

Franklin County Planning & Zoning Agenda

August 13, 2019 at 6:30 P.M.

Franklin County Courthouse Annex

Page 1 of 2

PLEASE NOTE: PLANNING AND ZONING COMMISSION MAKES RECOMMENDATIONS TO THE FRANKLIN COUNTY BOARD OF COMMISSIONERS REGARDING YOUR APPLICATION. ALL APPLICANT'S ARE NOTIFIED THAT IF YOUR APPLICATION IS DENIED, IT MAY NOT BE RESUBMITTED FOR ONE YEAR. ALSO, ANY PERSON WISHING TO APPEAL THE RECOMMENDATION OF THE PLANNING AND ZONING COMMISSION OR THE DECISION OF THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONER BOARD ARE RESPONSIBLE TO ENSURE THAT A VERBATIM TRANSCRIPT OF THE PROCEEDINGS IS MADE.

- 1- Approval of the minutes of the meeting held, Tuesday, July 9, 2019, as mailed.
- 2- Review of the Monthly Building Report for July 2019.

CRITICAL SHORELINE APPLICATION:

- 3- Consideration of a request to construct a Single Family Residential Dock located at Lot 2, Block 65, St. George Island Gulf Beaches, Unit 5, 735 Randolph Street, St. George Island, Franklin County, FL. The proposed access walkway for the dock will be 2' x 6' with a 10' x 20' terminus an 8' x 20' deck and 2' x 20' kayak launch and a 12' x 22' covered boat lift. This request will be contingent upon receiving all required state and federal permits. Request submitted by Larry Joe Colson, A-1 Quality Docks and Boatlifts, agent for Craig and Margaret Chenggis, applicant. (Proposed House)
- 4- Consideration of a request to construct a Single Family Private Floating Pier located at 800 Hickory Hammock Road, Carrabelle, Franklin County, Florida. The proposed floating pier will be 16' x 30' and parallel to the shoreline. This request has the state permit and will be contingent upon receiving the federal permits. Request submitted by Timothy and Melody Small, applicant. (House Under Construction)
- 5- Consideration of a request to construct a Single Family Private Dock located at 2912 US Highway 98 East, Lanark, Franklin County, Florida. The proposed dock will be 230' x 4' and have a 16' x 25' covered boatlift, a 10' x 10' terminal platform and a 3' x 38' walk-around. This request will be contingent up receiving all state and federal permits. Request submitted by David Plummer, Outback Marine Construction, agent for John Schnake, applicant. (House Under Construction)
- 6- Consideration of a request to a Single Family Private Dock located on property described as Lot 56 Alligator Point Subdivision, 1662 Alligator Drive, Alligator Point, Franklin County, Florida. The dock will be 200' x 4' with a 6' x 26' terminal platform and a 12' x 20' un-covered boatlift. This request will be contingent up receiving all state and federal permits. Request submitted by Garlick Environmental Associates, agent for Kevin Taylor, applicant.

SPECIAL EXCEPTION APPLICATION:

- 7- Consideration of a request for a Special Exception to place a cell phone communication tower located at 131 Gadsden Drive, Eastpoint, Franklin County, Florida lying in Section 30, Township 6 South, Range 7 West, North of Eastpoint. Request submitted by Wayne Bruce agent for Walter Armistead, owner.

RE-ZONING APPLICATION:

- 8- Consideration of a request to re-zone a 10.32 acre parcel of land lying in Section 18, Township 8 South, Range 5 West, 1849 US Highway 98, Eastpoint, Franklin County, Florida from R-3 Single Family Estate Residential to R-1 Single Family Residential. Request submitted by Robin and Suzanne Ackerman, applicants.

Franklin County Planning & Zoning Agenda

August 13, 2019 at 6:30 P.M.

Page 2 of 2

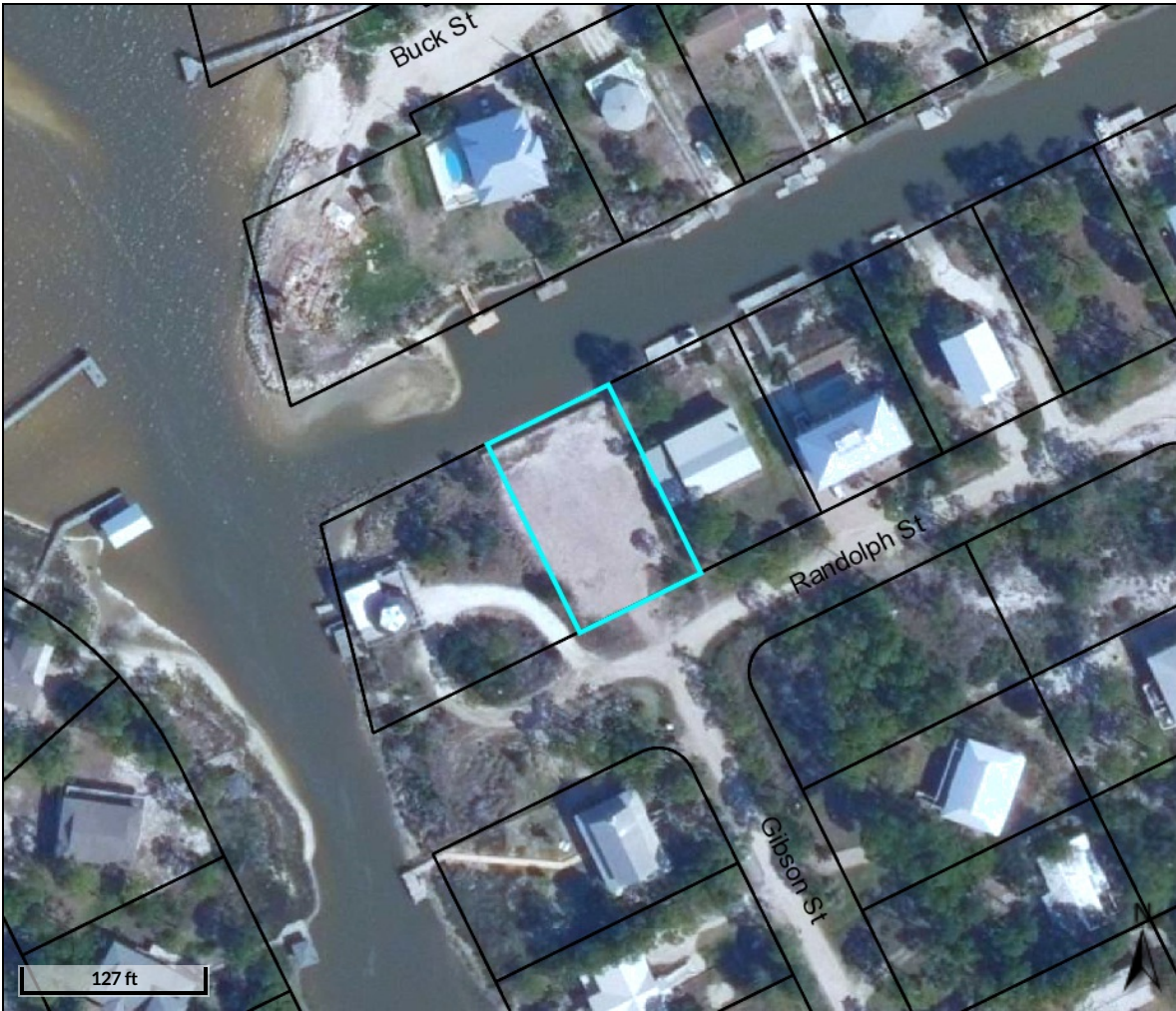
- 9- Consideration of a request to re-zone a 6.51 acre parcel of land lying in Section 32, Township 6 South, Range 1 West, 714 Alligator Drive, Alligator Point, Franklin County, Florida from C-2 Commercial Business to C-3 Commercial Recreational. Request submitted by Garlick Environmental Associates, agent for Debbie and Thaddeus Brett, applicant.

COMMERCIAL SITE PLAN REVIEW:

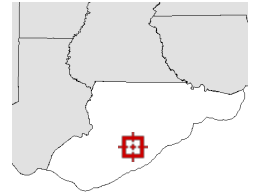
- 10- Consideration of a request for Commercial Site Plan Review for a 10 Slip RV Park and Convenience Store (without fuel) on a 6.51 acre parcel of land lying in Section 32, Township 6 South, Range 1 West, 714 Alligator Drive, Alligator Point, Franklin County, Florida (contingent upon the re-zoning being approved from C-2 Commercial Business to C-3 Commercial Recreational). Request submitted by Garlick Environmental Associates, agent for Debbie and Thaddeus Brett, applicant.
- 11- Consideration of a request for Commercial Site Plan Review to place a 10' x 20' Office Shed, six 10' x 20' containers for construction material storage and two model homes on property located at 153 US Highway 98, Eastpoint, Franklin County, Florida. Request submitted by Steven Deputy, agent for Little Custom Homes of North Florida, LLC, applicant.

AMENDMENT TO ST GEORGE ISLAND OVERLAY DISTRICT:

- 12- Consideration of a request to exempt the following lots from being held to the St. George Island Overlay District Ordinance Number 2018-02. Lots 6,7 and 12, Block 9 West, Unit 1, Lots 1-16, 34, 42-46, Block 10 West, Unit 1, Lots 1-4, 7-9 and 12, Block 2 East, Unit 1, Lots 23-30, Block 4 East, Unit 1, Lots 1-3, Block 9 East, Unit 1 and Lot 1, 3-46, Block 10 East, Unit 1, St. George Island Gulf Beaches. Request submitted by Roger Crawford, agent/applicant.



Overview



Legend

-  Parcels
-  Roads
-  City Labels

Parcel ID	29-09S-06W-7315-0065-0020	Alternate ID	06W09S29731500650020	Owner Address	CHENGGIS CRAIG C & MARGARET L
Sec/Twp/Rng	29-9S-6W	Class	VACANT		33 OLD FRIENDSHIP LANE
Property Address	735 RANDOLPH ST	Acreage	n/a		DAWSONVILLE, GA 30534
District	1				
Brief Tax Description	UNIT 5 BL 65				

(Note: Not to be used on legal documents)

Date created: 7/30/2019

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GEOSPATIAL

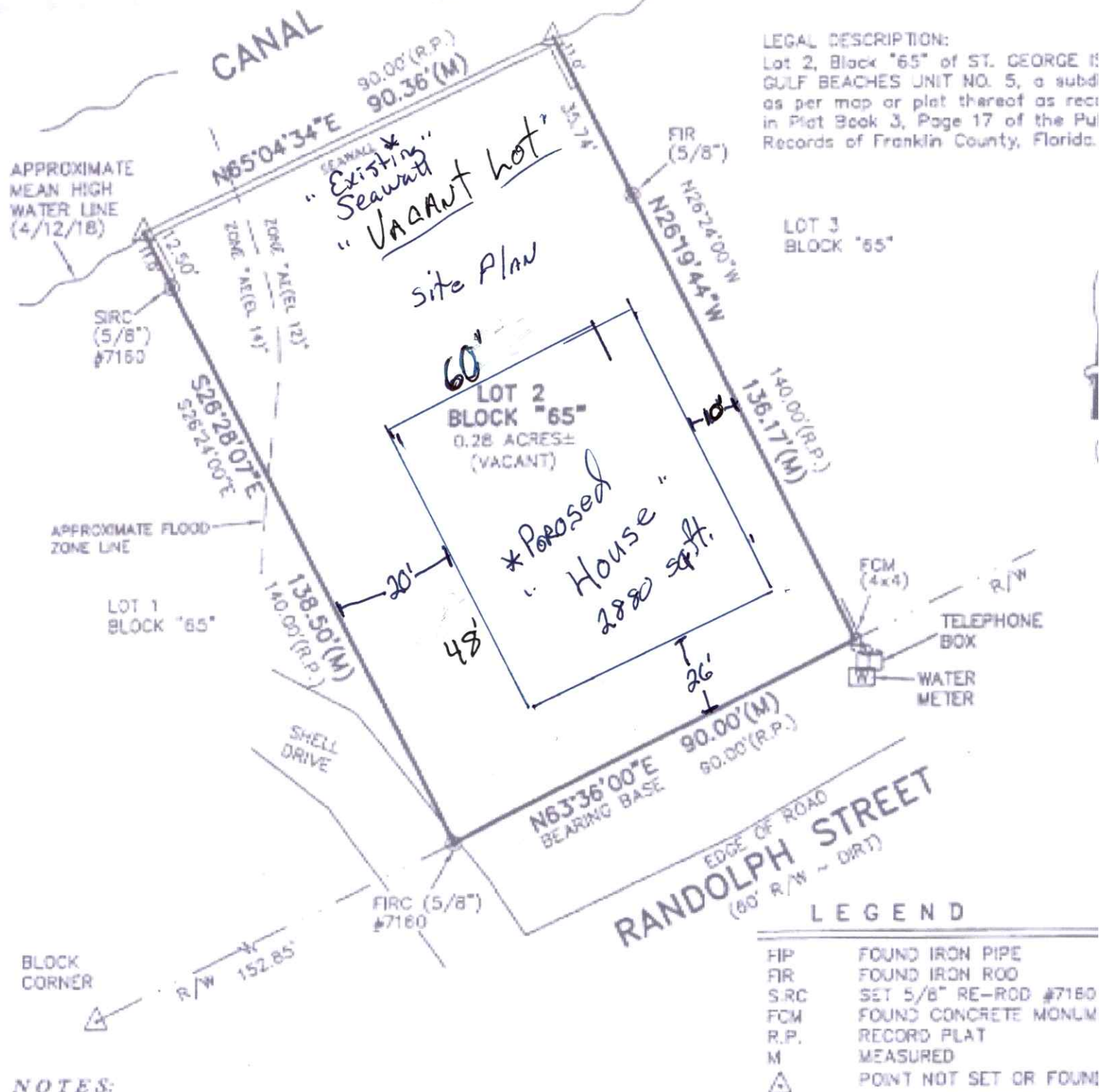
PLAT OF BOUNDARY SURVEY CERTIFIED TO:
CRAIG CHENGGIS

"Water Survey"

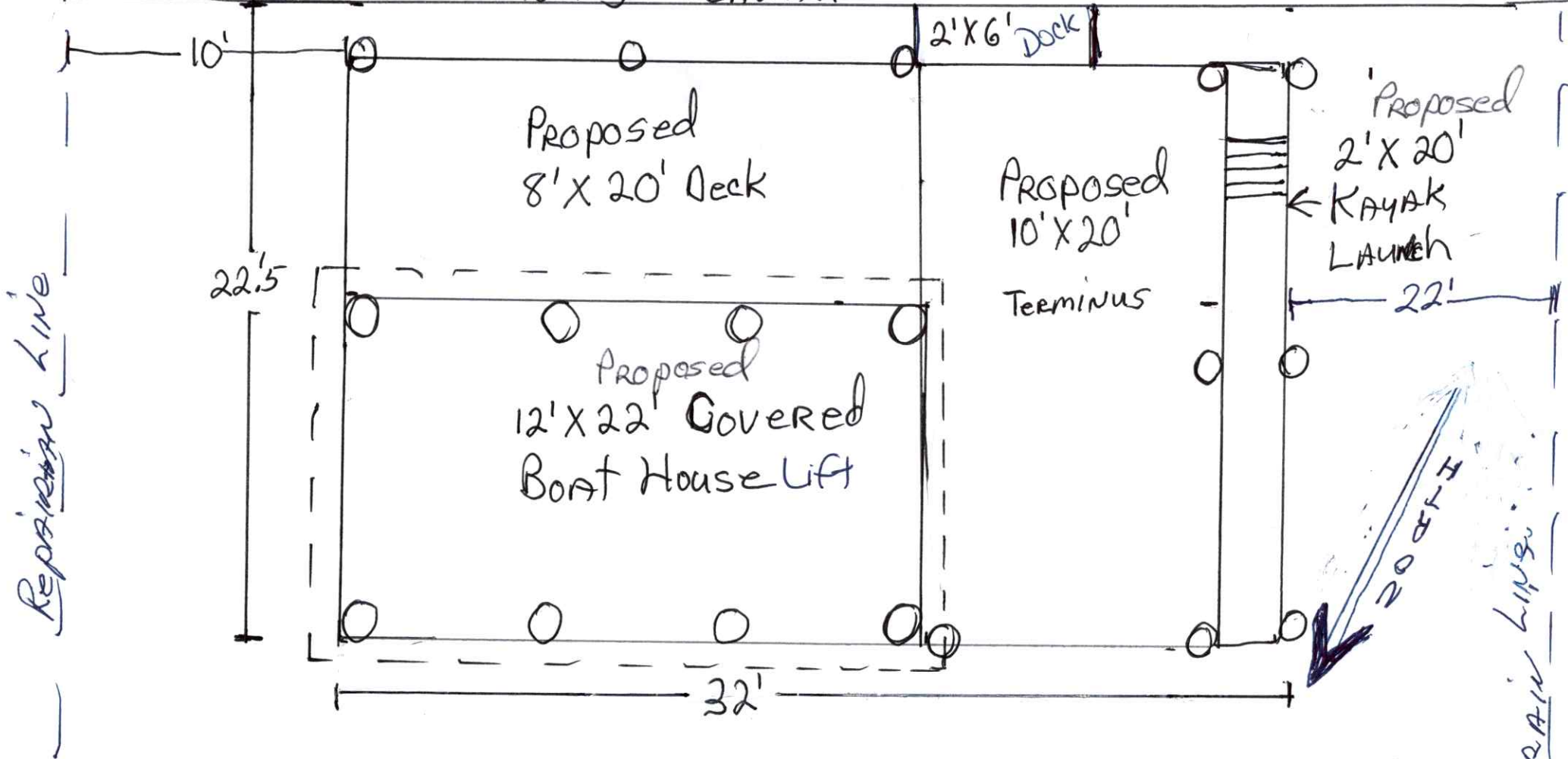
GRAPHIC SCALE



(IN FEET)
1 inch = 30 ft.



Applicants: Cheryl Scruggs & Family
 735 Randolph St., St. George Island, FL
 "Over Head View"
 * 85' wide Property Water-Canal Front

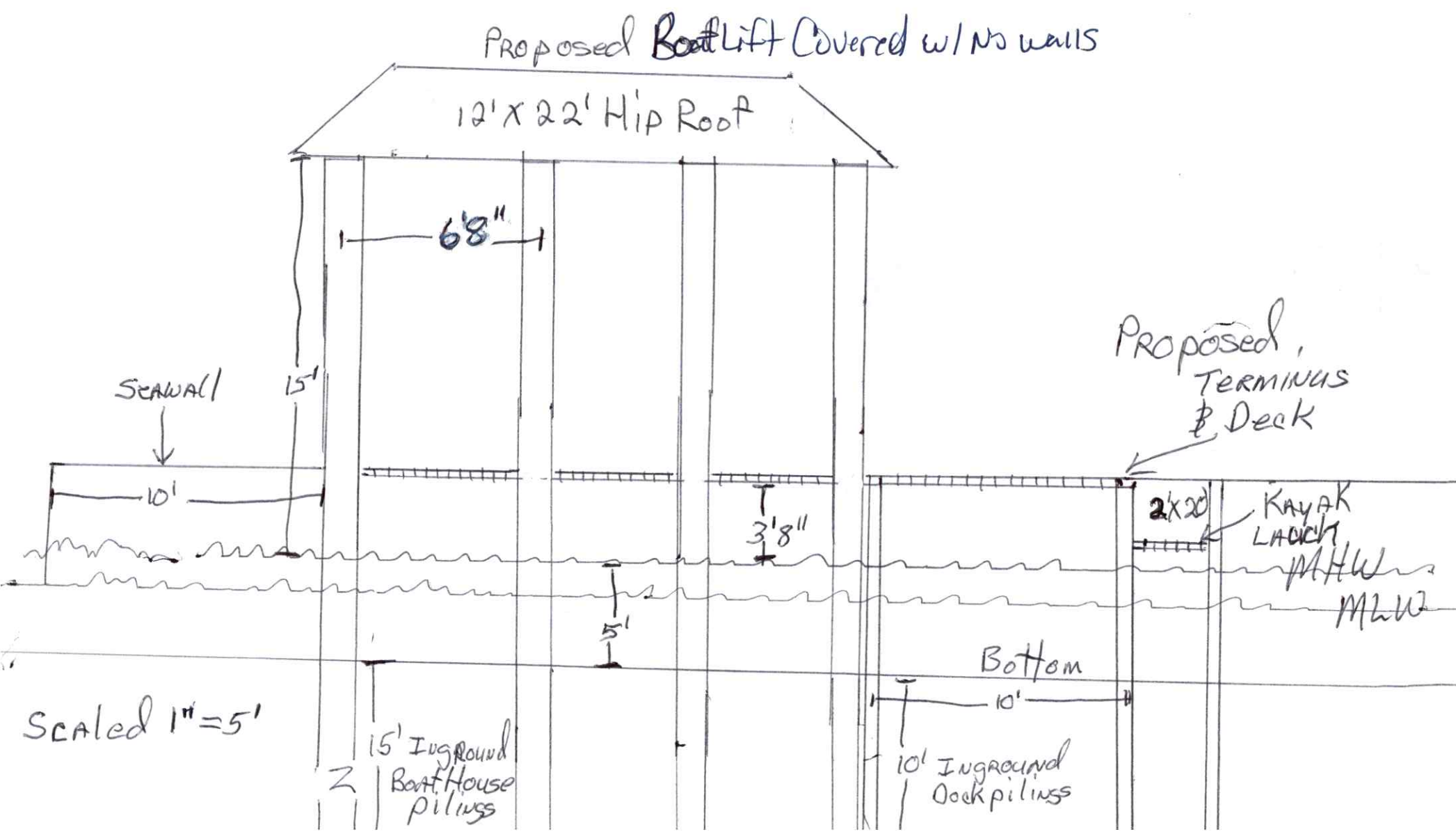


Scale 1" = 5'
 Proposed Total
 Sq Ft = 6805 sq ft
 Coverage

MAN MADE CANAL 100' wide
 735 RANDOLPH ST.
 SINGLE FAMILY Dock + Covered Boat Lift

Riparian Line

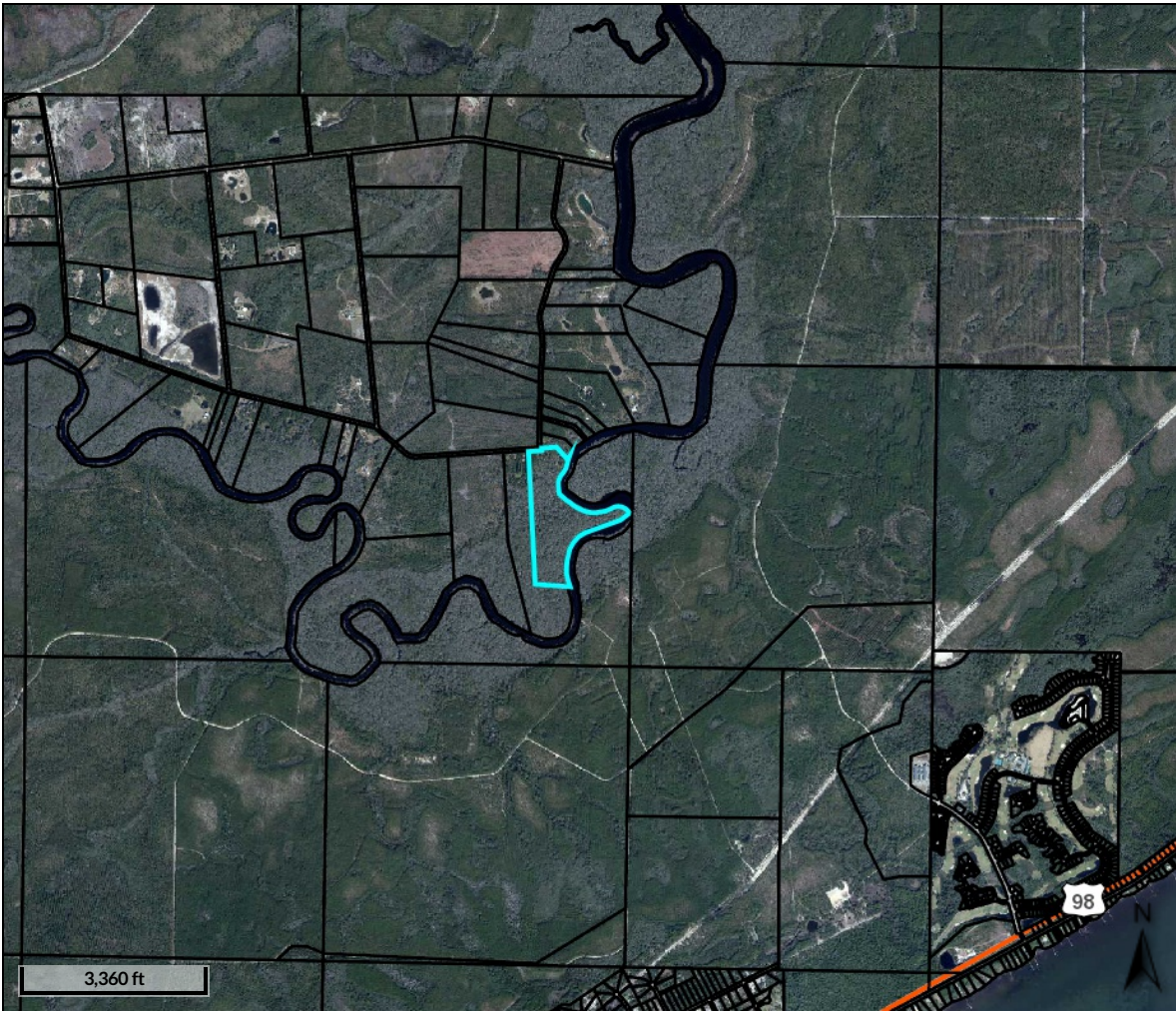
Applicants: Chenggis Craig & Margaret L. "Side View"
735 Randolph St. St. George Island, FL.
Single Family Dock & Covered Boat Lift, no walls



