

**FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING
COURTHOUSE ANNEX – COMMISSION MEETING ROOM
MARCH 19, 2019
9:00 AM
AGENDA**

The Board of County Commissioners asks that all cell phones are turned off or placed on silent (vibrate) mode. Any handouts (information) for distribution to the Commission must be submitted to the Board Secretary (Clerk's Office) or to the County Coordinator on or before the Thursday prior to that Tuesday's meeting. Failure to do so will result in your removal from the agenda or a delay of any action relating to your request until a future meeting.

- 9:00 AM** **Call to Order**
Prayer and Pledge
Approval of Minutes
Payment of County Bills
- 9:05 AM** **Franklin County Seahawks Boys Basketball Team – Presentation**
The Board of County Commissioners will recognize the Franklin County Boys Varsity Basketball Team and Coaches on their outstanding 2018-2019 season.
- 9:15 AM** **Public Comments** – *(This is an opportunity for the public to comment on agenda or non-agenda items. When you are recognized to be heard by the Chairman, please sign the speaker's log and adhere to the time limit. An individual will be allowed to speak for three minutes whereas a designated representative of a group or faction will be allowed to speak for five minutes.)*
- 9:30 AM** **Department Directors Report**
Howard Nabors – Superintendent of Public Works
Fonda Davis – Solid Waste Director
Pam Brownell – Emergency Management Director
Erik Lovestrand – Extension Office Director
Lisa Lance – Library Director
- 9:45 AM** **A. J. Smith – Sheriff – Presentation**
Sheriff Smith will review his plans for a drug rehabilitation center in Franklin County
- 10:00 AM** **Public Hearing – Byrnes Land Use & Re-Zoning of 23.98 +/- Acres**
Agriculture to Rural Residential and A-2 Forestry Agriculture to R-6 Rural Residential
- 10:15 AM** **Amy Ham-Kelly – Advisory Board of Adjustment – Report**
- 10:30 AM** **Amy Ham-Kelly – Planning and Zoning – Report**
- 10:45 AM** **John Solomon – TDC Administrator – Update**
- 11:00 AM** **Doug Creamer – Chairman Weems Board of Directors – EMS Update**
Mr. Creamer will review Weems 5-year purchase plan for EMS ambulances & support management services
- 11:15 AM** **Marcia M. Johnson – Clerk of Courts – Report**
- 11:30 AM** **Alan Pierce – RESTORE Coordinator – Report**
- 11:45 AM** **Michael Morón – County Coordinator – Report**
- 12:15 PM** **T. Michael Shuler – County Attorney – Report**
- 12:30 PM** **Commissioners' Comments**
- 12:45 PM** **Adjourn**

March 19, 2019
 Franklin County Road Department
 Detail of Work Performed and Material Hauled by District
 Detail from 2/28/2019 - 3/13/2019

District 1

Work Performed:

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Trim Trees, Cut bushes back, Bike Path (Edged, cut grass off of concrete)	2/28/2019	W Gulf Beach Drive
Beach Access (Repair, Build, Clear, Create)	2/28/2019	E Gulf Beach Drive
Cleaned out culverts, Rake, Cleaned ditches	3/4/2019	3rd Street
Cleaned out culverts, Rake, Cleaned ditches	3/4/2019	2nd Street
Cleaned out culverts, Rake, Cleaned ditches	3/4/2019	1st Street
Cleaned out culverts, Rake, Cleaned ditches	3/4/2019	Barber Street
Cleaned out culverts, Rake, Cleaned ditches	3/4/2019	Old Ferry Dock Road
Cleaned out culverts, Rake, Cleaned ditches	3/4/2019	Avenue A
Pot hole Repair (Fill)	3/5/2019	Sago Drive
Litter Pickup	3/5/2019	Twin Lakes Road
Litter Pickup	3/5/2019	Old Ferry Dock Road
Cleaned out culverts	3/5/2019	Avenue A
Litter Pickup	3/5/2019	Hickory Dip
Pot hole Repair (Fill)	3/6/2019	E 2nd Street
Moved Wall Blocks	3/6/2019	Cat Point Road
Pot hole Repair (Fill)	3/6/2019	W Pine Avenue
Pot hole Repair (Fill)	3/6/2019	E 3rd Street
Pot hole Repair (Fill)	3/6/2019	Gander Street
Dig out ditches	3/6/2019	W Gorrie Drive
Pot hole Repair (Fill)	3/6/2019	Avenue A
Pot hole Repair (Fill)	3/6/2019	Shuler Avenue
Pot hole Repair (Fill)	3/6/2019	Power Drive
Pot hole Repair (Fill)	3/6/2019	Dunlap Road
Cleaned out culverts, Cut Trees down and removed	3/6/2019	South Bay Shore Drive
Box drag	3/7/2019	E Bay Shore Drive
Box drag	3/7/2019	E 2nd Street
Box drag	3/7/2019	Gunn Street
Box drag	3/7/2019	E 4th Street
Box drag	3/7/2019	E 6th Street
Box drag	3/7/2019	E 7th Street
Box drag	3/7/2019	E 8th Street
Box drag	3/7/2019	E 9th Street
Box drag	3/7/2019	E 10th Street
Graded Road(s)	3/7/2019	Buck Street, St. George Island
Box drag	3/7/2019	Brinkley Street
Box drag	3/7/2019	Randolph Street
Graded Road(s)	3/7/2019	W 8th Street
Graded Road(s)	3/7/2019	Marks Street
Graded Road(s)	3/7/2019	W Pine Avenue
Graded Road(s)	3/7/2019	Cook Street
Graded Road(s)	3/7/2019	McCloud Street
Graded Road(s)	3/7/2019	Wing Street
Graded Road(s)	3/7/2019	Howell Street

District 1**Work Performed:**

	<u>Date</u>	<u>Road</u>
Graded Road(s)	3/7/2019	Land Street
Box drag	3/7/2019	Bell Street
Box drag	3/7/2019	W Bay Shore Drive
Pot hole Repair (Fill)	3/7/2019	2nd Street
Pot hole Repair (Fill)	3/7/2019	Avenue A
Box drag	3/7/2019	W 3rd Street
Box drag	3/7/2019	W 4th Street
Box drag	3/7/2019	W 5th Street
Box drag	3/7/2019	W 6th Street
Box drag	3/7/2019	W 8th Street
Box drag	3/7/2019	W 9th Street
Box drag	3/7/2019	E 1st Street
Box drag	3/7/2019	W 12th Street
Box drag	3/7/2019	Quinn Street
Box drag	3/7/2019	W Sawyer Street
Box drag	3/7/2019	Nedley Street
Box drag	3/7/2019	Bradford Street
Box drag	3/7/2019	Brown Street
Box drag	3/7/2019	Porter Street
Box drag	3/7/2019	Akel Street
Box drag	3/7/2019	Gibson Street
Box drag	3/7/2019	Palmer Street
Graded Road(s)	3/7/2019	E Pine Avenue
Box drag	3/7/2019	W 10th Street
Box drag	3/7/2019	Baine Street
Litter Pickup	3/11/2019	Otterslide Road
Litter Pickup	3/11/2019	Avenue A
Pot hole Repair (Fill)	3/12/2019	W 7th Street
Pot hole Repair (Fill)	3/12/2019	Creamer Street
Pot hole Repair (Fill)	3/12/2019	Power Drive
Pot hole Repair (Fill)	3/12/2019	W 11th Street
Pot hole Repair (Fill)	3/12/2019	W 8th Street
Pot hole Repair (Fill)	3/12/2019	W 5th Street
Pot hole Repair (Fill)	3/12/2019	W 3rd Street
Pot hole Repair (Fill)	3/12/2019	W 1st Street
Pot hole Repair (Fill)	3/12/2019	W Pine Avenue
Pot hole Repair (Fill)	3/12/2019	W 10th Street
Cut Trees down and removed, Trim Trees, Cut bushes back, Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	3/13/2019	Avenue A
Cut Trees down and removed, Trim Trees, Cut bushes back, Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	3/13/2019	Avenue A
Cut Trees down and removed, Trim Trees, Cut bushes back, Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	3/13/2019	Dunlap Road
Cut Trees down and removed, Trim Trees, Cut bushes back, Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	3/13/2019	Tallahassee Street

0

Material HAUL From:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	3/5/2019	Old Ferry Dock Road	0.20000003	0
Litter	3/5/2019	Twin Lakes Road	0.20000003	0
Litter	3/5/2019	Hickory Dip	0.20000003	0

District 1**Material HAUL From:**

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	3/11/2019	Otterslide Road	1	0
Litter	3/11/2019	Avenue A	1	0
Litter		TOTAL	2.60000009	0
Trees	2/28/2019	W Gulf Beach Drive	9	0
Trees	3/6/2019	South Bay Shore Drive	9	0
Trees	3/13/2019	Dunlap Road	1	0
Trees	3/13/2019	Tallahassee Street	1	0
Trees	3/13/2019	Avenue A	1	0
Trees		TOTAL	21	0

Material HAUL To:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Dirty 89 Lime Rock	3/7/2019	W Pine Avenue	18	0
Dirty 89 Lime Rock	3/7/2019	W Bay Shore Drive	18	0
Dirty 89 Lime Rock	3/7/2019	W 8th Street	18	0
Dirty 89 Lime Rock	3/7/2019	Marks Street	18	0
Dirty 89 Lime Rock		TOTAL	72	0

Milled Asphalt	3/5/2019	Sago Drive	3	0
Milled Asphalt	3/6/2019	W Pine Avenue	1	0
Milled Asphalt	3/6/2019	Gander Street	1	0
Milled Asphalt	3/6/2019	Dunlap Road	0.200000003	0
Milled Asphalt	3/6/2019	Shuler Avenue	0.200000003	0
Milled Asphalt	3/6/2019	Avenue A	0.200000003	0
Milled Asphalt	3/6/2019	Power Drive	0.200000003	0
Milled Asphalt	3/6/2019	E 3rd Street	1	0
Milled Asphalt	3/6/2019	E 2nd Street	1	0
Milled Asphalt	3/7/2019	2nd Street	3	0
Milled Asphalt	3/7/2019	Avenue A	3	0
Milled Asphalt	3/12/2019	W 1st Street	1	0
Milled Asphalt	3/12/2019	W Pine Avenue	1	0
Milled Asphalt	3/12/2019	Creamer Street	1	0
Milled Asphalt	3/12/2019	W 7th Street	1	0
Milled Asphalt	3/12/2019	W 5th Street	1	0
Milled Asphalt	3/12/2019	W 10th Street	1	0
Milled Asphalt	3/12/2019	W 11th Street	1	0
Milled Asphalt	3/12/2019	Power Drive	1	0
Milled Asphalt	3/12/2019	W 3rd Street	1	0
Milled Asphalt	3/12/2019	W 8th Street	1	0
Milled Asphalt		TOTAL	23.80000001	0

District 2**Work Performed:**

	<u>Date</u>	<u>Road</u>
Litter Pickup	2/28/2019	Carousel Terrace
Litter Pickup	2/28/2019	Bald Point Road
Culvert, Checked roads for damaged or stopped up culverts	3/4/2019	Oak Street
Culvert, Checked roads for damaged or stopped up culverts	3/4/2019	Heffernan Drive
Culvert, Checked roads for damaged or stopped up culverts	3/4/2019	Gulf Court
Culvert, Checked roads for damaged or stopped up culverts	3/4/2019	Franklin Street
Culvert, Checked roads for damaged or stopped up culverts	3/4/2019	CR67
Culvert, Checked roads for damaged or stopped up culverts	3/4/2019	Baywood Drive

District 2**Work Performed:**

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Culvert, Checked roads for damaged or stopped up culverts	3/4/2019	Florida Avenue
Culvert, Checked roads for damaged or stopped up culverts	3/4/2019	Carlton Millender Road
Culvert, Checked roads for damaged or stopped up culverts	3/4/2019	Putnal Street
Culvert, Checked roads for damaged or stopped up culverts	3/4/2019	Kendrick Road
Culvert, Checked roads for damaged or stopped up culverts	3/4/2019	West Drive
Road Repair, Box drag	3/5/2019	Alligator Drive
Sign Maintenance	3/6/2019	West Drive
Sign Maintenance	3/6/2019	Heffernan Drive
Box drag	3/6/2019	Jeff Sanders Road
Box drag	3/6/2019	David Patton park
Shoulder Work	3/6/2019	CR30A
Travel	3/6/2019	Jeff Sanders Road
Box drag	3/7/2019	McIntyre Road
Litter Pickup	3/7/2019	Alligator Drive
Box drag	3/7/2019	Duvall Road
Litter Pickup	3/11/2019	CR67
Removed Storm Debris, Dig out ditches	3/12/2019	Collins Avenue
Cleaned out culverts	3/12/2019	Lanark Fire Station
Removed Storm Debris, Dig out ditches	3/12/2019	Carolina Street
Removed Storm Debris	3/12/2019	Carolina Street
Cleaned out culverts, Cleaned ditches	3/12/2019	Lanark Fire Station
Cleaned out culverts, Cleaned ditches	3/12/2019	Collins Avenue
Graded Road(s)	3/13/2019	Surf Drive
Litter Pickup	3/13/2019	CR67
Graded Road(s)	3/13/2019	Alan Lane
Graded Road(s)	3/13/2019	Magnolia Street
Graded Road(s)	3/13/2019	Maple Street
Graded Road(s)	3/13/2019	Harbor Circle
Litter Pickup	3/13/2019	Lake Morality Road
Loaded Trucks	3/13/2019	Stock Pile, CR 370 - Alligator Drive - Alligator
Litter Pickup, Shoulder Work	3/13/2019	Alligator Drive

0

Material HAUL From:

<u>Material HAUL From:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
#57 rock	3/13/2019	Stock Pile, CR 370 - Alligator Drive - Alligator	18	0
#57 rock		TOTAL	18	0
89# Shell	3/13/2019	Stock Pile, CR 370 - Alligator Drive - Alligator	18	0
89# Shell		TOTAL	18	0
Broken Asphalt	3/13/2019	Stock Pile, CR 370 - Alligator Drive - Alligator	18	0
Broken Asphalt		TOTAL	18	0
Debris	3/12/2019	Carolina Street	18	0
Debris		TOTAL	18	0
Dirty 89 Lime Rock	3/13/2019	Stock Pile, CR 370 - Alligator Drive - Alligator	36	0
Dirty 89 Lime Rock	3/13/2019	Stock Pile, CR 370 - Alligator Drive - Alligator	18	0
Dirty 89 Lime Rock		TOTAL	54	0
Ditch Dirt	3/12/2019	Lanark Fire Station	18	0

District 2**Material HAUL From:**

Material HAUL From:	Date	Road	Cubic Yards	Tons
Ditch Dirt		TOTAL	18	0
Litter	2/28/2019	Bald Point Road	1	0
Litter	2/28/2019	Carousel Terrace	1	0
Litter	3/7/2019	Alligator Drive	1	0
Litter	3/11/2019	CR67	6	0
Litter	3/13/2019	Lake Morality Road	1	0
Litter	3/13/2019	CR67	3	0
Litter	3/13/2019	Alligator Drive	1	0
Litter		TOTAL	14	0

Material HAUL To:

Material HAUL To:	Date	Road	Cubic Yards	Tons
#57 rock	3/6/2019	Stock Pile, CR 370 - Alligator Drive - Alligator	0	18.4799995422
#57 rock	3/6/2019	Stock Pile, CR 370 - Alligator Drive - Alligator	0	18.25
#57 rock	3/6/2019	Stock Pile, CR 370 - Alligator Drive - Alligator	0	18.2700004578
#57 rock	3/12/2019	Stock Pile, CR 370 - Alligator Drive - Alligator	0	16.7800006866
#57 rock	3/12/2019	Stock Pile, CR 370 - Alligator Drive - Alligator	0	18.7099990845
#57 rock	3/12/2019	Stock Pile, CR 370 - Alligator Drive - Alligator	0	17.4099998474
#57 rock	3/12/2019	Stock Pile, CR 370 - Alligator Drive - Alligator	0	18.5599994659
#57 rock	3/13/2019	Stock Pile, CR 370 - Alligator Drive - Alligator	18	0
#57 rock	3/13/2019	Alan Lane	18	0
#57 rock		TOTAL	36	126.459999084

89# Shell	3/4/2019	Stock Pile, CR 370 - Alligator Drive - Alligator	0	17.7199993134
89# Shell	3/6/2019	Stock Pile, CR 370 - Alligator Drive - Alligator	0	18.5699996948
89# Shell	3/13/2019	Alan Lane	18	0

89# Shell		TOTAL	18	36.2899990082
------------------	--	--------------	-----------	----------------------

Dirty 89 Lime Rock	3/5/2019	Alligator Drive	0	17.7900009155
Dirty 89 Lime Rock	3/5/2019	Alligator Drive	0	18.4400005341
Dirty 89 Lime Rock	3/13/2019	Maple Street	18	0
Dirty 89 Lime Rock	3/13/2019	Surf Drive	18	0
Dirty 89 Lime Rock	3/13/2019	Magnolia Street	36	0

Dirty 89 Lime Rock		TOTAL	72	36.2300014496
---------------------------	--	--------------	-----------	----------------------

District 3**Work Performed:**

Work Performed:	Date	Road
Sign Maintenance, Picture Taking of damages and/or repairs	3/4/2019	County Roads Apalachicola, Noah Lockley
Pot hole Repair (Fill)	3/7/2019	Water Street
Pot hole Repair (Fill)	3/12/2019	Avenue M
Pot hole Repair (Fill)	3/12/2019	10th Street
Pot hole Repair (Fill)	3/12/2019	9th Street
Pot hole Repair (Fill)	3/12/2019	12th Street
Pot hole Repair (Fill)	3/13/2019	Avenue M
Litter Pickup	3/13/2019	Coach Wagner Blvd (14th Street)
Litter Pickup	3/13/2019	Jacobie Lane
Pot hole Repair (Fill)	3/13/2019	12th Street
Litter Pickup	3/13/2019	Avenue M
Pot hole Repair (Fill)	3/13/2019	Martin Luther King Jr. Ave.
Pot hole Repair (Fill)	3/13/2019	Avenue I
Pot hole Repair (Fill)	3/13/2019	Avenue H

District 3**Work Performed:****Date****Road****0****Material HAUL From:****Date****Road****Cubic Yards****Tons**

Litter

3/13/2019

Jacobie Lane

1

0

Litter

3/13/2019

Coach Wagner Blvd (14th Street)

1

0

Litter

3/13/2019

Avenue M

1

0

Litter**TOTAL****3****0****Material HAUL To:****Date****Road****Cubic Yards****Tons**

Dirty 89 Lime Rock

3/7/2019

Water Street

9

0

Dirty 89 Lime Rock

3/7/2019

8th Street

9

0

Dirty 89 Lime Rock**TOTAL****18****0**

Milled Asphalt

3/12/2019

10th Street

0.5

0

Milled Asphalt

3/12/2019

9th Street

0.5

0

Milled Asphalt

3/12/2019

12th Street

0.5

0

Milled Asphalt

3/12/2019

Avenue M

0.5

0

Milled Asphalt

3/13/2019

12th Street

2

0

Milled Asphalt

3/13/2019

Avenue I

2

0

Milled Asphalt

3/13/2019

Avenue H

2

0

Milled Asphalt

3/13/2019

Martin Luther King Jr. Ave.

2

0

Milled Asphalt

3/13/2019

Avenue M

2

0

Milled Asphalt**TOTAL****12****0****District 4****Work Performed:****Date****Road**

Flagged

2/28/2019

13 Mile

Flagged

2/28/2019

13 Mile

Picked up Debris, Rake

2/28/2019

Gibson Road

Picked up Debris, Rake

2/28/2019

Gibson Road

Picked up Debris, Rake

2/28/2019

Bluff Road

Loaded Trucks

2/28/2019

CR30A

Loaded Trucks

2/28/2019

13 Mile

Flagged

2/28/2019

CR30A

Flagged

2/28/2019

CR30A

Picked up Debris, Litter Pickup

3/4/2019

Bluff Road

Sign Maintenance, Picture Taking of damages and/or repairs

3/4/2019

County Roads, Apalachicola Smokey Parrish

Picked up Debris, Litter Pickup

3/4/2019

Highland Park Road

Picked up Debris, Rake

3/4/2019

Squire Road

Picked up Debris, Rake

3/4/2019

Bluff Road

Picked up Debris, Litter Pickup

3/4/2019

Rosemont Street

Litter Pickup

3/5/2019

Brownsville Road

Picked up Debris

3/5/2019

Linden Road

Picked up Debris

3/5/2019

Peachtree Road

Picked up Debris

3/5/2019

Long Road

Picked up Debris

3/5/2019

Hathcock Road

Picked up Debris

3/5/2019

Chapman Road

Litter Pickup

3/5/2019

Highland Park Road

Litter Pickup

3/5/2019

Rosemont Street

Litter Pickup

3/5/2019

Pinewood Street

Litter Pickup

3/5/2019

Cypress Street

District 4**Work Performed:**

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Litter Pickup	3/5/2019	Thomas Drive
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	3/6/2019	CR30A
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	3/6/2019	Emergency Management (Apalachicola)
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	3/6/2019	Emergency Management (Apalachicola)
Parking lot repair	3/6/2019	Health Department (Apalachicola)
Litter Pickup	3/11/2019	Brownsville Road
Litter Pickup	3/11/2019	CR30A
Litter Pickup	3/11/2019	Pal Rivers Road
Litter Pickup	3/11/2019	26th Avenue
Pot hole Repair (Fill)	3/12/2019	26th Avenue
Pot hole Repair (Fill)	3/12/2019	2nd St
Pot hole Repair (Fill)	3/12/2019	Gibson Road
Pot hole Repair (Fill)	3/12/2019	Bayview Drive
Litter Pickup	3/12/2019	CR30A
Pot hole Repair (Fill)	3/12/2019	Highland Park Road

0**Material HAUL From:**

<u>Material HAUL From:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Debris	2/28/2019	CR30A	18	0
Debris	2/28/2019	CR30A	54	0
Debris	2/28/2019	13 Mile	54	0
Debris	2/28/2019	13 Mile	36	0
Debris	2/28/2019	Chapman Road	18	0
Debris	3/4/2019	Bluff Road	3	0
Debris	3/4/2019	Highland Park Road	3	0
Debris	3/4/2019	Rosemont Street	3	0

Debris**TOTAL****189 0**

Litter	3/4/2019	Highland Park Road	0.200000003	0
Litter	3/4/2019	Bluff Road	0.200000003	0
Litter	3/4/2019	Rosemont Street	0.200000003	0
Litter	3/5/2019	Brownsville Road	0.5	0
Litter	3/5/2019	Highland Park Road	0.5	0
Litter	3/5/2019	Cypress Street	0.5	0
Litter	3/5/2019	Rosemont Street	0.5	0
Litter	3/5/2019	Pinewood Street	0.5	0
Litter	3/6/2019	CR30A	1	0
Litter	3/6/2019	Emergency Management (Apalachicola)	1	0
Litter	3/11/2019	CR30A	4	0
Litter	3/11/2019	26th Avenue	2	0
Litter	3/11/2019	Pal Rivers Road	2	0
Litter	3/11/2019	Brownsville Road	2	0
Litter	3/12/2019	CR30A	5	0

Litter**TOTAL****20.10000001 0****Material HAUL To:**

<u>Material HAUL To:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Dirty 89 Lime Rock	3/13/2019	Apalachicola High School	27	0

Dirty 89 Lime Rock**TOTAL****27 0**

District 4**Material HAUL To:**

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	3/5/2019	Thomas Drive	0.5	0
Litter		TOTAL	0.5	0
Milled Asphalt	3/12/2019	Bayview Drive	0.5	0
Milled Asphalt	3/12/2019	Gibson Road	0.5	0
Milled Asphalt	3/12/2019	26th Avenue	0.5	0
Milled Asphalt	3/12/2019	Highland Park Road	0.5	0
Milled Asphalt	3/12/2019	2nd St	0.5	0
Milled Asphalt		TOTAL	2.5	0

District 5**Work Performed:**

	<u>Date</u>	<u>Road</u>
Checked county roads for safety of traveling for public	3/4/2019	Gardners Landing Road
Checked county roads for safety of traveling for public	3/4/2019	Wright Lake Road
Beaver Dam - Take Out	3/4/2019	Lighthouse Road
Cleaned out culverts, Rake, Cleaned ditches	3/4/2019	CC Land
Culvert, Checked roads for damaged or stopped up culverts	3/4/2019	Timber Island Road
Culvert, Checked roads for damaged or stopped up culverts	3/4/2019	Beacon Street
Culvert, Checked roads for damaged or stopped up culverts	3/4/2019	Lighthouse Road
Checked county roads for safety of traveling for public	3/4/2019	Bloody Bluff Road
Checked county roads for safety of traveling for public	3/4/2019	Sand Beach Road
Checked county roads for safety of traveling for public	3/4/2019	Brick Yard Road
Beaver Dam - Take Out	3/4/2019	Lighthouse Road
Culvert, Checked roads for damaged or stopped up culverts	3/4/2019	Woodill Road
Dig out ditches	3/5/2019	North Road
Pot hole Repair (Fill)	3/6/2019	6th Street
Ground Maintenance (Cut grass, picked up litter, Weed Eat)	3/6/2019	Tourist Development Center
Pot hole Repair (Fill)	3/6/2019	Bear Creek Rd
Pot hole Repair (Fill)	3/6/2019	Whispering Pines Drive
Dig out ditches	3/6/2019	North Road
Dig out ditches	3/6/2019	Bloody Bluff Road
Pot hole Repair (Fill)	3/6/2019	CC Land
Driveway repair	3/7/2019	Tip Tucker Road
Pot hole Repair (Fill)	3/7/2019	6th Street
Box drag	3/11/2019	Gardners Landing Road
Litter Pickup	3/11/2019	Bear Creek Rd
Box drag	3/11/2019	Jeffie Tucker Road
Litter Pickup	3/11/2019	CC Land
Box drag	3/11/2019	North Road
Box drag	3/11/2019	Sand Beach Road
Box drag	3/11/2019	Bloody Bluff Road
Litter Pickup	3/11/2019	Wilderness Road
Graded Road(s)	3/11/2019	Brick Yard Road
Graded Road(s)	3/11/2019	Wright Lake Road
Graded Road(s)	3/11/2019	Ashley Landing
Box drag	3/11/2019	Chason Road
Sign Maintenance	3/12/2019	Cora Mae Road
Beaver Dam - Take Out	3/12/2019	Lighthouse Road
Driveway repair	3/13/2019	Wellborn Avenue

District 5**Work Performed:**Cut Trees down and removed, Trim Trees, Cut bushes back, Weed
Eat & Cut Grass around signs & Culverts, Litter Pickup**Date**

3/13/2019

Road

Odom Road

0**Material HAUL From:**

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Ditch Dirt	3/5/2019	North Road	162	0
Ditch Dirt	3/5/2019	North Road	144	0
Ditch Dirt	3/6/2019	North Road	198	0
Ditch Dirt	3/6/2019	North Road	198	0

Ditch Dirt	TOTAL	702	0
-------------------	--------------	------------	----------

Litter	3/11/2019	CC Land	1	0
Litter	3/11/2019	Wilderness Road	1	0
Litter	3/11/2019	Bear Creek Rd	1	0

Litter	TOTAL	3	0
---------------	--------------	----------	----------

Trees	3/13/2019	Odom Road	1	0
-------	-----------	-----------	---	---

Trees	TOTAL	1	0
--------------	--------------	----------	----------

Material HAUL To:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Dirty 89 Lime Rock	3/7/2019	Tip Tucker Road	9	0
Dirty 89 Lime Rock	3/13/2019	Wellborn Avenue	3	0

Dirty 89 Lime Rock	TOTAL	12	0
---------------------------	--------------	-----------	----------

Milled Asphalt	3/6/2019	6th Street	0.200000003	0
Milled Asphalt	3/6/2019	Whispering Pines Drive	0.200000003	0
Milled Asphalt	3/6/2019	CC Land	0.200000003	0
Milled Asphalt	3/6/2019	Bear Creek Rd	0.200000003	0
Milled Asphalt	3/7/2019	6th Street	3	0

Milled Asphalt	TOTAL	3.800000012	0
-----------------------	--------------	--------------------	----------



FRANKLIN COUNTY DEPARTMENT OF

Solid Waste & Recycling ❖ Animal Control ❖ Parks & Recreation
 210 State Road 65
 Eastpoint, Florida 32328
 Tel.: 850-670-8167
 Fax: 850-670-5716
 Email: fcswd@fairpoint.net

DIRECTOR'S REPORT

DATE March 19, 2019

TIME: 9:00 A.M.

SUBJECT(S):

Right-of-Way Debris Pickup/Recycle Material Hauled February 26th - March 12th
FOR BOARD INFORMATION:

February 26th -March 12th
RIGHT-OF-WAY DEBRIS PICKUP

Apalachicola	Eastpoint	St George Island	Carrabelle	Lanark	Alligator Point
91.91 TONS	37.34 TONS	57.27 TONS	47.77 TONS	0.84 TONS	36.43 TONS

RECYCLE MATERIAL HAULED

	Apalachicola	Eastpoint	St George Island	Carrabelle	Lanark	Alligator Point	St James
Cardboard	6.44 TONS	7.26 TONS	4.09 TONS	1.74 TONS	-0- TONS	-0- TONS	0- TONS
Plastic,Paper, Glass, Aluminum	2.30 TONS	1.38 TONS	3.3TONS	2.23 TONS	-0- TONS	-0- TONS	1.02 TONS

REQUESTED ACTION: None

FOR BOARD INFORMATION:



28 Airport Road
Apalachicola, Florida 32320
(850) 653-8977, Fax (850) 653-3643
Em3frank@gtcom.net

Report to Board of County Commissioners

Date: March 19, 2019

Action Items:

None

Information Items:

1. EOC staff continue to address Hurricane Michael and the Recovery of Franklin County. EOC Staff is working closely with FEMA to ensure that all projects are being inputted quickly and efficiently
2. Capital Area Community Action and Franklin County Emergency Management is moving forward in replacing homes for the 3 families who do not qualify for CDBG. No new updates at this time
3. 2/24/2019 Tress Dameron conducted CPR training for members of the Community.
4. 2/18/2019 FCEM Staff conducted Community Emergency Response Training for all volunteers to be disaster ready.
5. 3/7/2019 Franklin County Emergency Management will be hosted EM Region 2 Quarterly meeting.
6. Franklin County Emergency Management has completed 3 project worksheets for review to FEMA.

Pamela Brownell

Pamela Brownell
Director

County Extension Activities March 6 – March 19, 2019

General Extension Activities:

- Assisted local airport with information regarding control of weeds along runway aprons to keep landing lights clear. Assisted other citizens regarding soil tests, citrus issues, sea turtle lighting, replanting after hurricane, and more.
- Extension Director attended Friends of the Reserve Board meeting.

Sea Grant Extension:

- Extension Director attended the World Aquaculture Society triennial meeting in New Orleans and presented a poster about an oyster fact sheet series.
- Weekly coordinating calls for the sea turtle lighting grant took place with the project team

4-H Youth Development:

- Planning underway for 4-H District III Council meeting/retreat on April 6. Youth will visit the St. Marks National Wildlife Refuge in Wakulla County.
- Franklin County youth are registering for Day-at-the-Capitol, Third Executive Board and Summer Camping programs now.

Family Consumer Sciences:

- Family Nutrition Program (FNP) Assistant is away on maternity leave at this time and our regional FNP Coordinator is conducting programs in her stead in the local schools.

Agriculture/Horticulture:

- Extension Director taught entomology classes for Master Gardener courses in Franklin and Wakulla County.

