of this ordinance and any other ordinance, then the terms of this ordinance repealing Ordinance 87-4 for the express purpose of eliminating planned unit developments in Franklin County, Florida shall prevail; and

NOW, THEREFORE BE IT ORDAINED by the County Commission of Franklin County, Florida, that the County hereby repeals Franklin County Ordinance 87-4 for the express purpose of eliminating planned unit developments in Franklin County, Florida.

PROHIBITIONS

1. Planned Unit Developments shall not be allowed in Franklin County, Florida.
2. Any use not specifically authorized by this ordinance.

SECTION 3: SEVERABILITY.

If any section, phrase, sentence, or portion of this Ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

SECTION 4: EFFECTIVE DATE.

This Ordinance shall take effect as provided by law.

SECTION 5: CONFLICTS.

All ordinances or parts of ordinances in conflict herewith are hereby repealed.

PASSED and ADOPTED on the first, in regular session, with a quorum present and voting, by the County Commission, on this ____ day of April, 2018.

FRANKLIN COUNTY, a political
subdivision of the State of Florida

Joseph A. Parrish, Chairman

ATTEST:

APPROVED AS TO FORM

Marcia M. Johnson, Clerk

Thomas M. Shuler, County Attorney

FAIR HOUSING PRESENTATION AGENDA

1. Introduction to fair housing laws

- Original federal law adopted in 1968. As amended, it prohibits discrimination in the sale, rental, and financing of dwellings (including the advertising and marketing), and other housing-related transactions based on race, color, national origin, religion, sex, familial status and disability.
- The law is interpreted to mean that national origin includes limited English proficiency, sex includes orientation, and familial status includes children under the age of 18 living with parents or legal custodians, pregnant women, and people securing custody of children under 18. Age is not a protected classification, although the presence of children under 18 must be permitted unless the housing qualifies as senior housing.
- There are other laws that prohibit discrimination in housing, such as the Americans With Disabilities Act, and others relating to the receipt of federal funds

2. Federal fair housing laws and enforcement

The U. S. Department of Housing and Urban Development enforces the federal fair housing laws. The HUD website enforcement actions tab, 4/11/2018, displayed 18 Federal Fiscal Year 2017 enforcement cases. Some included more than 1 factor of discrimination. Of the 19, 7 involved disability, 8 involved race, 7 involved familial status, 0 involved sex, 9 involved national origin. Some of the cases involved a charge of racial and national origin discrimination because insurance companies did not provide insurance for subsidized housing; there was a racial case that categorized using felony records as a reason to deny rental applications is racially discriminatory; refusing to waive a pet deposit is discrimination against disabled persons.

HUD provides a website, hud.gov/fairhousing, as well as telephone assistance. Complaints may be submitted by mail or through the website.

3. Florida fair housing laws and enforcement

Florida also has a law that is similar to the federal fair housing law. The Florida law is enforced by the Florida Commission on Human Relations. The Commission has a website, fchr.state.fl.us, and takes e-mail and phone calls.

4. Local fair housing ordinance

FRANKLIN County also has a fair housing law, originally adopted in 1985 and last amended in 1993. The County's fair housing code includes procedures for conducting hearings and assisting complainants in civil actions against defendants .

5. Examples of illegal discrimination

Disability:

- Refusing to make reasonable accommodations for a person with disabilities, such as not allowing a service or support animal if the animal is required for the person, or not providing a parking space close to the dwelling.
- Refusing to allow the tenant to make reasonable modifications at the tenant's expense, such as installing grab bars, ramps or door levers instead of knobs. The tenant may be responsible for removing the modification and returning the dwelling to its original condition if desired by the owner.

Familial Status:

- Charging a higher deposit for a household with children than for a household without children, for the same dwelling.
- Refusing to allow a child to occupy the dwelling unless it is for qualified senior housing.

National Origin:

- Refusing to rent/sell to someone from a different country, or charging higher amounts or making other different terms.
- Refusing to allow an interpreter, or making the housing or the financing available only to English-speaking people

Sex:

- Requiring or hinting that sexual favors must be provided to get the same housing terms and conditions that would be provided to any other qualified applicant.

6. Questions and answers

Presented by Deborah Belcher, President, Roumelis Planning and Development Services, Inc.

Materials provided:

Page on Florida Commission on Human Relations fair housing services

2-page "Basic Facts About the Federal Fair Housing Act"

Spanish language housing discrimination information and complaint form

PROPOSED ORDINANCE NO. 85-1

EMERGENCY ORDINANCE NO. 85-1

AN ORDINANCE TO BE ENTITLED:

AN ORDINANCE DECLARING IT TO BE THE POLICY OF FRANKLIN COUNTY TO ELIMINATE DISCRIMINATION IN HOUSING BASED UPON RACE, COLOR, RELIGION, SEX NATIONAL ORIGIN, PLACE OF BIRTH, AGE (PROVIDED THE PERSON HAS THE CAPACITY TO CONTRACT), MARITAL STATUS, MILITARY STATUS, ANCESTRY, OR PHYSICAL DISABILITY; PROVIDING DEFINITIONS; SPECIFYING UNLAWFUL PRACTICES; SPECIFYING EXEMPTIONS; PROVIDING FOR A FAIR HOUSING DIRECTOR; PRESCRIBING DUTIES AND POWERS OF THE FAIR HOUSING DIRECTOR; PROVIDING FOR A FAIR HOUSING BOARD; PRESCRIBING DUTIES AND POWERS OF THE FAIR HOUSING BOARD; PROVIDING PROCEDURES FOR INITIATING AND ACTING UPON COMPLAINTS; PROVIDING FOR REVIEW OF THE ACTIONS OR DECISIONS OF THE DIRECTOR; PROVIDING FOR HEARINGS OF THE FAIR HOUSING BOARD, PROVIDING FOR OTHER REMEDIES; PROVIDING FOR PENALTIES; PROVIDING PROCEDURE FOR FILING REPORTS WITH THE REAL ESTATE COMMISSION OF THE STATE OF FLORIDA; REPEALING CONFLICTING ORDINANCES; AND PROVIDING FOR LIMITED INVALIDATION.