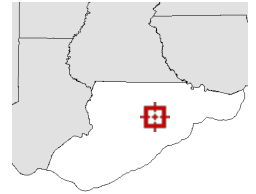


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Franklin County, FL



Overview



Legend

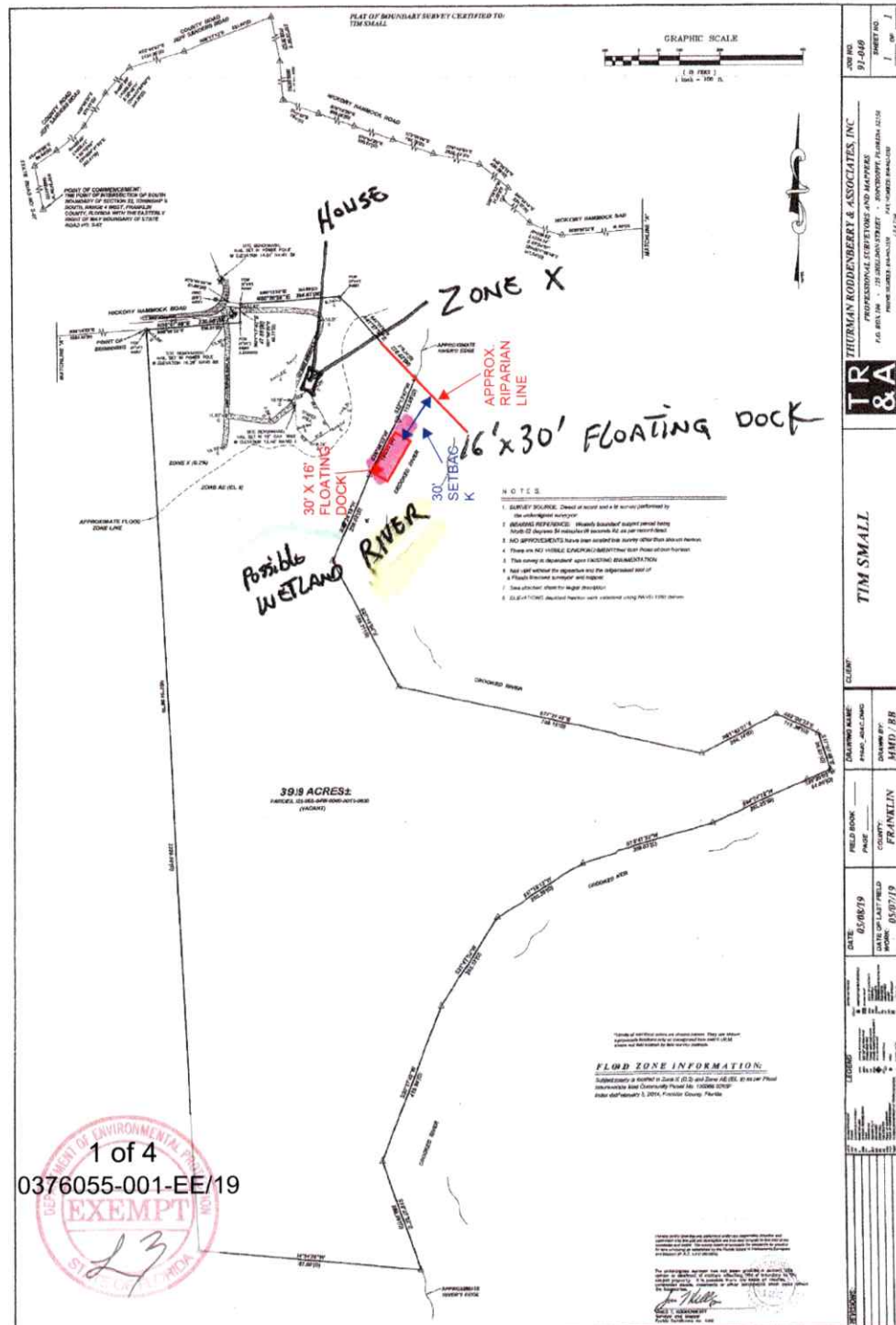
- ☐ Parcels
- ☐ Roads
- ☐ City Labels

Parcel ID	25-06S-04W-0000-0010-0030	Alternate ID	04W06S25000000100030	Owner Address	SMALL TIMOTHY H & MELODY E
Sec/Twp/Rng	--	Class	VACANT		114 NW 84TH STREET
Property Address -		Acreage	78		GAINESVILLE, FL 32607
District	1				
Brief Tax Description	A PARCEL CONTAINING APPROX (Note: Not to be used on legal documents)				

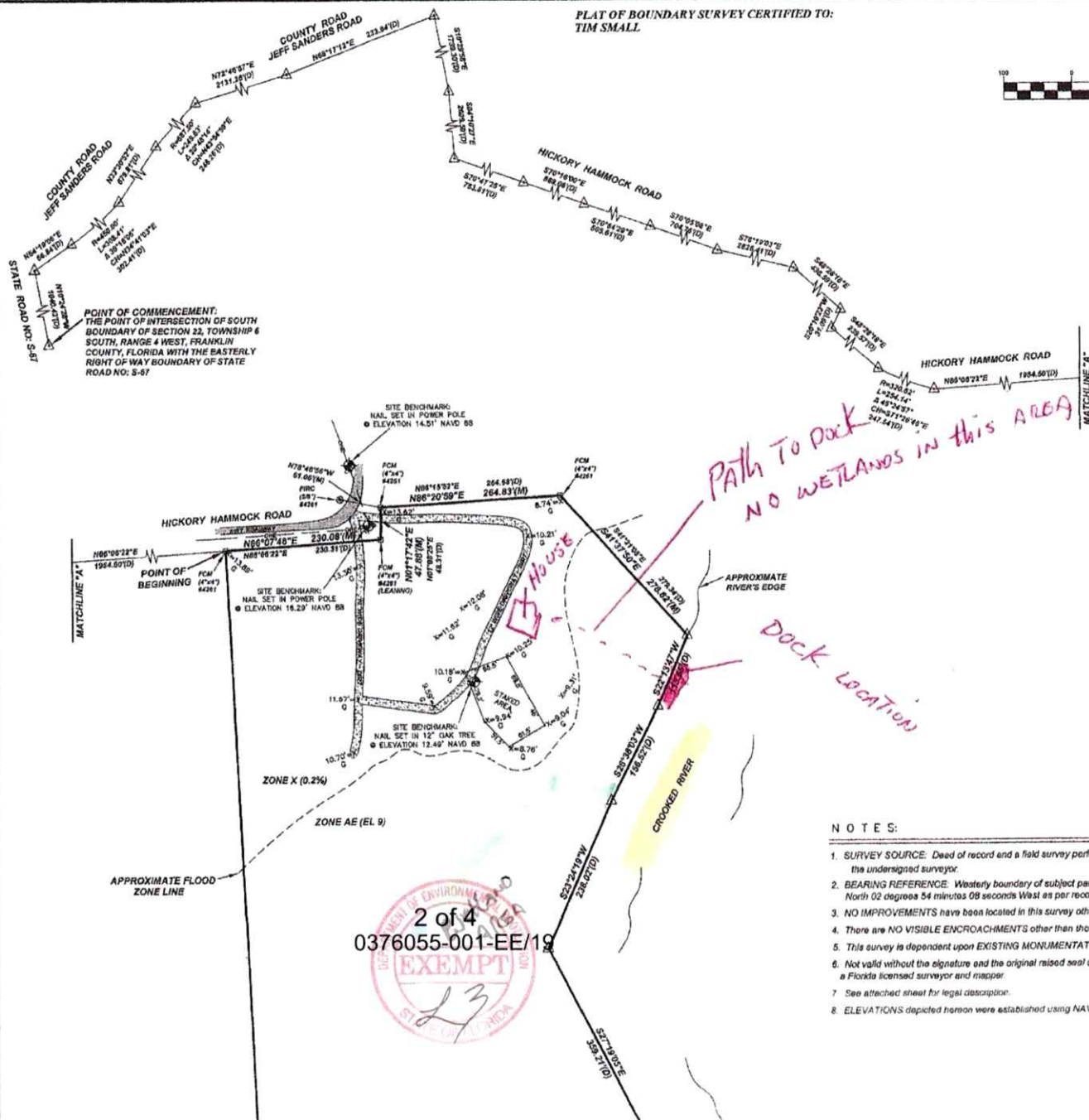
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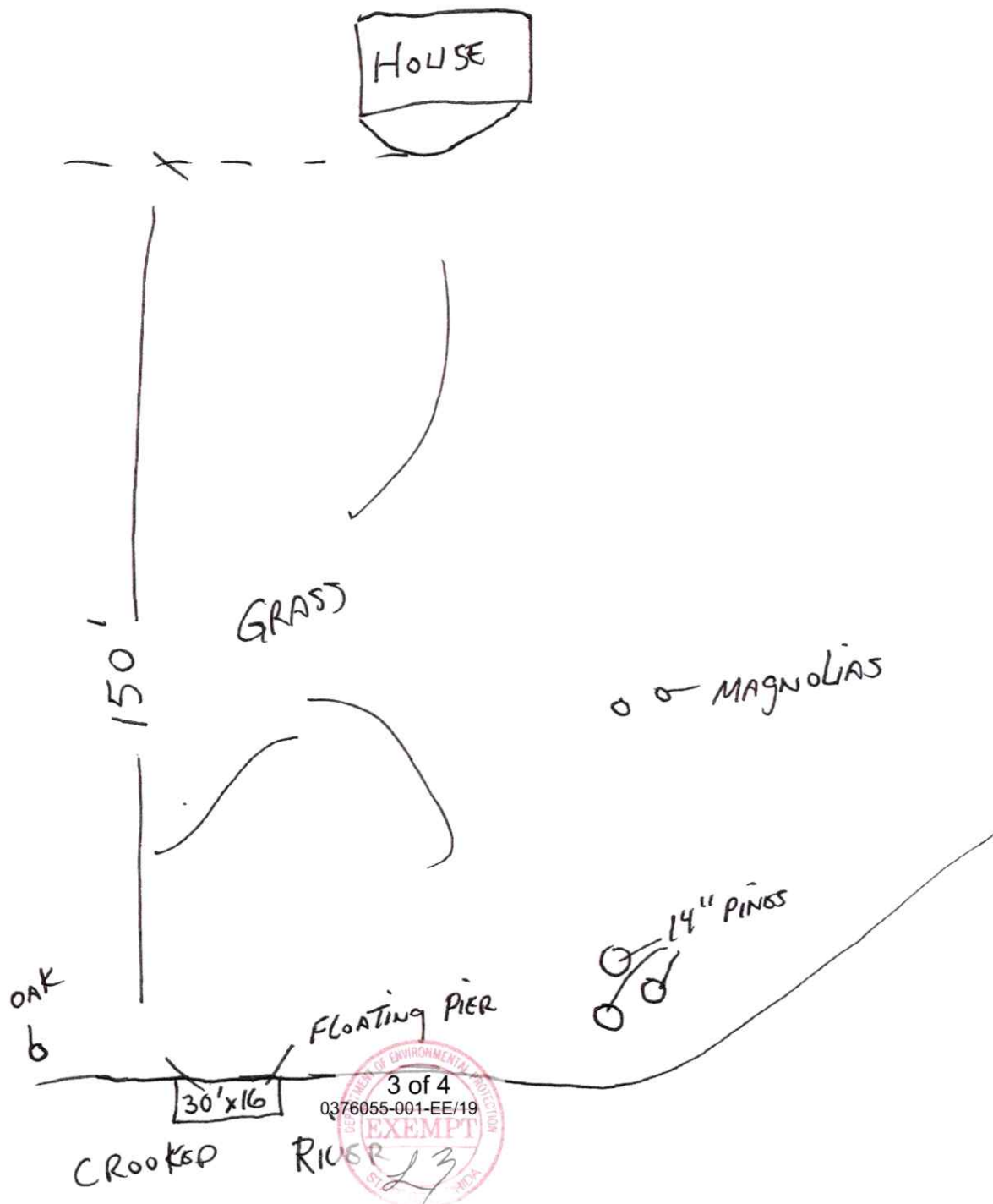
North ↑

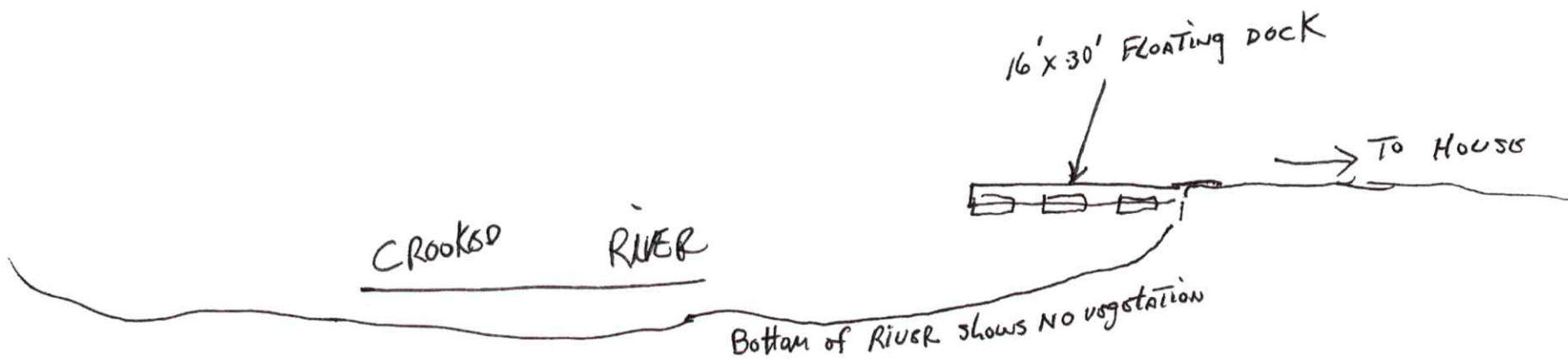


NOTES:

1. SURVEY SOURCE: Deed of record and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Westerly boundary of subject parcel being North 02 degrees 54 minutes 08 seconds West as per record deed.
3. NO IMPROVEMENTS have been located in this survey other than shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.
7. See attached sheet for legal description.
8. ELEVATIONS depicted hereon were established using NAVD 1988 datum.

THURMAN RODDENBERRY & ASSOCIATES, INC. PROFESSIONAL SURVEYORS AND MAPPERS P.O. BOX 100 • 125 SHILTON STREET • SOPCHOPPY, FLORIDA 32358 PHONE NUMBER: 850-962-2530 FAX NUMBER: 850-962-2182 T.R. # 7160	JOB NO. 91-040	SHEET NO. 1 OF 1
	T & A TIM SMALL	

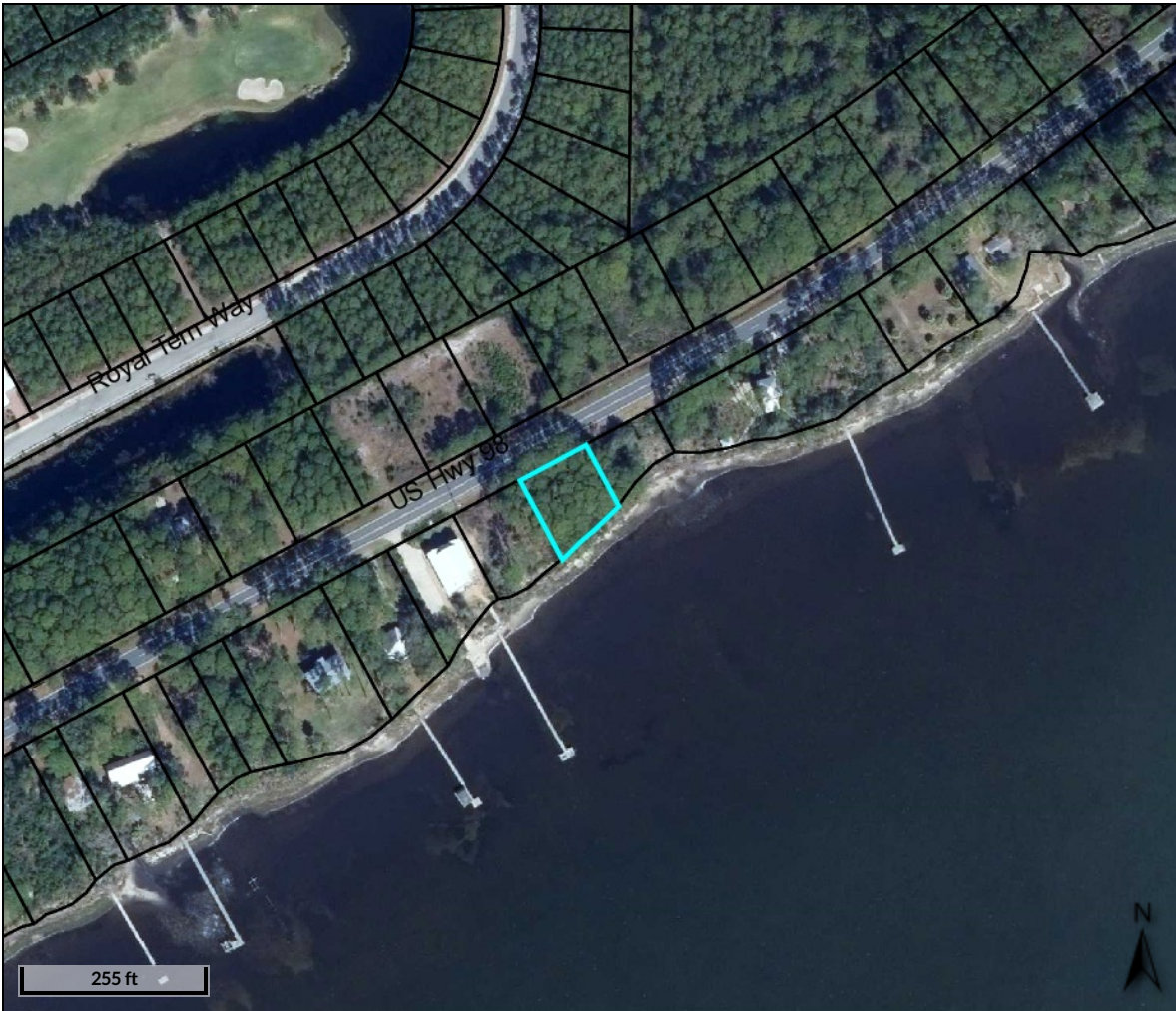




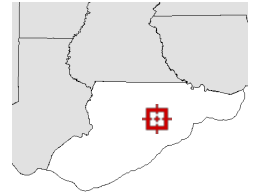


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Franklin County, FL



Overview



Legend

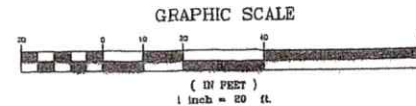
-  Parcels
-  Roads
-  City Labels

Parcel ID	04-07S-03W-3151-000C-0260	Alternate ID	03W07S043151000C0260	Owner Address	SCHNAKE JOHN P & KAY M SCHNAKE 617 PINE FOREST DRIVE BRANDON, FL 33511
Sec/Twp/Rng	--	Class	VACANT		
Property Address	ST JAMES UNIT 1	Acreage	n/a		
District	1				
Brief Tax Description	LOT 26 BL C ST JAMES ISLAND (Note: Not to be used on legal documents)				

Date created: 7/30/2019
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PLAT OF BOUNDARY AND TOPOGRAPHICAL SURVEY CERTIFIED TO:
 KAY SCHNAKE and JOHN SCHNAKE,
 BOSTON NATIONAL TITLE, LLC.,
 FIDELITY NATIONAL TITLE INSURANCE COMPANY



LEGAL DESCRIPTION:

Lot 26, Block "C" of ST. JAMES ISLAND PARK UNIT NO. 1, a subdivision as per map or plat thereof as recorded in Plat Book 1, Page 19 of the Public Records of Franklin County, Florida.

LEGEND

RP	RECORD PLAT
RW	RIGHT-OF-WAY
M	MEASURED
NTS	NOT TO SCALE
△	POINT NOT SET OR FOUND
SRC	SET (5/8") IRON ROD AND CAP #160
FCM	FOUND CONCRETE MONUMENT
FIP	FOUND IRON PIPE
G	GROUND SHOT ELEVATION

FLOOD ZONE INFORMATION:

Subject property is located in Zone "K" as per Flood Insurance Rate Map Community Panel No: 120088 0270F index date: February 5, 2014, Franklin County, Florida.

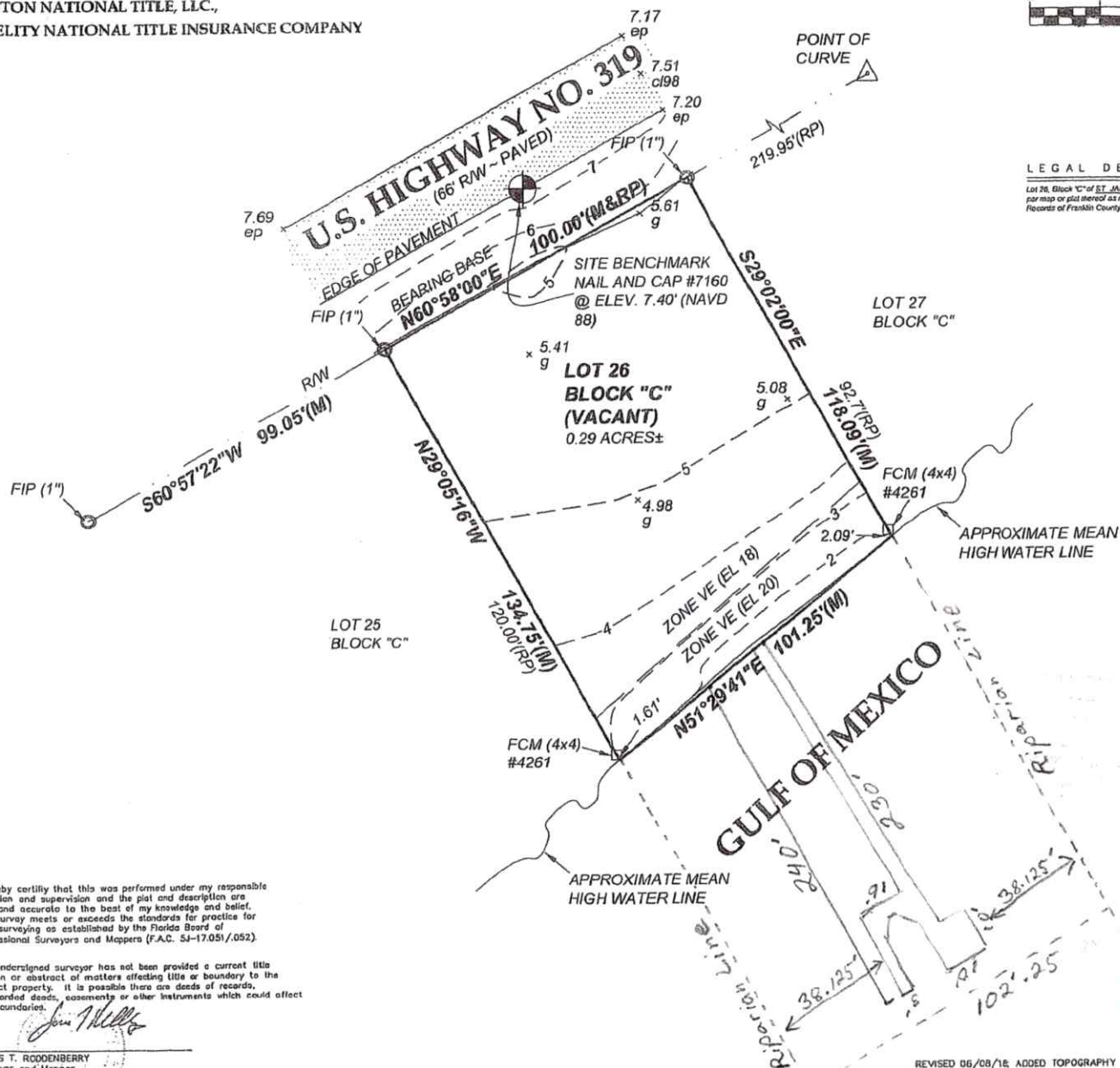
THURMAN RODDENBERRY & ASSOCIATES, INC.			
PROFESSIONAL SURVEYORS AND MAPPERS			
P.O. BOX 100 • 125 SHELTON STREET • SOPCHOPPY, FLORIDA 32355			
PHONE: 904.243.4330		FAX: 904.243.4330	
L.S. #7510			
DATE: 12/22/17	DRAWN BY: BB	N.B. 507 pg 14	COUNTY: FRANKLIN
FILE: 17494.DWG	DATE OF LAST FIELD WORK: 06/07/18	JOB NUMBER: 17-494	

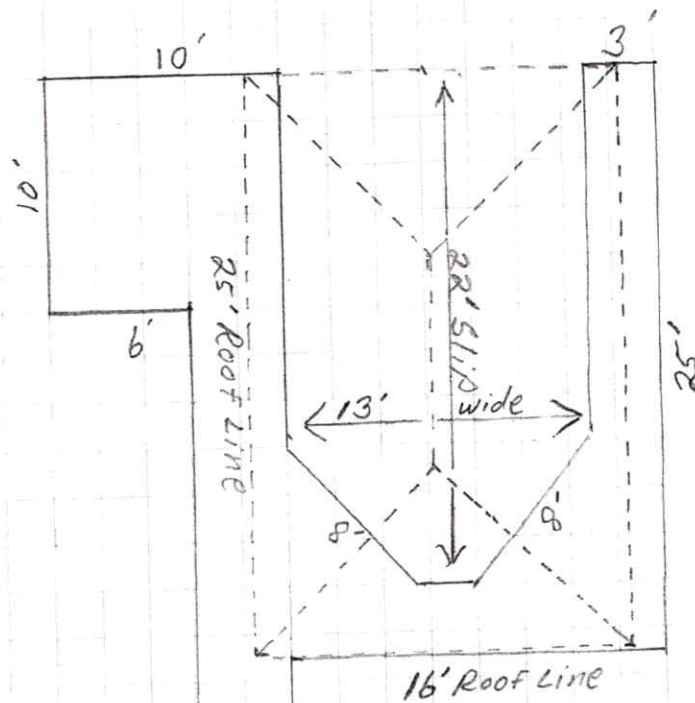
REVISED 06/08/18; ADDED TOPOGRAPHY

I hereby certify that this was performed under my responsible direction and supervision and the plat and description are true and accurate to the best of my knowledge and belief. The survey meets or exceeds the standards for practice for land surveying as established by the Florida Board of Professional Surveyors and Mappers (F.A.C. 5J-17.051/.052).

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.

JAMES T. RODDENBERRY
 Surveyor and Mapper
 Florida Certificate No. 4261



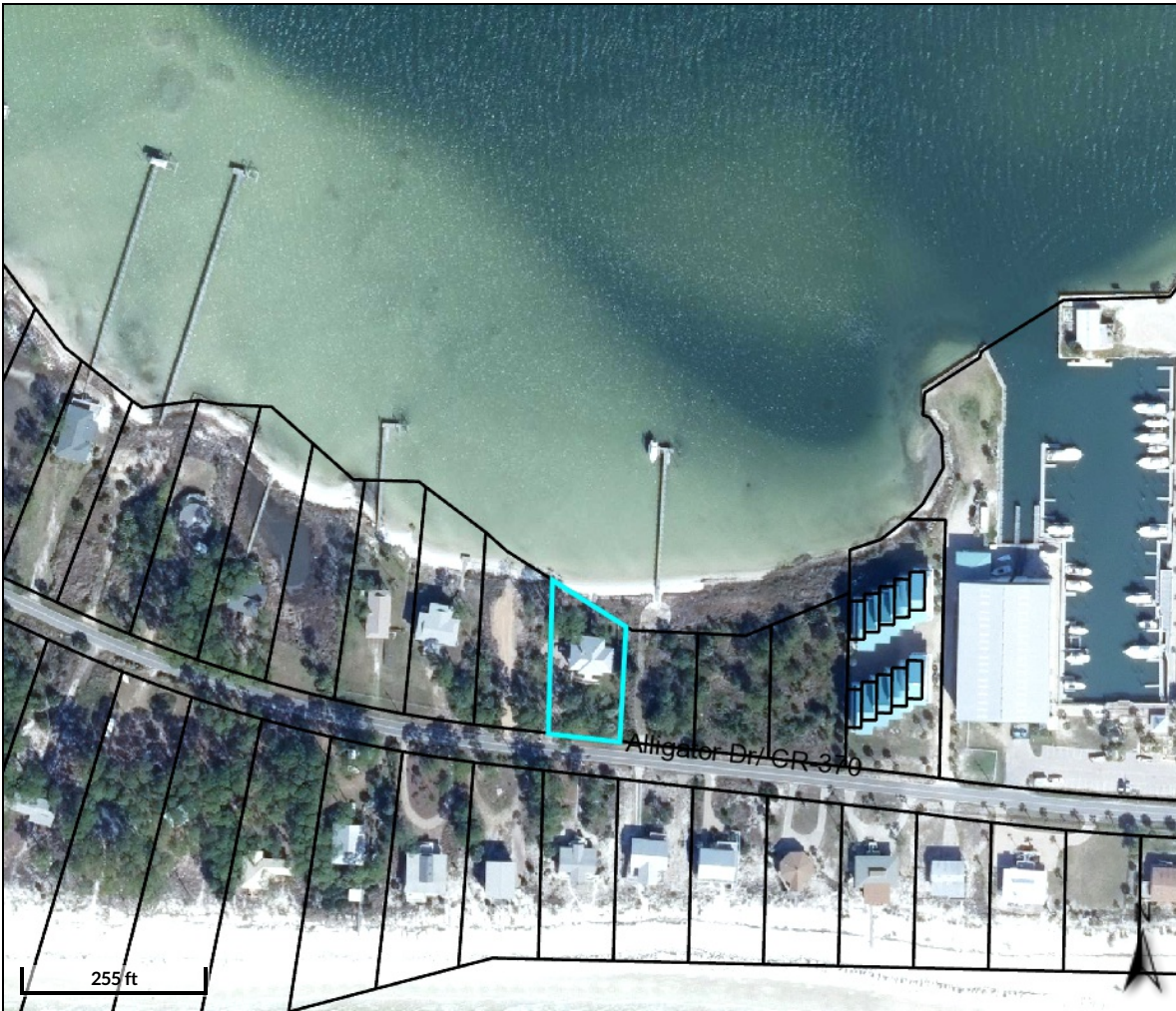


Topical View
 JOHN Schnake
 2912 Hwy 98 E
 Carrabelle, Fl.

