

**FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING
COURTHOUSE ANNEX – COMMISSION MEETING ROOM
JANUARY 15, 2019
9:00 AM
AGENDA**

The Board of County Commissioners asks that all cell phones are turned off or placed on silent (vibrate) mode. Any handouts (information) for distribution to the Commission must be submitted to the Board Secretary (Clerk's Office) or to the County Coordinator on or before the Thursday prior to that Tuesday's meeting. Failure to do so will result in your removal from the agenda or a delay of any action relating to your request until a future meeting.

- 9:00 AM** **Call to Order**
Prayer and Pledge
Approval of Minutes
Payment of County Bills
- 9:05 AM** **Public Comments** – *(This is an opportunity for the public to comment on agenda or non-agenda items. When you are recognized to be heard by the Chairman, please sign the speaker's log and adhere to the time limit. An individual will be allowed to speak for three minutes whereas a designated representative of a group or faction will be allowed to speak for five minutes.)*
- 9:20 AM** **Department Directors Report**
Howard Nabors – Superintendent of Public Works
Fonda Davis – Solid Waste Director
Pam Brownell – Emergency Management Director
Erik Lovestrand – Extension Office Director
Lisa Lance – Library Director
- 10:00 AM** **Amy Ham-Kelly – Board of Adjustment – Report**
- 10:15 AM** **Amy Ham-Kelly – Planning & Zoning – Report**
- 10:30 AM** **Marcia M. Johnson – Clerk of Courts – Report**
- 10:45 AM** **Alan Pierce – RESTORE Coordinator – Report**
- 11:00 AM** **Michael Morón – County Coordinator – Report**
- 11:30 AM** **T. Michael Shuler – County Attorney – Report**
- 11:45 AM** **Commissioners' Comments**
- 12:00 PM** **Recess**
- 1:30 PM** **Public Hearing – Alligator Point/Bald Point Annexation Request**
 - **FCCM – Presentation**
 - **Public Comments**

January 15, 2019
Franklin County Road Department
Detail of Work Performed and Material Hauled by District
Detail from 12/12/2018 - 1/9/2019

District 1

Work Performed:

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Graded Road(s)	12/12/2018	Gunn Street
Graded Road(s)	12/12/2018	Bradford Street
Graded Road(s)	12/12/2018	E 7th Street
Graded Road(s)	12/12/2018	Brinkley Street
Graded Road(s)	12/12/2018	Bell Street
Graded Road(s)	12/12/2018	E 10th Street
Graded Road(s)	12/12/2018	E 8th Street
Graded Road(s)	12/12/2018	Baine Street
Graded Road(s)	12/12/2018	E 6th Street
Graded Road(s)	12/12/2018	E Pine Avenue
Graded Road(s)	12/12/2018	E 9th Street
Cleaned out culverts	12/17/2018	Nedley Street
Litter Pickup	12/17/2018	Otterslide Road
Cleaned out culverts	12/17/2018	E Sawyer Street
Litter Pickup	12/18/2018	N Bay Shore Drive
Pot hole Repair (Fill)	12/19/2018	E 4th Street
Pot hole Repair (Fill)	12/19/2018	E 5th Street
Pot hole Repair (Fill), Intersections (filled in pot holes)	12/19/2018	Avenue A
Pot hole Repair (Fill), Intersections (filled in pot holes)	12/19/2018	Power Drive
Pot hole Repair (Fill), Intersections (filled in pot holes)	12/19/2018	Shuler Avenue
Pot hole Repair (Fill)	12/19/2018	W Bay Shore Drive
Pot hole Repair (Fill)	12/19/2018	Gander Street
Pot hole Repair (Fill)	12/19/2018	E 9th Street
Pot hole Repair (Fill)	12/19/2018	E 8th Street
Pot hole Repair (Fill), Intersections (filled in pot holes)	12/19/2018	Otterslide Road
Pot hole Repair (Fill)	12/19/2018	E Pine Avenue
Pot hole Repair (Fill)	12/19/2018	E 6th Street
Pot hole Repair (Fill)	12/19/2018	E 3rd Street
Pot hole Repair (Fill)	12/19/2018	E 2nd Street
Pot hole Repair (Fill)	12/19/2018	E 10th Street
Flagged	12/20/2018	Norvell Street
Checked county roads for safety of traveling for public	12/20/2018	County Roads Eastpoint, Ricky Jones
Cleaned ditches	12/20/2018	Norvell Street
Cleaned out culverts	12/20/2018	School Road
Cleaned out culverts	12/20/2018	Apple Way
Cleaned out culverts	12/20/2018	Carroll Street
Cleaned out culverts	12/20/2018	Norvell Street
Box drag	12/27/2018	W 4th Street
Box drag	12/27/2018	W 3rd Street
Cleaned ditches	12/31/2018	Apple Way
Litter Pickup	1/2/2019	Tallahassee Street
Litter Pickup	1/2/2019	W 2nd Street
Litter Pickup	1/2/2019	W 10th Street
Litter Pickup	1/2/2019	E 3rd Street

District 1**Work Performed:**

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Litter Pickup	1/2/2019	E 2nd Street
Litter Pickup	1/2/2019	E Pine Avenue
Litter Pickup	1/2/2019	Franklin Blvd
Litter Pickup	1/2/2019	Washington Street
Litter Pickup	1/2/2019	Dunlap Road
Litter Pickup	1/2/2019	C. A. Gillespie
Litter Pickup	1/2/2019	E 1st Street
Litter Pickup	1/2/2019	W 3rd Street
Litter Pickup	1/2/2019	N Franklin Street
Litter Pickup	1/2/2019	W Bay Shore Drive
Pot hole Repair (Fill)	1/3/2019	E 2nd Street
Pot hole Repair (Fill)	1/3/2019	W 10th Street
Pot hole Repair (Fill)	1/3/2019	W 9th Street
Pot hole Repair (Fill)	1/3/2019	W 7th Street
Sign Maintenance	1/3/2019	W Gorrie Drive
Sign Maintenance	1/3/2019	E 1st Street
Cleaned out culverts	1/3/2019	Carroll Street
Pot hole Repair (Fill)	1/3/2019	E 1st Street
Pot hole Repair (Fill)	1/3/2019	W 8th Street
Pot hole Repair (Fill)	1/3/2019	E 3rd Street
Pot hole Repair (Fill)	1/3/2019	Gander Street
Pot hole Repair (Fill)	1/3/2019	W Bay Shore Drive
Pot hole Repair (Fill)	1/3/2019	E 7th Street
Pot hole Repair (Fill)	1/3/2019	E Pine Avenue
Box drag	1/3/2019	W 12th Street
Sign Maintenance	1/3/2019	W Bay Shore Drive
Box drag	1/3/2019	W 9th Street
Box drag	1/3/2019	W Bay Shore Drive
Box drag	1/3/2019	Marks Street
Box drag	1/3/2019	Porter Street
Box drag	1/3/2019	Palmer Street
Pot hole Repair (Fill)	1/3/2019	W 5th Street
Box drag	1/3/2019	W 10th Street
Cleaned out culverts	1/3/2019	US HWY 98 (Eastpoint, Ricky Jones)
Box drag	1/3/2019	W 8th Street
Box drag	1/3/2019	W 6th Street
Box drag	1/3/2019	W 5th Street
Graded Road(s)	1/3/2019	Cook Street
Graded Road(s)	1/3/2019	E Pine Avenue
Graded Road(s)	1/3/2019	Land Street
Graded Road(s)	1/3/2019	W Pine Avenue
Box drag	1/3/2019	W 3rd Street
Litter Pickup	1/7/2019	Twin Lakes Road
Culvert installation	1/7/2019	Carroll Street
Box drag	1/7/2019	Bruce Street
Box drag	1/7/2019	Patton Street
Box drag	1/7/2019	Randolph Street
Box drag	1/7/2019	Bradford Street
Box drag	1/7/2019	Brown Street

District 1

Work Performed:

	<u>Date</u>	<u>Road</u>
Box drag	1/7/2019	W Sawyer Street
Litter Pickup	1/7/2019	Marks Street
Driveway repair	1/7/2019	Carroll Street
Litter Pickup	1/7/2019	Bayshore Drive
Litter Pickup	1/7/2019	Otterslide Road
Box drag	1/7/2019	E 1st Street
Box drag	1/7/2019	Howell Street
Flagged	1/7/2019	Carroll Street
Box drag	1/7/2019	E 10th Street
Box drag	1/7/2019	Quinn Street
Box drag	1/7/2019	Wing Street
Box drag	1/7/2019	Brinkley Street
Box drag	1/7/2019	E Bay Shore Drive
Box drag	1/7/2019	E 11th Street
Box drag	1/7/2019	Baine Street
Box drag	1/7/2019	E 9th Street
Box drag	1/7/2019	E 6th Street
Box drag	1/7/2019	McCloud Street
Box drag	1/7/2019	E 4th Street
Box drag	1/7/2019	E 2nd Street
Box drag	1/7/2019	E 7th Street
Box drag	1/7/2019	Bell Street
Box drag	1/7/2019	Bledsoe Street
Flagged	1/8/2019	Patton Drive
Litter Pickup	1/8/2019	Old Ferry Dock Road
Litter Pickup	1/8/2019	Avenue A
Dig out ditches	1/8/2019	Patton Drive
Litter Pickup	1/9/2019	Patton Drive
Litter Pickup	1/9/2019	S Franklin Street
Litter Pickup	1/9/2019	Begonia Street

0

Material HAUL From:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Debris	12/18/2018	N Bay Shore Drive	1	0
Debris	TOTAL		1	0
Ditch Dirt	12/20/2018	Norvell Street	5	0
Ditch Dirt	12/31/2018	Apple Way	18	0
Ditch Dirt	12/31/2018	Apple Way	18	0
Ditch Dirt	1/7/2019	Carroll Street	18	0
Ditch Dirt	TOTAL		59	0
Litter	12/17/2018	Otterslide Road	1	0
Litter	12/18/2018	N Bay Shore Drive	10	0
Litter	1/2/2019	E 2nd Street	0.200000003	0
Litter	1/2/2019	N Franklin Street	0.200000003	0
Litter	1/2/2019	W 3rd Street	0.200000003	0
Litter	1/2/2019	W 2nd Street	0.200000003	0
Litter	1/2/2019	C. A. Gillespie	0.200000003	0
Litter	1/2/2019	E 3rd Street	0.200000003	0

District 1**Material HAUL From:**

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	1/2/2019	E 1st Street	0.200000003	0
Litter	1/2/2019	E Pine Avenue	0.200000003	0
Litter	1/2/2019	W Bay Shore Drive	0.200000003	0
Litter	1/2/2019	Tallahassee Street	0.200000003	0
Litter	1/2/2019	Dunlap Road	0.200000003	0
Litter	1/2/2019	Washington Street	0.200000003	0
Litter	1/2/2019	W 1st Street	0.200000003	0
Litter	1/2/2019	Franklin Blvd	0.200000003	0
Litter	1/7/2019	Marks Street	0.200000003	0
Litter	1/9/2019	Patton Drive	0.200000003	0
Litter	1/9/2019	Begonia Street	0.200000003	0
Litter	1/9/2019	S Franklin Street	0.200000003	0

Litter	TOTAL	14.600000005	0
---------------	--------------	---------------------	----------

Mud	12/17/2018	Indian Creek	90	0
-----	------------	--------------	----	---

Mud	TOTAL	90	0
------------	--------------	-----------	----------

Material HAUL To:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
15" x 30' Black Plastic Culvert Pipe	1/7/2019	Carroll Street	1	0

15" x 30' Black Plastic Culvert Pipe	TOTAL	1	0
---	--------------	----------	----------

50# Bagged Asphalt	12/19/2018	W Bay Shore Drive	4	0
50# Bagged Asphalt	12/19/2018	Shuler Avenue	1	0
50# Bagged Asphalt	12/19/2018	E 5th Street	4	0
50# Bagged Asphalt	12/19/2018	Power Drive	2	0
50# Bagged Asphalt	12/19/2018	Avenue A	2	0

50# Bagged Asphalt	TOTAL	13	0
---------------------------	--------------	-----------	----------

Black Dirt	1/7/2019	Carroll Street	9	0
------------	----------	----------------	---	---

Black Dirt	TOTAL	9	0
-------------------	--------------	----------	----------

Dirty 89 Lime Rock	12/12/2018	E Pine Avenue	18	0
Dirty 89 Lime Rock	12/12/2018	Bradford Street	18	0
Dirty 89 Lime Rock	12/12/2018	E Pine Avenue	18	0
Dirty 89 Lime Rock	12/12/2018	Bradford Street	18	0
Dirty 89 Lime Rock	12/12/2018	E Pine Avenue	18	0
Dirty 89 Lime Rock	12/12/2018	W Sawyer Street	18	0
Dirty 89 Lime Rock	12/12/2018	E 2nd Street	18	0
Dirty 89 Lime Rock	12/12/2018	E 9th Street	18	0
Dirty 89 Lime Rock	1/3/2019	E Pine Avenue	18	0
Dirty 89 Lime Rock	1/3/2019	W Pine Avenue	18	0
Dirty 89 Lime Rock	1/7/2019	Carroll Street	18	0

Dirty 89 Lime Rock	TOTAL	198	0
---------------------------	--------------	------------	----------

Milled Asphalt	12/19/2018	E Pine Avenue	0.100000001	0
Milled Asphalt	12/19/2018	E 2nd Street	0.100000001	0
Milled Asphalt	12/19/2018	E 9th Street	0.100000001	0
Milled Asphalt	12/19/2018	Otterslide Road	2	0
Milled Asphalt	12/19/2018	E 10th Street	0.100000001	0
Milled Asphalt	12/19/2018	E 4th Street	0.100000001	0
Milled Asphalt	12/19/2018	Gander Street	0.100000001	0
Milled Asphalt	12/19/2018	E 8th Street	0.100000001	0

District 1**Material HAUL To:**

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Milled Asphalt	12/19/2018	E 3rd Street	0.100000001	0
Milled Asphalt	12/19/2018	E 6th Street	0.100000001	0
Milled Asphalt	1/3/2019	E 3rd Street	0.300000012	0
Milled Asphalt	1/3/2019	W 7th Street	0.300000012	0
Milled Asphalt	1/3/2019	E 1st Street	0.300000012	0
Milled Asphalt	1/3/2019	W 9th Street	0.300000012	0
Milled Asphalt	1/3/2019	W 8th Street	0.300000012	0
Milled Asphalt	1/3/2019	W Bay Shore Drive	0.300000012	0
Milled Asphalt	1/3/2019	Gander Street	0.300000012	0
Milled Asphalt	1/3/2019	E Pine Avenue	0.300000012	0
Milled Asphalt	1/3/2019	W 5th Street	0.300000012	0
Milled Asphalt	1/3/2019	E 2nd Street	0.300000012	0
Milled Asphalt	1/3/2019	W 10th Street	0.300000012	0
Milled Asphalt	1/3/2019	E 7th Street	0.300000012	0

Milled Asphalt	TOTAL		6.500000156	0
-----------------------	--------------	--	--------------------	----------

Sand	12/12/2018	E Pine Avenue	9	0
Sand	12/12/2018	E 2nd Street	9	0
Sand	12/12/2018	Baine Street	9	0
Sand	12/12/2018	E 6th Street	9	0
Sand	12/12/2018	E Pine Avenue	18	0
Sand	12/12/2018	Gunn Street	9	0
Sand	12/12/2018	E 7th Street	9	0

Sand	TOTAL		72	0
-------------	--------------	--	-----------	----------

District 2**Work Performed:**

	<u>Date</u>	<u>Road</u>
Litter Pickup	12/12/2018	Lake Morality Road
Box drag	12/12/2018	Jeff Sanders Road
Washout Repair	12/12/2018	Carrabelle Cemetery
Sink Hole, Filled in	12/12/2018	California Street
Travel	12/12/2018	Jeff Sanders Road
Litter Pickup	12/13/2018	Lake Morality Road
Travel	12/13/2018	Jeff Sanders Road
Box drag	12/13/2018	Jeff Sanders Road
Road Repair, Graded Road(s)	12/14/2018	Alligator Drive
Litter Pickup	12/17/2018	CR67
Litter Pickup	12/17/2018	CR67
Box drag	12/17/2018	CR 370
Box drag	12/17/2018	Harry Morrison
Box drag	12/17/2018	Harbor Circle
Box drag	12/17/2018	Cypress Street
Box drag	12/17/2018	Bay Front Drive
Box drag	12/17/2018	Donax Place
Box drag	12/17/2018	Lakeview Drive
Flagged	12/17/2018	Alligator Drive
Graded Road(s)	12/18/2018	Jeff Sanders Road
Graded Road(s)	12/18/2018	McIntyre Road
Graded Road(s)	12/19/2018	Duvall Road
Graded Road(s)	12/19/2018	McIntyre Road

District 2**Work Performed:**

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Box drag	12/19/2018	Jeff Sanders Road
Litter Pickup	12/19/2018	Lake Morality Road
Pot hole Repair (Fill)	12/19/2018	Maxine Road
Pot hole Repair (Fill)	12/19/2018	Baywood Drive
Driveway repair	12/19/2018	McIntyre Road
Pot hole Repair (Fill)	12/19/2018	West Drive
Box drag	12/27/2018	Jeff Sanders Road
Road Repair	12/27/2018	Alligator Drive
Litter Pickup	12/27/2018	CR67
Travel	1/2/2019	Jeff Sanders Road
Litter Pickup	1/2/2019	CR67
Box drag	1/2/2019	Jeff Sanders Road
Box drag	1/2/2019	Avenue J NE
Box drag	1/2/2019	6th Street E
Litter Pickup	1/2/2019	CR67
Litter Pickup	1/2/2019	Pinewood Avenue
Box drag	1/2/2019	Avenue D S
Litter Pickup	1/7/2019	Lake Morality Road
Litter Pickup	1/7/2019	CR67
Box drag	1/8/2019	Avenue J NE
Litter Pickup	1/8/2019	Alligator Drive
Litter Pickup	1/8/2019	Baywood Drive
Litter Pickup	1/8/2019	Sanborn Road
Litter Pickup	1/8/2019	CR67
Box drag	1/8/2019	6th Street E
Graded Road(s)	1/8/2019	Jeff Sanders Road
Litter Pickup	1/8/2019	Maxine Road
Litter Pickup	1/8/2019	West Drive
Litter Pickup	1/8/2019	Carlton Millender Road
Litter Pickup	1/8/2019	Gulf Court
Litter Pickup	1/8/2019	Kendrick Road
Litter Pickup	1/9/2019	Connecticut Street
Litter Pickup	1/9/2019	Colorado Street
Litter Pickup	1/9/2019	California Street
Litter Pickup	1/9/2019	Oak Street
Litter Pickup	1/9/2019	Idaho Street
Litter Pickup	1/9/2019	Putnal Street
Litter Pickup	1/9/2019	Delaware Street
Litter Pickup	1/9/2019	Elder Street
Box drag	1/9/2019	David Patton park
Travel	1/9/2019	Jeff Sanders Road
Box drag	1/9/2019	Jeff Sanders Road
Graded Road(s)	1/9/2019	Duvall Road
Litter Pickup	1/9/2019	Georgia Street
Graded Road(s)	1/9/2019	Jeff Sanders Road
Litter Pickup	1/9/2019	Alligator Drive
Swept	1/9/2019	Oak Street
Litter Pickup	1/9/2019	Spring Drive
Litter Pickup	1/9/2019	Florida Avenue

District 2**Work Performed:**

	<u>Date</u>	<u>Road</u>
Litter Pickup	1/9/2019	Newman Drive
Litter Pickup	1/9/2019	Arizona Street
Litter Pickup	1/9/2019	Franklin Street
Litter Pickup	1/9/2019	Rio Vista Drive
Litter Pickup	1/9/2019	Illinois Street

0**Material HAUL From:**

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Dirty 89 Lime Rock	12/17/2018	Stock Pile, CR 370 - Alligator Drive - Alligator	36	0
Dirty 89 Lime Rock	12/17/2018	Stock Pile, CR 370 - Alligator Drive - Alligator	18	0
Dirty 89 Lime Rock	12/27/2018	Stock Pile, CR 370 - Alligator Drive - Alligator	36	0

Dirty 89 Lime Rock**TOTAL****90****0**

Litter	12/12/2018	Lake Morality Road	0.200000003	0
Litter	12/13/2018	Lake Morality Road	1	0
Litter	12/17/2018	CR67	5	0
Litter	12/18/2018	Florida Avenue	0.200000003	0
Litter	12/18/2018	Elder Street	0.200000003	0
Litter	12/18/2018	Putnal Street	0.200000003	0
Litter	12/18/2018	Franklin Street	0.200000003	0
Litter	12/18/2018	Oak Street	0.200000003	0
Litter	12/18/2018	Hinton Street	0.200000003	0
Litter	12/19/2018	Lake Morality Road	2	0
Litter	12/27/2018	CR67	1	0
Litter	1/2/2019	CR67	0.200000003	0
Litter	1/2/2019	CR67	0.200000003	0
Litter	1/7/2019	CR67	0.400000006	0
Litter	1/7/2019	Lake Morality Road	0.400000006	0
Litter	1/8/2019	West Drive	0.200000003	0
Litter	1/8/2019	Kendrick Road	0.200000003	0
Litter	1/8/2019	Maxine Road	0.200000003	0
Litter	1/8/2019	Baywood Drive	0.200000003	0
Litter	1/8/2019	Carlton Millender Road	0.200000003	0
Litter	1/8/2019	Gulf Court	0.200000003	0
Litter	1/8/2019	CR67	0.200000003	0
Litter	1/8/2019	Sanborn Road	0.200000003	0
Litter	1/8/2019	Alligator Drive	2	0
Litter	1/9/2019	Georgia Street	0.200000003	0
Litter	1/9/2019	Franklin Street	0.200000003	0
Litter	1/9/2019	Alligator Drive	2	0
Litter	1/9/2019	Spring Drive	0.200000003	0
Litter	1/9/2019	Delaware Street	0.200000003	0
Litter	1/9/2019	Newman Drive	0.200000003	0
Litter	1/9/2019	Arizona Street	0.200000003	0
Litter	1/9/2019	Florida Street	0.200000003	0
Litter	1/9/2019	Putnal Street	0.200000003	0
Litter	1/9/2019	Elder Street	0.200000003	0
Litter	1/9/2019	Illinois Street	0.200000003	0
Litter	1/9/2019	Idaho Street	0.200000003	0
Litter	1/9/2019	Rio Vista Drive	0.200000003	0

