

## **Franklin County Planning & Zoning Agenda**

**October 9, 2018 at 6:30 P.M.**

### **Franklin County Courthouse Annex**

**PLEASE NOTE: PLANNING AND ZONING COMMISSION MAKES RECOMMENDATIONS TO THE FRANKLIN COUNTY BOARD OF COMMISSIONERS REGARDING YOUR APPLICATION. ALL APPLICANT'S ARE NOTIFIED THAT IF YOUR APPLICATION IS DENIED, IT MAY NOT BE RESUBMITTED FOR ONE YEAR. ALSO, ANY PERSON WISHING TO APPEAL THE RECOMMENDATION OF THE PLANNING AND ZONING COMMISSION OR THE DECISION OF THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONER BOARD ARE RESPONSIBLE TO ENSURE THAT A VERBATIM TRANSCRIPT OF THE PRCEEDINGS IS MADE.**

1. Approval of the minutes of the meeting held, Tuesday, September 11, 2018.
2. Review of the Monthly Building Report for September 2018.

#### **CRITICAL SHORELINE APPLICATION:**

3. Consideration of a request to construct a 1,452 sq. foot single family dock with consisting of 333 ft x 4 ft access walkway, a 20 ft x 6 ft terminal platform, and one 10 ft x 20 ft uncovered boatlift. Located at 1229 Watkins Cove, St. George Island. Florida. Customer has their DEP and COE permits. Request submitted by Dan Garlick, Garlick Environmental Services, agent for Joe Thompson. (Proposed House)
4. Consideration of a request to remove a dilapidated marina and construct a new 7- slip commercial marina within the same configuration as the existing structure. Located at 500 West Highway 98, Apalachicola, Florida. Customer has their DEP and COE permitting. Request submitted y Dan Garlick, Garlick Environmental Services, agent for Apalachicola Oyster Company, LLC.

#### **LOT RECONFIGURATION:**

5. Consideration of a request to reconfigure lots 1 & 2, Block 105, Vrooman Estates (Unrecorded Plat) Lying in Section 31, Township 8 South, Range 6 West, Eastpoint, Franklin County Florida. Request submitted by Jessica Ard and April Rester, Applicant.

#### **FINAL SKETCH PLAT APPROVAL:**

6. Consideration of a request for Final Plat approval for Resort Village III. Converting existing lots into common areas. Request submitted by Barbara Sanders, agent for the St. George Island Plantation Home Owners Association, applicant.

# THOMPSON PROJECT

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899

FAX (850) 653-9656

garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Joe Thompson

WATERBODY/CLASS: St George Sound / Class II / Not an OFW

PURPOSE: Development Feasibility Assessment

PROJECT LOCATION / USGS: SGI - Franklin County

LATITUDE: 29° 40' 35.22"

LONGITUDE: 84° 49' 44.02"

JOB: 18-084

DEP:

COE:

OTHER:

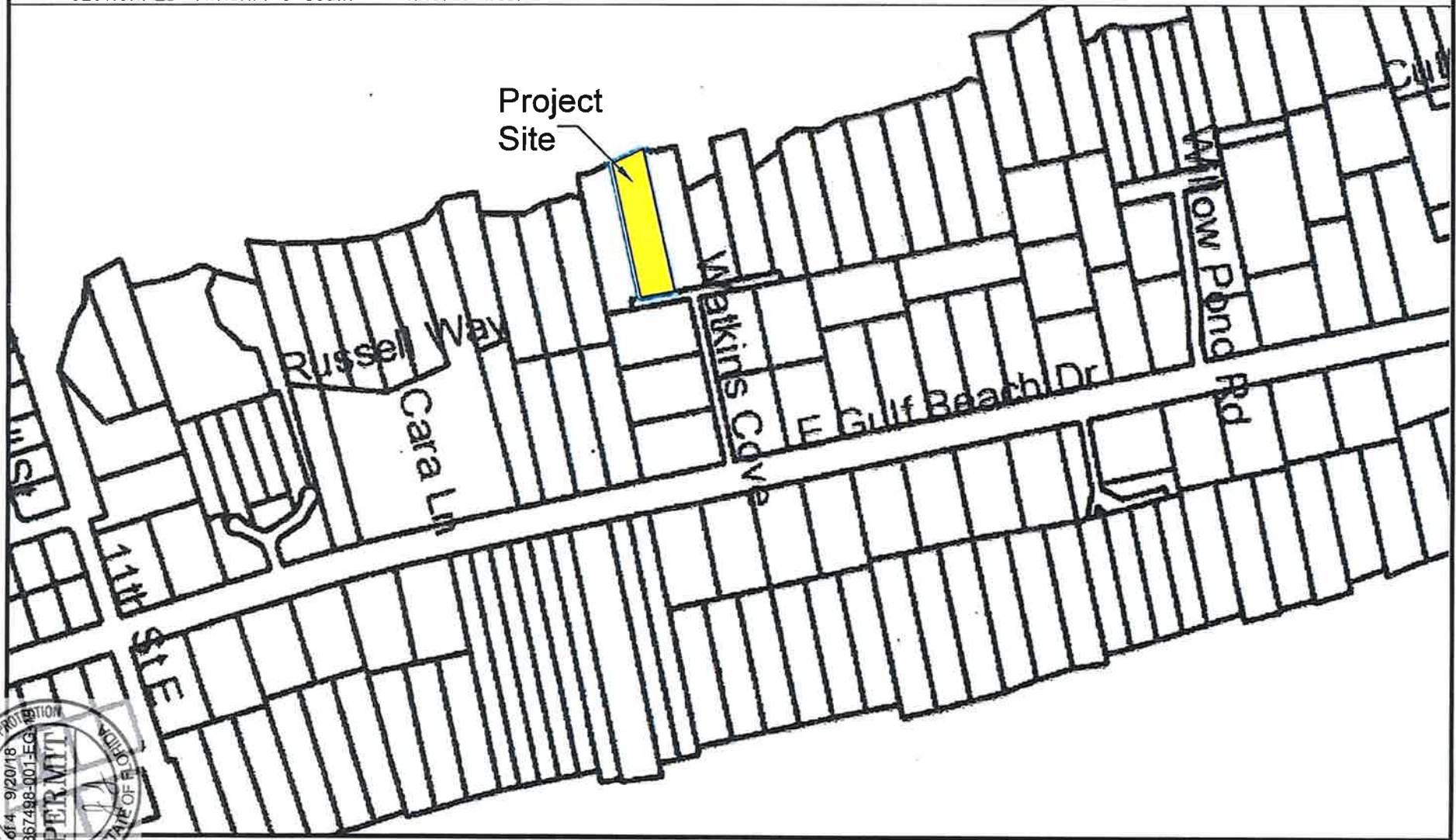
DATE: July 31, 2018

SHEET: 1/4



SECTION: 29 TOWNSHIP: 9 South

RNG: 6 West



Project Site

Russell Way

Cara Ln

Watkins Cove

E Gulf Beach Dr

Willow Pond Rd

11th St

SITE







PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.



APPLICANT/CLIENT: Joe Thompson

JOB: 18-084

WATERBODY/CLASS: St George Sound / ClassII / OFW / Not an APDEP:

PURPOSE: Development Feasibility Assessment

COE:

PROJECT LOCATION / USGS: SGI / Watkins Cove

OTHER:

LATITUDE: 29° 40' 35.22"

DATE: July 31, 2018

LONGITUDE: 84° 49' 44.02"

SHEET: 2/4

SECTION: 29 TOWNSHIP: 9 South

RANGE: 6 West





PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.