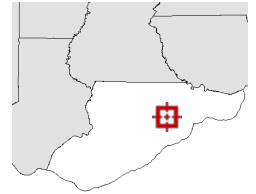
For the benefit of John Schnake
 2912 Highway 98 East
 Carrabelle, Florida
 813 967 7699

Drafted by:

David Plummer



Overview



Legend

- Parcels
- Roads
- City Labels

Parcel ID	03-07S-02W-1010-0000-0561	Alternate ID	02W07S03101000000561	Owner Address	DEHAVAN JAMES A.
Sec/Twp/Rng	3-7S-2W	Class	SINGLE FAM		3114 BROCTON WAY
Property Address	1662 ALLIGATOR DRIVE	Acreage	0.41		TALLAHASSEE, FL 32308-7908
District	7				
Brief Tax Description	LOT 56 N OF HWY ALLIG PT				

(Note: Not to be used on legal documents)

Date created: 7/31/2019
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PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Kevin Taylor

WATERBODY/CLASS: Alligator Harbor / ClassII / OFW / A.P.

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: Alligator Point / Franklin County

LATITUDE:

LONGITUDE:

SECTION: 3 TOWNSHIP: 7 South RANGE: 2 West

JOB: 19-086

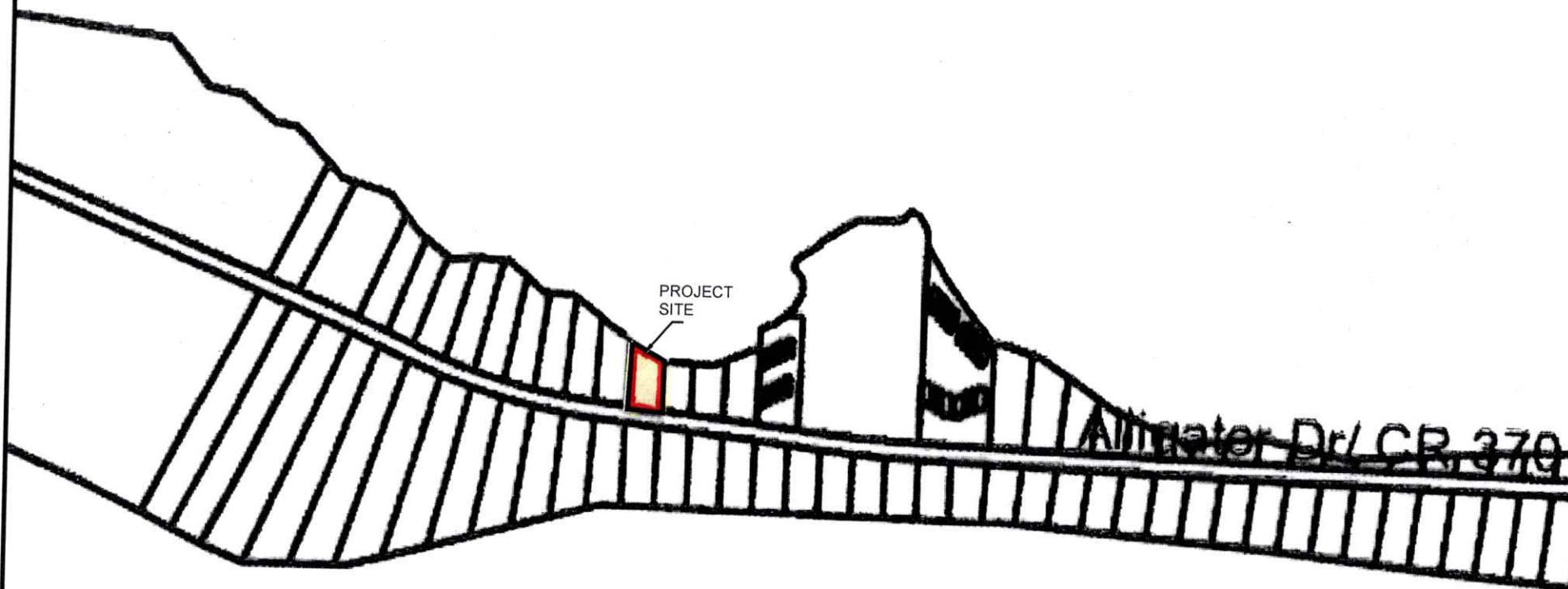
DEP:

COE:

OTHER:

DATE: July 30, 2019

SHEET: 1/4



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.



APPLICANT/CLIENT: Kevin Taylor
WATERBODY/CLASS: Alligator Harbor/ClassII/OFW/A.P.
PURPOSE: Environmental Permitting
PROJECT LOCATION / USGS: Alligator Point / Franklin County
LATITUDE:
LONGITUDE:
SECTION: 3 TWSHP: 7 South RNG: 2 West

JOB: 19-086
DEP:
COE:
OTHER:
DATE: July 30, 2019
SHEET: 2/4



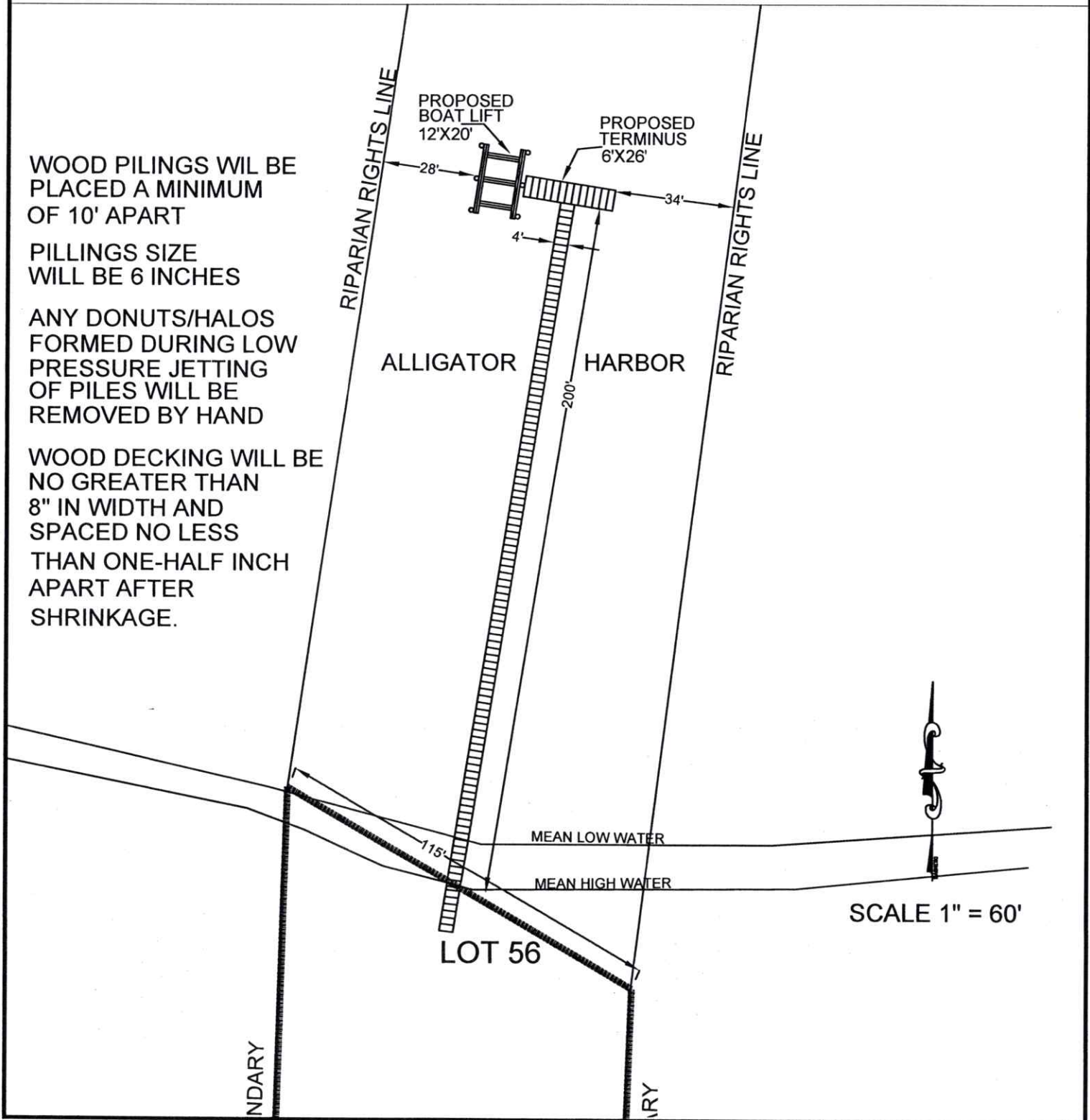
PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.



APPLICANT/CLIENT: Kevin Taylor
WATERBODY/CLASS: Alligator Harbor/ClassII/OFW/A.P.
PURPOSE: Environmental Permitting
PROJECT LOCATION / USGS: Alligator Point / Franklin County
LATITUDE:
LONGITUDE:

JOB: 19-086
DEP:
COE:
OTHER:
DATE: July 30, 2019
SHEET: 3/4

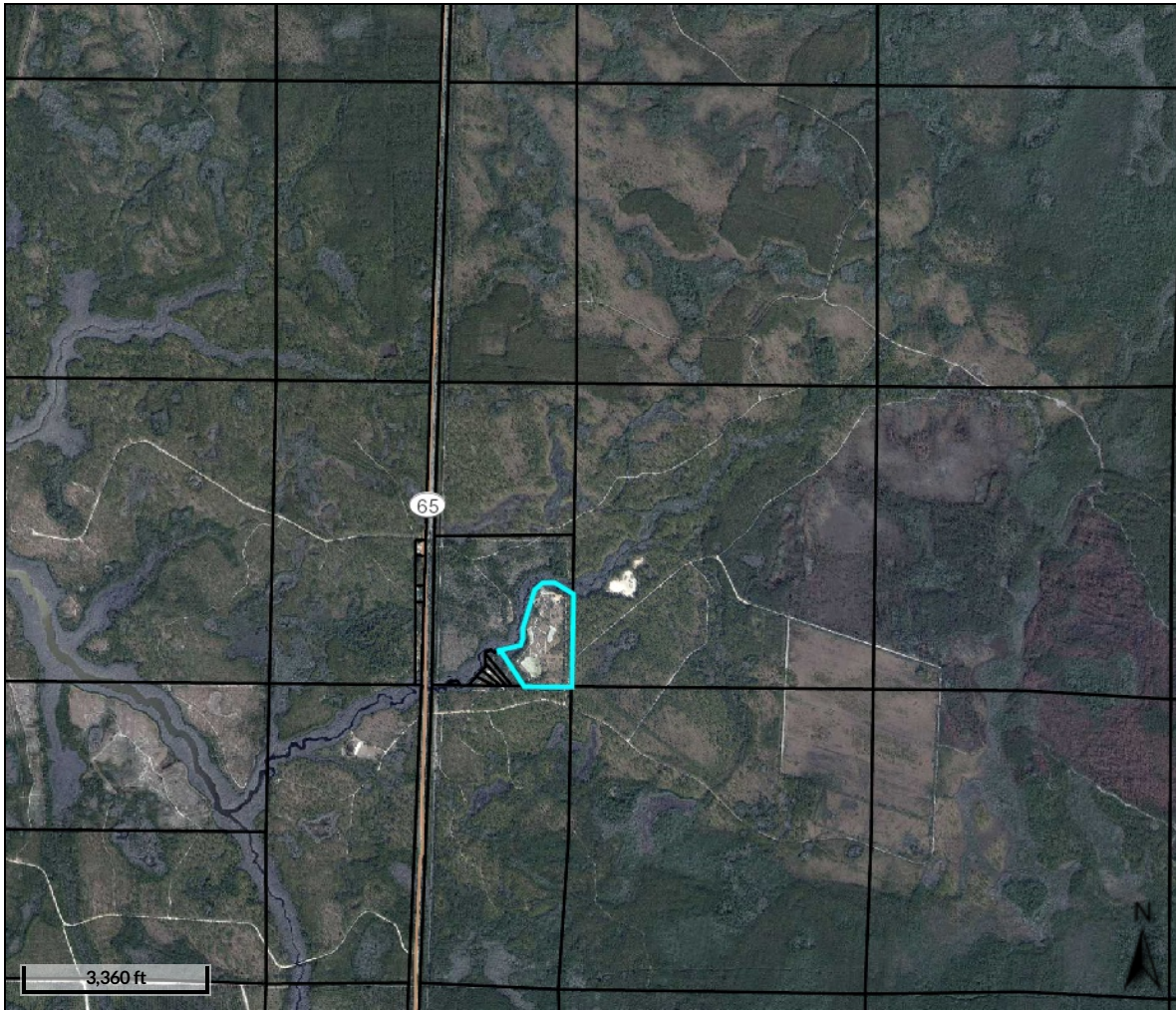
SECTION: 3 TOWNSHIP: 7 South RANGE: 2 West



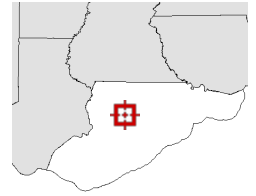


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Franklin County, FL



Overview



Legend

- ☐ Parcels
- ☐ Roads
- ☐ City Labels

Parcel ID	30-06S-07W-0000-0020-0010	Alternate ID	07W06S30000000200010	Owner Address	ARMISTEAD WALTER
Sec/Twp/Rng	--	Class	TIMBERLAND		INVESTMENTS,LLLP
Property Address		Acreage	37.05		224 FRANKLIN BLVD
					ST GEORGE ISLAND, FL 32328

District 1
Brief Tax Description A PARCEL IN SEC 30 6S 7W
(Note: Not to be used on legal documents)

Date created: 7/17/2019
Last Data Uploaded: 7/17/2019 7:08:08 AM

Developed by Schneider
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AT&T

TARPON TOWERS SITE NAME: BLOODY BLUFF
TARPON TOWERS SITE #: FL-1788
AT&T SITE NAME: SANDY BEACH ROAD
AT&T SITE #: 247642
FA LOCATION CODE: 14880108
STRUCTURE TYPE: 350' SELF-SUPPORT

131 GADSDEN DR
EASTPOINT, FL 32328
FRANKLIN COUNTY

TOWER OWNER / APPLICANT

TARPON TOWERS II, LLC
1001 3RD AVENUE WEST, SUITE 420
BRADENTON, FL 34205
CONTACT: -
PH: 941-757-5010

PROPERTY OWNER

WALTER ARMISTEAD
1401 PELICAN LANE
ST. GEORGE ISLAND, FL 32328
PH: 850-927-2495

SITE ACQUISITION

PYRAMID NETWORK SERVICES, LLC
1765 GRASSLAND PARKWAY, SUITE A
ALPHARETTA, GA 30004
CONTACT: WAYNE BRUCE
PH: 770-500-7072

SURVEYOR

POINT TO POINT LAND SURVEYORS
100 GOVERNORS TRACE, SUITE 103
PEACHTREE CITY, GA 30269
PH: 678-565-4440

ARCHITECTURAL AND ENGINEERING

MISSION 1 COMMUNICATIONS
6202 CONSTITUTION DRIVE, SUITE C
FORT WAYNE, IN 46804
CONTACT: MEREDYTH JOHNSON
PH: 404-625-9478
EMAIL: MJOHNSON@M1COMM.COM

POWER COMPANY

DUKE ENERGY

TELEPHONE COMPANY

CONSOLIDATED COMMUNICATIONS

CONSULTANT TEAM

PROJECT DESCRIPTION

INSTALLATION OF PANEL ANTENNAS AND MOUNTS, ASSOCIATED APPURTENANCES AND CABLES ON A NEW 350' SELF-SUPPORT TOWER.
INSTALLATION OF A 15'-0"x20'-0" UNMANNED EQUIPMENT SHELTER ON CONCRETE FOUNDATION. INSTALLATION OF 20kw DIESEL GENERATOR ON EQUIPMENT CONCRETE FOUNDATION.

NEW POWER AND TELEPHONE (FIBER) SERVICE TO SITE AND EQUIPMENT SHELTER. NO WATER SUPPLY OR SEWAGE TO/FROM THE SITE.

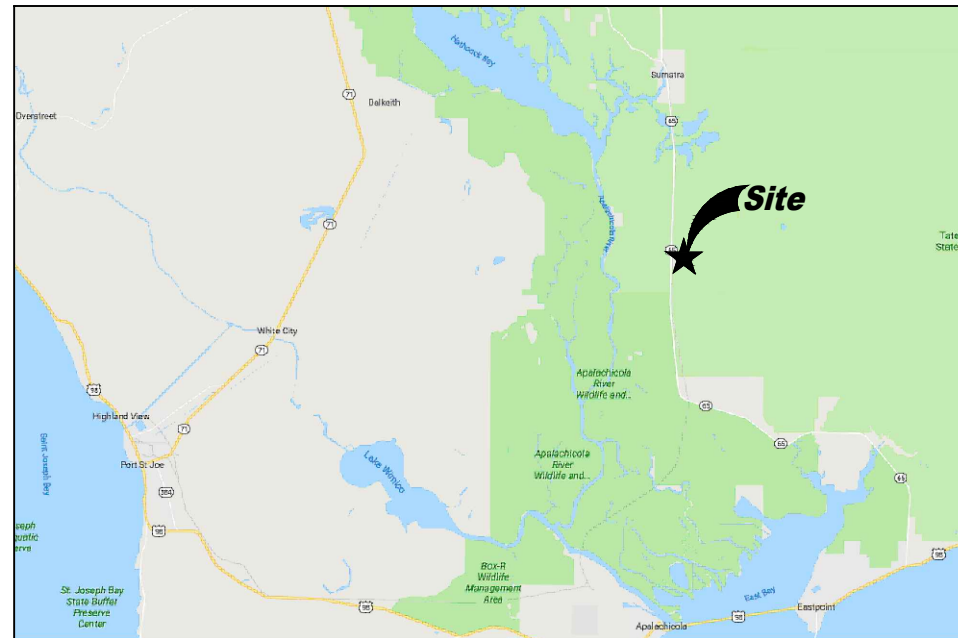
SITE COORDINATES AND ELEVATION

LATITUDE: N 29° 55' 07.50"
LONGITUDE: W 84° 58' 19.70"
ELEVATION: 16.8' AMSL

PROJECT DESCRIPTION



DIRECTIONS TO SITE



VICINITY MAP

MAP PROVIDED BY DeLORME STREET ATLAS USA



LOCATION MAP

AERIAL MAP PROVIDED BY GOOGLE EARTH

DRAWING INDEX

T-1 PROJECT INFORMATION, LOCATION MAPS, AND DRAWING INDEX

1 OF 3 SITE SURVEY
2 OF 3 SITE SURVEY
3 OF 3 SITE SURVEY

GN-1 GENERAL CONSTRUCTION NOTES
GN-2 GENERAL CONSTRUCTION NOTES

C-1 SITE LOCATION PLAN
C-2 COMPOUND LAYOUT
C-2.1 GRADING PLAN
C-3 EQUIPMENT LAYOUT
C-4 FENCE DETAILS
C-5 TOWER ELEVATION & ANTENNA LAYOUT
C-6 ANTENNA DETAILS
C-7 RRU DETAILS
C-8 ICE BRIDGE DETAILS
C-9 GENERATOR DETAILS (1 OF 2)
C-10 GENERATOR DETAILS (2 OF 2)
C-11 COAX/ANTENNA SCHEDULE
C-12 COAX/ANTENNA SCHEDULE
C-13 COAX/ANTENNA SCHEDULE
C-14 WIRING DIAGRAM

S-1 GENERAL STRUCTURAL NOTES
S-2 EQUIPMENT PAD DETAILS

E-1 ELECTRICAL NOTES
E-2 UTILITY PLAN
E-2.1 UTILITY DETAILS
E-3 ONE-LINE DIAGRAM
E-4 GROUNDING PLAN
E-5 GROUNDING DETAILS

APPLICANT:



PLANS PREPARED FOR:

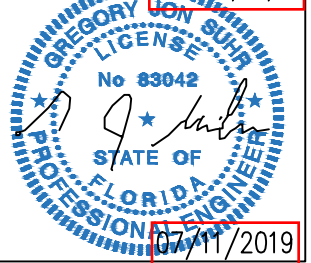


PLANS PREPARED BY:



CERTIFICATION:

EXP: 02/28/21



RELEASE

REV	DATE	DESCRIPTION
A	07-02-19	ISSUED FOR REVIEW
B	07-08-19	ISSUED FOR REVIEW
C	07-09-19	ISSUED FOR REVIEW
D	07-11-19	ISSUED FOR CONSTRUCTION

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DRAWN BY: AML
CHECKED BY: MJJ

SITE NAME:

BLOODY BLUFF

SITE NUMBER:

FL-1788 / 247642

SITE ADDRESS:

131 GADSDEN DRIVE
EASTPOINT, FL 32328

SHEET TITLE:

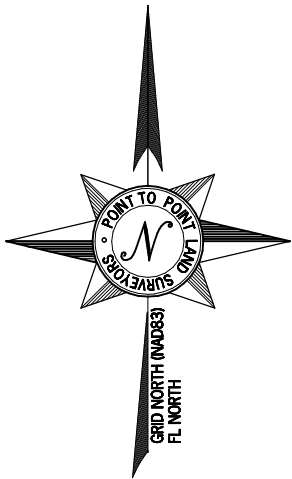
PROJECT INFORMATION,
LOCATION MAPS,
AND DRAWING INDEX

A&E PROJECT NO.:

19-20059

SHEET NO.:

T-1



PARENT PARCEL

OWNER: WALTER ARMISTEAD INVESTMENTS, LLLP, A FLORIDA LIMITED LIABILITY LIMITED PARTNERSHIP
SITE ADDRESS: STATE ROAD 65, EASTPOINT, FL 32328
PARCEL ID: 30-06S-07W-0000-0020-0010
AREA: 37.05 ACRES (PER TAX ASSESSOR)
ALL ZONING INFORMATION SHOULD BE VERIFIED WITH THE PROPER ZONING OFFICIALS
REFERENCE: DEED BOOK 1005 PAGE 610

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP IS CORRECT AND WAS DRAWN UNDER MY DIRECT SUPERVISION. ANY VISIBLE ENCROACHMENTS ARE SHOWN HEREON.

[Signature] DATE: 05/13/2019
G. DARRELL TAYLOR, FLORIDA PROFESSIONAL SURVEYOR & MAPPER #LS6904

THIS MAP IS NOT A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS. THIS MAP IS ONLY INTENDED FOR THE PARTIES AND PURPOSES SHOWN. THIS MAP IS NOT FOR RECORDATION.

GPS NOTES

THE FOLLOWING GPS STATISTICS UPON WHICH THIS SURVEY IS BASED HAVE BEEN PRODUCED AT THE 95% CONFIDENCE LEVEL:

POSITIONAL ACCURACY: 0.04 FEET (HORZ) 0.13 FEET (VERT)
TYPE OF EQUIPMENT: GEOMAX ZENITH35 PRO BASE AND ROVER, DUAL FREQUENCY
TYPE OF GPS FIELD PROCEDURE: ONLINE POSITION USER INTERFACE
DATES OF SURVEY: 03-05-2019
DATUM / EPOCH: NAD_83(2011)(EPOCH:2010.0000)
PUBLISHED / FIXED CONTROL USE: DM2682, DL2033, DE9140
GEOID MODEL: 12B
COMBINED GRID FACTOR(S): 0.99996142 CENTERED ON THE GPS BASE POINT AS SHOWN HEREON.
CONVERGENCE ANGLE: -00°14'20.10"

LEGEND

POB POINT OF BEGINNING
POC POINT OF COMMENCEMENT
IPS IRON PIN SET
IPF IRON PIN FOUND
CMF CONCRETE MONUMENT FOUND
UP UTILITY POLE
EP EDGE OF PAVEMENT
BC BACK OF CURB
OU OVERHEAD UTILITY
GW GUY WIRE ANCHOR
TR TRANSFORMER
N/F NOW OR FORMERLY
R/W RIGHT-OF-WAY
SD SIGHT DISTANCE
TBM TEMPORARY BENCH MARK
TS TOP OF SLOPE
BS BOTTOM OF SLOPE
BFE BASED FLOOD ELEVATION

STATE ROAD 65

SD = 2000±

UP

SD = 2000±

N/F
THOMAS M. SHULER & J. GORDON SHULER
PID 30-06S-07W-0000-0020-0000
INST. 200719007102

PARENT PARCEL
WALTER ARMISTEAD INVESTMENTS, LLLP
PID 30-06S-07W-0000-0020-0010
DB 1005 PG 610

FORT GADSDEN CREEK,
AN UNRECORDED
SUBDIVISION
(LOTS DESCRIBED IN
DB 889 PG 263)

C/L 20' ACCESS &
UTILITY EASEMENT #2
(SEE SHEET 2 FOR DETAILS)

FOREST SERVICE
ROAD #143
(RANDY SAPP RD)
(PUBLIC ROAD)

143-E FORT
GADSDEN
HOMEOWNERS

N/F
UNITED STATES OF AMERICA
PID 31-06S-07W-0000-0010-0000

PARENT PARCEL
WALTER ARMISTEAD INVESTMENTS, LLLP
PID 30-06S-07W-0000-0020-0010
DB 1005 PG 610
"ARMISTEAD PARCEL"
(DB 889 PG 263)

C/L 10' UTILITY
EASEMENT
(SEE SHEET 2 FOR DETAILS)

LEASE AREA
(SEE SHEET 2 FOR DETAILS)

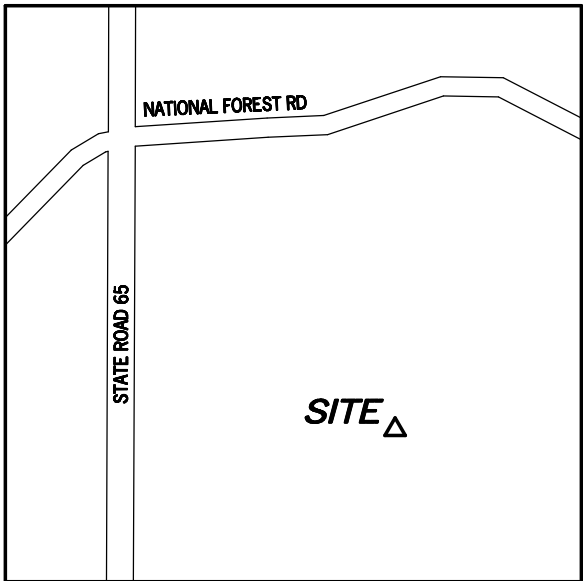
C/L 20' ACCESS &
UTILITY EASEMENT #1
(SEE SHEET 2 FOR DETAILS)

POC: CMF @ SE CORNER
OF SECTION 30
N=334334.8273
E=1819717.9709

ADJOINER INFORMATION

#	OWNER	PID	REFERENCE
1	ANTHONY M & CHERYL F MIDDLETOWN	30-06S-07W-0000-0020-001E	DB 1116 PG 454
2	MICHAEL J BLOODWORTH ET AL	30-06S-07W-0000-0020-0011	DB 986 PG 273
3	PEGGY S HAMM & PEGGY J BROWN	30-06S-07W-0000-0020-0041	DB 986 PG 24
4	RACHEL GLASS	30-06S-07W-0000-0020-0042	DB 1204 PG 498
5	WALTER ARMISTEAD INVESTMENTS, LLC	30-06S-07W-0000-0020-0040	DB 1106 PG 349

N/F
US GOVERNMENT
PID 29-06S-07W-0000-0010-0000



VICINITY MAP
NOT TO SCALE

GENERAL NOTES

* THIS SPECIFIC PURPOSE SURVEY IS FOR THE LEASED PREMISES AND EASEMENTS ONLY. THIS SPECIFIC PURPOSE SURVEY WAS PREPARED FOR THE EXCLUSIVE USE OF TARPON TOWERS II, LLC AND EXCLUSIVELY FOR THE TRANSFERRAL OF THE PROPOSED LEASED PREMISES AND THE RIGHTS OF EASEMENT SHOWN HEREON AND SHALL NOT BE USED AS AN EXHIBIT OR EVIDENCE IN THE FEE SIMPLE TRANSFERRAL OF THE PARENT PARCEL NOR ANY PORTION OR PORTIONS THEREOF. BOUNDARY INFORMATION SHOWN HEREON HAS BEEN COMPILED FROM TAX MAPS AND DEED DESCRIPTIONS ONLY. NO BOUNDARY SURVEY OF THE PARENT PARCEL WAS PERFORMED.