University of Florida's Institute of Food and Agricultural Sciences

Franklin County Educational Team

Erik Lovestrand, County Extension Director/Sea Grant Regional Specialized Agent

Michelle Huber, Office Manager/Program Assistant, Franklin County

Kayle Mears, Family Nutrition Program Assistant

Samantha Kennedy, Wakulla County Family and Consumer Sciences

Rachel Pienta, Ph.D., Wakulla County 4-H Youth Development

Scott Jackson, Sea Grant/Agriculture/Technology, Regional Specialized Agent Bay County

Melanie G. Taylor, Gulf County 4-H/Family and Consumer Sciences

Ray Bodrey, Gulf County CED/Agriculture/Horticulture/Sea Grant

Heather Kent, 4-H Regional Specialized Agent

Les Harrison, Wakulla County CED/Agriculture/Small Farms/Horticulture

John Wells, Northwest Extension District Information Technology Expert

Pete Vergot III, Ph.D., Northwest District Extension Director

The Foundation for The Gator Nation

An Equal Opportunity Institution

Action Items: None

Community Awareness / Resources:

- **SPECIAL EVENT:** Friends of the Library will sponsor the 2019 Putt Masters Mini Golf Tournament to be held April 6 at the Red Pirate in Eastpoint. Be a Team Sponsor or a Hole Sponsors. Forms are available at the Library or contact Friends Member, Barbara Iman at 850-323-1555 or Barbara.iman@gmail.com
- Master Garden Program – March topic: Totally Tomatoes, Eastpoint Branch, Tuesday March 19 at 1:30. April Topic: Getting Ready for Spring Gardening Success, Carrabelle Tuesday, April 9 and Eastpoint, Tuesday April 16 – programs at 1:30. All garden programs are presented by Les Harrison, Wakulla county Extension Director
- Basic of Better Living Program: April Topic is The Art of Frying: Learn how this gadget cooks fried foods without the added fat. Carrabelle Branch, Friday April 5 and Eastpoint, Friday April 26 – programs at 1:30 at both locations
- Free AARP Tax Aide available through April 11, alternating Thursday's between libraries from 10-2. Registration is necessary, paperwork is available at registration to be completed and brought to scheduled appointment.
- Winter Quilting Group – meets Wednesday, March 20 at the Eastpoint Branch at 10:00

General Information & Appreciation:

- Dr. Seuss Birthday Bash was held at both branches on March 1 to celebrate Read across America Day. Thanks to all of the special guests including The Cat in the Hat (Kathleen Oman) and Marian Morris who was the Carrabelle Story Time Reader, and to Brenda Humphrey for organizing the Eastpoint Party and to Barb Parfitt who was the Story Time Reader. All of the volunteers are Franklin County Friends of the Library, our sincerest appreciation for such fun parties!
- 2019 Kids Tag Art Reception was held at the Carrabelle Branch on March 7 recognizing the winners and all who participated. The tag art is on display at the Carrabelle Branch and forms available to fill out to purchase your favorite license tag. Thank you Property Tax Collector Rick Watson for the sponsoring this program and to Commissioner Bert Boldt for hosting our special guests and attendees.
- The Sea Oats Garden Club has revitalized the landscaping at the Carrabelle Branch. Many thanks to all those involved.

Adult & Children's Monthly Calendar of Events:

- Carrabelle: STEAM (ages 8-14) weekly, Thursdays at 4:00
- Carrabelle: STEAM 2 (ages 5-7), twice monthly, 2nd & 4th Wednesdays at 4:00
- Carrabelle: LEGO Club (ages 5-12), monthly 1st Tuesdays at 4:00
- Carrabelle Yoga: Instructional, Monday's at 4:00, Video – Tuesday, Wednesday, & Friday at 4:00
- Eastpoint: Teen Book Club, monthly for grades 6 – 12 , monthly 1st Wednesdays at 4:00
- Eastpoint: STEAM (ages 8-14), weekly, Thursday's at 4:00
- Eastpoint: Anime Club (ages 5th – 12th grade) – Monthly, 2nd Wednesdays at 4:00
- Eastpoint Book Chat: Monthly, 1st Tuesday at 1:30 (next meeting April 2, 2019)
- Eastpoint Yin Yoga: Tuesdays at 3:30, Monthly 1st & 3rd Friday's at 11:00
- Eastpoint Writer's Forum: Monthly, 3rd Wednesday's at 1:00 (next meeting, March 20)

ACTION PLAN

FRANKLIN COUNTY SHERIFF'S OFFICE REHABILITATION CENTER

- 2009, first recorded arrest for Methamphetamine in Franklin County
- Franklin County Sheriff's Office has assisted 35 people with rehabilitation since 2017
- 2017, 268 drug arrests and related criminal arrests
- 2018, 304 drug arrests and related criminal arrests
- See article on Methamphetamine and the impact it has on families
- FCSO partnered with Fresh Start to implement a faith based program for inmates struggling with illegal drug use, regular volunteers meet with those in the program
- Fresh Start, DISC Village, Big Bend Community Based Care, Apalachee Center
- Services available to people in the Big Bend
- 6 Full Time Employees
- Continue the Fresh Start program for inmates sentenced in the detention center
- Option A: Partner with 1st United Methodist utilizing space at the old work camp.
- Option B: Build 2 Housing Units, Male and Female, available to other counties

NOTICE OF LAND USE CHANGE

The Franklin County Board of County Commissioners proposes to adopt the following by ordinance: An Ordinance changing the Land Use on the following parcel of land in Franklin County:

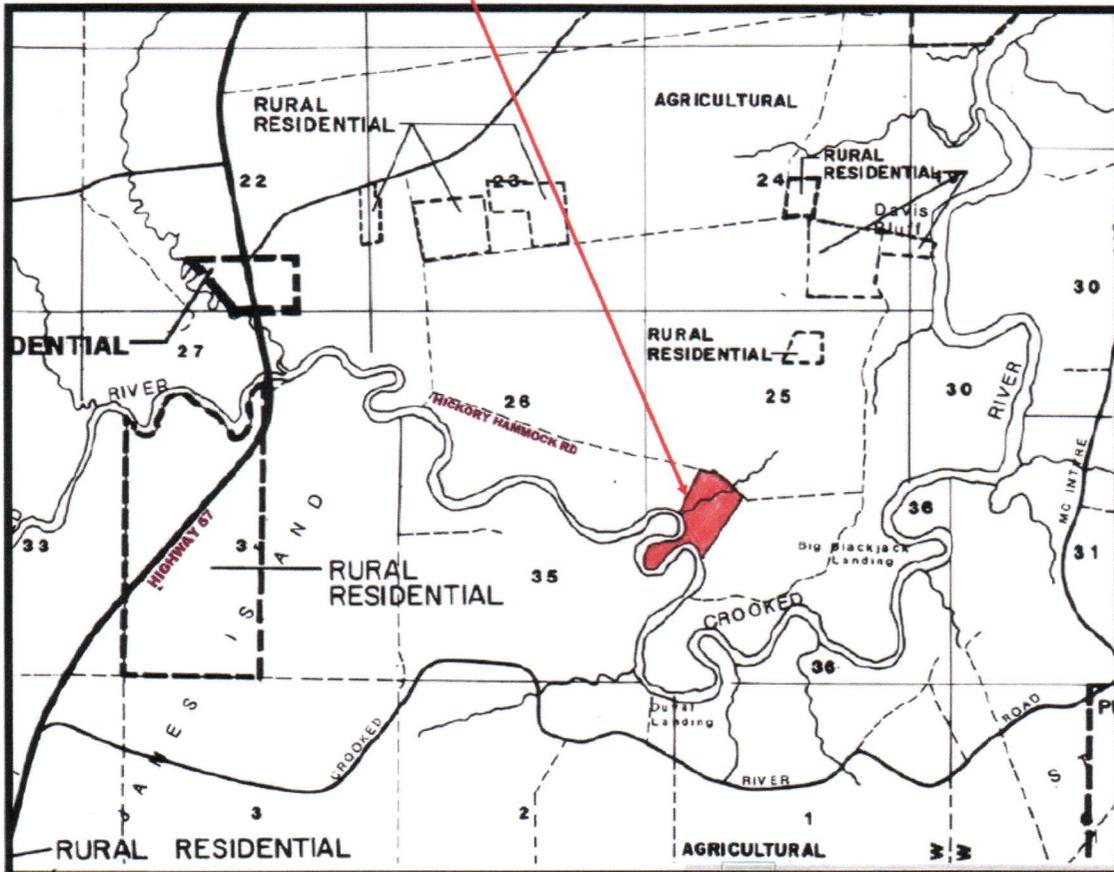
A 23.98+/- acre parcel lying in Section 25, Township 6 South, Range 4 West, Carrabelle, Franklin County, Florida, as shown on the attached map, be changed from Agriculture to Rural Residential.

A public hearing on the proposed change to the Land Use Map series will be held on Tuesday, March 19, 2019 at 10:00 a.m., in Courthouse Annex Board Room, 34 Forbes Street, Apalachicola, Florida. More information can be obtained and the proposed change may be inspected at the Franklin County Planning Department, 34 Forbes Street, Suite 1, Apalachicola, Florida 32320. Contact Amy Ham-Kelly at: 850-653-9783, Ext. 167.

Persons wishing to comment may do so in person at the public hearing or in writing to the Franklin County Board of County Commissioners, 33 Market Street, Suite 203, Apalachicola, Florida 32320. Transactions of this public hearing will not be recorded. Persons who wish to appeal any action resulting from this public hearing should make the necessary arrangements to assure that a verbatim record is made, including testimony and evidence, if any, upon which the appeal is to be based.

PUBLISH DATES: Thursday, March 7, 2019
Thursday, March 14, 2019

LAND USE CHANGE FROM AGRICULTURAL TO RURAL RESIDENTIAL



NOTICE OF ZONING CHANGE

The Franklin County Board of County Commissioners proposes to adopt the following by ordinance: An Ordinance changing the Zoning on the following parcel of land in Franklin County:

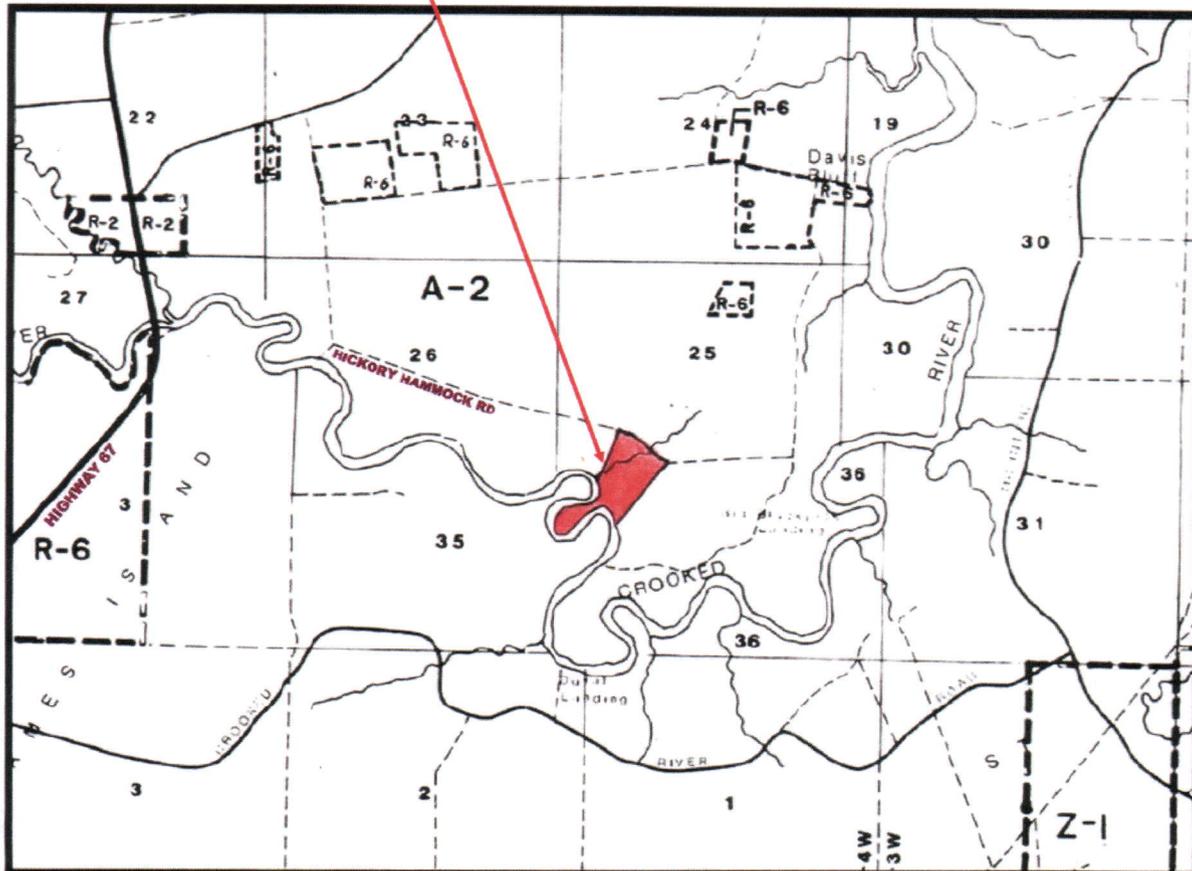
A 23.98+/- acre parcel lying in Section 25, Township 6 South, Range 4 West, Carrabelle, Franklin County, Florida, as shown on the attached map, be changed from A-2 Forestry Agriculture to R-6 Rural Residential.

A public hearing on the proposed change to the Zoning Map series will be held on Tuesday, March 19, 2019 at 10:00 a.m., in Courthouse Annex Board Room, 34 Forbes Street, Apalachicola, Florida. More information can be obtained and the proposed change may be inspected at the Franklin County Planning Department, 34 Forbes Street, Suite 1, Apalachicola, Florida 32320. Contact Amy Ham-Kelly at: 850-653-9783, Ext. 167.

Persons wishing to comment may do so in person at the public hearing or in writing to the Franklin County Board of County Commissioners, 33 Market Street, Suite 203, Apalachicola, Florida 32320. Transactions of this public hearing will not be recorded. Persons who wish to appeal any action resulting from this public hearing should make the necessary arrangements to assure that a verbatim record is made, including testimony and evidence, if any, upon which the appeal is to be based.

PUBLISH DATES: Thursday, March 7, 2019
Thursday, March 14, 2019

RE-ZONING FROM A-2 FORESTRY AGRICULTURE TO R-6 RURAL RESIDENTIAL



FRANKLIN COUNTY ADVISORY BOARD OF ADJUSTMENT CONSENT AGENDA

TUESDAY, MARCH 19, 2019



PLEASE NOTE: THE ADVISORY BOARD OF ADJUSTMENT MAKES RECOMMENDATIONS TO THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS REGARDING YOUR APPLICATION. ALL APPLICANTS ARE NOTIFIED THAT IF YOUR APPLICATION IS DENIED, IT MAY NOT BE RESUBMITTED FOR ONE YEAR. ALSO, ANY PERSON WISHING TO APPEAL THE RECOMMENDATIONS OF THE ADVISORY BOARD OF ADJUSTMENT OR THE DECISION OF THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONER BOARD ARE RESPONSIBLE TO ENSURE THAT A VERBATIM TRANSCRIPT OF THE PROCEEDINGS IS MADE.

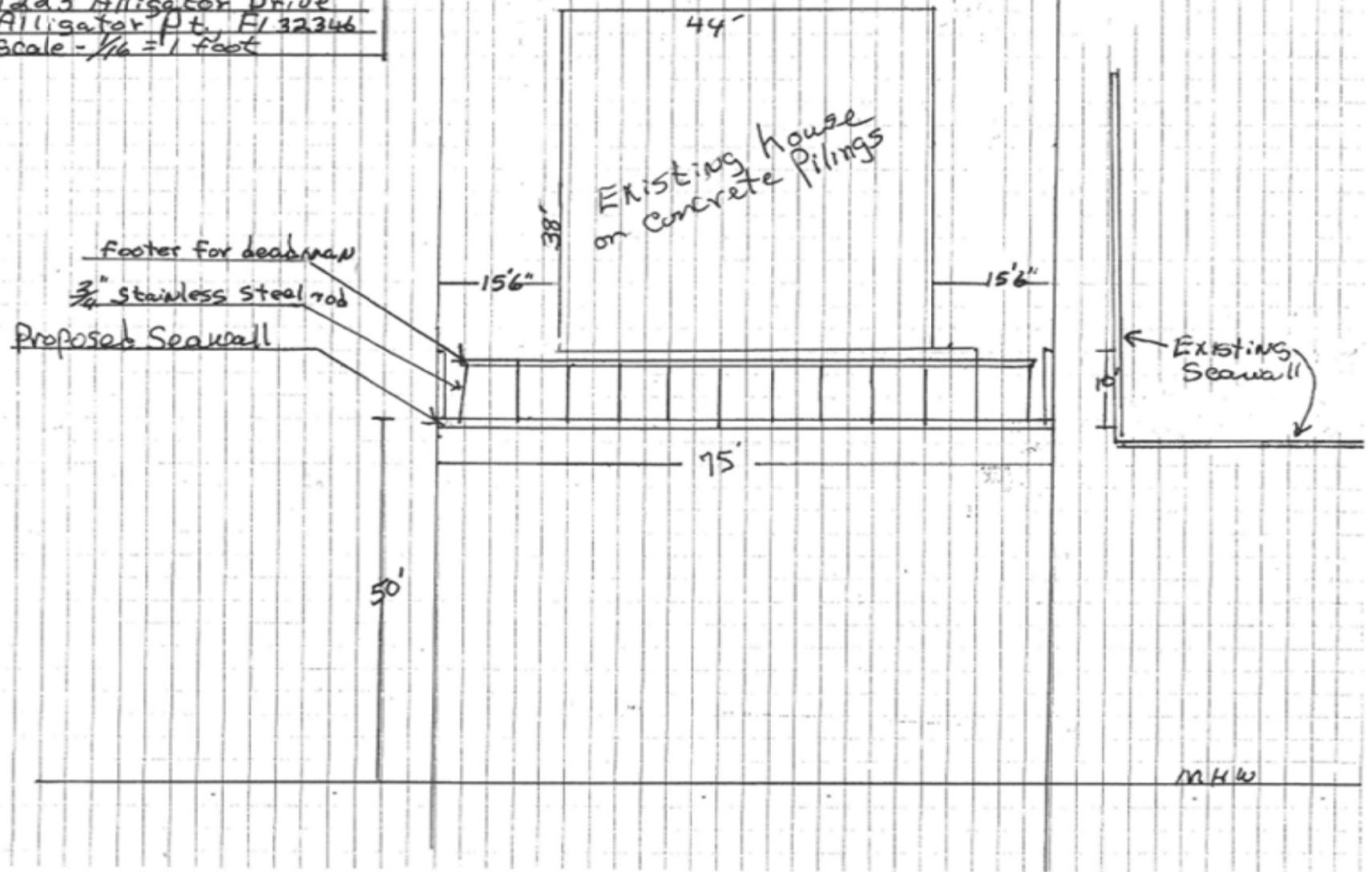
1. **RECOMMENDED APPROVAL:** (Unanimous) Consideration of a request to construct a 6' x 75' vinyl and concrete seawall 50 feet from the Mean High Water and 10 feet into both side setbacks with approximately 180 cubic yards of fill landward on property lying in Section 5, Township 7 South, Range 1 West, 1223 Alligator Drive, Alligator Point, Franklin County, Florida. Request submitted by Roger Crowson, Agent for Robert & Lisa Zborowski.

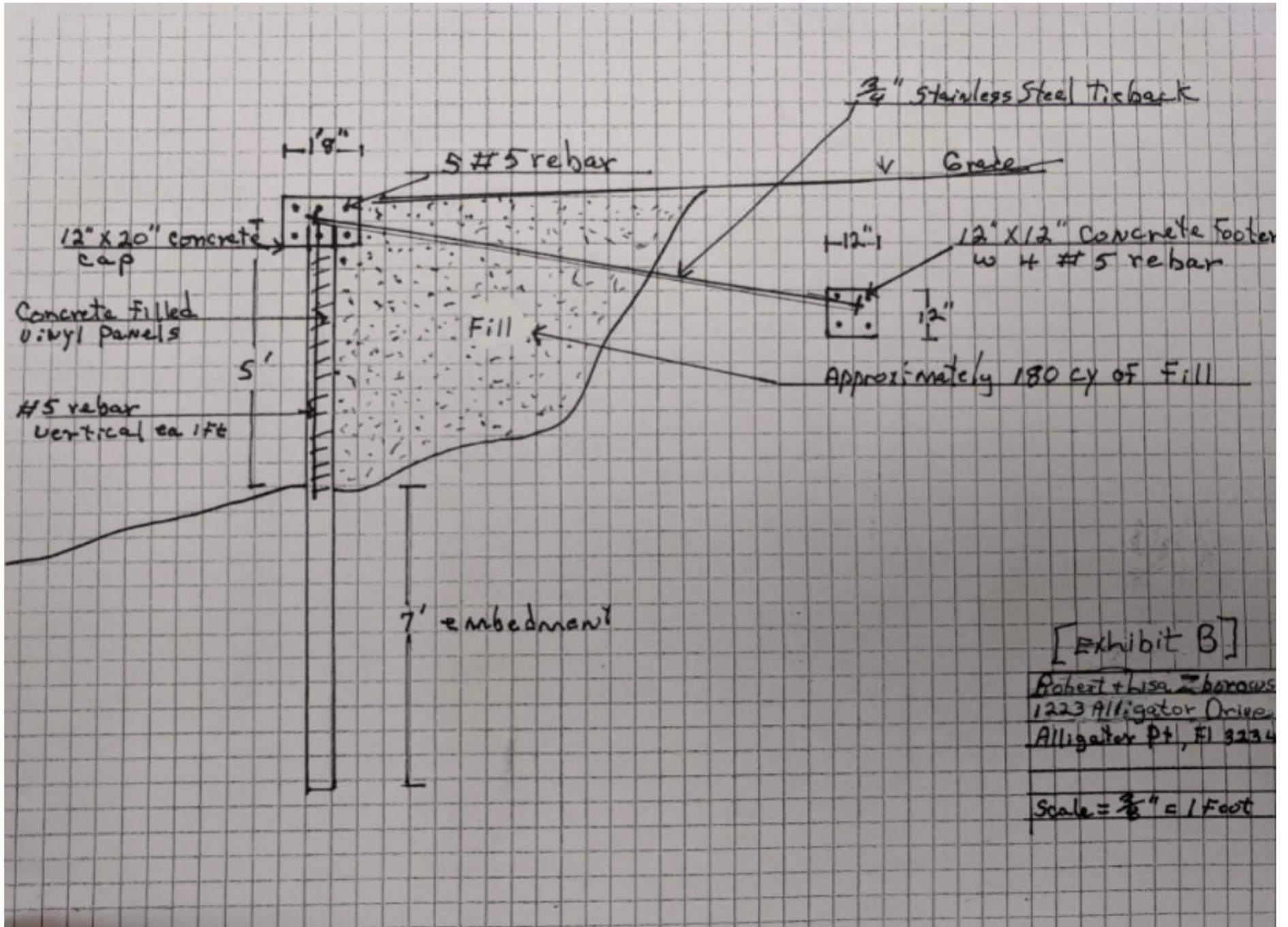


Parcel ID	05-075-01W-0000-0370-0000	Alternate ID	01W07505000003700000	Owner Address	ZBOROWSKI ROBERT
Sec/Twp/Rng	5-7S-1W	Class	SINGLE FAM		28 BROCKWAY ROAD
Property Address	1223 ALLIGATOR DR	Acreage	0.331		ELLENTON, CT 06029
	ALLIGATOR POINT				
District	7				
Brief Tax Description	75 FT X 158.63 FT X 75 FT				

(Note: Not to be used on legal documents)

TOP VIEW
Robert & Lisa Zborowski
1223 Alligator Drive
Alligator Pt., FL 32346
Scale - 1/4" = 1 foot





[Exhibit B]

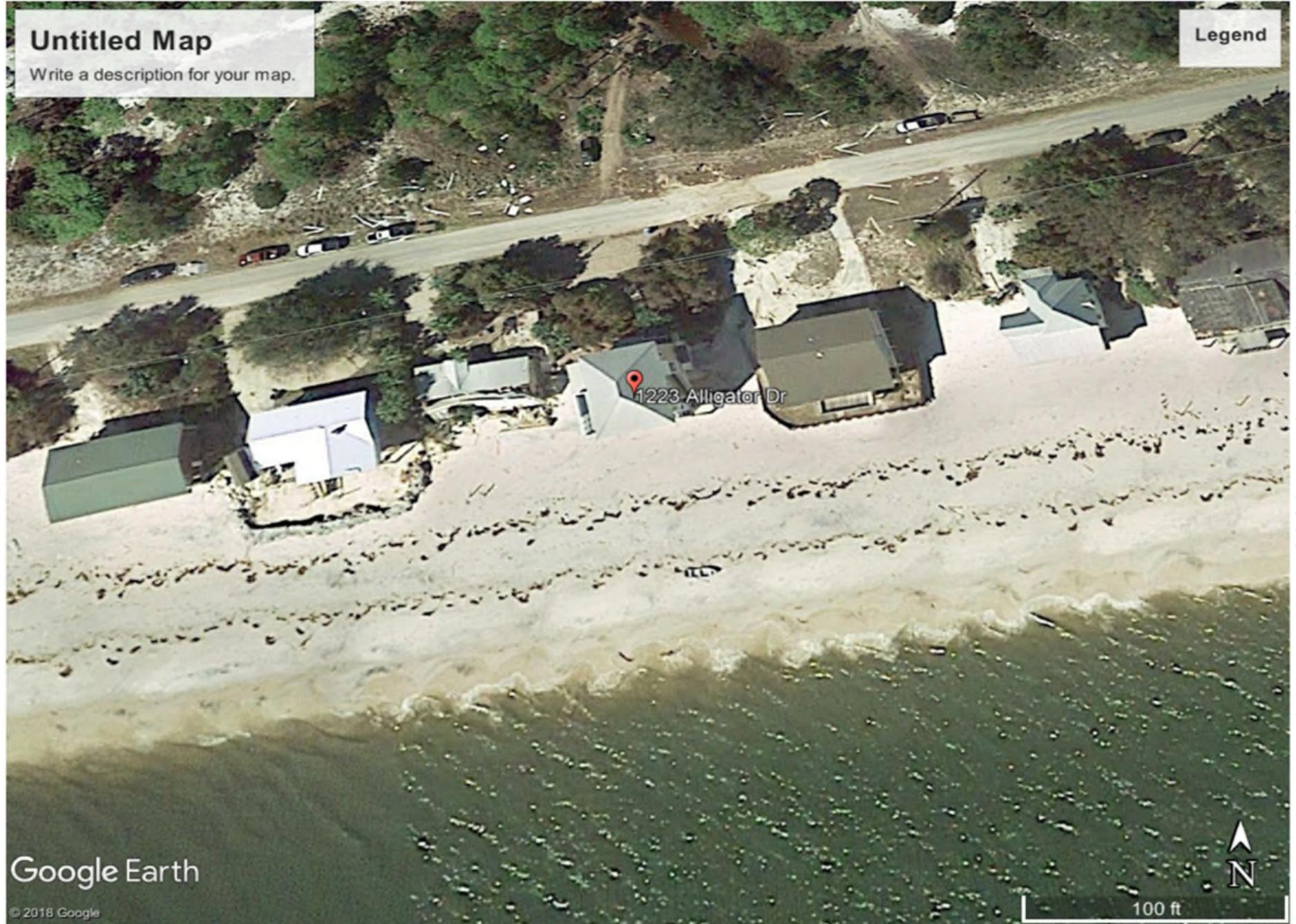
Robert + Lisa Zborowski
 1223 Alligator Drive
 Alligator Pt, FL 3234

Scale = $\frac{3}{8}$ " = 1 Foot

Untitled Map

Write a description for your map.

Legend



POST HURRICANE MICHAEL GOOGLE EARTH VIEW

Google Earth

© 2018 Google

WEST SIDE VIEW



EAST SIDE VIEW



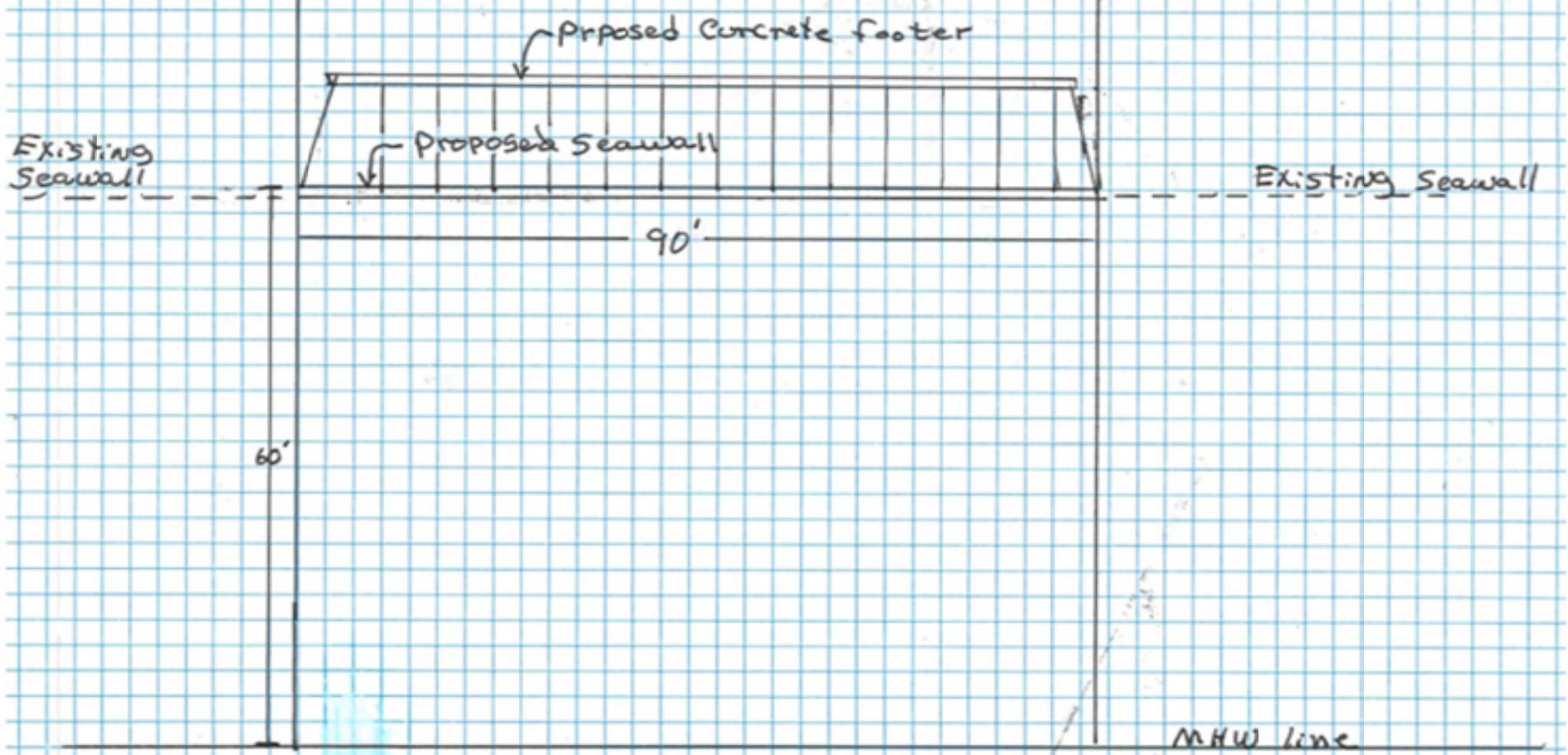
2. **RECOMMENDED APPROVAL:** (Unanimous) Consideration of a request to construct a 5' x 90' foot vinyl and concrete seawall 60 feet from the Mean High Water and 10 feet into both side setbacks with approximately 80 cubic yards of fill landward on property described as Lot 34, Penn Point, Unit 7, 1035 Gulf Shore Boulevard, Alligator Point, Franklin County, Florida. Request submitted by Roger Crowson, Agent for Matthew Zaloumis.



Parcel ID	04-075-01W-1047-0000-0340	Alternate ID	01W07S04104700000340	Owner Address	SEA IT OUR WAY LLC
Sec/Twp/Rng	4-75-1W	Class	VACANT		315 RIGGS ST., BLDG A
Property Address	1035 GULF SHORE BLVD	Acreage	0.283		SUITE 6
					OXFORD, CT 06478
District	7				
Brief Tax Description	UNIT 7 LOT 34				
	(Note: Not to be used on legal documents)				

TOP View
Matthew Zaloumis
1037 Gulf Shore Blvd.
Alligator Pt. FL 32346
Scale - 1/16" = 1 Foot

Vacant lot - proposed home



Untitled Map

Write a description for your map.

Legend



Google Earth

© 2018 Google

200 ft







3. **RECOMMENDED APPROVAL:** (Unanimous) Consideration of a request for a 25 foot variance from the well to the septic tank. (To meet the minimum State requirement.) The property is described as Lot 22, Dog Island Subdivision, Unit 1 Unrecorded, 858 Gulf Shore Drive, Dog Island, Franklin County, Florida. Request submitted by Randy Cannon, Agent for John & Jennifer Bueltel.