District 2**Material HAUL From:**

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	1/9/2019	Connecticut Street	0.200000003	0
Litter	1/9/2019	Colorado Street	0.200000003	0
Litter	1/9/2019	California Street	0.200000003	0
Litter	1/9/2019	Oak Street	0.200000003	0
Litter			20.40000011	0
Sand	12/14/2018	Stock Pile, CR 370 - Alligator Drive - Alligator	18	0
Sand			18	0

Material HAUL To:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
#57 rock	12/19/2018	McIntyre Road	9	0
#57 rock			9	0
Black Dirt	12/18/2018	McIntyre Road	90	0
Black Dirt	12/18/2018	Crooked River Road	108	0
Black Dirt	12/19/2018	Duvall Road	18	0
Black Dirt			216	0
Dirt	12/19/2018	Duvall Road	72	0
Dirt	12/19/2018	Duvall Road	36	0
Dirt	12/19/2018	Duvall Road	72	0
Dirt			180	0
Dirty 89 Lime Rock	12/12/2018	Carrabelle Cemetery	3	0
Dirty 89 Lime Rock	12/17/2018	Alligator Drive	36	0
Dirty 89 Lime Rock	12/19/2018	McIntyre Road	18	0
Dirty 89 Lime Rock	12/27/2018	Alligator Drive	36	0
Dirty 89 Lime Rock	1/8/2019	Jeff Sanders Road	54	0
Dirty 89 Lime Rock	1/8/2019	Jeff Sanders Road	18	0
Dirty 89 Lime Rock	1/8/2019	Jeff Sanders Road	36	0
Dirty 89 Lime Rock	1/8/2019	Jeff Sanders Road	18	0
Dirty 89 Lime Rock	1/9/2019	Jeff Sanders Road	18	0
Dirty 89 Lime Rock	1/9/2019	Jeff Sanders Road	18	0
Dirty 89 Lime Rock			255	0
Milled Asphalt	12/12/2018	California Street	3	0
Milled Asphalt	12/18/2018	Rio Vista Drive	3	0
Milled Asphalt	12/19/2018	West Drive	2	0
Milled Asphalt	12/19/2018	Maxine Road	2	0
Milled Asphalt	12/19/2018	Baywood Drive	2	0
Milled Asphalt			12	0
Sand	12/14/2018	Alligator Drive	18	0
Sand	12/18/2018	McIntyre Road	72	0
Sand	12/18/2018	McIntyre Road	36	0
Sand	12/19/2018	Duvall Road	90	0
Sand	12/19/2018	Duvall Road	18	0
Sand	1/9/2019	Duvall Road	18	0
Sand	1/9/2019	Duvall Road	18	0
Sand			270	0

District 3**Work Performed:****Date** **Road**

District 3

Work Performed:

<u>Date</u>	<u>Road</u>
12/13/2018	US HWY 98 (Apalachicola, Noah)
12/13/2018	12th Street
12/19/2018	Adams Street
12/20/2018	County Roads Apalachicola, Noah Lockley
12/31/2018	County Roads Apalachicola, Noah Lockley
1/7/2019	Avenue L
1/7/2019	12th Street
1/7/2019	Morris Cannon Street
1/7/2019	Earl King Street
1/7/2019	Weems Memorial Hospital
1/8/2019	20th Avenue
1/8/2019	Morris Cannon Street
1/8/2019	23rd Avenue
1/8/2019	21st Avenue
1/8/2019	22nd Avenue
1/8/2019	Morris Cannon Street

0

Material HAUL From:

<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
1/8/2019	Morris Cannon Street	18	0

Ditch Dirt	TOTAL	18	0
-------------------	--------------	-----------	----------

Material HAUL To:

<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
1/8/2019	Morris Cannon Street	1	0

15" x 30" Black Plastic Culvert Pipe	TOTAL	1	0
---	--------------	----------	----------

50# Bagged Asphalt	12/19/2018	Adams Street	1	0
--------------------	------------	--------------	---	---

50# Bagged Asphalt	TOTAL	1	0
---------------------------	--------------	----------	----------

Black Dirt	1/8/2019	Morris Cannon Street	9	0
------------	----------	----------------------	---	---

Black Dirt	TOTAL	9	0
-------------------	--------------	----------	----------

Dirty 89 Lime Rock	12/13/2018	12th Street	9	0
--------------------	------------	-------------	---	---

Dirty 89 Lime Rock	1/7/2019	Morris Cannon Street	4	0
--------------------	----------	----------------------	---	---

Dirty 89 Lime Rock	1/7/2019	12th Street	4	0
--------------------	----------	-------------	---	---

Dirty 89 Lime Rock	1/8/2019	Morris Cannon Street	9	0
--------------------	----------	----------------------	---	---

Dirty 89 Lime Rock	TOTAL	26	0
---------------------------	--------------	-----------	----------

Sand	1/8/2019	5th Street	36	0
------	----------	------------	----	---

Sand	TOTAL	36	0
-------------	--------------	-----------	----------

District 4

Work Performed:

<u>Date</u>	<u>Road</u>
12/12/2018	CR30A
12/12/2018	CR30A
12/12/2018	Gibson Road
12/13/2018	CR30A
12/13/2018	Peachtree Road
12/13/2018	CR30A
12/13/2018	Peachtree Road
12/13/2018	Peachtree Road
12/17/2018	Teat Road

District 4

Work Performed:

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Washout Repair	12/17/2018	CR30A
Litter Pickup	12/17/2018	CR30A
Litter Pickup	12/17/2018	CR30A
Cut grass along shoulders of road on county right of way	12/17/2018	Moses Road
Cut grass along shoulders of road on county right of way	12/17/2018	Tilton Road
Cleaned out culverts	12/18/2018	Peachtree Road
Cleaned out culverts	12/18/2018	Hathcock Road
Cut grass along shoulders of road on county right of way	12/18/2018	CR30A
Cut grass along shoulders of road on county right of way	12/18/2018	13 Mile
Cut grass along shoulders of road on county right of way	12/18/2018	10 Mile
Cut grass along shoulders of road on county right of way	12/18/2018	8 Mile
Litter Pickup	12/18/2018	Bluff Road
Litter Pickup	12/18/2018	Jakie Whitehurst Street
Litter Pickup	12/18/2018	26th Avenue
Litter Pickup	12/18/2018	Brownsville Road
Litter Pickup	12/18/2018	Pal Rivers Road
Cleaned out culverts	12/18/2018	Squire Road
Cleaned out culverts	12/18/2018	Linden Road
Cleaned out culverts	12/18/2018	Long Road
Pot hole Repair (Fill)	12/19/2018	Cypress Street
Cleaned out culverts	12/20/2018	Bluff Road
Cleaned out culverts	12/20/2018	County Roads, Apalachicola Smokey Parrish
Litter Pickup	12/27/2018	Pal Rivers Road
Litter Pickup	12/27/2018	Brownsville Road
Driveway repair	12/31/2018	Paradise Lane
Checked county roads for safety of traveling for public	12/31/2018	County Roads, Apalachicola Smokey Parrish
Litter Pickup	1/2/2019	Pine Drive
Litter Pickup	1/2/2019	Magnolia Lane
Driveway repair	1/2/2019	ABC School
Litter Pickup	1/2/2019	Brownsville Road
Litter Pickup	1/2/2019	26th Avenue
Cleaned out culverts	1/2/2019	Bluff Road
Litter Pickup	1/2/2019	Cypress Street
Litter Pickup	1/2/2019	Connector Road
Litter Pickup	1/2/2019	Highland Park Road
Litter Pickup	1/2/2019	Oyster Road
Litter Pickup	1/2/2019	Jakie Whitehurst Street
Litter Pickup	1/2/2019	Pal Rivers Road
Litter Pickup	1/2/2019	Bluff Road
Litter Pickup	1/2/2019	Rosemont Street
Litter Pickup	1/3/2019	Bluff Road
Litter Pickup	1/3/2019	Bluff Road
Litter Pickup	1/3/2019	Bluff Road
Litter Pickup	1/7/2019	Health Department (Apalachicola)
Cut Trees down and removed	1/7/2019	Linden Road
Litter Pickup	1/7/2019	Pal Rivers Road
Litter Pickup	1/7/2019	Thomas Drive
Litter Pickup	1/7/2019	Alan Drive
Litter Pickup	1/7/2019	Chapman Road

District 4

Work Performed:

	<u>Date</u>	<u>Road</u>
Litter Pickup	1/7/2019	Apalachee Street
Litter Pickup	1/7/2019	Bluff Road
Cut Trees down and removed	1/7/2019	Linden Road
Litter Pickup	1/8/2019	Bluff Road
Litter Pickup	1/8/2019	26th Avenue
Litter Pickup	1/8/2019	2nd St
Litter Pickup	1/8/2019	Kevin Road
Box drag	1/9/2019	10 Mile
Litter Pickup	1/9/2019	Peachtree Road
Box drag	1/9/2019	13 Mile
Box drag	1/9/2019	8 Mile
Litter Pickup	1/9/2019	Apalachee Street
Litter Pickup	1/9/2019	Squire Road
Shoulder Work	1/9/2019	CR30A
Box drag	1/9/2019	Teat Road

0

Material HAUL From:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	12/12/2018	CR30A	1	0
Litter	12/13/2018	Peachtree Road	1	0
Litter	12/13/2018	CR30A	1	0
Litter	12/17/2018	CR30A	2	0
Litter	12/18/2018	Bluff Road	4	0
Litter	12/18/2018	Apalachee Street	0.200000003	0
Litter	12/27/2018	Brownsville Road	2	0
Litter	12/27/2018	Pal Rivers Road	2	0
Litter	1/3/2019	Bluff Road	2	0
Litter	1/7/2019	Thomas Drive	0.200000003	0
Litter	1/7/2019	Pal Rivers Road	0.200000003	0
Litter	1/7/2019	Bayshore Drive	0.200000003	0
Litter	1/7/2019	Alan Drive	0.200000003	0
Litter	1/7/2019	Chapman Road	0.200000003	0
Litter	1/7/2019	Apalachee Street	0.200000003	0
Litter	1/9/2019	Apalachee Street	0.200000003	0

Litter	TOTAL	16.60000002	0
---------------	--------------	--------------------	----------

Material HAUL To:

<u>Material HAUL To:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
50# Bagged Asphalt	12/19/2018	Cypress Street	5	0
50# Bagged Asphalt	TOTAL		5	0
Black Dirt	12/31/2018	Paradise Lane	9	0
Black Dirt	1/2/2019	ABC School	18	0
Black Dirt	1/2/2019	ABC School	18	0
Black Dirt	TOTAL		45	0
Dirty 89 Lime Rock	12/17/2018	CR30A	9	0
Dirty 89 Lime Rock	12/27/2018	Teat Road	18	0
Dirty 89 Lime Rock	12/27/2018	Teat Road	18	0
Dirty 89 Lime Rock	12/27/2018	Teat Road	18	0

Dirty 89 Lime Rock	TOTAL	63	0
---------------------------	--------------	-----------	----------

District 5

Work Performed:

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Litter Pickup	12/12/2018	Wilderness Road
Litter Pickup	12/12/2018	Jonna Drive
Litter Pickup	12/12/2018	Frank McKamey Way
Cemetery, Cut, Raked & Cleaned	12/12/2018	Eastpoint Cemetery
Litter Pickup	12/12/2018	Lighthouse Road
Litter Pickup	12/12/2018	Beacon Street
Box drag	12/12/2018	Mill Road
Travel	12/12/2018	Mill Road
Litter Pickup	12/12/2018	Timber Island Road
Litter Pickup	12/12/2018	Messer Road
Graded Road(s)	12/13/2018	Bloody Bluff Road
Box drag	12/13/2018	Chason Road
Graded Road(s)	12/13/2018	Brick Yard Road
Graded Road(s)	12/13/2018	Wright Lake Road
Box drag	12/13/2018	Sand Beach Road
Box drag	12/13/2018	Gardners Landing Road
Box drag	12/13/2018	North Road
Box drag	12/13/2018	Jeffie Tucker Road
Litter Pickup	12/13/2018	Wilderness Road
Litter Pickup	12/13/2018	River Road
Litter Pickup	12/13/2018	Mill Road
Box drag	12/13/2018	Bloody Bluff Road
Litter Pickup	12/17/2018	Ridge Road
Litter Pickup	12/17/2018	4th Street
Box drag	12/17/2018	St Teresa Ave
Checked county roads for safety of traveling for public	12/17/2018	Brick Yard Road
Checked county roads for safety of traveling for public	12/17/2018	Bloody Bluff Road
Driveway repair	12/18/2018	Ridge Road
Driveway repair	12/19/2018	Garrett Lane
Pot hole Repair (Fill), Intersections (filled in pot holes)	12/19/2018	Tip Tucker Road
Pot hole Repair (Fill), Intersections (filled in pot holes)	12/19/2018	Bear Creek Rd
Pot hole Repair (Fill), Intersections (filled in pot holes)	12/19/2018	State Street
Pot hole Repair (Fill), Intersections (filled in pot holes)	12/19/2018	Garrett Lane
Checked county roads for safety of traveling for public	12/20/2018	County Roads, Eastpoint William Massey
Beaver Dam - Take Out	12/20/2018	Lighthouse Road
Beaver Dam - Take Out	12/20/2018	Lighthouse Road
Cleaned out culverts	12/20/2018	Ridge Road
Cleaned out culverts	12/20/2018	Plum Street
Cleaned ditches	12/31/2018	Smith Street
Box drag	1/2/2019	7th Street E
Box drag	1/2/2019	9th Street E
Litter Pickup	1/2/2019	Woodill Road
Box drag	1/2/2019	River Road
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	1/2/2019	Ridge Road
Box drag	1/2/2019	5th Street E
Litter Pickup	1/2/2019	Beacon Street
Litter Pickup	1/2/2019	Timber Island Road
Litter Pickup	1/2/2019	Lighthouse Road

District 5**Work Performed:**

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Litter Pickup	1/2/2019	Frank McKamey Way
Litter Pickup	1/2/2019	Jonna Drive
Shoulder Work	1/2/2019	Frank McKamey Way
Litter Pickup	1/2/2019	Airport Road
Box drag	1/2/2019	Mill Road
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	1/3/2019	Wilderness Road
Remove Trees	1/3/2019	4th Street
Box drag	1/3/2019	St Teresa Ave
Cleaned out culverts	1/3/2019	US HWY 98 (Eastpoint, William Massey)
Cut Trees down and removed, Trim Trees	1/3/2019	4th Street
Flagged	1/3/2019	4th Street
Graded Road(s)	1/7/2019	Chason Road
Graded Road(s)	1/7/2019	Bloody Bluff Road
Box drag	1/7/2019	Pruett Road
Graded Road(s)	1/7/2019	Brick Yard Road
Graded Road(s)	1/7/2019	Wright Lake Road
Box drag	1/7/2019	5th Street
Litter Pickup	1/7/2019	River Road
Cleaned out culverts	1/7/2019	Island Drive
Litter Pickup	1/7/2019	Mill Road
Graded Road(s)	1/7/2019	Sand Beach Road
Litter Pickup	1/7/2019	Smith Street
Box drag	1/8/2019	North Road
Box drag	1/8/2019	Jeffie Tucker Road
Box drag	1/8/2019	7th Street E
Box drag	1/8/2019	9th Street E
Graded Road(s)	1/8/2019	5th Street
Box drag	1/8/2019	Pinnacle Street
Dig out ditches	1/8/2019	Smith Street
Dig out ditches	1/8/2019	Island Drive
Rake, Shoulder Work	1/8/2019	Ridge Road
Repaired Guardrails	1/8/2019	North Road
Box drag	1/8/2019	Lighthouse Road
Box drag	1/8/2019	Avenue D NE
Box drag	1/8/2019	Sharol Court
Litter Pickup	1/8/2019	Waddell Road
Box drag	1/8/2019	Sybil Court
Box drag	1/8/2019	5th Street E
Box drag	1/8/2019	Cape Street
Litter Pickup	1/9/2019	Wilderness Road
Litter Pickup	1/9/2019	Bear Creek Rd

0**Material HAUL From:**

<u>Material HAUL From:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Ditch Dirt	12/31/2018	Smith Street	54	0
Ditch Dirt	12/31/2018	Smith Street	72	0
Ditch Dirt		TOTAL	126	0
Litter	12/12/2018	Wilderness Road	3	0

District 5**Material HAUL From:**

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	12/12/2018	Jonna Drive	0.200000003	0
Litter	12/12/2018	Timber Island Road	0.200000003	0
Litter	12/12/2018	Beacon Street	0.200000003	0
Litter	12/12/2018	Lighthouse Road	0.200000003	0
Litter	12/12/2018	Frank McKamey Way	0.200000003	0
Litter	12/12/2018	Messer Road	0.200000003	0
Litter	12/13/2018	Mill Road	1	0
Litter	12/13/2018	Wilderness Road	10	0
Litter	12/13/2018	River Road	1	0
Litter	12/17/2018	4th Street	1	0
Litter	12/17/2018	Ridge Road	1	0
Litter	12/18/2018	Palmetto Drive	0.200000003	0
Litter	1/2/2019	Airport Road	0.200000003	0
Litter	1/2/2019	Woodill Road	0.200000003	0
Litter	1/2/2019	Beacon Street	0.200000003	0
Litter	1/2/2019	Jonna Drive	0.200000003	0
Litter	1/2/2019	Timber Island Road	0.200000003	0
Litter	1/2/2019	Lighthouse Road	0.200000003	0
Litter	1/2/2019	Frank McKamey Way	0.200000003	0
Litter	1/7/2019	Mill Road	0.200000003	0
Litter	1/7/2019	River Road	0.200000003	0
Litter	1/9/2019	Wilderness Road	0.200000003	0
Litter	1/9/2019	Bear Creek Rd	0.200000003	0
Litter	TOTAL		20.600000005	0
Trees	1/3/2019	4th Street	24	0
Trees	TOTAL		24	0

Material HAUL To:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
50# Bagged Asphalt	12/19/2018	Bear Creek Rd	1	0
50# Bagged Asphalt	12/19/2018	State Street	1	0
50# Bagged Asphalt	12/19/2018	Garrett Lane	1	0
50# Bagged Asphalt	TOTAL		3	0
Dirty 89 Lime Rock	12/13/2018	Brick Yard Road	18	0
Dirty 89 Lime Rock	12/13/2018	Brick Yard Road	18	0
Dirty 89 Lime Rock	12/17/2018	St Teresa Ave	18	0
Dirty 89 Lime Rock	12/19/2018	Garrett Lane	4.5	0
Dirty 89 Lime Rock	12/20/2018	New River Road	18	0
Dirty 89 Lime Rock	12/20/2018	New River Road	18	0
Dirty 89 Lime Rock	1/2/2019	Frank McKamey Way	3	0
Dirty 89 Lime Rock	1/8/2019	5th Street	18	0
Dirty 89 Lime Rock	1/8/2019	North Road	18	0
Dirty 89 Lime Rock	1/8/2019	5th Street	18	0
Dirty 89 Lime Rock	TOTAL		151.5	0
Milled Asphalt	12/19/2018	Tip Tucker Road	2	0
Milled Asphalt	TOTAL		2	0
Sand	1/8/2019	5th Street	36	0
Sand	TOTAL		36	0



FRANKLIN COUNTY DEPARTMENT OF

Solid Waste & Recycling ❖ Animal Control ❖ Parks & Recreation

210 State Road 65

Eastpoint, Florida 32328

Tel.: 850-670-8167

Fax: 850-670-5716

Email: fcswd@fairpoint.net

DIRECTOR'S REPORT

DATE January 15, 2019

TIME: 9:00 A.M.

SUBJECT(S):

Right-of-Way Debris Pickup/Recycle Material Hauled December 27th - January 7th 2019

FOR BOARD INFORMATION:

December 27th 2018 -January 7th 2019

RIGHT-OF-WAY DEBRIS PICKUP

Apalachicola	Eastpoint	St George Island	Carrabelle	Lanark	Alligator Point
31.04 TONS	14.59 TONS	5.72 TONS	8.96 TONS	-0- TONS	-0- TONS

RECYCLE MATERIAL HAULED

	Apalachicola	Eastpoint	St George Island	Carrabelle	Lanark	Alligator Point	St James
Cardboard	7.18 TONS	5.53 TONS	7.09 TONS	2.33 TONS	-0- TONS	-0- TONS	.77 TONS
Plastic,Paper, Glass, Aluminum	.86 TONS	3.11 TONS	2.14 TONS	1.96 TONS	-0- TONS	-0- TONS	1.26 TONS

REQUESTED ACTION: None

Hurricane Michael Yard Debris: Request Board approval to go out on bids for the grinding of all yard debris hauled into the landfill after Hurricane Michael. The Solid Waste Department's tubgrinder is currently inoperable and repairs will exceed more than to cost to Bid it out. Currently we have approximately 25,000 cubic yards of vegetative debris on site at the Central Landfill. **REQUESTED ACTION: Board approval to go out on bids to grind all yard debris hauled into the landfill after Hurricane Michael.**

FOR BOARD INFORMATION:

Outstanding Tipping Fees from Hurricane Michael:

Crowder Gulf -	\$ 322,093.85
Ferrovial -	\$ 566,676.34
City of Carrabelle	\$ 56,293.59
City of Apalachicola	\$ 165,690.30
Total	<u>\$ 1,110,754.08</u>



28 Airport Road
Apalachicola, Florida 32320
(850) 653-8977, Fax (850) 653-3643
Em3frank@gtcom.net

Report to Board of County Commissioners

Date: January 15, 2019

Action Items:

1. Requests the Boards approval for EOC to research prices for replacement mobile homes for 3 families who did not qualify for the CDBG grant whose home was destroyed in the Eastpoint Limerock Fire. These 3 homes will be purchased using the donated funds collected by ESF15.

