Franklin County Planning & Zoning Agenda August 14, 2018 at 6:30 P.M. Franklin County Courthouse Annex

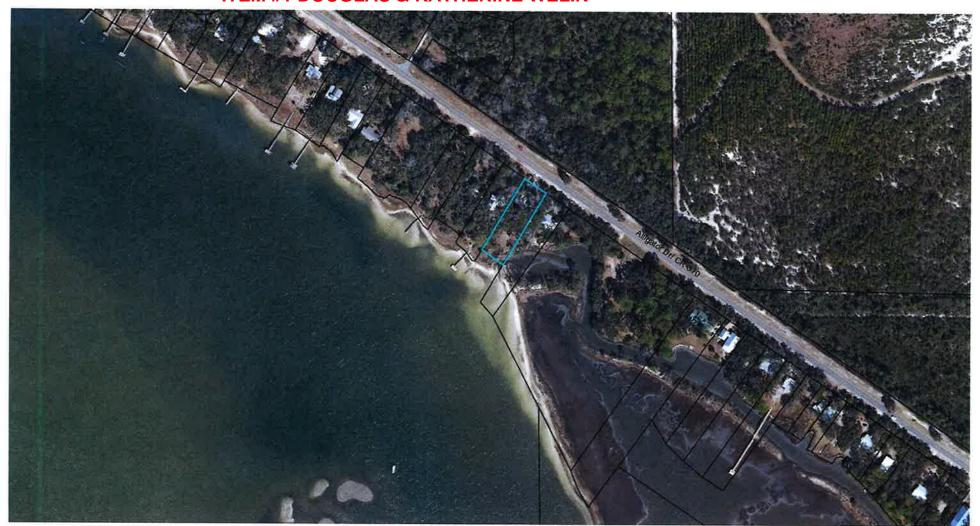
PLEASE NOTE: PLANNING AND ZONING COMMISSION MAKES RECOMMENDATIONS TO THE FRANKLIN COUNTY BOARD OF COMMISSIONERS REGARDING YOUR APPLICATION. ALL APPLICANT'S ARE NOTIFIED THAT IF YOUR APPLICATION IS DENIED, IT MAY NOT BE RESUBMITTED FOR ONE YEAR. ALSO, ANY PERSON WISHING TO APPEAL THE RECOMMENDATION OF THE PLANNING AND ZONING COMMISSION OR THE DECISION OF THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONER BOARD ARE RESPONSIBLE TO ENSURE THAT A VERBATIM TRANSCRIPT OF THE PRCEEDINGS IS MADE.

- 1. Approval of the minutes of the meeting held, Tuesday, July 10, 2018.
- 2. Review of the Monthly Building Report for July 2018.

CRITICAL SHORELINE APPLICAION:

- 3. Consideration of a request to construct a Single Family Private Dock located at 698 Alligator Drive, also known as Lot 14, Alligator Point, Franklin County Florida. The proposed walkway will be 78' x 4' (312 Sq. Ft), a 20' x 6' (120 Sq. Ft) terminus. Customer is exempt from DEP and COE permitting. Request submitted by Dan Garlick, Garlick Environmental Services, agent for Douglas & Katherine Welin. (Has House)
- 4. Consideration of a request to construct a Single Family Private Dock located at 881 West Bayshore Drive, also known as Lot 1, Block 71, St. George Island, Franklin County, Florida. The proposed walkway will be 4' x 44' (179 Sq. Ft), an 8' x 20' (160 Sq. Ft) terminal platform, a 8' x 5' (40 Sq. Ft) stepdown, and a 20' x 40' (800 Sq. Ft) covered Boat Lift. Request submitted by Dan Garlick, Garlick Environmental Services, agent for Cary Williams. (Has House)

ITEM #1 DOUGLAS & KATHERINE WELIN



APPLICANT/CLIENT: Douglas Welin

WATERBODY/CLASS: St George Sound/ClassII/OFW

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: Alligator Point - Franklin County