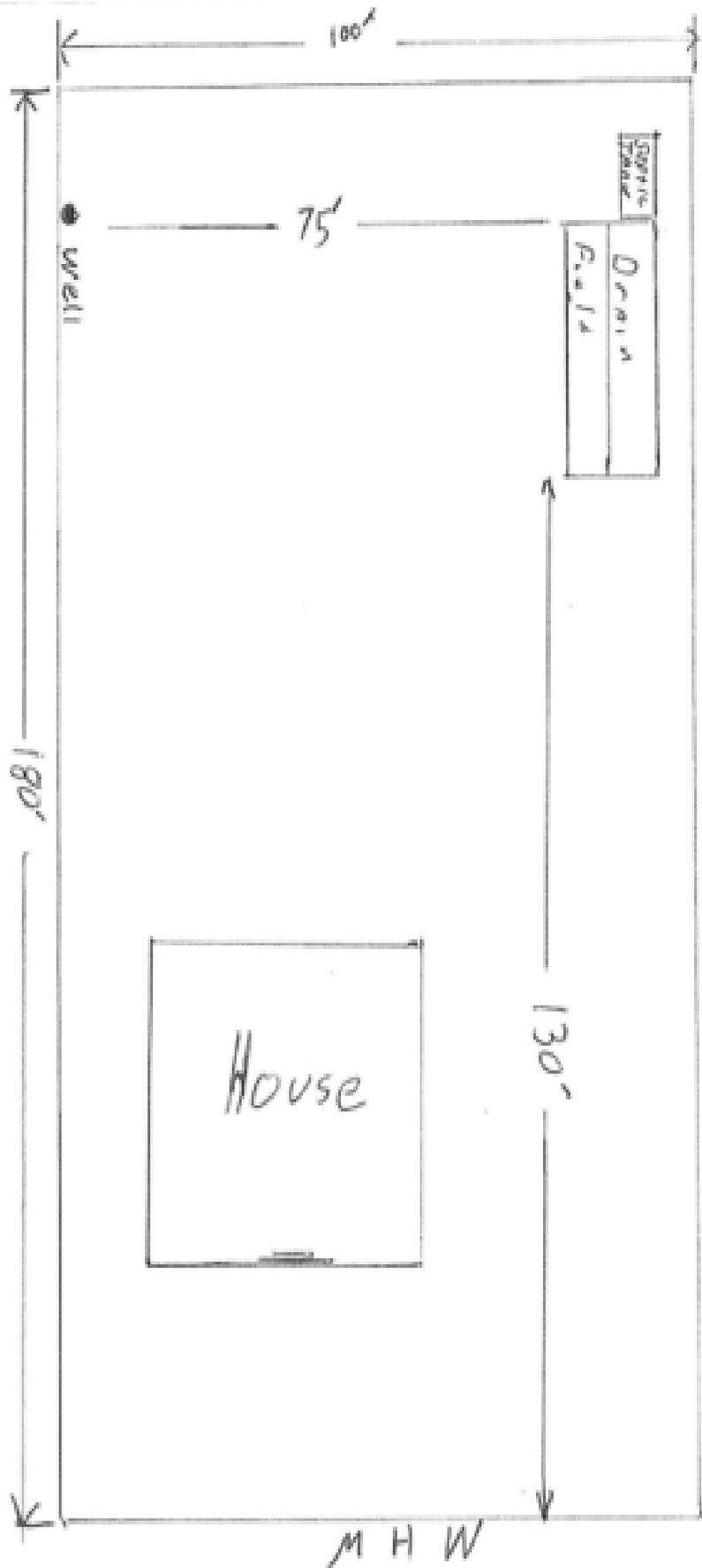


- Legend**
- Parcels
 - Roads
 - City Labels

Parcel ID	06-085-04W-5260-0000-0220	Alternate ID	04W08506526000000220	Owner Address	BUETEL JOHN J & JENNIFER M
Sec/Twp/Rng	6-8S-4W	Class	SINGLE FAM		3150 ROCKPORT DR
Property Address	858 GULF SHORE DR	Acreage	n/a		CUMMINGS, GA 30041
District	4				
Brief Tax Description	LOT 22 UNRECORDED DOG ISLAND				
	<i>(Note: Not to be used on legal documents)</i>				

Bueltel

858 Gulf Shore Dr.



4. **RECOMMENDED APPROVAL:** (Unanimous) Consideration of a request for a 25 foot variance from the well to the septic tank. (To meet the minimum State requirement.) The property is described as Lot 2, Block 4, Unit 1 Unrecorded, Dog Island subdivision, 938 Gulf Shore Drive, Dog Island, Franklin County, Florida. Request submitted by Randy Cannon, Agent for Michael & Robin Nix.



- Legend**
- Parcels
 - Roads
 - City Labels

Parcel ID	06-085-04W-5260-0000-0020	Alternate ID	04W08506526000000020	Owner Address	NIX MICHAEL W & ROBIN C
Sec/Twp/Rng	6-8S-4W	Class	SINGLE FAM		3031 ELTHAM PL
Property Address	938 GULF SHORE DRIVE	Acreage	n/a		DECATUR, GA 300333253
	DOG ISLAND				
District	4				
Brief Tax Description	LOT 2 OR/65/595				
	(Note: Not to be used on legal documents)				



NIX 938 Gulf Shore Drive

5. **RECOMMENDED APPROVAL:** (Unanimous) Consideration of a request for a 25 foot variance from the well to the septic tank. (To meet the minimum State requirement.) The property is described as Lot 111, Unit 1 Unrecorded, Dog Island Subdivision, 512 Gulf Shore Drive, Dog Island, Franklin County, Florida. Request submitted by Randy Cannon, Agent for Barton & Shelly Milligan.



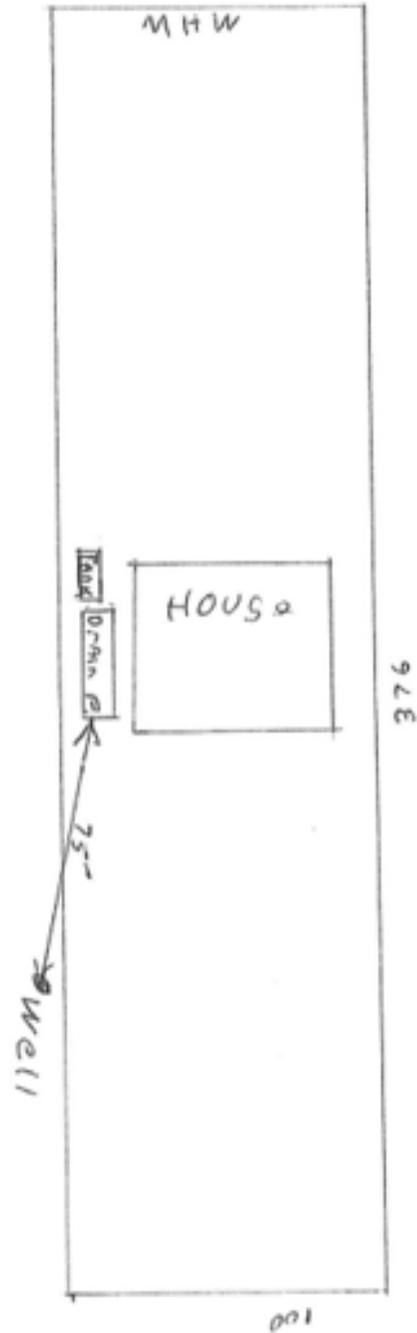
Parcel ID	06-085-04W-5260-0000-1110	Alternate ID	04W08506526000001110	Owner Address	MILLIGAN BARTON A & SHELLEY A
Sec/Twp/Rng	6-8S-4W	Class	SINGLE FAM		18555 S.65TH WEST AVENUE
Property Address	512 GULF SHORE DR	Acreage	n/a		MOUNDS, OK 740474686
District	4				
Brief Tax Description	LOT 111 OR 92433				

(Note: Not to be used on legal documents)

Milligan

512 Gulf Shore Dr.

Gulf of Mexico



Gulf Shore Dr.

6. **RECOMMENDED APPROVAL:** (Unanimous) Consideration of a request for a 25 foot variance from the well and septic. (To meet the minimum State requirement.) The property is described as Lot 15, Unrecorded Subdivision, 886 Gulf Shore Drive, Dog Island, Franklin County, Florida. Request submitted by Rosanne Wood & Peter Kreis, Owners.



- Legend**
- Parcels
 - Roads
 - City Labels

Parcel ID	06-085-04W-5260-0000-0150	Alternate ID	04W08S06526000000150	Owner Address	WOOD ROSANNE & PETE KREIS
Sec/Twp/Rng	6-85-4W	Class	SINGLE FAM		2264 GRASSROOTS WAY
Property Address	886 GULF SHORE DR	Acreage	n/a		TALLAHASSEE, FL 32308
District	4				
Brief Tax Description	LOT 15 OR/52/202				

(Note: Not to be used on legal documents)

SITE PLAN

PLAT OF BOUNDARY SURVEY CERTIFIED TO:
ROSANNE WOOD

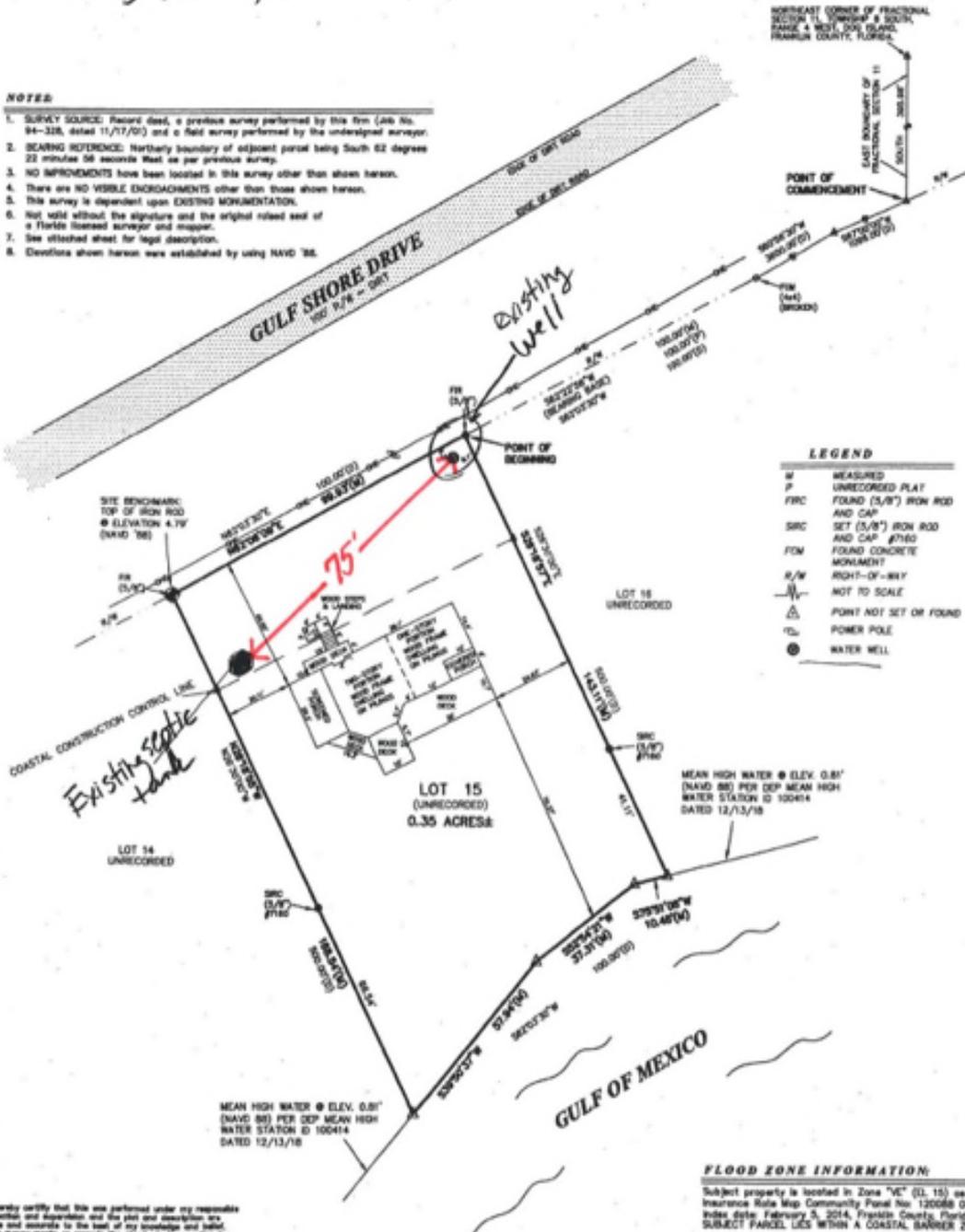
886 Gulfshore Drive
Dog Island, FL

GRAPHIC SCALE



NOTES

1. SURVEY SOURCE: Record deed, a previous survey performed by this firm (Job No. 94-228, dated 11/17/00) and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Harborly boundary of adjacent parcel being South 62 degrees 22 minutes 58 seconds West as per previous survey.
3. NO IMPROVEMENTS have been located in this survey other than those shown herein.
4. There are NO VISIBLE ENCROACHMENTS other than those shown herein.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original record set of a Florida licensed surveyor and mapper.
7. See attached sheet for legal description.
8. Elevations shown herein were established by using NAVD '88.



I hereby certify that this was performed under my responsible direction and supervision and the plan and description are true and accurate to the best of my knowledge and belief. The survey results are accurate to the standards for practice for land surveying as established by the Florida Board of Professional Surveyors and Mappers (F.S.C. 22-17.001(2)(2)).

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of record, unrecorded deeds, easements or other instruments which could affect the boundaries.

Rosanne Wood
Surveyor and Mapper
Florida Certified No. 108

TR & A	TRUMAN RODDENBERRY & ASSOCIATES, INC.		
	PROFESSIONAL SURVEYORS AND MAPPERS P.O. BOX 100 • 111 BIRCHMAN STREET • SUCCORVILLE, FLORIDA 32088 PHONE: 904.246.1000 FAX: 904.246.1001		
DATE: 12/12/18	DRAWN BY: BW	A.S. 011 20 23	COUNTY: FRANKLIN
FILE: 9426.090	DATE OF LAST FIELD WORK: 12/12/18	JOB NUMBER: 04-238	

7. **RECOMMENDED APPROVAL:** (Unanimous) Consideration of a request for a 25 foot variance from the well and septic tank. (To meet the State requirement.) The property is described as Lot 16, Unrecorded Dog Island, 882 Gulf Shore Drive, Dog Island, Franklin County, Florida. Request submitted by Richard Grape, Owner.



Overview

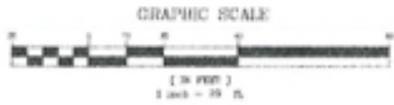


Legend

- Parcels
- Roads
- City Labels

Parcel ID	06-085-04W-5260-0000-0160	Alternate ID	04W08S06526000000160	Owner Address	GRAPE RICHARD KEVIN JR
Sec/Twp/Rng	6-8S-4W	Class	SINGLE FAM		7827 SOUTHWEST RD
Property Address	882 GULF SHORE DR	Acreage	n/a		PASADENA, MD 21122
District	4				
Brief Tax Description	LOT 16 OR/43/59 OR 170/369				
	(Note: Not to be used on legal documents)				

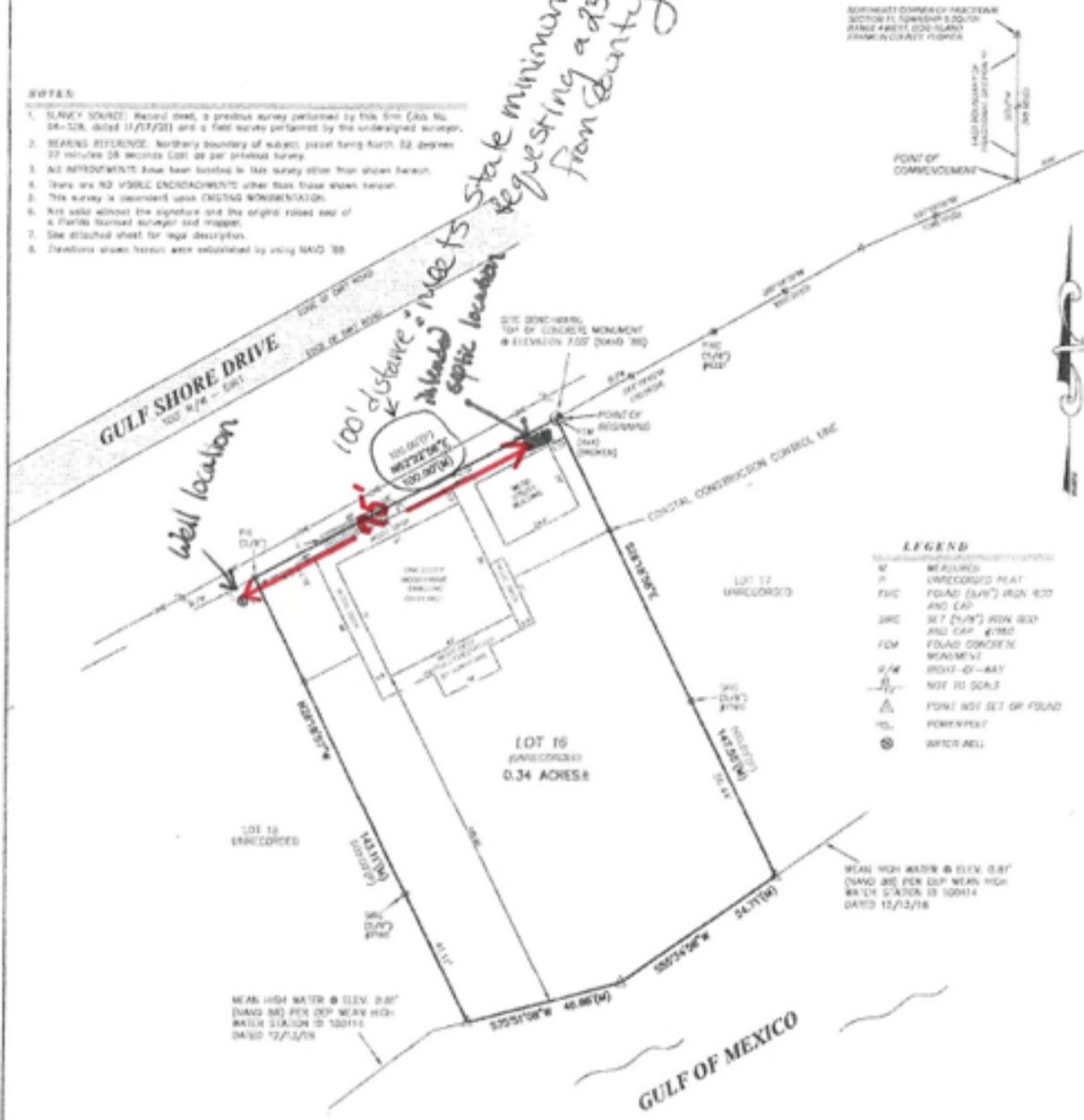
**PLAT OF BOUNDARY SURVEY CERTIFIED TO:
RICHARD GRAPE**



NOTES

1. SURVEY SOURCE: Record deed, a previous survey performed by this firm (Job No. 34-238, dated 11/17/21) and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Northern boundary of subject parcel being North 52 degrees 22 minutes 58 seconds East 88 feet previous survey.
3. ALL METEOROLOGICAL data have been located in this survey other than shown herein.
4. There are NO VISIBLE ENCROACHMENTS other than those shown herein.
5. This survey is dependent upon EXISTING BOUNDARIES.
6. Not valid without the signature and the original raised seal of a Florida Licensed Surveyor and Mapper.
7. See attached sheet for legal description.
8. Dimensions shown herein were established by using NAVD '88.

Stake minimum (75ft) requesting a 25ft variance from county



LEGEND

Symbol	Description
Symbol	BEARINGS
Symbol	UNRECORDED PLAT
Symbol	FOUND (SURV) IRON ROD AND CAP
Symbol	SET (SURV) IRON ROD AND CAP 4" DIA
Symbol	FOUND CONCRETE MONUMENT
Symbol	IRON 1/2" - 44"
Symbol	NOT TO SCALE
Symbol	POINT NOT SET OR FOUND
Symbol	POWERSPLIT
Symbol	WHITE AGL

I hereby certify that this was performed under my responsible direction and supervision and the plan and description are true and accurate to the best of my knowledge and belief. The surveyor certifies to accuracy of this certificate for the work surveyed as delineated by the Florida Board of Professional Surveyors and Mappers (F.S.C. 33-122.1(1)(c)).

The undersigned surveyor has not been provided a signed copy of this plan or a list of notices affecting this or adjoining to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which affect the boundaries.

Jan Thibault
DATE: 12/12/18
Surveyor and Mapper
Florida Certificate No. 6281

FLOOD ZONE INFORMATION:
Subject property is located in Zone "AE" (5.1) as per Flood Insurance Rate Map Community Panel No. 120088-DMSD index date: February 3, 2014, Pinellas County, Florida. SUBJECT PARCEL LIES WITHIN A COASTAL BARRICH ZONE.

TR & A			
THURMAN RODDENBERRY & ASSOCIATES, INC.			
PROFESSIONAL SURVEYORS AND MAPPERS			
200 AVENUE OF CHAMPAGNE STREET • SUITE 200, ST. PETERSBURG, FLORIDA 33708			
PHONE: 888-888-8888 FAX: 727-325-1111			
DATE: 12/12/18	DRAWN BY: JR	NO. 01: 04.01	CLIENT: UNRECORDED
FULL: 84208.8246	DATE OF LAST FIELD WORK: 12/12/18	JOB NUMBER: 84-238	

8. **RECOMMENDED APPROVAL:** (Unanimous- with the retaining wall being flush with neighboring retaining walls and rock placement on the waterward side of retaining wall) Consideration of a request to construct a vinyl retaining seawall with a 15' wingwall on the west side and a 12' wingwall on the east side. The property is described as 193 Harbor Circle, Alligator Point, Franklin County, Florida. Request submitted by Larry Joe Colson, Agent for Bruce & Alejandra Stinson.



Overview



Legend

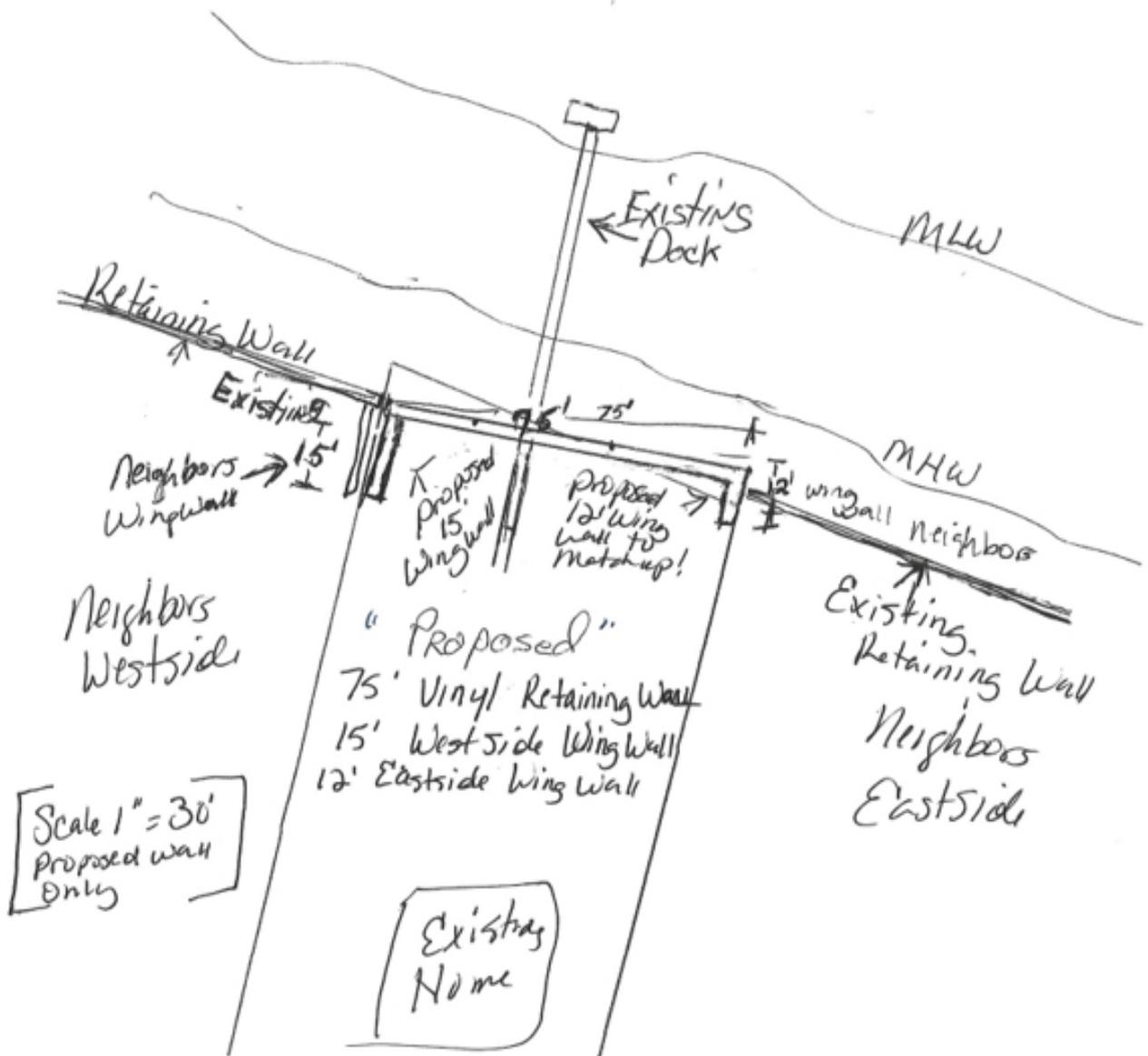
- Parcels
- Roads
- City Labels

Parcel ID	06-075-01W-0000-0070-0000	Alternate ID	01W07506000000700000	Owner Address	STINSON ALEJANDRA BEATRIZ AND STINSON BRUCE DAVID
Sec/Twp/Rng	6-7S-1W	Class	SINGLE FAM		193 HARBOR CIR
Property Address	193 HARBOR CIR	Acreage	0.258		PANACEA, FL 323465131

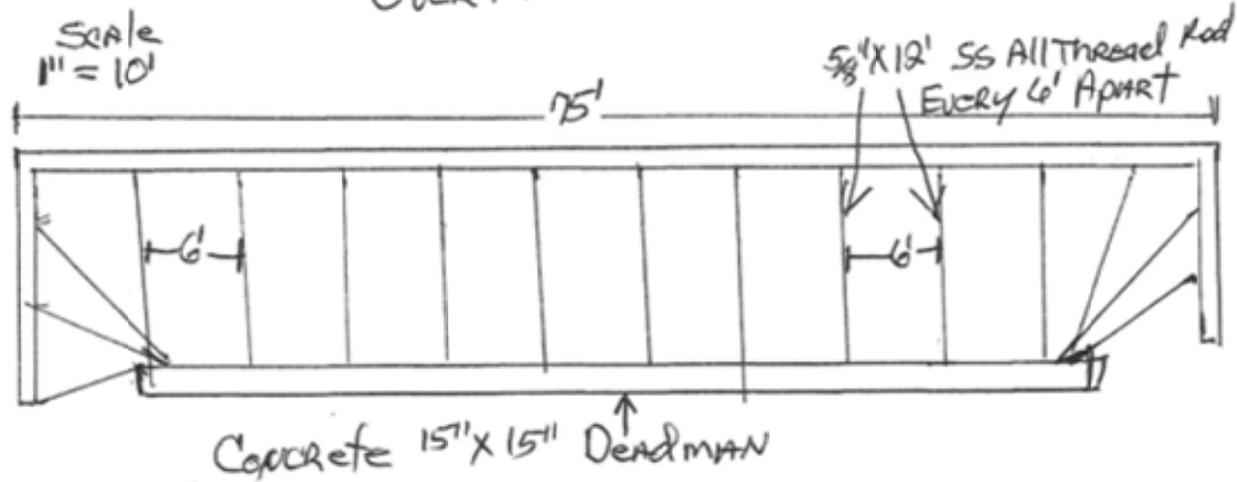
District 1
 Brief Tax Description 75 FTX 150 FT
 (Note: Not to be used on legal documents)

Applicant: MR. & MRS BRUCE STINSON

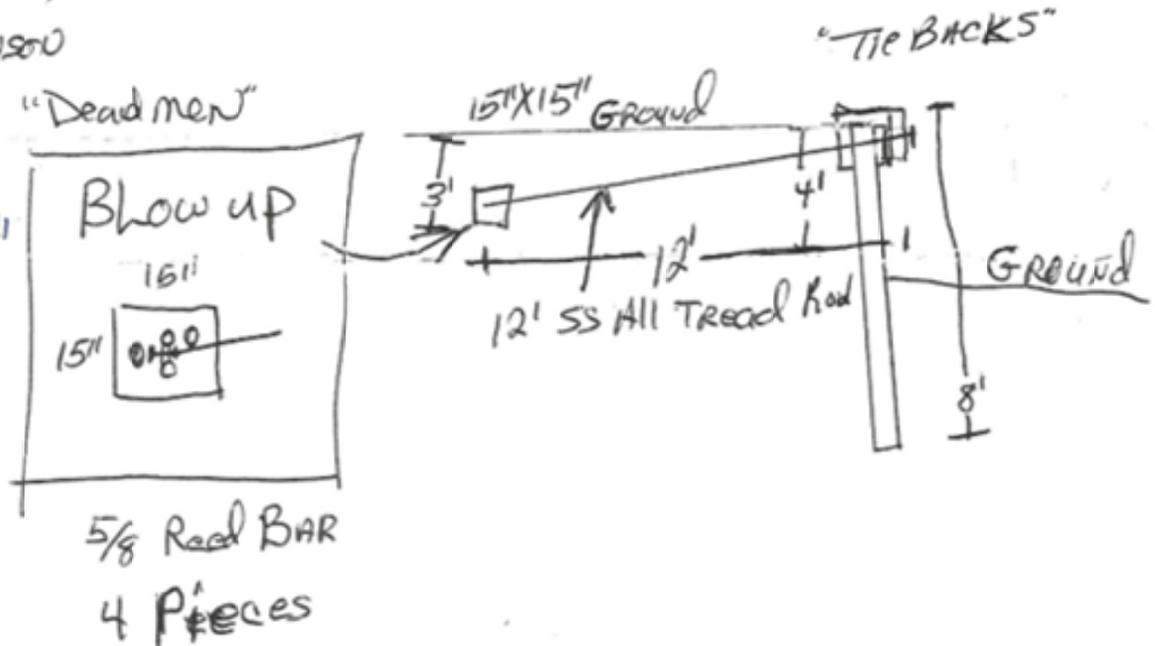
→ Proposed ^{Vinyl} Retaining Wall Above MHW
193 Harbor Circle, Alligator Point, FL.
* Overhead View *



"Side view Drawing"
OVER HEAD VIEW



Applicant: Bruce Stinson
193 Harbor Circle
Alligator FL
Proposed New Retaining Wall
Vinyl



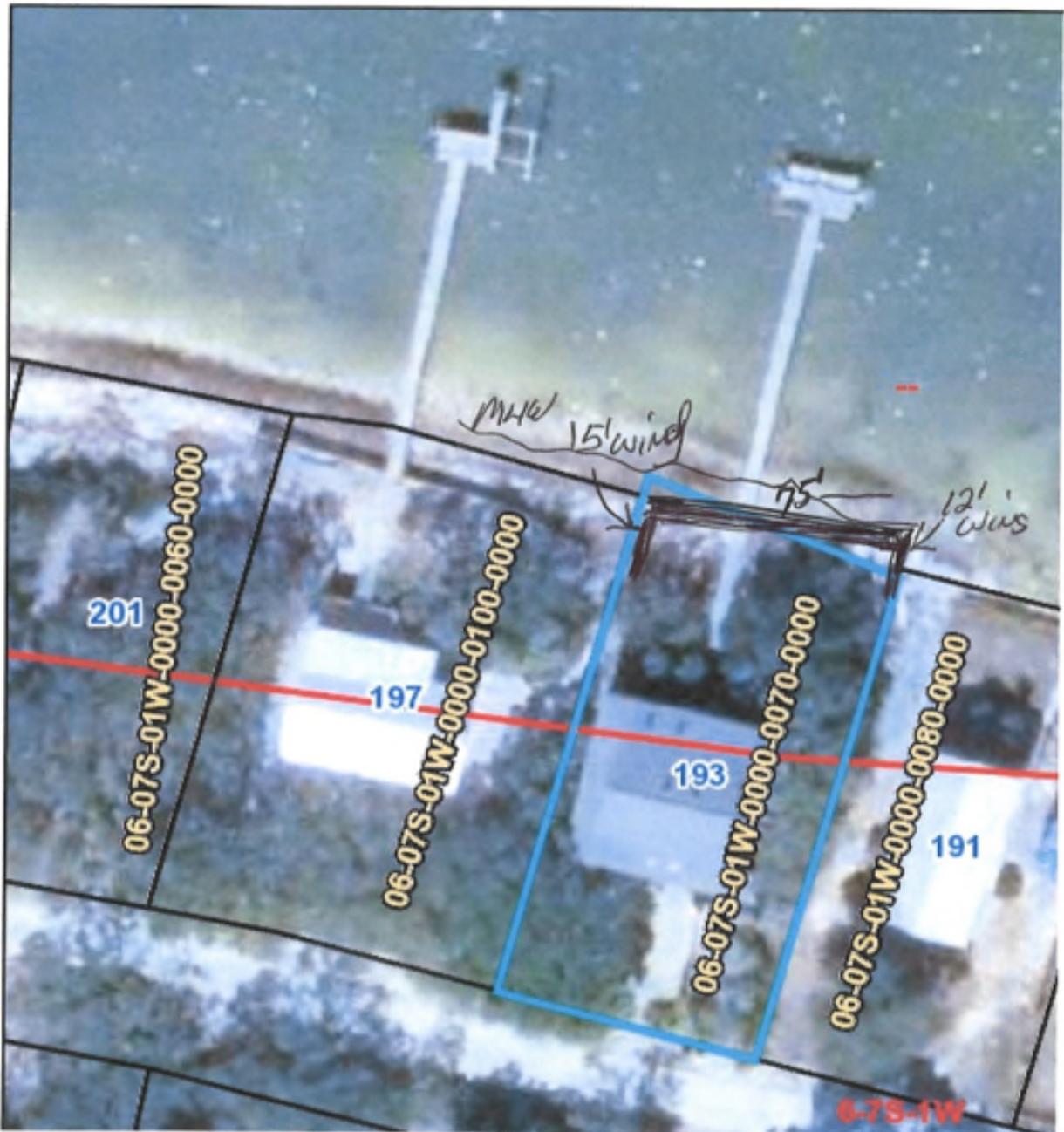
Applicant Bruce Stinson
Proposed = Retaining Wall ABOVE MHW
193 Harbor Circle, Alligator Point, FL.



qPublic.netTM

Franklin Cou

"Ariel"



Untitled Map

Write a description for your map.