BE IT ORDAINED BY FRANKLIN COUNTY, FLORIDA:

SECTION 1. Declaration of Policy. It is hereby declared to be the policy of Franklin County, in the exercise of its police power for the public safety, public health, and general welfare, to assure equal opportunity to obtain adequate housing by all persons, regardless of race, color, religion, sex, national origin, place of birth, age (provided the person has the

capacity to contract), marital status, ancestry, military status, or physical disability, and, to that end, to prohibit and eliminate discrimination in housing by any person.

SECTION 2. Definitions.

When used herein:

(a) BOARD means the Fair Housing Board established by this ordinance.

(b) DIRECTOR means the Fair Housing Director established by this ordinance.

(c) REAL PROPERTY includes buildings, structures, lands, tenements leaseholds, cooperatives and condominiums.

(d) DISCRIMINATION OR DISCRIMINATORY HOUSING PRACTICE means any difference in the treatment of persons based on race, color, religion, sex, national origin, place of birth, age (provided the person has the capacity to contract), marital status, military status, ancestry, or physical disability.

(e) PERSON includes one or more individuals, governments, governmental agencies, governmental departments, governmental programs, political subdivisions, labor unions, firms,

associations, joint adventures, partnerships, estates, trusts, business trusts, syndicates, fiduciaries, corporations and all other groups or combinations.

(f) OWNER includes a lessee, sublessee, co-tenant, assignee, managing agent, or other person having the right of ownership or possession, or the right to sell, rent or lease any housing accommodation.

(g) LENDING INSTITUTION OR FINANCIAL INSTITUTION includes any person, as defined herein, engaged in the business of lending money or guaranteeing loans.

(h) REAL ESTATE BROKER OR REAL ESTATE SALESMAN includes any individual, who, for a fee, commission, salary or for other valuable consideration who with the intention or expectation of receiving or collecting same, lists, sells, purchases, rents or leases any housing accommodations, including options thereupon, or who negotiates or attempts to negotiate such activities, or who advertises or holds himself out as engaged in such activities; or who negotiates or attempts to negotiate a loan, secured by a mortgage or other encumbrance upon transfer of any housing accommodation; or who is engaged in the business of charging an advance fee or contracting for collection of a fee in connection with a contract whereby he undertakes to promote the sale, purchase, rental or lease of any housing accom-

modation through its listing in a publication issued primarily for such purpose; or an individual employed by or acting on behalf of any of these.

(i) HOUSING, HOUSING ACCOMMODATIONS, OR DWELLING means any building, mobile home or trailer, structure, or portion thereof which is occupied as, or designed, or intended for occupancy as, a residence by one or more families, and any vacant land which if offered for sale or lease for the construction or location thereon of any such building, mobile home or trailer, structure, or portion thereof or any real property, as defined herein, used or intended to be used for any of the purposes set forth in this subsection.

(j) MORTGAGE BROKER means an individual who is engaged in or performs the business or services of a mortgage broker as the same are defined by Florida Statutes.

(k) OPEN MARKET means the market which is informed of the availability for sale, purchase, rental or lease of any housing accommodation, whether informed through a real estate broker, or by advertising by publication, signs or by any other advertising or other methods directed to the public or any portion thereof, indication that the property is available for sale, purchase, rental or lease.

(1) TO RENT includes to lease, to sublease, to let and otherwise grant for a consideration the right to occupy premises not owned by the occupant.

SECTION 3. Unlawful Practices. In connection with any of the transactions set forth in this section which affects any housing accommodation on the open market, or in connection with any public sale, purchase, rental, or lease of any housing accommodation, it shall be unlawful within Franklin County for a person, owner, financial institution, real estate broker, or real estate salesman, or any representative of the above to :

(a) Refuse to sell, purchase, rent or lease, or otherwise deny to or withhold any housing accommodation from a person, or to evict a person because of his race, color, religion, sex, national origin, place of birth, age (provided to person has the capacity to contract), marital status, military status, ancestry, or physical disability; or

(b) To discriminate against a person in the terms, conditions of privileges of the sale, purchase, rental or lease of any housing accommodation, or in the furnishing of facilities or services in connection therewith; or

(c) To refuse to receive or transmit a bonafide offer to sell, purchase, rent or lease any housing accommodation from or to a person because of his race, color, religion, sex, national origin, place of birth, age (provided the person has the capacity to contract), marital status, military status, ancestry, or physical disability; or

(d) To evict or to refuse to negotiate for the sale, purchase, rental, or lease of any housing accommodation to a person because of his race, color, religion, sex, national origin, place of birth, age (provided the person has the capacity to contract), marital status, ancestry, or physical disability; or

(e) To represent to a person that any housing accommodation is not available for inspection, sale, purchase, rental or lease, when in fact it is so available, or to refuse to permit a person to inspect any housing accommodation, because of his race, color, religion, sex, national origin, place of birth, age (provided the person has the capacity to contract), marital status, military status, ancestry, or physical disability when such dwelling is in fact available to persons who are financially qualified; or