Information Items:

1. 01/07/18 EOC Hosted the Long-Term Recovery meeting for the Eastpoint Limerock Wildfire.
2. 01/09/18 Pam attended the Carrabelle Senior Citizens Center meeting regarding Cold Weather Sheltering.
3. EOC staff and ESF15 Capital Area Community Action continue to work together to issue donated flooring to Franklin County Residents whose homes were damaged by Hurricane Michael. At this time approximately 500 boxes of flooring have been distributed.
4. EOC staff continue to address Hurricane Michael and the Recovery of Franklin County.

Pamela Brownell

Pamela Brownell
Director

County Extension Activities January 2 – January 15, 2019

General Extension Activities:

- Assisted local citizens during field visits by providing information about citrus issues, soil tests, bats, dune habitat restoration post-Michael and more.
- Extension Director completed annual report requirements for District Extension Director.
- The architect for the Extension office renovation project is preparing bid documents for contractors and will be seeking bids in the coming months.
- Extension Director attended the Friends of the Reserve Board meeting.
- Extension Director attended the ACF Stakeholders Governing Board meeting in LaGrange GA

Sea Grant Extension:

- Weekly coordinating calls for the sea turtle lighting grant took place with the project team.
- Plans are being made for the Extension Director/Sea Grant agent to receive Seafood HACCP training to be able to help meet industry needs regarding seafood safety.

4-H Youth Development:

- Two 4-H clubs continue to meet and we have 3 youth registered to attend the state 4-H 2nd Executive Board meeting at Camp Cherry Lake.

Family Consumer Sciences:

- Family Nutrition Program (FNP) Assistant conducting programs in local schools. Last year the FNP Program provided 351 lessons to 5,812* students in Franklin County Schools. (*duplicated count, i.e. same student counted more than once at different lessons).

Agriculture/Horticulture:

- Dates for the next Master Gardener course in Franklin County have been announced to the public (Jan 15 – Apr 30). These take place at the Eastpoint branch of the library.

University of Florida's Institute of Food and Agricultural Sciences

Franklin County Educational Team

Erik Lovestrand, County Extension Director/Sea Grant Regional Specialized Agent

Michelle Huber, Office Manager/Program Assistant, Franklin County

Kayle Mears, Family Nutrition Program Assistant

Samantha Kennedy, Wakulla County Family and Consumer Sciences

Rachel Pienta, Ph.D., Wakulla County 4-H Youth Development

Scott Jackson, Sea Grant/Agriculture/Technology, Regional Specialized Agent Bay County

Melanie G. Taylor, Gulf County 4-H/Family and Consumer Sciences

Ray Bodrey, Gulf County CED/Agriculture/Horticulture/Sea Grant

Heather Kent, 4-H Regional Specialized Agent

Les Harrison, Wakulla County CED/Agriculture/Small Farms/Horticulture

John Wells, Northwest Extension District Information Technology Expert

Pete Vergot III, Ph.D., Northwest District Extension Director

The Foundation for The Gator Nation

An Equal Opportunity Institution

Action Items: None

Community Awareness / Resources:

- The Carrabelle Library had a new door closure and push pods installed that allows for easy handicapped accessibility. Our appreciation goes to LA Doors who installed the unit.
- **Master Gardener Program** –Reconvenes January 15, additional registrations received. Demo gardens have been established at both locations. Seed checkout program coming soon.
- **Monthly Gardening Programs** for this year, with Les Harrison will begin February 12 in Carrabelle at 1:30 and will be held in Eastpoint, February 19 with the topic of, Container Gardening: Growing Inside & Out
- **Winter Computer Classes** taught by Pam Tullous: Basic Computing, Internet, Facebook, Overdrive, Google Docs, Google Sheets – starts January 16, No registration needed and all programs are free and open to the public. Computer classes will be taught at both Carrabelle and Eastpoint branches, dates vary but are listed on the calendar of events which is posted on the website and copies always available at the Library.
- **Winter Quilting Group** – starts January 16 and will meet monthly through March. The Library welcomes anyone who enjoys quilting and wants to meet with other local and winter residents to learn and share techniques.
- **Basics of Better Living Programs** with Samantha Kennedy from the UF/IFAS Extension Office. January topic, One Skillet Meals available at the Eastpoint Branch, Friday January 18 at 1:30. February topic will be, Meals In a Mug and will be held in Carrabelle on February 1 and Eastpoint on February 15, both at 1:30 pm.
- **Free AARP Tax Aide** – January 31 – April 11, alternating Thursday's 10-2 beginning with Carrabelle on January 31. Registration is necessary at your selected branch. Paperwork is to be completed prior to the scheduled appointment and can be picked up at either branch location.
- Music as a Second Language 2019 session to begin this month; registration full.
- Walk With Ease, through the Arthritis Foundation began Monday, 7 and will go through February 15, Met registration goal of 12, Belinda Wharton facilitating
- FCPL will be closed Monday, January 21 for Martin Luther King, Jr. Day
- The Adult Yoga group in Carrabelle has returned to meeting at the library, but the Book Social group, formerly meeting on monthly on Thursdays at the Library has decided to meet at the Senior Center since many of them already meet on Thursdays for another event.

Adult & Children's Monthly Calendar of Events:

- Carrabelle: STEAM (ages 8-14) weekly, Thursdays at 4:00
- Carrabelle: STEAM 2 (ages 5-7), twice monthly, 2nd & 4th Wednesdays at 4:00
- Carrabelle: LEGO Club (ages 5-12), monthly 1st Tuesdays at 4:00
- Carrabelle Yoga: Instructional, Monday's at 4:00, Video – Tuesday, Wednesday, & Friday at 4:00
- Eastpoint: Teen Book Club, monthly for grades 6 – 12 , monthly 1st Wednesdays at 4:00
- Eastpoint: STEAM (ages 8-14), weekly, Thursday's at 4:00
- Eastpoint: Anime Club (ages 5th – 12th grade) – Monthly, 2nd Wednesdays at 4:00
- Eastpoint Book Chat: Monthly, 1st Tuesday at 1:30 (next meeting February 5, 2019)
- Eastpoint Yin Yoga: Tuesdays at 3:30, Monthly 1st & 3rd Friday's at 11:00
- Eastpoint Writer's Forum: Monthly, 3rd Wednesday's at 1:00 (next meeting, January 16)

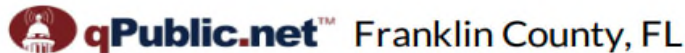
FRANKLIN COUNTY **ADVISORY BOARD OF ADJUSTMENT CONSENT AGENDA**

TUESDAY, JANUARY 9, 2019
FRANKLIN COUNTY COURTHOUSE ANNEX
34 FORBES STREET, APALCHICOLA, FLORIDA



PLEASE NOTE: THE ADVISORY BOARD OF ADJUSTMENT MAKES RECOMMENDATIONS TO THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS REGARDING YOUR APPLICATION. ALL APPLICANTS ARE NOTIFIED THAT IF YOUR APPLICATION IS DENIED, IT MAY NOT BE RESUBMITTED FOR ONE YEAR. ALSO, ANY PERSON WISHING TO APPEAL THE RECOMMENDATIONS OF THE ADVISORY BOARD OF ADJUSTMENT OR THE DECISION OF THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONER BOARD ARE RESPONSIBLE TO ENSURE THAT A VERBATIM TRANSCRIPT OF THE PROCEEDINGS IS MADE.

1. **RECOMMENDED APPROVAL:** (Unanimous) Consideration of a request for a variance to construct a pool and brick pavers 17 feet into the Critical Habitat Zone on property described as Lot 1, Block 51, St. George Island Gulf Beaches, Unit 5, 327 Gander Street, St. George Island, Franklin County, Florida. Request submitted by Heath Galloway, Galloway Construction, Inc., Agent for George Plymel, Owner.



Parcel ID	29-095-06W-7315-0052-0070	Alternate ID	06W09529731500520070	Owner Address	MCKEOWN PERIANNE
Sec/Twp/Rng	29-95-6W	Class	SINGLE FAM		P.O. BOX 531
Property Address	304 GANDER ST ST	Acreage	n/a		APALACHICOLA, FL 32329
District	1				
Brief Tax Description	UNIT 5 BL 52				

(Note: Not to be used on legal documents)

PLAT OF BOUNDARY & TOPOGRAPHICAL SURVEY CERTIFIED TO:
GEORGE D. PLYMEL, SR. and LINDA G. PLYMEL

GRAPHIC SCALE



LEGEND

M	MEASURED
D	RECORD DEED
RP	RECORDED PLAT
FCM	FOUND CONCRETE MONUMENT
FRC	FOUND IRON ROD AND CAP
FIR	FOUND IRON ROD
SRC	SET (3/8") IRON ROD AND CAP #7160
R/W	RIGHT-OF-WAY
NTS	NOT TO SCALE
Δ	POINT NOT SET OR FOUND



NOTES:

1. SURVEY SOURCE: Record plat and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Northeastly right of way boundary of Gander Street being South 26 degrees 24 minutes 00 seconds East as per record plat.
3. NO IMPROVEMENTS have been located in this survey other than those shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.
7. ELEVATIONS depicted hereon were established using NAVD 1988 datum.
8. ALL SETBACKS are to be verified with the Franklin County Building Department prior to any on site construction.

LEGAL DESCRIPTION:

LOT 1, BLOCK "51" OF ST. GEORGE ISLAND GULF BEACHES, UNIT NO. 5, A SUBDIVISION AS PER MAP OR PLAT THEREOF RECORDED IN PLAT BOOK 3, PAGE 17 OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA.
 AND ALSO:
 THE NORTHERLY PORTION OF ABANDONED GANDER STREET R/W AS PER RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF FRANKLIN COUNTY, FLORIDA, ADOPTED DECEMBER 18, 1994.

FLOOD ZONE INFORMATION:

Subject property is located in Zones "VE (EL. 12 & 14)" as per Flood Insurance Rate Map Community Panel No. 120088 0666F, Index date: February 05, 2014, Franklin County, Florida.

I hereby certify that this was performed under my responsible direction and supervision and the plat and description are true and accurate to the best of my knowledge and belief. The survey results in accordance with the standards for practice for land surveying as established by the Florida Board of Professional Surveyors and Mappers (F.A.S. 10-17.001/002).

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is assumed that the title is correct.

George D. Plymel, Sr.
 Surveyor and Mapper
 Florida Certificate No. 4289



REVISED 09/10/18; ADDED PROPOSED POOL - WD

THURMAN RODDENBERRY & ASSOCIATES, INC.			
PROFESSIONAL SURVEYORS AND MAPPERS			
P.O. BOX 100 • 121 DAVENPORT STREET • DAVENPORT, FLORIDA 33559			
PHONE: 662-444-1100		FAX: 662-444-1100	
CE 11700			
DATE: 07/31/18	DRAWN BY: BB	A.S. PER PLAT	COUNTY: FRANKLIN
FILE: 18286.DWG	DATE OF LAST FIELD WORK: 07/30/18	JOB NUMBER: 18-286	

2. **RECOMMENDED APPROVAL:** (Unanimous) Consideration of a request to construct a Rip Rap Revetment landward of mean high water and enhance the existing Rip Rap Revetment. The property is located at 25 S Bayshore Drive, Eastpoint, Franklin County, Florida. Request submitted by Dan Garlick, Garlick Environmental Associates, Inc., Agent for Jeanne Dail, Owner.



Parcel ID	36-085-07W-0000-0400-0000	Alternate ID	07W08536000004000000	Owner Address	DAIL DAVID & JEANNE M
Sec/Twp/Rng	36-85-7W	Class	SINGLEFAM		25 SOUTH BAYSHORE DR
Property Address	25 S BAYSHORE DRIVE	Acreage	3.339		EASTPOINT, FL 32328
	EASTPOINT				
District	5				
Brief Tax Description	1.26 ACRES M/L IN SW 1/4 ALSO				
	(Note: Not to be used on legal documents)				

Date created: 10/4/2018
Last Data Uploaded: 10/4/2018 8:03:26 AM

Developed by Schneider
GEOSPATIAL

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Jeanne Dall

WATERBODY/CLASS: Apalachicola Bay/ClassII/OFW/A.P.

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: Eastpoint - Franklin County

LATITUDE: 29° 44' 2.28"

LONGITUDE: 84° 54' 0.44"

JOB: 18-124

DEP:

COE:

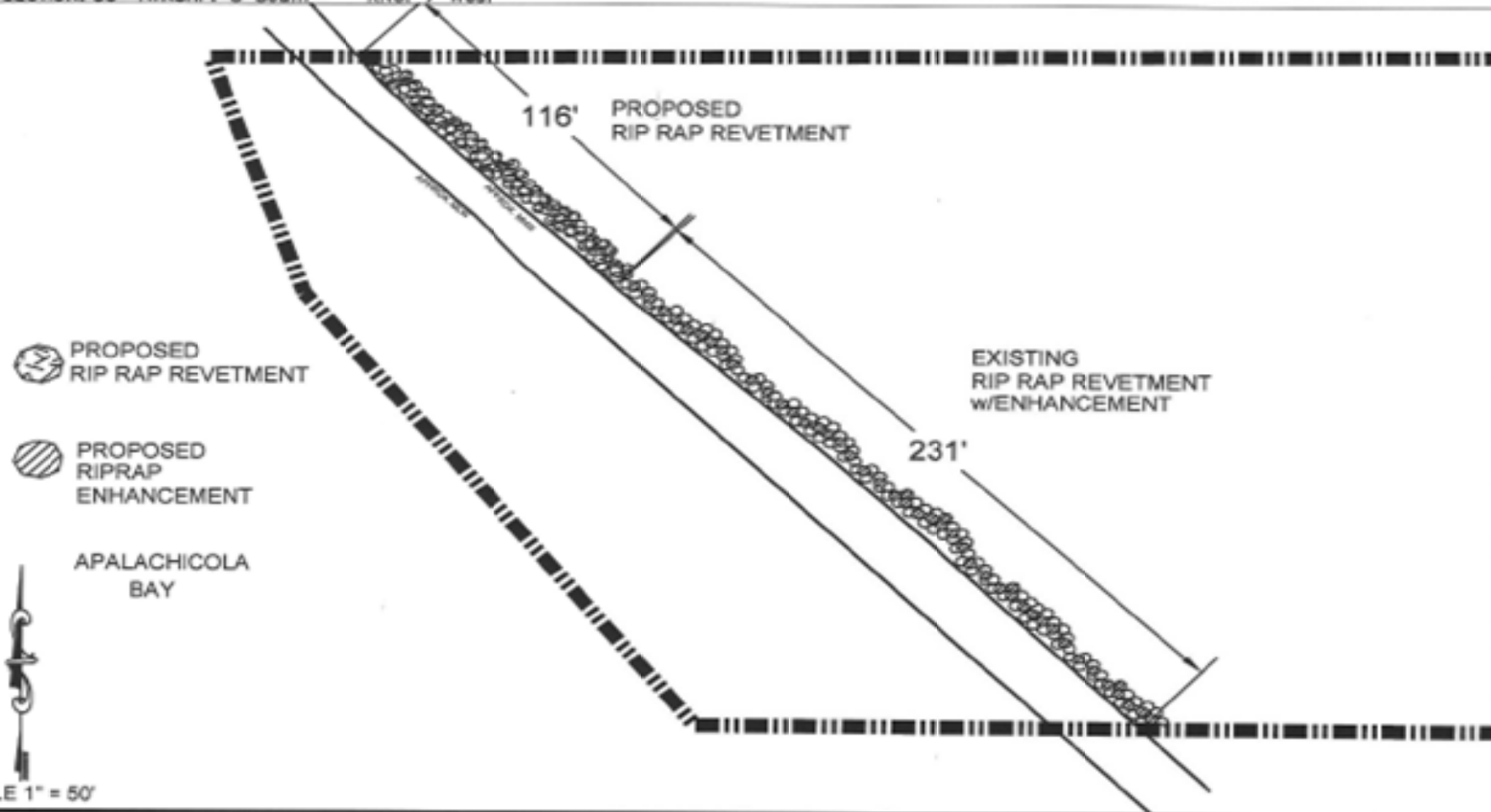
OTHER:

DATE: October 18, 2018

SHEET: 3/4



SECTION: 36 TOWNSHIP: 8 South RING: 7 West



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899

FAX (850) 653-9656

garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Jeanne Dall

WATERBODY/CLASS: Apalachicola Bay/Class II/OFW/A.P.

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: Eastpoint - Franklin County

LATITUDE: 29° 44' 2.28"

LONGITUDE: 84° 54' 0.44"

SECTION: 36 TOWNSHIP: 8 South

RNG: 7 West

JOB: 18-124

DEP:

COE:

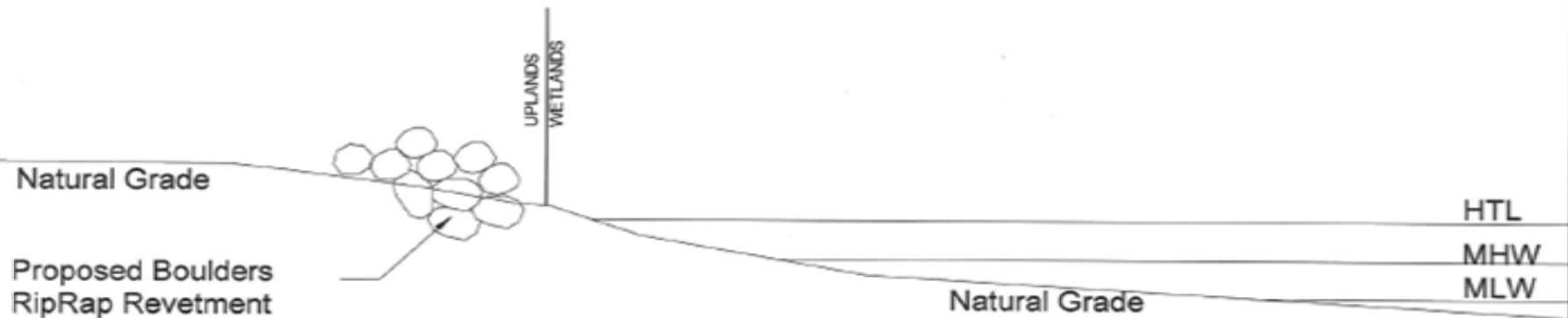
OTHER:

DATE: October 18, 2018

SHEET: 4/4



Cross Section
RipRap Revetment
Not To Scale



NOTE:
Base Rock
200 lbs

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9856 garlick@garlickenv.com
LB No. 7415

APPLICANT/CLIENT: Jeanne Dall

JOB: 18-124

WATERBODY/CLASS: Apalachicola Bay/Class II/OFW/A.P.

DEP:

PURPOSE: Environmental Permitting

COE:

PROJECT LOCATION / USGS: Eastpoint - Franklin County

OTHER:

LATITUDE: 29° 44' 2.28"

DATE: October 18, 2018

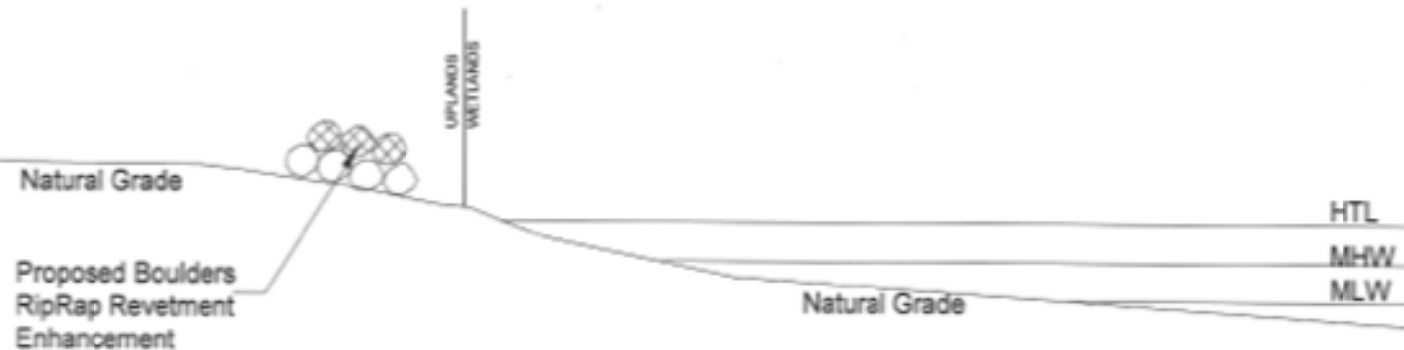
LONGITUDE: 84° 54' 0.44"

SHEET: 4a/4

SECTION: 36 TOWNSHIP: 8 South RANG: 7 West



Cross Section
Enhancement of
an Existing
RipRap Revetment
Not To Scale



NOTE:
Base Rock
200 lbs

3. **RECOMMENDED APPROVAL:** (Unanimous) Consideration of a request an 11 feet variance into the 25 feet Road Right of Way setback for an existing 3 feet boardwalk to a 6 feet boardwalk with a roof. The property is described as Lot 11, Block J, Unit 3, 1180 West Gulf Beach Drive, St. George Island, Franklin County, Florida. Request submitted by Dan Garlick, Garlick Environmental Associates, Inc., Agent for Rob Vitale, Owner.