Legend



Google Earth

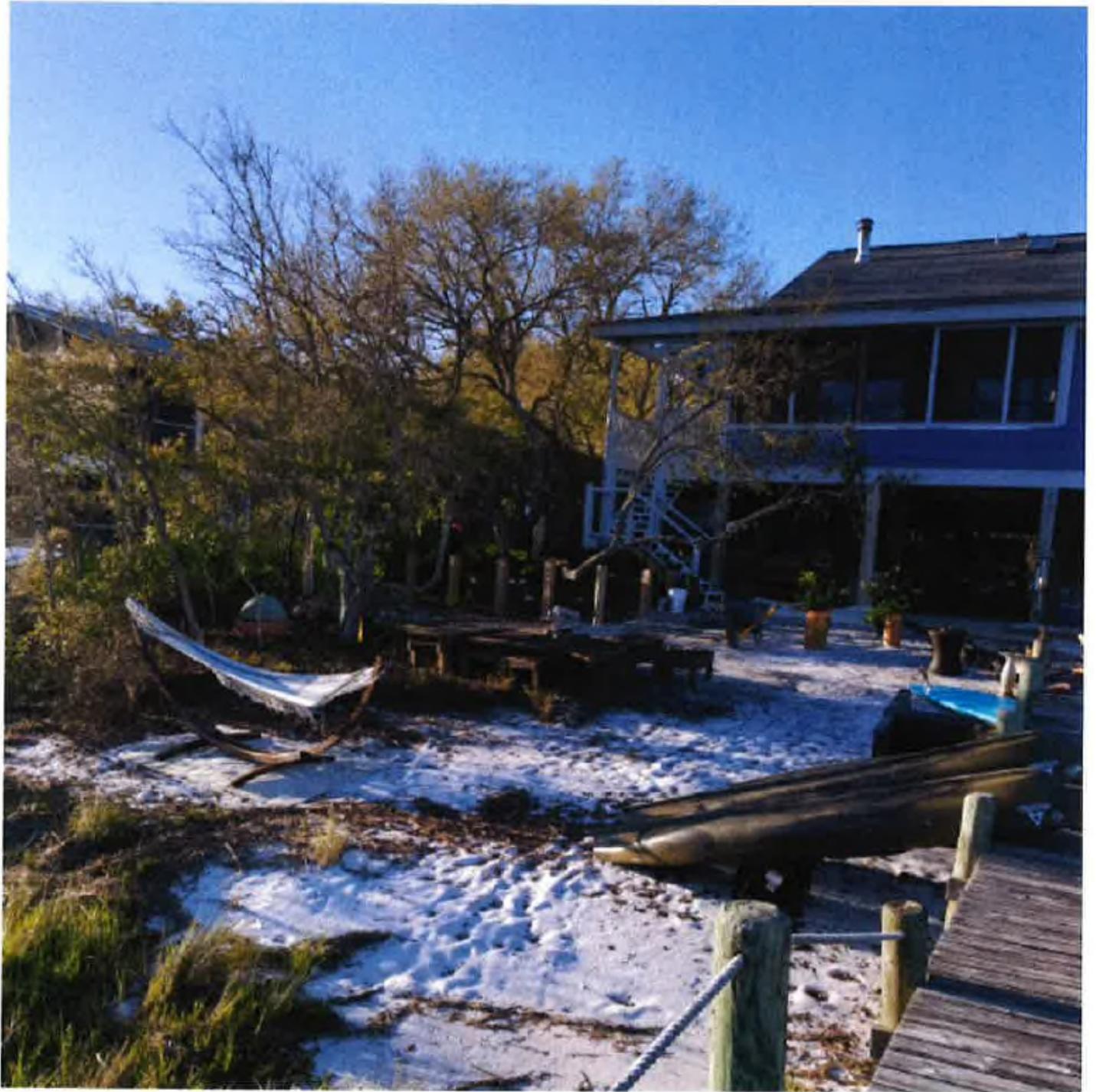
© 2018 Google

200 ft

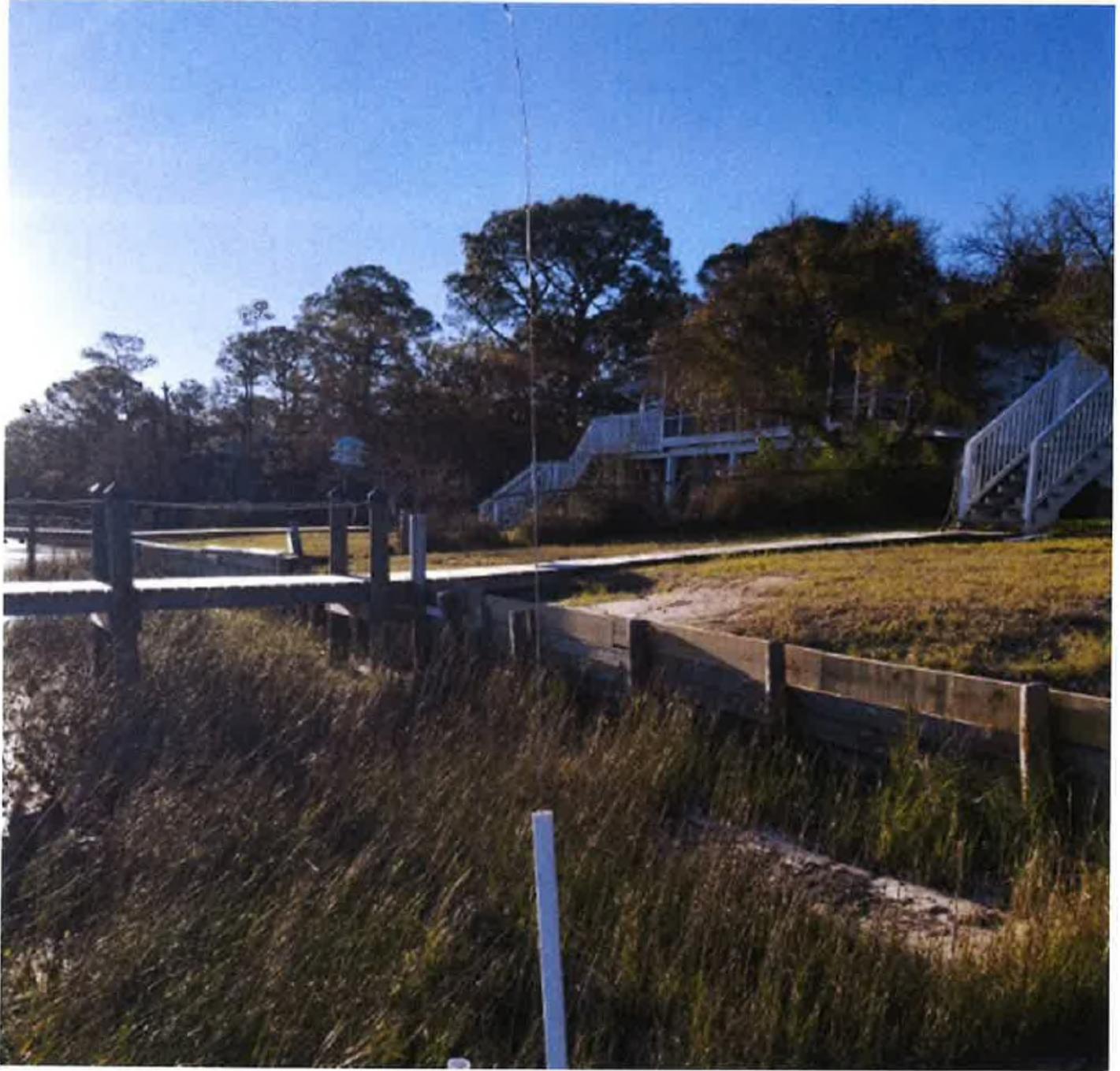
Harbor Cir







Neighbor Seawall to East:



Neighbor Seawall to the West:



9. **RECOMMENDED APPROVAL:** (Unanimous) Consideration of a request to construct a vinyl retaining seawall. The property is described as Lot 5, Treasure Cove, 1211 East Gulf Beach Drive, St. George Island, Franklin County, Florida. Request submitted by Larry Joe Colson, Agent for The Carol M. Grates.



- Legend**
- Parcels
 - Roads
 - City Labels

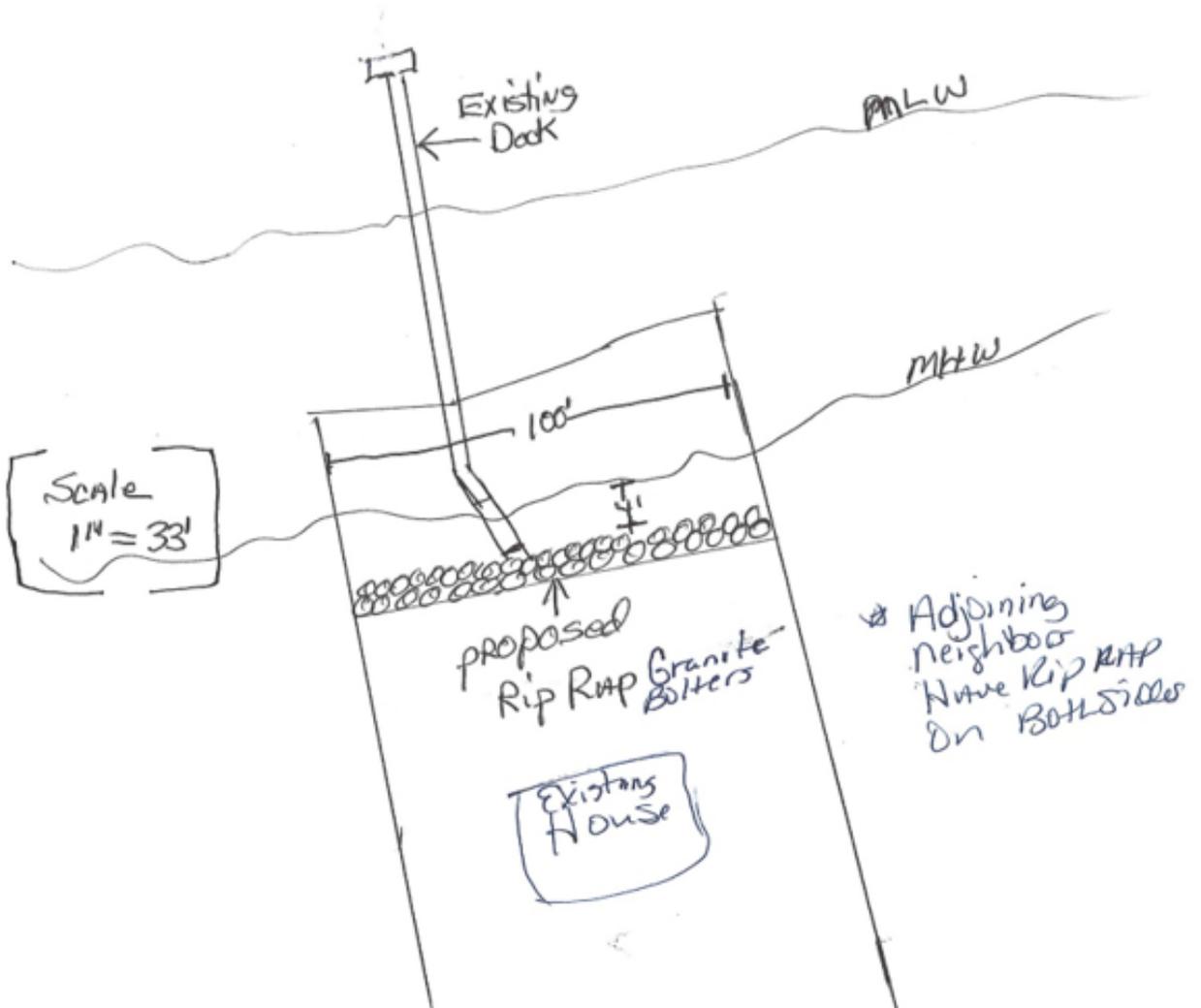
Parcel ID	29-095-06W-7317-0000-0375	Alternate ID	06W09529731700000375	Owner Address	THE CAROLE M GRATES REVOC.
Sec/Twp/Rng	29-9S-6W	Class	SINGLE FAM		12500 E.TUSCOLA
Property Address	1211 E GULF BCH DR	Acreage	n/a		FRANKENMUTH, MI 48734
	WHITE SAND BAY				
District	1				
Brief Tax Description	LOT 5 TREASURE COVE				
	(Note: Not to be used on legal documents)				

Applicant: CAROLE M. GRATES

1211 East Gulf Beach Dr, SGI

Proposed New Rip Rap Retaining Wall, ABOVE MHW

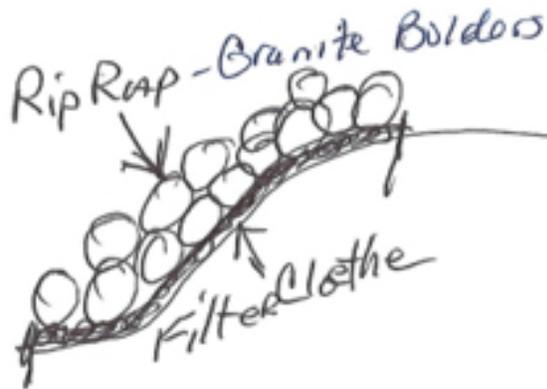
"Overhead View"



Applicant: CAROLE M. GRATES

1211 East Gulf Beach Dr. SGI

Proposed Rip Rap Retaining Wall, ASUE MNW
"Side View Drawing"



Untitled Map

Write a description for your map.

Legend



Google Earth

© 2018 Google

200 ft









Franklin County Planning & Zoning Consent Agenda

March 19, 2019 Franklin County Courthouse Annex

PLEASE NOTE: PLANNING AND ZONING COMMISSION MAKES RECOMMENDATIONS TO THE FRANKLIN COUNTY BOARD OF COMMISSIONERS REGARDING YOUR APPLICATION. ALL APPLICANT'S ARE NOTIFIED THAT IF YOUR APPLICATION IS DENIED, IT MAY NOT BE RESUBMITTED FOR ONE YEAR. ALSO, ANY PERSON WISHING TO APPEAL THE RECOMMENDATION OF THE PLANNING AND ZONING COMMISSION OR THE DECISION OF THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONER BOARD ARE RESPONSIBLE TO ENSURE THAT A VERBATIM TRANSCRIPT OF THE PRCEEDINGS IS MADE.

RE-ZONING & LANDUSE APPLICATION:

1. **Recommend Approval of a Public Hearing-** (Unanimous) Consideration of a request for a Land Use Change from Single Family Home Industry/ Residential District to Commercial Recreation. Re-Zoning from R-4/R-1 Single Family Home Industry & Residential to C-3 Commercial Recreation of a 3.23 acre parcel. Also known as 889 US Highway 98, Eastpoint, Franklin County, Florida. Request submitted by Chester Creamer, applicant.

 **qPublic.net**™ Franklin County, FL



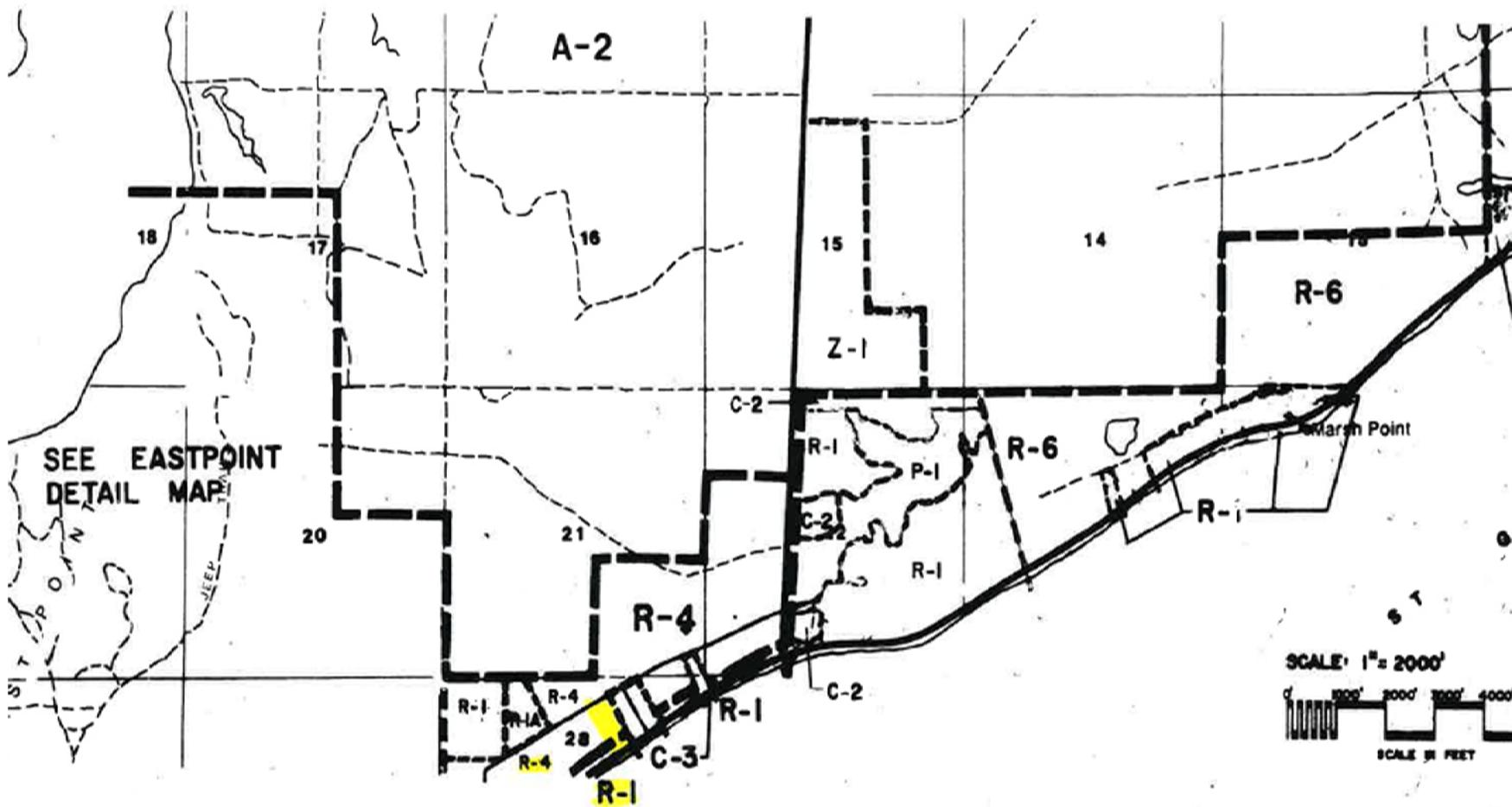
Overview



Legend

- Parcels
- ▬ Roads
- City Labels

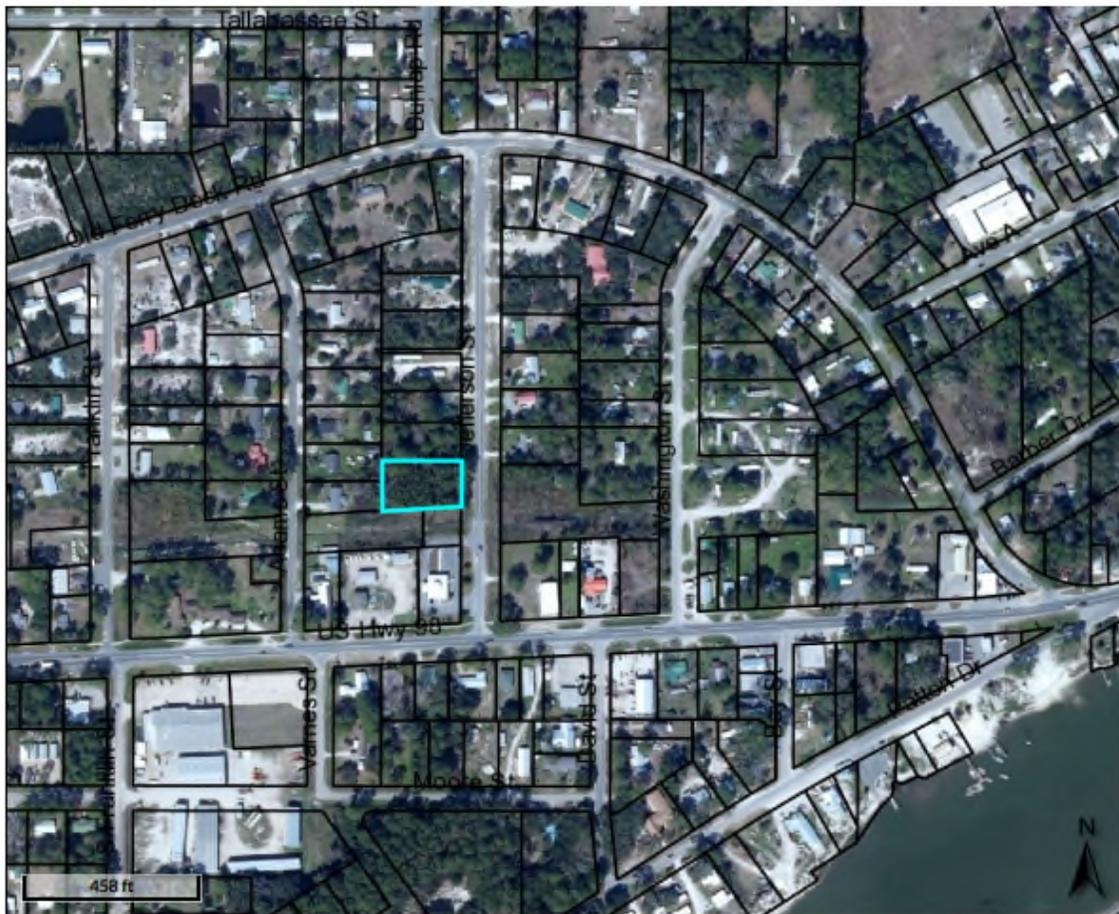
Parcel ID	28-085-06W-0000-0120-0000	Alternate ID	06W08528000001200000	Owner Address	COASTLINE RENTALS, LLC
Sec/Twp/Rng	28-85-6W	Class	SINGLE FAM		838 CC LAND ROAD
Property Address	889 HWY 98	Acreage	n/a		EASTPOINT, FL 32328
District	1				
Brief Tax Description	3.23 ACRES IN NE 1/4				



Current zoning: R1/R4

COMMERCIAL SITE PLAN REVIEW:

2. **Recommend Approval-** (Unanimous) Consideration of a request for Commercial Site Plan Review to construct a 5,000 square foot metal building that will be used as lawn, landscaping, and fencing business. Located in Section 31, Township 8 South, Range 6 West, also known as 19 Jefferson Street , Eastpoint Franklin County, Florida. Request submitted by Jeff Betsill, applicant.



Overview

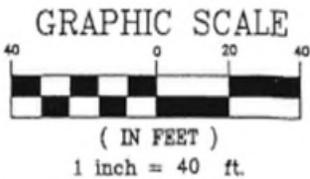


Legend

- Parcels
- Roads
- City Labels

Parcel ID	31-08S-06W-0000-1630-0160	Alternate ID	06W08S31000016300160	Owner Address	DOUBLE L ACQUISITIONS,LLC
Sec/Twp/Rng	31-8S-6W	Class	VACANT		P.O. BOX 673
Property Address	19 JEFFERSON ST	Acreage	n/a		WOODBURY, GA 30293
District	5				
Brief Tax Description	LOTS 22 & 23 BL 104				
	(Note: Not to be used on legal documents)				

**PLAT OF OF SPECIFIC PURPOSE TO SHOW PROPOSED BUILDING LOCATION CERTIFIED TO:
JEFF BETSILL**



POINT OF COMMENCEMENT
THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF FRACTIONAL SECTION 31, TOWNSHIP 8 SOUTH, RANGE 6 WEST, FRANKLIN COUNTY, FLORIDA.

LEGEND

- M MEASURED
- D RECORD DEED
- R/W RIGHT-OF-WAY
- NOT TO SCALE
- POINT NOT SET OR FOUND
- FIRC FOUND IRON ROD AND CAP
- FIR FOUND IRON ROD
- FIP FOUND IRON PIPE
- X=12.61' GROUND ELEVATION
- WL WETLANDS LINE

I hereby certify that this was performed under my responsible direction and supervision and the plat and description are true and accurate to the best of my knowledge and belief. The survey meets or exceeds the standards for practice for land surveying as established by the Florida Board of Professional Surveyors and Mappers (F.A.C. 5J-17.051/.052).

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.

James T. Roddenberry
JAMES T. RODDENBERRY
Surveyor and Mapper
Florida Certificate No: 4261

POINT OF BEGINNING



NOTES:

1. SURVEY SOURCE: Record deed and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Northerly boundary of subject parcel being East as per record deed.
3. NO IMPROVEMENTS have been located in this survey other than shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.
7. ELEVATIONS depicted hereon were established using NAVD 1988 datum.

FLOOD ZONE INFORMATION:

Subject property is located in Zone "X" as per Flood Insurance Rate Map Community Panel No: 120088 0532F index date: February 5, 2014, Franklin County, Florida.

REVISED 2/13/19: REVISE PARKING SPACES-BB
REVISED 2/7/19: ADD PARKING SPACES-BB

JEFFERSON STREET
(R/W ~ PAVED)

EDGE OF PAVEMENT
SITE BENCHMARK:
NAIL & CAP #7160 SET IN ASPHALT
ELEVATION @ 12.08' NAVD 88

TR & A				THURMAN RODDENBERRY & ASSOCIATES, INC			
				PROFESSIONAL SURVEYORS AND MAPPERS P.O. BOX 188 • 135 SHELDON STREET • SOPCHOPPY, FLORIDA 32358 PHONE NUMBER: 351-942-2133 FAX NUMBER: 351-942-1183 LB # 7160			
DATE: 10/29/18	DRAWN BY: BB	N.B.	PG.	COUNTY: Franklin			
FILE: 18270.DWG	DATE OF LAST FIELD WORK:	JOB NUMBER: 18-270					



This drawing is not for construction. This drawing is intended to depict general building information and is solely for sales presentation purposes. For clarity of presentation, items depicted may be different from actual design and final drawings. In the event of conflict between this drawing and the purchase order, the purchase order shall prevail.

NOT FOR CONSTRUCTION

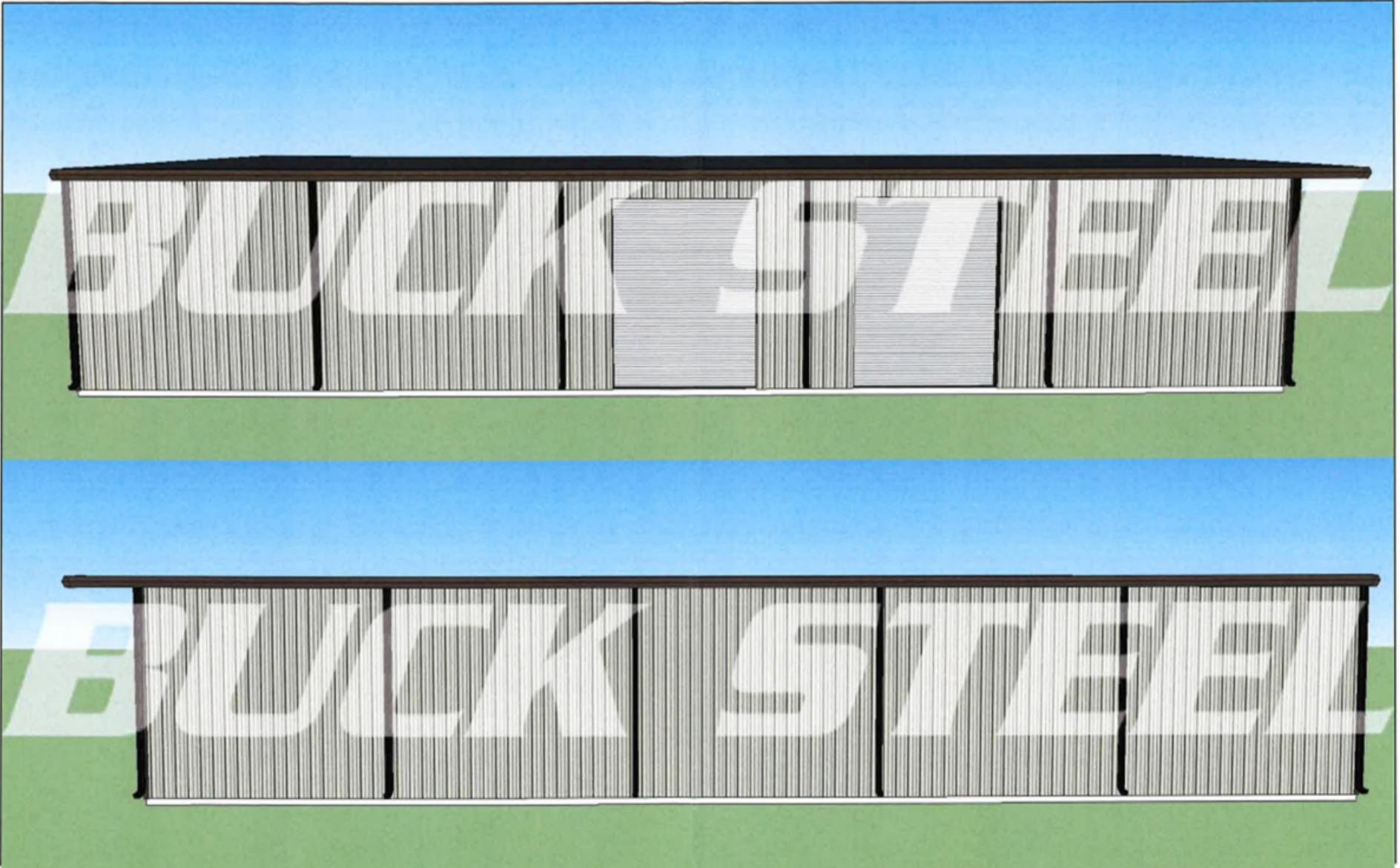


Buck Steel, Inc.
6855 Lyons Technology Circle, Suite 18
Coconut Creek FL 33073

Left & Right Elevations
Jeff Betsill

50' x 100' x 16' 1:12
Eastpoint FL 32328
Franklin County

02/01/2019



This drawing is not for construction. This drawing is intended to depict general building information and is solely for sales presentation purposes. For clarity of presentation, items depicted may be different from actual design and final drawings. In the event of conflict between this drawing and the purchase order, the purchase order shall prevail.