(f) To make, publish, print, circulate, post or mail, or cause to be made, published, printed, circulated, posted or mailed, any notice, statement or advertisement, or to an-

nounce a policy, or to sign or to use a form of application for the sale, purchase, rental, lease or financing of any housing accommodation, or to make a record of inquiry in connection with the prospective sale, purchase, rental, lease or financing of any housing accommodation, which indicates any discrimination or any intent to discriminate; or

(g) To offer, solicit, accept, or use a listing of any housing accommodation for sale, purchase, rental, or lease knowing that a person may be subjected to discrimination in connection with such sale, purchase, rental, or lease, or in the furnishings of facilities or services in connection therewith; or

(h) To induce or discourage, or to attempt to induce or discourage:

- (1) the sale,
- (2) the purchase,
- (3) the rental,
- (4) the lease, or
- (5) the listing for (1), (2), (3), or (4) above, of any housing accommodations in an area, by means of:

- (i) causing panic,
- (ii) inciting unrest, or

(iii) creating or playing upon fear, by representing that the presence or anticipated presence in that area of persons of any particular race, color, religion, ancestry, sex, place of birth physical handicap or national origin, will or may result in:

(i) the lowering of property values in the area,

(ii) the increase in criminal or anti-social behavior in the area, or

(iii) a decline in the quality of the schools serving the area; or

(i) For any bank, building and loan association, insurance company or other corporation, association, firm, or enterprise whose business consists in whole or in part in the making of commercial real estate loans, to deny a loan or other financial assistance to a person applying therefor the purpose of purchasing, constructing, improving, repairing or maintaining a dwelling, or to discriminate against him in the fixing of the amount, interest rate, duration, or other terms or conditions of such loans or other financial assistance, because of the race, color, religion, sex, national origin, place of birth, age (provided the person has the capacity to contract), marital status, military status, ancestry, or physical disability of such person or of any person associated with him in connection with such

loan or other financial assistance or the purposes of such loan or other financial assistance, or of the present or prospective owners, lessees, tenants, or occupants of the dwelling or dwellings in relation to which such loan or other financial assistance to be made or given; or

(j) To deny any person who is otherwise professionally qualified by State Law access to, or membership or participation in, any multiple listing service, real estate brokers' organizations, or organizations, or other service, organization or facility relating to the business of selling or renting dwellings, or to discriminate against him in the terms or conditions of such access, membership, or participation, on account of race, color, religion, sex, national origin, place of birth, age (provided the person has the capacity to contract), marital status, military status, ancestry, or physical disability; or

(k) To make any misrepresentations concerning the listing for sale, purchase, rental, or lease, or the anticipated listing for any of the above, or the sale, purchase, rental, or lease of any housing accommodation in any area in Franklin County for the purpose of inducing or attempting to induce any such listing or any of the above transactions; or

(l) To engage in, or hire to be done, or to conspire with others to commit acts or activities of any nature, the purpose of which is to coerce, cause panic, incite unrest or create or play upon fear, with the purpose of either discouraging or inducing, or attempting to induce, the sale, purchase, rental or lease, or the listing for any of the above, of any housing accommodation; or

(m) To retaliate or discriminate in any manner against a person because he has opposed a practice declared unlawful by this article, or because he has filed a complaint, testified, or participated in any manner in any investigation, proceeding, hearing or conference under this ordinance; or

(n) To aid, abet, incite, compel, or coerce any person to engage in any of the practices prohibited by this article; or to obstruct or prevent any person from complying with the provisions of this article, or any order issued thereunder; or

(o) To resist, prevent, impede, or interfere with the commission, or any of its members or representatives in the lawful performance of its or their duty under this article, or

(p) By canvassing, to commit any unlawful practices prohibited by this article; or

(q) Otherwise to deny to, or withhold any housing accommodation from a person because of his race, color, religion, sex, national origin, place of birth, age (provided the person has the capacity to contract), marital status, military status, ancestry, or physical disability.

SECTION 4. Exemptions. This ordinance shall not apply to:

(a) A religious organization, association, or society or any non-profit institution or organization operating, supervised, or controlled by or in conjunction with a religious organization, association, or society, which limits the sale, rental, or occupancy, of dwellings which it owns or operates for other than commercial purpose to persons of the same religion, or which gives preference to such persons, unless membership in such religion is restricted on account of race, color, sex, national origin, age (provided the person has capacity to contract), marital status, military status, or physical disability,

(b) A private club not in fact open to the public, which as an incident to its primary purpose or purposes, provides lodging which it owns or operates for other than a commer-

cial purpose, and which limits the rental or occupancy of such lodgings to its members or gives preference to its members.

(c) Any single-family house sold or rented by an owner; provided that such private individual owner does not own more than three such single-family houses at any one time; provided further, that in the case of the sale of any such single-family house by a private individual owner not residing in such house at the time of such sale or who was not the most recent resident of such house prior to such sale, the exemption granted by this subsection shall apply only with respect to one such sale within any twenty-four month period; provided further, that such bona fide private individual owner does not own any interest in, or is there owned or reserved on his behalf, under any express or voluntary agreement, title to or any right to all or a portion of the proceeds from the sale or rental of more than three such single-family houses at any one time; provided further, the sale or rental of any such single-family house shall be excepted from the application of this ordinance only if such house is sold or rented:

(1) Without the use in any manner of the sales or rental facilities or the sales or rental services of any real estate broker, agent or salesman, or of such facili-

ties or services of any person in the business of selling or renting dwellings, or of any employee or agent of any such broker, agent, salesman, or person, and

(2) Without the publication, posting, or mailing, after notice of any advertisement or written notice in violation of the provisions of 42 United States Code Section 3604 (c) or of Section 3 of this ordinance; but nothing in this provision shall prohibit the use of attorneys, escrow agents, abstractors, title companies, and other such professional assistance as necessary to perfect or transfer the title; or

(d) Rooms or units in dwellings containing living quarters occupied or intended to be occupied by no more than four families living independently of each other, if the owner actually maintains and occupies one of such living quarters as his residence.