THIS DRAWING DOES NOT REPRESENT A BOUNDARY SURVEY.

THE FIELD DATA UPON WHICH THIS SPECIFIC PURPOSE SURVEY IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 20,000+ FEET AND AN ANGULAR ERROR OF 5.0" PER ANGLE POINT AND WAS ADJUSTED USING LEAST SQUARES.

EQUIPMENT USED FOR ANGULAR & LINEAR MEASUREMENTS: LEICA TPS 1200 ROBOTIC & GEOMAX ZENITH 35 [DATE OF LAST FIELD VISIT: 03-06-2019]

THE 1' CONTOURS AND SPOT ELEVATIONS SHOWN ON THIS SPECIFIC PURPOSE SURVEY ARE ADJUSTED TO NAVD 88 DATUM (COMPUTED USING GEOID 12B) AND HAVE A VERTICAL ACCURACY OF ± 0.5'. CONTOURS OUTSIDE THE IMMEDIATE SITE AREA ARE APPROXIMATE.

BEARINGS SHOWN ON THIS SPECIFIC PURPOSE SURVEY ARE BASED ON GRID NORTH (NAD 83) FLORIDA NORTH ZONE.

BENCHMARKS USED: AS0151

A PORTION OF THIS PROPERTY IS LOCATED IN A SPECIAL FLOOD AREA (ZONE A) AS PER F.I.R.M. COMMUNITY PANEL NO. 12037C0200F DATED 02/05/2014.

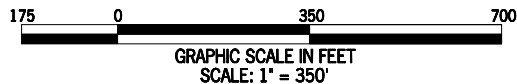
NO WETLAND AREAS HAVE BEEN INVESTIGATED BY THIS SPECIFIC PURPOSE SURVEY.

ALL ZONING INFORMATION SHOULD BE VERIFIED WITH THE PROPER ZONING OFFICIALS.

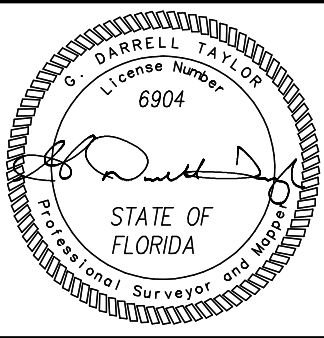
ANY UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM ABOVE GROUND FIELD SURVEY INFORMATION. THE SURVEYOR MAKES NO GUARANTEES THAT ANY UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN-SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT ANY UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED ANY UNDERGROUND UTILITIES.

ADDITIONS OR DELETIONS TO THIS SURVEY MAP BY OTHER THAN THE SIGNING PARTY IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY.

ORIGINAL SURVEY IS KEPT ON FILE IN THE SURVEYOR'S OFFICE.



SURVEY NOT VALID WITHOUT SHEET 2-3 OF 3



NO.	DATE	REVISION
3	04-09-2019	ING./EGR. EASEMENT
4	05-06-2019	CLIENT COMMENTS - NRW
5	05-07-2019	UPDATED TITLE - NRW
6	05-13-2019	REVISED INGEGR - NRW

* SPECIFIC PURPOSE SURVEY PREPARED BY:
POINT TO POINT LAND SURVEYORS
Business License Number: LB8148
100 Governors' Trace, Ste. 103
Peachtree City, GA 30269
(direct) 678.565.4440 (fax) 678.565.4497
(w) p2pls.com



SPECIFIC PURPOSE SURVEY PREPARED FOR:

TARPON TOWERS II, LLC

BLOODY BLUFF

SECTION 30, TOWNSHIP 6 SOUTH
RANGE 7 WEST
FRANKLIN COUNTY, FLORIDA

DRAWN BY: AKG

CHECKED BY: JKL

APPROVED: D. MILLER

DATE: MARCH 14, 2019

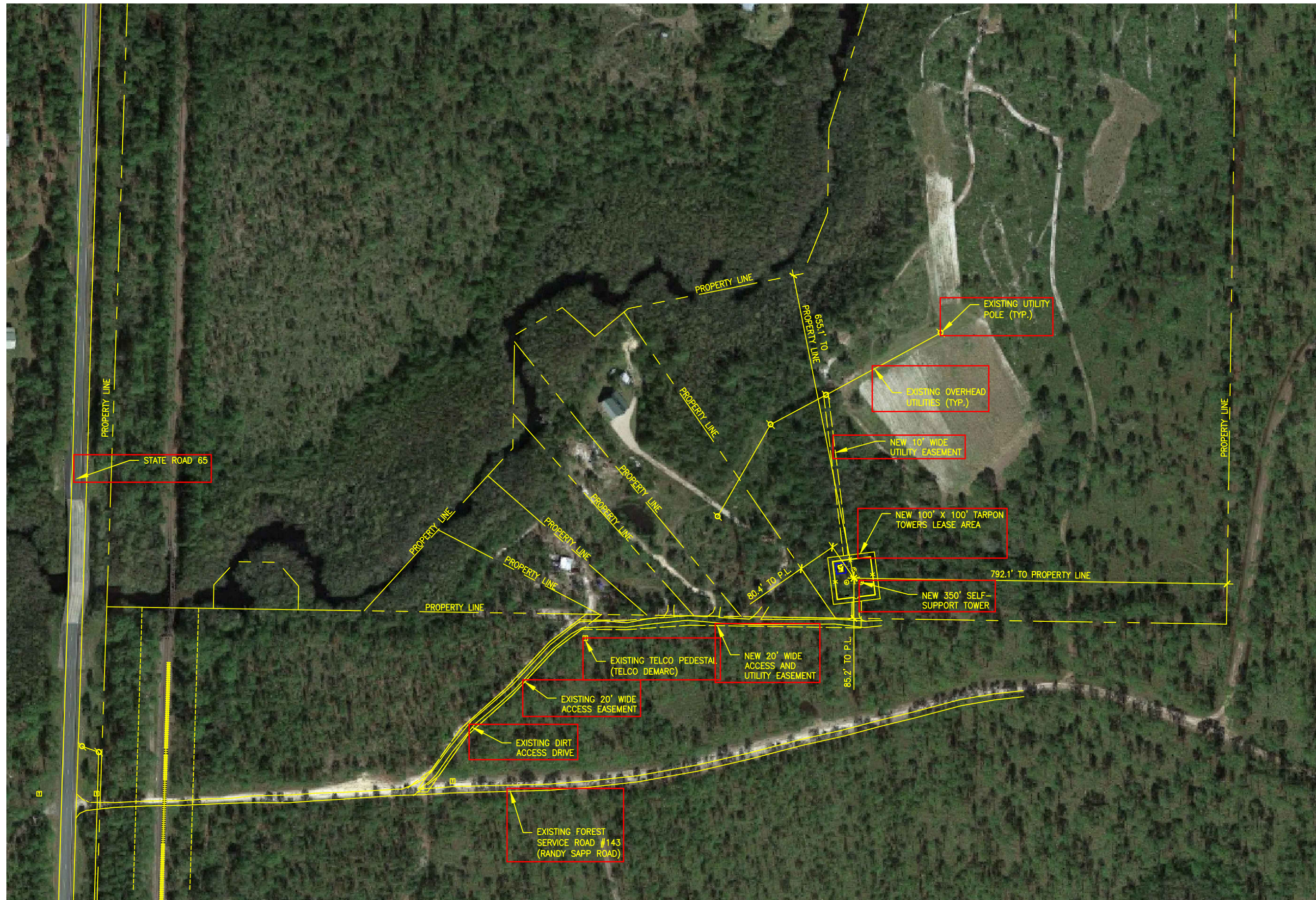
P2P JOB #: 190452FL

SHEET:

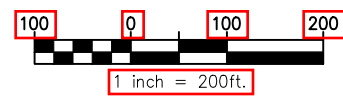
1

OF 3

E:\Dropbox (Point To Point)\P2P Current Jobs\2019\190452FL-Bloody Bluff\190452FL.dwg



Site Location Plan



APPLICANT:

PLANS PREPARED FOR:

PLANS PREPARED BY:

CERTIFICATION:

EXP: 02/28/21

RELEASE

REV	DATE	DESCRIPTION
A	07-02-19	ISSUED FOR REVIEW
B	07-08-19	ISSUED FOR REVIEW
C	07-09-19	ISSUED FOR REVIEW
D	07-11-19	ISSUED FOR CONSTRUCTION

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DRAWN BY:

AML

CHECKED BY:

MSJ

SITE NAME:

BLOODY BLUFF

SITE NUMBER:

FL-1788 / 247642

SITE ADDRESS:

131 GADSDEN DRIVE
EASTPOINT, FL 32328

SHEET TITLE:

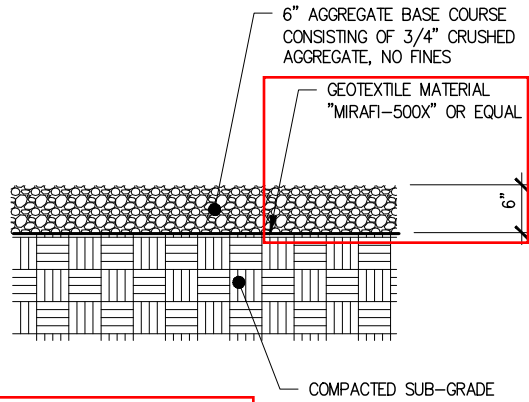
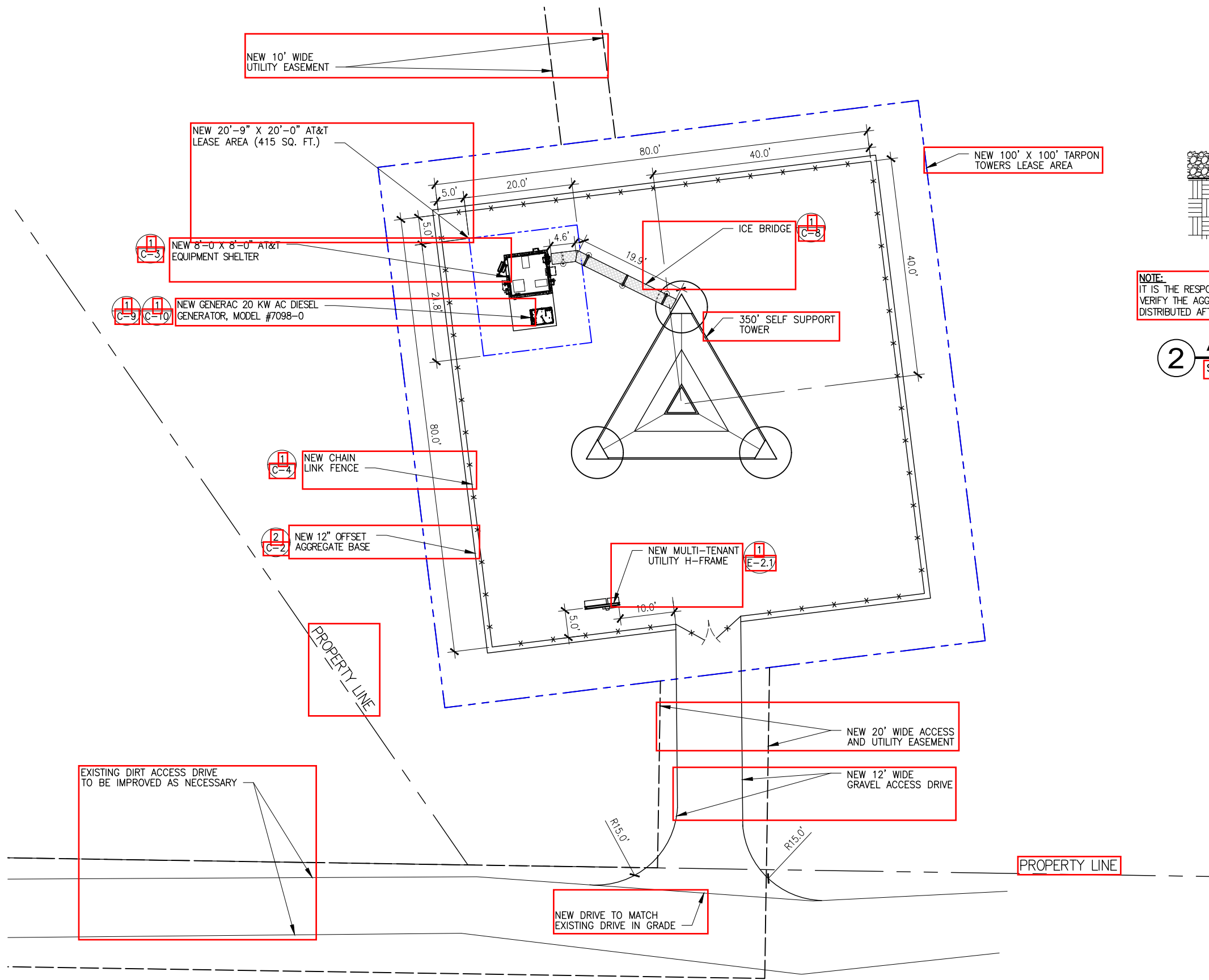
SITE LOCATION PLAN

A&E PROJECT NO.:

19-20059

SHEET NO.:

C-1

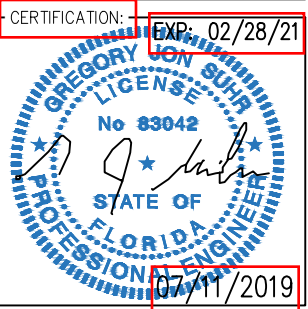
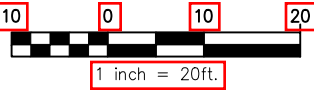


NOTE:
IT IS THE RESPONSIBILITY OF THE G.C. TO VERIFY THE AGGREGATE IS UNIFORMLY DISTRIBUTED AFTER PLACEMENT

2 Aggregate Base

SCALE: 1/2" = 1'-0"

1 Compound Layout



RELEASE		
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DRAWN BY: AMJ
CHECKED BY: MJJ

SITE NAME: BLOODY BLUFF

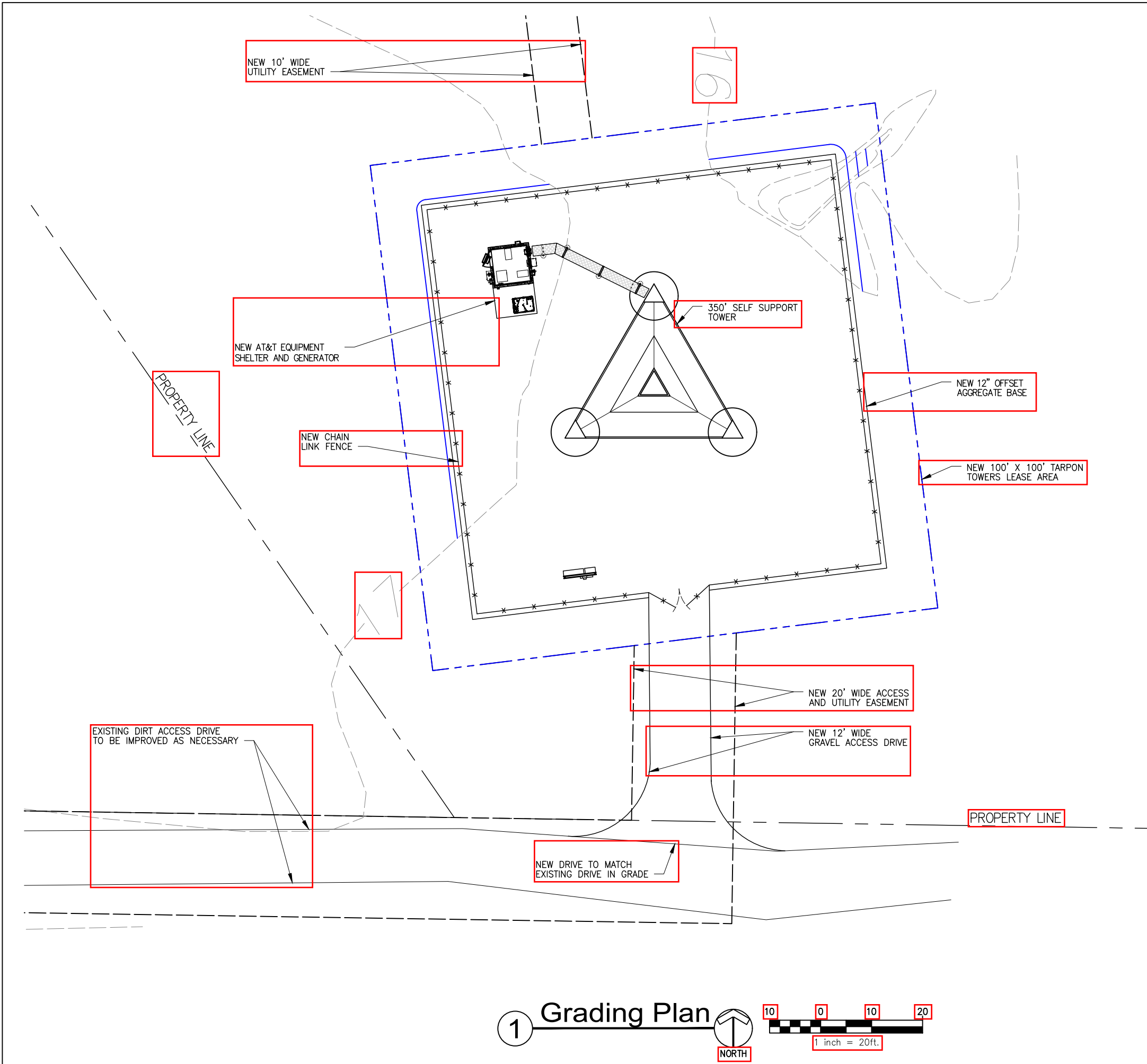
SITE NUMBER: FL-1788 / 247642

SITE ADDRESS: 131 GADSDEN DRIVE
EASTPOINT, FL 32328

SHEET TITLE: COMPOUND LAYOUT

A&E PROJECT NO.: 19-20059

SHEET NO.: C-2



1 Grading Plan

10 0 10 20

1 inch = 20ft.

NORTH

Contour Legend:

+XXX.X SPOT ELEVATION - SUBGRADE (FINISH GRADE OF SITE = 0.67' ABOVE SUBGRADE)

EXIST. CONTOUR - MINOR

EXIST. CONTOUR - MAJOR

NEW CONTOUR

APPLICANT:

AT&T

PLANS PREPARED FOR:

TARPON TOWERS

PLANS PREPARED BY:

PYRAMID Network Services, LLC

CERTIFICATION:

MISSION 1 COMMUNICATIONS

EXP: 02/28/21

GREGORY J. ON SUHA

No 83042

STATE OF FLORIDA

PROFESSIONAL ENGINEER

07/11/2019

RELEASE		
REV	DATE	
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DRAWN BY: AMI

CHECKED BY: MJJ

SITE NAME:

BLOODY BLUFF

SITE NUMBER:

FL-1788 / 247642

SITE ADDRESS:

131 GADSDEN DRIVE
EASTPOINT, FL 32328

SHEET TITLE:

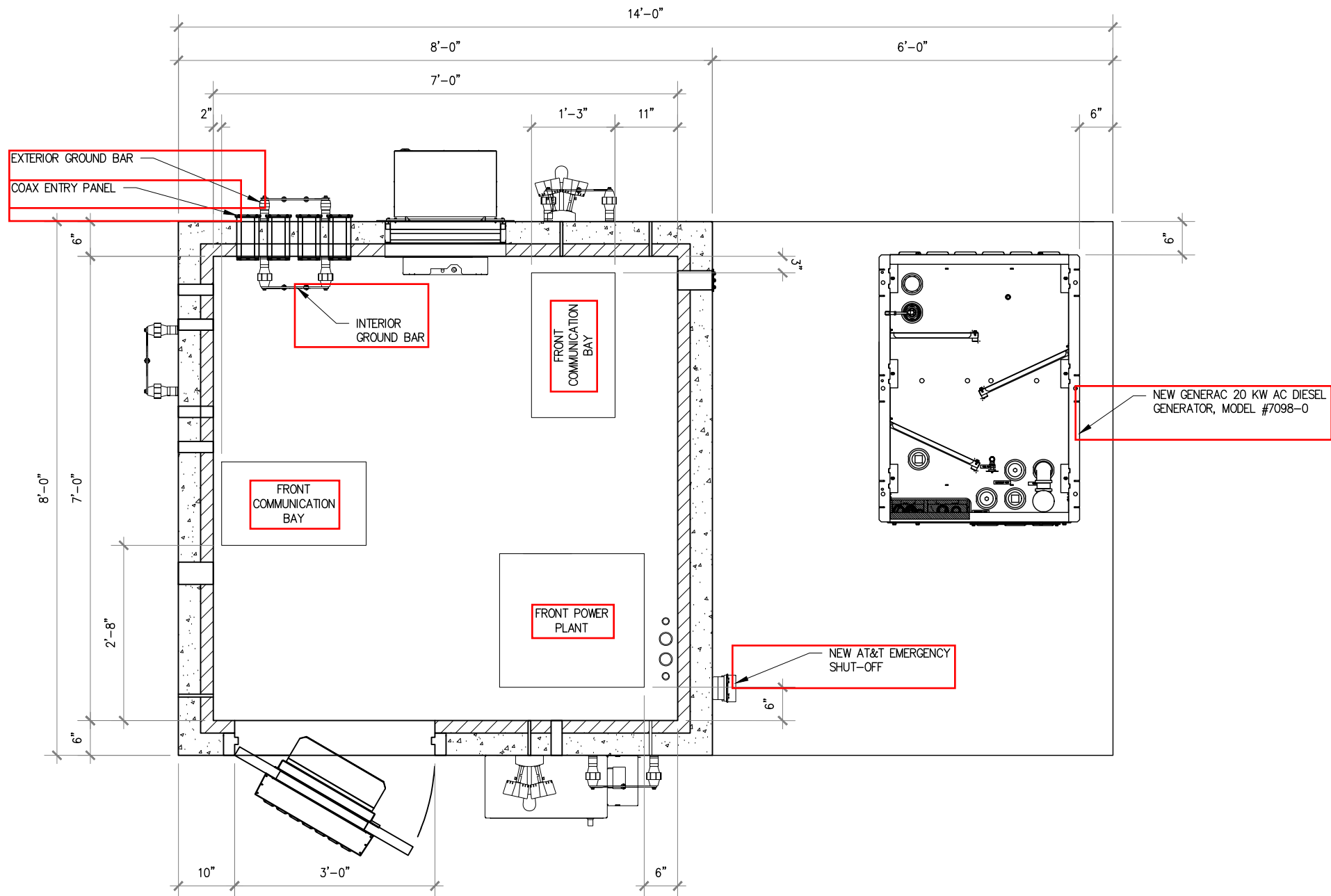
GRADING PLAN

A&E PROJECT NO.:

19-20059

SHEET NO.:

C-2.1



1 Equipment Layout
SCALE: 1/2" = 1'-0"

APPLICANT:

PLANS PREPARED FOR:

PLANS PREPARED BY:

CERTIFICATION:

EXP: 02/28/21

REV	DATE	DESCRIPTION
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DRAWN BY: AML
CHECKED BY: MJJ

SITE NAME:
BLOODY BLUFF

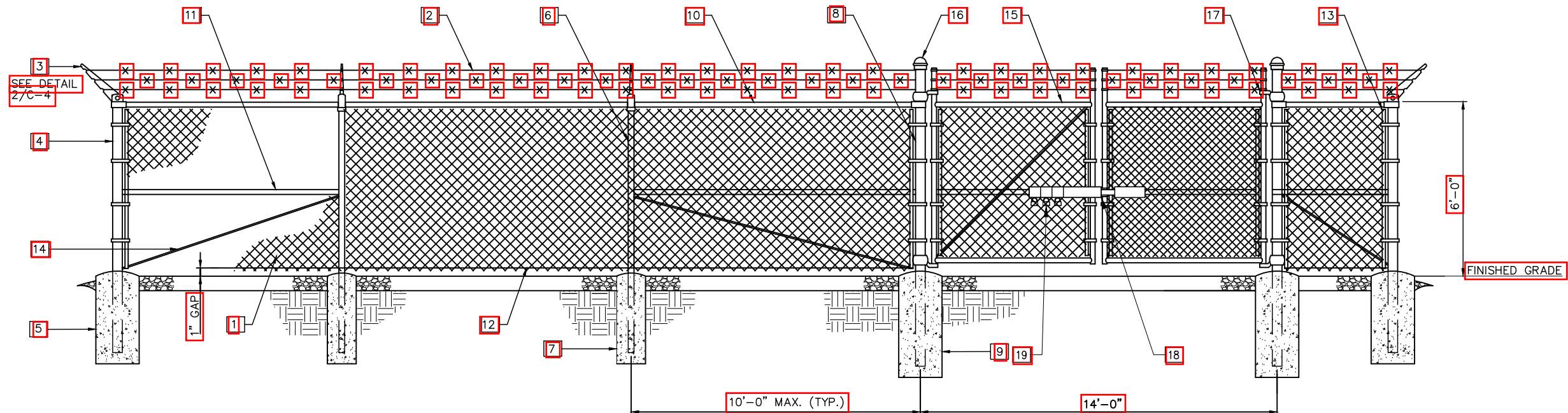
SITE NUMBER:
FL-1788 / 247642

SITE ADDRESS:
131 GADSDEN DRIVE
EASTPOINT, FL 32328

SHEET TITLE:
EQUIPMENT LAYOUT

A&E PROJECT NO.:
19-20059

SHEET NO.:
C-3



Keynote Legend

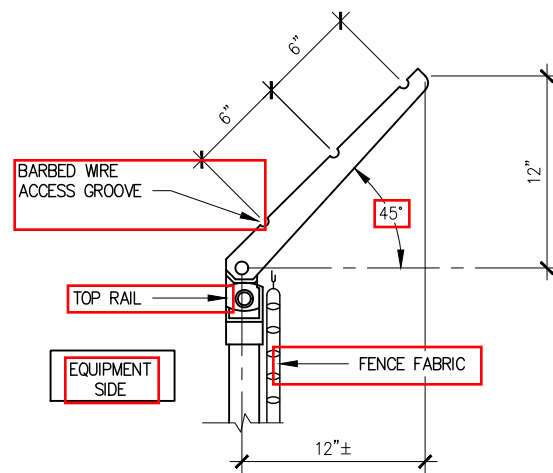
- 1] FABRIC: 9 GAUGE, 2" MESH, ASTM A392 (SEE FENCE SECTION FOR HEIGHT).
- 2] BARBED WIRE: 12 GAUGE WIRE, 4 POINT (3 RUNS), FINISH TO MATCH FABRIC, ASTM A121.
- 3] EXTENSION ARMS: STAMPED STEEL WITH MALLEABLE IRON BASE, FINISH TO MATCH FENCE FRAMEWORK, ASTM F826.
- 4] END AND CORNER POSTS: 3"Ø PIPE SCH. 40 (GALV.) ASTM F1083
- 5] CONCRETE FOUNDATION: 36"x12"Ø (3000 PSI)
- 6] LINE POSTS: 2"Ø PIPE SCH. 40 (GALV.) ASTM F1083
- 7] CONCRETE FOUNDATION: 36"x10"Ø (3000 PSI)
- 8] GATE POSTS: 4"Ø PIPE SCH. 40 (GALV.) ASTM F1083
- 9] CONCRETE FOUNDATION: 48"x12"Ø (3000 PSI)
- 10] TOP RAIL & BRACE RAIL: 1-1/2"Ø PIPE SCH. 40 (GALV.) ASTM F1083
- 11] MIDDLE RAILS: 1-1/2"Ø PIPE SCH. 40 (GALV.) ASTM F1083
- 12] BOTTOM TENSION WIRE: 0.177"Ø METALLIC-COATED STEEL (GALV.), MARCELLED, ASTM A824
- 13] TENSION BARS: 3/16"x3/4", FULL HEIGHT OF FABRIC, FINISH TO MATCH FENCE FRAMEWORK.
- 14] TENSION ROD: 3/8"Ø WITH ADJ. TIGHTNER, FINISH TO MATCH FENCE FRAMEWORK.
- 15] GATE FRAME: 2"Ø SCH. 40 (GALV.) ASTM F1083
- 16] POST CAPS: PER POST DIAMETER.
- 17] GATE HINGES: NON-LIFT-OFF TYPE, OFFSET TO PERMIT 180 DEGREE SWING.
- 18] STYMELOCK SYSTEM
- 19] MARINE-GRADE PROGRAMMABLE FOUR DIGIT PADLOCK (SESAME BRAND OR APPROVED EQUAL)

NOTES:

1. REFER TO PROJECT SPECIFICATIONS FOR INFORMATION NOT SHOWN IN THE DRAWING.
2. FENCE FABRIC SHALL CONFORM TO CHAIN LINK FENCE MANUFACTURERS INSTITUTE (CLFI) PRODUCT MANUAL.
3. INSTALL FENCE IN COMPLIANCE WITH ASTM F 567.
4. INSTALL SWING GATES IN COMPLIANCE WITH ASTM F 900.
5. DO NOT BEGIN INSTALLATION AND ERECTION BEFORE FINAL GRADING IS COMPLETED, UNLESS OTHERWISE PERMITTED. INSTALL FENCING ON BOUNDARY LINES INSIDE OF PROPERTY LINE ESTABLISHED BY SURVEY.
6. DRILL OR HAND-EXCAVATE (USING POST - HOLE DIGGER) HOLES FOR POSTS TO DIAMETERS AND SPACINGS INDICATED. IN FIRM, UNDISTURBED OR COMPACTED SOIL. IF NOT INDICATED ON DRAWINGS, EXCAVATE HOLES FOR EACH POST TO MINIMUM DIAMETER RECOMMENDED BY FENCE MANUFACTURER, BUT NOT LESS THAN (4) TIMES LARGEST GROSS SECTION OF POST.
7. REMOVE POST HOLE SPOILS FROM SITE. DO NOT SET SPOILS ON AGGREGATE WITHOUT ADEQUATE PROTECTION.
8. PROTECT PORTION OF POSTS ABOVE GROUND FROM CONCRETE SPLATTER. PLACE CONCRETE AROUND POSTS AND VIBRATE OR TAMP FOR CONSOLIDATION. CHECK EACH POST FOR VERTICAL AND TOP ALIGNMENT AND HOLD IN POSITION DURING PLACEMENT AND FINISHING OPERATIONS, UNLESS OTHERWISE SHOWN. EXTEND CONCRETE FOOTING 1 INCH ABOVE GRADE AND TROWEL TO A CROWN TO SHED WATER.
9. INSTALL BARBED WIRE IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS.
10. APPLY FABRIC TO OUTSIDE OF FRAMEWORK.

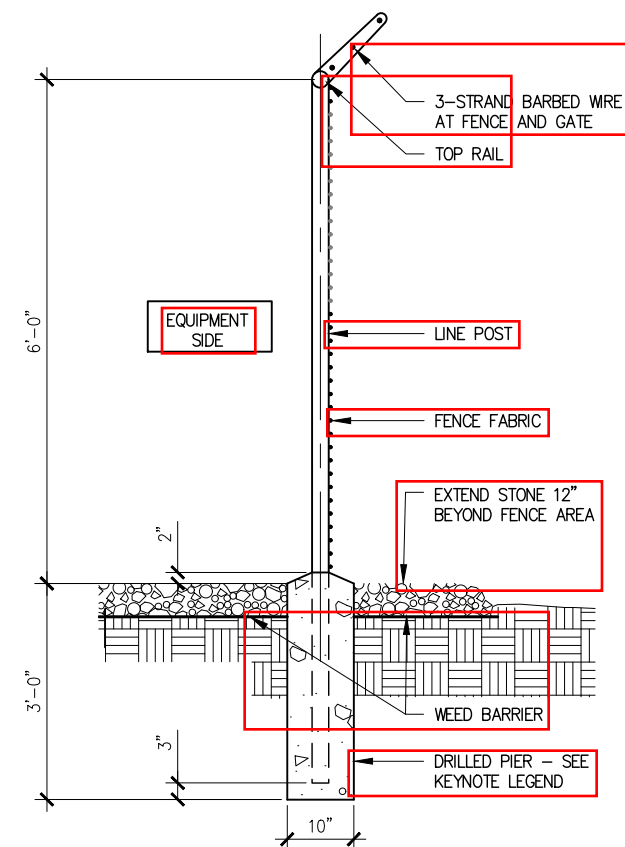
1 Typical Fence Elevation

SCALE: 1/4" = 1'-0"



2 Barbed Wire Detail

SCALE: 1" = 1'-0"



3 Typical Fence Section

SCALE: 3/8" = 1'-0"

APPLICANT:

PLANS PREPARED FOR:

PLANS PREPARED BY:

CERTIFICATION:

EXP: 02/28/21

RELEASE

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DRAWN BY:

AML

CHECKED BY:

MJJ

SITE NAME:

BLOODY BLUFF

SITE NUMBER:

FL-1788 / 247642

SITE ADDRESS:

131 GADSDEN DRIVE
EASTPOINT, FL 32328

SHEET TITLE:

FENCE DETAILS

A&E PROJECT NO.:

19-20059

SHEET NO.:

C-4

TOWER LIGHTING. (1) DUAL-MODE STROBE, MEDIUM-INTENSITY WHITE (DAYLIGHT HOURS), RED (EVENING HOURS) OR AS REQUIRED BY FAA

TOP OF TOWER
⊙ ELEVATION 350' AGL
NEW AT&T ANTENNAS
⊙ ELEVATION 350' AGL

NOTE:
MISSION 1 COMMUNICATIONS HAS NOT EVALUATED THE TOWER OR LOADING FOR THIS SITE, AND ASSUMES NO RESPONSIBILITY FOR ITS STRUCTURAL INTEGRITY. CONTRACTOR TO COORDINATE LOADING WITH RF ENGINEER AND REFER TO STRUCTURAL ANALYSIS BY OTHERS.

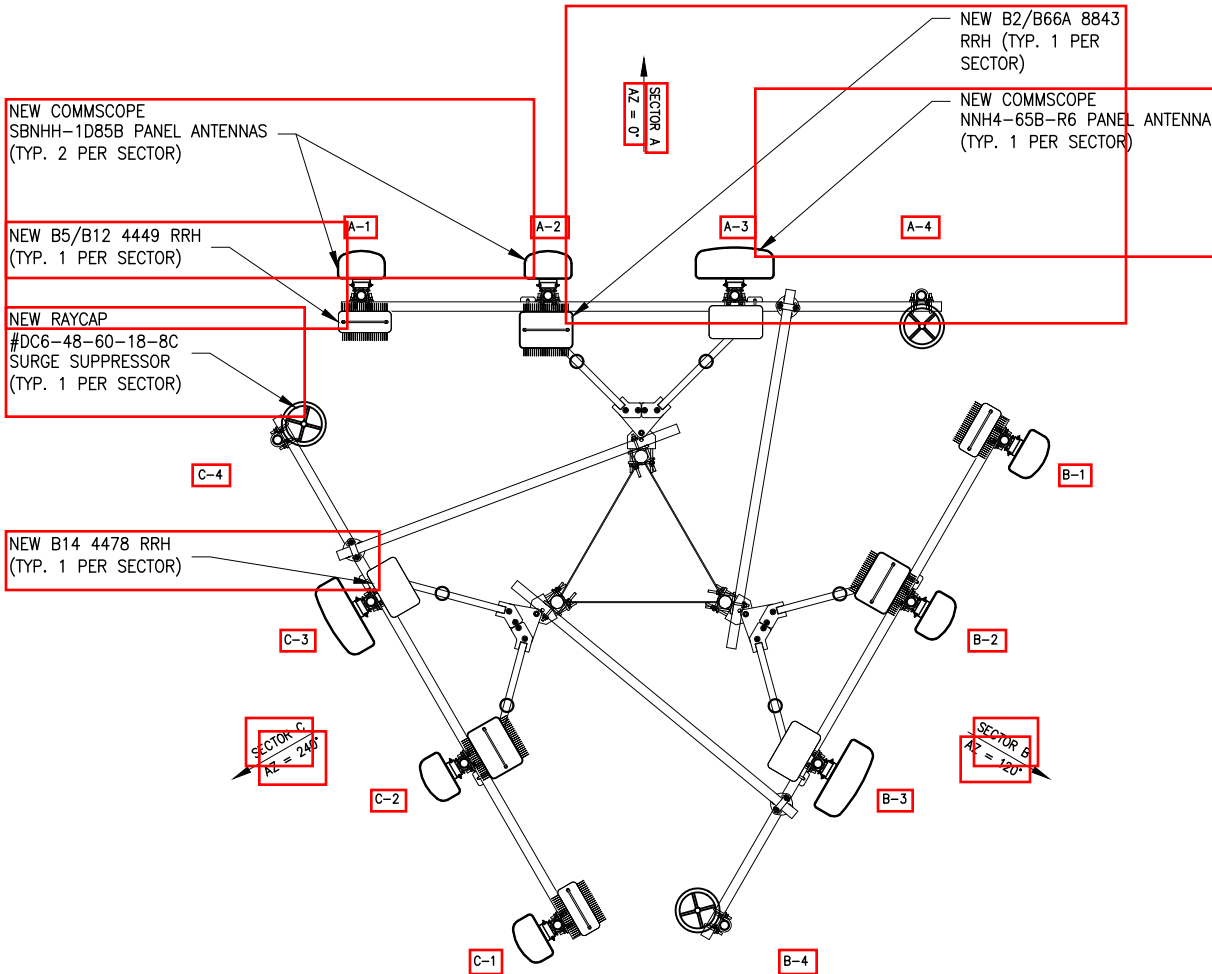
INSTALL NEW TOWER LIGHTING
PER FAA/FCC REQUIREMENTS

TOWER LIGHTING. (2) BEACONS, MEDIUM-INTENSITY FLASHING WHITE (DAYLIGHT HOURS), GLOWING RED (EVENING HOURS) OR AS REQUIRED BY FAA

0'-0"± ELEV.

1 Tower Elevation

NOT TO SCALE



2 Antenna Layout

SCALE: 1/4" = 1'-0"



APPLICANT:



PLANS PREPARED FOR:

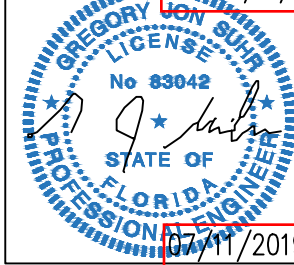


PLANS PREPARED BY:



CERTIFICATION:

EXP: 02/28/21



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DRAWN BY: AMJ
CHECKED BY: MJJ

SITE NAME:

BLOODY BLUFF

SITE NUMBER:

FL-1788 / 247642

SITE ADDRESS:

131 GADSDEN DRIVE
EASTPOINT, FL 32328

SHEET TITLE:

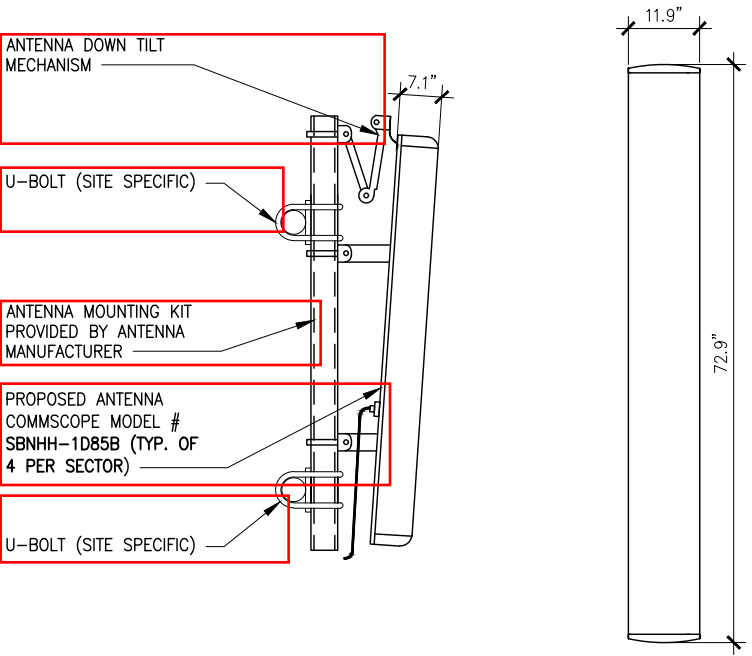
TOWER ELEVATION &
ANTENNA LAYOUT

A&E PROJECT NO.:

19-20059

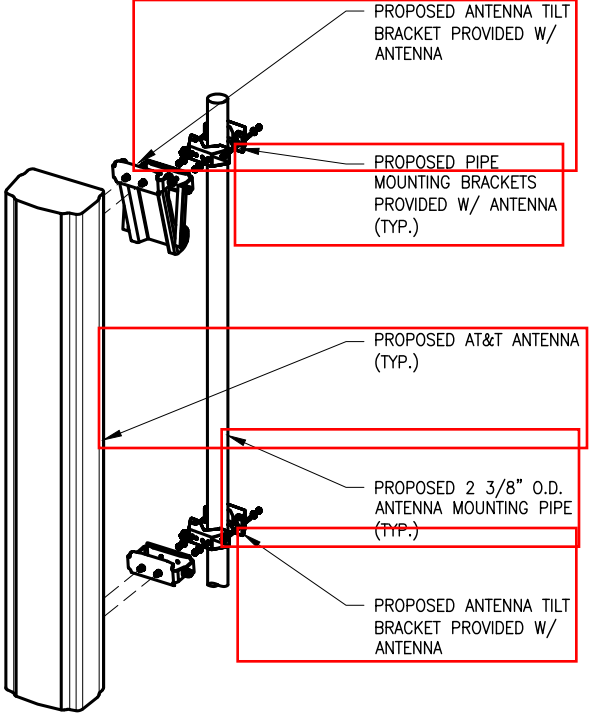
SHEET NO.:

C-5

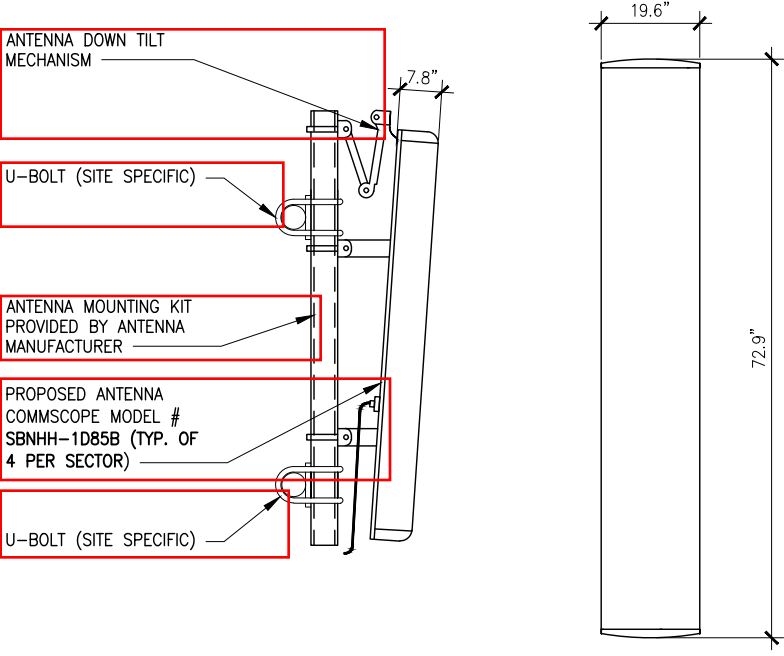


MODEL: COMMSCOPE SBNHH-1D85B
DIMENSIONS (LxWxD) 72.9"x11.9"x7.1"
ANTENNA WEIGHT 42.1 LBS

1 **Antenna Model**
NOT TO SCALE



2 **Antenna Mounting Detail**
NOT TO SCALE



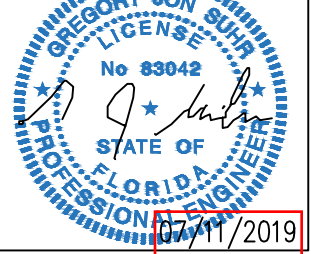
MODEL: COMMSCOPE NNH4-65B-R6
DIMENSIONS (LxWxD) 72.9"x19.6"x7.8"
ANTENNA WEIGHT 89.7 LBS

1 **Antenna Model**
NOT TO SCALE

4 **Not Used**
NOT TO SCALE



CERTIFICATION: EXP: 02/28/21



RELEASE	
REV	DATE
A	07-02-19 ISSUED FOR REVIEW
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C	07-09-19 ISSUED FOR REVIEW
D	07-11-19 ISSUED FOR CONSTRUCTION

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DRAWN BY: AMI
CHECKED BY: MJJ

SITE NAME: BLOODY BLUFF

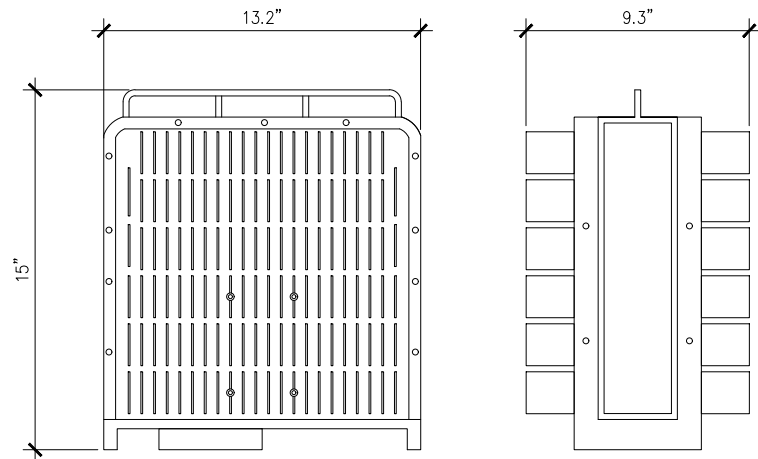
SITE NUMBER: FL-1788 / 247642

SITE ADDRESS: 131 GADSDEN DRIVE
EASTPOINT, FL 32328

SHEET TITLE: ANTENNA DETAILS

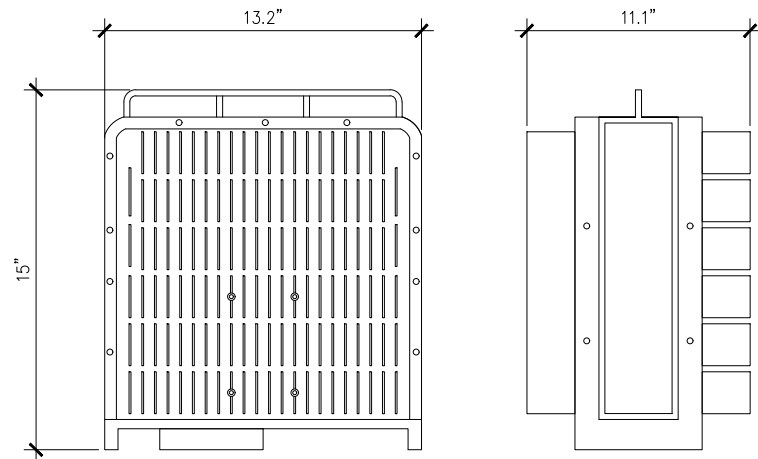
A&E PROJECT NO.: 19-20059

SHEET NO.: C-6



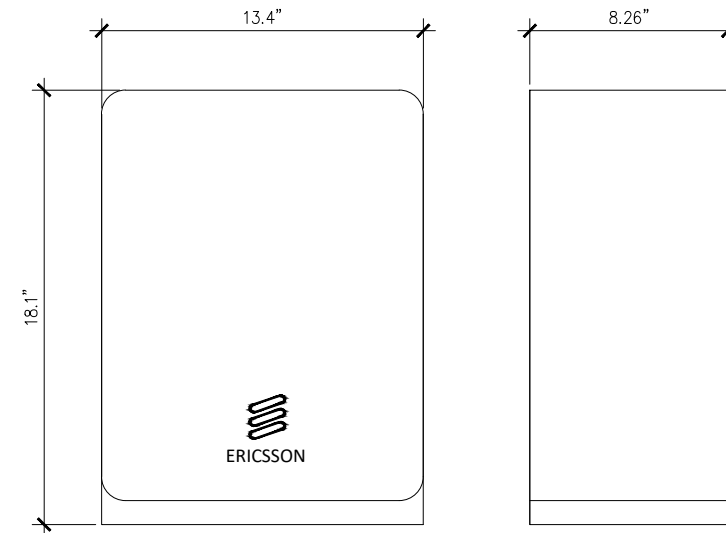
MANUFACTURER: ERICSSON
MODEL: RADIO 4449 B5/B12
WIDTH: 13.2"
DEPTH: 9.3"
HEIGHT: 15"
WEIGHT: 70 LBS

1 RRU 4449 - B5/B12
NOT TO SCALE



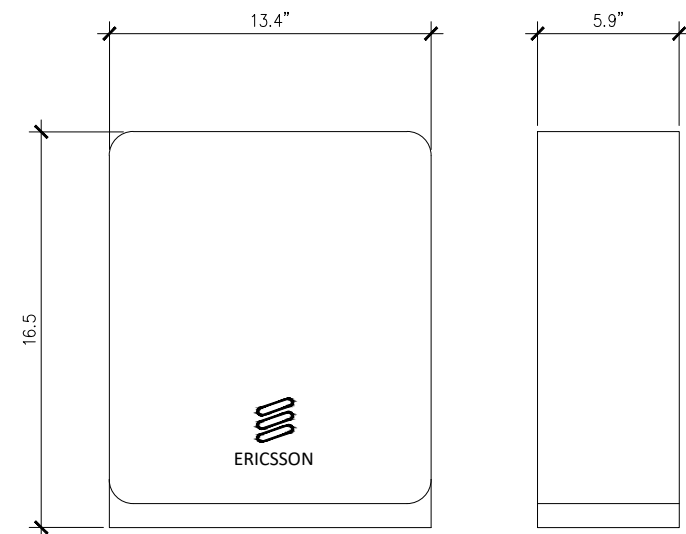
MANUFACTURER: ERICSSON
MODEL: RADIO 8843 B2 B66A
WIDTH: 13.2"
DEPTH: 11.1"
HEIGHT: 15"
WEIGHT: 75 LBS

2 RRU 8843 B2 B66A
NOT TO SCALE



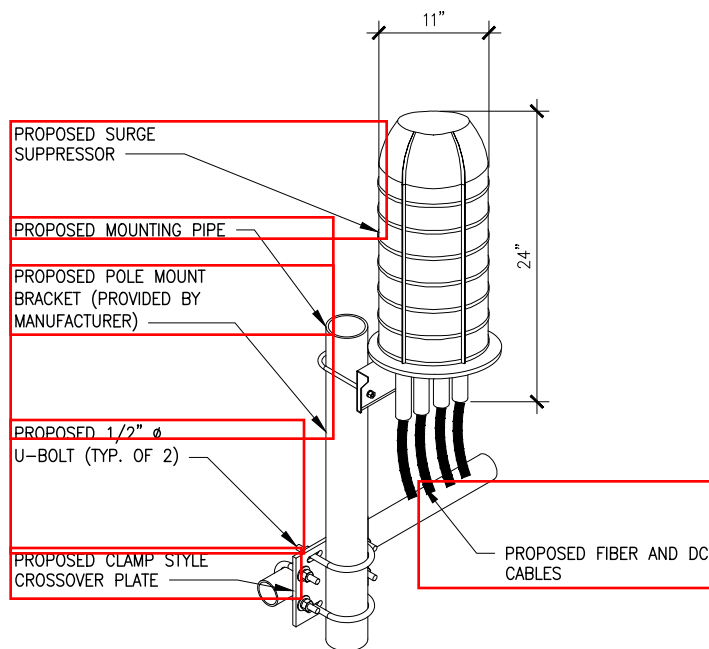
MANUFACTURER: ERICSSON
MODEL: RADIO B14 4478
WIDTH: 13.4"
DEPTH: 8.26"
HEIGHT: 18.1"
WEIGHT: 59.4 LBS

3 RRU B14 4478
NOT TO SCALE



MANUFACTURER: ERICSSON
MODEL: RADIO 4415 B30
WIDTH: 13.4"
DEPTH: 5.9"
HEIGHT: 16.5"
WEIGHT: 46 LBS

4 RRU 4415 B30
NOT TO SCALE



MANUFACTURER: RAYCAP
MODEL: DC6-48-60-18-8F
WIDTH: 11"
DEPTH: 11"
HEIGHT: 24"
WEIGHT: 32 LBS

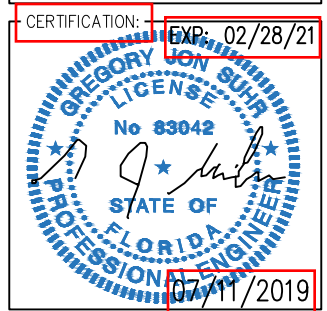
5 Surge Suppressor
NOT TO SCALE

RRU NOTES:

1. UNIT TO BE MOUNTED AS PER MANUFACTURER'S RECOMMENDATIONS.
2. CONTRACTOR TO TIGHTEN ALL BOLTS TO A "SNUG TIGHT" CONDITION AS DEFINED BY AISC.