APPLICANT/CLIENT: Joe Thompson

JOB: 18-084

WATERBODY/CLASS: St George Sound / ClassII / OFW / Not an APDEP:

PURPOSE: Development Feasibility Assessment

COE:

PROJECT LOCATION / USGS: SGI / Watkins Cove

OTHER:

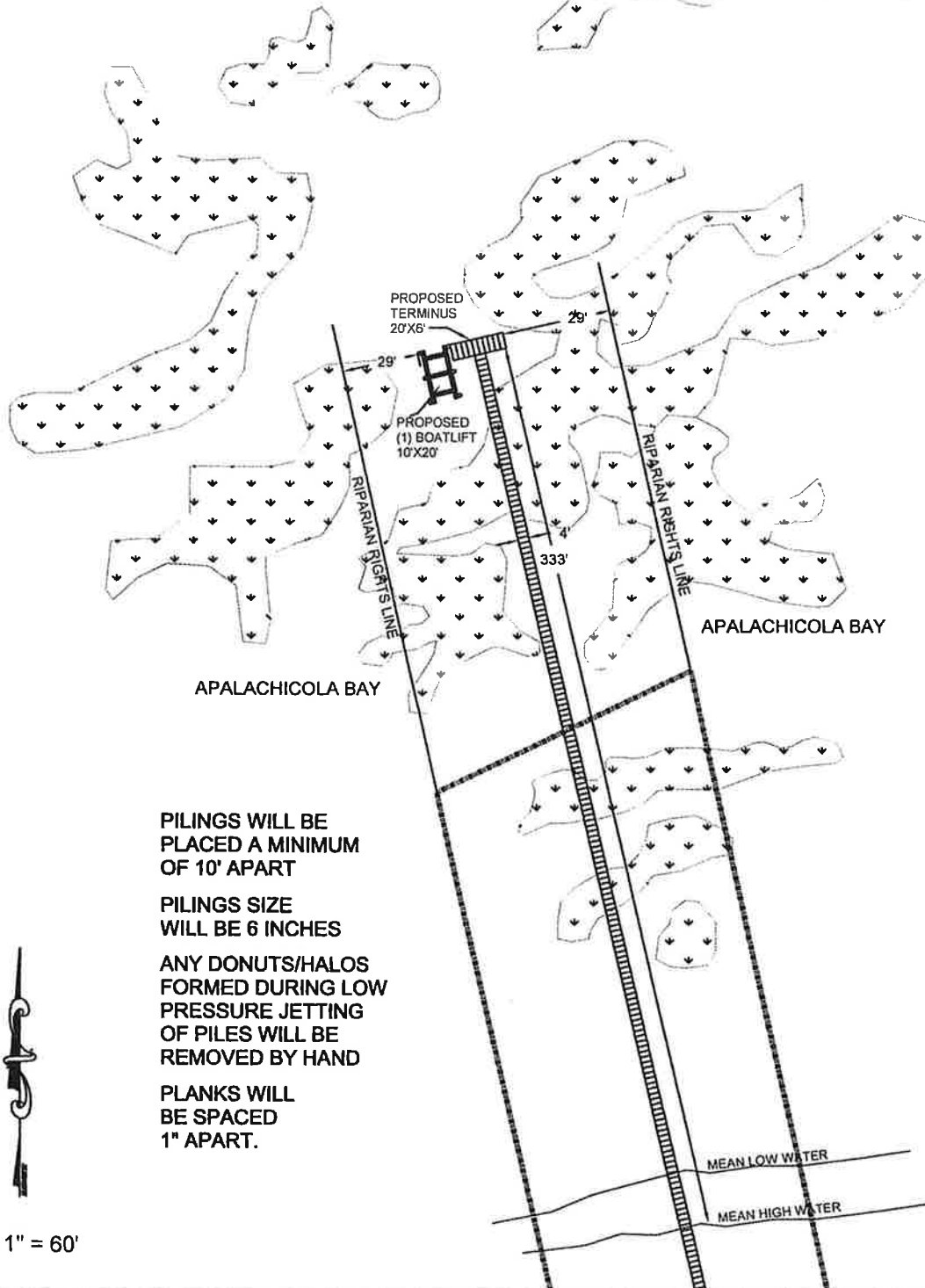
LATITUDE: 29° 40' 35.22"

DATE: July 31, 2018

LONGITUDE: 84° 49' 44.02"

SHEET: 3/4

SECTION: 29 TOWNSHIP: 9 South RANG: 6 West





# PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

LB No. 7415

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PURPOSE: Development Feasibility Assessment

PROJECT LOCATION / USGS: SGI - Franklin County

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LONGITUDE: 84° 49' 44.02"

SECTION: 29 TWSHP: 9 South

RNG: 6 West

JOB: 18-084

DEP:

COE:

OTHER: Rev. 8-31-18

DATE: July 31, 2018

SHEET: 4/4



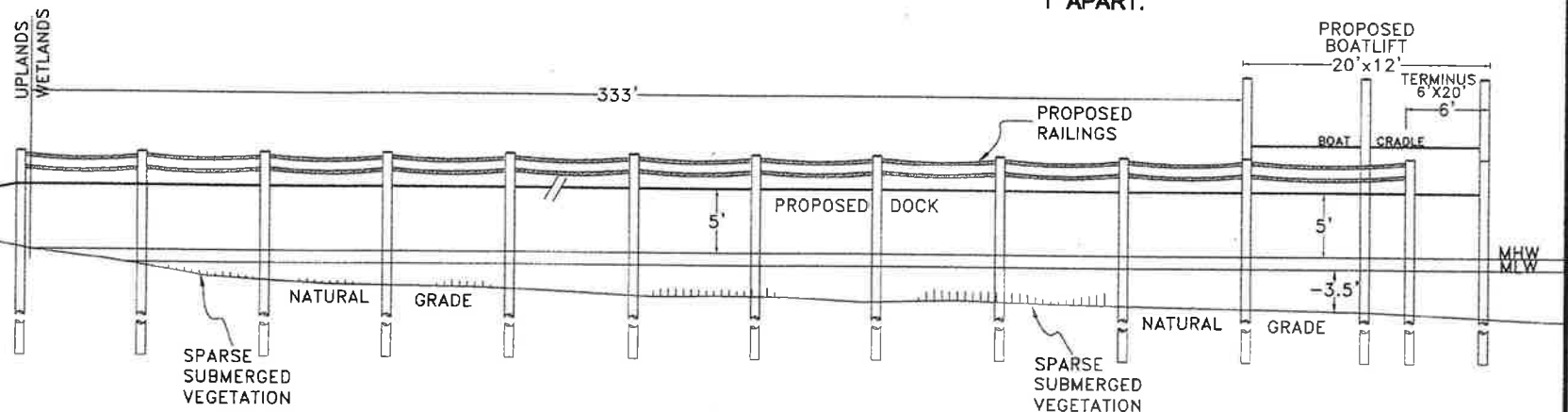
Cross Section  
of Proposed Dock  
Not To Scale

PILINGS WILL BE  
PLACED A MINIMUM  
OF 10' APART

PILINGS SIZE  
WILL BE 6 INCHES

ANY DONUTS/HALOS  
FORMED DURING LOW  
PRESSURE JETTING  
OF PILES WILL BE  
REMOVED BY HAND

PLANKS WILL  
BE SPACED  
1" APART.