SECTION 5. Fair Housing Director. The Office and position of Fair Housing Director, is hereby created and established. The director shall be appointed by and serve at the will of the Franklin County Commission. Such director shall be chosen by the Franklin County Commission on the basis of qualifications and experience. The Fair Housing Director shall serve under the supervision of the Franklin

County Commission. The Franklin County Commission shall appoint such assistants to the director as may be necessary, subject to budget limitations and shall provide the director required administrative support. This office shall be funded annually with Community Development Block Grant funds as approved by the Franklin County Commission.

SECTION 6. Duties and Powers of the Fair Housing Director. The duties, functions, powers and responsibilities of the Fair Housing Director shall include:

(a) To implement the provisions of this ordinance and rules and regulations promulgated hereunder and all Franklin County ordinances, codes, rules and regulations pertaining to housing discrimination.

(b) To investigate any and all complaints of unlawful practices in violation of this ordinance, to seek voluntary compliance with this ordinance by the respondent, and if in the opinion of the director such voluntary compliance is not made satisfactorily within 60 days of receipt of the complaint to report his findings and recommendations to the Fair Housing Board and to carry out the directives of the board.

(c) To provide assistance in all matters relating to equal housing opportunity within Franklin County.

(d) Subject to the approval of the Fair Housing Board, to enter into written working agreements, as may be necessary to effectuate the purposes of this ordinance, with Federal, State, and County agencies involved in reducing housing discrimination.

(e) To keep the Fair Housing Board fully currently informed of all complaints alleging violations of this ordinance and actions taken thereon, and of other actions taken by the director under the provisions of this section; and to attend all meetings of the Fair Housing Board.

(f) To implement recommendations received from the Fair Housing Board concerning this ordinance and the carrying out of its purpose. When in the opinion of the director, effectuating any such recommendation would be undesirable or infeasible, he will promptly so report to the board, with his reasons.

SECTION 7. The Fair Housing Board. Franklin County's Fair Housing Board is hereby created and established. The Franklin County Commission is hereby vested with the authority to act as the Fair Housing Board. The qualifica-

tions of members, term of office, organization of the board and meetings of the board will coincide with those of the Franklin County Commission.

SECTION 8. Duties and Powers of the Fair Housing Board.

The Board shall have the following duties, powers, functions, and responsibilities:

(a) To make recommendations to the director for the enforcement of this ordinance and the carrying out of its purpose.

(b) To review the director's actions and decisions on all complaints of housing discrimination received by or initiated by him or her.

(c) To conduct public hearings and make determinations concerning the director's actions and decisions on such complaints upon appeal by either complainant or respondent, at the request of the director, or when the board deems it desirable, on its own initiative.

(d) In carrying out the functions of Sub-sections 8(b) and 8(c) above, the board shall have the power to uphold, rescind, reverse, or modify the actions, decisions, and recommendations of the director.

(e) To administer oaths and compel the attendance of witnesses and the production of evidence before it by subpoenas issued by the chairman of the board.

(f) To review and comment on the director's semiannual report, forwarding each comment to the Franklin County Commission.

(g) In coordination with the director, to take other informational, educational, or persuasive actions to implement the purpose of this ordinance.

SECTION 9. Procedure

(a) Any person aggrieved by an unlawful practice prohibited by this ordinance must file a written complaint with the director or his designated representative within forty-five (45) days after the alleged unlawful practice occurs.

(b) Upon receipt of a complaint, the director shall serve upon the individual with a violation (hereinafter referred to as the respondent) the complaint and a written resume setting forth the rights of the parties including, but not limited to, the right of the respondent to a fair and full hearing on the matter before adjudication by the Fair Housing Board. Such service may be by personal service or by certified mail.

(c) The director shall immediately investigate the complaint. Within sixty (60) days from the date of the receipt of the complaint, the director shall file a written report with the board, with findings of fact.

(d) Copies of the director's report shall also be sent to the complainant and the respondent. Either may, within (10) days after such services, request a hearing before the board.

(e) When the director, the complainant, or the respondent requests a hearing by the board, or when the board itself determines that a hearing is desirable, the board shall call and conduct such hearing in accordance with Section 10, below.

(f) Where no board hearing is requested or directed, the board will expeditiously review the report of the director, and shall approve, rescind, reverse, or modify the director's findings and determinations of action.

(g) The director shall carry into execution the actions specified in his report, as approved or altered by the board in its review, or, if a hearing is held, shall carry into execution the actions taken by the board in the hearing.

(h) The director in his report, as approved by the board, or the board after hearing may determine:

- (1) That the complaint is not meritorious or evidence supporting the complaint is insufficient, or
- (2) That the complaint has been adequately dealt with by conciliation of the parties or voluntary compliance by the respondent(s), or
- (3) That the complaint is meritorious.

(i) If the director's report as approved by the board, or if the board after hearing, determines that the complaint is meritorious, then the director shall order the respondent to comply with this ordinance within 30 days. If the director finds that the respondent has not timely complied with this ordinance, then the director may assist the complainant in prosecuting a civil action against the respondent for discriminatory housing practice or other violation of this ordinance or file in the office of the State Attorney an affidavit of criminal violation of this ordinance, when authorized by the board. Any assistance provided to a complainant pursuant to this section shall be limited to gathering and presenting evidence or testimony.