SURGE SUPPRESSOR NOTES:

1. UNIT TO BE MOUNTED AS PER MANUFACTURER'S RECOMMENDATIONS.
2. CONTRACTOR TO TIGHTEN ALL BOLTS TO A "SNUG TIGHT" CONDITION AS DEFINED BY AISC.
3. CONTRACTOR SHALL INSTALL RAYCAP DISTRIBUTION UNIT WITHIN 15 FEET OF ALL RRH'S.



RELEASE	
REV	DATE
A	07-02-19 ISSUED FOR REVIEW
B	07-08-19 ISSUED FOR REVIEW
C	07-09-19 ISSUED FOR REVIEW
D	07-11-19 ISSUED FOR CONSTRUCTION

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DRAWN BY: AML
CHECKED BY: MJJ

SITE NAME: BLOODY BLUFF

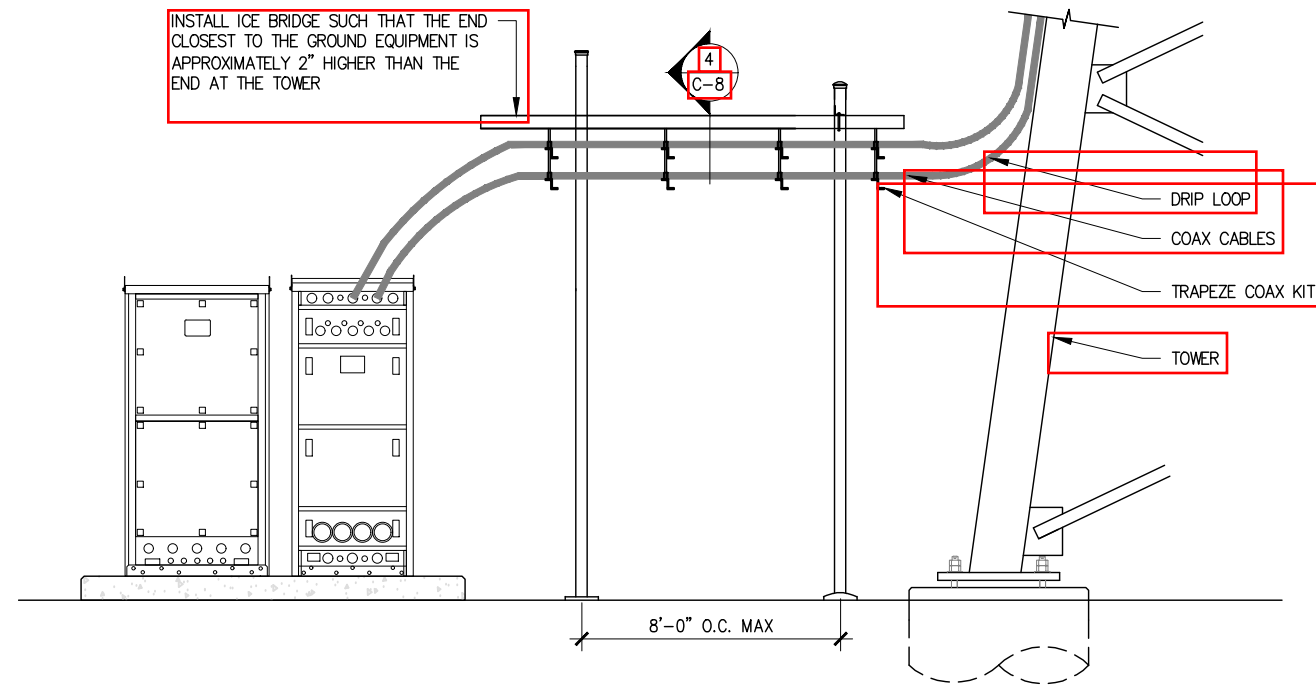
SITE NUMBER: FL-1788 / 247642

SITE ADDRESS: 131 GADSDEN DRIVE
EASTPOINT, FL 32328

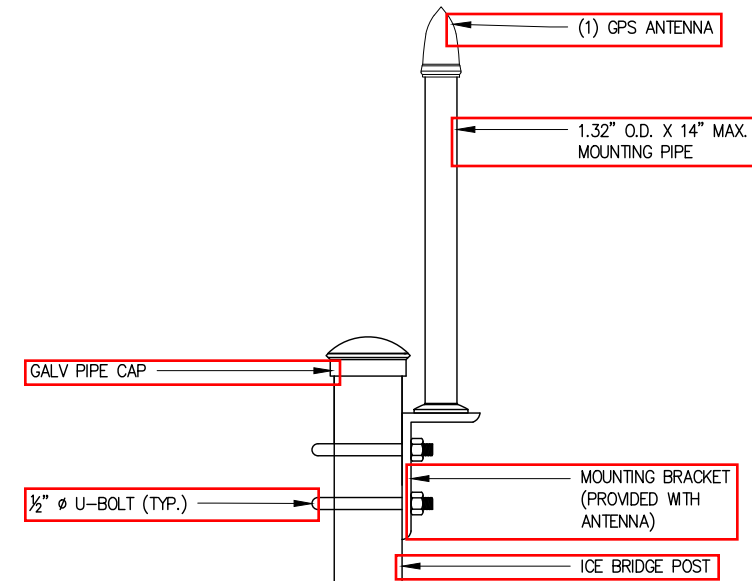
SHEET TITLE: RRU DETAILS

A&E PROJECT NO.: 19-20059

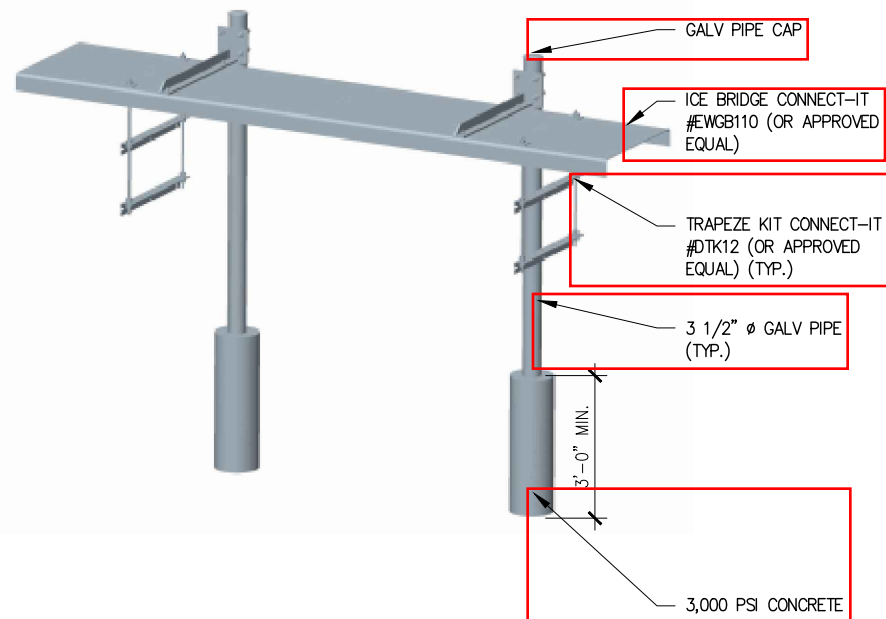
SHEET NO.: C-7



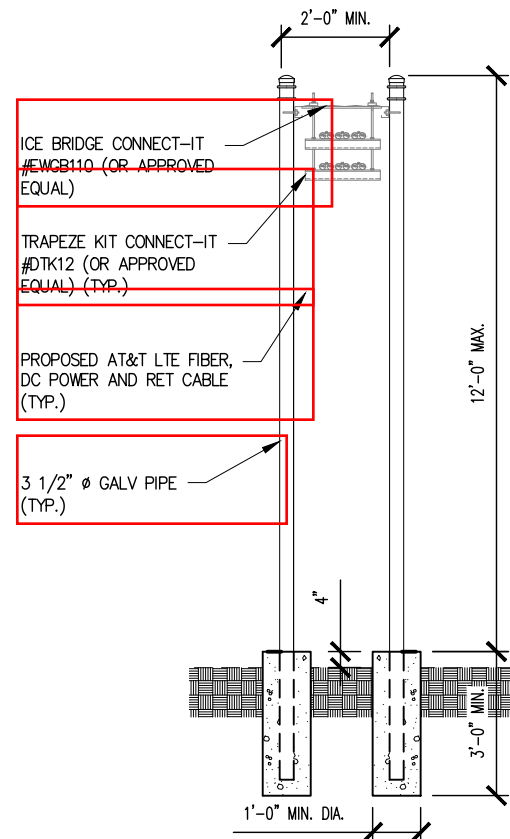
1 Ice Bridge Elevation
SCALE: 1/4"=1'-0"



2 GPS Mount Detail
SCALE: 1-1/2"=1'-0"



3 Ice Bridge Isometric
NOT TO SCALE



4 Ice Bridge Section
SCALE: 1/4"=1'-0"

- GPS NOTES:**
1. LOCATION OF GPS MUST HAVE CLEAR VIEW OF SOUTHERN SKY AND CANNOT HAVE ANY BLOCKAGES EXCEEDING 25% OF THE SURFACE AREA OF A HEMISPHERE AROUND THE GPS.
 2. ALL GPS LOCATIONS MUST BE ABLE TO RECEIVE CLEAR SIGNALS FROM A MINIMUM OF FOUR (4) SATELLITES. VERIFY WITH HANDHELD GPS BEFORE FINAL LOCATION OF GPS IS DETERMINED.

- ICE BRIDGE NOTES:**
1. MAXIMUM ALLOWABLE DISTANCE BETWEEN SUPPORTS ON A CONTINUOUS SINGLE SECTION OF BRIDGE CHANNEL SHALL BE 8 FEET FOR 10 FEET BRIDGE CHANNEL.
 2. WHEN SPlicing BRIDGE CHANNEL SECTIONS, THE SPLICE SHOULD BE PROVIDED AT THE SUPPORT, IF POSSIBLE, OR AT A MAXIMUM OF 2' FROM THE SUPPORT.
 3. SUPPORT SHOULD BE PROVIDED AS CLOSE AS POSSIBLE TO THE ENDS OF ICE BRIDGES, WITH A MAXIMUM CANTILEVER DISTANCE OF 2' FROM THE SUPPORT TO THE FREE END OF THE ICE BRIDGE.
 4. CUT BRIDGE CHANNEL SECTIONS SHALL HAVE RAW EDGES TREATED WITH A MATERIAL TO RESTORE THESE EDGES TO THE ORIGINAL CHANNEL FINISH, OR EQUIVALENT.
 5. ICE BRIDGES MAY BE CONSTRUCTED WITH COMPONENTS FROM OTHER MANUFACTURERS, PROVIDED THE MANUFACTURER'S INSTALLATION GUIDELINES ARE FOLLOWED AND THEIR PRODUCT IS CONSIDERED AN EQUAL OR BETTER.
 6. DEVIATIONS FROM STANDARDS FOR COMPONENT INSTALLATIONS ARE PERMITTED WITH THE RESPECTIVE MANUFACTURER'S APPROVAL
 7. DEVIATIONS FROM ICE BRIDGE FOUNDATIONS REQUIRE ENGINEERING APPROVAL. THE DESIGN IS BASED ON ASCE 7-98, SECOND GUST WIND SPEED OF 110 MPH, EXPOSURE C, ELEVATION AT GRADE. THIS DESIGN IS BASED ON A 24" WIDE ICE BRIDGE & (12) 1-5/8"Ø CABLES MAX. POST SUPPORT SPACING OF 10'-0" O.C.

APPLICANT: **AT&T**

PLANS PREPARED FOR: **TARPON TOWERS**

PLANS PREPARED BY: **MISSION 1 COMMUNICATIONS**

CERTIFICATION: **EXP: 02/28/21**
07/11/2019

REV	DATE	DESCRIPTION
A	07-02-19	ISSUED FOR REVIEW
B	07-08-19	ISSUED FOR REVIEW
C	07-09-19	ISSUED FOR REVIEW
D	07-11-19	ISSUED FOR CONSTRUCTION

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DRAWN BY: **AML**
CHECKED BY: **MJJ**

SITE NAME: **BLOODY BLUFF**

SITE NUMBER: **FL-1788 / 247642**

SITE ADDRESS: **131 GADSDEN DRIVE
EASTPOINT, FL 32328**

SHEET TITLE: **ICE BRIDGE DETAILS**

A&E PROJECT NO.: **19-20059**

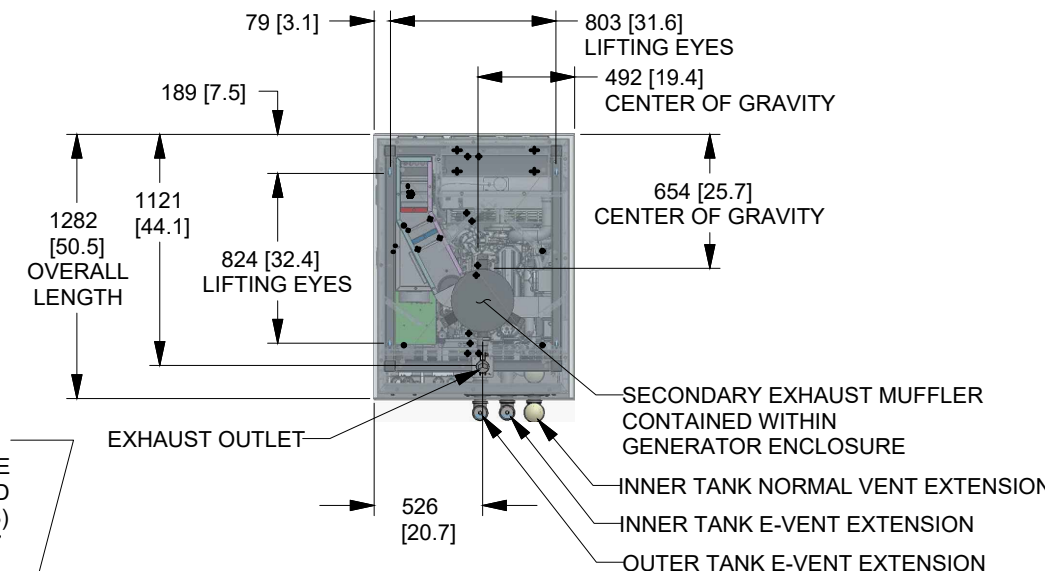
SHEET NO.: **C-8**

NOTES:

1. REFERENCE INSTALLATION GUIDE SUPPLIED WITH UNIT FOR CONCRETE PAD GUIDELINES
2. ALLOW SUFFICIENT ROOM ON ALL SIDES OF THE GENERATOR FOR MAINTENANCE/SERVICE, INTAKE AIR FLOW, AND RADIATOR/EXHAUST DISCHARGE. THIS UNIT MUST BE INSTALLED IN ACCORDANCE WITH CURRENT APPLICABLE NFPA 37 AND NFPA 70 STANDARDS AS WELL AS ANY OTHER FEDERAL, STATE AND LOCAL CODES.
3. CONTROL PANEL / CIRCUIT BREAKER INFORMATION:
- SEE SPECIFICATION SHEET OR OWNERS MANUAL
 - ACCESSIBLE WITH REMOVAL OF SERVICE PANEL
4. REMOVE THE REAR TANK STUB-UP COVER TO ACCESS THE STUB-UP AREAS AS FOLLOWS:
- HIGH VOLTAGE CONNECTION INCLUDING AC LOAD LEAD CONDUIT CONNECTION
 - NEUTRAL CONNECTION, BATTERY CHARGER 120 VOLT AC (0.5 AMP MAX) CONNECTION.
 - LOW VOLTAGE CONNECTIONS INCLUDING TRANSFER SWITCH CONTROL WIRES
 - AND ACCESSORY RELAY CONNECTION (QTY 4)
 - DC VOLTAGE CONNECTION (DC UNIT ONLY)
5. CENTER OF GRAVITY AND WEIGHT MAY CHANGE DUE TO UNIT OPTIONS.
6. EXHAUST SYSTEM MAXIMUM BACK PRESSURE: 24.0 INCHES OF H2O
7. REFERENCE OWNERS MANUAL FOR LIFTING WARNINGS.
8. MOUNTING BOLTS OR STUDS TO MOUNTING PAD SHALL BE 5/8-11 GRADE 5. (USE STANDARD SAE TORQUE SPECS)
9. CHAIN DOWN HOLES MUST BE PLUGGED AFTER INSTALLATION. PLUGS ARE PROVIDED AND ARE LOCATED IN THE OWNERS MANUAL BAG.
10. STUB-UPS: BASE TANK REQUIRES ALL STUB-UPS TO BE IN REAR TANK STUB-UP AREA.
11. UNIT IS SHIPPED WITH FUEL SUPPLY AND RETURN LINES DISCONNECTED AND PLUGGED BETWEEN ENGINE AND FUEL TANK. THIS HAS BEEN DONE TO FACILITATE PRESSURE TESTING OF THE TANK IN THE FIELD. FOR INFORMATION REGARDING CONNECTING THE FUEL SUPPLY AND RETURN LINES PRIOR TO START UP, SEE THE FUEL TANK FIELD TESTING PROCEDURE SUPPLIED IN THE TANK LOOSE VENTS KIT, WHICH IS SHIPPED WITH THIS GENERATOR.
12. TRANSFORMER SWITCH/COMMUNICATION CONDUITS - COMMUNICATIONS AND 2-WIRE START MUST NOT BE RUN IN CONDUIT WITH AC WIRING.
13. CONTROL WIRES TO BE SHIELDED AND TWISTED PAIR (40M MAX LENGTH).
14. UNIT MUST BE LOCATED NOT MORE THAN 20FT FROM ANY OTHER EQUIPMENT (DC ONLY)

ITEMS ACCESSIBLE SERVICE SIDE OF UNIT
BATTERY
CONTROL PANEL
COOLANT OVERFLOW TANK
COOLANT DRAIN
MOTOR OIL DIPSTICK
FUEL FILTER
OIL FILL
OIL FILTER
OIL DRAIN
MLCB
FUEL FILL
AIR FILTER

WEIGHT DATA WITH EMTPY BASETANK (SEE NOTE 5)		WEIGHT DATA WITH FULL BASETANK (SEE NOTE 5)	
GENERATOR AS SHOWN	1088.6 KG [2400 LBS]	GENERATOR AS SHOWN	1395 KG [3075 LBS]



4X Ø1.2 [1.2] LIFTING EYE (ROOF TOP MUST BE REMOVED TO ACCESS LIFTING EYES) SEE NOTE 7

LIFT OFF SERVICE PANEL AND DOOR LATCH W/ PADLOCK HASP

OPTIONAL VENT EXTENSION KIT FOR INNER AND OUTER TANK VENTS W/ REMOVABLE ACCESS PANEL MOUNTING/SUPPORT HARDWARE INCLUDED (VERTICAL PIPES SUPPLIED BY CUSTOMER)

RADIATOR DISCHARGE (SEE NOTE 2)

CONTROL PANEL & BATTERY CHARGER ENCLOSED WITHIN SEE NOTE 4

FUEL FILTER

CIRCUIT BREAKER SEE NOTE 3

DC CUSTOMER CONNECTION SEE NOTE 4

HIGH VOLTAGE CUSTOMER CONNECTION SEE NOTE 4

LOW VOLTAGE SEE NOTES 4 & 13

REAR STUB-UP COVER SEE NOTE 4

FORKLIFT POCKETS

FUEL FILL

OIL FILTER

AIR INTAKE SEE NOTE 2

COOLANT OVERFLOW TANK

BATTERY 12 VOLT NEGATIVE GROUND

972 [38.3] OVERALL WIDTH

2299 [90.5] OVERALL HEIGHT

915 [36.0]

FRONT VIEW

LEFT VIEW (SERVICE SIDE)

REAR VIEW (SHOWN WITH STUB-UP COVER REMOVED)

220 [8.7]

175 [6.9]

2" EXHAUST OUTLET W/ RAIN CAP

BLOCK HEATER

4X Ø6.2 [3.0] CHAIN DOWN HOLES SEE NOTES 7 & 9 DO NOT LIFT

PRIMARY EXHAUST MUFFLER CONTAINED WITHIN GENERATOR ENCLOSURE

2143 [84.4]

695 [27.3]

127 [5.0]

965 [38.0]

1219 [48.0]

RIGHT VIEW

DRAWING CREATED FROM PRO/ENGINEER 3D FILE. ECO MODIFICATION TO BE APPLIED TO SOLID MODEL ONLY.

DIMENSION: mm [inch]

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ELECTRONICALLY APPROVED INSIDE WINDCHILL

TITLE			
INSTALL, D2.5L 20 KW AC, 15 KW DC TELECOM			
ISSUE DATE:		1/15/16	
SIZE	CAGE NO	DWG NO	REV
B	N/A	10000000489	1
SCALE	0.032	WT-KG	SHEET 1 of 2

INSTALLATION DRAWING

APPLICANT:

PLANS PREPARED FOR:

PLANS PREPARED BY:

CERTIFICATION:

EXP: 02/28/21

RELEASE

REV	DATE	DESCRIPTION
A	07-02-19	ISSUED FOR REVIEW
B	07-08-19	ISSUED FOR REVIEW
C	07-09-19	ISSUED FOR REVIEW
D	07-11-19	ISSUED FOR CONSTRUCTION

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DRAWN BY: AMI
CHECKED BY: MJJ

SITE NAME:

BLOODY BLUFF

SITE NUMBER:

FL-1788 / 247642

SITE ADDRESS:

131 GADSDEN DRIVE
EASTPOINT, FL 32328

SHEET TITLE:

GENERATOR DETAILS
(1 OF 2)

A&E PROJECT NO.:

19-20059

SHEET NO.:


C-9

Section 17A - FINAL TOWER CONFIGURATION - SECTOR A (OR OMNI)


ANTENNA POSITION is LEFT to RIGHT from BACK OF ANTENNA (unless otherwise specified)		ANTENNA POSITION 1	ANTENNA POSITION 2	ANTENNA POSITION 3	ANTENNA POSITION 4	ANTENNA POSITION 5	ANTENNA POSITION 6	ANTENNA POSITION 7																
ANTENNA MAKE - MODEL		BBMM-1085B	BBMM-1085B	NNH-65B-R6																				
ANTENNA VENDOR		Andwell(Cornucopia)	Andwell(Cornucopia)	Andwell(Cornucopia)																				
ANTENNA SIZE (H x W x D)		72.8X11.8X7.1	72.8X11.8X7.1	72.8X19.5X7.6																				
ANTENNA WEIGHT		42.1	42.1	86.7																				
AZIMUTH		0	0	0																				
MAGNETIC DECLINATION																								
RADIATION CENTER (feet)		350	350	350																				
ANTENNA TIP HEIGHT																								
MECHANICAL DOWNTILT		0	0	0																				
FEEDER AMOUNT		1	1	1																				
VERTICAL SEPARATION from ANTENNA ABOVE (TIP to TIP)																								
VERTICAL SEPARATION from ANTENNA BELOW (TIP to TIP)																								
HORIZONTAL SEPARATION from CLOSEST ANTENNA to LEFT (CENTERLINE to CENTERLINE)																								
HORIZONTAL SEPARATION from CLOSEST ANTENNA to RIGHT (CENTERLINE to CENTERLINE)																								
HORIZONTAL SEPARATION from ANOTHER ANTENNA (which antenna #? & of inches)																								
Antenna RET Model (QTY/MODEL)																								
SURGE ARRESTOR (QTY/MODEL)																								
DIPLEXER (QTY/MODEL)																								
DIPLEXER (QTY/MODEL)																								
Antenna RET CONTROL UNIT (QTY/MODEL)																								
DC BLOCK (QTY/MODEL)																								
THALNA (QTY/MODEL)																								
CURRENT INJECTORS FOR TMA (QTY/MODEL)																								
POU FOR TMA5 (QTY/MODEL)																								
FILTER (QTY/MODEL)																								
SQUID (QTY/MODEL)		1																						
FIBER TRUNK (QTY/MODEL)		1																						
DC TRUNK (QTY/MODEL)		2																						
REPEATER (QTY/MODEL)																								
RRH - 700 band (QTY/MODEL)		1	95512 448B	1	914 447B																			
RRH - 850 band (QTY/MODEL)				RRH is shared with another band																				
RRH - 900 band (QTY/MODEL)		1	92796A 884S																					
RRH - AWS band (QTY/MODEL)					RRH is shared with another band																			
RRH - WCS band (QTY/MODEL)				1	447S 930																			
Additional RRH #1 - any band (QTY/MODEL)																								
Additional RRH #2 - any band (QTY/MODEL)																								
Additional Component 1 (QTY/MODEL)																								
Additional Component 2 (QTY/MODEL)																								
Additional Component 3 (QTY/MODEL)																								
Local Market Note 1		Please use RFP-7 module for LTE850/700 & AWS/900																						
Local Market Note 2		Horizontal > 3' separation for B14 antenna from B17 or B26 (700MHz-AWT)																						
Local Market Note 3																								
PORT SPECIFIC FIELDS	PORT NUMBER	USED (CSBmg)	USED (WsdB)	ATOLL TXID	ATOLL CELL ID	TAXID 7	TECHNOLOGY/FREQ BAND	ANTENNA ATOLL	ANTENNA GAIN	ELECTRICAL AZIMUTH	ELECTRICAL TILT	RRH LOCATION (Top/Bottom/Integrated/Shared)	FEEDERS TYPE	FEEDER LENGTH (feet)	SKAT KIT MODULE?	DIPLEXER or LLC (QTY)	DIPLEXER or LLC (MODEL)	SCRAMCRA MODULE?	HATCHPLATE POWER (Watts)	ERP (Watts)	Antenna RET Name	CABLE NUMBER	CABLE ID (CSBmg)	
ANTENNA POSITION 1	PORT 1	247642.A.850.50.trp1.247642.A.700.40.trp1.247642.A.850.40.trp1					LTE 700/LTE 850.50.850	BBMM-1085B	14.34	0	6	TOP	FIBER	30	NO									
	PORT 2	247642.A.850.50.trp1.247642.A.700.40.trp1.247642.A.850.40.trp1					LTE 700/LTE 850.50.850	BBMM-1085B	14.34	0	6	TOP	FIBER	30	NO									
	PORT 3						LTE	BBMM-1085B	17.5	0	3	TOP	FIBER	30	NO									
	PORT 4						LTE	BBMM-1085B	17.5	0	3	TOP	FIBER	30	NO									