These drawings are for  
permitting purposes  
only. Not intended for  
construction purposes





# OYSTER COMPANY PROJECT

PILINGS WILL BE  
PLACED A MINIMUM  
OF 10' APART

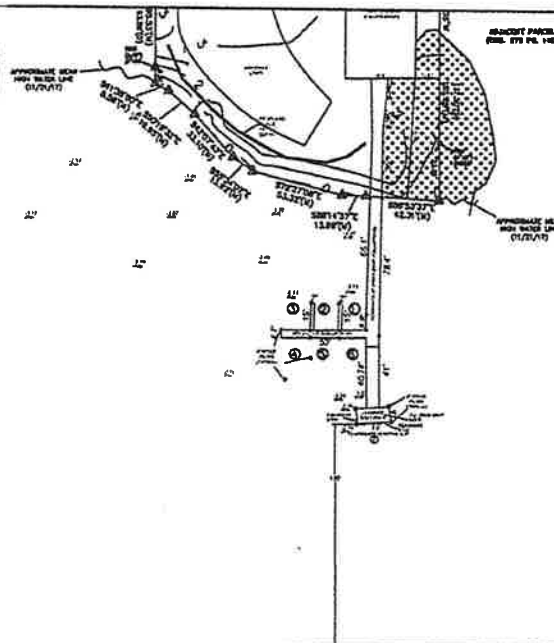
PILINGS SIZE  
WILL BE 12 INCHES  
PRESSURE TREATED

ANY DONUTS/HALOS  
FORMED DURING LOW  
PRESSURE JETTING  
OF PILES WILL BE  
REMOVED BY HAND

PLANKS WILL  
BE SPACED  
1" APART.

TURBIDITY CURTAINS  
WILL BE PLACED  
AROUND CONSTRUCTION  
AREA AND REMAIN IN  
PLACE UNTIL TURBIDITY  
IS NORMAL

SCALE 1/64" = 1'-0"



Centerline of Federal Channel

APALACHICOLA BAY

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

APPLICANT/CLIENT: Apalachicola Oyster Co., LLC  
WATERBODY/CLASS: 2 Mile / Class II/OFW  
PURPOSE: Environmental Permitting  
PROJECT LOCATION / USGS: Apalachicola  
LATITUDE: 29° 42' 48.02  
LONGITUDE: 81° 0' 38.81"  
SECTION: 11 TOWNSHIP: 9 South RANG: 8 West

JOB: 17-122  
DEP:  
COE:  
OTHER: Rev 4-9-18 - 4-18-18  
DATE: March 6 2018  
SHEET: 2/4



REVISION DATES

Dock Replacement for  
Cary Williams  
Apalachicola Oyster House  
500 U.S. HWY 98, Apalachicola, FL 32320

SITE  
PLAN

4/26/2018 10:01:12 AM  
Project No. 17-122  
Drawing No. 1000  
Contract No. 1000

Drawing Number  
S100



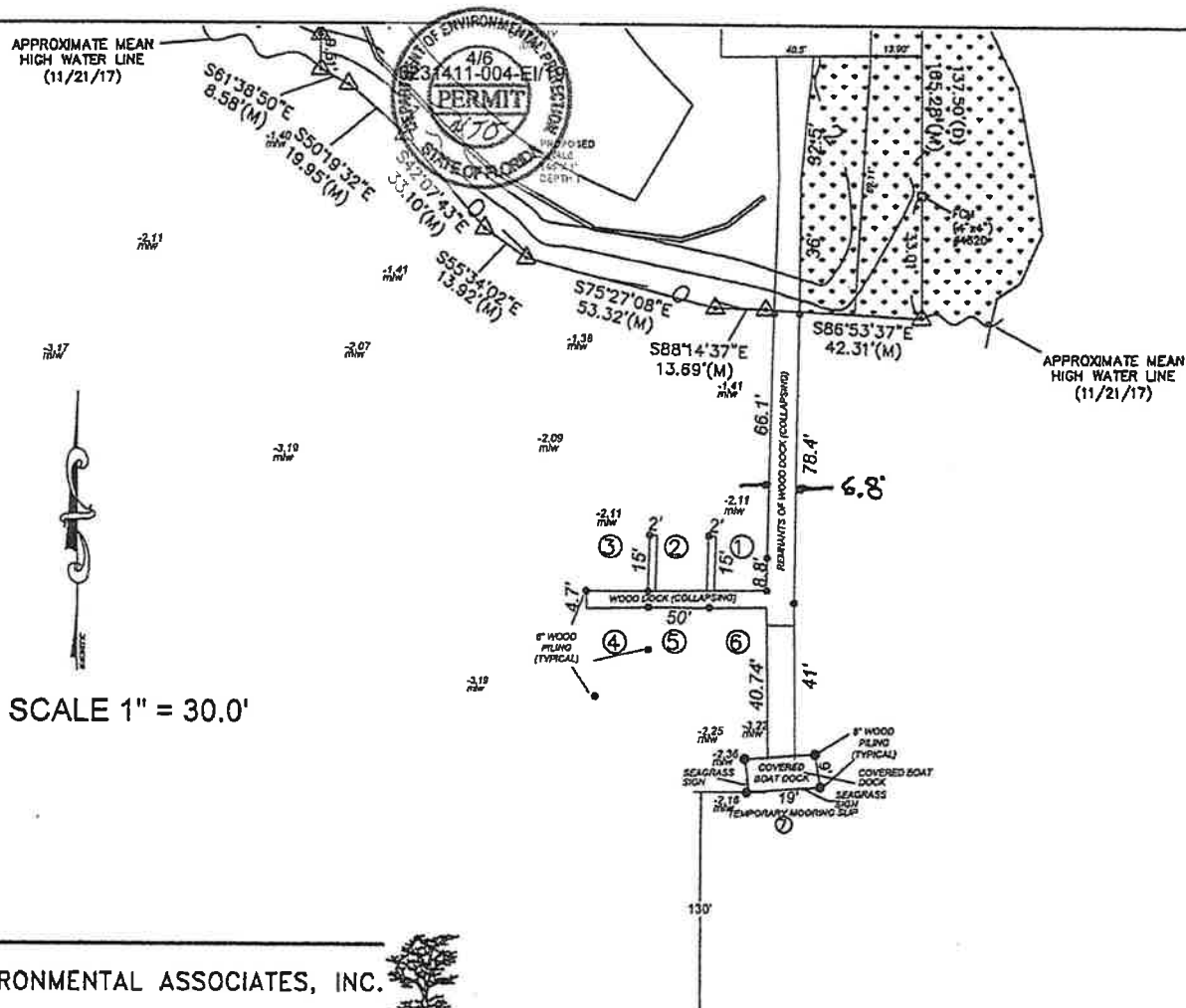
PILINGS WILL BE  
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PILINGS SIZE  
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PRESSURE TREATED

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AREA AND REMAIN IN  
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APPLICANT/CLIENT: Apalachicola Oyster Co., LLC  
WATERBODY/CLASS: 2 Mile / Class II/OFW  
PURPOSE: Environmental Permitting  
PROJECT LOCATION / USGS: Apalachicola  
LATITUDE: 29° 42' 48.02  
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JOB: 17-122  
DEP:  
COE:  
OTHER: Rev 4-9-18 - 4-18-18  
DATE: March 6 2018  
SHEET: 2/4