(j) The provisions of Rule 1.090, Florida Rules of Civil Procedure, shall govern the computation of any period of time prescribed by this ordinance.

(k) All papers or pleadings required by this article to be served by certified mail or in accordance with the provisions of Rule 1.080 (b), Florida Rules of Civil procedures.

SECTION 10. Hearings Before the Fair Housing Board.

(a) When a hearing is required before the Fair Housing Board as specified in Subsection 9 (e) above, the board shall schedule the hearing and serve upon all interested parties a notice of time and place of the hearing. The hearing shall be held promptly, but not less than fifteen (15) days after service of such notice and of the director's written report (Subsection 9 (d) above).

(b) The parties, or their authorized counsel, may file such statements with the board, prior to the hearing date, as they deem necessary in support of their positions. The parties may appear before the board in person or by duly constituted representative and may have the assistance of attorneys. The parties may present testimony and evidence, and the right to cross-examine witnesses shall be preserved. All testimony shall be given under oath or by affirmation. The board shall not be bound by strict rules of evidence prevailing in courts of law or equity

but due process shall be observed. The board shall keep a full records of the hearing, which records shall be public and open to inspection by any person, and upon request by any principal party to the proceedings the director shall furnish such party a copy of the hearing record at cost. The constitutional rights of the respondent not to incriminate himself shall be scrupulously observed.

(c) The board shall make a finding of fact, and a determination of action to be taken (Sub-section 9 (h) above).

(d) The board may issue subpoenas to compel access to or the production or appearance of premises, records, documents, individuals, and other evidence or possible sources of evidence relative to the complaint at issue.

(e) Upon written application to the board, a respondent shall be entitled to the issuance of a reasonable number of subpoenas by and in the name of the board, to the same extent and subject to the same limitations as subpoenas issued respondent shall show on their face the name and address of such respondent and shall state that they were issued at his request.

(f) Witnesses summoned by subpoena of the board shall be entitled to the same witness and mileage fees as are witnesses in proceedings in the State courts of Florida. Fees payable to a

witness summoned by a subpoena issued at the request of the respondent shall be paid by him, unless he is indigent in which case the County shall bear the cost of said fees.

(g) Within ten (10) days after service of a subpoena upon any persons, such person may petition the board to revoke or modify the subpoena. The board shall grant the petition if it finds that the subpoena requires production of evidence which does not relate to any matter under investigation, that it does not describe with sufficient particularity the evidence to be produced, that compliance would be unduly onerous, or for other good reason.

(h) In case of refusal to obey a subpoena, the board or the person at whose request it was issued may petition for its enforcement in the appropriate court.

SECTION 11. Criminal Penalties. Any person who willfully violates any provision of this ordinance shall be guilty of a misdemeanor of the second degree, punishable as provided in 775.082 or 775.083, Fla. Stat., or both.

SECTION 12. Other Remedies. Nothing herein shall prevent any person from exercising any right or seeking any remedy to which he might otherwise be entitled, or from filing of any complaint with any complaint with any other agency or any court having proper jurisdiction.

SECTION 13. Report to Real Estate Commission. If a real estate broker, a real estate salesman, or an employee thereof has been found to have committed an unlawful practice in violation of this ordinance, or has failed to comply with an order issued by the director, the director shall, in addition to the other procedures and penalties set forth herein, report the facts to the Real Estate Commission of the State of Florida.

SECTION 14. Repealing Clause. All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed to the extent of such conflict or inconsistency.

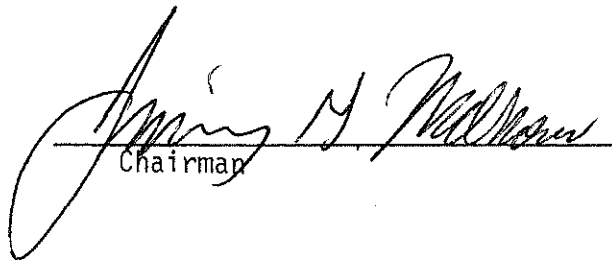
SECTION 15. Limited Invalidation. If any provision of this ordinance or the application thereof to any person or circumstances is held invalid, the remainder of the ordinance and the application of the provision to other persons not similarly situate or to other circumstances shall not be affected thereby.

SECTION 16. This Ordinance shall take effect immediately upon its passage by the Franklin County Commission and shall be published as required by law.

This Ordinance is enacted as an emergency ordinance pursuant to the provisions of Sec. 125.66 (3)(b) F. S. in order to allow filing of grant applications within the time limits established by the applicable agencies.

Consideration of this emergency ordinance on motion by Commissioner Vinson, seconded by Commissioner Mabrey.

The Ordinance was passed by unanimous vote of the Franklin County Commission the 3rd day of January, 1985.


Chairman

Attest



Clerk

Affirmed as to form

AN ORDINANCE AMENDING ORDINANCE 85-1 WHICH IS THE FAIR HOUSING ORDINANCE. THIS ORDINANCE AMENDS 85-1 BY INCLUDING "FAMILIAL STATUS" AS A CATEGORY PROTECTED FROM DISCRIMINATION.

ORDINANCE NO. 90- 12

FRANKLIN COUNTY, FLORIDA

WHEREAS, in order to be eligible for federally funded grant programs Franklin County must have a Fair Housing Ordinance that protects certain categories of people from discrimination, and,

WHEREAS, recently the federal government has determined that familial status should be a category protected from discrimination in housing, and,

WHEREAS, Franklin County's Fair Housing Ordinance, Number 85-1, does not include familial status as a protected category,

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF FRANKLIN COUNTY, FLORIDA that the following amendments be added to Ordinance 85-1.