Overview



Legend

- ☐ Parcels
- ☐ Roads
- ☐ City Labels

Parcel ID	29-09S-06W-7313-000J-0110	Alternate ID	06W09S297313000J0110	Owner Address	VITALE ROBERT & CHRISTY VITALE
Sec/Twp/Rng	29-9S-6W	Class	SINGLE FAM		1180 W GULF BEACH DRIVE
Property Address	1180 W GULF BEACH DR	Acreage	n/a		ST. GEORGE ISLAND, FL 32328
District	1				
Brief Tax Description	UNIT 3 BL J				

(Note: Not to be used on legal documents)

Date created: 1/10/2019

Last Data Uploaded: 1/10/2019 7:15:17 AM

Developed by  Schneider
GEOSPATIAL

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 585, APALACHICOLA FLORIDA 32329-0585

(850) 653-8899

FAX (850) 653-9856 garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Rob Vitale

WATERBODY/CLASS: N/A

PURPOSE: Land Use Planning - Variance

PROJECT LOCATION / USGS: St George Island / Franklin County

LATITUDE:

LONGITUDE:

SECTION: 29 TOWNSHIP: 9 South

RANGE: 6 West

JOB: 18-133

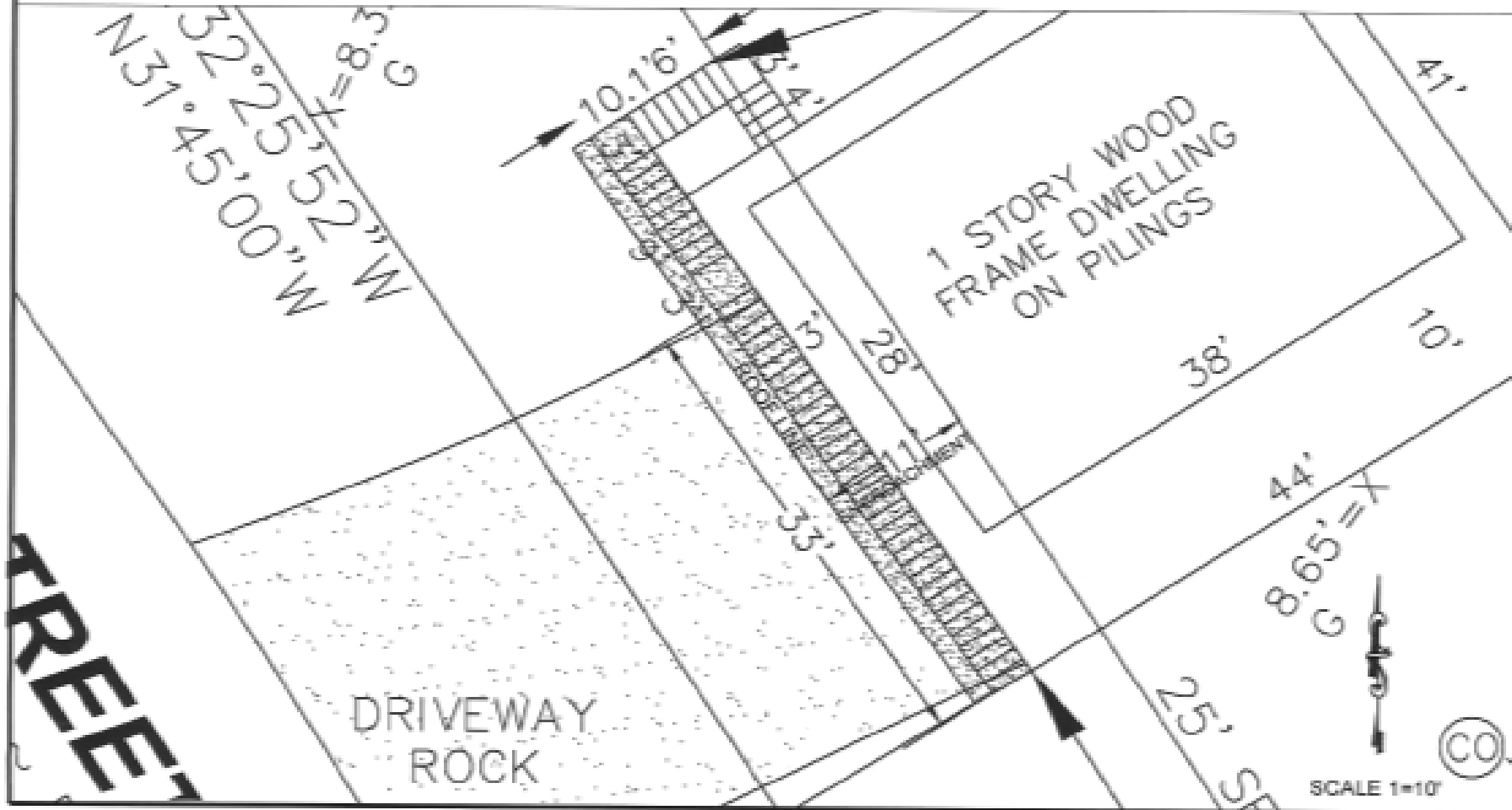
DEP:

COE:

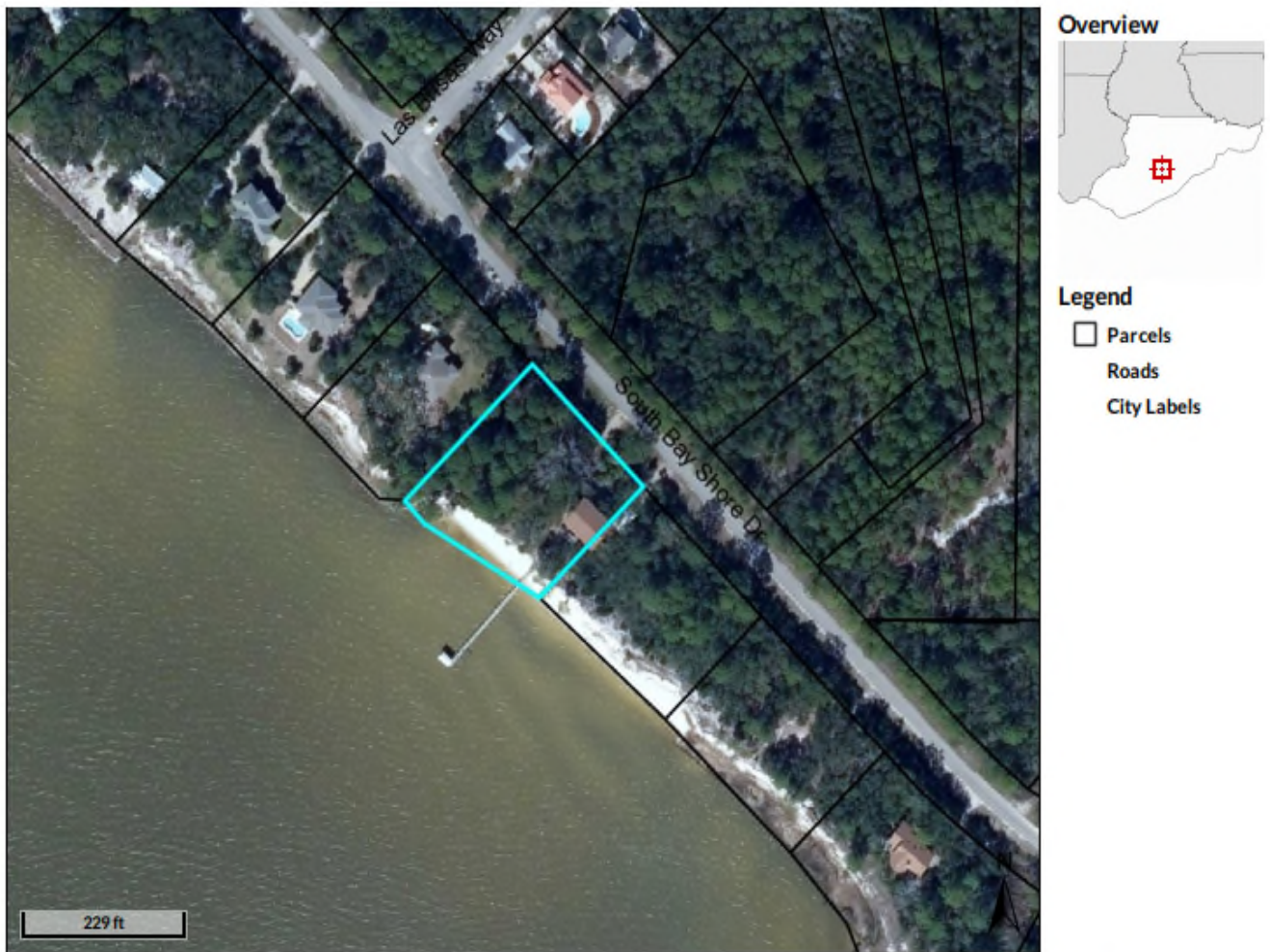
OTHER:

DATE: November 2, 2018

SHEET: 3A/3



4. **RECOMMENDED APPROVAL:** (Unanimous) Consideration of a request to place a vinyl seawall 42 feet into the Critical Habitat Zone and place 660 cubic yards of fill landward. Also requesting a 10 foot setback into both side setbacks. Also placing rocks on the waterside of the vinyl seawall. The property is located at 99 S Bayshore Drive, Eastpoint, Franklin County, Florida. Request submitted by Dan Garlick, Garlick Environmental Associates, Inc., Agent for Patsy Shuler, Owner.



Parcel ID	36-08S-07W-0000-0330-0020	Alternate ID	07W08S36000003300020	Owner Address	SHULER ALBERT M & PATSY ANN
Sec/Twp/Rng	--	Class	SINGLE FAM		99 SOUTH BAYSHORE DR
Property Address	99 SOUTH BAYSHORE DRIVE	Acreage	1.142		EASTPOINT, FL 32328
District	5				
Brief Tax Description	A PARCEL IN SEC 36 08S 07W				
	(Note: Not to be used on legal documents)				

Date created: 1/10/2019
Last Data Uploaded: 1/10/2019 7:15:17 AM

Developed by  Schneider
GEOSPATIAL

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899

FAX (850) 653-9656

garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Patsy Shuler

WATERBODY/CLASS: Apalachicola Bay / Class II / OFW / AP

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: Eastpoint / Franklin County

LATITUDE:

LONGITUDE:

SECTION: 36 TOWNSHIP: 8 South RANG: 7 West

JOB: 18-139

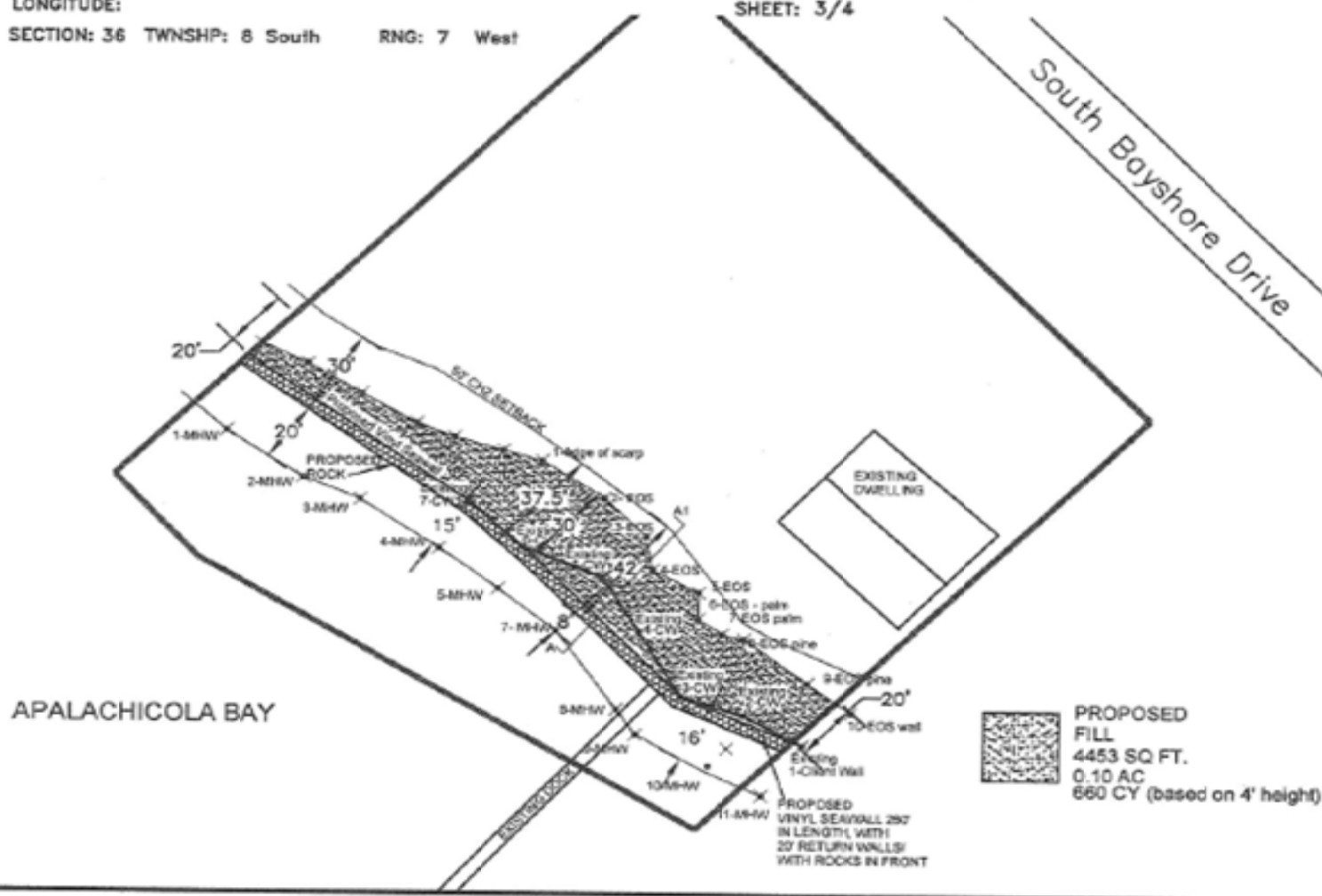
DEP:

COE:

OTHER:

DATE: November 13, 2018

SHEET: 3/4



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899

FAX (850) 653-9656

garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Patsy Shuler

WATERBODY/CLASS: Apalachicola Bay / Class II / OFW / AP

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: Eastpoint / Franklin County

LATITUDE:

LONGITUDE:

SECTION: 36 TOWNSHIP: 8 South RANG: 7 West

JOB: 18-139

DEP:

COE:

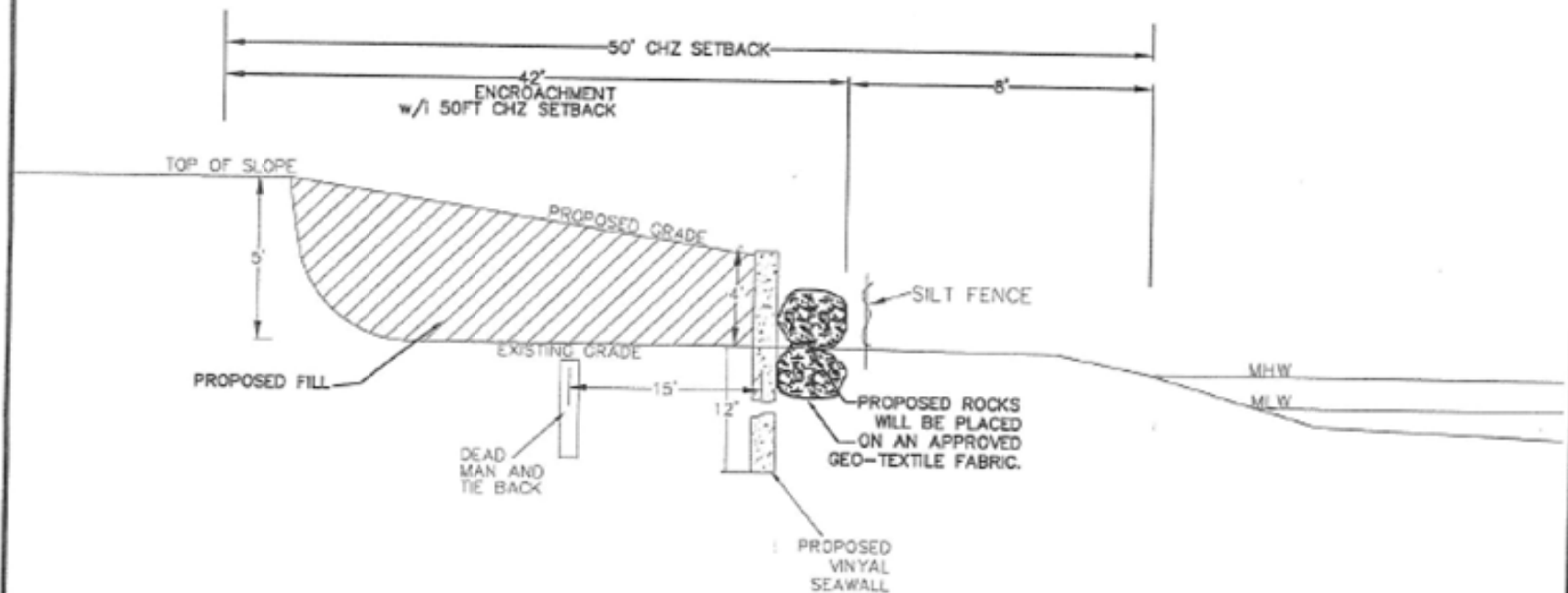
OTHER:

DATE: November 13, 2018

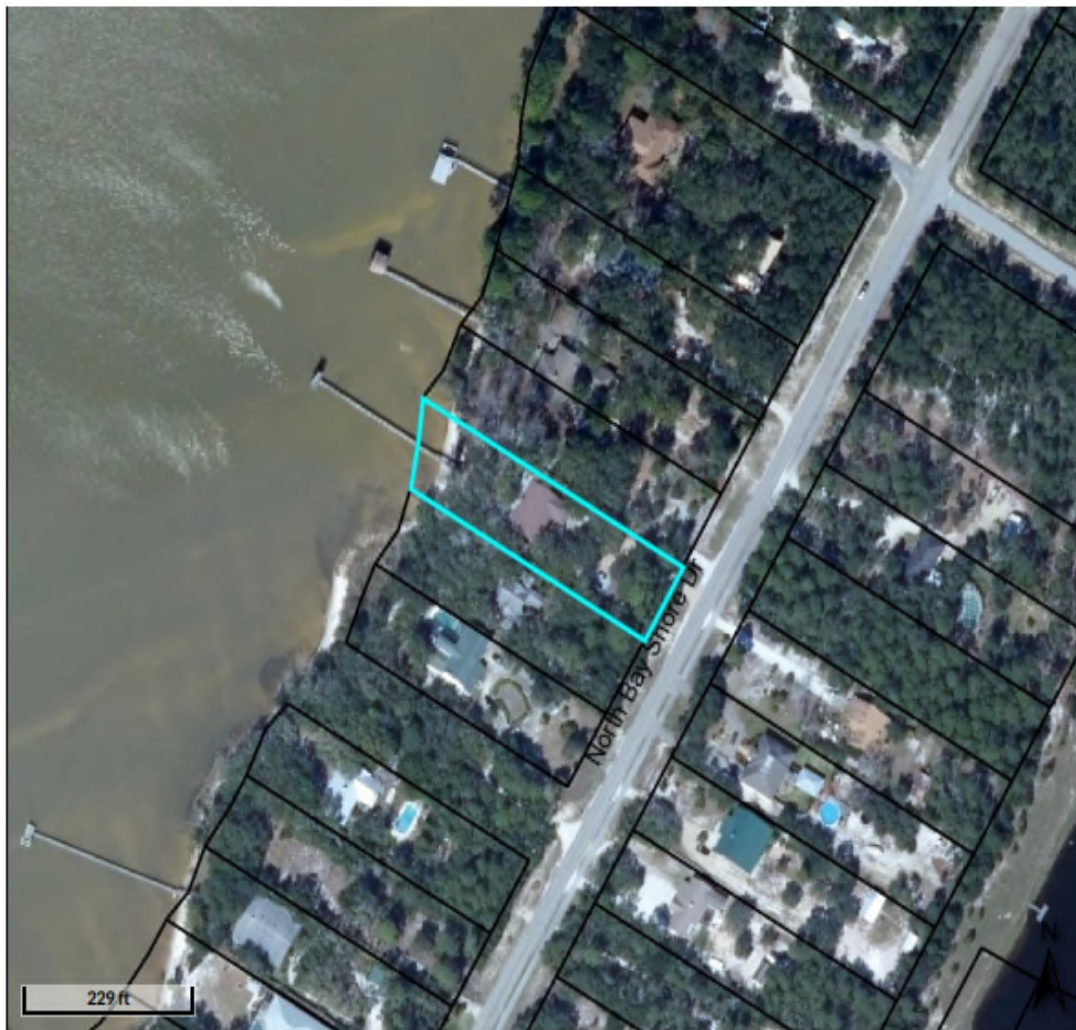
SHEET: 4/4



Cross Section of Seawall
NOT TO SCALE



5. **RECOMMENDED APPROVAL:** (Unanimous) Consideration of a request for a variance to construct a vinyl seawall 20 feet into the Critical Habitat Zone and 10 feet into both side setbacks with rocks to be placed at the waterward side of the seawall on property described as Lot 3, Block C, Magnolia Bluffs, 135 N Bayshore Drive, Eastpoint, Franklin County, Florida. Request submitted by Dan Garlick, Garlick Environmental Associates, Inc., Agent for Jon Alan & Mary Johnson, Owner.