REVISION	DATE	BY	DESCRIPTION
1	11/21/17	MMW	ISSUED FOR PERMIT

Dock Replacement for  
Cary Williams  
Apalachicola Oyster House  
500 U.S. HWY 98, Apalachicola, FL 32320

LARGE SCALE  
SITE  
PLAN

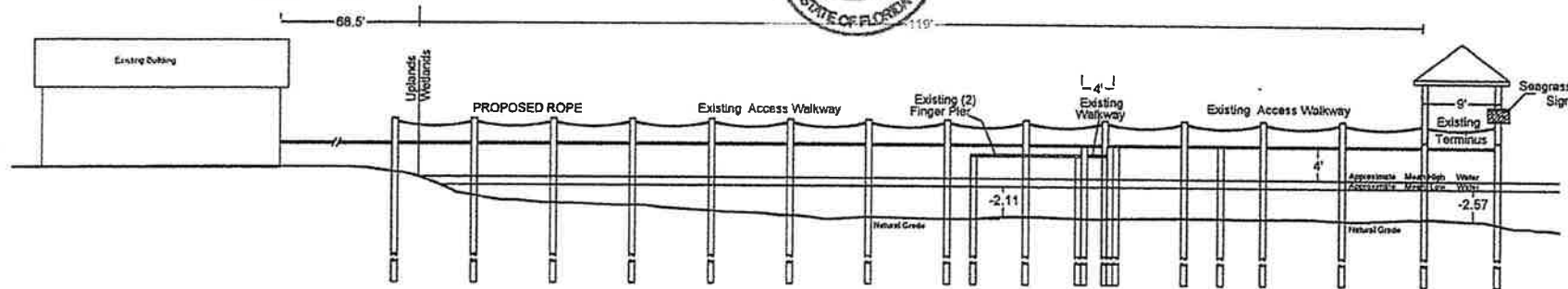
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Prepared by: JWC  
Checked by: MMW

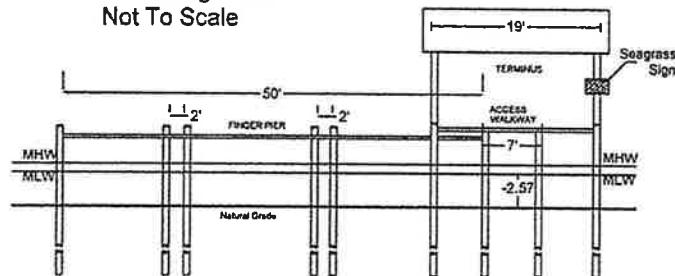
Drawing Number  
S101



PROFILE DRAWING  
of Existing Dock  
Not To Scale



Cross Section  
of Existing Dock  
Not To Scale



ANY DONUTS/HALOS  
FORMED DURING LOW  
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PRESSURE TREATED

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

APPLICANT/CLIENT: Apalachicola Oyster Co., LLC  
WATERBODY/CLASS: 2 Miles / Class II/OFW  
PURPOSE: Environmental Permitting  
PROJECT LOCATION / USGS: Apalachicola  
LATITUDE: 29° 42' 48.02  
LONGITUDE: 81° 0' 38.81"  
SECTION: 11 TOWNSHIP: 9 South RNC: 8 West

JOB: 17-122  
DEP:  
COE:  
OTHER: Rev 4-9-18 - 4-18-18  
DATE: March 6 2018  
SHEET: 2/4



**MK**  
**WEBER**  
REGISTERED PROFESSIONAL ENGINEER

2000 W. 25th Street  
Panama City, FL 32405  
Digitally signed by  
Michael K. Weber, PE  
Date: 2018.04.25  
16:43:34 -04'00'

REVISION DATES:

Dock Replacement for  
Cary Williams  
Apalachicola Oyster House  
500 U.S. HWY 98, Apalachicola, FL 32320

CROSS  
SECTION

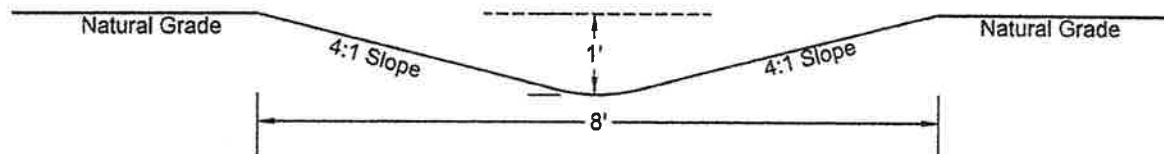
6/28/2018 7:29:22 AM

Drawn by: J. H. H.  
Checked by: J. H. H.

Drawing Number  
**S102**



CROSS SECTION  
PROPOSED SWALE  
Not To Scale



ANY DONUTSMALOS  
FORMED DURING LOW  
PRESSURE JETTING  
OF PILES WILL BE  
REMOVED BY HAND

PLANKS WILL  
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1" APART.

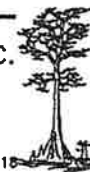
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PRESSURE TREATED

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

APPLICANT/CLIENT: Apalachicola Oyster Co., LLC  
WATERBODY/CLASS: 2 Mile / Class II/OFW  
PURPOSE: Environmental Permitting  
PROJECT LOCATION / USGS: Apalachicola  
LATITUDE: 29° 42' 48.02"  
LONGITUDE: 81° 0' 38.81"  
SECTION: 11 TOWNSHIP: 9 South RANG: 8 West

JOB: 17-122  
DEP:  
COE:  
OTHER: Rev 4-9-18 - 4-18-18  
DATE: March 6 2018  
SHEET: 2/4



3300 W. 25th Street  
Panama City, FL 32405  
www.mkweb.com

Designed by  
Michael K. Weber, PE  
Date: 2018.03.29  
08:44:11  
-0100

REVISION NOTES:

NO.	DATE	DESCRIPTION

Dock Replacement for  
Cary Williams  
Apalachicola Oyster House  
500 U.S. HWY 98, Apalachicola, FL 32320

CROSS  
SECTION

4/9/2018 7:29:21 AM

Drawn By: LKJ  
Checked By: LKJ

Drawing Number  
S103

# PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.



APPLICANT/CLIENT: Apalachicola Oyster Co., LLC

JOB: 17-122

WATERBODY/CLASS: 2 Mile / ClassII/OFW

DEP:

PURPOSE: Environmental Permitting



US Army Corps of Engineers

PROJECT LOCATION / USGS: Apalachicola

SAJ-2004-06608 (NW-DEB)