SECTION 1. Declaration of Policy It is hereby declared to be the policy of Franklin County, in the exercise of its police power for the public safety, public health, and general welfare, to assure equal opportunity to obtain adequate housing by all persons, regardless of race, color, religion, sex, national origin, place of birth, age (provided the person has the capacity to contract), marital status, ancestry, military status, familial status, or physical disability, and, to that end, to prohibit and eliminate discrimination in housing by any person.

SECTION 2. Definitions

(d) DISCRIMINATION OR DISCRIMINATORY HOUSING PRACTICE means any difference in the treatment of persons based on race, color, religion, sex, national origin, place of birth, age (provided the person has the capacity to contract), marital status, military status, ancestry, familial status, or physical disability.

SECTION 3. Unlawful Practices.

(a) Refuse to sell, purchase, rent or lease, or otherwise deny to or withhold any housing accomodation from a person, or to evict a person because of his race, color, religion, sex, national origin, place of birth, age (provided the person has the capacity to contract), marital status, military status, ancestry, familial status, or physical disability; or

(c) To refuse to receive or transmit a bonafide offer to sell, purchase, rent or lease any housing accomodation from or to a person because of his race, color, religion, sex, national origin, place of birth, age (provided the person has the capacity to contract), marital status, military status, ancestry, familial status, or physical disability; or

(d) To evict or to refuse to negotiate for the sale, purchase, rental, or lease of any housing accommodation to a person because of his race, color, religion, sex, national origin, place of birth, age (provided the

person has the capacity to contract), marital status, ancestry, familial status, or physical disability; or

(e) To represent to a person that any housing accommodation is not available for inspection, sale, purchase, rental or lease, when in fact it is so available, or to refuse to permit a person to inspect any housing accomodation, because of his race, color, religion, sex, national origin, place of birth, age (provided the person has the capacity to ontract), marital status, military status, ancestry, familial status, physical disability when such dwelling is in fact available to persons who are financially qualified; or

(h) (5) (iii) creating or playing upon fear, by representing that the presence or anticipated presence in that area of persons of any particular race, color, religion, ancestry, sex, place of birth, physical handicap, familial status, or national origin, will or may result in:

(i) For any bank, building and loan association, insurance company or other corporation, association, firm, or enterprise whose business consists in whole or in part in making of commercial real estate loans, to deny a loan or other financial assistance to a person applying therefor the purpose of purchasing, constructing, improving, repairing, or maintaining a

dwelling, or to discriminate against him in the fixing of the amount, interest rate, duration, or other terms or conditions of such loans or other financial assistance, because of the race, color, religion, sex, national origin, place of birth, age (provided the person has the capacity to contract), marital status, military status, ancestry, familial status, or physical disability of such person or of any person associated with him in connection with such loan or other financial assistance or the purposes of such loan or other financial assistance, or of the present or prospective owners, lessees, tenants, or occupants of the dwelling or dwellings in relation to which such loan or other financial assistance to be made or given; or

(j) To deny any person who is otherwise professionally qualified by State Law access to, or membership or participation in, any multiple listing service, real estate brokers' organizations, or organizations, or other service, organization or facility relating to the business of selling or renting dwellings, or to discriminate against him in the terms or conditions of such access, membership, or participation, on account of race, color, religion, sex, national origin, place of birth, age (provided the person has the capacity to contract), marital status, military status, ancestry, familial status, or physical disability; or

(q) Otherwise to deny to, or withhold any housing accommodation from a person because of his race, color, religion, sex, national origin, place of birth, age (provided the person has the capacity to contract), marital status, military status, ancestry, familial status, or physical disability.

SECTION 4. Exemptions.

(a) A religious organization, association, or society or any non-profit institution or organization operating, supervised, or controlled by or in conjunction with a religious organization, association, or society, which limits the sale, rental, or occupancy, of dwellings which it owns or operates for other than commercial purpose to persons of the same religion, or which gives preference to such persons, unless membership in such religion is restricted on account of race, color, sex, national origin, age (provided the person has capacity to contract), marital status, military status, familial status, or physical disability,

This Ordinance adopted in open regular meeting this 16th day of October, 1990, after notice of intent to consider the same has been made and kept in the Ordinance Book of the Clerk of the Board for at least 15 days exclusive of Sundays and legal holidays, and the title and substance hereof published according to law in the Apalachicola Times, a newspaper of

general circulation within the County.

This Ordinance shall take effect when notice of receipt of a certified copy of same is returned from the Secretary of State.

THE BOARD OF COUNTY COMMISSIONERS
OF FRANKLIN COUNTY, FLORIDA.

BY: Percy O. Mock
Percy O. Mock, Chairman

ATTEST:

Lee R. P. Rivers
Lee R. P. Rivers, Clerk

Roumelis Planning and Development Services, Inc.