NOT FOR CONSTRUCTION



Buck Steel, Inc.
6855 Lyons Technology Circle, Suite 18
Coconut Creek FL 33073

Front & Back Elevations
Jeff Betsill

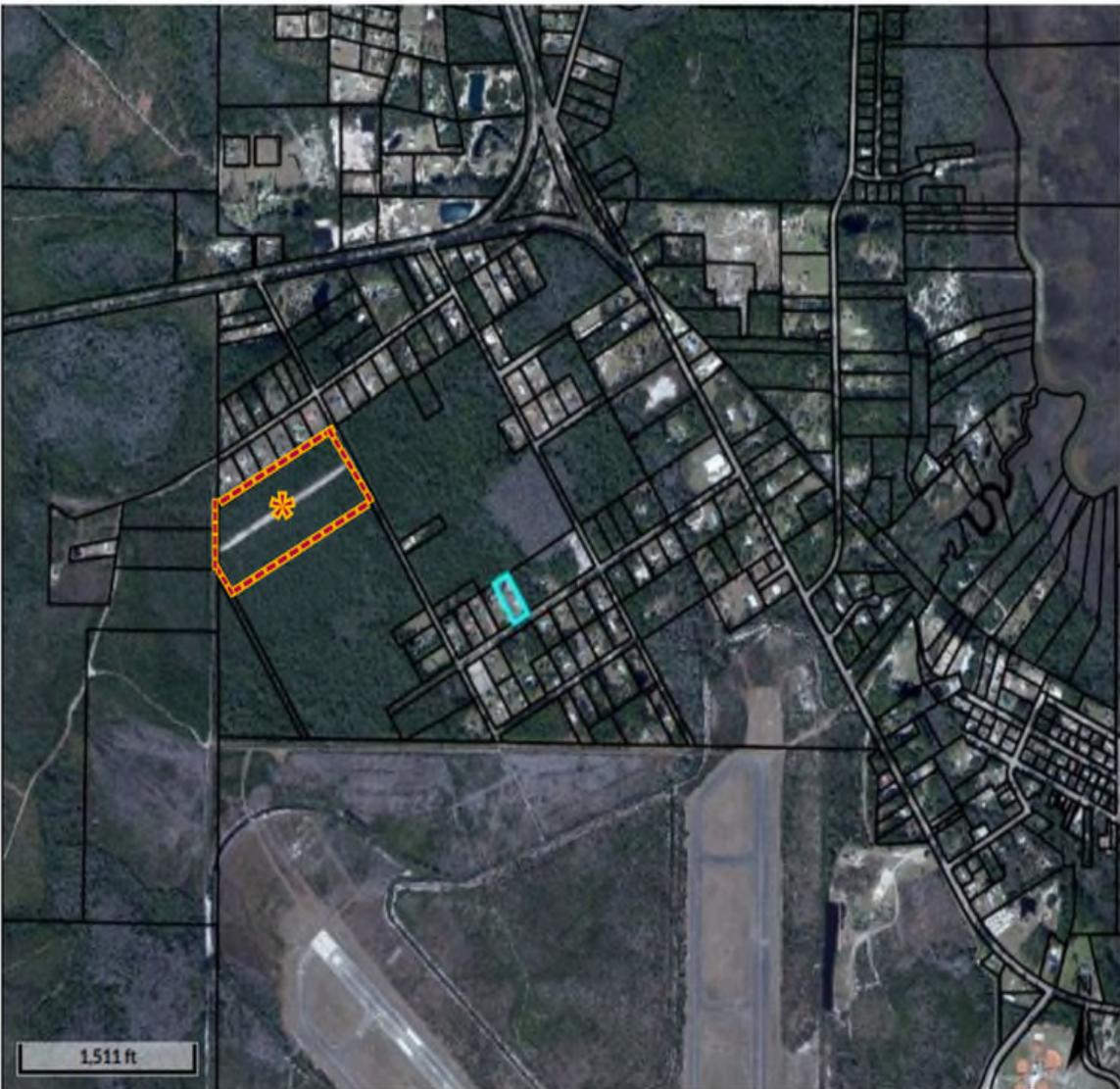
50' x 100' x 16' 1:12
Eastpoint FL 32328
Franklin County

02/01/2019

SKETCH PLAT APPROVAL:

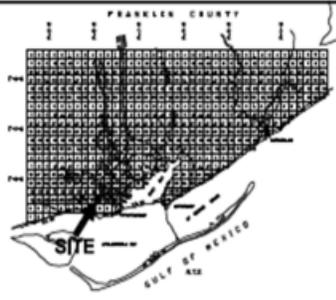
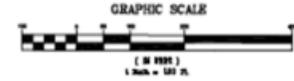
3. **Recommend Approval-** (Unanimous) Consideration of a request for Sketch Plat Approval of an 18.5 Acre parcel, Lying in section 34 Township 8 South, Range 8 West, located in Apalachicola, Franklin County, Florida. Request submitted by Thomas Shuler, applicant.

 **qPublic.net™** Franklin County, FL



PRELIMINARY PLAT FOR PROPOSED SUBDIVISION

SOUTHLAND II, A REPLAT OF LOTS 66, 67 and 77 OF SOUTHLAND, A SUBDIVISION AS PER MAP OR PLAT THEREOF RECORDED IN PLAT BOOK 1, PAGE 4, OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA, LYING AND BEING SITUATE IN SECTION 34, TOWNSHIP 8 SOUTH, RANGE 8 WEST, FRANKLIN COUNTY, FLORIDA.



- LEGEND**
- SNAC SET NAIL & CAP
 - PN FOUND
 - FCM FOUND CONCRETE MONUMENT (1"X1")
 - SCM SET CONCRETE MONUMENT (#7/80 (4"X4"))
 - RC IRON ROD AND CAP
 - SRIC SET 5/8" IRON ROD AND CAP (#7/80
 - RIC FOUND 5/8" IRON ROD AND CAP
 - SP IRON PIPE
 - CP CONCRETE TOP IRON PIPE
 - IR IRON ROD (NO I.D.)
 - PCP = POINT OF CORNER CONTROL POINT = SCM
 - (M) MEASURED
 - (C) CORNER
 - (W) WIRE
 - (P) RECORD PLAT
 - (UP) UNRECORDED PLAT
 - (PT) PLAT TOP
 - (PB) POINT OF BEGINNING
 - (PC) POINT OF COMMENCEMENT
 - (R/W) RIGHT-OF-WAY
 - (R) RADIUS
 - (C) CORNER NOT SET OR FOUND
 - (L) LENGTH
 - (C) CHAIN
 - (N.T.S.) NOT TO SCALE
- ALL INTERIOR LOT CORNERS ARE MARKED WITH 5/8" IRON ROD & CAP (#7/80 UNLESS NOTED OTHERWISE)

BUILDING SETBACKS
 FRONT = 20 FEET
 SIDE = 7.5 FEET
 REAR = 10 FEET

- ALL MONUMENT FINDERICK MONUMENTS ARE MARKED WITH A 1/2" IRON ROD AND CAP AS SHOWN UNLESS NOTED OTHERWISE.
- ALL MONUMENT CONTROL POINTS ARE MARKED WITH A 1/2" IRON ROD AND CAP AS SHOWN UNLESS NOTED OTHERWISE.
- ALL INTERIOR CORNERS ARE MARKED WITH A 5/8" IRON ROD AND CAP AS SHOWN UNLESS NOTED OTHERWISE.

SURVEYORS CERTIFICATION:
 I hereby certify that this survey was made under my responsible direction and supervision, to a correct representation of the land surveyed, that the Permanent Reference Monuments and Permanent Control Points have been set and that the survey data and map or plat thereon comply with both Chapter 117 of the Florida Statutes and Chapter 117 of the Florida Rules of Regulation and Standards for Land Surveying (F.A.C. 11-120).

THURMAN RODDENBERRY 2018
 Surveyor & Mapper, P.A. Certificate No. 0317

CONFIRMATION
 STATE OF FLORIDA
 COUNTY OF FRANKLIN

APPROVED BY THE FRANKLIN BOARD OF COUNTY COMMISSIONERS THIS _____ DAY OF _____, 2018.

 CHAIRMAN

 COUNTY ATTORNEY

NOT FILED WITHOUT THE SIGNATURE AND ORIGINAL SIZED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

PLAT REHEARD FOR COMPLIANCE WITH CHAPTER 117, FLORIDA STATUTES

ROBERT B. STROBLAND
 PROFESSIONAL SURVEYOR & MAPPER #2018

VERDA W. JARVIS
 CLERK OF THE CIRCUIT COURT
 FRANKLIN COUNTY, FLORIDA



DEDICATION
 STATE OF FLORIDA
 COUNTY OF FRANKLIN

Known by all these present that SHALL UNITED PARTNERSHIP, the owner in fee simple of the lands shown herein as PROPOSED SUBDIVISION, a certain unit subdivision, and which lands are more particularly described as follows:

LOTS 66, 67 and 77 OF SOUTHLAND, A SUBDIVISION AS PER MAP OR PLAT THEREOF RECORDED IN PLAT BOOK 1, PAGE 4 OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA.

HAS CAUSED SAID LAND TO BE DIVIDED AND SUBDIVIDED AS SHOWN NO PARTS OF THE LAND SHALL BE DEDICATED TO THE PUBLIC. ALL EASEMENTS AND ROAD RIGHT-OF-WAYS AS PREVIOUSLY DEDICATED BY "SOUTHLAND" A SUBDIVISION AS PER MAP OR PLAT THEREOF RECORDED IN PLAT BOOK 1, PAGE 4 OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA.

MICHAEL SHULER
 President of Shaller Limited Partnership, a Limited Partnership

 WITNESS SIGNATURE PRINT NAME

 WITNESS SIGNATURE PRINT NAME

- PLAT NOTES:**
- SURVEY SOURCE:** Record deed, record plat, special instructions on per client and a field survey performed by the undersigned surveyor.
 - BEARING BASE:** Meridianally right of way boundary of Peachtree Road having an assumed bearing of South 30 degrees 43 minutes 48 seconds East.
 - "NOTICE":** This plat, as recorded in its original form, is the official depiction of the subdivided lands described herein and will in no circumstances be substituted in authority by any other copies or typed form of the plat. There may be additional restrictions that are not recorded on this plat that might be found in the public records of the county.
 - All plotted utility easements shall provide that such easements shall also be easements for the construction, installation, maintenance and operation of utility easements provided, however, no such construction, installation, maintenance and operation of utility easements shall interfere with the location and service of any electric, telephone, gas or other public utility. In the event a utility easement company damages the facilities of a public utility, it shall be solely responsible for the damages. This section shall not apply to those private easements granted to or obtained by a particular electric, telephone, gas or other public utility. Such construction, installation, maintenance and operation shall comply with the National Electrical Safety Code as adopted by the Florida Public Service Commission.
 - Subject property is located in Zone "C" on per Flood Insurance Rate Map Community Panel No. 120002C002, Miami Dade, February 5, 2014, Franklin County, Florida.
 - "Important Notice" The roads and other infrastructure - if any - contained within this subdivision are not owned or maintained by Franklin County. Should the roads or other improvements ever be maintained by Franklin County, it will be done at the expense of the property owners within this subdivision.

ACKNOWLEDGMENT
 STATE OF FLORIDA
 COUNTY OF FRANKLIN

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 2018, BY SHALLER UNITED PARTNERSHIP OWNER BY MICHAEL SHULER, HE/SHE IS PERSONALLY KNOWN TO ME OR HAS PROVIDED _____ AS IDENTIFICATION.

WITNESS MY HAND AND SEAL AT _____, FLORIDA, THIS _____ DAY OF _____, 2018.

NOTARY _____ BY COMMISSION EXPIRES _____

DATE: 01/31/19	FIELD BOOK: PAGE _____	DRAWING NAME: 19023RP.DWG		THURMAN RODDENBERRY & ASSOCIATES, INC PROFESSIONAL SURVEYORS AND MAPPERS P.O. BOX 180 • 121 SHILBORN STREET • SOPCHOPPI, FLORIDA 32258 PHONE NUMBER: 904.940.2000 FAX NUMBER: 904.940.1300 LS 1700	JOB NO. 19-023
SEC 34 T8S R8W	COUNTY: FRANKLIN	DRAWN BY: BB			SHEET NO. 1 OF 1

Memorandum of Understanding Between
The Advisory Tourist Development Council, 2K Web Group and the Franklin County Clerk of Court
Increases account limit on credit card to \$20,000 from \$10,000 in prior MOU dated November 17, 2017.

WHEREAS, the Tourist Development Council ("TDC") is an advisory body created by Franklin County, a political subdivision of the State of Florida, to promote tourism in Franklin County, and

WHEREAS, the TDC desires to participate in advertising on Google, Facebook, Bing/Yahoo, Pinterest, Instagram, YouTube and Twitter through their vendor 2K Web Group, ("Vendor"), and

WHEREAS, the TDC has informed the Franklin County Clerk ("Clerk") that advertising with Google, Facebook, Bing/Yahoo, Pinterest, Instagram, YouTube and Twitter requires the use of a credit card for daily payment to them for advertising services, such that the TDC cannot submit invoices to the Clerk for reimbursement, and

WHEREAS, the Clerk has consented, with conditions as more fully set forth below, to maintain a credit card account with an account limit of \$20,000 to accommodate the internet advertising services as set forth herein,

IT IS HEREBY AGREED AS FOLLOWS:

1. The above recitals are incorporated herein by this reference.
2. The TDC has requested, and the Clerk agrees to provide, limited and conditional access to a county credit card account to facilitate the provision of internet tourism advertising on Google, Facebook, Bing/Yahoo, Pinterest, Instagram, YouTube and Twitter by the TDC.
3. This access to a county credit card account shall be strictly limited only to the purpose of paying for internet advertising with Google, Facebook, Bing/Yahoo, Pinterest, Instagram, YouTube and Twitter.
4. The account limit will be set at \$20,000.
5. The credit card account shall be issued in the name of Franklin County.
6. When charges appear on the county credit card account, both the TDC and its Vendor shall be equally responsible for monthly accounting to the Clerk for the Google, Facebook, Bing/Yahoo, Pinterest, Instagram, YouTube and Twitter advertising paid by the account.
7. Upon receipt of acceptable documentation from the TDC and the Vendor of the expenditures paid by the account, the Clerk will pay the amount due on the credit account. The process of expense documentation and reimbursement shall continue from month to month during the terms of this agreement.
8. Within 30 days of such time that the credit card account, as strictly limited herein, is no longer used for Google, Facebook, Bing/Yahoo, Pinterest, Instagram, YouTube and Twitter advertising, both the TDC and the Vendor shall be responsible to account for the expenditures made on such a card account up to the time its use is discontinued, and shall at that time also return the physical card to the Clerk, who shall then audit the credit card account to account for the last month's expenditures based on the documentation so provided and the balance verified when it is surrendered to the Clerk.
9. It is agreed the Vendor is responsible for all charges not approved and any balance will be withheld from their final check for services provided.
10. Unless terminated sooner, this memorandum of understanding will renew annually; however, either party may discontinue this memorandum of understanding upon thirty days written notice, with or without cause.

Franklin County Clerk (Clerk)

Tourist Development Council (TDC)

By: _____
Marcia M. Johnson, Clerk

By: _____
Ricky Jones, Its Chairman

Dated: March 19, 2019

Dated: March 19, 2019

Coastal E. Solutions, LLC's d/b/a
2K Web Group (Vendor)

By: _____
Marcus S. Kendrick, Its Manager

By: _____
Tana Kendrick, Its Manager

Dated: March 19, 2019

Memorandum of Understanding Between
The Advisory Tourist Development Council, 2K Web Group and the Franklin County Clerk of Court
Increases account limit on credit card to \$10,000 from \$6,000 in prior MOU dated September 2016.

WHEREAS, the Tourist Development Council ("TDC") is an advisory body created by Franklin County, a political subdivision of the State of Florida, to promote tourism in Franklin County, and

WHEREAS, the TDC desires to participate in advertising on Google, Facebook, Bing/Yahoo, Pinterest, Instagram, YouTube and Twitter through their vendor 2K Web Group, ("Vendor"), and

WHEREAS, the TDC has informed the Franklin County Clerk ("Clerk") that advertising with Google, Facebook, Bing/Yahoo, Pinterest, Instagram, YouTube and Twitter requires the use of a credit card for daily payment to them for advertising services, such that the TDC cannot submit invoices to the Clerk for reimbursement, and

WHEREAS, the Clerk has consented, with conditions as more fully set forth below, to maintain a credit card account with an account limit of \$10,000 to accommodate the internet advertising services as set forth herein,

IT IS HEREBY AGREED AS FOLLOWS:

1. The above recitals are incorporated herein by this reference.
2. The TDC has requested, and the Clerk agrees to provide, limited and conditional access to a county credit card account to facilitate the provision of internet tourism advertising on Google, Facebook, Bing/Yahoo, Pinterest, Instagram, YouTube and Twitter by the TDC.
3. This access to a county credit card account shall be strictly limited only to the purpose of paying for internet advertising with Google, Facebook, Bing/Yahoo, Pinterest, Instagram, YouTube and Twitter.
4. The account limit will be set at \$10,000.
5. The credit card account shall be issued in the name of Franklin County.
6. When charges appear on the county credit card account, both the TDC and its Vendor shall be equally responsible for monthly accounting to the Clerk for the Google, Facebook, Bing/Yahoo, Pinterest, Instagram, YouTube and Twitter advertising paid by the account.
7. Upon receipt of acceptable documentation from the TDC and the Vendor of the expenditures paid by the account, the Clerk will pay the amount due on the credit account. The process of expense documentation and reimbursement shall continue from month to month during the terms of this agreement.
8. Within 30 days of such time that the credit card account, as strictly limited herein, is no longer used for Google, Facebook, Bing/Yahoo, Pinterest, Instagram, YouTube and Twitter advertising, both the TDC and the Vendor shall be responsible to account for the expenditures made on such a card account up to the time its use is discontinued, and shall at that time also return the physical card to the Clerk, who shall then audit the credit card account to account for the last month's expenditures based on the documentation so provided and the balance verified when it is surrendered to the Clerk.
9. It is agreed the Vendor is responsible for all charges not approved and any balance will be withheld from their final check for services provided.
10. Unless terminated sooner, this memorandum of understanding will renew annually; however, either party may discontinue this memorandum of understanding upon thirty days written notice, with or without cause.

Franklin County Clerk (Clerk)

By: Marcia M. Johnson
Marcia M. Johnson, Clerk

Dated: November 17, 2017

Tourist Development Council (TDC)

By: Cheryl Sanders
Cheryl Sanders, Its Chairman

Dated: November __, 2017

Coastal E. Solutions, LLC's d/b/a
2K Web Group (Vendor)

By: Marcus S. Kendrick
Marcus S. Kendrick, Its Manager

By: Tana Kendrick
Tana Kendrick, Its Manager

Dated: November 17, 2017

RESTORE Coordinator Report
March 19, 2019

1- Provide Board with a description of the status of the temporary road section of Alligator Drive. The proposed work has been approved in concept by FEMA, and in order to expedite the work I have directed Dewberry Engineers to start working on the bid documents, while the final PW works its way through FEMA approval. The Board will need to sign a Task Order with Dewberry for the work associated with this PW after FEMA approves the PW, and their fees are part of the proposed PW.

After consultation with Dewberry Engineers, and MRD engineers, FEMA staff, and FDEP staff we have dropped the idea of installing Gabion Baskets to protect the road. The cost, which was approximately \$1.2M for 1200 feet of protection, and permitting obstacles were such that I was not confident we would ever get Gabion Baskets approved, and my goal is to get a 2 lane paved temporary Alligator Drive before the start of hurricane season, which is June 1.

Below is text of the document I have provided FEMA:

Work that has been completed: The County has maintained the road through force account labor, equipment, and material. Before the storm, Alligator Drive was a one lane limerock road at an elevation of approximately 9 feet above sea level. After the storm, the county had to rebuild the one lane road, but because the 11 foot storm surge washed out a tremendous amount of material, the new temporary road is now approximately 6 feet above sea level. Because the storm surge displaced a lot of rocks to the north the quickest way to re-open the road was to build it south of the debris line, so not only is the road 3 feet lower to sea level, it also moved 10 feet closer to the Gulf of Mexico.

At this time, the county has built a temporary limerock road approximately 14 feet wide by 1200 feet long on the east, and 150 feet long by 20 feet wide on the west. The total county expense to date (Oct. 11 through Feb. 28) to rebuild and maintain the road is: \$102,518. (This includes a \$22K invoice from M Construction for the equipment to open the road right after the storm.) The county has submitted a reimbursement request for this amount. (The county has also submitted reimbursement requests for all the other work done by county road department, but I don't have that total.)

Work to be completed: Because the current temporary limerock road is vulnerable to continuing damage, the county proposes to take the following additional protective action to protect the road on the east end. The 150 foot section of road on the west end will only receive work from Item #3 below.

1. Remove dilapidated asphalt material and concrete barriers, move granite rip-rap and acceptable concrete rubble to South side of temporary roadway.
Estimated cost: \$53,350.00
2. Widen existing temporary road to accept two way traffic: Estimated cost: \$13,062.00
3. Add material for a safe riding service. Estimated Cost :\$21,330.00
4. Stabilize the road bed and shoulders, 32 feet wide, to accept base and asphalt.
Estimated cost: \$34,136.00
5. Add 8" of compacted limerock, 21 feet wide, to accept asphalt. Estimated cost: \$43,400.00

6. Place 1-1/2" of SP 9.5mm asphalt, 20 feet wide, for a length of 1,350 feet. Estimated cost: \$37,200.00
7. Stripe the centerline to identify travel ways. Estimated cost \$5,400.00
8. Engineering, design, and construction inspection: Estimated cost: \$31,182

Total Estimated Cost of work to be done: \$239,060.00 (This work will be done by a contractor, and it will be bid out.)

2- I have provided FEMA staff with an estimated cost of the permanent relocation of Alligator Drive at \$10M. This includes land acquisition and a range of potential improvements on the south side of the road. I did include an alternative project for the rebuilding of the road in its current location because at this point it is not a certainty the county will be able to acquire all of the necessary private property.

3- Provide Board with statement from FDEP supporting the relocation of the Alligator Drive. I have provided the statement to FCMC and to FEMA. "The existing road, Alligator Drive, is a major structure and it is located seaward of the Department's 30-year erosion projection of the seasonal high water line (30-YEP). The existing damaged roadway is approximately 20 feet wide, which is less than the 24 foot width normally required for new 2 lane roads. The Department cannot issue a permit for a new major structure located seaward of the 30-YEP, unless it fits the rebuilding criteria of the law (i.e. it cannot exceed the capacity or footprint of the original structure or cause further harm to the beach/dune system). The construction of a new roadway in this location which exceeds the capacity or footprint of the existing damaged roadway must be located farther landward and landward of the 30-year erosion projection of the seasonal high water line." Because engineering road standards call for a 24 foot wide road as well as stormwater collection that does not exist now, Dewberry Engineers can't design a road that fits the footprint of the original road, and FDEP won't permit a "new" structure in this location- this explains the difficulty the county has had after Hurricane Hermine in 2016 trying to rebuild the road.

4- Ms. Sarah Kelty, FCMC, has provided me a draft HMGP application for land acquisition for property Alligator Point. The draft application is 240 pages so I have not attached the draft, as it is only a draft that I am reviewing. At this time 17 property owners have indicated they are willing to receive an offer to sell their land, 5 vacant lots, and 12 with structures. While I support the acquisition of any property on the Point, at this time these 17 parcels are not all in the future ROW so there are still some 8-10 lots that will need to be acquired to relocate Alligator Drive, but this is a great start.

5- Recommendation of RESTORE Act Consultant responses- As the Board is aware, only one firm responded to the advertisement for RESTORE Act Consultants- Langton Consulting. Langton Consulting currently are the RESTORE Consultants for Gulf, Taylor, Jefferson, and Walton Counties. I have spoken extensively with Gulf County and they are entirely satisfied with Langton Consulting. Langton Consulting is aware, and made the statement in their RFP- "Langton Consulting acknowledges and accepts that all

fees to be paid to the firm will be funded exclusively from RESTORE Act federal grant funds” so their fee structure should not be a burden on the county cash flow. I have spoken extensively to Ms. Melissa Beaudry, and to Mr. Langton, and with their successful RESTORE experience in our surrounding counties I believe they are well qualified to assist Franklin County. Their proposed contract which is attached to my report does not have a fee schedule so this is something to negotiate. I recommend the Board enter into negotiations with Langton Consulting. Board action.

6- Board action to sign an FDOT grant for the remaining funding for the Airport Master Plan Update. There are two funding sources for the Master Plan- FAA, which the Board signed in August, 2018 for \$282,250, and then this final component from FDOT for \$80,000, for a total cost of the Airport Update at \$362,250. Master Plan updates are required by the FAA, which is why they provide so much of the funding. Board action.

7- Back in November the Board heard a request from a group of citizens for a review of the county’s response during Hurricane Michael. As I have previously reported, I met with the group and a scope of work was developed. At a previous meeting, the county Emergency Management Office provided their own post-Michael assessment, and a response to the scope of work created by the citizens. The Board had directed that I obtain quotes from an outside consultant to make an independent review of the county’s hurricane response, and to that end I have attempted to obtain quotes from two qualified firms. I contacted DSI- which had previously done work in Franklin County, and another emergency consulting firm- AS360, a firm who has done work in Gulf County. Only AS360 has responded. I spoke with DSI representatives initially and they said they were interested in the work, but after several additional efforts to contact them they have never responded. So, I have a quote from AS360 to complete the scope of work developed by the citizen group. The proposed fee is slightly below the Board’s bid threshold of \$10K. Direction from the Board.

8- Update from Pot 2 meeting I attended in Gulf County on March 12. Pot 2 is the common name for the BP funds managed by the Gulf Council, the group of 5 states and 6 federal agencies affected by the BP oil spill. Pot 2 funds can only be spent on environmental restoration that benefits the Gulf of Mexico ecosystem. Franklin County has been the recipient of some of those funds, though admittedly for projects the county did not initiate. Some of the \$10M that the state has previously spent in shelling the Apalachicola Bay was Pot 2 funds. Some of the wetland restoration that has been done in Tate’s Hell Forest was Pot 2 funds. The living shoreline built around the ANEER office in Eastpoint was Pot 2 funds.

I went to see what additional Pot 2 projects are intended for Franklin County. Again, these projects have to meet a federal guideline of having a benefit to the Gulf of Mexico. At this time, Tate’s Hell will receive some additional wetland restoration. On behalf of the Board, I made a pitch for additional funds for oyster reef restoration, for dune restoration because of hurricane Michael, and for artificial reef funding. I was advised that artificial reef funding is possible but probably not until the next round of funding, which is 5-7 years away. Oyster reef restoration and dune restoration was taken under advisement.

9-Board action to approve final Change Order for \$5,130.00 for Pigott Construction on the relocation of Gulf Shore Blvd. This completes the work on this project, and FEMA reimbursement will be requested. The funds will go back into the Bald Point Trust Fund.

10- Board action to approve scope of work for \$18,750.00 Wood Partners to provide an “Opinion of Probable Costs” for the reconstruction of Island View Park. The fees for this Opinion have been approved by FDEP to come out of the Operation and Maintenance fund for this Park. The county will provide the Probable Costs to FEMA, and if FEMA obligates the funds through a PW then the county will go out to bid to re-construct the Park. It is going to be my recommendation that we utilize Wood Partners in all aspects of the reconstruction of the Park, since they were the general contractors the first time. If the Board does utilize Wood Partners for future services, then we will have to select Wood Partners through a process approved by FEMA, but we are not there yet. Board action to approve the scope of work as submitted by Wood Partners.

Professional Consultant Services Agreement
Franklin County Board of County Commissioners
Re: RESTORE Act Grant Consultant Agreement

This Agreement, made this ____ day of March, 2019, by and between Langton Associates, Inc., a for profit limited liability corporation, authorized to do business in the State of Florida, hereby recognized as the awarded bidder for an RFQ to serve as RESTORE Act Grant Consultant for the Franklin County Board of County Commissioners per the specifications and proposal guidelines in Exhibit "A" and whose address is 4830 Atlantic Blvd., Jacksonville, Fl 32207 and hereinafter referred to as "Langton", "Consultant" and/or "Contractor" and the **Franklin County Board of County Commissioners**, with its principal place of business located at 33 Market Street, Suite 203, Apalachicola, Florida 32320 and hereinafter referred to as "County."

In consideration of the mutual promises and undertakings set forth herein, receipt of said consideration being acknowledged, the parties hereby agree as follows:

I. SERVICES: Contractor agrees to provide professional services as Franklin County's RESTORE Grant Consultant as detailed and itemized in the attached Specifications/Bidder's Proposal Guidelines in Exhibit "A." Langton will commence the work in accordance with the attached schedule as required by the Contract Documents immediately after the execution date of necessary contract documents including but not limited to the necessary attachments, exhibits and submissions of required company documentation prior to commencement. The term "CONTRACT DOCUMENTS" shall mean and includes the following:

- (A) NOTICE OF AWARD AND ACCEPTANCE (and related correspondence representing such)
- (B) AGREEMENT AND EXHIBITS
- (C) NOTICE TO PROCEED (if applicable and required for delivery of products)
- (D) APPLICATIONS AND CERTIFICATIONS FOR PAYMENT
- (E) REQUIRED INSURANCE DECLARATIONS AND ENDORSEMENTS
- (F) CHANGE ORDERS
- (G) SUMMARY SCOPE OF SERVICES (Detailed itemization found herein under Exhibit "A"): the summary of services and deliverables to be undertaken and performed by the Consultant for the RESTORE Act programs, development of Franklin County RESTORE Act Grant submittals and implementation are as follows:

SCOPE OF PROJECT:

Franklin County hereby awards Langton Associates to serve as its RESTORE Act Grant Consultant to conduct the administration, monitoring and implementation of the various components to Franklin County's continuing RESTORE Act Grant program and to provide general program guidance, grant writing and application services, administration, monitoring and support to the Franklin County Board of County Commissioners and its staff. Langton will strive to place Franklin County's status as either a direct recipient or a Sub recipient through its expert consultant team that shall provide a with a broad range of grant application and grant management, administration and monitoring capabilities required for this project. Langton team shall position Franklin County in a position of strength and competitiveness for the multiple leveraging opportunities that each funding source provides, as well as seeking and securing competitive grants from agencies outside of the RESTORE playing field.

SERVICES TO BE PROVIDED BY THE CONSULTANT:

Langton shall provide general guidance and support to Franklin County staff and advise the RESTORE Act Program, Administrative officials and County Commission in a project scope approach based upon two broad categories which shall include both grant writing and grant administration. Grant writing shall include the preparation of applications including forms, narratives and budgets as well as specialized attachments dealing with a broad range of requirements: tasks and timelines, best available science, data collection and maps. Grant administration shall include and require execution of the grant agreements, development of policies and

procedures, programmatic and financial reporting and monitoring.

Langton shall work under the direction of County RESTORE Act Coordinator and their staff and advise the Commission and staff to facilitate these tasks and will utilize significant public involvement, the best available science and best management practices in the development of the Grant Applications. Langton shall ensure consistency between all deliverables including, but not limited to, grant selections and their criteria and agree to meet all conditions required by the RESTORE Act, U.S. Treasury and audit regulations. In addition, Langton shall consistently demonstrate fluency in relevant federal, state and local laws and ordinances required for grant projects implementation including, but not limited to, the National Environmental Policy Act (NEPA), US Department of Treasury Regulations (audit requirements and rules and regulations related to the Gulf Coast Restoration Trust Fund which was established in the Treasury of the United States by the RESTORE Act) and Davis Bacon Act. Langton shall provide expertise based upon its demonstrated fluency in its submittal and proposals in the areas of, but not limited to: economic development and environmental issues exclusively specific to Franklin County and its surrounding region, long range planning, public outreach, engineering, infrastructure and demonstrate a thorough understanding of grant processes and grant planning and implementation. Langton shall consistently demonstrate expertise in grant management and grant-making processes. Langton shall utilize its extensive knowledge of local environmental and economic factors which impact Franklin County and its understanding and specific expertise in the areas of workforce and tourism development for the grant applications.

Langton shall consistently demonstrate a thorough understanding of the role of RESTORE Act Grant Consultant and the policies and procedures of the Franklin County Board of County Commissioners and will be required to thoroughly understand the information presented at RESTORE Act Program meetings and including reports, studies and presentations by local consultants to the Administration and Board of County Commissioners.

Langton shall be required to perform daily tasks for both components of its grant writing and application as well as its daily administration and consulting. The oversight and administration of Franklin County's grant writing with its flexibility and timing to be able to respond to changing priorities of Franklin County. Langton's daily scope of services and approach to grant writing and development for Franklin County shall include but not be limited to the following:

- Review Notices of Funding Availability, upcoming program notices and demonstration project notices and monitor new legislation and regulations.
- Investigate funding leverage opportunities.
- Register county in any portals required for grant submission including but not limited to grants.gov, grantsolutions.gov., easygrants.gov.
- Confirm county has up-to-date SAMS/DUNS number registration.
- Identify project's consistency with and inclusion in programs' guiding documents such as the MYIP and Comprehensive Plan.
- Plan grant projects and proposals working closely with project managers and staff.
- Partner and coordinate project efforts with other counties or agencies to further project goals and opportunities to leverage funding to broaden scope or reach of the project.
- Write the grant narratives including applicant and project description, funding sources, tasks and timelines, key personal and best available science as required and submit the draft to client for review and edits.
- Prepare federal forms as required such as SF-424, SF-424A or C, SF 424D, SF-LLL, and other program specific certifications or assurances.
- Develop attachments as required such as milestones, environmental checklist, performance reports, maps, site control documents, and estimate useful life statements and data management plan.
- Produce budget documents, double check limits on indirect and administrative costs and direct prohibitions on any cost classes.
- Edit the final draft and Produce the final document.
- Submit the final document through electronic portal per the requirements outlined by the grantor agency and provide client with copies.

- Respond to grantor agency requests for additional information and edits.
- Execution of the grant agreement.

Langton Associates' daily scope of services and approach to the grant administration, oversight and management for Franklin County shall include but not be limited to the following:

- Knowledge of applicable federal laws, rules and regulations including 2 CFR part 200 Uniform Guidance, 31 CFR 34 (the "RESTORE Act guidelines"), and the final US Treasury Regulations (the "Rule").
- Develop written policies and procedures regarding procurement and contracting, financial management, cost principles and conflict of interest.
- Focus on financial controls for invoice review, payments via ASAP, disbursement of funds and program income.
- Invest in continuing education of consultant team from grantor agencies and of County staff by consultant team.
- Prioritize timely reporting including: financial, programmatic, federal compliance, Sub recipient and closeout. Anticipate amendment/modifications/extensions to project timelines, milestones, operational/organizational self-assessment, activities and budget.
- Establish paper and electronic record keeping systems and policies on access to records and record retention.
- Prepare for grantor and/or OIG monitoring of internal controls and performance through self-monitoring and sub recipient monitoring.
- Procure pre and post award following federal guidelines. Make determination if service providers are sub recipients or contractors. Develop property standards. Determine whether products being procured are equipment, supplies or services.
- Anticipate audits and audit objectives. Submit response and resolve findings.