OTHER: Rev 5-18-18 - 5-31-18

LATITUDE: 29° 42' 48.02

Apalachicola Oyster Company, LLC

DATE: March 6, 2018

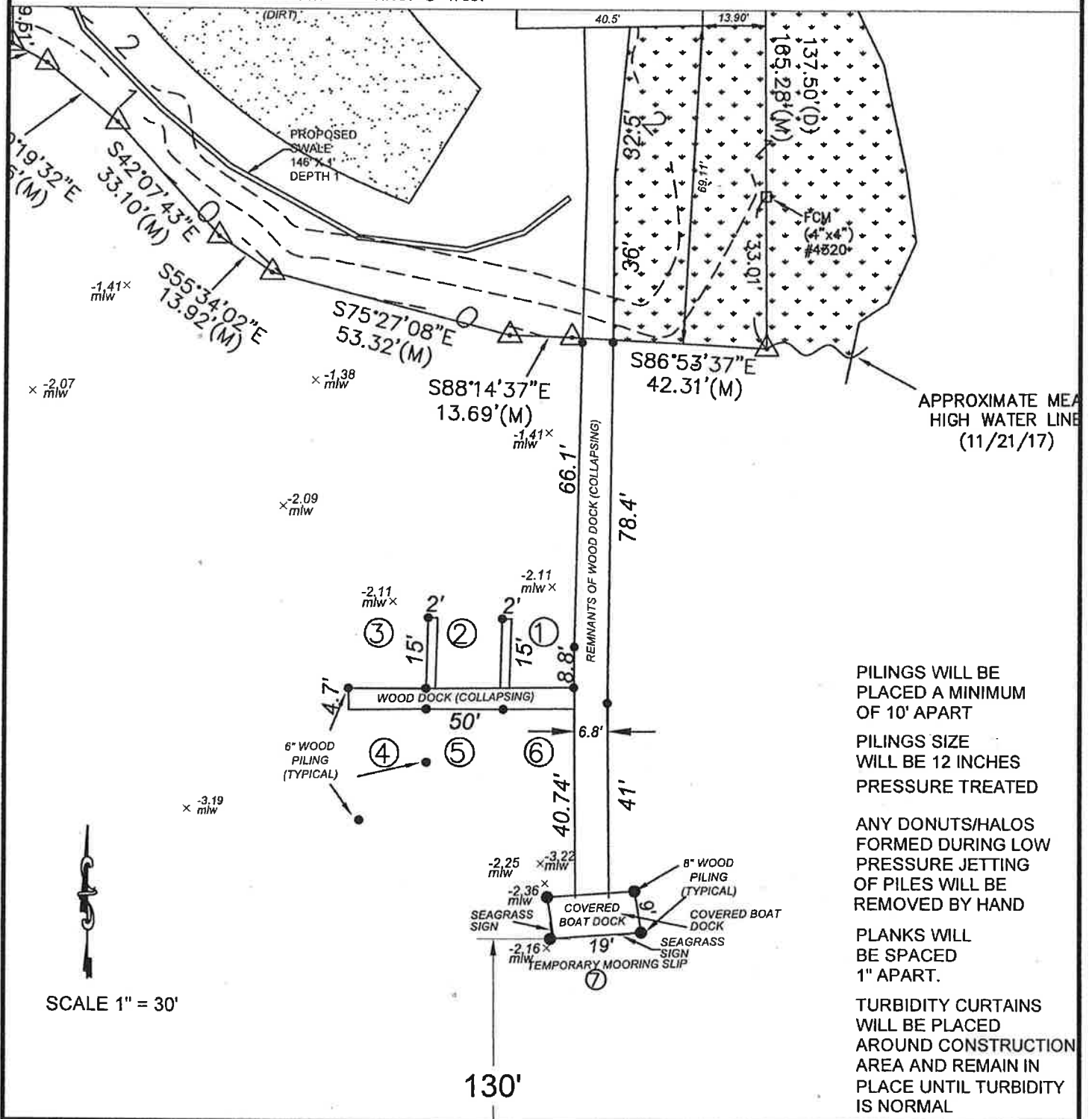
LONGITUDE: 5° 0' 38.81"

Sheet 2 of 3, September 21, 2018

SHEET: 3A/4

SECTION: 11 TWSHP: 9 South

RNG: 8 West



PILINGS WILL BE  
PLACED A MINIMUM  
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P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Apalachicola Oyster Co., Inc.

WATERBODY/CLASS: 2 Mile/adjacent to Apalachicola Bay

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: 2 Mile/Franklin County

LATITUDE: 29° 42' 47.16"

LONGITUDE: 85° 0' 38.88

JOB: 17-122

DEP: 19-0231411-002-DF

COE:

OTHER: Rev. 4-9-18 - 4-11-18 - 5-18-18

DATE: March 6, 2018

SHEET: 4/4



US Army Corps of Engineers

SAJ-2004-06608 (NW-DEB)