5378 Carisbrooke Lane
Tallahassee, FL 32309
Phone (850) 893-0694
Fax (850) 893-3503

9490 SR 78 West
Okeechobee, FL 34974
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debroumelis@earthlink.net

REPORT ON HOUSING CDBG GRANT

Activities March 6 – April 12, 2018

1. I am now informing callers that no funds are available for new applications, but I will continue to update the inquiry list for a future grant.
2. Completed construction on Donnie Nichols' home, 571 Wilderness Road, except ordering a new refrigerator.
3. Received mobile home rehabilitation bid for the Jacksons, 122 Squire Road, Apalachicola. Completed contract between the Jacksons and Oxendine Construction Services, LLC. Completed CDBG mortgage process to fund rehabilitation. Work is well under way, expect completion by the end of April. This will be the final, tenth, home rehabilitated or replaced through the grant.
4. Resolved warranty issues on Hunnings mobile home.
5. Submitted quarterly report, semi-annual MBE report, and reimbursement request #13, to DEO.
6. We will meet the May 9, 2018 grant completion deadline, and submit the grant close-out report in time to apply for another CDBG grant in the next application cycle coming up this summer. We need to have a Citizen Advisory Task Force (CATF) meeting, then a first public hearing before the Board votes on what to apply for.

Recommendation:

1. **At the next Board meeting, appoint a new Citizen Advisory Task Force for the upcoming CDBG application cycle. The CATF membership requirement is 5 individuals who are County residents (preferably unincorporated), 3 of whom must have an income within the 80% area median limit set by HUD.**
2. **Authorize me to work with Mark Curenton and Michael Morón to schedule and advertise the CATF meeting and first public hearing.**

Respectfully submitted,
Deborah Belcher
President, RPDS

MARCIA M. JOHNSON

FRANKLIN COUNTY
CLERK OF THE CIRCUIT COURT

33 MARKET STREET, SUITE 203
APALACHICOLA, FL 32320



(850) 653-8861
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Clerk's Report to the Board 4/17/18:

1-I need Board approval of a contract renewal between the State Department of Revenue and the County which provides for State approved payments to the County for service of process in child support cases. To explain, when the State files proceedings in child support cases, our Sheriff's department may be required to serve papers on individuals involved with the cases. The Sheriff's Department usually charges a fee for that service which is set by law, but they don't collect the money in these types of cases. With the contract, the County can be reimbursed at a rate of 66% which would help offset our costs of performing this service. The current contract was approved for 1 year in 2017, and this contract renewal period would run for 1 year from July 1, 2018 until June 30, 2019. Attorney Shuler has received a copy for review.

2. Board approval and execution of the following resolution is requested which would allow the Clerk's office to retain any unspent fees from processing child support cases as contracted with the Department of Revenue. These funds will help support the Clerk's budget. The Court budget has been continually decreased for well over 5 years and as the handling of child support cases is a clerk operation, these fees could help the budget and hopefully prevent any loss of jobs in the office. Other small counties have approved similar resolutions in the past few years including Liberty, Calhoun, and Taylor:

RESOLUTION

CLERK OF COURT CHILD SUPPORT FUND RESOLUTION

WHEREAS, pursuant to Section 61.181(1), Florida Statutes, the Clerk of the Court operates the County's child support depository; and

WHEREAS, pursuant to 42 U.S.C. 8658.48 C.F.R. 8302.52, the Federal Government will provide to the State of Florida, Department of Revenue, as the State's Title IV-D agency, incentive payments received from and in connection with operation of the State's Title IV-D child support program; and

WHEREAS, pursuant to 42 U.S.C. 8658.45 C.F.R. 8302.5 and 45 C.F.R. 8302.52, the State of Florida, Department of Revenue, is to provide to the local government entity, i.e. the County, the local governmental entity's share of such incentive payments; and

WHEREAS, the Clerk of the Court, as the operator of the child support depository for the County, is entitled to receive the incentive payments made to the County as well as the federal reimbursements for child support expenditures,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF FRANKLIN COUNTY, FLORIDA, that all federal financial participation payments received by the Clerk of Court and any incentive payments received by the County from the State of Florida, Department of Revenue (or any subsequent State Title IV-D agency) relative to the operation of the County's child support collection and enforcement shall be passed through to the Clerk of the Court as the County Support Depository and such support incentive payments shall be exempted from Section 218.36(2), Florida Statutes.

DULY PASSED AND ADOPTED by the Board of County Commissioners of Franklin County, Florida, on this ____ day of _____, 2018.

3. My office will soon start preparing the letters requiring the constitutional officers, your department heads, and the other agencies you fund to turn their budgets in. Are there any special instructions you wish to be included in the letters?

RESTORE Coordinator Report
April 17, 2018

1- Provide Board draft letter regarding the aquaculture leases discussed at the last Board meeting. The public comment period ends April 27 so I thought I would read the final version of the letter to the Board before it was submitted. I have spoken to Mr. Kal Knickerbocker regarding the timing of the leases going before the Governor and Cabinet and he said he thought it would either by the May or June cabinet meeting, but he was not sure.

2- Advise Board that I participated in a TRIUMPH workshop in Wakulla County on April 11. Mr. Jason Shoaf, TRIUMPH Board member, asked for staff from Wakulla, Franklin, and Gulf counties to meet jointly to discuss workforce training. Mr. Shoaf believes strongly that the key to improving the economies in these 3 counties is to initiate a vigorous training opportunities for students and young adults. The school districts of the 3 counties are all submitting various training initiatives and the purpose of the meeting was for the 3 school superintendents to have an opportunity to discuss their proposals with TRIUMPH staff, and for county commission staff to comment on economic development opportunities coming to the counties.

3- Inform the Board that I have recommended to Mr. Jason Puckett, Airport Manager, that he be responsible for submitting airport projects to FDOT for funding. In the past I have worked with AVCON to submit projects, but AVCON can not submit projects on their own because, as airport engineers, it is perceived as a conflict for an engineering firm to submit projects that contain engineering work for FDOT funding. Since Jason is the Airport Manager I don't think there needs to be additional action by the Board but I wanted to inform the Board. Any project he will submit he will have discussed with the Board before he submits it.