Overview



Legend

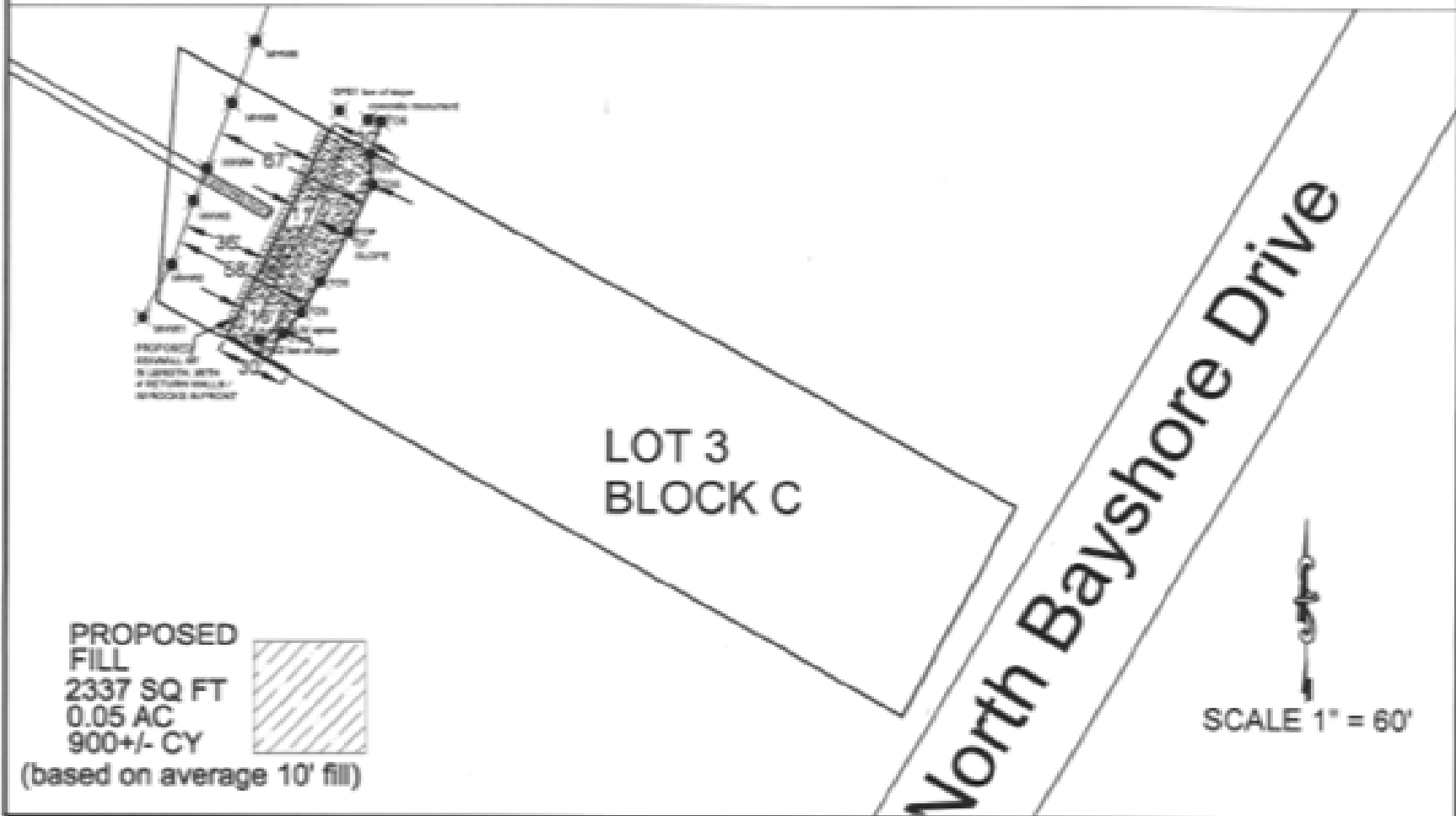
- ☐ Parcels
- Roads
- City Labels

Parcel ID	25-08S-07W-6300-00C0-0030	Alternate ID	07W08S25630000C00030	Owner Address	JOHNSON JON ALAN & MARY RIOS
Sec/Twp/Rng	25-8S-7W	Class	SINGLE FAM		380 VAUGHN LANE
Property Address	135 N BAYSHORE DR	Acreage	0.859		QUEBECK, TN 38579
	EASTPOINT				
District	5				
Brief Tax Description	BL C LOT 3				
	(Note: Not to be used on legal documents)				

Date created: 1/10/2019

Last Data Uploaded: 1/10/2019 7:15:17 AM

Developed by Schneider
GEOSPATIAL



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA, FLORIDA 32329-0385

(850) 653-8899

FAX (850) 653-9656

garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Mary Johnson

JOB: 18-138

WATERBODY/CLASS: East Bay / Class II / QPW / AP

DEP:

PURPOSE: Land Use Planning

COE:

PROJECT LOCATION / USGS: Eastpoint / Franklin County

OTHER:

LATITUDE: 29° 44' 41.08"

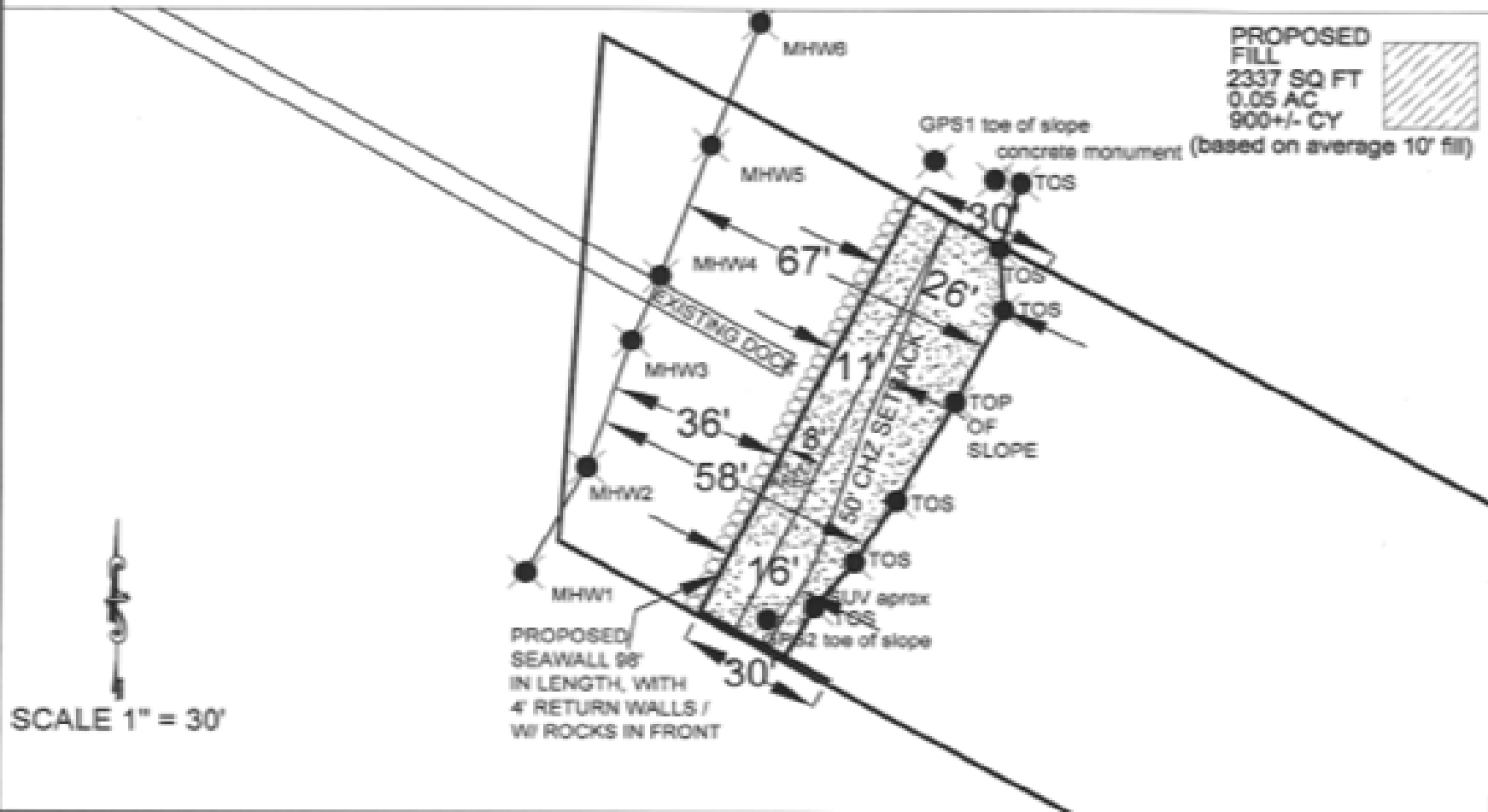
DATE: November 6, 2018

LONGITUDE: 84° 53' 44.40"

SHEET: 3/4

SECTION: 25 TOWNSHIP: 9 South

RANGE: 7 West



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899

FAX (850) 653-9656

garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Mary Johnson

JOB: 18-138

WATERBODY/CLASS: East Bay / Class II / OFW / AP

DEP:

PURPOSE: Land Use Planning

COE:

PROJECT LOCATION / USGS: Eastpoint / Franklin County

OTHER:

LATITUDE: 29° 44' 41.08"

DATE: November 6, 2018

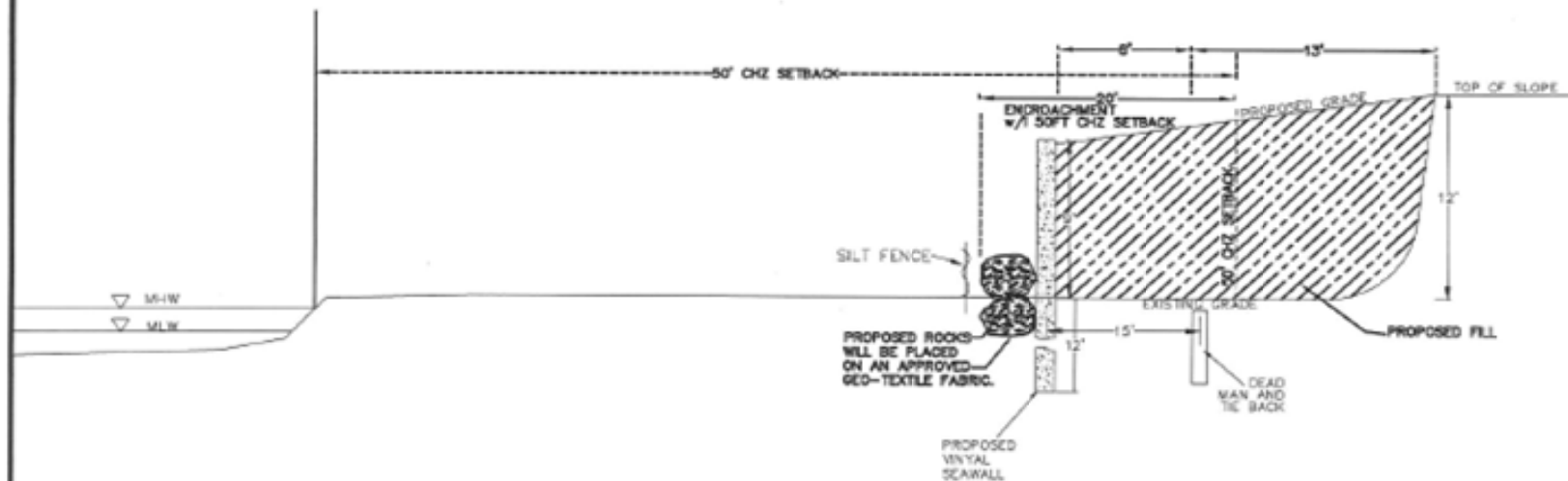
LONGITUDE: 84° 53' 44.40"

SHEET: 4/4

SECTION: 25 TOWNSHIP: 9 South RANG: 7 West



Cross Section of Seawall
NOT TO SCALE



PROPOSED
FILL
2337 SQ FT
0.05 AC
900+/- CY
(based on average 10' fill)

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899

FAX (850) 653-9656

garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Mary Johnson

WATERBODY/CLASS: East Bay / Class II / OFW / AP

PURPOSE: Land Use Planning

PROJECT LOCATION / USGS: Eastpoint / Franklin County

LATITUDE: 29° 44' 41.08"

LONGITUDE: 84° 53' 44.40"

SECTION: 25 TOWNSHIP: 9 South

RNG: 7 West

JOB: 18-138

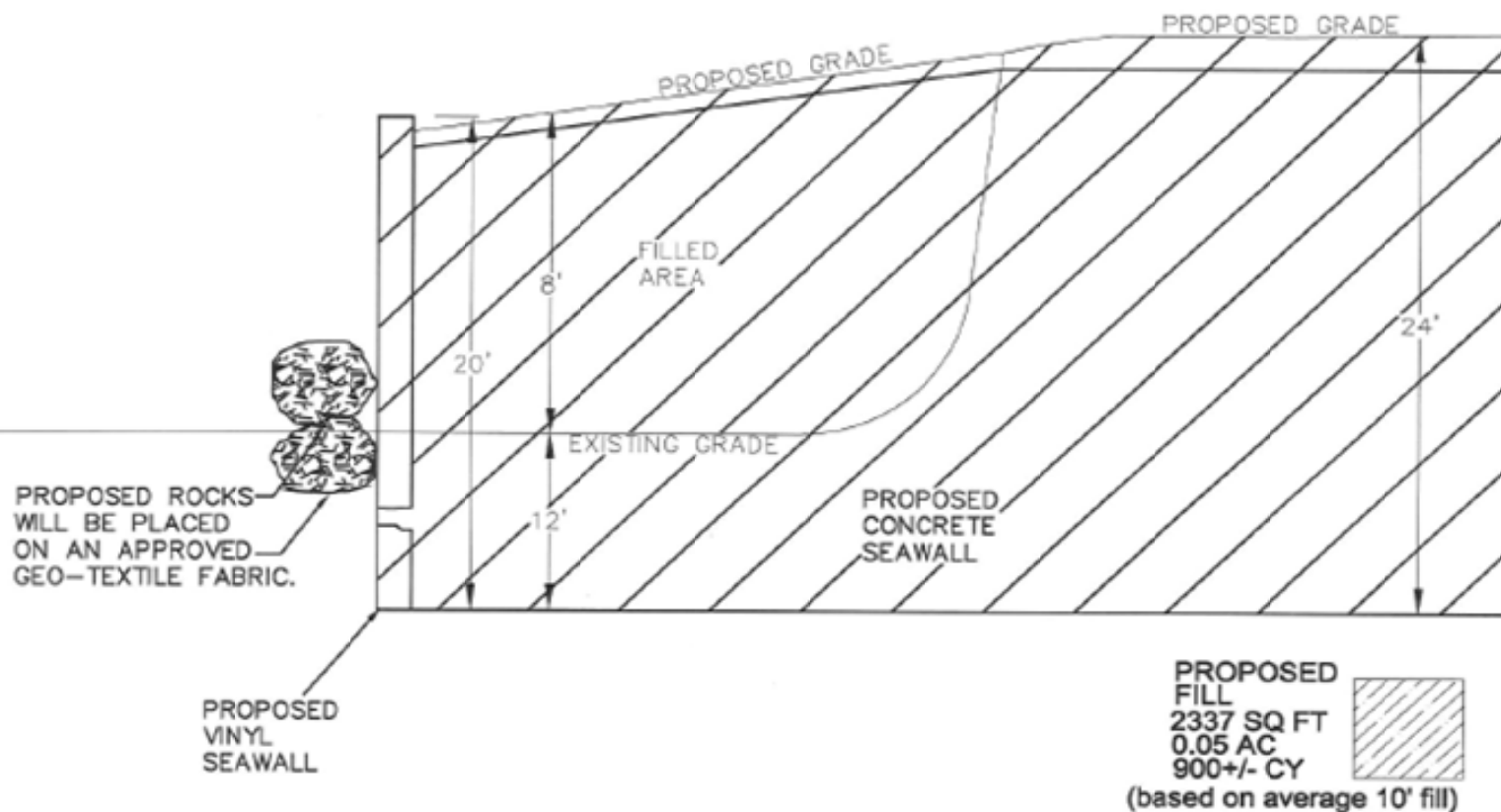
DEP:

COE:

OTHER:

DATE: November 6, 2018

SHEET: 4A/4



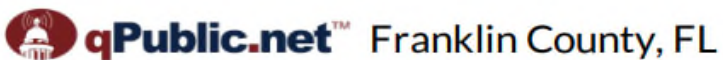
Franklin County Planning & Zoning Recommendation Agenda

JANUARY 8, 2019

PLEASE NOTE: PLANNING AND ZONING COMMISSION MAKES RECOMMENDATIONS TO THE FRANKLIN COUNTY BOARD OF COMMISSIONERS REGARDING YOUR APPLICATION. ALL APPLICANT'S ARE NOTIFIED THAT IF YOUR APPLICATION IS DENIED, IT MAY NOT BE RESUBMITTED FOR ONE YEAR. ALSO, ANY PERSON WISHING TO APPEAL THE RECOMMENDATION OF THE PLANNING AND ZONING COMMISSION OR THE DECISION OF THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONER BOARD ARE RESPONSIBLE TO ENSURE THAT A VERBATIM TRANSCRIPT OF THE PROCEEDINGS IS MADE.

CRITICAL SHORELINE APPLICATION:

1. **RECOMMENDED APPROVAL: (Unanimous- Contingent Upon Receiving DEP/COE Permits)** Consideration of a request to construct a 900 sq. foot Single Family Dock/Pier with a 120 sq. foot terminus. Located at 1839 Bayview Drive, St. George Island, Franklin County Florida. Customer does not have their DEP nor COE permits. Request submitted by Dan Garlick, Garlick Environmental Services, agent for Melinda Seader. (Proposed House)



Overview



Legend

- Parcels
- Roads
- City Labels

Parcel ID	29-095-06W-7336-0000-0100	Alternate ID	06W09S29733600000100	Owner Address	SEADER DONALD J & MELINDA J
Sec/Twp/Rng	29-9S-6W	Class	VACANT		1488 WEST EAGLEVIEW DRIVE
Property Address	1839 BAYVIEW DRIVE	Acreage	100		BLOOMINGTON, IN 47403
	ST GEORGE ISLAND				
District	1				
Brief Tax Description	LOT 10 BAYVIEW VILL				
	(Note: Not to be used on legal documents)				

Date created: 1/10/2019
Last Data Uploaded: 1/10/2019 7:15:17 AM

Developed by Schneider
GEOSPATIAL

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899

FAX (850) 653-9656

garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Melinda Seader

WATERBODY/CLASS: Apalachicola Bay / Class II / OFW / A.P>

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: SGI - Franklin County

LATITUDE: 29° 37' 51.12"

LONGITUDE: 84° 56' 2.29"

JOB: 18-028

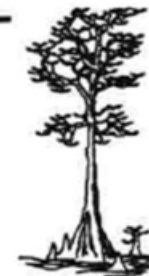
DEP:

COE:

OTHER:

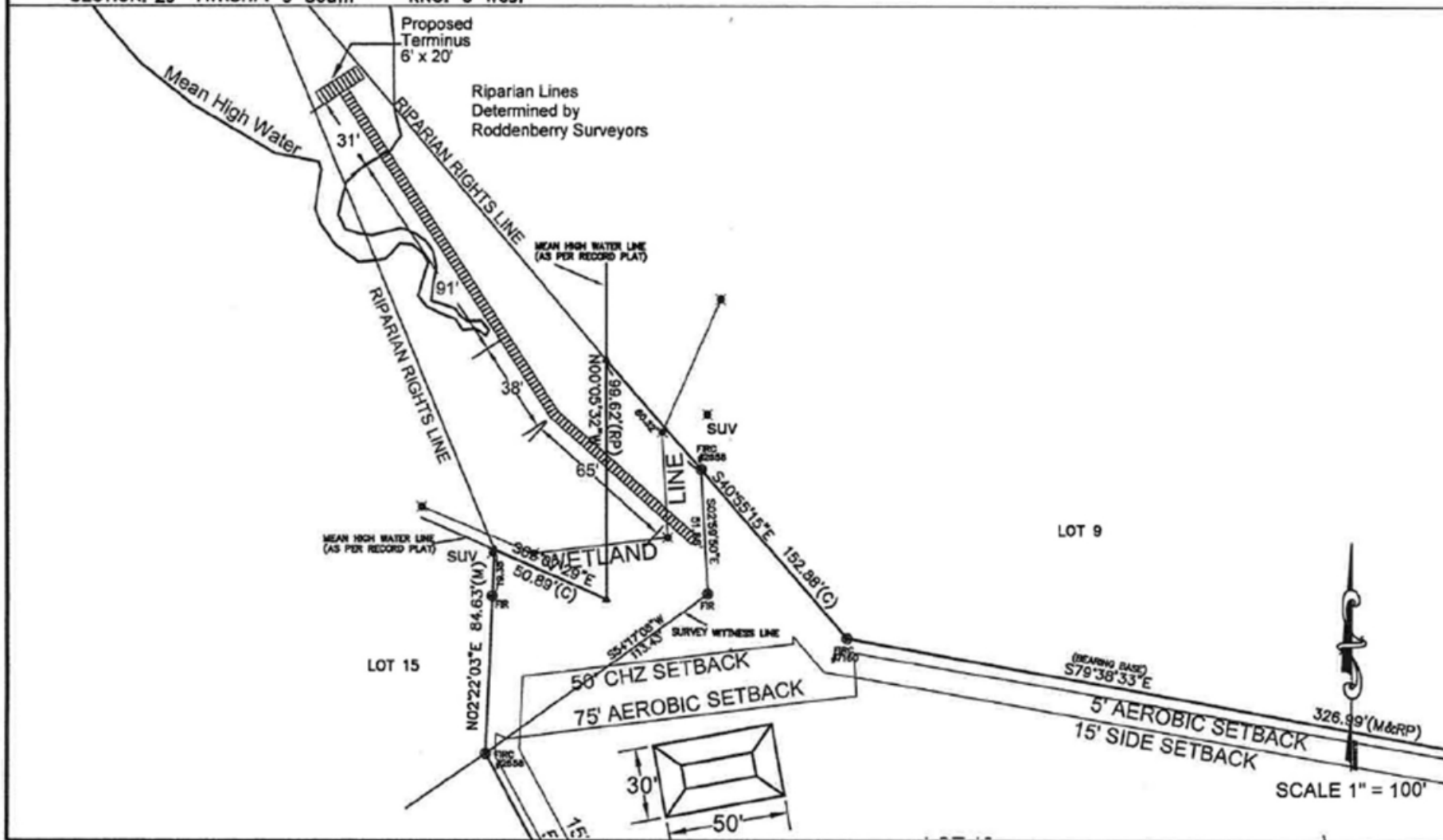
DATE: December 11, 2018

SHEET: 3/4



SECTION: 29 TOWNSHIP: 9 South

RNG: 6 West



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Melinda Seader

WATERBODY/CLASS: Apalachicola Bay / ClassII / OFW / A.P>

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: SGI* - Franklin County

LATITUDE: 29° 37' 51.12"