Apalachicola Oyster Company, LLC

Sheet 3 of 3, September 21, 2018

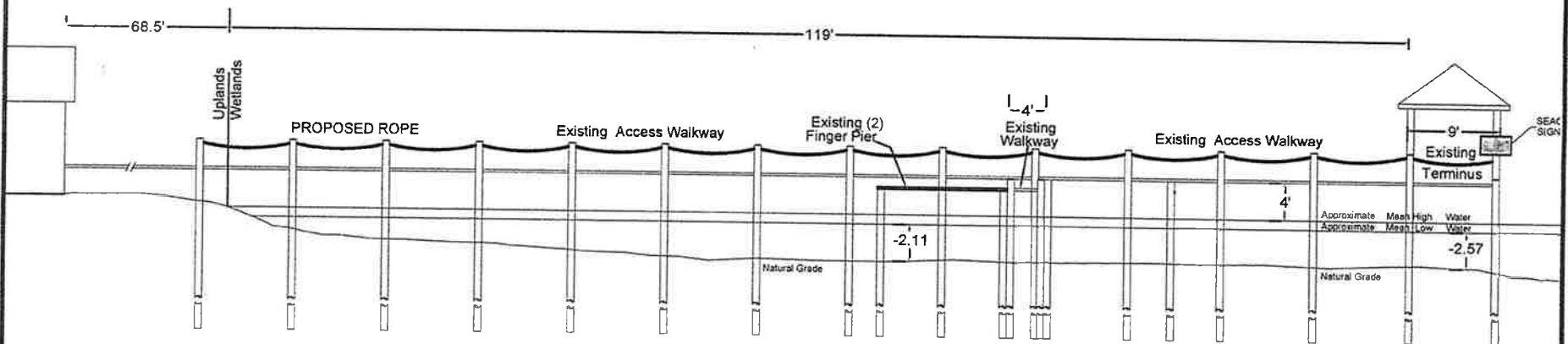


SECTION: 11 TNSHP: 9 South RNG: 8 West

## PROFILE DRAWING

of Existing Dock

Not To Scale



ANY DONUTS/HALOS  
FORMED DURING LOW  
PRESSURE JETTING  
OF PILES WILL BE  
REMOVED BY HAND

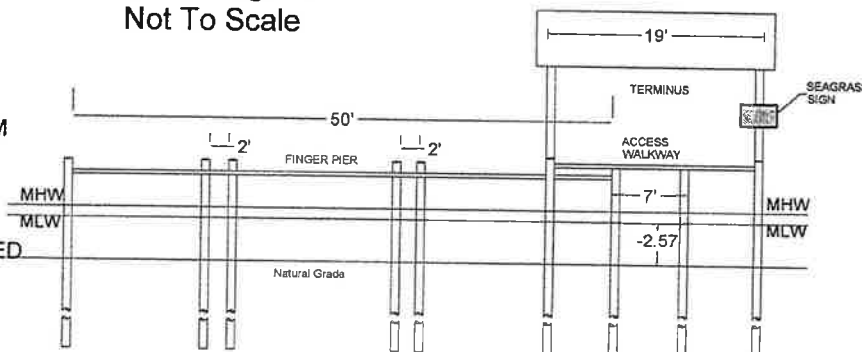
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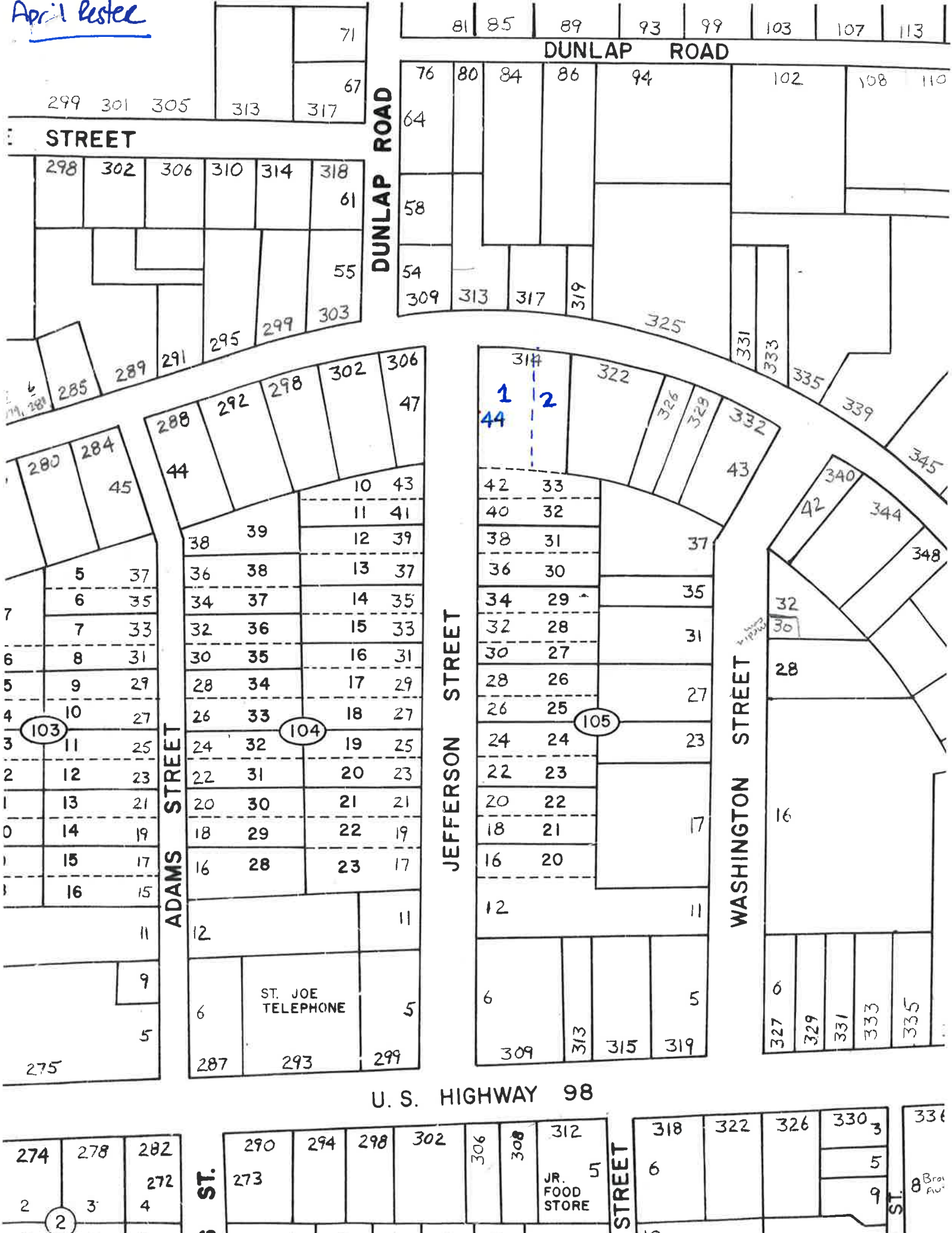
## Cross Section of Existing Dock Not To Scale

PILINGS WILL BE  
PLACED A MINIMUM  
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PILINGS SIZE  
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PRESSURE TREATED