II. NOTICE: Pursuant to this agreement, any notices shall be in writing by U.S. Mail, certified return receipt requested, addressed as follows:

Franklin County Board of County Commissioners

c/o Alan Pierce, RESTORE Coordinator
 33 Market Street, Suite 203
 Apalachicola, Florida 32320

Langton Associates, Inc.

c/o Mike Langton, President
 4830 Atlantic Blvd.
 Jacksonville, Florida 32207

III. FRANKLIN COUNTY'S RESPONSIBILITY. Except as provided in the Scope of Services, the County's responsibilities are to furnish required information and services and render approvals and decisions as necessary for the orderly progress of Consultant's services. The County hereby designates the RESTORE Coordinator or his designee to act on the County's behalf with respect to the Scope of Services. The RESTORE Coordinator or his designee shall have complete authority to transmit instructions, receive information, interpret and define County's policies and decisions with respect to materials, elements and systems pertinent to Consultant's services.

IV. SEVERABILITY: If any provisions, or any portion thereof, contained in this agreement is held unconstitutional, invalid or unenforceable, the remainder of this contract, or portion thereof, shall be deemed severable, and shall not be affected and remain in full force and effect.

V. INDEMNIFICATION, LIMITED LIABILITY AND HOLD HARMLESS: In connection with the services to be provided pursuant to this Agreement, Contractor has warranted and represented that it has

specialized knowledge and experience for the scope of work and/or delivery of these services it is being hired to perform. The County is relying upon these warranties and representations in this regard made by Contractor. Accordingly, Contractor agrees to hold County harmless from any and all damages and liability caused by Contractor and its negligence with regard to its professional performance and services. Further, Contractor agrees to indemnify and hold harmless the County and its elected officials, employees and appointees from any loss, claim, liability, penalty, fine, forfeiture, demand, causes of action, suit and costs and expenses incidental thereto (including cost of defense, settlement and reasonable attorney's fees) resulting from a breach by Contractor of any of the agreements, representations, or warranties of Contractor contained in this Contract, or caused by or resulting from any negligent, willful or otherwise tortious act or omission of Contractor, its agents or employees, in connection with Contractor's provision of services and obligations contemplated by this Contract. The indemnity obligation of Contractor under this section shall survive the expiration or termination of this contract, subject to any applicable statute of limitation.

By entering into this Contract, the County explicitly does not waive any immunities, protections or privileges they have under Florida law including but not limited to the sovereign immunity protections afforded to Franklin County, as a political subdivision of the State of Florida, under Florida Statute Section 768.28.

The Consultant shall take due diligence at all times to act within the scope of its professional standards and best practices and other applicable industry guidelines, laws and regulations for these services. Furthermore, the Contractor shall secure any and all proper instruction, authorization and approval of the Franklin County Board of County Commissioners for procedures and requirements with County policy and spending authority and approval for these services.

VI. AMENDMENT & ASSIGNMENT: This agreement is deemed personal and confidential to Franklin County, its executors and administrators only, and may not be sold, assigned, amended, or transferred without the prior written consent of the appropriate Franklin County officials.

VII. COMPLIANCE WITH THE LAWS AND REGULATIONS: Promptly upon the execution of this Agreement, Contractor shall apply for the approval hereof to any agency, officer or authority of any government if such approval is required by any applicable law, ordinance, code or regulation. Contractor agrees to indemnify and hold harmless County from and against all claims, suits, causes of action, demands, penalties, losses or damages which may arise or accrue because of the failure or neglect of Contractor to obtain such approval. This Agreement is made expressly subject to the mutual acknowledgement that both Contractor and County expressly agree to comply with and abide by all applicable laws, ordinances, codes and regulations insofar as the same may be applicable to the terms and conditions of this Agreement, including all rules and regulations now existing or that may be promulgated under and in accordance with any such law or laws.

Consultant further represents it has thoroughly reviewed Franklin County's obligations under the RESTORE Act funding it is scheduled to receive through the U.S. Treasury and the Consultant shall abide and satisfy all requirements of the Franklin County's OMB obligations in addition to:

A. Consultant shall give all notices required by law and shall comply with all federal, state and local laws, ordinances, rules and regulations governing delivery of its services pursuant to this Contract and shall upon request of the County secure documents evidencing compliance therewith.

B. This contract is executed and entered into in the State of Florida, and shall be construed, performed and enforced in all respects in accordance with the laws, rules and regulations of the State of Florida. Any action hereon or in connection herewith shall be brought in Franklin County, Florida.

C. Langton Associates hereby acknowledges that award of this Contract is subject to 31 CFR 19, Government wide Debarment and Suspension, and the RESTORE Act standard terms and conditions, Section P3. Further, Langton Associates hereby warrants and affirms that it is not disbarred under 31 CFR 19, Government wide Debarment and Suspension, and the RESTORE Act standard terms and conditions, Section

D. Franklin County specifically reserves all rights and remedies under State and Federal law as applicable and appropriate in the event of any and all grounds for breach of contract by Langton Associates. Langton Associates herein acknowledges Franklin County's entitlement to all remedies and damages allowed by State and Federal law in the event Langton Associates is determined to be in breach of any portion this entire services agreement. Further, Section VII of the services agreement defines Franklin County, Florida as the proper forum and jurisdiction for any and all action brought under this agreement whereby satisfying 2 CFR 200, Appendix II, Paragraph B requirements as noted.

VIII. PERMITS AND LICENSES: Consultant shall obtain and maintain, at its own expense, all necessary permits and licenses to enable Consultant to perform fully and deliver said products hereunder unless otherwise forbidden by any other applicable statute, rule or otherwise.

IX. MUTUAL CANCELLATION: In the event of fire, accidents, strikes, delay, flood, acts of God, or causes beyond the control of Consultant, which preclude Consultant from timely completion of the delivery of product list, the parties may agree hereto to release each other from any and all performance of the covenants herein and from damages resulting from breach hereof if and only if the parties mutually consent, acknowledge and confirm in writing this action.

X. COMPLAINTS: In the event that the County has a complaint concerning the work, or any material or services used in or pursuant to the scope of work, or of the conduct of the Consultant, or any act or omission of Consultant or its agents, either directly or indirectly, without limitation, County shall make complaint known to Consultant in writing by certified mail to Consultant's address as set forth above, within sixty days (60) days after the date of these consultant services.

XI. PAYMENT TERMS: County shall pay Contractor a sum not to exceed the tasked order amounts, as negotiated, described in attached Exhibit "A" inclusive of all applicable taxes according to the terms and conditions set forth in the bid and scope of services provided by Contractor for providing the services. County shall tender periodic payments through its RESTORE Act funding upon completion of the included scope of services and schedule agreed to following a review of the services being deemed compliant as set out in Exhibit "A" as well as the requisite funding securing through the grant application and approval process having been approved, authorized and disbursed to Franklin County and thereafter available funding to this Grant Consultant for payment of any and all appropriate invoices for professional services rendered. The compliance review shall include the approval and authorization of the County administration with payment due upon the County receipt of final invoicing and thereafter the County's written approval of the Consultant services completed for itemized project or task in its entirety inclusive of but not limited to the submission and securing of approval and funding for various projects under the RESTORE Act process. Payment shall be made in accordance with payment terms of this Consultant agreement and sets (30) thirty days for full payment of incremental invoices following completion and approved distribution by the RESTORE Coordinator for compliance with each scheduled task and segment of services defined herein and following proper funding from the RESTORE Act funds made available to Franklin County for the specific project and or grant approval. County reserves the exclusive right for suspension of further payments and notice to the Consultant of said suspension due to any delay or cessation of reimbursements from the Service pursuant to the terms and reimbursement schedule under the Franklin County RESTORE Act funding and approvals. Franklin County has noticed the Consultant and Consultant acknowledges and fully accepts and consents to these terms of payment that include all payments for professional services shall be provided from the approved RESTORE Act funding and therefore any invoices for services rendered shall be paid exclusively from these funds upon their approval and availability to the County Administration and at no time before said funding is available.

XII. PROHIBITION AGAINST CONTINGENCY FEES: Consultant warrants that it has not employed or retained any company or person, other than a bona fide employee working solely for Consultant to solicit or secure this Agreement and that Consultant has not paid or agreed to pay any person, company, corporation, individual or firm, other than a bona fide employee working solely for Consultant, any fee, commission, percentage, gift or any other consideration contingent upon or resulting from the award or making of this Agreement. For the breach or violation of this provision, the County shall have the right to terminate this

Agreement without liability, and at its discretion, to deduct from the contract price, or otherwise recover, the full amount of such fee, commission, percentage, gift or consideration.

XIII. RECORDS: The Contractor shall maintain records, and the County shall have inspection and audit rights as follows:

A. Maintenance of Records: The Contractor shall maintain all financial and non-financial records and reports directly or indirectly related to the negotiation or performance of this Contract including supporting documentation for any service rates, expenses, research or reports. Such records shall be maintained and made available for inspection for a period of three (3) years from completing performance and receiving final payment under this Contract.

B. Examination of records: The County or its designated agent shall have the right to examine in accordance with generally accepted governmental auditing standards all records directly or indirectly related to this Contract. Such examination may be made only within three (3) years from the date of final payment under this Contract and upon reasonable notice, time and place.

Records which relate to an litigation, appeals, or settlements of claims arising from performance under this Contract shall be made available until a final disposition has been made of such litigation, appeals, or claims.

C. Cost and pricing data: The Contractor, by executing this Contract, certifies to truth-in-negotiation, specifically that wage rates and other factual unit costs supporting the consideration are accurate, complete, and current at the time of Contracting. The Contractor agrees that the County may adjust the consideration for this Contract to exclude any significant sums by which the consideration was increased due to inaccurate, incomplete, or non-current wage rates and other actual unit costs. The County shall make any such adjustment within one (1) year following the termination of this Contract.

D. Contractor acknowledges and agrees to comply fully with all Florida public record laws and production requirements as well as Florida Statute 119.0701 and the specific language pertaining to contractors with public agencies and the contractor public record obligations emphasized by the Florida legislature.

XIV. INDEPENDENT CONSULTANT. Neither the County nor any of its employees shall have any control over the conduct of Consultant or any of Consultant's employees, except as herein set forth, and Consultant expressly warrants not to represent at any time or in any manner that Consultant or any of Consultant's agents, servants or employees are in any manner agents, servants or employees of the County. It is understood and agreed that Consultant is, and shall at all times remain as to the County, a wholly Independent Consultant and that Consultant's obligations to the County are solely as prescribed by this Agreement.

XV. DRUG-FREE WORKPLACE: Contractor has provided its corporate drug free workplace policy meeting those rules of conduct and tests of the County as outlined in the Franklin County Drug-Free Workplace Program Policy.

XVI. WORK PLACE, MATERIALS, SUPPLIES, TOOLS AND EQUIPMENT: Contractor shall furnish and supply all tools, technology, materials, consumable supplies and equipment required in the delivery and performance of the contracted services set forth in this contract.

XVII. FORCE MAJURE: Contractor shall not be liable for delay in delivery or nonperformance which is due to causes beyond Contractor's control, including, but not limited to, war, fire, floods, sabotage, civil unrest, strikes or embargoes, acts of God, acts of third parties, acts of governmental authority or any similar or dissimilar causes beyond Contractor's reasonable control.

XVIII. EQUAL EMPLOYMENT OPPORTUNITY: Contractor acknowledges that Franklin County has adopted several policies that it must enforce and has full expectation that its Consultants and contractors to

comply in strict adherence as well. Accordingly, during the performance of these services, Contractor agrees to comply with the requirements of Equal Employment Opportunity. Contractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex or national origin. Contractor shall take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex or national origin. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. Contractor shall post in conspicuous places, available to employees and applicants for employment, notices to be provided by the County setting forth the provisions of this nondiscrimination clause. Contractor shall in all solicitations or advertisements for employees placed by or on behalf of the County, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex or national or national origin.

XX. CONTRACT TERM: In accordance with the Board's awarding of RFQ for RESTORE Act Grant Consultant for the term set forth herein this Agreement shall be effective from the ___ day of March, 2019, and continue as a continuing consultant professional services agreement for an initial period of three (3) years and thereafter upon the authorization of the County Commission as permitted under County administrative contract renewal policy may be renewed for additional extensions up to but not to exceed two (2) additional one (1) year extensions and thereafter not without Board of Commissioners authorization for services beyond a total of five (5) consecutive years.

All the terms and conditions set forth on any addendum attached to this Agreement are made part of this Agreement and incorporated by reference herein.

IN WITNESS WHEREOF, the parties hereto have executed or caused to be executed by their duly authorized officials, this Agreement which shall be deemed an original on the date first written above.

Franklin County Board of County Commissioners:

ATTEST:

BY _____

NAME _____
RESTORE Coordinator (Print)

NAME _____
Chairman of the Board of County Commissioners

APPROVED AS TO FORM:

Franklin County Attorney

ATTEST:

LANGTON ASSOCIATES:

BY _____

NAME _____
(Please Print)

NAME Michael Langton
(Please Print)

TITLE _____

TITLE President/ Authorized Signator

EXHIBIT "A"

1. Franklin County RFQ for RESTORE Act Grant Consultant and Consultant's submissions (initial RFQ, proposal response, additional consultant submittals in negotiation and contract finalization) in their entirety are all incorporated herein as part of Exhibit "A," including the Fee Schedule.

Submitted, acknowledged by: _____

By: _____

Printed Name: Mike Langton, President

Consultant: Langton Associates, Inc.

Dated: _____, 2019

**TECHNICAL REPLY FOR:
FRANKLIN COUNTY EMERGENCY
OPERATIONS HURRICANE MICHAEL
REVIEW SCOPE OF WORK
(FC-SOW REPLY 21119)**



Submitted to:
Alan C. Pierce
Director of Administrative Services
34 Forbes Street, Suite 1
Apalachicola, Florida 32320
850-653-9783 ext. 161

Submitted by:
Active Shooter 360, LLC
1187 Muirfield Rd.
Niceville, FL 32541
Mr. Kenneth Worley
Chief Executive Officer Manager
Email: kworley@activeshooter360.com
Phone: (850) 240-1283
DUNS 054634483

This submittal includes data that shall not be duplicated, used, or disclosed—in whole or in part—for any purpose other than to evaluate this submittal. If, however, a contract is awarded to Active Shooter 360, LLC as a result of, or in connection with, the submission of this data, the Client shall have the right to duplicate, use, or disclose the data to the extent provided in the resulting contract. This restriction does not limit the Client's right to use information contained in this data if it is obtained from another source without restriction



Active Shooter 360, LLC
1187 Muirfield Rd.
Niceville, FL 32541

Transmittal Letter

February 11, 2019

ATTN: Alan C. Pierce

Active Shooter 360, LLC (AS360) is pleased to provide this reply to the Franklin County Emergency Operations Hurricane Michael Review Scope of Work (FC-SOW). Our team includes deputies, firefighters, paramedics, military professionals, and education specialists. The AS360 team brings over 100 years of experience to the table.

- (a) Federal Tax Identification Number: S428434022
- (b) Dun & Bradstreet Number (DUNS): 054634483
- (c) MyFloridaMarketPlace Vendor Name: Active Shooter 360, LLC

All representations and certifications are current, accurate, and complete for this solicitation as of February 11th, 2019. AS360 affirms the following:

- The person signing this Reply is authorized to represent Active Shooter 360, LLC and bind Active Shooter 360, LLC relative to all matters contained in this Reply.
- Active Shooter 360, LLC has read, understands, and agrees to comply with all provisions of this SOW, unless changed during the negotiation process. By submitting this Reply, Active Shooter 360, LLC agrees to the terms and conditions of the SOW notwithstanding any statement in the Reply to the contrary.
- Active Shooter 360, LLC is authorized to conduct business in Florida in accordance with the provisions of Chapter 607, F.S.
- Active Shooter 360, LLC is registered on the MyFloridaMarketPlace website in accordance with the provisions by the state of Florida.
- Active Shooter 360, LLC has electronically registered a valid W-9 with the Department of Financial Services (DFS).


Kenneth Worley
Chief Executive Officer
kworley@activeshooter360.com
850-240-1283

Point of Contact:
Dr. Hank Christen
Project Manager
hchristen@activeshooter360.com
850-218-3742

TABLE OF CONTENTS

- 1. EXECUTIVE SUMMARY 4
- 2. RESPONDENT’S QUALIFICATIONS AND EXPERIENCE 4
- 3. SCOPE OF WORK 5
 - 3.1 EOC Operations Analysis 5
 - 3.2 EOC Communications Analysis 6
 - 3.3 Pre-Interview Phase 7
 - 3.4 Report Methodology 7
 - 3.5 Project Milestones 8
- 4. RESPONDENT’S ADMINISTRATION AND MANAGEMENT 9
 - 4.1 Project Cost Proposal 10
 - Dr. Henry T. Christen Jr. Resume 11**
 - Major Bradley D. Williams (Retired) Resume 13**
 - Ryan G. Christen Resume 17**

1. EXECUTIVE SUMMARY

AS360 deliverables are carefully aligned with all key elements requested in the Franklin County Emergency Operations Review Scope of Work document. The AS360 approach is a robust, cost effective solution. The AS360 final analysis report will be non-punitive and focused on providing solutions to strengthen future emergency response and recovery operations within Franklin County.

The development process begins with a collection and review of applicable documents, and identification of key state and federal standards that apply to the study. The second phase of the study begins with an introductory meeting with the Citizen's Committee, followed by interviews with key individuals described in the Scope of Work.

AS 360's methodology is to identify gaps, determine root causes, and propose recommendations based on industry best practices. Recommendations will be specific, measurable, and attainable. A draft report will be developed and discussed with the Citizen's Committee, followed by a final report.

2. RESPONDENT'S QUALIFICATIONS AND EXPERIENCE

The AS360 team has long-term experience in planning and tactical operations for hurricane disasters, along with a course development and teaching background in the Emergency Management field. In Addition, the team is anchored by an academic education at the Masters and Doctoral level.

Dr. Hank Christen was an Emergency Manager and Director of Emergency Services in Okaloosa County, Florida, and responded to multiple disasters in his career. He was the Incident Commander for Hurricane Erin, Opal, Earl, and Georges, and responded to Hurricane Andrew (Miami), and Hurricane Marilyn (U.S. Virgin Islands). He co-authored eight books in the incident command and disaster response field, and responded with a Disaster Medical Assistance Team (FL-1 DMAT) to the 2001 World Trade Center Attack.

Captain Brad Williams was a Firefighter, Florida Marine Patrol Officer, and Florida Wildlife Commission Officer, and has responded to twenty-two (22) hurricanes during his 43-year continuing career. He has been recognized by the National Hurricane Conference for his development of Air Deployable Search and Rescue protocols that have become a standard across the nation. Additionally, he was recognized by Florida Governor Charlie Crist as First Responder of the Year, for his work in Hurricane Response.

Battalion Chief Ryan Christen, Ocean City – Wright Fire Control District (ret.), developed departmental and county wide response plans, was a unit commander for the regional Special Operations Urban Search and Rescue (USAR) Team, and served ten years as the department Public Information Officer (PIO). Battalion Chief Christen was also a resource unit leader during the Hurricane Ivan Task Force Deployment, and responded to Hurricanes Charley, Frances, and Jeanne with a federal Disaster Medical Assistance Team (FL-1 DMAT). He has served as the Chairman for the Okaloosa County Joint Training Committee, and responded to Colorado as a Wildland Firefighter. He has in-depth experience in developing, controlling, and evaluating Tabletop, Functional, and Full-Scale exercises and holds a Master's Degree in Public Admin.

Please refer to *Appendix A* for team resumes. Curriculum Vitae (CV) are also available upon request.

3. SCOPE OF WORK

3.1 EOC Operations Analysis

PURPOSE: Review and analyze the Franklin County Emergency Operations Center activities in helping residents and visitors prepare for, respond to, and recover from hurricane Michael. Specific AS360 operations analysis steps are as follows:

3.1a. Evaluate EOC and CEMP alignment to guide pre-event, event, and post-event.

Compare EOC operations with the requirements in the Franklin County and Florida CEMPs, along with interviews of EOC participants.

3.1b. Evaluate if EOC followed CEMP protocols and applied CEMP procedures.

Analysis of EOC actions and evaluate alignment with CEMP protocols and procedures; interviews will support the initial analysis.

3.1c. Identify EOP in implementing CEMP protocols/procedures, improvised protocols; evaluate effective procedures/actions that should be replicated.

Identify improvised protocols based on records and interviews, and determine which procedures and actions should be replicated.

3.1d. Assess how ICS was utilized to implement CEMP or other emergency plans; make recommendations for ICS use with focus on roles and responsibilities for Incident Commander and Public Information Officer; propose modifications based on industry best practices.

Compare the Incident Command System framework with the CEMP, with emphasis on

actions by the Incident Commander and Public Information Officer. Documents and interviews will be utilized to support this inquiry.

3.1e. Identify existing partnerships and kept county mutual aid agreements and the extent to which those agreements were exercised.

Research existing mutual aid agreements, and determine if the procedures in the mutual aid agreements were followed.

3.1f. Provide guidance on the typical/appropriate/roles of City and County government officials, including the County Sheriff during EOC activation, and affective communication strategies between City and County Officials.

Interview the Franklin County Sheriff, along with City and County officials to determine if communication strategies were effectively implemented, and determine appropriate recommendations to address gaps.

3.1g. EOC inadequate in size and storm durability. Recommend best County location to relocate EOC to ensure a continuation of operations.

Conduct a cursory analysis to determine an appropriate EOC location based on inland elevation, transportation accessibility, and available utilities. An in-depth study of available property, cost, and environmental concerns is not within the scope of this proposal.

3.1h. Recommend pertinent training and education for EOC staff, City leadership, County leadership, and elected government officials.

Examine current training records, and make training recommendations that address identified training gaps.

3.2 EOC Communications Analysis

PURPOSE: Review, analyze, and evaluate the EOC public communications activities during the pre-event, event, and post-event operations.

3.2a. Review and evaluate pre-storm EOC communication activities relative to broadly educating the public on public safety, including evacuation, transportation, sheltering, and sheltering in place; prioritize recommendations for improvement.

Analyze available EOC communications documents, media releases, and recordings, to determine if adequate information was disseminated to the public. This analysis will include storm information, education about evacuation, transportation, and sheltering

issues, followed by prioritized recommendations. In addition, several interview questions will focus on public information and evacuation communications.

3.2b. Identify any evaluate EOC planning and actions relative to inter-departmental communication and prioritize recommendations for improvement.

Interview the EOC staff, the Franklin County Sheriff, and internal stakeholders to identify inter-departmental communications gaps; make recommendations based on findings.

3.2c. Review and analyze each EOC use of all social media forums to communicate affectively to the public, including EOC use of all other available technologies to educate and prepare public. Examples include automated communication systems via email, text, and telephone pre-event. Identify any central points of contact for public information or Q&A.

Analyze available social media posts from the EOC. In addition, analyze automated communication systems, including email, texting, and pre-event telephone information; an interview with the Franklin County Public Information Officer is a key step in this endeavor.

3.3 Pre-Interview Phase

The objective of the pre-interview phase is for Active Shooter 360 to obtain mailed or electronic documents applicable to County, State, and Federal standards. The following Hurricane Michael document list is not inclusive; some of the requested documents may not be available, and other documents may be requested that are not on this initial list. The documents are as follows:

1. Board of County Commission meeting minutes (post-event)
2. EOC message forms and applicable emails
3. Emergency Management budget
4. Emergency Management training records
5. Franklin County CEMP
6. State of Florida conference call documents
7. National Hurricane Center tracking reports
8. Public warnings and social media posts
9. Collaboration information between the Franklin County EOC, Franklin County Sheriff, Public Information Officer, and Road Department.

3.4 Report Methodology

1. Conduct a qualitative evaluation using written open-ended interview questions and prompts; write non-attribution interview responses to protect individuals.
2. Gap identification with an analysis of root causes to determine measurable and attainable recommendations for capability improvement.

3. Propose recommendations that align with state and national standards (example: Incident Command System analysis framed by the National Incident Management System).
4. Compare EOC operations with applicable state and national standards (example; Florida Comprehensive Emergency Management Plan; National Response Framework).
5. Propose specific capability improvement recommendations that align with gaps and root causes.

3.5 Project Milestones

AS360 will coordinate with Franklin County to schedule a site visit to be conducted within 10 calendar days of receiving an executed contract. Site visit shall encompass approximately two days of on-location activities to include key interviews, document review and collection, and project reviews as needed.

This site visit shall be conducted on-location at the Franklin County Emergency Operations Center or site designated by Franklin County. All interviews shall be conducted at this designated location. It shall be Franklin County’s responsibility to ensure that key Franklin County staff requested for interviews are available and present at an agreed upon timeframe.

Site visit Proposed Schedule:

Site Visit Task	Day / Time
Meet with Citizen’s Committee	Day 1: 1:00 pm – 2:30 pm
Conduct interviews	Day 1: 2:30 pm – 4:30 pm
Conduct interviews and collect documents	Day 2: 8:30 am – 3:00 pm
Review meeting with Citizen’s Committee representative if needed	Day 2: 3:00 pm – 4:00 pm

Project deliverables Proposed Schedule:

PROJECT TAKS	Timeframe (from executed contract)
Schedule site visit and all key interviews	10 Days
Conduct site visit and associated tasks	21 Days
Conference call with Citizen’s Committee to review draft findings and recommendations.	28 Days
Produce preliminary draft report	30 Days*
Final Report submission	35 Days

***Provided Citizens Committee SOW does not change based on draft findings review.**

4. RESPONDENT'S ADMINISTRATION AND MANAGEMENT

AS360's ability to administratively manage, schedule, and coordinate logistical support for this project will be supported by our organizational structure, project workflow, and internal web-based management portal. The business rules that support our project management have been refined and streamlined for maximum efficiency, flexibility, and utility.

Organizational Structure and Management Style

AS360 is organized by a traditional hierarchal structure used for daily operations. However, workflow for this project will utilize a cross-functional organizational structure to support project goals. This structure ensures AS360 can rapidly manage program development and changes that may arise. Additionally, a cross-functional approach allows AS360 to more easily manage risk, identify challenges, and respond to client requests. The cross-functional structure will also allow team members to serve in multiple capacities during project development.

This project will be managed with an Adaptive project management style. Waterfall and Traditional styles rely too heavily on project completion to follow in rigid stages that require each individual aspect to be completed before another can begin. With an Adaptive project management style, multiple aspects of the project can be completed simultaneously and report development can be readily adapted to meet changing needs and updated information. Time deadlines and project costs will remain constant while the scope of information fluctuates.

The AS360 Team uses a planning and checklist approach to ensure that every aspect of the project is coordinated and managed appropriately. We perform intensive logistics tasks to ensure events are properly coordinated. Services reliability and schedule maintenance will be managed by the AS360 team using our Quality Control Manager, Risk and Logistics Manager, and Operations Manager within the cross-functional framework. This ensures multi-level monitoring of key aspects. Communication will be managed between AS360 and Franklin County through the AS360 Human Performance Technology Specialist, Dr. Hank Christen, providing a single point of contact directly between AS360 and Franklin County.

APPENDIX A - RESUMES**Dr. Henry T. Christen Jr. Resume****Education**

- 1969, B.S. Advertising, University of Florida, Gainesville, Florida
- 1988, Master of Public Administration, Troy State University, Hurlburt Field, Florida
- 1991, Accredited Public Relations Professional (APRP); Florida Public Relations Association
- 1995, Total Quality Facilitator, Okaloosa-Walton Community College
- 2007, Certificate in Human Performance Technology, University of West Florida
- 2009, Doctor of Education, University of West Florida, Pensacola, Florida

Work History

- 1971-1986 - Atlanta Fire Department, Atlanta, Georgia; Fire Fighter, Public Information Officer, Cardiac Technician, Chief of Training, Battalion Chief.
- 1987-1992 - Okaloosa County, Florida; Director of Emergency Management. Responsible for disaster management, hazardous materials and 9-1-1 operations.
- 1992 – 2000 - Okaloosa County, Florida; Director of Emergency Services. Responsible for Emergency Medical Services and Emergency Management.
- 2000 – 2006 – Unconventional Concepts Inc; Director of Emergency Response Operations. Responsible for development and evaluation of counter-terrorism response programs and support of federal contracts.
- 2006 – Present – Private sector consultant and university instructor
- 2013 – 2016 – Deputy Director, Disaster Health Policy Program (DHP), College of Health, University of South Florida, Tampa, Florida.
- 2016 – Present – Active Shooter 360 LLC, Shalimar, Florida.

Faculty Affiliations

- 1971-1985, Georgia Fire Academy, Marietta, Georgia; fire technology instructor
- 1986-1989, Okaloosa-Walton Community College, Niceville, Florida; fire science technology teacher
- 1998 to 2012, The George Washington University, Washington, D.C.; Adjunct Assistant Professor of Emergency Medicine
- 2006 to 2012, Emergency Management Instructor, Auburn University
- 2007 to 2009, Instructor, Gordon Center for Medical Research and Education, University of Miami
- 2007 to 2011, Lecturer, Joint Special Operations University (JSOU), MacDill AFB, Florida
- 2009 to 2013, Capella University, Minneapolis, Minnesota; Assistant Professor, School of Public Service Leadership
- 2014, Assistant Director for Education, Center for Operational Readiness, Response and Recovery, College of Health, University of South Florida

Public Speaking

- Dr. Christen was a speaker at disaster management and emergency medical conference for over twenty years. Examples of recent conference engagements include:
- Surviving Trauma Conference, Lessons Learned from the Boston Marathon, Pensacola, 2016
- Surviving Trauma Conference, Active Shooter Lessons Learned, Pensacola, 2017
- Emerald Coast Healthcare Coalition Conference, Lessons from Hospital Active Shooter Exercises, Sandestin, FL, 2018

Major Disaster Deployments

- Hurricane Andrew, Miami, Florida, Disaster Medical Assistance Team (DMAT) – Unit Commander (1991)
- Hurricane Erin, Shalimar, Florida, EOC - Incident Commander (1995)
- Hurricane Marilyn, St. Thomas, Virgin Islands, DMAT – Unit Commander (1995)
- Hurricane Opal, Shalimar, Florida, EOC - Incident Commander (1995)
- Olympics, Atlanta, Georgia, MSU Staff - National Disaster Medical System (1996)
- Florida Wildfires, Flagler County, Florida, DMAT – Unit Commander (1998)
- Hurricane Earl, Shalimar, Florida, EOC – Incident Commander (1998)
- Hurricane Georges, Shalimar, Florida, EOC – Incident Commander (1998)
- Everglades Fire Complex, Broward County, Florida – Medical Unit leader (1999)
- World Trade Center Attack, New York – DMAT Logistics Officer (2001)

Published Books

- Co-author of *The EMS Incident Management System*, Prentice Hall, 1998
- Co-author of *Understanding Terrorism and Managing the Consequences*, Prentice Hall, 2001
- Co-author of *Mass Casualty and High-impact Incidents*, Pearson Education, 2002
- Co-author of *Terrorism Response- Field Guide for Law Enforcement*, Pearson Education, 2003
- Co-author of *Terrorism Response- Field Guide for Fire Services and EMS*, Pearson Education, 2003
- Co-author of *National Incident Management System – Principles and Practices*, Jones and Bartlett, 2005
- Co-author of *Security Officer's Terrorism Response Guide*, Jones and Bartlett, 2006
- Co-author of *Homeland Security – Principles and Practice of Terrorism Response*, Jones and Bartlett, 2011
- Co-author of *National Incident Management System – Principles and Practices*, Second Edition, Jones and Bartlett, 2012
- Co-author of *Dynamic Resilience: Real-Time Response for Emergency Management, Disaster Recovery, Crisis Management & High Reliability Tribes – Volume 1*, Kindle Version, 2012

Major Bradley D. Williams (Retired) Resume

- Master of Public Administration Degree (MPA, *Cum Laude*) from the University of West Florida
- Bachelor of Science Degree (BS) from the University of Southern Mississippi in Marine Geology and Marine Biology,

Bradley D. Williams retired in August 2012 from a career as a State Law Enforcement Officer with the Florida Fish and Wildlife Conservation Commission. He maintained his sworn police officer status with Florida as an active Reserve Officer I with FWC until late 2017. At the time of his retirement, he was the senior ranked Captain in the State and was assigned as FWC's Statewide Mutual Aid Operations Chief and Statewide Special Operations Coordinator.

His duties included the training and supervision of FWC's Special Operations Group. He also oversaw the Disaster Response and RECON program, the Air Deployable Search and Rescue (ADSAR) program, the Maritime Preventative Radiation Nuclear Detection Program, FWC's Tactical Aviation program, and Florida's Multi-Agency Waterborne Response Teams and interagency Active Shooter training, and policy development.

His responsibilities included Disaster, Tactical, and Homeland Security training, planning, and response, Inter-agency training, Command and Control, and coordination of FWC's mutual aid operations in all venues.