LONGITUDE: 84° 56' 2.29"

SECTION: 29 TOWNSHIP: 9 South RANG: 6 West

JOB: 18-028

DEP:

COE:

OTHER:

DATE: December 11, 2018

SHEET: 2/4



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899

FAX (850) 653-9656

garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Melinda Seader

WATERBODY/CLASS: Apalachicola Bay / ClassII / OFW / A.P>

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: SGI - Franklin County

LATITUDE: 29° 37' 51.12"

LONGITUDE: 84° 56' 2.29"

SECTION: 29 TWSHP: 9 South

RNG: 6 West

JOB: 18-028

DEP:

COE:

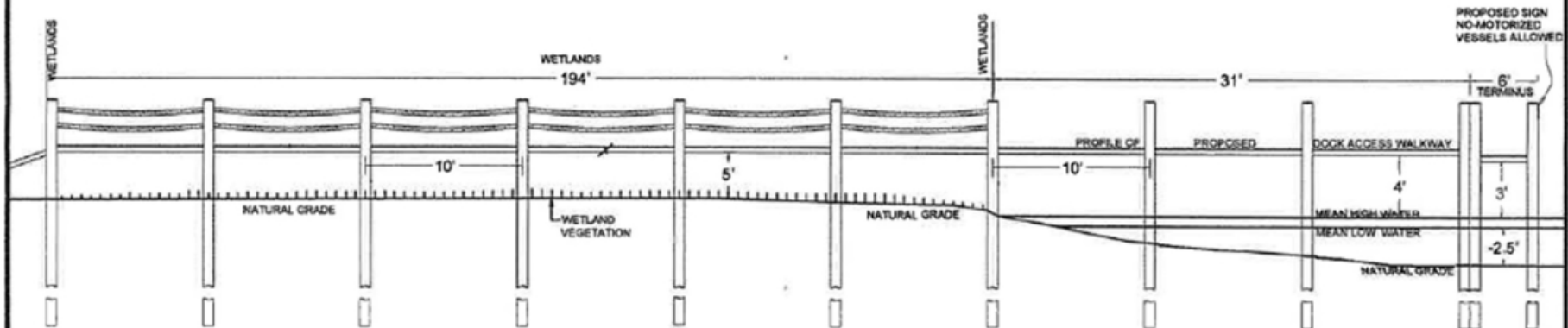
OTHER:

DATE: December 11, 2018

SHEET: 4/4

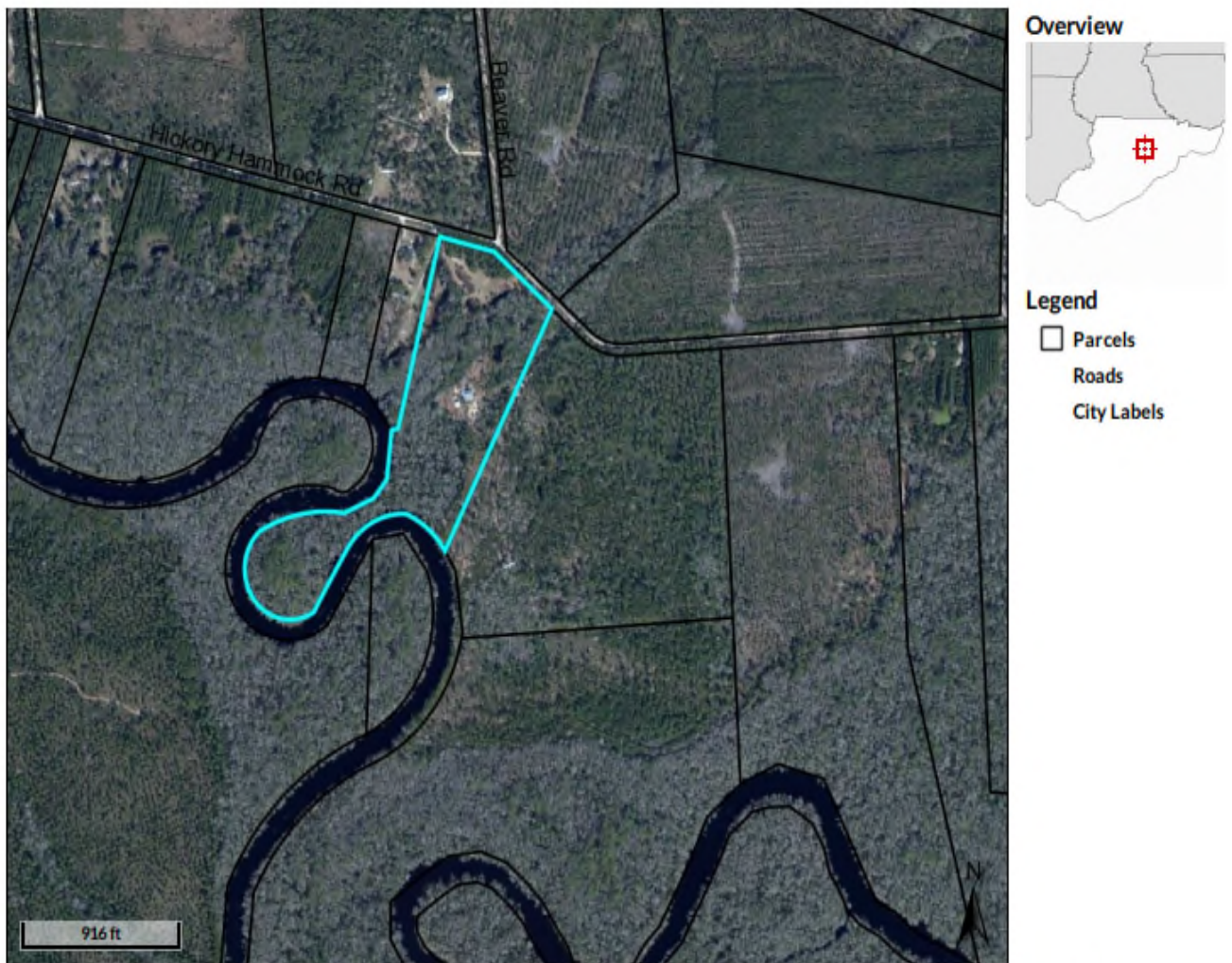


CROSS SECTION
OF PROPOSED DOCK
Not To Scale



LAND USE AND RE-ZONING APPLICATION:

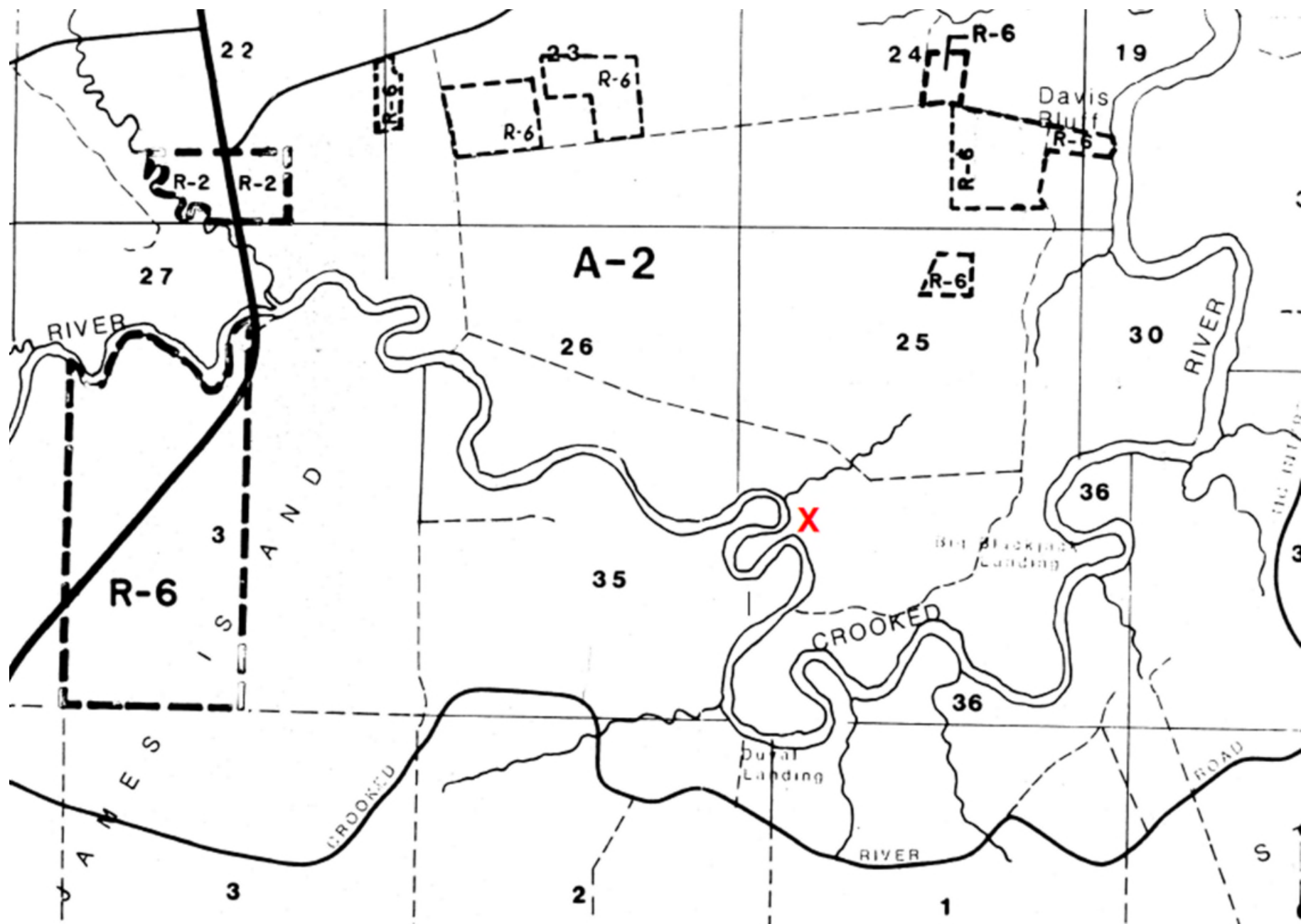
2. **RECOMMENDED APPROVAL: (Unanimous)** Consideration of a request for a Land Use Change from Forestry Agricultural District to Rural Residential. Re-Zoning from A-2 Forestry Agricultural District to R-6 Rural Residential of a 23.98 acre parcel. Also known as 780 Hickory Hammock Road, Carrabelle, Franklin County, Florida. Request submitted by Al Byrne, and Mary Mathre, owners.



Parcel ID	25-06S-04W-0000-0100-0000	Alternate ID	04W06S25000001000000	Owner Address	MATHRE AL BYRNE & MARY LYNN
Sec/Twp/Rng	--	Class	SINGLE FAM		1472 FISH POND RD
Property Address	780 HICKORY HAMMOCK RD	Acreage	62		HOWARDSVILLE, VA 24562
District	1				
Brief Tax Description	A PARCEL IN SECTION 25-06S-04W (Note: Not to be used on legal documents)				

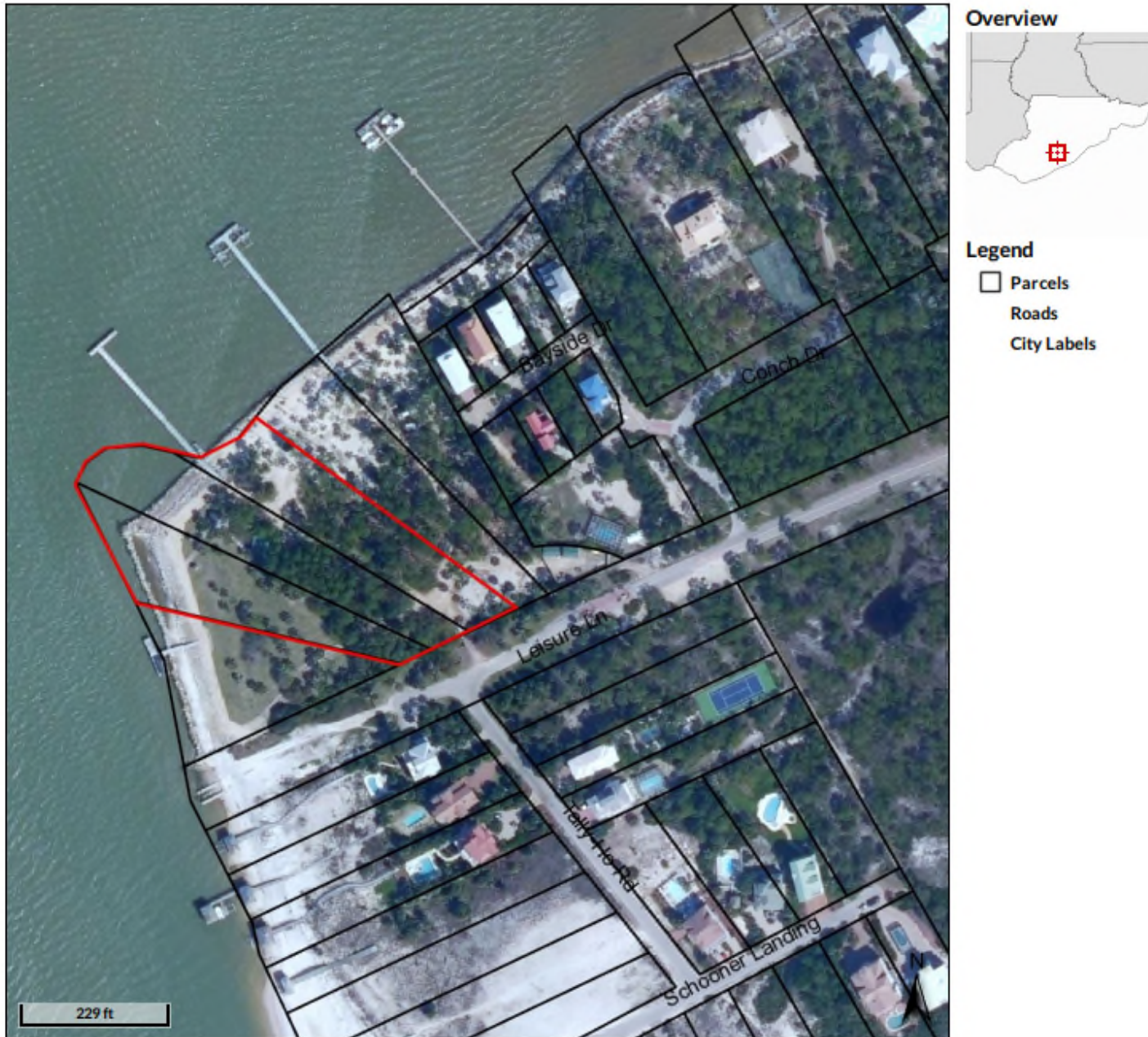
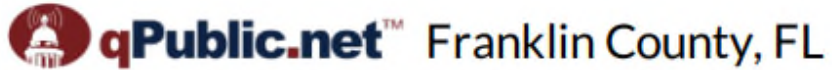
Date created: 1/10/2019
Last Data Uploaded: 1/10/2019 7:15:17 AM

Developed by  Schneider
GEOSPATIAL



FINAL PLAT APPLICATION:

3. **RECOMMENDED APPROVAL:** (Unanimous- with the condition of cleaning up the survey portion of the plat) Consideration of a request for a Final Plat Approval of a one unit subdivision called Leisure Landing, a 2.0 acre parcel also known as Lots 19, 20, & 21 Schooner Landing, St. George Island, Franklin County Florida. Request submitted by Barbara Sanders, Sanders & Duncan P.A. agent for Leisure Landing.



Date created: 1/10/2019
Last Data Uploaded: 1/10/2019 7:15:17 AM

Developed by  **Schneider**
GEOSPATIAL

"PRELIMINARY PLAT" PLAT BOOK _____ PAGE _____

[illegible]

SURVEYOR'S CERTIFICATION:
I hereby certify that this survey was made under my personal direction and supervision, is a correct representation of the facts observed, and that the proposed Eminent Domain and Foreclosure Control Pledge Act has been set out and that the survey, plans and map hereon comply with Book Chapter 777 of the Florida Statutes and standards for practice for land surveying (F.S.C. 50-12.02).

DATE _____

NOT VALID WITHOUT THE
SIGNATURE AND ORIGINAL RAISED
SEAL OF A FLOOR LICENSED
JURISCONSULTANT

¹FRANKLIN COUNTY ACQUIRES A 36-000 SETBACK FROM ALL DEPARTMENT OF ENVIRONMENTAL PROTECTION AND AEROSOL ACTS/REGS.

--

TR
&A

2000

RESTORE Coordinator Report
January 15, 2019

- 1- Provide Board with content of an email I sent Pam Brownell, EM Director, regarding the responsibility of her contractor, Rolstan, working on the recovery of Alligator Point. I have spoken to FCMC and they will be here at the Feb. 5 meeting to speak directly to the Board about the commitment they are making to develop an Alligator Point recovery plan. My email is attached
- 2- As the Board may recall, at a special meeting on Oct. 29, the Board voted to create a citizen's committee to review the county's response to Hurricane Michael. I was out of town at the time, but when I got back I met with the group of citizens who had made the request. While the Board never officially appointed these citizens I took the initiative to use their concern and interest and I asked them to create a scope of work that would incorporate their concerns. They have created such a scope of work and I have attached it to my report. I recommend the Board use this scope of work as a basis for contracting with a professional third party for an "after the storm" review. As the Board may recall there was a great deal of community concern about the county response and this review would be an opportunity to learn from any mistakes and take corrective action before we have another storm. Before any work is done I will come back to the Board with a proposed cost for this review. Board action to direct me to contact some professionals and come back to the Board with a proposed cost for the scope of work.
- 3- As the Board is aware, the county stopped the development of the RESTORE plan because we wanted to focus on what TRIUMPH may fund. Now that we see how restrictive TRIUMPH funds have been, and now that Hurricane Michael has come through, I recommend the Board advertise for another RESTORE consultant so that they can provide assistance on finishing the RESTORE plan, which is called the MYIP- Multi-Year Implementation Plan. Board action to advertise for an RFQ- Request for Qualifications for consultants to assist in the development of the county's MYIP and other RESTORE related activities. The US Treasury had previously approved a Planning Grant for Franklin County to develop the MYIP. The Planning Grant expired, but I spoke to Treasury staff before the shutdown and it is my expectation that Treasury would approve another Planning Grant to finish the MYIP. Board action to advertise for a RESTORE consultant.

Alan Pierce

From: Alan Pierce [alanp@franklincountyflorida.com]
Sent: Friday, January 04, 2019 12:01 PM
To: 'Pam Brownell'
Cc: 'frank@fcmccolm.com'; 'Sarah Kelty'; 'Michael Moron'
Subject: Status of FCMC Consulting regarding the recovery efforts on Alligator Point

Pam: Good morning! You and I spoke after the county commission meeting and you said you were going to have Rolstan contact FCMC directly about their role/contract for the Alligator Point recovery. I certainly understand the need for you to know who is doing what on Alligator Point as you are the Emergency Management Director for the county, and the county commission has made it clear they want to make sure all justifiable costs generated by Hurricane Michael be recovered. The Alligator Point Road sustained the most damage of any facility in the county so it does represent a large cost to the county, probably in the millions of dollars. Rolstan is currently assisting you in managing the county recovery so it is logical that they also know what is happening on Alligator Point. Since I don't have a contact with Rolstan, please forward this on to them. If they want to contact me for further information please feel free. The comments I am making to you I will also provide the county commission at the next meeting, which is on January 15.