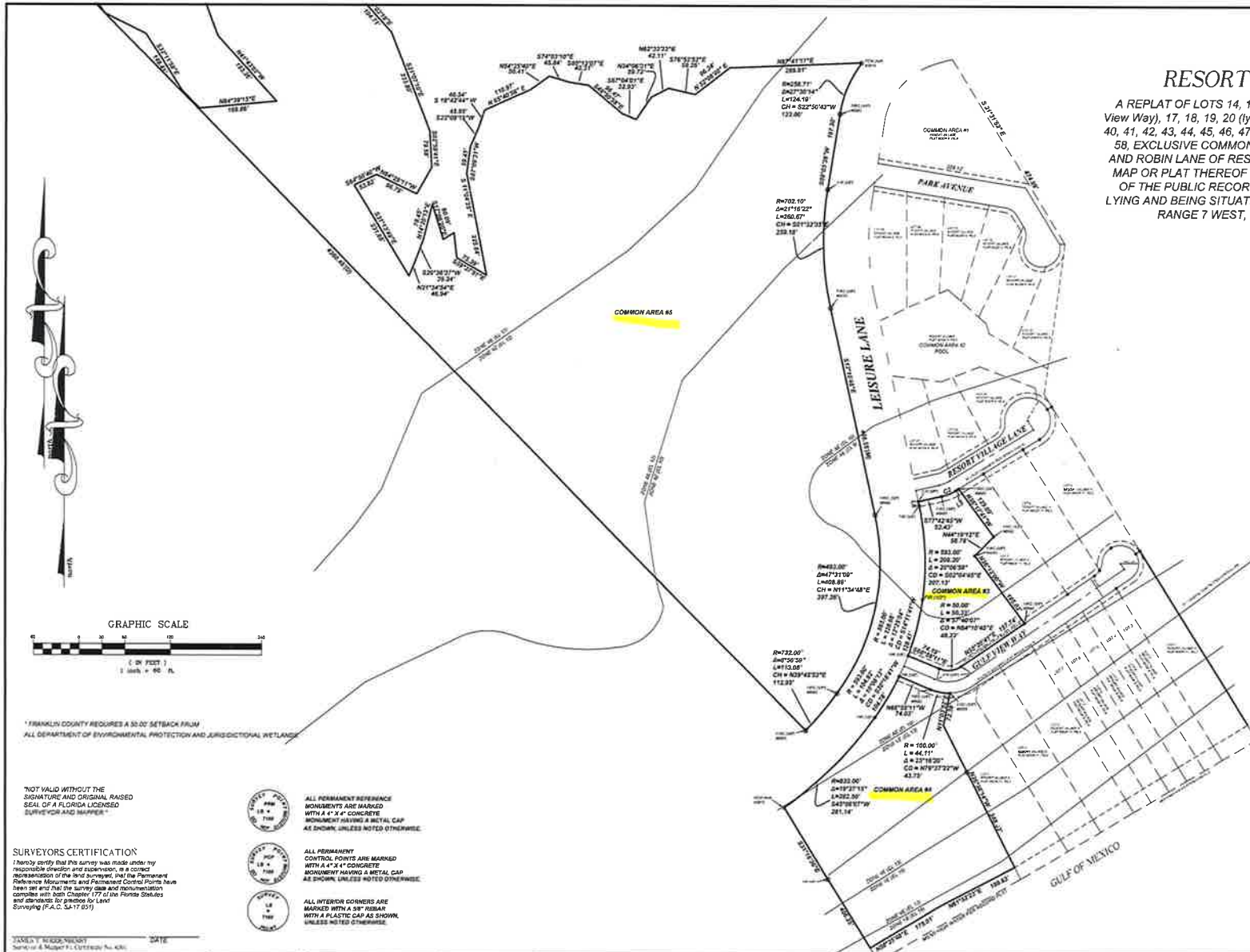


# RESORT VILLAGE PROJECT

PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

## RESORT VILLAGE III

A REPLAT OF LOTS 14, 15, 16, 17, 18, 19, 20 (lying South of Gulf View Way), 17, 18, 19, 20 (lying North of Gulf View Way) 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, and 58, EXCLUSIVE COMMON AREA, TURTLE TRACE, EAGLE WAY AND ROBIN LANE OF RESORT VILLAGE, A SUBDIVISION AS PER MAP OR PLAT THEREOF RECORDED IN PLAT BOOK 9, PAGE 8, OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA LYING AND BEING SITUATE IN SECTION 2, TOWNSHIP 10 SOUTH, RANGE 7 WEST, FRANKLIN COUNTY, FLORIDA



### LEGEND

FOUND	FOUND
FCM	FOUND CONCRETE MONUMENT (3"x3")
SCM	SET CONCRETE MONUMENT #1160 (4"x4")
IRC	IRON ROD AND CAP
SIRC	SET 5/8" IRON ROD AND CAP #1160
FIRC	FOUND 5/8" IRON ROD AND CAP
IP	IRON PIPE
CIP	CORRUMPT TOP IRON PIPE
IR	IRON ROD (NO I.D.)
IP	PCP = PERMANENT CONTROL POINT = SCM
M	MEASURED
(D)	DEED
(RP)	RECORD PLAT
(UP)	UNRECORDED PLAT
(FT)	FLAT TOP
POB	POINT OF BEGINNING
POC	POINT OF COMMENCEMENT
R/W	RIGHT-OF-WAY
R	RADIUS
Δ	CORNER NOT SET OR FOUND
L	LENGTH
CHORD	CHORD
N.T.S.	NOT TO SCALE

ALL INTERIOR LOT CORNERS ARE MARKED WITH 5/8" IRON ROD & CAP #1160 (UNLESS NOTED OTHERWISE)

**SURVEYORS CERTIFICATION**  
I hereby certify that this survey was made under my responsible direction and supervision, is a correct representation of the land surveyed, and the Permanent Reference Monuments and Permanent Control Points have been set and this the survey (and its reproduction) complies with both Chapter 177 of the Florida Statutes and applicable provisions for Land Surveying (F.A.C. 5A-17.051)

JAMES F. RODDENBERRY DATE \_\_\_\_\_  
Surveyor & Mapper No. 4016

REVISIONS:	DATE:	BY:	DESCRIPTION:

LEGEND	SYMBOL	DESCRIPTION

DATE: 05/22/18	FIELD BOOK: _____	DRAWING NAME: 18203RP.DWG
DATE OF LAST FIELD WORK: _____	PAGE: _____	CLIENT: SGPOA
COUNTY: FRANKLIN	DRAWN BY: MMD	




**THURMAN RODDENBERRY & ASSOCIATES, INC.**  
PROFESSIONAL SURVEYORS AND MAPPERS  
P.O. BOX 100 • 125 SHILOH STREET • SOPCHOPPY, FLORIDA 32388  
PHONE 904.868.5786 FAX 904.868.5787

JOB NO. 18-203
SHEET NO. 3 OF 3

## RESORT VILLAGE III

A REPLAT OF LOTS 14, 15, 16, 17, 18, 19, 20 (lying South of Gulf View Way), 17, 18, 19, 20 (lying North of Gulf View Way) 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, and 58, EXCLUSIVE COMMON AREA, TURTLE TRACE, EAGLE WAY AND ROBIN LANE OF RESORT VILLAGE, A SUBDIVISION AS PER MAP OR PLAT THEREOF RECORDED IN PLAT BOOK 9, PAGE 8, OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA LYING AND BEING SITUATE IN SECTION 2, TOWNSHIP 10 SOUTH, RANGE 7 WEST, FRANKLIN COUNTY, FLORIDA

COMMON AREA 5

COMMON AREA 3

COMMON AREA 4

GRAPHIC SCALE



\* FRANKLIN COUNTY REQUIRES A 90' SETBACK FROM ALL DEPARTMENT OF ENVIRONMENTAL PROTECTION AND JURISDICTIONAL WETLANDS

NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

### SURVEYORS CERTIFICATION

I hereby certify that the survey was made under my responsible direction and supervision, is a correct representation of the land surveyed, that the Permanent Reference Monuments and Permanent Control Points have been set and that the survey data and computations comply with both Chapter 177 of the Florida Statutes and standards for practice for Land Surveying (F.A.C. 12-17-031)

TOMER E. RODDENBERRY DATE

REVISION	DATE	DESCRIPTION

- ALL PERMANENT REFERENCE MONUMENTS ARE MARKED WITH A 4" X 4" CONCRETE MONUMENT HAVING A METAL CAP AS SHOWN, UNLESS NOTED OTHERWISE.
- ALL PERMANENT CONTROL POINTS ARE MARKED WITH A 4" X 4" CONCRETE MONUMENT HAVING A METAL CAP AS SHOWN, UNLESS NOTED OTHERWISE.
- ALL INTERIOR CORNERS ARE MARKED WITH A 3/4" IRON NAIL WITH A PLASTIC CAP AS SHOWN, UNLESS NOTED OTHERWISE.

### LEGEND

- FND FOUND
- FCM FOUND CONCRETE MONUMENT (3"x3")
- SCM SET CONCRETE MONUMENT #180 (1"x1")
- IRC IRON ROD AND CAP
- SIRC SET 3/4" IRON ROD AND CAP #180
- PRC FOUND 3/4" IRON ROD AND CAP
- IP IRON PIPE
- CP CORNER TOP IRON PIPE
- IR IRON ROD (NO I.D.)
- PCP PERMANENT CONTROL POINT - SCM MEASURED
- AD RECORD PLAT
- UP UNRECORDED PLAT
- PT FLAT TOP
- POB POINT OF BEGINNING
- POD POINT OF COMMENCEMENT
- RW RIGHT-OF-WAY
- RIR RIGHT-OF-WAY
- CD CORNER NOT SET OR FOUND
- L LENGTH
- CD CHORD
- N.T.S. NOT TO SCALE
- ALL INTERIOR LOT CORNERS ARE MARKED WITH 3/4" IRON ROD & CAP #180 (UNLESS NOTED OTHERWISE)

DATE: 05/22/18

FIELD BOOK PAGE

DRAWING NAME: 18203RP.DWG

CLIENT:

SGPOA

DRAWN BY: MMD



THURMAN RODDENBERRY & ASSOCIATES, INC.