He was a state law enforcement officer with the Florida Marine Patrol (FMP) and the Fish and Wildlife Commission (FWC) for 30 years and was a state law enforcement officer with the State of Mississippi's Marine Enforcement Division for 3½ years prior to joining the Patrol.

During his career, Captain Williams saw duty as a Patrol Officer, Field Training Officer, Large Offshore Patrol Boat Master (Patrol Vessel "ORION"), Field Supervisor, and Field Office Commander. He has been involved in all aspects marine law enforcement operations to include

- Patrol, Search and Rescue, and Boating Accident Investigation
- Narcotics Interdiction, Undercover Narcotics Operations
- Environmental Enforcement, Wildlife and Fisheries Enforcement
- Training, Homeland Security Counter Terrorism Operations
- Emergency Operations Command during disasters and national security threats

During his duties as the Statewide Mutual Aid Operations Chief he worked with law enforcement, Urban Search and Rescue, and Aviation specialists to develop Florida's Air Deployable Search and Rescue (ADSAR) protocols which have been heralded as a national model for air supported disaster response.

Major Disaster Deployments

- 1979 Sep Frederic Fire First Responder Local
- 1985 Sep Elena Underway Endurance Patrol Boat Commander
- 1985 Nov Kate Underway Endurance Patrol Boat Commander
- 1992 Aug Andrew FMPLE Shift Commander Deployed
- 1995 Aug Erin FMPLE Shift Commander Local
- 1995 Oct Opal FMPLE Shift Commander Local
- 1998 Sep Earl FWC Incident Command Services
- 1998 Sep Georges FWC Incident Command Services
- 1999 Oct Irene FWC Incident Command Services
- 2004 Aug Charley FWCSOG Forward Incident Command Deployed
- 2004 Sep Frances FWCSOG Forward Incident Command Deployed
- 2004 Sep Ivan FWCSOG Forward Incident Command Local
- 2004 Sep Jeanne FWCSOG Forward Incident Command Deployed
- 2005 Jul Dennis FWCSOG Forward Incident Command Local
- 2005 Aug Katrina FWCSOG Forward Incident Command Deployed
- 2005 Sep Rita FWCSOG Forward Incident Command Deployed
- 2005 Oct Wilma FWCSOG Forward Incident Command Deployed
- 2007 Sep Humberto FWCSOG Forward Incident Command Deployed
- 2008 Sep Gustav FWCSOG Forward Incident Command Deployed
- 2008 Sep Ike FWCSOG Forward Incident Command Deployed
- 2012 Oct Sandy FWCSOG Forward Incident Command Remote
- 2018 Oct Michael United Methodist Church Incident Command

Awards / Recognition

2005 Honorary
Commander
USAF 16th Special
Operations Group
at Hurlburt AFB.

Panelist at the
National Security
Forum United
States Air War
College at
Maxwell AFB.

2010 Florida
Governor's First
Responder Award.

2012 NASBLA
Instructor
of the Year

2012 NASBLA
President's Award

Instructor / Training Specialist Experience:

- Guest instructor at the Federal Law Enforcement Training Centers (FLETC) in Glenco, Georgia, Artesia, New Mexico and FWC Academy in Quincy, Florida.
- Adjunct instructor at the USAF Special Operations School at Hurlburt Field AFB in Northwest Florida.
- Trained law enforcement and fire service personnel from across the United States in emergency/disaster response operations.
- Certified Lead Instructor and the National Tactical Program Manager for the National Association of State Boating Law Administrators (NASBLA) Boat Operations and Training (BOAT) program.
- Private consultant and trainer in police operations/administration, physical and dignitary security operations, Active Shooter Hostile Events,

Davis Productivity
Award
Florida
Department of
Law Enforcement
"Katrina Incident
Command"

Florida Marine
Patrol Life Saving
Award

Florida Marine
Patrol Award of
Merit

Heroism
Commendation
from Governor
and Cabinet, State
of Florida,

1998 Outstanding
Law Enforcement
Award Gulf
Breeze Optimist
Club

*Florida Marine
Patrol
In-Service
Training
"Top Gun" Award*

marine law enforcement, anti-terrorism, and law enforcement operations.

- Founder of MTAG, LLC, a security company headquartered in Tallahassee, FL offering law enforcement consulting and training throughout the world.
- Provides training in law enforcement tactics to state and local law enforcement agencies and Federal, U.S. Military, and Department of Defense personnel throughout the United States.
- CEO/President of DALE GROUP Global, LLC, an emergency services consulting firm that provides services in the U.S. and Internationally.
- Program Management and Subject Matter Expert with Active Shooter 360, LLC in Niceville, Florida
- Guest instructor in Building Partner Aviation Capacities at The Air Force Special Operations School located at Hurlburt Field, FL.

Brad Williams holds numerous certifications under the National Incident Management System (NIMS) Incident Command System (ICS), and a Department of Justice, Secret Security Clearance.

Captain Williams is active in the community having been a volunteer firefighter for 41 years. He currently serves as Deputy Chief of the Florosa Volunteer Fire Department.

Education

- *Master of Public Administration (MPA)*, Cum Laude University of West Florida - Pensacola, Florida
- *Marine Patrol Academy* - Quincy, Florida
- *Officer's Training* - Mississippi State Law Enforcement Academy
- *Bachelor of Science (BS)*, University of Southern Mississippi - Hattiesburg, Mississippi
Double Major-Marine Geology/Biology, Minor-Mathematics
- *Degree Field Studies*, Gulf Coast Marine Research Laboratory - Ocean Springs, Mississippi

Advanced Emergency Medical Procedures

LETC Quincy, FL

Firearms/DUI Detection

LETC Quincy, FL

FMP Field Training Officer School

LETC Quincy, FL

FMP Line Supervisor's School

LETC Quincy, FL

Investments in Excellence

Supervision/Management
Motivational Techniques - LETC Quincy, FL

Interview and Interrogation

LETC Quincy, FL

Supervision of Police Personnel

Northwestern University - LETC Quincy, FL

Domestic Security Operations

Eglin AFB, FWCC Training Staff

Investigative Skills Workshop -

Tampa, FL

Instructor's Techniques -

Okaloosa Walton Community College Niceville, FL

District Level Internal Investigations

Panama City, FL

Incident Response to Terrorist Bombings

New Mexico Technical Institute

NIMS Incident Command System Training

FWCC/FEMA/DHS

Media Skills for Law Enforcement

St. Petersburg College Florida Regional Community Policing Institute

Scout Swimmers School, Waterborne

SWAT Operations

Eglin AFB, Blue Green Training/Withlahootchee Technical Institute

FWCC Special Operations Group School

Inverness, FL, Blue Green Training/Withlahootchee Tech.

AS360Chief Operations Officer

- Master's in Public Administration
- BAS Public Safety Administration
- AS Fire Science Technology

Awards

Exceptional Service Medal
2002

Department of Homeland
Security recognized as a
founding member 2003

National Disaster Medical
System Outstanding
Achievement, Lifesaver
Exercise – 2003

OCWFCD Hurricane Task
Force Commendation

International Association of
Firefighters (IAFF) Media
Award 2006

FEMA Emergency
Management Institute –
Professional Development
Achievement 2008

Fire Fighter of the Year
OCWFCD 2011

Fire Fighter of the Year
State of Florida 2011

Ryan G. Christen Resume

Extensive experience in designing and delivering training courses and exercises. Experienced in writing, producing, and delivering supporting material for courses and training events including, but not limited to:

- Writing detailed Plan of Instruction (POI) course scaffolding
- Writing student and instructor manuals
- Developing course content and materials
- Developing and designing practical exercise scenarios
- Developing detailed Master Scenario Events List (MSEL)

Extensive experience with contract management, business operations, and development. Ryan G. Christen is also the owner of an online public safety training company as well as the owner of a media design firm. Ryan Christen leverages his 20 years of public safety experience combined with his business management skills and media production as the Chief Operations Officer for Active Shooter 360, LLC.

2016 – Present: Active Shooter 360, LLC (AS360)

Chief Operations Officer since 2016. Manage all training programs and projects. Lead program development, curriculum development, course design, and course delivery. Produce digital content and manage online operations (including LMS).

2008 – Present: Fully Involved Fire, LLC (FIF):

www.FullyInvolvedFire.com

Owns and operates a firefighter training company since 2010. Company delivers simulation-based training focusing on decision-making and strategic and tactical outcomes. International clients include metropolitan fire departments and responders.

1999 – Present: RGC Media, Inc.

Owner and Executive Producer for RGC Media, Inc. Company produces media presentations, videos, graphic design, CG animation, and web design. Company specializes in Fire, EMS, Law Enforcement and Military productions. Executive producer responsibilities include:

- Writing scripts, program outlines, and training media objectives
- Filming and documenting production related events
- Editing and mastering final productions
- Deploying training media over various platforms

OCWFCD Distinguished Service Bar 2012

International Association of Firefighters (IAFF) Media Award 2013

OCWFCD Lifesaver Service Commendation

OCWFCD Child Delivery Service Commendation

1999 - 2017 – Ocean City-Wright Fire Control District

Retired as a Battalion Chief. Responsible for all shift training: scheduling, management, and tracking. Also supervised all shift operations for three full-time Advanced Life Support stations, including Incident Command and Operations Chief at emergency scenes.

2002 – 2016: Florida-One Disaster Medical Assistance Team

Served on the FL-1 DMAT from 2001-2016 working as a logistics coordinator for disaster deployments and completing my service as the Training Section Chief in 2016.

PROFESSIONAL ORGANIZATIONS

Training Officer FL-1 Disaster Medical Assistance Team (DMAT)

Logistics Coordinator Region-1 State Emergency Response Team

Former Member of Okaloosa County Special Operations Team

Former Member Florida Urban Search & Rescue (USAR) Light Technical Rescue Team

NWF State College Business Program Advisory Committee

Operations Chairman – American Cancer Society Making Strides

Chamber of Commerce Military Affairs Committee

Writing / Presentation Experience

2018 – Instructor for National Association of State Boating Law Administrators (NASBLA)

- Fire Boat Small (FBS) Operations Course Instructor
 - o Baton Rouge, LA
 - o Boston, MA

2018 (Independent Author) Contributing author, *EMS Incident Command System: Principles and Practices for Mass Casualty and High Impact Incidents* – Publishing pending

2006 – 2009 (Independent Author) Produce training program outlines for *The Health and Safety Institute – 24/7 Fire*.

- o Author of four complete training programs with progressive practical scenarios
- o Author of eight program outlines for training program development

2004 (Independent Author) Presenter at Firehouse Expo in Baltimore, Maryland. Developed and presented, “ICS, a Firefighter’s Perspective.”

2003 (Independent Author) Firehouse Magazine Contributing Author, *Incident Command, Firefighters Perspective*.

Training and Media Production Experience

- 2018 - JTAC - Special Forces Simulated Airstrike Training Video
<https://www.youtube.com/watch?v=4CHKAHmFwyM&feature=youtu.be>
- 2017 - IED Drone Threat Awareness – Explotrain, LLC
- 2016 - IED Battlefield Effects Simulators Science and Engineering (2016)
<https://www.youtube.com/watch?v=X0oK2vNYpyI>
- 2015 - Advanced Student Opportunities - Northwest Florida Manufacturers Council
- 2015 - Manufacturing on the Emerald Coast - Northwest Florida Manufacturers Council
Special recognition from Governor of Florida for supporting commerce and industry associated with the NWFMC productions.
- 2015 - Joint Fire and Law Enforcement Training – Emergency Vehicle Access
- 2014 - Federal Disaster Response Team Recruiting Video
<https://www.youtube.com/watch?v=QXBBaDYI73E&feature=youtu.be>
- 2014 - Mass Casualty Active Shooter Exercise (MCASE)
https://www.youtube.com/watch?v=kcam_SmE1oA
- 2012 - NDMS Regional Training Series DMAT, NMRT, and DMORT Ops
- 2010 – Gang Awareness and Recognition – Produced under a grant by the Florida Department of Law Enforcement for the Okaloosa County Sherriff's Office
- 2010 - Terrorism Recognition and Prevention – Produced under a grant by the Florida Department of Law Enforcement for the Okaloosa County Sherriff's Office
- 2009, 2004, 2003 - Lifesaver FTX – National Disaster Medical System (NDMS)
- 2000 – OCEMEX – Okaloosa County Emergency Management Exercise
- 2000 - ATACCC – Advanced Tactical Applications to Combat Casualty Care

Disaster Deployment Experience

- 2012-2016 (OCWFCD) Emergency Operations Center ESF- 8 for all Emergency Operations Center (EOC) activations.
- 2007- 2016: Unit Leader for regional urban interface task force.
- 2006 – 2016: Technical Rescue Specialist with a Regional Special Operations Unit
- 2005 – Hurricane Katrina: Logistics and admin support for FL-1 DMAT deployment.
- 2004 – Hurricane Jeanne: Deployed with FL-1 D.M.A.T. as Logistical Coordinator to Stuart, FL to establish a field E.R at local hospital.
- 2004 – Hurricane Ivan: Deployed to Pensacola, FL, Unit Leader structural fire task force.
- 2004 – Hurricane Charley: Deployed to Punta Gorda, FL. as an EMT with FL-1 D.M.A.T. Established and provided outreach medical support areas.
- 2002 – Colorado Wildfires: Deployed as a Federal Wild Land Firefighter to Lake George, CO. for fire attack on the Hayman Fire and awarded the “Exceptional Service Medal” for the deployment.
- 1998 - Florida Wildfires, Flagler County, Florida, EMT Student

March 15, 2019

Mr. Alan C. Pierce
Director of Administrative Services, Franklin County
34 Forbes Street, Suite 1
Apalachicola, Florida 32320

RE: Proposal for Professional Services for Island View Park South (+/-3.13 AC, Parcel Identification No. 21-07S-04W-0000-0050-0000), Franklin County, Florida

Dear Mr. Pierce:

Thank you for this opportunity to submit our proposal for Professional Services for Island View Park in Franklin County, Florida. This proposal outlines the Scope of Services and Compensation, as well as Client's responsibilities for these services. It is our understanding that Franklin County is the Client (Client) and the Wood+Partners Inc. Team (WPI), consisting of Kimley Horn and Associates and David H. Melvin, Inc. Consulting Engineers, shall provide services as outlined below.

A. General:

The Scope of Basic Services for this project shall include coordination with the Client, site data collection, and development of an opinion of probable construction / unit price bid form to assist the Client in applying to the Federal Emergency Management Agency for funding to restore Island View Park South.

B. Site Data Collection Services:

1. At a minimum attend one (1) site visit to collect information pertaining to the existing conditions of the project site. Generally, the information collected will be limited to field observations and visual inspection. During the course of the site visit if, in the opinion of the WPI Team, additional inspection, investigation, testing, or surveying services are required to further assess existing conditions, these specific items will be included in the opinion of probable construction cost / unit price bid form. Preparation of construction documents for re-construction of the project are not included in this proposal.

C. Opinion of Probable Construction Cost / Unit Price Bid Form Services:

1. Using information collected during the data collection phase develop quantity take-offs to prepare an opinion of probable construction cost / unit price bid form.
2. The opinion of probable construction cost / unit price bid form shall convey the necessary professional services and construction costs to rebuild Island View Park in accordance with the contract documents dated October 3, 2017.

END BASIC SERVICES

D. Additional Services:

The following services may be requested and, if so, shall be considered additional services:

1. Providing services for program items beyond those identified above.
2. Providing more trips, meetings or services than specified.
3. Providing more studies than those outlined above.
4. Preparing development of regional impact, land use / future land use map and zoning amendments.

5. Providing public meeting or legal notices for publication.
6. Providing or collecting market data.
7. Preparing design guidelines.
8. Preparing design for signage or graphic content for signage panels.
9. Preparing sketch-up renderings or rendered plans.
10. Providing as-built surveys, land surveying or platting services to establish base maps of existing and / or final as-built conditions.
11. Providing services to investigate, survey or prepare permits for hazardous waste remediation.
12. Providing services to investigate, survey or prepare permits for environmental conditions such as wetlands, or endangered species.
13. Providing arboriculture services.
14. Providing services to investigate or survey archaeological or cultural resources.
15. Providing services to investigate or survey geotechnical, soil and / or subsoil conditions.
16. Providing architecture, electrical, structural, and civil engineering design services.
17. Providing schematic design, design development, construction documents, bidding and negotiation, permitting, and construction phase services.
18. Providing LEED® certification services.

K. Compensation Schedule:

Compensation for basic services including Site Data Collection and Opinion of Probable Construction Cost / Unit Price Bid Form shall be provided on a phased, lump sum basis as outlined below. Monthly progress invoices will be submitted for each phase of work, or portion thereof.

Tasks A and B.....	\$18,400.00
<u>Estimated Reimbursable Expenses</u>	<u>\$350.00</u>
Total	\$18,750.00

The fee is based on the scope of work as described above. If any addition or change to the scope is made, additional compensation shall be negotiated. If requested by the Client, D. Additional Services, shall be based on a future proposal or scope amendment.

Mr. Pierce, on behalf of WPI we would like to thank Franklin County for the opportunity to collaborate on this project. Please sign and return a copy of the executed agreement, which shall serve as our notice to proceed.

Wood+Partners Inc.



Shawn Kalbli, ASLA
Vice President / Principal

Accepted By: _____ L.S.

Name: _____

Title: _____

Date: _____

CC: Mark L. Baker, ASLA, Meghan Mick, ASLA

Agreement Terms and Conditions / Hourly Rates

To: Mr. Alan Pierce

Date: March 8, 2019

Client: Franklin County

Re: Island View South

Wood+Partners (WPI) shall provide planning and landscape architectural services, based on the attached proposal, under the terms and conditions outlined below.

1. For services provided on a time and material / hourly basis, compensation shall be at the following hourly rates (effective January 1, 2019):

Partner/President	\$200.00
Sr. Principal	\$160.00
Principal	\$150.00
Senior Project Manager	\$135.00
Project Manager	\$110.00
Landscape Architect/Sr. Planner	\$100.00
Landscape Architect/Planner	\$ 95.00
Project Planner	\$ 90.00
Administrative/Controller	\$ 85.00
Administrative/Marketing Coordinator	\$ 85.00

2. All project related reimbursable expenses (i.e., reproduction, copies, plots, postage, delivery, fax, long distance telephone, renderings, accommodations, meals, travel, etc.) in connection with this project will be billed to the client at 1.15 times their cost. Auto mileage will be billed at the rate allowed by the IRS.
3. Upon execution of this agreement Client shall identify persons whom are responsible for approval and processing of WPI's invoices and identify timing of such approvals and processing.
4. Upon request, updates on time incurred and general account status may be obtained monthly at Client's expense.
5. WPI may require interim lump sum payments.
6. Invoices are due upon receipt. Payment shall be considered overdue after thirty (30) days from date of invoice and 1.5% per month is automatically added to the principal balance then remaining.
7. If Client for any reason fails to pay WPI's invoices within 30 days of date of invoice, WPI has the right to cease work on the project and Client shall waive any claim against WPI for cessation of services. WPI shall retain all work products until outstanding payment in full is received.
8. In the event any invoice has not been paid in 60 days, WPI shall seek appropriate alternative actions to secure payment due.
9. Any dispute arising from or out of this Agreement shall be resolved in a Federal or State Court of competent jurisdiction and venue in Hilton Head Island, South Carolina. Unless otherwise provided, this Agreement shall be governed by the law of South Carolina. WPI shall be reimbursed all cost incurred in collecting overdue accounts under this agreement including legal and/or attorneys' fees.

10. Additional consultant costs including but not limited to Architectural, Structural, Civil, Mechanical and Electrical Engineering, Surveying, Soils and Environmental Services will be billed at a rate of 1.25 times the amount billed to WPI, or as negotiated at time service provided.
11. WPI shall not be responsible for means, methods, techniques, sequences, procedures or safety of construction selected by the construction contractor or subcontractors.
12. A 15% re-start fee will be added to the contract if the project is put on hold or delayed for any reason for 4 months or longer. The fee will be assessed following notification to begin work again.
13. The client will provide complete and accurate information and participate in reviews, minimizing time and expense for WPI and the Client. Client will designate person(s) to whom WPI is responsible and Client will remunerate in a timely manner. When the Client authorizes designated person(s) to act for it, the Client agrees to be bound to the actions taken or requested by that person. If Client is a corporation, the designated individuals shall be jointly and severally obligated to comply with the terms herein.
14. The total limit of liability borne by WPI, its associates, successors, assigns and legal representatives under this agreement shall not exceed \$50,000.00 or the amount of compensation already paid to WPI at the time of any such accusation, whichever is less.
15. The Client agrees to indemnify and hold WPI harmless from any damages, expenses, liability or cost, including reasonable attorney fees, cost of defense and appeals, arising from any changes made to the work other than the consultant or resulting from authorized use of such work.
16. The terms of this agreement are not contingent on financing, sales or other performance based criteria.
17. Termination of this agreement or renegotiations may be effected by either party giving five (5) days written notice; Client must also comply with terms of compensation herein stated and WPI shall be compensated for services provided at the time of termination.
18. These agreement terms and conditions and hourly rates are subject to change 6 months from the date of this contract.
19. Work products (such as sketches, plans, diagrams, documents, reports, etc.) produced under this agreement are instruments of service to be used for the purposes intended by this agreement and shall remain the property of Wood+Partners Inc. Nothing may be copied, reproduced or reused for other purposes or in any manner without written permission from WPI.
20. Pursuant to the Florida Statutes Section 558.0035 – Design Professionals; **AN INDIVIDUAL EMPLOYEE OR AGENT MAY NOT BE HELD INDIVIDUALLY LIABLE FOR NEGLIGENCE.**
21. Additional stipulations about fees (if any):

Date of Issuance:	Effective Date:
Owner: Franklin County Board of County Commissioners	Owner's Contract No.: FEMA – PW 591
Contractor: Pigott Asphalt and Sitework, LLC	Contractor's Project No.:
Engineer: Dewberry Engineers Inc.	Engineer's Project No.: 50082810
Project: Gulf Shore Blvd. Relocation	Contract Name:

The Contract is modified as follows upon execution of this Change Order:

Description: Increase the following amounts –

Borrow Excavation 224 CY - \$2,800; Type B Stabilization 70 SY - \$210; Optional Base Group 6 70 SY - \$1,120 and Type SP 9.5 Asphalt 8 TON - \$1,000

Attachments: *[List documents supporting change]*

CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT TIMES <i>[note changes in Milestones if applicable]</i>
Original Contract Price: \$ <u>159,443.50</u>	Original Contract Times: Substantial Completion: <u>November 17, 2018</u> Ready for Final Payment: <u>November 22, 2018</u> days or dates
[Increase] [Decrease] from previously approved Change Orders No. <u>1</u> to No. <u>1</u> : \$ <u>0.00</u>	[Increase] [Decrease] from previously approved Change Orders No. <u>0</u> to No. <u>1</u> : Substantial Completion: <u>30 days</u> Ready for Final Payment: <u>30 days</u>
Contract Price prior to this Change Order: \$ <u>159,443.50</u>	Contract Times prior to this Change Order: Substantial Completion: <u>December 17, 2018</u> Ready for Final Payment: <u>December 22, 2018</u>
Increase of this Change Order: \$ <u>5,130.00</u>	Increase of this Change Order: Substantial Completion: <u>79 Days</u> Ready for Final Payment: <u>81 Days</u>
Contract Price incorporating this Change Order: \$ <u>164,573.50</u>	Contract Times with all approved Change Orders: Substantial Completion: <u>March 6, 2019</u> Ready for Final Payment: <u>March 13, 2019</u> days or dates

RECOMMENDED:	ACCEPTED:	ACCEPTED:
By: <u>[Signature]</u> Engineer (if required)	By: _____ Owner (Authorized Signature)	By: <u>[Signature]</u> Contractor (Authorized Signature)
Title: <u>SR. PROJ. MANAGER</u>	Title: <u>Chairman</u>	Title: <u>President</u>
Date: <u>3/15/19</u>	Date: _____	Date: <u>3/14/19</u>

County Coordinator's Report
BOCC Regular Meeting
March 19, 2019

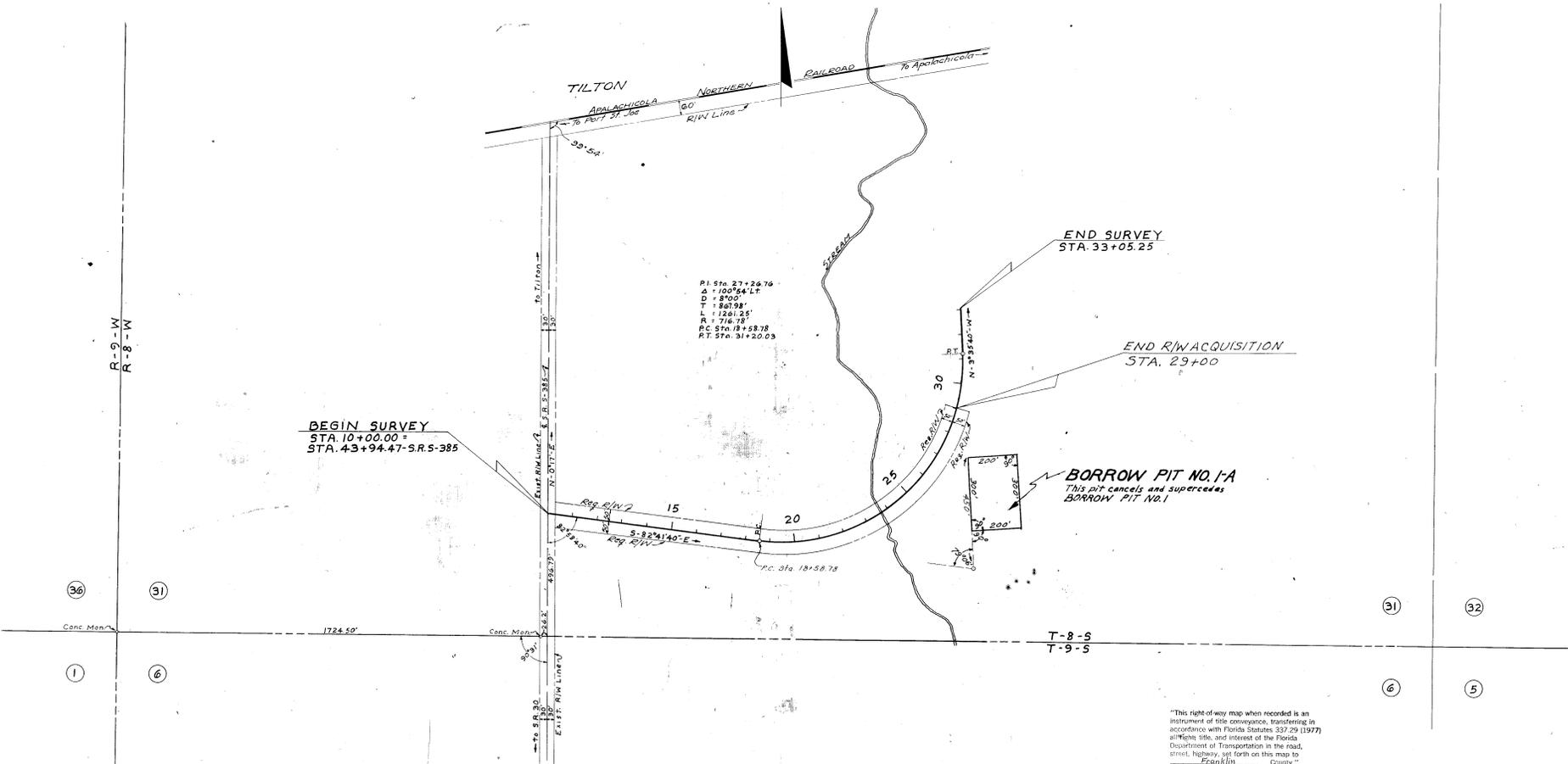
1. At your last meeting I informed the Board that the County has received a contract from FDOT to design the resurfacing improvements on 1.553 miles of County Road 30-A west of Apalachicola from the Gulf County line to Thirteen Mile Road. This is part of the SCRAP program that Franklin County is entitled to apply for since we enacted the final one cent local option gas tax. This contract, for \$111,762, will pay an engineering firm to design the improvements. Construction funds will become available in the 2021 fiscal year. The Board adopted a resolution authorizing the Chairman to sign the contract with FDOT and authorize the Planning Department to advertise for an engineering firm to design these improvements. Upon further review, the estimate for the design of the resurfacing of County Road 30A is beneath the threshold in the Consultant's Competitive Negotiations Act (\$325,000) that requires advertising. This means that the Board can just award the design contract to the County's engineers and avoid going through the selection process. **Board action** to award the design to the County's engineers, Dewberry Inc.
2. Listed below are three FDOT grant applications for Board approval. These applications have to be submitted to FDOT by the end of the week. **Board action** to approve these grant applications and authorize the Chairman's signature on each application.
 - SCOP application to replace the three large culverts under Highway 67 at Womack Creek, \$899,364.32.
 - SCRAP application to widen and resurface Highway 67 from the Crooked River Bridge to State Forest Road 166, \$1,898,629.38.
 - CIGP application to widen and resurface Creamer Street in Eastpoint and portions of Begonia Street and South Franklin Street from Creamer Street to Highway 98, \$510,538.57.
3. At some point in the past, around 1950s or 1960s, the State built Moses Road, which is west of Apalachicola around the Box R area, and opened a Borrow Pit to get dirt for the road. Sometime in 1978, the State transferred the Borrow Pit easement to the County. Presently the State owns Box R and all of the surrounding area including the Borrow Pit, but in an effort to "clean up" their file, they would like the County to abandon the Borrow Pit easement. Mr. Mark Curenton has been working with the State on this easement over the last month. Since the County has never used this easement or the Borrow Pit, Mr. Curenton recommends abandonment of the Borrow Pit easement. **Board action** to approve and authorize the Chairman's signature on the Borrow Pit easement.
4. Recently Mr. Mark Curenton, County Planner, was contacted by representatives from the Florida Public Archaeology Network & Askew Institute for Multidisciplinary Center located at the University of West Florida. The Institute would like the Board to authorize a letter of support (attached) to designate the Florida Panhandle from Wakulla, Liberty and Gadsden Counties westward as a Maritime National Heritage Area. This designation is similar to a National Historic designation and there is no cost to the County. However, at a minimum, this designation will promote this area to a wider audience, but staff can also add it to grants that might get the County additional points. **Board action** to authorize the Chairman's signature on this letter of support.
5. On the afternoon of Tuesday March 12th, I received an email from Senator Montford's staff requesting an immediate rank in priority order of all county and city legislative budget requests for the 2019 Legislative Session. This was totally different to what I was told at the first legislative delegation that was held on Wednesday, January 30th. Based on the list sent to me by Senator Montford's staff, I

ranked the projects in the order (see list below) and forwarded it to the Senator's staff by the Wednesday, March 13th deadline. Senator Montford moved the request for a new Emergency Management building from this list and added it to Hurricane Michael funding list. The Senator thinks that there is a better chance of funding from that list. **Board action** to ratify the legislative budget requests ranking submitted to Senator Montford's staff.

- #1 Fort Coombs Armory Sprinkler System - Franklin County Board of County Commissioners - \$160,000
- #2 Apalachicola SRF Default funding - City of Apalachicola - \$755,000
- #3 Carrabelle Lighthouse Estates Central Water Extension - City of Carrabelle - \$630,000
- #4 Apalachicola Drinking Water Improvements - City of Apalachicola - \$1,666,919
- #5 Apalachicola Sewer Improvements - City of Apalachicola - \$2,774,500

6. Inform the Board that there were no applications submitted from the advertisement for a certified Building Official that ran in the local paper and was posted on the Florida Association of Counties website. I recommend running a new advertisement for a Building Inspector. This inspector would have enough qualifications that would allow him to seek his Building Official provisional certification in six months, then take and pass the test for the Building Official standard certification within an additional six months. If approved, I will run this advertisement in the local newspaper and post it on the Florida Association of Counties website. **Board action** to authorize the advertisement for a Building Inspector.
7. Mr. Tim Center, Chief Executive Office of Capital Area Community Action Agency (Community Action), notified staff that they are ready to purchase permanent housing for two Limerock Fire victim families that might not otherwise qualify for CDBG funded housing. Once approved, the vendor will produce, transport and set up the home in approximately 30 days. One home is a three-bedroom two-bath for \$44,900.38 and the second is a two-bedroom one-bath for \$39,981.88. More information on the homes is attached to my report. **Board action** to authorize the purchase of these two homes for two Limerock Fire victim families from the donated funds currently managed by Community Action.
8. Staff has been notified by Duke Energy that, as part of their care and maintenance of the transmission infrastructure, crews will be pruning and removing trees along Duke Energy's Crawfordville to Port Saint Joe 230KV (approximately 60 miles) transmission power line corridor. Maps of the corridor are attached. This service will be performed by qualified line clearance arborists and supervised by licensed arborist. Duke Energy will notify all affected landowners prior to any work commencing on their property. This work is scheduled to begin in the next few weeks.
9. I was directed at the last meeting to research neighboring small counties permit fees and present a new schedule of permit fees for Board approval. Mrs. Amy Ham-Kelly and Mrs. Whitney Barfield are still in the process of gathering the necessary information and should have a new schedule of permit fees ready for your review at the April 16th regular meeting.