Franklin County was presented with a unique opportunity after Hurricane Michael. As you know, the state DEM Director visited our EOC at least once, and then visited Alligator Point separately. On at least two occasions the DEM Director sent key staff down for continued investigations, and Chairman Parrish and I met with various staff on the Point both times. The damage to County Road 370, known as Alligator Drive, was so extensive the state has offered to dedicate some of their resources to developing a comprehensive plan to rebuilding and protecting Alligator Drive. As you know, Alligator Drive was severely damaged by Hurricane Hermine in 2016 and it took FEMA almost 2 years to obligate some \$2.6M to rebuild the road. Repairs from the 2016 storm had not been started when Hurricane Michael tore through the same area and increased the damage to the road.

As you also know, the residents of Alligator Point have been extremely critical of the county and our efforts in rebuilding the road. When the state of Florida offered FCMC to Franklin County at no cost to the county I wholeheartedly endorsed this opportunity. Not only will the county not have to bear any of the matching costs associated with the developing a recovery plan, we also won't be responsible for solving the various problems and time delays that will surely develop along the way. While we can not seem to get the state to take back the ownership of the road, at least they have now offered to assist in developing a recovery plan. And not only assist, but lead the recovery effort. This is an opportunity that I will continue to encourage the county commission to utilize.

What is a little unusual, and I understand is of concern to you, the local official responsible for hurricane recovery in the county, is that FCMC is providing these services to the county without a contract with the county. At this time we are operating on a handshake agreement and word of mouth that FCMC is here for the duration of the development of the Alligator Point recovery plan. At some point, either at the January 15 meeting, or one of the meetings in February, FCMC will appear before the Board so that the Board can hear it directly from FCMC of their commitment to Franklin County, and we will get those statements in the county commission minutes. I do believe this needs to be done so that you can be assured that the county commission is not expecting you, or Rolstan, to be leading the recovery effort on Alligator Point.

There is of course more to repairing the road, then just developing a plan. At some point at least one PW will have to be written that FEMA will approve that will obligate FEMA funds to rebuild the road. The problem is that the PW can not be written until we know if we are successful in purchasing some 15 to 20 private lots on Alligator Point so we can relocate the road. Rolstan is here to assist you in writing PWs, so something has to be prepared and submitted to FEMA during the period that Rolstan is here writing PWs. On the conference call this morning, Sarah Kelty said she had received permission to attend the Franklin County Kick-off Meeting on January 30. She will be there to talk directly to Rolstan and FEMA about the Point plans and the estimated timeline. I think that meeting will resolve some of the uncertainty of what Rolstan and you are concerned with. If the date or time of the Kick-off meeting changes please let me or Sarah know.

MOVED TO
JAN. 15.

We are just in the beginning phase of figuring out how to rebuild Alligator Drive. FCMC has a 3 year contract with the state to assist in recovery efforts, and Alligator Point is just one of their assignments. It is too early to decide who will be the grants administrator for the construction phase on Alligator Drive. It very well might be that Rolstan has a significant role to play in FEMA reimbursements when we get to that point, but at this time I believe it is in the best interest of the county, and of the Alligator Point residents, to let FCMC continue in their leadership role of developing the recovery plan for Alligator Drive.

If you or Rolstan have any questions, please feel free to contact me. Alan

*****PLEASE NOTE THAT MY EMAIL ADDRESS HAS CHANGED SO PLEASE USE THE FOLLOWING**** alanp@franklincountyflorida.com**

**Sincerely,
Alan C. Pierce
Director of Administrative Services
34 Forbes Street, Suite 1
Apalachicola, FL 32320
850-653-9783, Ext. 161
850-653-9799
alanp@franklincountyflorida.com**

E-Mail addresses are public records under Florida Law and are not exempt from Public-Records requirements. If you do not want your email address to be subject to being released pursuant to a public-records request do not send electronic mail to this entity. Instead, contact this office by telephone or in writing, via the United States Postal Service.

**Franklin County Emergency Operations
Hurricane Michael Review
Scope of Work**

- 1. Review and analyze the Franklin County Emergency Operations Center's (EOC) activities (as lead for Franklin County) in helping residents and visitors prepare for, respond to and recover from Hurricane Michael. Start date at Activation:**
 - a. Determine whether the EOC used the CEMP to guide activities pre, during and post event
 - b. Evaluate the extent to which the EOC followed CEMP protocols and applied CEMP procedures
 - c. Identify EOC actions, whether in implementing established CEMP protocols and procedures or any improvised protocols, procedures and actions that were particularly effective and should be replicated
 - d. Assess the extent to which an Incident Command structure was effectively utilized to implement the CEMP or other emergency plans and make specific recommendations for its use, with a focus on the roles and responsibilities of the Incident Commander and Public Information Officer and propose modifications based on industry best practices
 - e. Identify existing partnerships and County(s) mutual aid agreements and the extent to which those agreements were exercised
 - f. Provide guidance on the typical/appropriate/ roles of City and County government officials, including the County Sheriff during EOC activation; and effective communication strategies between City and County officials.
 - g. The County EOC building is inadequate in both size and durability during a storm event. Recommend best location within the County to relocate in order to ensure continuation of operations.
 - h. Recommend pertinent training and education for EOC staff and City and County Leadership and Elected Government Officials

- 2. Review, analyze and evaluate EOC's public communications activities pre, during and post event:**
 - a. Review and evaluate pre-storm EOC communication activities relative to broadly educating the public on public safety, including evacuation, transportation, sheltering and sheltering in place and prioritize recommendations for improvement
 - b. Identify and evaluate EOC planning and actions relative to inter-departmental communication and prioritize recommendations for improvement
 - c. Review and analyze EOC's use of all social media forums to communicate effectively to the public, including EOC's use of all other available technologies to educate and prepare the public, e.g., automated communication systems via email, text and telephone pre-event. Identify any central points of contact for public information or Q&A

County Coordinator Report
BOCC Regular Meeting
February 15, 2019

1. Inform the Board that I have extended the permit fees waiver for anyone doing Hurricane Michael repairs to their homes to January 31, 2019. This was done to allow homeowners the opportunity to get a better understanding of the FEMA 50% substantial damage rule and decide on a path forward regarding their damaged homes.
2. At the Board's December 18th meeting Mrs. Heather Riley, your Supervisor of Elections, came before the Board and explained that the building that the County is currently renting for her office is inadequate as it pertains to security and space, and ask the Board to consider purchasing a bigger building here in Apalachicola. There was a motion directing me to negotiate a purchase price with the owner, get an appraisal of the building, and seek preliminary loan terms with USDA. During the Holiday break, Commissioner Massey informed me that Centennial Bank, one of two local banks, wanted the opportunity to be considered for financing if the Board was indeed going to purchase this building. When I presented this request to the Board at your January 2, 2019 meeting as a mean of adding to the portfolio of information that the Board directed me to gather, it sparked a conversation regarding the County's uncertain financial future and the timing of this purchase. With this in mind, is it the Board's intention for me to pause on gathering information on the building Mrs. Riley asked the Board to consider?
Board discussion/action.
3. During Mr. Cannington's review of the Weems CEO report at your December 18, 2018 regular meeting there was a motion that included negotiating the terms of an agreement with Mr. Cannington that would remove the Interim from the CEO title, therefore changing his status to permanent. Chairman Lockley requested that these terms be presented at today's meeting for approval. I met with Chairman Lockley and Mr. Cannington and they agreed to an \$15,000 increase to his salary, bringing his total salary to \$165,000, with no benefits or pay-out clause. In addition, Mr. Cannington is asking for a housing allowance of up to \$2000 per month for three months, as the house he was renting with an expectation of purchasing has been placed under contract with another buyer, so he is looking for another house to rent/purchase. The Weems Board of Directors recommend these terms and in about six (6) to nine (9) months will perform a review of Mr. Cannington's performance, which will include pre-set goals, benchmarks and expectations, to determine if negotiations for a longer contract, perhaps with a reduced salary offset by benefits, would be appropriate. **Board action** to accept the \$15,000 salary increase and the three (3) month housing allowance.
4. On another Weems matter, I am requesting that the Board appoint a new Chairman to the Weems Board of Directors. My appointment as Chairman was only temporary and with the expectation that there would be a better flow of communication between Commissioners and the Board of Directors, to include Commissioner's goals for the future of healthcare in the County, along with other management and operational improvements. Based on discussions and motions made during Mr. Cannington's CEO report at your December 18th meeting, I believe we are at that point. During my tenure as Chairman of the Weems Board, I realized that the Chairman of the Weems Board of Directors is as important as your CEO in order to have the best healthcare possible for the residents and visitors of Franklin County. With that in mind, I will

request that the Weems Board of Directors recommend a candidate for the new Chairman, from the current members, and I will present that candidate at your February 5th regular meeting for your approval. **Board action** requesting a new candidate to serve as Chairman of the Weems Board of Directors and direct Attorney Shuler to make the appropriate changes to the Weems by-laws.

5. As the Board is probably aware, the Gulf Consortium Officer elections will be held at the first meeting in 2019, which is scheduled for January 31, and Commissioner Parrish is planning on running for the Secretary/Treasurer officer seat on the Executive Board. One of the requirements to run for this office is written approval of his candidacy by this Board of County Commissioners. This letter must be provided to the Consortium Board Manager *prior to the election*. As this Board is fully aware, serving on the Consortium's Executive Board would be very beneficial for the County. **Board action** to authorize Commissioner Parrish to seek the Secretary/Treasurer seat on the Consortium's Executive Board.
6. Attached to my report is a Dewberry contract for the design of Highway 67 project. The County advertised for design services on September 20, 2018 for this project, and after reviewing the submitted packets, ranked Dewberry number one which the Board accepted on November 20, 2018 and directed staff to negotiate a contract. This is a FDOT SCOP funded project. **Board action** to authorize the Chairman's signature on this contract.
7. During the 2018/19 Budget Hearing, the Board approved \$51,581 for Area Agency on Aging. Area Agency on Aging acts as the County's Fiscal Agent tasked with administering those funds to the agencies providing senior services in the County. We should have approved the Fiscal Agent Memorandum of Agreement (MOA), which is attached to my report, at the Board regular meeting following the budget hearings, but failed to do that. Board action to approve the Fiscal Agent Memorandum of Agreement with Area Agency on Aging for North Florida, Inc. for the allocated \$51,581.
8. Inform the Board that Commissioner Jones and I met with Mr. John Solomon, Executive Director of the Bay Chamber of Commerce, to discuss what the Board expects as it relates to the monthly TDC administrative report. One agreed change is to have the administrative report presented at the Board of County Commissioner's first monthly meeting as it is currently presented at the second monthly meeting. This would allow Mr. Solomon an opportunity to do adequate research on items approved at the TDC monthly before discussing it with the County Commission. Mr. Solomon will be at your February 5th meeting.
9. During Hurricane Michael, a 2003 Mazda Pickup that was assigned to courthouse maintenance suffered flood damage. Prior to the storm, we were experiencing motor issues with this same truck. Based on this information, **board action** to remove this 2003 Mazda from County inventory and sell it for scrap.
10. Inform the Board that 2k Web Group has completed the scans for ADA compatibility on the County's website in addition to the Parks and Recreation and Emergency Management websites. They submitted the result in report format from the scan and are in the process of bring all three (3) websites into compliance. What hasn't been decided is what to do about all of the pdf documents on these websites that are not compliant. Attorney Shuler is still researching this matter to determine if the County can update all documents prior to 2019 on a "as requested"

basis and make all documents uploaded from 2019 onwards ADA compliant. As soon as that determination is made, I will update the Board.

11. Staff has received the 2019 Legislative Budget request form from Senator Montford's office. Senator Montford is encouraging the County "to identify those programs/projects that have strong local community support and have been identified/recognized as a need by a state agency. Your assistance in addressing the most critical needs in your geographical community is also strongly encouraged. Furthermore, I am requesting County and City governments combine and rank each budget request in one priority order." With the Legislative Session beginning on Tuesday, March 5, 2019, Senator Montford has requested that these forms are in his office no later than Monday, February 11th. **Board discussion.**
12. Inform the Board that Senator Montford's staff has reserved this meeting room on Wednesday, January 30th at 6:30 p.m. (ET) for the Senator's Legislative Delegation. Once I have received final confirmation from his staff, you will be informed.
13. Northwest Florida Water Management District notified staff of a public hearing for the District's 2019 Land Acquisition Work Plan on January 24th at 1:06 p.m. (ET) at Northwest Florida Water Management District, 81 Water Management Drive, Havana, Florida 32333. The 2019 Land Acquisition Work Plan is a continuation of the 2018 plan and does not include any new projects or project modifications.
14. Staff has received notification that the Park Service is about to start the debris removal project along the shoreline of Bald Point State Park. Based on their expectations, the contractor should have in place and started yesterday. Most of the coordination is being handled through UF's Archie Carr Center for Sea Turtle Research. If you have any questions or concerns let me know and I will forward them to Ms. Kristin Ebersol, Park Manager.



Dewberry Engineers Inc. | 850.227.7200
324 Marina Drive | 850.227.7215 fax
Port Saint Joe, FL 32456 | www.dewberry.com

January 9, 2019

Franklin County BOCC
Attn: Noah Lockley, Chairman
33 Market Street, Suite 203
Apalachicola, FL 32320

RE: C.R. 67 Widening & Resurfacing Project – FPID 440644-1-34-01
Professional Services Fee Proposal

Dear Mr. Lockley,

Dewberry Engineers Inc. is pleased to provide this proposal for professional services for the C.R. 67 Widening and Resurfacing Project. It is our understanding this project consists of the survey, design, permitting, and preparation of construction plans for roadway widening and resurfacing along C.R. 67 from the intersection of S.R 30 (U.S. Highway 98) to the Jim Odom Bridge at Crooked River. The design will include the addition of paved shoulders, flexible pavement design, evaluation/replacement of existing drainage structures, signing and pavement markings, and preparation of contract documents and technical specifications necessary for bidding.

Included is **Attachment A** which details our scope of work and associated fees along with the Terms and Conditions provided in **Attachment B**. Dewberry proposes to provide the services described in the attached Scope of Work for a lump sum fee of **\$381,659.21**.

If this Agreement is acceptable to the County, please execute and return to our Port St. Joe office. We appreciate the opportunity to provide engineering services for Franklin County. Should you have questions or need additional information, please contact me at 850.571.1217 or at csmallwood@dewberry.com.

Sincerely,
DEWBERRY

A handwritten signature in blue ink, appearing to read "Clay Smallwood", written over the printed name.

Clay Smallwood, P.E.
Senior Associate

Cc: Mr. Mark Curenton, Gulf County Grant Writer (via email lsagins@gulfcountyedc.com)

K:\007.000\Proposal\CR 67\010919 FC.docx

Attachment A
Scope of Work/Agreement

January 9, 2019

This Agreement is entered into this _____ day of _____ 2019, between **Franklin County** known hereinafter as CLIENT, and Dewberry Engineers Inc.

This Agreement defines the terms under which Dewberry shall provide professional services to CLIENT.

SCOPE OF PROFESSIONAL SERVICES

Task A. SURVEYING SERVICES

1. Establish primary and secondary horizontal control at intervals not to exceed 1,000'
2. Establish vertical control for use in cross sections, DTM & drainage surveys and future construction activities
3. Establish alignment of C.R. 67 from S.R. 30 to the Jim Odom Bridge
4. Reference alignment from S.R. 30 to the Jim Odom Bridge. Task includes all changes in direction (Curve PI's not set or referenced) and intervals not to exceed 1000'.
5. Locate all visible improvements within the right of way including but not limited to fences, driveways, side streets, signs, drainage structures, guardrails, wood lines, above ground utilities, wetland boundaries, etc.
6. Perform cross sections at 100' intervals along tangent sections. Curve sections to be acquired at P.C., P.T., 50' before and after curve and at 50' intervals within curves
7. Perform drainage survey at the two existing box culvert locations and at approximately 10 cross drain locations
8. Survey section lines that intersect alignment or depict ties to alignment on existing right of way maps
9. Survey adjacent subdivision blocks as needed to support alignment retracement
10. Provide work zone safety as required by the FDOT Surveying & Mapping Handbook
11. Perform research of existing right of way documents, maps, adjoining plats and parcel deeds to assist in right of way calculations
12. Prepare Project Network Control sheets for inclusion in construction plans
13. Implement a Quality Assurance/Quality Control Plan. Attend survey review meetings and provide revisions as needed to review comments. Perform verification of the field conditions as related to the collected survey data

Task B. ENVIRONMENTAL SERVICES

1. Research existing National Wetland Inventory maps and perform detailed site delineation to determine extents of wetland and other surface waters
2. Prepare and submit NFWFMD permit application as necessary
3. Prepare and submit ACOE permit application including 8.5" x 11" Dredge and Fill Sketches
4. Attend pre application meeting with NFWFMD and ACOE.
5. Coordinate the mitigation process, if necessary.
6. Respond to requests for additional information from all reviewing agencies.

Task C. ENGINEERING SERVICES

1. Design and plans preparation will be in accordance with the following standards:
 - a. The Florida Green Book
 - b. The FDOT Design Manual
 - c. The FDOT Standard Plans
 - d. The Manual on Uniform Traffic Control Devices (MUTCD)

- e. The Americans with Disabilities Act
2. Prepare and submit the Typical Section Package to include a transmittal letter, location maps, typical sections and project control sheets
3. Prepare and submit the Flexible Pavement Design in accordance with the FDOT Pavement Design Manual
4. Evaluate existing cross slopes and superelevations to determine if minimum and maximum cross slope requirements are met throughout the project limits
5. Prepare and submit the required details showing the method of cross slope and superelevation correction (variable depth milling or overbuild)
6. After review of existing project features, prepare and submit Design Variations or Exceptions to the Department for review/approval
7. Prepare and submit a 3R report documenting existing roadway conditions and providing corresponding design recommendations
8. Perform a line item quantity takeoff including supporting documentation and develop estimated number of construction days and recommend a total construction contract time
9. Prepare a Traffic Control Plan to include construction phasing of roadways ingress/egress to property owners and businesses, routing, signing and pavement markings, roadway pavement, drainage structures, ditches, front slopes, back slopes, and drop offs within clear zone in order to move vehicular and pedestrian traffic during all phases of construction
10. Prepare Key Sheet, Summary of Pay Items, Typical Section sheets including necessary details, General Notes/Pay Item Notes Sheet, Summary of Quantities, Project Layout, Roadway Plan/Profile Sheets, Driveway details/profiles, Special Details for brick paver driveways and Cross Section Sheets.
11. Prepare drainage maps showing delineated areas to each cross drain
12. Evaluate the condition of existing culverts, cross drains, and side drains for extension/replacement/correction. Storm pipes that are replaced/extended will receive new end treatments
13. Review locations of side drains for broken end treatments and evaluate for potential safety hazards to determine if reconstruction is needed
14. Analyze the hydraulic design and performance of existing cross drains to determine if they are structurally sound and can be extended
15. Analyze proposed improvements to existing roadside ditches to determine impacts to capacity, longitudinal grade adjustments, and flow changes
16. Prepare a Drainage Design Documentation Report
17. Prepare Summary of Drainage Structures Sheets, Optional Pipe/Culvert Material Sheet, Drainage Structure Sheets, Lateral Ditch Plan/Profile (to be included on Roadway Plan/Profile Sheet), and Erosion Control Plan Sheets
18. Identify all utility companies in the project corridor by calling Sunshine 811 and coordinating with the companies during the design process. Coordination will include assessment for relocation options of above ground utility installations that have been struck three times within the latest 5 year period, preparation of a Utility Conflict Matrix for all utilities which may be impacted by construction activities, provide plan sets to the Utility Companies for their review, and add identified utility locations into the plans
19. Perform a No Passing Zone Study in accordance with the Manual On Uniform Traffic Studies
20. Evaluate existing signage to determine the need for additional signs, correcting redundant or conflicting signage, and the replacement of damaged signs
21. Prepare Signing and Pavement Marking Sheets
22. Evaluate guardrail and guardrail end anchorage assemblies for conformance to Standards for type, height, and offset to travel lanes and hazards. Prepare details to replace/extend guardrail as required
23. Prepare a Stormwater Pollution Prevention Plan
24. Provide electronic sets of 90% Plans, Specifications, and probable cost of construction for the County and FDOT's review

25. Provide electronic and two sets of 100% signed and sealed Construction Plans, Specifications, and probable cost of construction
26. Provide one copy of the signed and sealed Design Book

PROFESSIONAL SERVICES FEES SUMMARY

Task A: Surveying Services	\$ 80,437.04
Task B: Environmental Services	\$ 15,326.66
Task C: Engineering Services	\$ 285,895.51

TOTAL PROPOSED LUMP SUM FEE:	\$ 381,659.21
-------------------------------------	----------------------

Services not included in this proposal are as follows:

1. Prepare Community Awareness Plan
2. Development of project website
3. Post design updates to plans
4. Permit application fees
5. Preparation of NEPA documentation
6. Cultural Resource Assessment Survey
7. Signalization design/modifications
8. Sidewalk design
9. As built survey
10. Construction stakeout

We sincerely appreciate you giving Dewberry the opportunity to be of service. If you have any questions or need additional information, please contact Clay Smallwood at 850.571.1217 or by email at csmallwood@dewberry.com.

DEWBERRY

324 Marina Drive
Port St. Joe, Florida 32456



By: _____

Name and Title: Clay Smallwood, P.E., Senior Associate

Date: January 9, 2019

FRANKLIN COUNTY

1000 Cecil G. Costin, Sr. Blvd.
Port St. Joe, FL 32456

By: _____

Name and Title: Noah Lockley, Chairman

Date: _____

K:\007.000\Proposal\CR 67\010919 Attachment A.docx

ATTACHMENT B STANDARD TERMS AND CONDITIONS

These Standard Terms and Conditions ("STCs") are incorporated by reference into the foregoing agreement or proposal, along with any future modifications or amendments thereto made in accordance with Paragraph 23 below (the "Agreement") between Dewberry ("we" or "us" or "our") and its client ("you" or "your") for the performance of services as defined in our proposal ("Services"). These STCs are fully binding upon you just as if they were fully set forth in the body of the Agreement, and shall supersede any term or provision elsewhere in the Agreement in conflict with these STCs.