PROFESSIONAL SURVEYORS AND MAPPERS  
P.O. BOX 100 • 125 SHELTON STREET • SOPHOPHY, FLORIDA 32955  
FRANKLIN COUNTY, FLORIDA

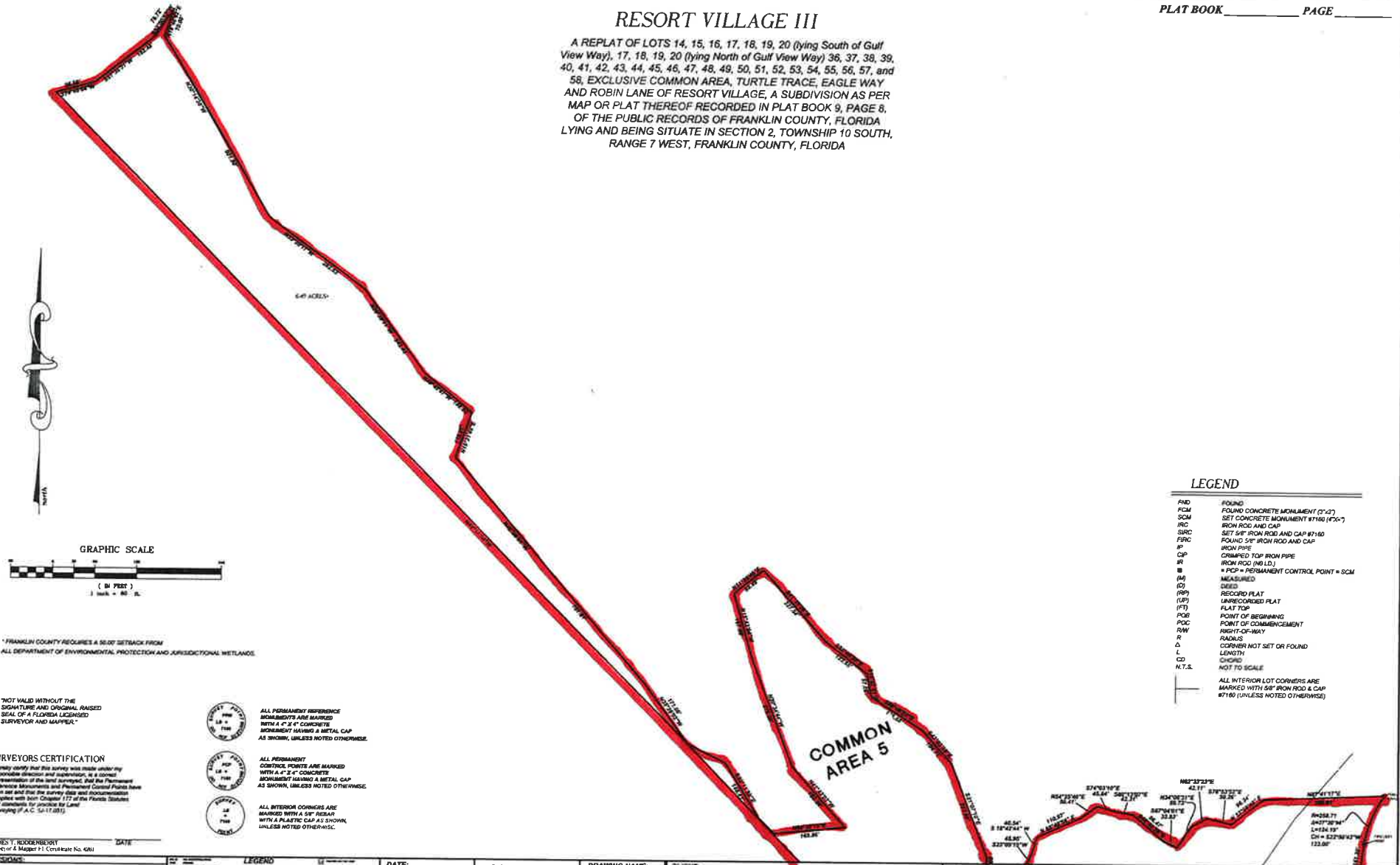
JOB NO. 18-203  
SHEET NO. 3 OF 3



# RESORT VILLAGE III

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PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_



## LEGEND

FOUND	FOUND
FCM	FOUND CONCRETE MONUMENT (1'-2')
SCM	SET CONCRETE MONUMENT 8" DIA (4'-6")
IRC	IRON ROD AND CAP
SIRC	SET 5/8" IRON ROD AND CAP #7160
FRG	FOUND 5/8" IRON ROD AND CAP
IRP	IRON PIPE
CP	CRIMPED TOP IRON PIPE
IR	IRON ROD (NO LD.)
PCP	PCP = PERMANENT CONTROL POINT = SCM
MEAS	MEASURED
RECORD	RECORD PLAT
UNRECORDED	UNRECORDED PLAT
FLAT TOP	FLAT TOP
POINT OF BEGINNING	POINT OF BEGINNING
RIGHT-OF-WAY	RIGHT-OF-WAY
RADIUS	RADIUS
CORNER NOT SET OR FOUND	CORNER NOT SET OR FOUND
LENGTH	LENGTH
CHORD	CHORD
N.T.S.	NOT TO SCALE
ALL INTERIOR LOT CORNERS ARE MARKED WITH 5/8" IRON ROD & CAP #7160 (UNLESS NOTED OTHERWISE)	

\* FRANKLIN COUNTY REQUIRES A 50-FOOT SETBACK FROM ALL DEPARTMENT OF ENVIRONMENTAL PROTECTION AND JURISDICTIONAL WETLANDS.

"NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."

**SURVEYORS CERTIFICATION**  
I hereby certify that this survey was made under my responsible direction and supervision, is a correct representation of the land surveyed, and the Permanent Reference Monuments and Permanent Control Points have been set and that the survey data and documentation comply with State Chapter 171 of the Florida Statutes and standards for practice for Land Surveying (F.A.C. 1A-17.001).

JAMES T. RODDENBERRY DATE \_\_\_\_\_  
Surveyor & Mapper F1 Certificate No. 6061

REVISIONS:	DATE	BY	DESCRIPTION

LEGEND	DATE	BY	DESCRIPTION

DATE: 05/22/18	FIELD BOOK _____	DRAWING NAME: 18203RP.DWG	CLIENT: SGPOA
DATE OF LAST FIELD WORK:	PAGE _____	DRAWN BY: MMD	
COUNTY: FRANKLIN			

THURMAN RODDENBERRY & ASSOCIATES, INC.	JOB NO. 18-203
PROFESSIONAL SURVEYORS AND MAPPERS	SHEET NO. 2 OF 3
P.O. BOX 100 • 125 SHELBOY STREET • BOKCHOPPY, FLORIDA 33509	
PHONE: 661-888-1381 FAX: 661-888-1382	
LE 7160	



Overview



Legend

-  Parcels
-  Roads
-  City Labels

Parcel ID	29-09S-06W-7358-0000-0360	Alternate ID	06W09S29735800000360	Owner Address	ST GEORGE PLANTATION OWNERS ASSOCIATION, INC
Sec/Twp/Rng	--	Class	COMMON ARE		1712 MAGNOLIA ROAD
Property Address	1488 LEISURE LANE	Acreage	n/a		ST GEORGE ISLAND, FL 32328
	ST GEORGE ISLAND				
District	1				
Brief Tax Description	LOTS 14 THRU 20 RESORT VILLAGE				
	(Note: Not to be used on legal documents)				

Date created: 8/30/2018  
Last Data Uploaded: 8/29/2018 10:12:28 PM

Developed by  Schneider  
GEOSPATIAL