FED. ROAD DIST. No.	STATE	SEC. AND JOB No.	FISCAL YEAR	SHEET No.	TOTAL SHEETS
3	FLA.	49520-	58	1	1



"This right-of-way map when recorded is an instrument of the conveyance, transferring in accordance with Florida Statutes 337.29 (1977) all Right, title, and interest of the Florida Department of Transportation in the road, street, highway, set forth on this map to Franklin County, Florida."

Recorded in Public Records of Franklin County, Florida, this 12th day of June, A.D. 1958, in Road Plat Book 3, Page 271

Robert R. Howell
Clerk of Circuit Court
Franklin County, Florida

REQUIRED R/W WIDTH
50 Ft. R/W & Lf. of E. from Beginning to Sta. 29+00

STATE OF FLORIDA	
STATE ROAD DEPARTMENT	
RIGHT OF WAY MAP	
SECTION No. 49520-2601	
ROAD No. S-385 FRANKLIN COUNTY	
SCALE 1" = 200'	DATE
DRAWN	APPROVED BY
TRACED S.C.	8-22-58
INCHES	
REVISED	
REVISED	

FRANKLIN COUNTY

REPLY TO:
BOARD OF COUNTY COMMISSIONERS
33 MARKET STREET, SUITE 203
APALACHICOLA, FL 32320
(850) 653-8861, EXT. 100
(850) 653-4795 FAX



REPLY TO:
PLANNING & BUILDING DEPARTMENT
34 FORBES STREET, SUITE 1
APALACHICOLA, FL 32320
(850) 653-9783
(850) 653-9799 FAX

March 19, 2019

Sorna Khakzad, Ph.D.
Research Associate
Florida Public Archaeology Network &
Askew Institute for Multidisciplinary Center
University of West Florida
207 E. Main Street FPAN Office
Pensacola, Florida 32504

Dear Dr. Khakzad:

The Franklin County Board of County Commissioners wishes to express their support for the designation of a Florida Panhandle Maritime National Heritage Area.

Franklin County has a long tradition of connection with the maritime environment. The original inhabitants used the rivers and bays for transportation and gathering sustenance. After Florida became part of the United States the rivers and sea were the only practical means of communications joining Franklin County to the rest of the nation. Cotton, timber, and seafood have all been major local industries that have been dependent on the waterways. Now, tourism is rising in importance within the local and regional economy, and the connection to the water enhances the attraction of Franklin County to visitors. Being designated as a National Heritage Area will help to promote the area to a wider audience.

The Board of County Commissioners is proud of its past accomplishments to help preserve the way of life that makes this area unique and desirable. The County has worked to protect the productivity of local waters to foster seafood industry. It has also invested funds to help preserve the historic Fort Coombs Armory in Apalachicola.

The Franklin County Board of County Commissioners fully supports the Florida Panhandle Maritime National Heritage Area effort, and looks forward to working to enhance and promote the heritage of the Florida Panhandle.

Sincerely,

Noah Lockley, Jr., Chairman
Board of County Commissioners

RICKY D. JONES
DISTRICT ONE

BERT BOLDT
DISTRICT TWO

NOAH LOCKLEY, JR.
DISTRICT THREE

JOSEPH PARRISH
DISTRICT FOUR

WILLIAM MASSEY
DISTRICT FIVE

Ironwood Homes Of Perry

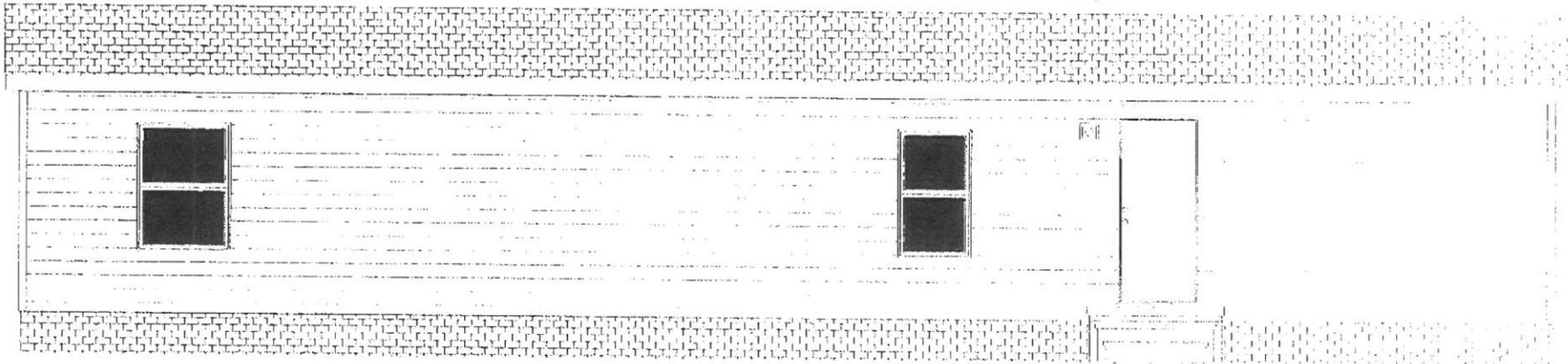
DATE OF BIRTH _____
 BUYER _____
 CO-BUYER: _____

3483 Byron Butler Parkway
 Perry, FL 32348
 (850)838-9090 Fax: (850)838-9091

DRIVER'S LICENSE
 BUYER: 0
 CO-BUYER: 0

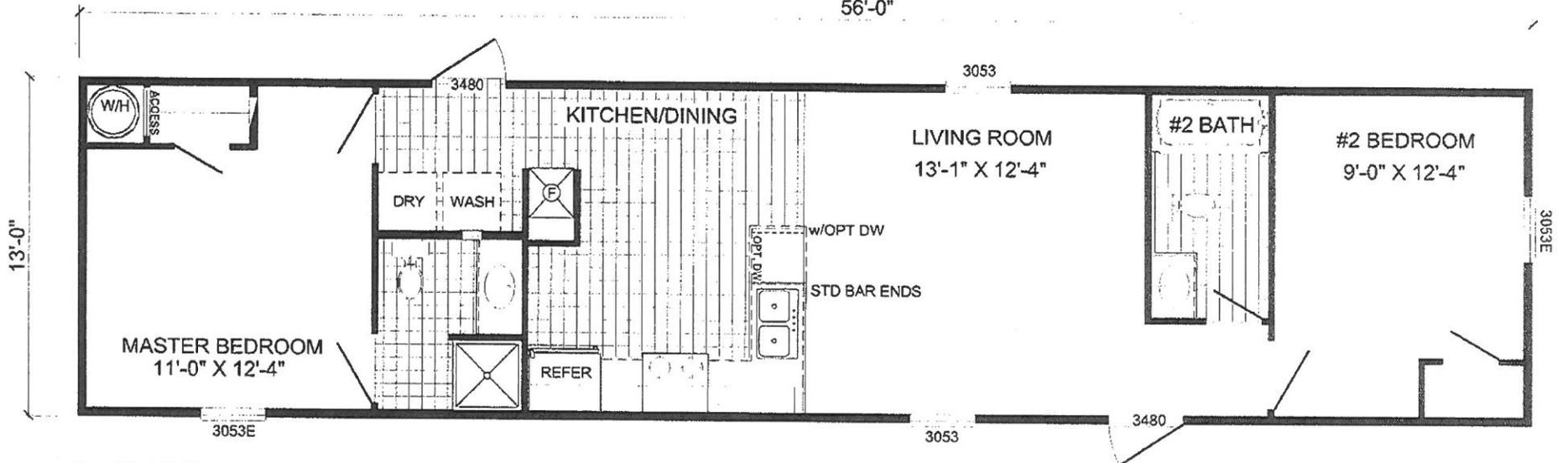
BUYER(S) C/O Tim Center Eastpoint Fires		PHONE 850-212-2684	DATE 03/05/19
ADDRESS TBD		Salesperson: Michael Morrison	
DELIVERY ADDRESS Franklin County Florida			
MAKE & MODEL Live Oak Lightning	YEAR 2019	BEDROOMS 2	FLOOR SIZE L 14 w 56
SERIAL NUMBER LOHGA	NEW OR USED NEW	HITCH SIZE L 14 w 60	STOCK NUMBER RSO
THICKNESS		PROPOSED DELIVERY DATE ASAP	
LOCATION	R-VALUE	BASE PRICE OF UNIT	
CEILING	21	\$37,648.00	
EXTERIOR	11	OPTIONAL EQUIPMENT	
FLOORS	11	INCL	
TYPE OF INSULATION		SUB-TOTAL	
ROCKWOOL		\$37,648.00	
FIBERGLASS		COUNTY TAX	
FIBERGLASS		\$75.00	
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN		SALES TAX 6%	
COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16 CFR, SECTION 460.16		\$2,258.88	
OPTIONAL EQUIPMENT, LABOR, AND ACCESSORIES		TAG AND TITLE	
Delivered and Set Up:		0	
Included		\$0.00	
Tied Down:		0	
Included		\$0.00	
Connect water and sewer within 20 feet of existing facility		WELL SEPTIC CLEARING PERMITS NON TAXABLE	
Included		\$0.00	
Furnished		1. CASH PURCHASE PRICE	
Unfurnished		\$39,981.88	
Customer responsible for any wrecker fees incurred on lot.		TRADE-IN ALLOWANCE	
NO		\$0.00	
Wheels & axles deleted from sale price of home.		LESS BAL. DUE ON ABOVE	
AGREE		\$0.00	
Electrical Hookup		NET ALLOWANCE	
No		\$0.00	
Power Pole and Wiring =		CASH DOWN PAYMENT	
NO		0	
Permits =		LESS TOTAL CREDITS	
NO		\$0.00	
Dirt Pad =		BALANCE DUE TO IRONWOOD	
NO		\$39,981.88	
Septic Tank =		LAND PAYOFF	
NO		\$0.00	
Well =		CLOSING COST FINANCED BY LENDER	
NO		\$0.00	
Permits =		INSURANCE	
NO		\$0.00	
Type of Skirting		ESTIMATED FINAL LOAN AMOUNT	
Std Vertical		\$39,981.88	
Type of steps		Initial: _____	
Wood Code		NO VERBAL AGREEMENTS WILL BE HONORED.	
Type of HVAC Package Unit 2 ton		SELLER AGREES TO PAY UP TO \$0.00	
Included		OF BUYERS CLOSING COST AND PREPAIDS	
BALANCE CARRIED TO OPTIONAL EQUIPMENT		The U.S. Department of Housing and Urban Development (HUD)	
NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVER		Manufactured Home Dispute Resolution Program is available to resolve	
DESCRIPTION OF TRADE-IN	YEAR	BEDROOMS	SIZE
N/A	N/A	N/A	N/A
MAKE	MODEL	disputes among manufacturers, retailers, or installers concerning defects in	
N/A	N/A	manufactured homes. Many states also have a consumer assistance or	
TITLE NO	SERIAL	dispute resolution program. For additional information about these	
N/A	N/A	programs see sections titled "Dispute Resolution Process" and "additional	
OWNER	PHONE NO	Information -- HUD Manufactured Home Dispute Resolution Program" in	
N/A	N/A	the consumer manual required to be provided to the purchaser. These	
TRADE PAYOFF IS TO BE PAID BY	AMOUNT	programs are not warranty programs and do not replace the manufacturer's	
0	N/A	or any other person's warranty program. _____	
THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on Page 2 of this contract are agreed to as part of the contract and accessories, the insurance as described has been voluntary, the Buyer's trade-in is free of all claims whatsoever except as noted			
Ironwood Homes Of Perry		SIGNED X _____ BUYER	
Not Valid Unless Signed by Michael Morrison		SOCIAL SECURITY NO. 000-00-0000	
BY _____		SIGNED X _____ BUYER	
Agent		SOCIAL SECURITY NO. _____	

LIGHTNING



SHOWN WITH OPTIONAL WINDOW LINEALS

56'-0"



L-4562A

2-BEDROOM / 2-BATH

14 X 56 - Approx. 728 Sq. Ft.

Date: 4-18-208

* All room dimensions include closets and square footage figures are approximate.

* Live Oak Homes reserves the right to change product offering at any time.

Ironwood Homes Of Perry

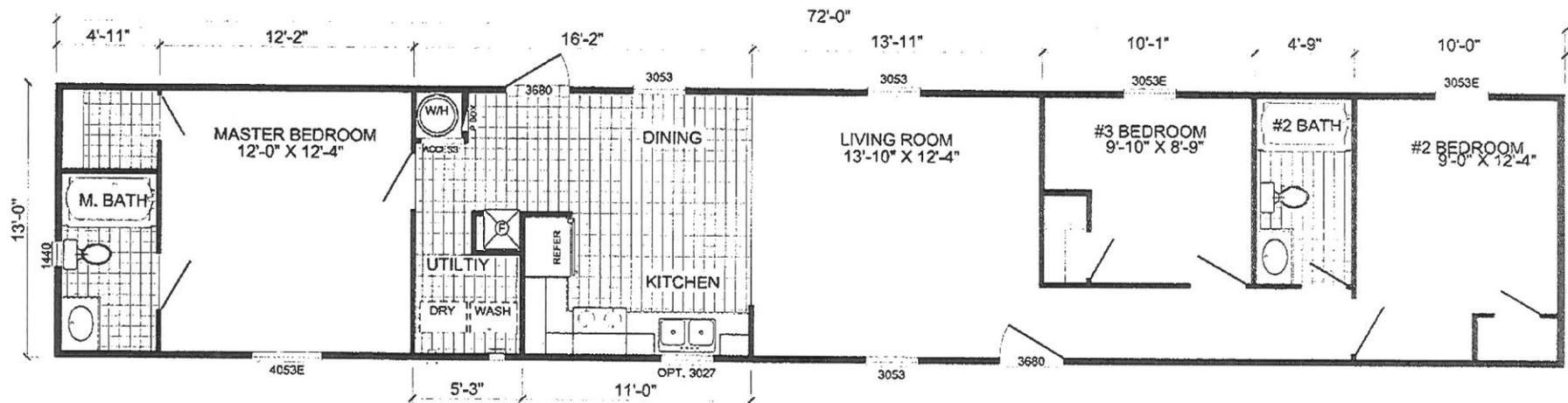
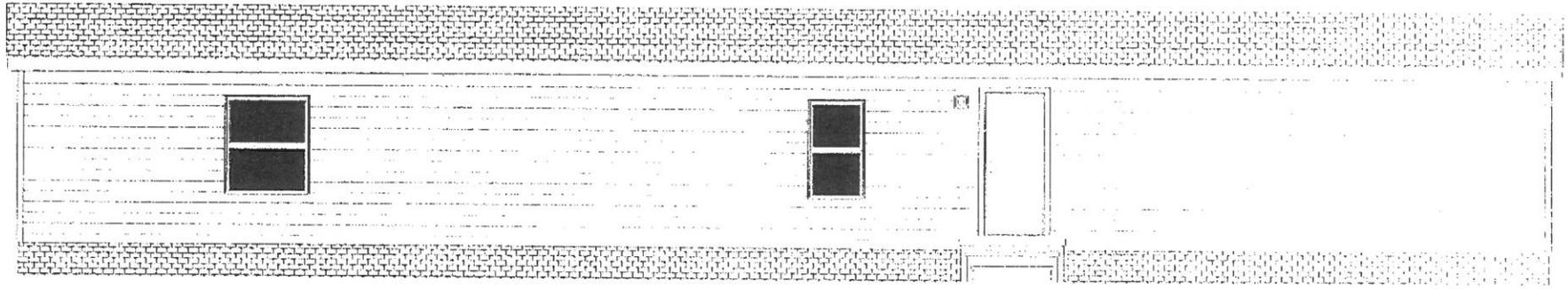
DATE OF BIRTH _____
 BUYER: _____
 CO-BUYER: _____

3483 Byron Butler Parkway
 Perry, FL 32348
 (850)838-9090 Fax: (850)838-9091

DRIVER'S LICENSE
 BUYER: 0
 CO-BUYER: 0

BUYER(S) C/O Tim Center Eastpoint Fires		PHONE 850-212-2684	DATE 03/05/19
ADDRESS TBD		Salesperson: Michael Morrison	
DELIVERY ADDRESS Franklin County Florida			
MAKE & MODEL Live Oak Dart		YEAR 2019	STOCK NUMBER RSO
SERIAL NUMBER LOHGA RSO		BEDROOMS 3	KEY NUMBERS
		FLOOR SIZE L 14 W 72	
		HITCH SIZE L 14 W 76	
		PROPOSED DELIVERY DATE ASAP	
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING	21	7 1/4	ROCKWOOL
EXTERIOR	11	3 1/2	FIBERGLASS
FLOORS	11	3 1/2	FIBERGLASS
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16 CFR, SECTION 460.16			
OPTIONAL EQUIPMENT, LABOR, AND ACCESSORIES			BASE PRICE OF UNIT \$42,373.00
Delivered and Set Up:			Included
Tied Down:			Included
Connect water and sewer within 20 feet of existing facility			Included
Furnished			NO
Unfurnished			AGREE
Customer responsible for any wrecker fees incurred on lot.			NO
Wheels & axles deleted from sale price of home.			AGREE
Electrical Hookup			No
Power Pole and Wiring=			NO
Permits =			NO
Dirt Pad=			NO
Septic Tank=			NO
Well=			NO
Permits =			NO
Type of Skirting Std Vertical			Included
Type of steps Wood Code			Included
Type of HVAC Package Unit 2 ton			Included
BALANCE CARRIED TO OPTIONAL EQUIPMENT			
NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE			
DESCRIPTION OF TRADE-IN	YEAR	BEDROOMS	SIZE
MAKE	MODEL	N/A	N/A
TITLE NO	SERIAL	COLOR	
N/A	N/A		
LIEN HOLDER	PHONE NO	AMOUNT	
N/A	N/A	N/A	
TRADE PAYOFF IS TO BE PAID BY			0
INITIAL: _____ NO VERBAL AGREEMENTS WILL BE HONORED. SELLER AGREES TO PAY UP TO \$0.00 OF BUYERS CLOSING COST AND PREPAIDS The U.S. Department of Housing and Urban Development (HUD) Manufactured Home Dispute Resolution Program is available to resolve disputes among manufacturers, retailers, or installers concerning defects in manufactured homes. Many states also have a consumer assistance or dispute resolution program. For additional information about these programs see sections titled "Dispute Resolution Process" and "additional information -- HUD Manufactured Home Dispute Resolution Program" in the consumer manual required to be provided to the purchaser. These programs are not warranty programs and do not replace the manufacturer's or any other person's warranty program.			
LIQUIDATED DAMAGES ARE AGREED TO \$900.00 OR 10% OF THE CASH PRICE, WHICHEVER IS GREATER. REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS CONTRACT			
THIS AGREEMENT CONTAINS THE ENTIRE UNDERSTANDING BETWEEN DEALER AND BUYER AND NO OTHER REPRESENTATION OR INDUCEMENT, VERBAL OR WRITTEN HAS BEEN MADE WHICH IS NOT CONTAINED IN THIS CONTRACT. Dealer and Buyer certify that the additional terms and conditions printed on Page 2 of this contract are agreed to as part of the contract and accessories, the insurance as described has been voluntary, the Buyer's trade-in is free of all claims whatsoever except as noted.			
Ironwood Homes Of Perry DEALER Not Valid Unless Signed by Michael Morrison		SIGNED X _____ BUYER SOCIAL SECURITY NO. 000-00-0000	
BY _____ Agent		SIGNED X _____ BUYER SOCIAL SECURITY NO. _____	

DART

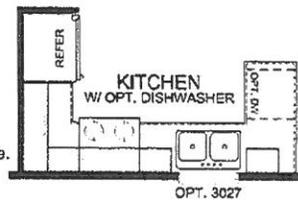


L-4723A RUNNER
3-BEDROOM / 2-BATH
14 X 72 - Approx. 936 Sq. Ft.

Date: 4-18-2018

* All room dimensions include closets and square footage figures are approximate.

* Live Oak Homes reserves the right to change product offering at any time.





Jason House
Duke Energy
420 Quail Trail
Monticello Florida 32344

County Coordinator for Franklin
county
Michael Morón
34 Forbes Street, Suite 1
Apalachicola, FL 32320

February 27, 2019

As part of Duke Energy's continuing commitment to provide safe and reliable electrical service to our communities, we must invest in the proper care and maintenance of the transmission infrastructure. Part of this maintenance program involves the vegetation management within our right-of-way corridor. In order to ensure continued reliable electric service, crews will be pruning and removing trees along Duke Energy's **Crawfordville to Port Saint Joe 230KV** (approximately 60 miles) transmission power line corridor, maps are attached in this email. Pruning and tree removal will be performed by qualified line clearance arborist and supervised by licensed arborist. Affected landowners will be notified prior to work commencing on their property. This work is scheduled to begin in the next few weeks. This letter constitutes the notice required by Florida Statute 163.3209.

Trees are a leading cause of power outages. Duke Energy's progressive vegetation management practices help to minimize outages during storms and reduces restoration time following storm-related damage. Duke Energy Florida has been recognized for its tree care practices with the distinctive Tree Line USA designation from The National Arbor Day Foundation. We work to balance the need for reliable electric power with sensitivity for the environment and aesthetic considerations. During the performance of this necessary work, our contracted vegetation crews use the most currently accepted standards within the industry.

This maintenance project is only one of many investments we are making on our transmission infrastructure. We strive to provide our customers and communities with excellent service and reliability.

For further details or questions about the work, please feel free to contact me. To learn more about our vegetation management practices, see our "Know Where You Grow" campaign at <https://www.duke-energy.com/environment/default.asp>.

Sincerely,

Andrew Marquis

Contract Arborist
Andrew.Marquis@duke-energy.com
Cell: 813-285-1915

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Petition for approval of amended
standard offer contract (Schedule COG-2)
based on a combustion turbine avoided unit, by
Duke Energy Florida, LLC.

DOCKET NO. 20180073-EQ
ORDER NO. PSC-2019-0092-PAA-EQ
ISSUED: March 8, 2019

The following Commissioners participated in the disposition of this matter:

ART GRAHAM, Chairman
JULIE I. BROWN
DONALD J. POLMANN
GARY F. CLARK
ANDREW GILES FAY

NOTICE OF PROPOSED AGENCY ACTION ORDER
APPROVING DUKE ENERGY FLORIDA, LLC'S
PETITION TO AMEND SHEET 9.458 OF ITS
STANDARD OFFER CONTRACT

BY THE COMMISSION:

NOTICE is hereby given by the Florida Public Service Commission (Commission) that the action discussed herein is preliminary in nature and will become final unless a person whose interests are substantially affected files a petition for a formal proceeding, pursuant to Rule 25-22.029, Florida Administrative Code (F.A.C.).

Background

Section 366.91(3), Florida Statutes (F.S.), requires that each investor-owned utility (IOU) continuously offer to purchase capacity and energy from renewable energy generators and small qualifying facilities. Rules 25-17.200 through 25-17.310, F.A.C., implement Section 366.91(3), F.S., and require each IOU to file with the Commission, by April 1 of each year, a standard offer contract based on the next avoidable fossil fueled generating unit of each technology type identified in the utility's current Ten-Year Site Plan. On March 29, 2018, Duke Energy Florida, LLC (DEF) filed a petition for approval of its amended standard offer contract and rate schedule COG-2 based on its 2018 Ten-Year Site Plan. On June 19, 2018, we issued Order No. PSC-2018-0314-PAA-EQ approving DEF's petition.¹

¹Order No. PSC-2018-0314-PAA-EQ, issued June 19, 2018, in Docket No. 20180073-EQ, *In re: Petition for approval of amended standard offer contract (Schedule COG-2) based on a combustion turbine avoided unit, by Duke Energy Florida, LLC.*

On November 16, 2018, DEF filed a petition for approval to modify the delivery voltage adjustment factors (DVAFs) found on Sheet 9.458 of its standard offer contract. Pursuant to DEF's standard offer contract, these voltage factors adjust the energy payments made to renewable energy generators and qualifying facilities located within DEF's service territory. The adjustments reflect line losses avoided by DEF based on the delivery voltage level at which the facility's energy is received by DEF. DEF uses a value that is filed with the Federal Energy Regulatory Commission (FERC) every year on May 1 as a component of the DVAFs. On October 31, 2018, a settlement agreement was filed on behalf of DEF that alters DEF's DVAFs beginning January 1, 2019. On January 28, 2019, the FERC issued a letter order, *Duke Energy Fla., LLC*, 166 FERC ¶ 61,057 (2019),² approving the settlement agreement. DEF is not requesting modification of any other tariff sheets.

We have jurisdiction over this standard offer contract pursuant to Sections 366.04 through 366.06 and 366.91, F.S.

Review and Decision

DEF conducts an annual system line loss study for the prior calendar year to determine delivery efficiencies throughout its transmission and distribution network. The results of this study are used to derive system line loss factors for its transmission, primary distribution, and secondary distribution voltage levels, which are filed with the FERC every year on May 1. These efficiency factors are used in the calculation of the DVAFs found on Sheet 9.458 of DEF's standard offer contract. The current DVAFs are based on DEF's 2017 line loss study and are 1.0150 for transmission, 1.0254 for primary distribution, and 1.0627 for secondary distribution.

On October 31, 2018, a settlement agreement was filed on behalf of DEF that alters DEF's DVAFs beginning January 1, 2019. On January 28, 2019, FERC issued a letter order approving the settlement agreement.³ In the settlement, DEF agreed to remove facilities owned by Seminole Electric Cooperative, Inc. (Seminole) and its members from the losses calculation. The result was an increase in the derived transmission delivery efficiency of 0.01 percent, or a change from 98.52 percent to 98.53 percent. This change necessitates adjustment of two of the three DVAFs found on Sheet 9.458 of DEF's standard offer contract. The updated DVAFs consist of a transmission DVAF of 1.0149 and a primary distribution DVAF of 1.0253. The revised Sheet 9.458, in type-and-strike format, is included as Attachment A of this Order. We have reviewed these updated values and hereby approve DEF's petition to amend Sheet 9.458 of its standard offer contract.

Based on the foregoing, it is

ORDERED by the Florida Public Service Commission that Duke Energy Florida, LLC's petition to amend its standard offer contract to change the delivery voltage adjustment factors found on Sheet 9.458 is approved; accordingly, Duke Energy Florida, LLC's revised Sheet 9.458 is approved. It is further

² FERC Docket No. ER18-1458-002.

³ *Duke Energy Fla., LLC*, 166 FERC ¶ 61,057 (2019).

ORDERED that the provisions of this Order, issued as proposed agency action, shall become final and effective upon the issuance of a Consummating Order unless an appropriate petition, in the form provided by Rule 28-106.201, Florida Administrative Code, is received by the Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, by the close of business on the date set forth in the "Notice of Further Proceedings" attached hereto. Potential signatories should be aware that, if a timely protest is filed, Duke Energy Florida, LLC's standard offer contract may subsequently be revised. It is further

ORDERED that in the event this Order becomes final, this docket shall be closed.

By ORDER of the Florida Public Service Commission this 8th day of March, 2019.



ADAM J. TEITZMAN
Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399
(850) 413-6770
www.floridapsc.com

Copies furnished: A copy of this document is provided to the parties of record at the time of issuance and, if applicable, interested persons.

CWM

NOTICE OF FURTHER PROCEEDINGS OR JUDICIAL REVIEW

The Florida Public Service Commission is required by Section 120.569(1), Florida Statutes, to notify parties of any administrative hearing that is available under Section 120.57, Florida Statutes, as well as the procedures and time limits that apply. This notice should not be construed to mean all requests for an administrative hearing will be granted or result in the relief sought.

Mediation may be available on a case-by-case basis. If mediation is conducted, it does not affect a substantially interested person's right to a hearing.

The action proposed herein is preliminary in nature. Any person whose substantial interests are affected by the action proposed by this order may file a petition for a formal proceeding, in the form provided by Rule 28-106.201, Florida Administrative Code. This petition must be received by the Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, by the close of business on March 29, 2019.

In the absence of such a petition, this order shall become final and effective upon the issuance of a Consummating Order.

Any objection or protest filed in this/these docket(s) before the issuance date of this order is considered abandoned unless it satisfies the foregoing conditions and is renewed within the specified protest period.



SECTION No. IX
~~TWELFTH-THIRTEEN~~ REVISED SHEET NO. 9.458
CANCELS ~~ELEVENTH-TWELFTH~~ SHEET NO. 9.458

ESTIMATED UNIT FUEL COST

As required in Section 25-17.0832, F.A.C., the estimated fuel costs associated with DEF's Avoided Unit are based on current estimates of the price of natural gas and will be provided within 30 days of a written request for such projections by any interested person.

DELIVERY VOLTAGE ADJUSTMENT

DEF's average system line losses are analyzed annually for the prior calendar year, and delivery efficiencies are developed for the transmission, distribution primary, and distribution secondary voltage levels. This analysis is provided in the DEF's Procedures For Changing The Real Power Loss Factor (currently Attachment Q) in its Open Access Transmission Tariff and DEF's fuel cost recovery filing with the FPSC. An adjustment factor, calculated as the reciprocal of the appropriate delivery efficiency factor, is applicable to the above determined energy costs if the RF/QF is within DEF's service territory to reflect the delivery voltage level at which RF/QF energy is received by the DEF.

The current delivery voltage adjustment factors are:

<u>Delivery Voltage</u>	<u>Adjustment Factor</u>
Transmission Voltage Delivery	<u>1.01500149</u>
Primary Voltage Delivery	<u>1.02540253</u>
Secondary Voltage Delivery	1.0627

PERFORMANCE CRITERIA

Payments for firm Capacity are conditioned on the RF/QF's ability to maintain the following performance criteria:

A. Capacity Delivery Date

The Capacity Delivery Date shall be no later than the Required Capacity Delivery Date.

B. Availability and Capacity Factor

The Facility's availability and capacity factor are used in the determination of firm Capacity Payments through a performance based calculation as detailed in Appendix A to the Contract.

LORZ 3/19/19 BOCC



STATE OF FLORIDA

DIVISION OF EMERGENCY MANAGEMENT

Ron DeSantis
Governor

Jared Moskowitz
Director

March 15, 2019

Ms. Pamela Brownell, Director
Franklin County Department of Emergency Management
28 Airport Road
Apalachicola, FL 32320

CERTIFIED MAIL – RETURN RECEIPT REQUESTED

Dear Director Brownell:

In accordance with the provisions of Rule Chapter 27P-6, Florida Administrative Code (FAC), the Florida Division of Emergency Management (FDEM) is providing notice of its intent to review the Franklin County Comprehensive Emergency Management Plan (CEMP). The CEMP Review Team is comprised of FDEM staff. A Regional Planning Council Representative will also be given the opportunity to participate in the review. The Division will complete the initial review within 60 days of receipt of the plan, and will provide the results to the county. Conference calls can be scheduled as necessary to discuss findings and resolve issues.

Please submit a copy of the plan and completed compliance criteria (crosswalk) to the Review Team Leader, Nicolai Modrow, within 60 days of the receipt of this notice. In addition, copies of the Plan with completed compliance criteria should be provided to the Regional Coordinator, Brian Bradshaw, and the Regional Planning Council Representative, Zack Annett, for their review. The crosswalk should specify both the page number and section of each criterion. When referencing another document or database, please be prepared to provide a copy of referenced documents, materials, and/or databases to the team.

The Capability Assessment Team, headed by your Regional Coordinator, will be completing the Capability Assessment (CEMP-002) with you in the near future and will forward the results to the team leader. Upon completion, you and members of the Capability Assessment Team will sign the Capabilities Assessment Form.

This review will be based on the criteria specified in Rule Chapter 27P-6, FAC. For your convenience, Rule 27P-6, FAC, the Local Comprehensive Emergency Management Plan Compliance Criteria (CEMP-001), and the Capability Assessment

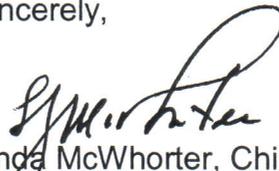
Ms. Pamela Brownell
March 15, 2019
Page Two

(CEMP-002) are available in electronic format on the FDEM website:
www.floridadisaster.org.

Within 60 days of the plan review, the County will receive written notification stating the findings of the team and compliance status. Rule 27P-6.006 FAC, specifies administrative procedures for the CEMP review process and recourses available to the County.

The review team looks forward to working with you during the review process. If you have any questions, please feel free to contact the review team leader, Nicolai Modrow, at (850) 815-4304 or by email: Nicolai.modrow@em.myflorida.com.

Sincerely,



Linda McWhorter, Chief
Bureau of Preparedness

LM/nm

cc: Noah Lockley Jr., Chairperson of BOCC, Franklin County
Jim Roberts, DEM – Regional Coordinator Team Manager
Brian Bradshaw, DEM – Regional Coordinator
Zack Annett, - RPC Representative
Joseph Oglesby, DEM – Recovery
Miles Anderson, DEM – Mitigation
Ryan Lock, DEM – Plans Manager
Nicolai Modrow, DEM – CEMP Planner