1. **Period of Offer.** Unless we decide, in writing, to extend the period for acceptance by you of our proposal, you have 90 days from our proposal date to accept our proposal. We have the right to withdraw the proposal at any time before you accept. Delivery of a signed proposal—whether original or copy—to us constitutes your acceptance of the proposal, including attachments expressly incorporated into the proposal by reference. The proposal and incorporated attachments shall constitute the entire Agreement between you and us.
If you request us to render Services before you deliver a signed proposal to us, and we render Services in accordance with the proposal, you agree that the proposal and these STCs constitute the Agreement between you and us even if you fail to return a signed proposal to us.
2. **Scope of Services.** For the fee set forth in the Agreement, you agree that we shall only be obligated to render the Services expressly described in the Agreement. Unless the Agreement expressly requires, in no event do we have any obligation or responsibility for:
 - a. The correctness and completeness of any document which was prepared by another entity.
 - b. The correctness and completeness of any drawing prepared by us, unless it was properly signed and sealed by a registered professional on our behalf.
 - c. Favorable or timely comment or action by any governmental entity on the submission of any construction documents, land use or feasibility studies, appeals, petitions for exceptions or waivers, or other requests or documents of any nature whatsoever.
 - d. Taking into account off-site circumstances other than those clearly visible and actually known to us from on-site work.
 - e. The actual location (or characteristics) of any portion of a utility which is not entirely visible from the surface.
 - f. Site safety or construction quality, means, methods, or sequences.
 - g. The correctness of any geotechnical services performed by others, whether or not performed as our subcontractor.
 - h. The accuracy of earth work estimates and quantity take-offs, or the balance of earthwork cut and fill.
 - i. The accuracy of any opinions of construction cost, financial analyses, economic feasibility projections or schedules for the Project.

Should shop drawing review be incorporated into the Services, we shall pass on the shop drawings with reasonable promptness. Our review of shop drawings will be general, for conformance with the design concept of the Project to which this Agreement relates ("Project") and compliance with the information given in the construction documents, and will not include quantities, detailed dimensions, nor adjustments of dimensions to actual field conditions. Our review shall not be construed as permitting any departure from contract requirements nor as relieving your contractor of the sole and final responsibility for any error in details, dimensions or otherwise that may exist.

Our Services shall not be construed as providing legal, accounting, or insurance services.

3. **Your Oral Decisions.** You, or any of your directors, officers, partners, members, managers, employees or agents having apparent authority from you, may orally: (a) make decisions relating to Services or the Agreement; (b) request a change in the scope of Services under the Agreement; or (c) request us to render additional Services under the Agreement, subject to our right to require you to submit the request in writing before your decision or request shall be considered to have been effectively made. You may, at any time, limit the authority of any or all persons to act orally on your behalf under this Paragraph 3, by giving us seven 7 days advance written notice.
4. **Proprietary Rights.** The drawings, specifications and other documents prepared by us under this Agreement are instruments of our service for use solely for the Project and, unless otherwise provided, we shall be deemed the author of these documents and shall retain all common law, statutory, and other reserved rights, including the copyright and rights to any Dewberry trademarks. You shall be permitted to retain copies, including reproducible copies of our instruments of service for information and reference for the Project. Our drawings, specifications, or other documents shall not be used by you or others on other projects for any reason or for completion of this Project by other professionals, unless you enter into a written agreement with us allowing for such use. Submission or distribution of documents to meet official regulatory requirements or for similar purposes in connection with the Project is not to be construed as publication inconsistent with our reserved rights.
5. **Fees and Compensation.** If you request us to render services not specifically described in the Agreement, or, if we or anyone in our employ, is called upon to be deposed or to testify in a matter in which we are not a named party, that relates to the Project, you agree to compensate us for such services in accordance with the hourly rates as set forth on Attachment A of this Agreement or in any subsequently effective schedule, unless otherwise agreed in writing. If no compensation rate is set forth on Attachment A, or through written agreement between you and us, you agree that we shall be compensated for such services at our then current hourly rates. We may unilaterally increase our lump sum or unit billing rates on each anniversary of your acceptance of this Agreement by as much as five percent or the percentage increase in the CPI-W (U.S. Department of Labor Consumer Price Index-Washington), whichever is greater. Hourly rates are subject to periodic revision at our discretion.
6. **Period of Service.** The provisions of this Agreement and the compensation provided for under the Agreement have been established in anticipation of the orderly and continuous progress of the Project. Our obligation to render the Services will extend only for that period which may reasonably be required to complete the Services in an orderly and continuous manner and we may then, at our sole option, terminate the Agreement.
7. **Reimbursable Expenses.** Unless the Agreement otherwise provides, you shall reimburse us, or our affiliates, for all expenses we incur to render the Services for you under this Agreement, plus fifteen percent. We may submit invoices for reimbursable expenses separately from invoices for Services.
8. **Payment Terms.** We may submit invoices at any time to you for Services and for reimbursable expenses incurred. Invoices are payable within 30 days of the invoice date, and you agree to pay a finance charge of 1 ½% per month on any unpaid balance not received by us within 30 days of the invoice date. If you require payment via credit card, Dewberry will assess a 3% processing fee on the total amount invoiced. Invoices may be based either upon our estimate of the proportion of the total Services actually completed at the time of billing for lump sum or fixed fee services, or in the case of hourly services, upon rendering of the Services. If any invoice is not paid within 30 days of the invoice date, we shall have the right either to suspend the performance of our Services until all invoices more than 30 days past due are fully paid or to terminate the agreement and to initiate proceedings to recover amounts owed by you. Additionally, we shall have the right to withhold from you the possession or use of any drawings or documents prepared by us for you under this or any other agreement with you until all delinquent invoices are paid in full. You shall not offset payments of our invoices by any amounts due, or claimed to be due for any reason.

If you do not give us written notice disputing an invoice within 20 days of the invoice date, the invoice shall conclusively be deemed correct. All payments made by you should specify the invoice numbers being paid. If we receive payments that do not specify the invoices being paid, you agree that we may apply payments in our sole discretion. Time is of the essence of your payment obligations; and your failure make full and timely payment shall be deemed a material breach.

9. **Information from You and Public Sources.** You shall furnish us all plans, drawings, surveys, deeds and other documents in your possession, or that come into your possession, which may be related to the Services, and shall inform us in writing about all special criteria or requirements related to the Services (together, "Information"). We may obtain deeds, plats, maps and any other information filed with or published by any governmental or quasi-governmental entity (together, "Public Information"). Unless we are engaged in writing as an additional service to independently verify such, we may rely upon Information and Public Information in rendering Services. We shall not be responsible for errors or omissions or additional costs arising out of our reliance on Information or Public Information. You agree to give prompt notice to us of any development or occurrence that affects the scope or timing of Services, or any defect in the final work submitted by us, or errors or omissions of others as they are discovered. We shall not be responsible for any adverse consequence arising in whole or in part from your failure to provide accurate or timely information, approvals and decisions, as required for the orderly progress of the Services. You assume the sole responsibility for determining whether the quantity and nature of the work requested of us under this Agreement is adequate and sufficient for your intended purpose.
10. **Plan Processing.** We may submit plans and related, or other, documents to public agencies for approval. However, it may be necessary, in order to serve your interests and needs, for us to perform special processing, such as attending meetings and conferences with different agencies, hand carrying plans or other documents from agency to agency, and other special services. These special services are not included in the basic fee and shall be performed as additional services on an hourly fee basis in accordance with our applicable hourly rate schedule.
11. **Meetings and Conferences.** To the extent the Agreement provides, we will attend meetings and conferences that you, or your representatives, reasonably require. Furthermore, we will meet on an as-needed basis with public agencies that might be involved in the Project. Because we cannot forecast the scope and nature of these meetings and conferences, we will perform meeting and conference services on an hourly fee basis in accordance with our applicable hourly rate schedule.

- 12. Your Claims.** You release us from, and waive, all claims of any nature for any and all errors or omissions by us related to our performance under this Agreement, or in the performance of any supplementary services related to this Agreement, unless you have strictly complied with all of the following procedures for asserting a claim, as to which procedures time is of the essence:
- a. You shall give us written notice within 10 days of the date that you discover, or should, in the exercise of ordinary care, have discovered that you have, or may have, a claim against us. If you fail to give us written notice within such 10 days, then such claim shall forever be barred and extinguished.
 - b. If we accept the claim, we shall have a reasonable time to cure any error or omission and any damage. This shall be your sole remedy, and you must not have caused the error or omission, or any damage resulting from the error or omission, to be cured, if we are ready, willing and able to do so.
 - c. If we reject the claim, we shall give you written notice of such rejection within 30 days of our receipt of the notice of claim from you. You shall then have 60 days within which to furnish us with an opinion from a recognized expert in the appropriate discipline, corroborating your claim that we committed an error or omission, and establishing that the error or omission arose from our failure to use the degree of care ordinarily used by professionals in that discipline in the jurisdiction local to the Project. If you fail to furnish us such an opinion from a recognized expert within 60 days from the date we send you notice of our rejection of the claim, then such claim shall forever be barred and extinguished.
 - d. We shall have 60 days from receipt of the written opinion of your expert within which to reevaluate any claim asserted by you. If we again reject such claim, or if the 60 day period from receipt of the written opinion of your expert elapses without action by us, then you may have recourse to such other remedies as may be provided under this Agreement.

ANY CLAIMS FOR CONSTRUCTION DEFECTS ARE SUBJECT TO THE NOTICE AND CURE PROVISIONS OF CHAPTER 558, FLORIDA STATUTES.

- 13. Hazardous or Toxic Wastes or Substances, Pollution or Contamination.** You acknowledge that Services rendered under this Agreement may, or will, involve or be affected by hazardous or toxic wastes or substances, or pollution or contamination due to the presence of hazardous or toxic wastes or substances. To induce us to enter into this Agreement, you agree to indemnify and hold us harmless from liability, loss and damages of any nature, including actual attorney's fees and related costs and expenses, arising out of claims made against us that relate, in any way, to both (a) hazardous or toxic wastes or substances, or pollution or contamination due to the presence of hazardous or toxic wastes or substances, and (b) the performance by us of our obligations under the Agreement, whether or not such performance by us is claimed to have been, or was, or may have been, negligent. The monetary limitation on the extent of any indemnity obligation created by this Agreement to be provided by you shall be \$1,000,000.00, which you agree bears a commercially reasonable relationship to this Agreement and the Project. Unless otherwise expressly set forth in this Agreement, we shall have no responsibility for searching for, or identifying, any hazardous or toxic wastes or substances, or pollution or contamination due to the presence of hazardous or toxic wastes or substances; but if we discover or suspect the presence of any such wastes, substances, pollution or contamination due to the presence of hazardous or toxic wastes or substances, then we, in our sole discretion, and at any time, may stop work under, or terminate, this Agreement, in which event we will have no further liability to you for performance under this Agreement, and you shall make the payments to us required by Paragraph 14 of the STCs.
- 14. Termination.** Either party may terminate the Agreement if the other party materially breaches the Agreement. You shall immediately pay us for our Services rendered and expenses incurred through the termination date, including fees and expenses that we incur as a result of the termination.
- 15. Payment of Other Professionals.** If this Agreement includes continuation of services begun by other architects, engineers, planners, surveyors, or other professionals, we may suspend our Services until you make arrangements satisfactory to such other professionals for payment. If satisfactory arrangements have not been made within a time determined by us to be reasonable, then we may in our sole discretion terminate this Agreement.
- 16. Assignment and Third-Party Beneficiaries.** Neither party shall assign or transfer any rights, interests or claims arising under this Agreement without the written consent of the other, except that we are permitted to transfer the Agreement to an affiliate of ours, in our sole discretion, with written notice to you (an affiliate for purposes of this Paragraph 16 is defined as any other business entity that directly or indirectly, through one or more intermediaries, controls, is controlled by, or is under common control with, us). This Agreement shall not confer any benefit or right upon any person or entity other than you, us and our partners, members, managers, directors, officers, employees, agents and subcontractors. Our partners, members, managers, directors, officers, employees, agents and subcontractors shall have and shall be entitled to the protection afforded us under Paragraphs 9, 12, 13, 16, 20 and 22 of this Agreement. Despite anything in this Paragraph 16 to the contrary, we may employ independent consultants, associates, and subcontractors as we may deem necessary to render the Services and we may assign our right to receive compensation under this Agreement.
- 17. Applicable Law and Forum Selection.** The laws of the State of Florida shall govern this Agreement in all respects, including matters of construction, validity, and performance. Except as provided in Paragraph 18 below, the parties agree that the courts of Orange County, Florida, and the Federal District Court, Middle District of Florida, Orlando Division, (together, "Courts") shall have exclusive jurisdiction over any controversy, including matters of construction, validity, and performance, arising out of this Agreement. The parties consent to the jurisdiction of the Courts and waive any objection either party might otherwise be entitled to assert regarding jurisdiction. The parties irrevocably waive all right to trial by jury in any action, proceeding, or counterclaim arising out of or related to this Agreement.
- 18. Arbitration of Our Claims for Compensation.** Instead of proceeding in court, we, in our sole and absolute discretion, may submit any claim for compensation due us under this Agreement to arbitration in Orange County, Florida in accordance with the Construction Industry Arbitration Rules of the American Arbitration Association, and judgment upon the arbitration award may be entered in any court having jurisdiction. You agree not to assert any counterclaim or any defense by way of set-off in such arbitration, and that the arbitrator or panel shall have no authority to consider, or to render, an award based upon any such counterclaim or defense by way of set-off. We shall have the right to withdraw our demand for arbitration at any time before the arbitration hearing starts by giving written notice to the arbitrator or panel and you; and upon the giving of such notice by us, the arbitration shall terminate, no award shall be rendered, and we may then pursue our remedies in accordance with Paragraph 17 above.
- 19. Severability.** If any part, term, or provision of this Agreement is held to be illegal or unenforceable, the validity and enforceability of the remaining parts, terms, and provisions of this Agreement shall not be affected, and each party's rights shall be construed and enforced as if the Agreement did not contain the illegal or unenforceable part, term, or provision.
- 20. Limitations on Liability.** Our liability for any loss, property damage or bodily injury of or to you caused in whole or in part by us in the performance of this Agreement, or in the performance of any supplementary services in any way related to this Agreement, shall be limited in the aggregate to the amount of fees that you have paid to us for the Services. The parties intend that the foregoing limitation on liability shall apply to all claims, whether sounding in tort, in contract, in warranty, or otherwise. You release, waive, and shall not seek contribution from, or indemnification by, us for any claims of any nature made against you by any other person who may suffer any loss, property damage or bodily injury in any manner associated with our services, or our partners, members, managers, directors, officers, employees, agents and subcontractors under this Agreement, or any supplementary services in any way related to this Agreement. Notwithstanding anything to the contrary elsewhere in the Agreement, we shall not be liable to you, in any event or for any amount, for delays; or for consequential, special or incidental damages; or for punitive or exemplary damages. Further, no portion of this Agreement shall be construed to provide indemnification to you by us, for any reason. Should you find the terms of this Paragraph 20 unacceptable, we are prepared to negotiate a modification in consideration of an equitable surcharge to pay our additional insurance premiums and risk. PURSUANT TO FLORIDA STATUTE §558.0035, AN INDIVIDUAL EMPLOYEE OR AGENT MAY NOT BE HELD INDIVIDUALLY LIABLE FOR NEGLIGENCE.
- 21. Payment of Attorney's Fees.** The prevailing party in any legal proceeding hereunder, including arbitration, shall be entitled to recover all of its costs and expenses, including attorneys' fees, professionals' fees, and expert witness or consultant fees, including but not limited to those incurred on appeal or during the collection of any judgment hereunder, from the non-prevailing party.
- 22. Indemnification.** You agree to indemnify and hold us harmless from and against any and all liability, loss, damages, claims and demands for loss, damages, property damages or bodily injury, arising out of work undertaken on the Project by you, or your contractor, subcontractor or other independent company or consultant employed by you to work on the Project, or their respective partners, members, managers, directors, officers, employees, agents or assigns; or arising out of any other operation, no matter by whom performed, for and on behalf of you, or such contractor, subcontractor or other independent company or consultant, whether or not due in part to errors or omissions by us in the performance of this Agreement, or in the performance of any supplementary service in any way related to this Agreement, provided that you are not required to indemnify and hold us harmless under this Paragraph 22 in the event of our sole negligence. The monetary limitation on the extent of any indemnity obligation created by this Agreement to be provided by you shall be \$1,000,000.00, which you agree bears a commercially reasonable relationship to this Agreement and the Project.
- 23. Integration Clause.** The Agreement represents the entire agreement of the parties. No prior representations, statements, or inducements made by either us, you, or the respective agents of either, that is not contained in the Agreement shall enlarge, modify, alter, or otherwise vary the written terms of the Agreement unless they are made in writing and made a part of the Agreement by attachment, incorporated by reference in the Agreement or signed or initialed on behalf of both parties.

**FISCAL AGENT
MEMORANDUM OF AGREEMENT**

This agreement made this 3rd day of January, 2019 is between the Franklin County Board of County Commissioners, hereafter referred to as **LOCAL BOARD**, and the Area Agency on Aging for North Florida, Inc., hereafter referred to as the **FISCAL AGENT**.

I. Purpose of Agreement

The LOCAL BOARD has allocated \$ 51,581 toward senior services in Franklin County for the period of October 1, 2018 through September 30, 2019. The LOCAL BOARD assigns the Fiscal Agent responsibility to administer those funds to the agencies providing senior services in Franklin County.

Senior services include, but are not limited to the following:

1. Home and Community Based services administered under the Alzheimer's Disease Initiative contract; Community Care for the Elderly contract; Home Care for the Elder Contract and the Older Americans Act.
2. Home-Delivered meals to seniors in Franklin County
3. Congregate Meal Sites that serve meals to seniors in Franklin County
4. Recreational activities targeting individuals age 60 and older.
5. Development and enhancement of volunteer programs who target services toward individuals age 60 and older.

II. Duration of Agreement

This agreement shall become effective retroactively from October 1, 2018. This agreement shall remain in effect until September 30, 2019.

III. Responsibilities of Fiscal Agent

The Fiscal Agent shall provide the following services:

- A. Request payment from LOCAL BOARD on a quarterly basis and deposit those funds into FISCAL AGENT bank account.
- B. Establish deliverables for each non-profit (501c3) entity that provides senior services in Franklin County.
- C. Establish reporting deadlines and issue payments to the agencies providing senior services quarterly within 30 days of the quarter ending.
- D. Be responsible for any costs charged by the financial institution for maintaining the LOCAL BOARD grant or accounts containing LOCAL BOARD funds.
- E. Maintain separate accounting records for LOCAL Board funds.
- F. Submit quarterly activity reports to the LOCAL BOARD 30 days from the end of the quarter.
- G. Return unexpended funds to the LOCAL BOARD if this agreement is terminated or if funds are not expended by the end of this agreement period.

IV. General Provisions

- A. Termination of Agreement – Agreement shall be terminated via 60-day written notice by either party.
- B. Records Retention – The Fiscal Agent shall maintain records that document the validity of reports submitted to the LOCAL BOARD. The Fiscal Agent shall retain all books, records or other documents relevant to the agreement for a period of seven

(7) years after this agreement is no longer in effect after final payment or until final audit findings have been resolved, whichever is later.

- C. Review of Contract Related Documentation – Upon request, the Fiscal Agent shall allow authorized representatives of the LOCAL BOARD or state or federal agencies to have access to the records as is necessary to confirm compliance with the specifications of this agreement.

V. LOCAL BOARD CONTACT PERSONS

VI. FISCAL AGENT CONTACT PERSONS

Cynthia Mundell, Director of Finance and Administration
2414 Mahan Drive
Tallahassee, Florida 32308
(850)422-0055
cynthiam@aaanf.org

LOCAL BOARD – FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS

Authorized Signature

Printed Name

Title

Date

FISCAL AGENT – AREA AGENCY ON AGING FOR NORTH FLORIDA, INC.



Authorized Signature

Lisa L. Bretz

Printed Name

Executive Director

Title

1/3/19

Date

FRANKLIN COUNTY

REPLY TO: □
BOARD OF COUNTY COMMISSIONERS
33 MARKET STREET, SUITE 203
APALACHICOLA, FL 32320
(850) 653-8861, EXT. 100
(850) 653-4795 FAX



REPLY TO: X
PLANNING & BUILDING DEPARTMENT
34 FORBES STREET, SUITE 1
APALACHICOLA, FL 32320
(850) 653-9783
(850) 653-9799 FAX

PUBLIC HEARING NOTICE FRANKLIN COUNTY, FLORIDA

The Franklin County Board of County Commissioners will meet on Tuesday, January 15, 2019 at 1:30 p.m. (ET) to hear from residents concerning a request made to the Florida Legislature by a person at Alligator Point to enact legislation to annex the area commonly known as Alligator Point/Bald Point from Franklin County to Wakulla County.

This Public Hearing will be held in the County Commission meeting room located at 34 Forbes Street, Apalachicola, Florida, 32320.

Each speaker will be allowed five (5) minutes to address the Franklin County Board of County Commissioners on this matter.

The public is encouraged to attend and be heard.

As the conclusion of the public hearing, Franklin County may vote to take a position concerning the annexation request.

The meeting room is handicap accessible; however, those persons who may require special assistance to attend the public meeting must make arrangements in advance by calling Deputy Clerk Lori Hines at 850-653-8861, x100 at least one business day in advance of the meeting.

Any person who may desire to challenge the outcome of the meeting is responsible for recording a verbatim transcript of the meeting.