ANTENNA POSITION 2	PORT 5						LTE	BBMM-1085B	17.5	0	3	TOP	FIBER	30	NO									
	PORT 6						LTE	BBMM-1085B	17.5	0	3	TOP	FIBER	30	NO									
	PORT 7	247642.A.850.50.trp1.247642.A.700.40.trp1.247642.A.850.40.trp1					LTE 700/LTE 850.50.850	BBMM-1085B	14.34	0	6	TOP	FIBER	30	NO									
	PORT 8	247642.A.850.50.trp1.247642.A.700.40.trp1.247642.A.850.40.trp1					LTE 700/LTE 850.50.850	BBMM-1085B	14.34	0	6	TOP	FIBER	30	NO									
	PORT 9	247642.A.1900.40.trp1.247642.A.1900.40.trp1					LTE 1900	BBMM-1085B	17.5	0	3	TOP	FIBER	30	NO									
	PORT 10	247642.A.1900.40.trp1.247642.A.1900.40.trp1					LTE 1900	BBMM-1085B	17.5	0	3	TOP	FIBER	30	NO									
	PORT 11	247642.A.1900.40.trp1.247642.A.1900.40.trp1					LTE 1900	BBMM-1085B	17.5	0	3	TOP	FIBER	30	NO									
	PORT 12	247642.A.1900.40.trp1.247642.A.1900.40.trp1					LTE 1900	BBMM-1085B	17.5	0	3	TOP	FIBER	30	NO									
ANTENNA POSITION 3	PORT 13	247642.A.AWS.40.trp1					LTE AWS	NNH-65B-R6	15.34	0	3	TOP	FIBER	30	NO									
	PORT 14	247642.A.AWS.40.trp1					LTE AWS	NNH-65B-R6	15.34	0	3	TOP	FIBER	30	NO									
	PORT 15	247642.A.AWS.40.trp1					LTE AWS	NNH-65B-R6	15.34	0	3	TOP	FIBER	30	NO									
	PORT 16	247642.A.AWS.40.trp1					LTE AWS	NNH-65B-R6	15.34	0	3	TOP	FIBER	30	NO									
	PORT 17	247642.A.700.40.trp1					LTE 700	NNH-65B-R6	14.3	0	6	TOP	FIBER	30	NO									
	PORT 18	247642.A.700.40.trp1					LTE 700	NNH-65B-R6	14.3	0	6	TOP	FIBER	30	NO									
	PORT 19	247642.A.700.40.trp1					LTE 700	NNH-65B-R6	14.3	0	6	TOP	FIBER	30	NO									
	PORT 20	247642.A.700.40.trp1					LTE 700	NNH-65B-R6	14.3	0	6	TOP	FIBER	30	NO									
	PORT 21	247642.A.WCS.40.trp1					LTE WCS	NNH-65B-R6	15.9	0	3	TOP	FIBER	30	NO									
	PORT 22	247642.A.WCS.40.trp1					LTE WCS	NNH-65B-R6	15.9	0	3	TOP	FIBER	30	NO									
	PORT 23	247642.A.WCS.40.trp1					LTE WCS	NNH-65B-R6	15.9	0	3	TOP	FIBER	30	NO									


APPLICANT:



PLANS PREPARED FOR:

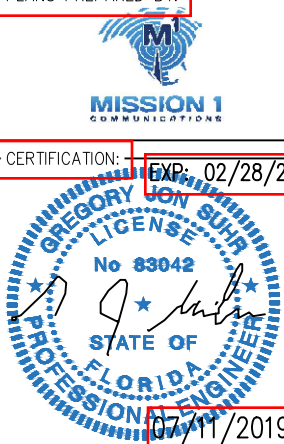


PLANS PREPARED BY:



CERTIFICATION:

EXP: 02/28/21



07/11/2019

<

Section 17B - FINAL TOWER CONFIGURATION - SECTOR 8																									
ANTENNA POSITION is LEFT to RIGHT from BACK OF ANTENNA (unless otherwise specified)		ANTENNA POSITION 1		ANTENNA POSITION 2		ANTENNA POSITION 3		ANTENNA POSITION 4		ANTENNA POSITION 5		ANTENNA POSITION 6		ANTENNA POSITION 7											
ANTENNA MAKE - MODEL		SBNH-108B		SBNH-108B		NNH4-65B-R6																			
ANTENNA VENDOR		Andrew(Cornetwave)		Andrew(Cornetwave)		Andrew(Cornetwave)																			
ANTENNA SIZE (H x W x D)		72.9X11.9X7.1		72.9X11.9X7.1		72.9X11.9X7.1																			
ANTENNA WEIGHT		42.1		42.1		49.7																			
AZIMUTH		120		120		120																			
MAGNETIC DECLINATION																									
RADIATION CENTER (feet)		350		350		350																			
ANTENNA TIP HEIGHT																									
MECHANICAL DOWNTILT		0		0		0																			
FIBER COUNT		1		1		1																			
VERTICAL SEPARATION from ANTENNA ABOVE (TIP to TIP)																									
VERTICAL SEPARATION from ANTENNA BELOW (TIP to TIP)																									
HORIZONTAL SEPARATION from CLOSEST ANTENNA to LEFT (CENTERLINE to CENTERLINE)																									
HORIZONTAL SEPARATION from CLOSEST ANTENNA to RIGHT (CENTERLINE to CENTERLINE)																									
HORIZONTAL SEPARATION from ANOTHER ANTENNA (which antenna #/ # of inches)																									
Antenna RET Motor (QTY/MODEL)																									
SURGE ARRESTOR (QTY/MODEL)																									
DIPLEXER (QTY/MODEL)																									
DIPLEXER (QTY/MODEL)																									
Antenna RET CONTROL UNIT (QTY/MODEL)																									
DC BLOCK (QTY/MODEL)																									
TMA/NA (QTY/MODEL)																									
CURRENT INDUCTORS FOR TMA (QTY/MODEL)																									
POU FOR TMA3 (QTY/MODEL)																									
FILTER (QTY/MODEL)																									
SQUID (QTY/MODEL)		1																							
FIBER TRUNK (QTY/MODEL)		1																							
DC TRUNK (QTY/MODEL)		2																							
REPEATER (QTY/MODEL)																									
RRH - 700 band (QTY/MODEL)		1		B5/B12 6440				1		B14 4478															
RRH - 800 band (QTY/MODEL)								RRH is shared with another band																	
RRH - 800 band (QTY/MODEL)		1		E0/S00A 6943																					
RRH - AWS band (QTY/MODEL)								RRH is shared with another band																	
RRH - WCS band (QTY/MODEL)								1		4415 B30															
Additional RRH #1 - any band (QTY/MODEL)																									
Additional RRH #2 - any band (QTY/MODEL)																									
Additional Component 1 (QTY/MODEL)																									
Additional Component 2 (QTY/MODEL)																									
Additional Component 3 (QTY/MODEL)																									
Local Market Note 1		Please use SFP-7 module for LTE800/700 & AWS/1900																							
Local Market Note 2		Horizontal > 3' separation for B14 antenna from B17 or B26 (700MHz ANT)																							
Local Market Note																									


Section 17C - FINAL TOWER CONFIGURATION - SECTOR C

ANTENNA POSITION is LEFT to RIGHT from BACK OF ANTENNA (unless otherwise specified)	ANTENNA POSITION 1	ANTENNA POSITION 2	ANTENNA POSITION 3	ANTENNA POSITION 4	ANTENNA POSITION 5	ANTENNA POSITION 6	ANTENNA POSITION 7
ANTENNA MAKE - MODEL	BBMM-1088B	BBMM-1088B	NNM-88B-R6				
ANTENNA VENDOR	Andrew(Cornucopia)	Andrew(Cornucopia)	Andrew(Cornucopia)				
ANTENNA SIZE (H x W x D)	72.0X11.0X7.1	72.0X11.0X7.1	72.0X19.0X7.8				
ANTENNA WEIGHT	42.1	42.1	89.7				
AZIMUTH	240	240	240				
MAGNETIC DECLINATION							
RADIATION CENTER (mm)	850	850	350				
ANTENNA TIP HEIGHT							
MECHANICAL DOWN TILT	0	0	0				
FEEDER AMOUNT	1	1	1				
VERTICAL SEPARATION from ANTENNA ABOVE (TIP to TIP)							
VERTICAL SEPARATION from ANTENNA BELOW (TIP to TIP)							
HORIZONTAL SEPARATION from CLOSEST ANTENNA to LEFT (CENTERLINE to CENTERLINE)							
HORIZONTAL SEPARATION from CLOSEST ANTENNA to RIGHT (CENTERLINE to CENTERLINE)							
HORIZONTAL SEPARATION from ANOTHER ANTENNA (which antenna # if 4 of each)							
Antenna RET Motor (QTY/MODEL)							
SURGE ARRESTOR (QTY/MODEL)							
DUPLEXER (QTY/MODEL)							
DUPLEXER (QTY/MODEL)							
Antenna RET CONTROL UNIT (QTY/MODEL)							
DC BLOCK (QTY/MODEL)							
TMA/NA (QTY/MODEL)							
CURRENT INJECTORS FOR TMA (QTY/MODEL)							
POB FOR TMA5 (QTY/MODEL)							
FILTER (QTY/MODEL)							
SOLID (QTY/MODEL)	1						
FIBER TRUNK (QTY/MODEL)	1						
DC TRUNK (QTY/MODEL)	2						
REPEATER (QTY/MODEL)							
RRH - 700 band (QTY/MODEL)	1	015012 4449		1	014 4478		
RRH - 850 band (QTY/MODEL)			RRH is shared with another band				
RRH - 1900 band (QTY/MODEL)		1	03066A 8843				
RRH - AWS band (QTY/MODEL)				RRH is shared with another band			
RRH - WCS band (QTY/MODEL)			1	4415 830			
Additional RRH #1 - any band (QTY/MODEL)							
Additional RRH #2 - any band (QTY/MODEL)							
Additional Component 1 (QTY/MODEL)							
Additional Component 2 (QTY/MODEL)							
Additional Component 3 (QTY/MODEL)							
Local Market Note 1	Please use SFP-7 module for LTE850/700 & AWS/1900						
Local Market Note 2	Horizontal > 3' separation for B14 antenna from B17 or B20 (700MHz ANT)						
Local Market Note 3							

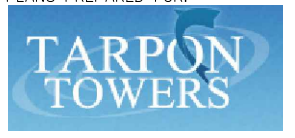
PORT SPECIFIC FIELDS	PORT NUMBER	USED (CBSng)	USED (Asst)	ATOLL T3D	ATOLL CELL ID	TWR ?	TECHNOLOGY/FREQ/ BAND	ANTENNA ATOLL	ANTENNA GAIN	ELECTRICAL AZIMUTH	ELECTRICAL TILT	RRH LOCATION (Top/Bottom/ Integrated/Other)	FEEDERS TYPE	FEEDER LENGTH (feet)	POW/KIT MODULE?	TRIPLEXER or LUC (QTY)	TRIPLEXER or LUC (MODEL)	SCFAM/CPA MODULE?	HATCH/PLATE POWER (Watts)	ERP (Watts)	Antenna RET Name	CABLE NUMBER	CABLE ID (CBSNg)
ANTENNA POSITION 1	PORT 1	247842 C: 850.5G, Imp1, 24784 2 C: 700.4G, Imp1, 247842 C: 85 0.4G, Imp1					LTE 700/LTE 850,5G 850	BBMM-1088B_728MHz_000 DT	14.34	240	0	TOP	FIBER	30	NO								
	PORT 2	247842 C: 850.5G, Imp1, 24784 2 C: 700.4G, Imp2, 247842 C: 85 0.4G, Imp1					LTE 700/LTE 850,5G 850	BBMM-1088B_247MHz_000 DT	14.24	240	0	TOP	FIBER	30	NO								
	PORT 3						LTE	BBMM-1088B_1930MHz_01 DT	17.5	240	1	TOP	FIBER	30	NO								

	PORT 4						LTE	BBMM-1088B_2130MHz_00 DT	17.82	240	0	TOP	FIBER	30	NO								
	PORT 5						LTE	BBMM-1088B_2555MHz_00 DT	17.41	240	0	TOP	FIBER	30	NO								
	PORT 6						LTE	BBMM-1088B_2355MHz_00 DT	17.41	240	0	TOP	FIBER	30	NO								
ANTENNA POSITION 2	PORT 11	247842 C: 850.5G, Imp1, 24784 2 C: 700.4G, Imp1, 247842 C: 85 0.4G, Imp1					LTE 700/LTE 850,5G 850	BBMM-1088B	14.34	240	0	TOP	FIBER	30	NO								
	PORT 12	247842 C: 850.5G, Imp1, 24784 2 C: 700.4G, Imp2, 247842 C: 85 0.4G, Imp1					LTE 700/LTE 850,5G 850	BBMM-1088B	14.24	240	0	TOP	FIBER	30	NO								
	PORT 13	247842 C: 1900.4G, Imp1, 2478 42 C: 1900.4G, Imp2					LTE 1900	BBMM-1088B	17.5	240	0	TOP	FIBER	30	NO								
	PORT 14	247842 C: 1900.4G, Imp1, 2478 42 C: 1900.4G, Imp2					LTE 1900	BBMM-1088B	17.5	240	0	TOP	FIBER	30	NO								
	PORT 15	247842 C: 1900.4G, Imp1, 2478 42 C: 1900.4G, Imp2					LTE 1900	BBMM-1088B	17.5	240	0	TOP	FIBER	30	NO								
	PORT 16	247842 C: 1900.4G, Imp1, 2478 42 C: 1900.4G, Imp2					LTE 1900	BBMM-1088B	17.5	240	0	TOP	FIBER	30	NO								
ANTENNA POSITION 3	PORT 17	247842 C: AWS, 4G, Imp1					LTE AWS	NNM-455B-R6	15.34	240	0	TOP	FIBER	30	NO								
	PORT 18	247842 C: AWS, 4G, Imp1					LTE AWS	NNM-455B-R6	15.24	240	0	TOP	FIBER	30	NO								
	PORT 19	247842 C: AWS, 4G, Imp1					LTE AWS	NNM-455B-R6	15.34	240	0	TOP	FIBER	30	NO								
	PORT 20	247842 C: AWS, 4G, Imp1					LTE AWS	NNM-455B-R6	15.24	240	0	TOP	FIBER	30	NO								
	PORT 21	247842 C: 700.4G, Imp2					LTE 700	NNM-455B-R6	14.3	240	0	TOP	FIBER	30	NO								
	PORT 22	247842 C: 700.4G, Imp2					LTE 700	NNM-455B-R6	14.3	240	0	TOP	FIBER	30	NO								
	PORT 23	247842 C: 700.4G, Imp2					LTE 700	NNM-455B-R6	14.3	240	0	TOP	FIBER	30	NO								
	PORT 24	247842 C: 700.4G, Imp2					LTE 700	NNM-455B-R6	14.3	240	0	TOP	FIBER	30	NO								
	PORT 25	247842 C: WCS, 4G, Imp1					LTE WCS	NNM-455B-R6	15.9	240	0	TOP	FIBER	30	NO								
	PORT 26	247842 C: WCS, 4G, Imp1					LTE WCS	NNM-455B-R6	15.9	240	0	TOP	FIBER	30	NO								
	PORT 27	247842 C: WCS, 4G, Imp1					LTE WCS	NNM-455B-R6	15.9	240	0	TOP	FIBER	30	NO								


APPLICANT:



PLANS PREPARED FOR:

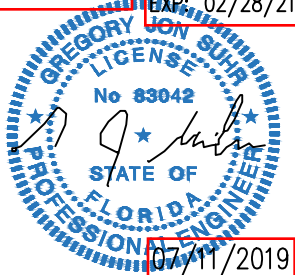


PLANS PREPARED BY:



CERTIFICATION:

EXP: 02/28/21



07/11/2019

RELEASE

REV	DATE	DESCRIPTION
A	07-02-19	ISSUED FOR REVIEW
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C	07-09-19	ISSUED FOR REVIEW
D	07-11-19	ISSUED FOR CONSTRUCTION

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CHECKED BY: MJJ

SITE NAME:

BLOODY BLUFF

SITE NUMBER:

FL-1788 / 247642

SITE ADDRESS:

131 GADSDEN DRIVE
EASTPOINT, FL 32328

SHEET TITLE:

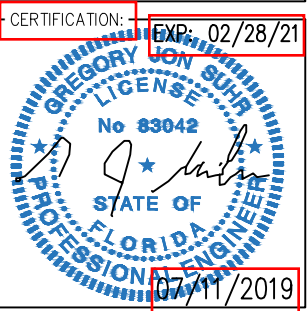
COAX/ANTENNA
SCHEDULE

A&E PROJECT NO.:

19-20059

SHEET NO.:

C-13



RELEASE		
REV	DATE	
A	07-02-19	ISSUED FOR REVIEW
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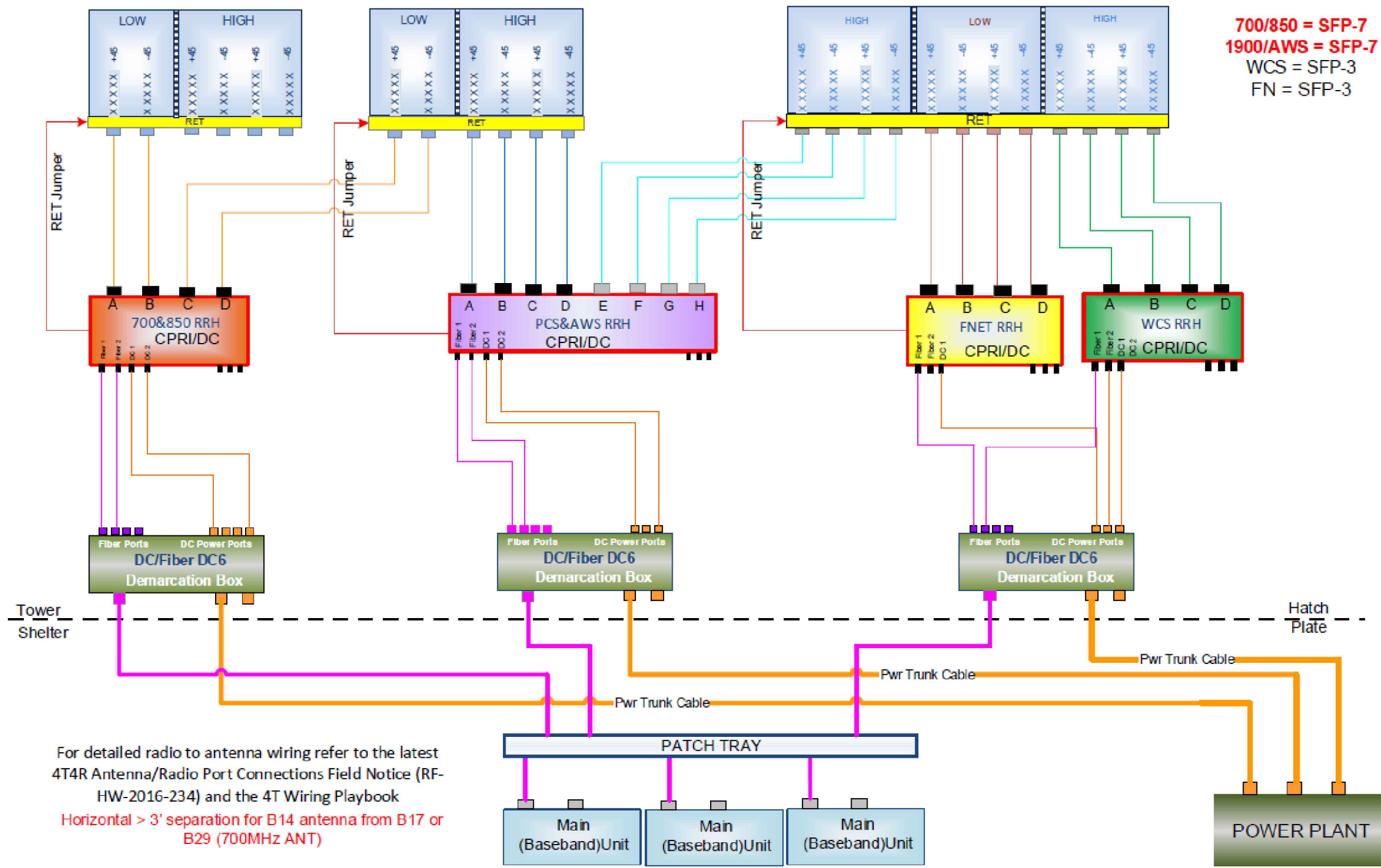
SITE NUMBER:
FL-1788 / 247642

SITE ADDRESS:
131 GADSDEN DRIVE
EASTPOINT, FL 32328

SHEET TITLE:
WIRING DIAGRAM

A&E PROJECT NO.:
19-20059

SHEET NO.:
C-14



CONCRETE:

1. ALL CONCRETE SHALL BE 5,000 PSI MIN. AFTER 28 DAYS AND ALL WORK SHALL CONFORM TO ACI 318, "BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE" AND TO THE PROJECT SPECIFICATIONS. UNLESS OTHERWISE SPECIFIED.
2. READY-MIX CONCRETE SUPPLIERS SHALL BE NRMCA-CERTIFIED.
3. ALL CONCRETE SHALL BE NORMAL DENSITY CONCRETE WITH A MAXIMUM SLUMP OF 4 INCHES AND A MAXIMUM AGGREGATE SIZE OF ¾ INCH.
4. NO ADDITIONAL WATER SHALL BE ADDED TO THE CONCRETE AT THE JOB SITE.
5. DO NOT USE CHLORIDE-CONTAINING ADMIXTURES.
6. HOT WEATHER CONCRETE: COMPLY WITH ACI 305R.
7. REINFORCING OF ALL CONCRETE MEMBERS SHALL HAVE THE FOLLOWING CLEAR CONCRETE COVER:

INCHES	
3	CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH
2	CONCRETE EXPOSED TO EARTH OR WEATHER:
1½	#6 THROUGH #18 BARS #5 BAR OR SMALLER
1½	CONCRETE NOT EXPOSED TO WEATHER OR IN CONTACT WITH GROUND: SLABS AND WALLS #14 AND #18 BARS
1	#11 BAR AND SMALLER COLUMNS
1½	PRIMARY REINFORCEMENT, TIES, STIRRUPS, SPIRALS

8. UNLESS OTHERWISE NOTED, PROVIDE A MINIMUM BEARING LENGTH OF 4 INCHES FOR ALL REINFORCED CONCRETE SLABS.
9. PROVIDE CHAMFERS, REVEALS, REGLETS, RECESSES AND THE LIKE AS SHOWN ON THE ARCHITECTURAL OR STRUCTURAL DRAWINGS.
10. NO HOLES OR SLEEVES SHALL BE MADE THROUGH CONCRETE WORK OTHER THAN THOSE INDICATED ON THE STRUCTURAL DRAWINGS WITHOUT THE APPROVAL OF THE STRUCTURAL ENGINEER.
11. PROVIDE CAST-IN-PLACE CONCRETE FOR MECHANICAL AND ELECTRICAL DIVISIONS INCLUDING BUT NOT LIMITED TO: EQUIPMENT BASES, HOUSEKEEPING PADS, CURBS, PITS, UNDERGROUND DUCTBANKS.
12. ALL FORMWORK OFFSET TOLERANCES (PER ACI SP-117) TO BE CLASS A.
13. FLOOR SLAB TOLERANCE TO ASTM E1155: SPECIFIED OVERALL MINIMUM VALUE OF FLATNESS Ff=25 WITH LOCAL MINIMUM Ff=17, AND MINIMUM VALUE OF LEVELNESS F1=20 WITH LOCAL MINIMUM F1=15. MEASURE F1 AND Ff WITHIN 72 HOURS OF SLAB CONSTRUCTION.

REINFORCING STEEL:

1. REINFORCING BARS: ASTM A615, GRADE 60, DEFORMED BARS.
2. WELDED WIRE MESH: TO ASTM A185. PROVIDE IN FLAT SHEETS ONLY. VERTICAL PLACEMENT TOLERANCE TO BE ⅜ INCH.
3. REINFORCING STEEL TO BE DETAILED, FABRICATED, BENT AND PLACED IN ACCORDANCE WITH THE CRSI MANUAL OF STANDARD PRACTICE AND ACI 315.
4. THE OWNER SHALL FABRICATE ALL REINFORCEMENT AND FURNISH ALL ACCESSORIES, BOLSTERS, CHAIRS, SPACER BARS AND SUPPORTS NECESSARY TO SECURE THE REINFORCEMENT UNLESS INDICATED OTHERWISE.
5. WHERE INDICATED, REINFORCING BARS SHALL BE WELDED IN ACCORDANCE WITH AWS D1.4 "STRUCTURAL WELDING CODE – REINFORCING STEEL".
6. IN REINFORCED MASONRY WALLS, COLUMNS AND BEAMS, REINFORCING SHALL BE HELD IN PLACE WITH "DUR-O-WALL" REBAR POSITIONERS, OR APPROVED EQUAL, PRIOR TO GROUTING.
7. IN SLABS WHERE REINFORCING IS SHOWN IN ONE DIRECTION ONLY, PROVIDE INDICATED TEMPERATURE REINFORCEMENT AT 90 DEGREES TO PRINCIPAL REINFORCEMENT.
8. LAP SPLICES:

a) SUBMIT PROPOSED LOCATIONS OF LAP SPLICES FOR APPROVAL.

b) CONCRETE: PROVIDE CLASS B TENSION LAP SPICES UNLESS NOTED OTHERWISE.

c) MASONRY: LAP SPlice BARS A MINIMUM OF 40 BAR DIAMETERS UNLESS NOTED OTHERWISE.

d) WELDED WIRE MESH – MINIMUM LAP 8 INCHES, MEASURED BETWEEN OUTERMOST CROSS-WIRES OF EACH SHEET.
9. ENSURE THAT A MINIMUM OF 2 – #5 BARS ARE PROVIDED CONTINUOUSLY AT ALL SLAB EDGES BY ADJUSTING BAR LENGTHS OR PROVIDING ADDITIONAL TOP/BOTTOM EDGE BARS AS REQUIRED.
10. PROVIDE 1 – #5 NOSING BAR FOR ALL SILLS, LEDGES, CURBS, PADS AND STEPS UNLESS OTHERWISE INDICATED.