4- Inform the Board that the April Consortium meeting has now been delayed until some time in May because the Consortium consultants are trying to respond to all the public comments about the State Expenditure Plan (SEP). I had reported on this possibility at the last Board meeting. With a delay in the Consortium meeting, there will then be a delay in getting the SEP to the Governor.

5- Provide Board update on FEMA funding for repairs to Alligator Drive. Even though the FEMA Environmental Assessment (EA) has been completed recommending the road be rebuilt, and even though Franklin County has signed the draft PW for some \$3.2M as developed by FEMA, now the PW is being reviewed by FEMA in Washington for compliance with new Public Assistance guidelines. I have received several emails from the FEMA Washington seeking clarification. I am concerned that this is not a standard review because of the questions they are asking. Part of the FEMA request is for county maintenance records for Alligator Drive, and for a description of how the road was damaged. Based upon previous FEMA procedure, once we sign the PW, which we have for Alligator Drive, I authorize the engineers to begin the permitting process. As the Board and the Alligator Point residents are aware, TS Hermine came through Sept. 9,

2016. We are now 20 months after the storm and FEMA, despite having completed their own EA, has still not approved the PW for repairs. The engineers are working on the design so if FEMA does not approve the project the county will have some expenses it will have to pay. If FEMA does not approve the PW the future of Alligator Point Road is unknown.

6- Board action on several items related to grants at the airport:

A) Board action Change to approve Order No. 1 for the Airfield Drainage Improvements project: This change order uses remaining grant funds to replace additional drainage infrastructure under Taxiway A. This change order is funded 100% by the FDOT.

B) Board action to approve Change Order No. 3 for the Upgrade Airfield Lighting Systems project: This change order uses remaining grant funds to replace the electrical regulator for Runway 6-24. This change order is funded 100% by the FDOT.

C) Board action to approve Resolution to revise the name on an existing JPA to include additional scope items. The current JPA is titled "Stormwater and Drainage Improvements and Security Fence Clearing and Rehabilitation – Phase 1" and this resolution adds the language "pavement markings, electrical improvements, and obstruction removal." The purpose in revising this name is to add the following scope of work:

- Remark the rest of the airfield not included in the upcoming airfield pavement markings grant.
- Relocate the threshold lights on Runway 24 (this was identified as a deficiency in the most recent FDOT inspection)
- Remove tree obstructions on airport property.

April 17, 2018

Mr. Kal Knickerbocker,
Division of Aquaculture
DACS

Dear Mr. Knickerbocker:

The Franklin County Board of County Commissioners (Board) reviewed the proposed aquaculture lease areas submitted by the Department and has strong opinions on the subject. The two leases are the 41 acre expansion in Alligator Harbor, and the 131 acre new lease area in Ochlockonee Bay.

The Board's comments regarding the proposed leases are:

*The county initially supported leases in Alligator Harbor because priority was given to Franklin County residents, and then Wakulla County residents. The Board understands that many of the existing leases are no longer held by Franklin or Wakulla County residents. The Board entered into the aquaculture issue as a path for existing seafood workers to transition to another income stream while staying in the seafood industry. The Department is now allowing anyone to acquire a lease, which is generating conflicts between the existing seafood industry and this new lease industry.

* Now that the aquaculture leases have been in existence the leaseholders are overwhelming existing boat launch sites. Specifically, in Alligator Harbor the preferred launch site is a dirt ramp known as Sun and Sand. This ramp is essentially a street end in a residential area. Proposing to expand the Alligator Harbor site to the east makes the Sun and Sand ramp more logical for access. There is no identified parking for the unimproved ramp, and now the Department is proposing to add what should be construed as commercial vehicular traffic in a residential area. The Department has created a problem for which it is offering no solution.

If the Department wants to expand aquaculture areas in Alligator Harbor it needs to provide a solution for the parking of the leaseholders' vehicles. The solution the Board offers is for the Department to re-open state owned land on Alligator Point itself as the official access point for Alligator Harbor leases. The state owned land on the Point is the old FSU Marine Lab. The 23 acre site has a boat ramp, an improved boat basin, and adequate uplands for parking. The site has been closed to the public for at least 20 years and needs to be re-opened. If the Department does not want to manage the site it is possible the Board would consider some sort of partnership.

*The Board vigorously opposes the expansion of lease areas until all existing leases are utilized. The Board believes the Department should realize the risk of violent confrontations and physical damage that will occur if the Department authorizes leases in areas that have competing uses. The Board believes the Department is not employing a proper methodology for identifying existing uses in proposed lease areas. Alligator Harbor is a small area with fairly defined uses, but when the Department begins to push leases into the Ochlockonee Bay or the Apalachicola Bay, those much larger bodies of water have many, many, more users. Both the Ochlockonee and Apalachicola Bays have extensive sport and commercial fishing at different times of the year, and extensive recreational boating at different times of the year. The Board is aware of existing conflicts ongoing on the Wakulla County side of the Ochlockonee Bay and it appears that the Department is now moving aquaculture to the Franklin County side of the Bay as a solution. The only access/launch site for all leases in the Ochlockonee Bay will be from Wakulla County. Wakulla County may not be very happy to have 131 acres, and potentially 75 new leaseholders, operating out of Wakulla County boat ramps.

The Board would appreciate an opportunity to work through these issues with the Department. Please feel free to contact Michael Moron, County Coordinator, to discuss this further. His email is Michael@franklincountyflorida.com

Sincerely,

Joseph A. Parrish, Chairman
Franklin County
Board of County Commissioners

Cc: Governor Rick Scott
Senator Montford
Rep. Bashears