LATITUDE: 29° 54' 33.57"

LONGITUDE: 84° 21d' 43.77"

SECTION: 32 TWNSHP: 6 South RNG: 1 West JOB: 18-058

DEP: COE:

OTHER: Rev. 6-14-18

DATE: May 16, 2018

SHEET: 2/4



APPLICANT/CLIENT: Douglas Welin

WATERBODY/CLASS: St George Sound/ClassII/OFW

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: Alligator Point - Franklin County

LATITUDE: 29° 54' 33.57"

LONGITUDE: 84° 21d' 43.77" SECTION: 32 TWNSHP: 6 South

RNG: 1 West

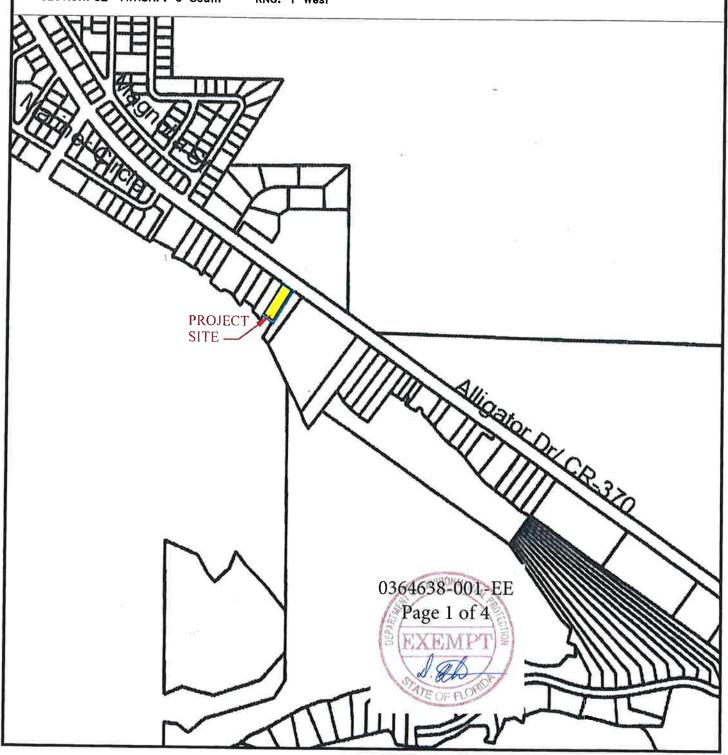
JOB: 18-058

DEP:

COE: OTHER:

DATE: May 16, 2018

SHEET: 1/4



APPLICANT/CLIENT: Douglas Welin

WATERBODY/CLASS: St George Sound/ClassII/OFW

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: Alligator Point - Franklin County

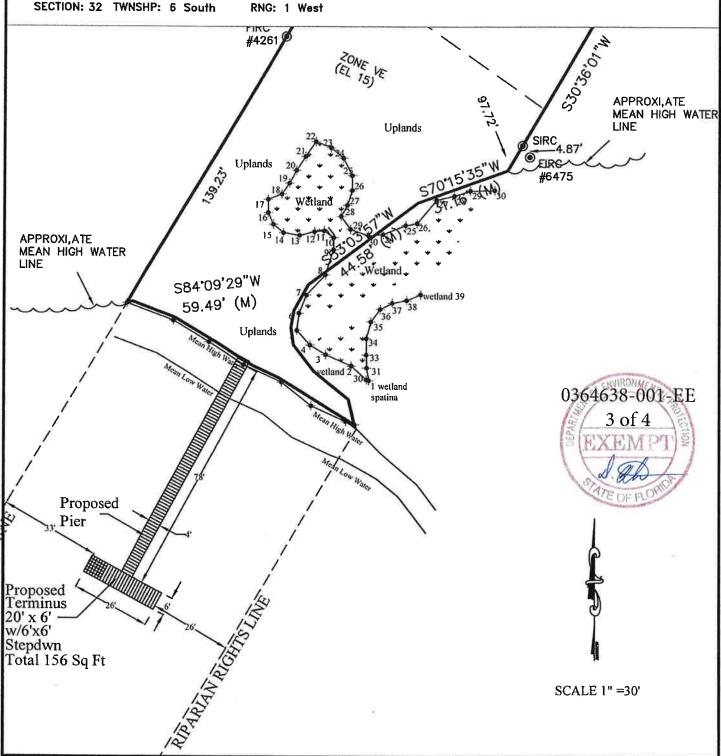
LATITUDE: 29° 54° 33.57" LONGITUDE: 84° 21d' 43.77"

SECTION: 32 TWNSHP: 6 South

COE:

SHEET: 3/4





APPLICANT/CLIENT: Douglas Welin

WATERBODY/CLASS: St George Sound/ClassII/OFW

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: Alligator Point - Franklin County

LATITUDE: 29° 54' 33.57" LONGITUDE: 84° 21d' 43.77"

> Cross Section of Proposed Pier

SECTION: 32 TWNSHP: 6 South

RNG: 1 West

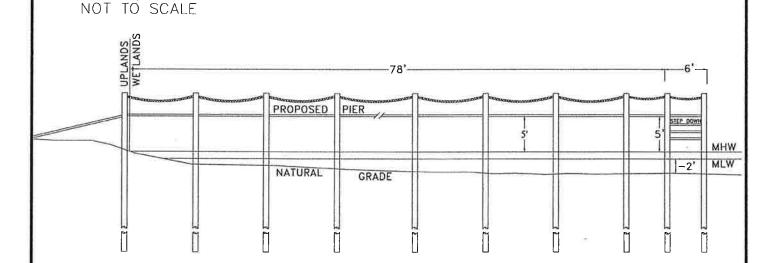
JOB: 18-058

DEP: COE:

OTHER: Rev. 6-14-18

DATE: May 16, 2018

SHEET: 4/4



WIROHM 0364638-001-EE

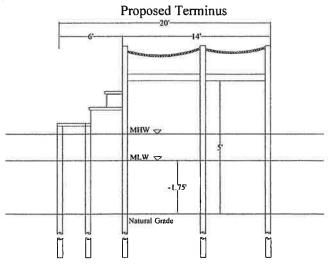
Cross Section of Proposed Terminus Not to Scale

ALL M THE CONSTRUCTION OF THE DOCK WILL BE TREATED PINE

PILINGS WILL BE PLACED A MINIMUM OF 10' APART

PILINGS SIZE WILL BE 6 INCHES

PLANKS WILL BE SPACED 1" APART.



ITEM #2 CARY WILLIAMS



P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Cary Williams

WATERBODY/CLASS: Apalachicola Bay/Classil/OFW/AP

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: SGI / Frankliin County

LATITUDE: LONGITUDE: JOB: 18-051

DEP: COE:

OTHER: Rev. 6-8-18 DATE: May 28, 2018

SHEET: 2/4





P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Cary Williams

WATERBODY/CLASS: Apalachicola Bay/ClassII/OFW/AP

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: SGI / Frankliin County

LATITUDE:

LONGITUDE:

COE: OTHER:

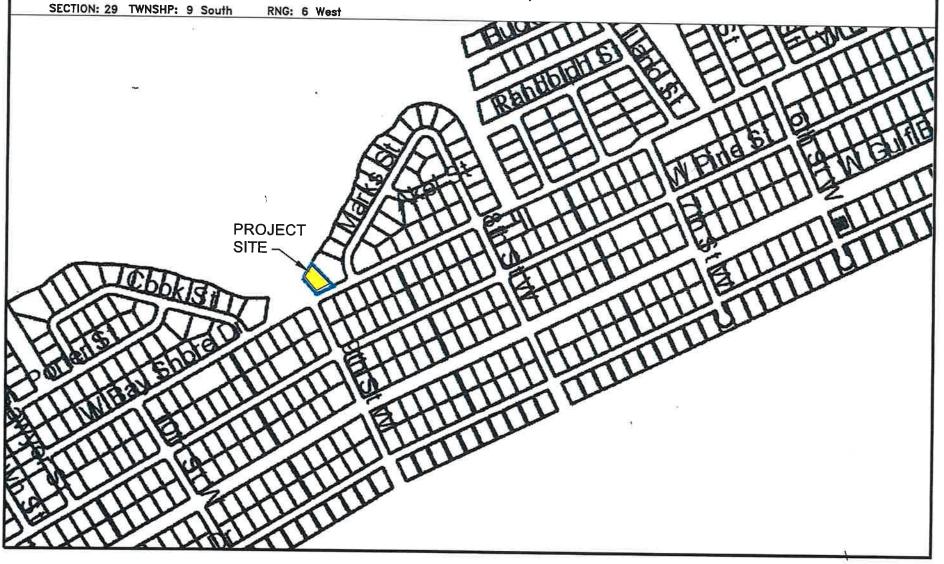
DEP:

DATE: May 28, 2018

SHEET: 1/4

JOB: 18-051





P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Cary Williams

WATERBODY/CLASS: Apalachicola Bay/ClassII/OFW/AP

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: SGI / Franklilin County

LATITUDE:

LONGITUDE:

JOB: 18-051

DEP: COE:

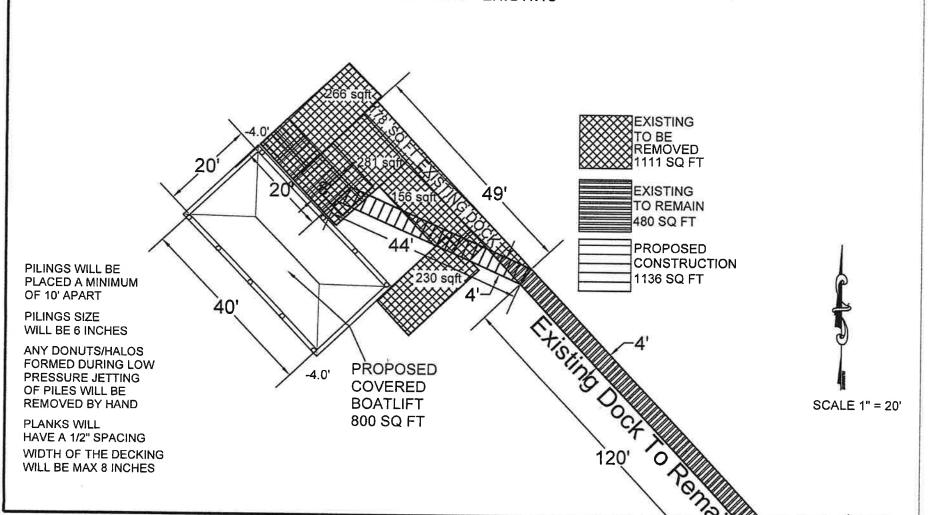
OTHER: Rev. 6-8-18

DATE: May 28, 2018

SHEET: 3/4

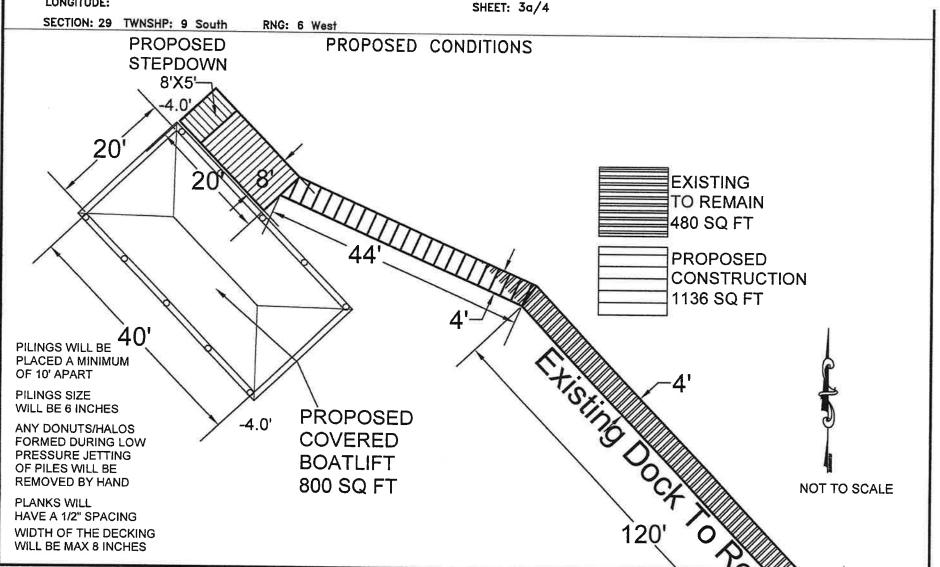
SECTION: 29 TWNSHP: 9 South RNG: 6 West

PROPOSED AND EXISTING





PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC. P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com LB No. 7415 APPLICANT/CLIENT: Cary Williams JOB: 18-051 WATERBODY/CLASS: Apalachicola Bay/Classil/OFW/AP DEP: PURPOSE: Environmental Permitting COE: PROJECT LOCATION / USGS: SGI / Frankliin County OTHER: LATITUDE: DATE: May 28, 2018 LONGITUDE: SHEET: 3a/4



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC. P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlickenv.com LB No. 7415 APPLICANT/CLIENT: Cary Williams JOB: 18-051 WATERBODY/CLASS: Apalachicola Bay/ClassII/OFW/AP DEP: PURPOSE: Environmental Permitting COE: PROJECT LOCATION / USGS: SGI / Frankliin County OTHER: Rev 6-8-18 LATITUDE: DATE: May 28 2018 LONGITUDE: SHEET: 4/4 SECTION: 29 TWNSHP: 9 South RNG: 6 West **CROSS SECTION A-A** PROPOSED COVERED Boat Lift for BOATLIFT NOT TO SCALE 18'x 38' Boat PILINGS WILL BE No SAVs PLACED A MINIMUM OF 10' APART w/i Alignment Proposed PILINGS SIZE Proposed of Proposed Dock WILL BE 6 INCHES Covered Terminus **Boat Lift** 8'x20' ANY DONUTS/HALOS FORMED DURING LOW 20' X 40' PRESSURE JETTING OF PILES WILL BE REMOVED BY HAND Proposed Stepdown PLANKS WILL 8'x5' HAVE A 1/2" SPACING WIDTH OF THE DECKING WILL BE MAX 8 INCHES MHW MHW MLW MLW Natural Grade

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC. P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com LB No. 7415 APPLICANT/CLIENT: Cary Williams JOB: 18-051 WATERBODY/CLASS: Apalachicola Bay/ClassII/OFW/AP DEP: **PURPOSE: Environmental Permitting** COE: PROJECT LOCATION / USGS: SGI / Frankliin County OTHER: Rev 6-8-18 LATITUDE: DATE: May 28 2018 LONGITUDE: SHEET: 4a/4 SECTION: 29 TWNSHP: 9 South RNG: 6 West PROFILE DRAWING B-B PILINGS WILL BE PROPOSED COVERED PLACED A MINIMUM **BOATLIFT** OF 10' APART NOT TO SCALE PILINGS SIZE WILL BE 6 INCHES ANY DONUTS/HALOS Proposed Covered Proposed Prop FORMED DURING LOW PRESSURE JETTING OF PILES WILL BE REMOVED BY HAND PLANKS WILL Proposed Terminus HAVE A 1/2" SPACING Existing Access Walkway Proposed 8'x20' WIDTH OF THE DECKING Access Walkway w/Stepdown WILL BE MAX 8 INCHES 4'x44' 4'x160' 8'x5' Existing Access Walkway (160') -Stepdown 20 MHW MLW MIW -4.0' Natural Grade

> No SAVs w/i Alignment of Proposed Dock

MHW

В