APPLICANT:



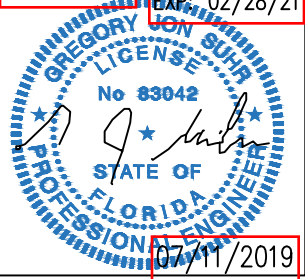
PLANS PREPARED FOR:



PLANS PREPARED BY:



CERTIFICATION:



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DRAWN BY: AMI

CHECKED BY: MJJ

SITE NAME:

BLOODY BLUFF

SITE NUMBER:

FL-1788 / 247642

SITE ADDRESS:

131 GADSDEN DRIVE
EASTPOINT, FL 32328

SHEET TITLE:

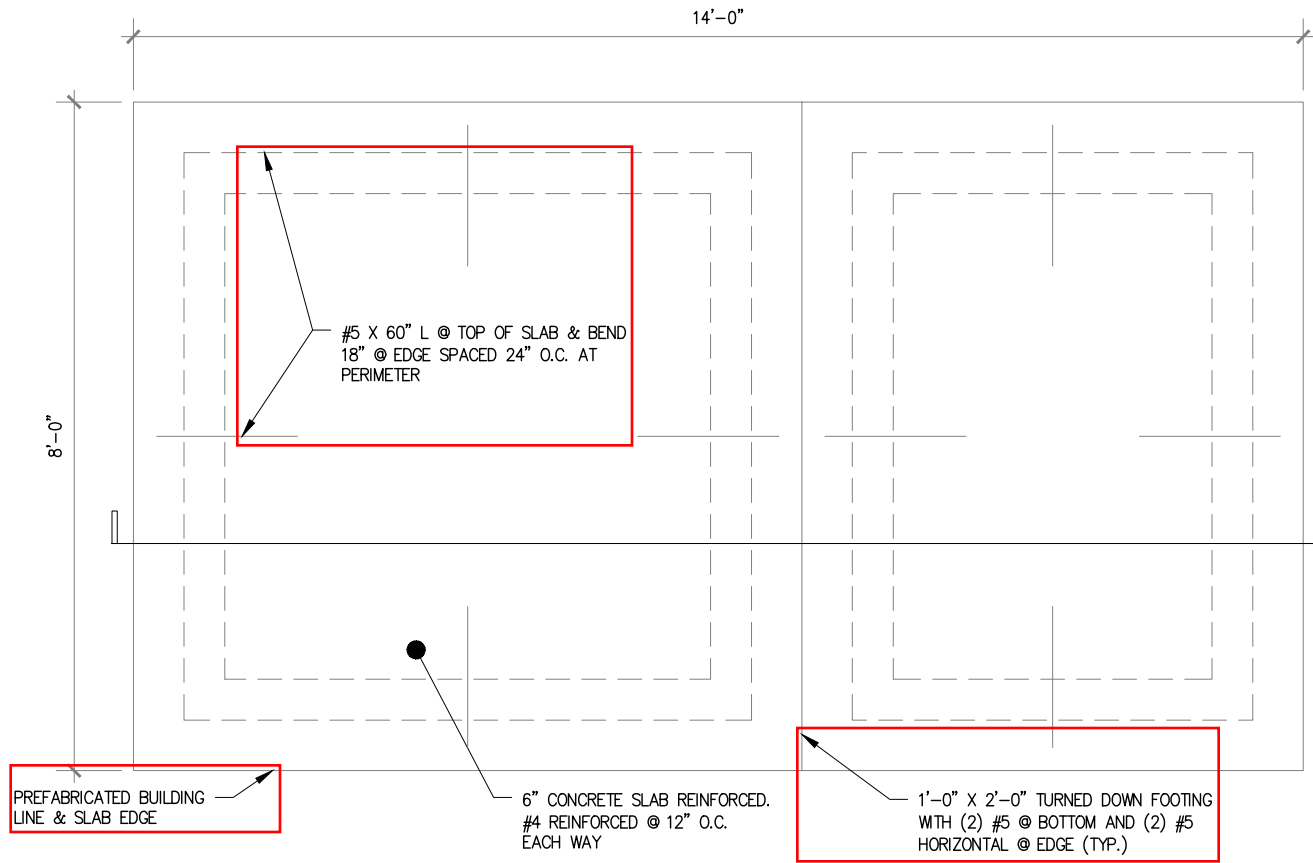
GENERAL STRUCTURAL
NOTES

A&E PROJECT NO.:

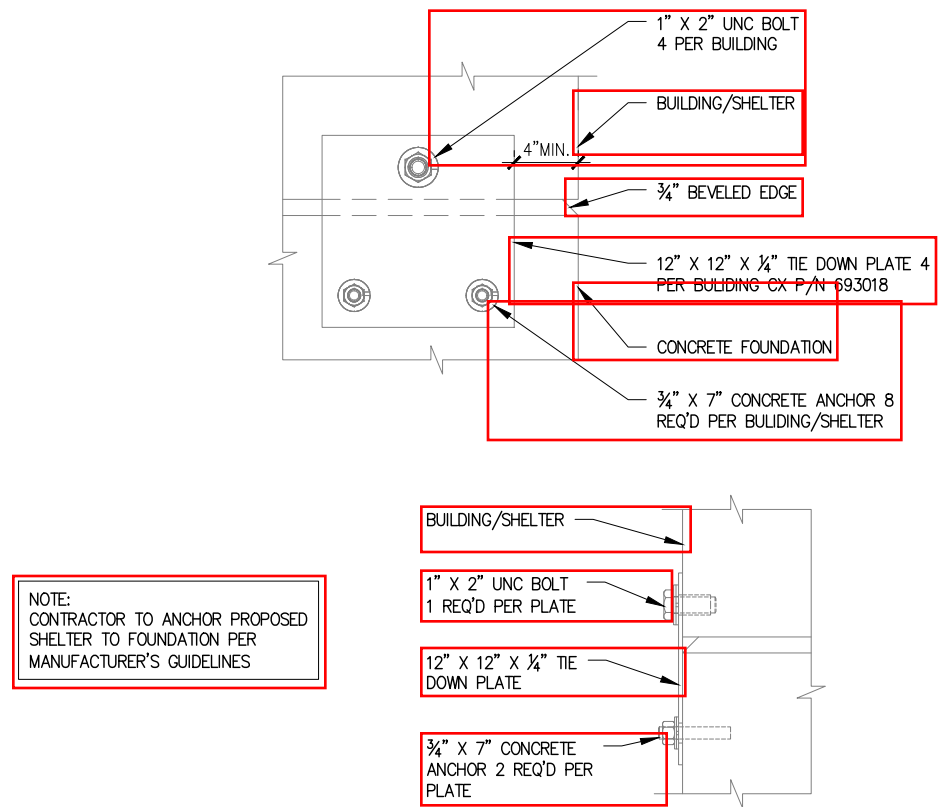
19-20059

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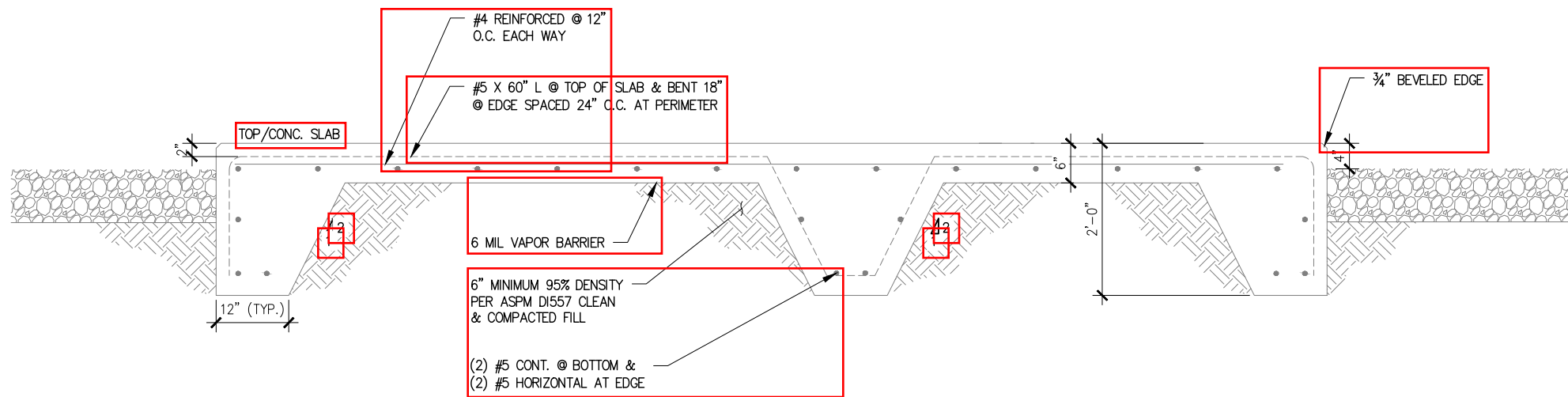
S-1



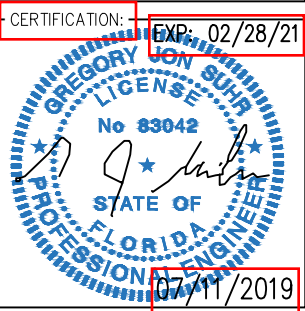
1 Shelter Foundation Plan
SCALE: NOT TO SCALE



2 Shelter Anchor Detail
SCALE: NOT TO SCALE



3 Foundation Section
SCALE: NOT TO SCALE



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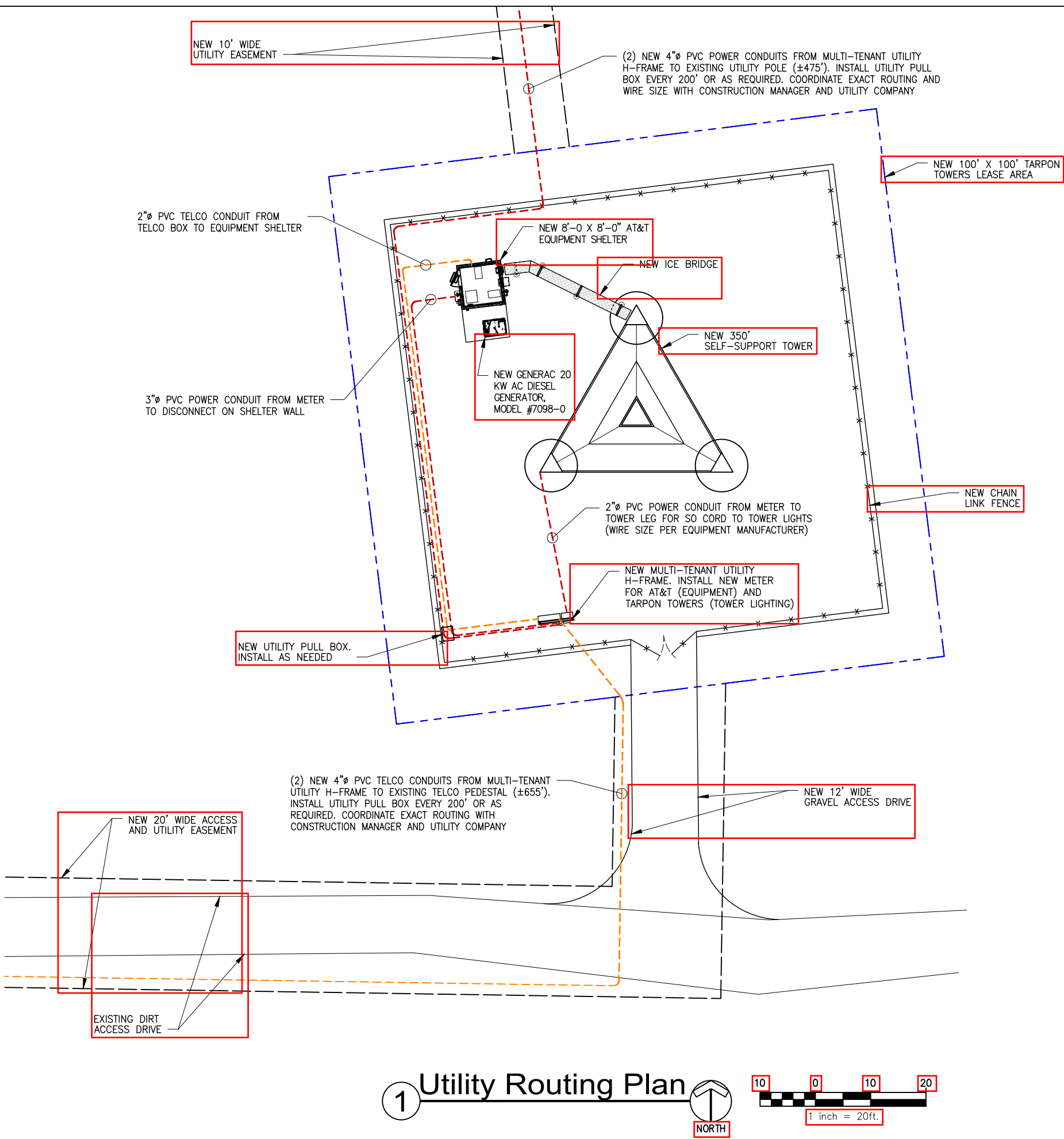
SITE NUMBER: FL-1788 / 247642

SITE ADDRESS: 131 GADSDEN DRIVE
EASTPOINT, FL 32328

SHEET TITLE: EQUIPMENT PAD DETAILS

A&E PROJECT NO.: 19-20059

SHEET NO.: S-2



APPLICANT: **AT&T**

PLANS PREPARED FOR: **TARPON TOWERS**

PLANS PREPARED BY: **MISSION 1 COMMUNICATIONS**

CERTIFICATION: **EXP: 02/28/21**

GREGORY J. ON SUHA
LICENSE
No 83042
STATE OF FLORIDA
PROFESSIONAL ENGINEER
07/11/2019

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A	07-02-19	ISSUED FOR REVIEW
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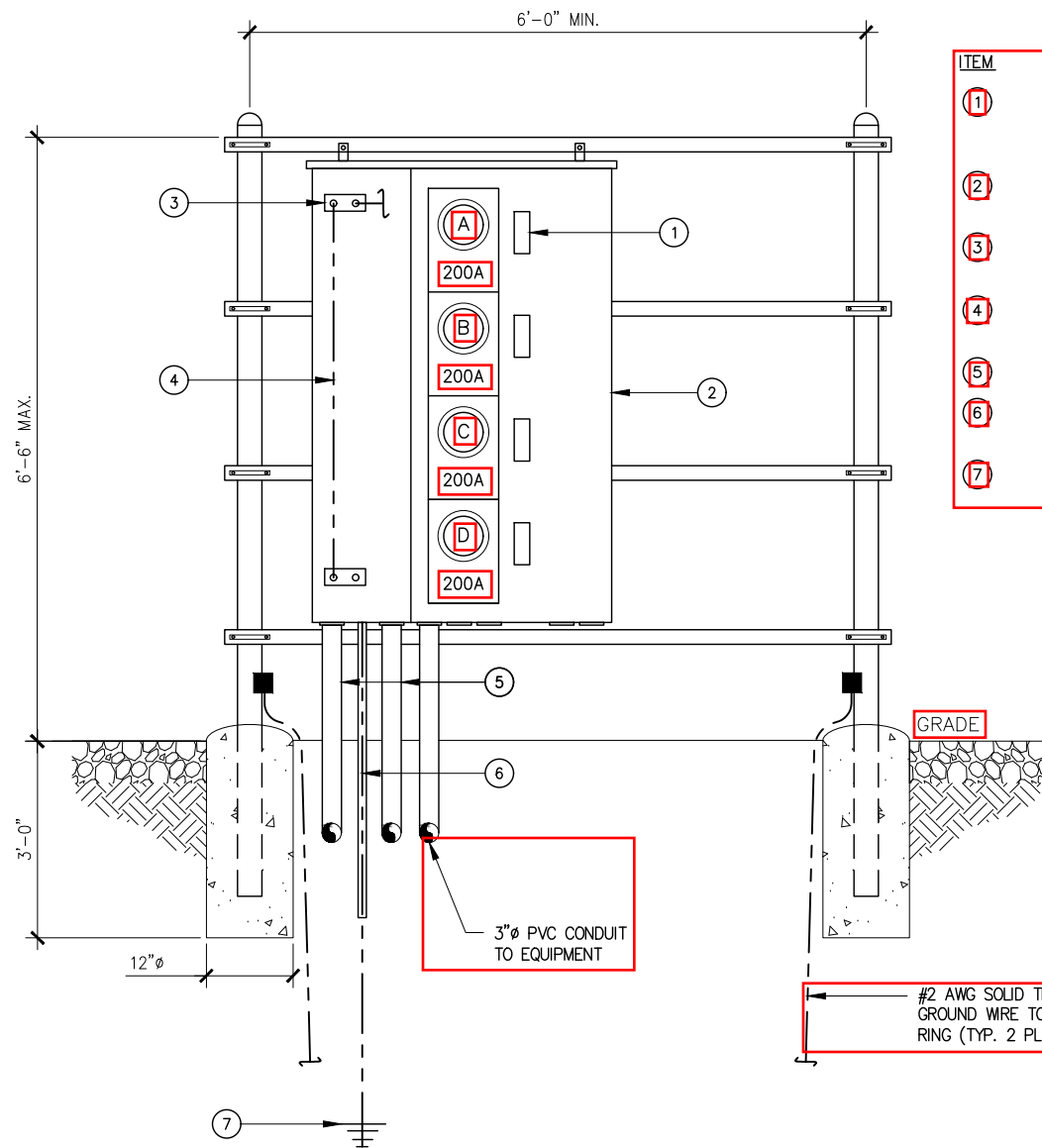
SITE NUMBER: **FL-1788 / 247642**

SITE ADDRESS: **131 GADSDEN DRIVE
EASTPOINT, FL 32328**

SHEET TITLE: **UTILITY PLAN**

A&E PROJECT NO.: **19-20059**

SHEET NO.: **E-2**



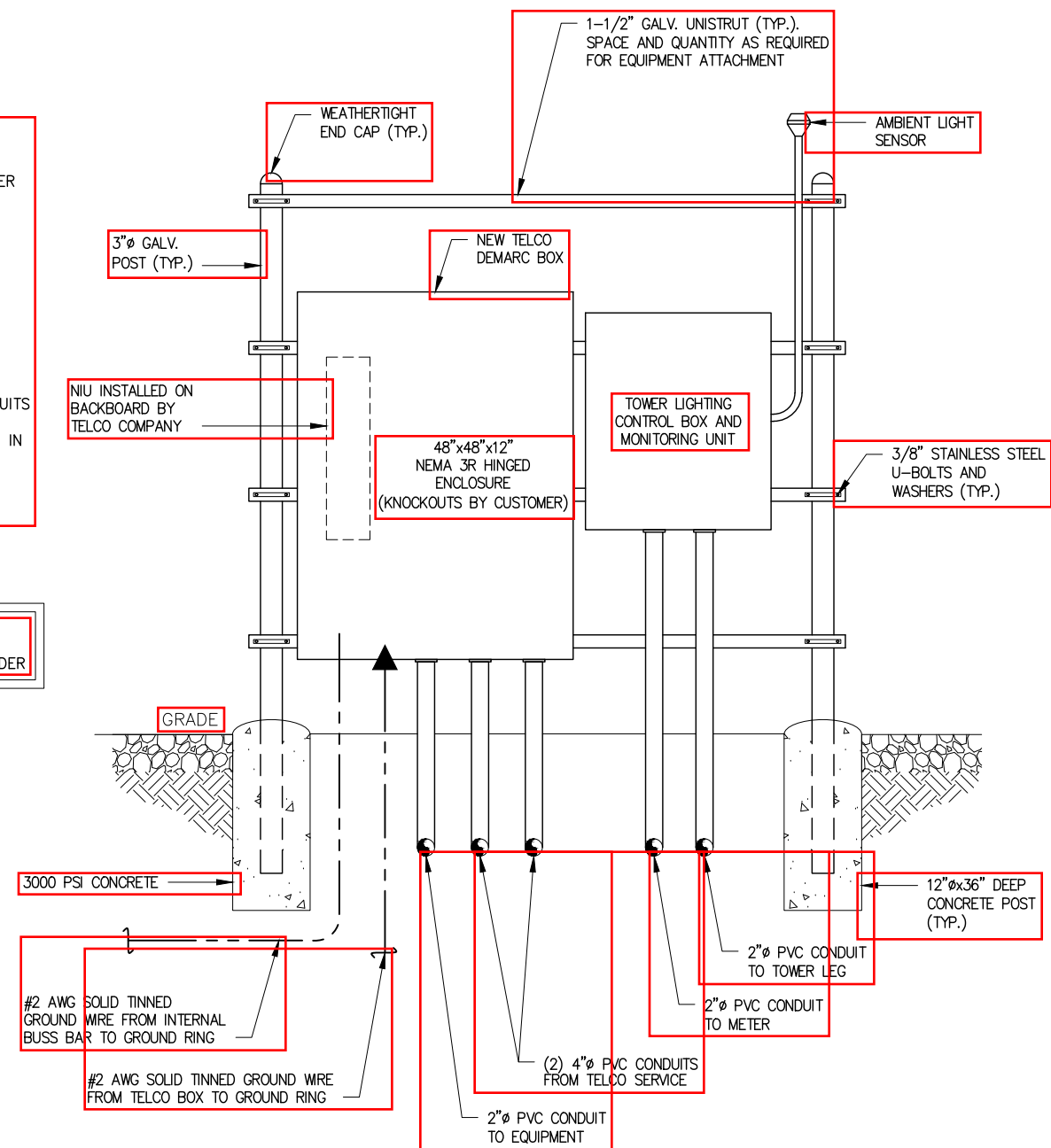
Front View

NOTES:

- CONTRACTOR SHALL PROVIDE AND INSTALL MODULAR METERING MAIN SERVICE CENTER, 120/240, 1 ϕ , 600 AMP, NEMA 3R WITH (4) METER SOCKETS (SQUARE D OR EQUAL) (OR AS REQUIRED BY UTILITY COMPANY). UNUSED METERS AND BREAKERS SHALL BE COVERED WITH LEXAN METER COVER.
- CONTRACTOR SHALL PROVIDE AND INSTALL TELCO DEMARCATION BOX TO INCLUDE 48"x48"x12" NEMA 3R ENCLOSURE WITH BACKPLATE (HOFFMAN OR APPROVED EQUAL), GFI RECEPTACLE (120V, 15A), SURGE SUPPRESSION AND 2"x12"x1/4" COPPER TIN-PLATED BUSS BAR.

ITEM	DESCRIPTION
1	DISTRIBUTION BREAKER. ADD NAMPLATE TO INDICATE METER LETTER/NUMBER AND CARRIER OF PANEL FED (TYP.)
2	MODULAR METERING MAIN SERVICE CENTER (SEE NOTE 1)
3	SINGLE LUG CONNECTORS. DRILL AND TAP NEUTRAL BUS (TYP.)
4	2/0 GREEN INSULATED STRANDED COPPER WIRE
5	(2) 4" SCH 40 PVC INCOMING POWER CONDUITS
6	#2 AWG SOLID TINNED COPPER GROUND WIRE IN 1-1/2" PVC SLEEVE
7	SERVICE ENTRANCE GROUND ROD PER NEC ARTICLE 250

UTILITY METER ENCLOSURE
INSTALLATION TO BE COORDINATED
WITH THE LOCAL ELECTRICAL PROVIDER



Back View

NOTES:

- ALL WORK SHALL CONFORM TO THE NATIONAL ELECTRIC CODE (NEC) AND THE LOCAL BUILDING CODES (LATEST EDITIONS). ALL COMPONENTS SHALL BE U.L. APPROVED.
- IF UTILITY FRAME IS PLACED PARALLEL TO FENCE, LEAVE A MINIMUM OF 3' BETWEEN THE FACE OF THE METER AND THE FENCE.
- CONTRACTOR TO VERIFY THAT METER BANK IS APPROVED BY THE UTILITY COMPANY PRIOR TO PURCHASE.
- ALL CONDUITS FOR TELCO TO BE INSTALLED WITH 200 LB PULLSTRING.
- SEE SITE PLAN FOR UTILITY STAND LOCATION.
- CONTRACTOR TO VERIFY AVAILABLE FAULT CURRENT AND ENSURE THAT MAIN BREAKERS MEET OR EXCEED AVAILABLE FAULT CURRENT.

1 Multi-Tenant Utility H-Frame

NOT TO SCALE

APPLICANT:

PLANS PREPARED FOR:

PLANS PREPARED BY:

CERTIFICATION:

EXP: 02/28/21

RELEASE

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AML

CHECKED BY:

MMJ

SITE NAME:

BLOODY BLUFF

SITE NUMBER:

FL-1788 / 247642

SITE ADDRESS:

131 GADSDEN DRIVE
EASTPOINT, FL 32328

SHEET TITLE:

UTILITY DETAILS

A&E PROJECT NO.:

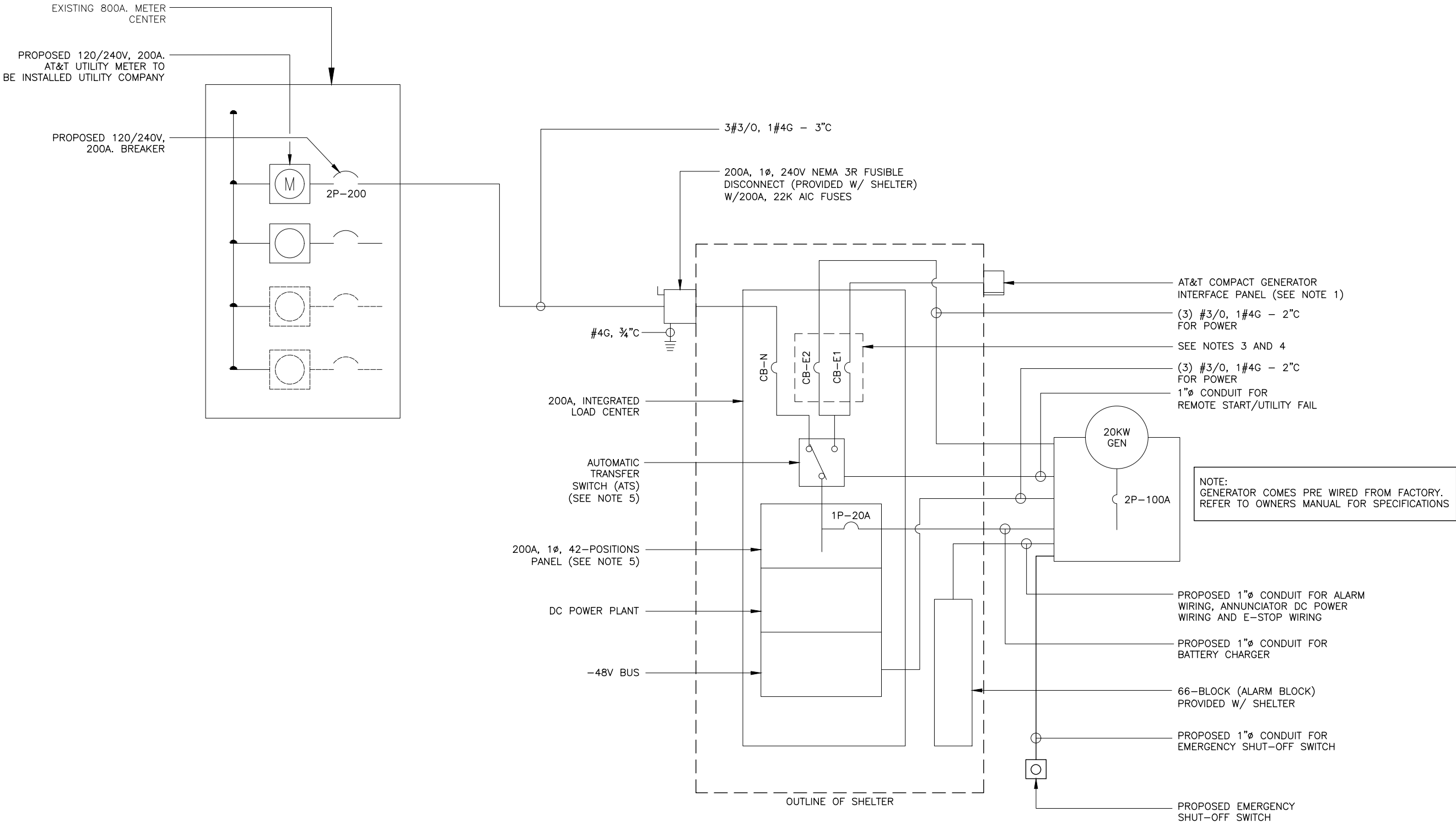
19-20059

SHEET NO.:

E-2.1

NOTES:

1. PROVIDE ARC FLASH WARNING LABELS ON ALL PANELS PER NEC 110.16 AND IN ACCORDANCE WITH SHEET E1.
2. PROVIDE EQUIPMENT IDENTIFICATION LABELS PER NEC 225.37 AND IN ACCORDANCE WITH SHEET E1.
3. CB-N AND CB-E1 ARE 2P-200A MAIN BREAKERS.
4. CB-E1 IS MECHANICALLY INTERLOCKED.
5. POWER TRANSFER LOAD CENTER (PTLC) INCLUDES A CAM-LOC GENERATOR CONNECTION PANEL, AN ATS, A MECHANICALLY INTERLOCKED TRANSFER SWITCH, A 200A 42-POS PANEL AND SURGE SUPPRESSION.
6. ALL ITEMS IN NOTE 5 ARE PRE-WIRED BY MANUFACTURER.
7. BOND NEUTRAL TO GROUND IN DISCONNECT.



APPLICANT:



PLANS PREPARED FOR:

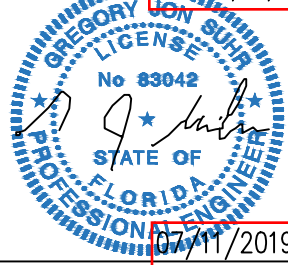


PLANS PREPARED BY:



CERTIFICATION:

EXP: 02/28/21



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CHECKED BY: MJJ

SITE NAME:
BLOODY BLUFF

SITE NUMBER:
FL-1788 / 247642

SITE ADDRESS:
131 GADSDEN DRIVE
EASTPOINT, FL 32328

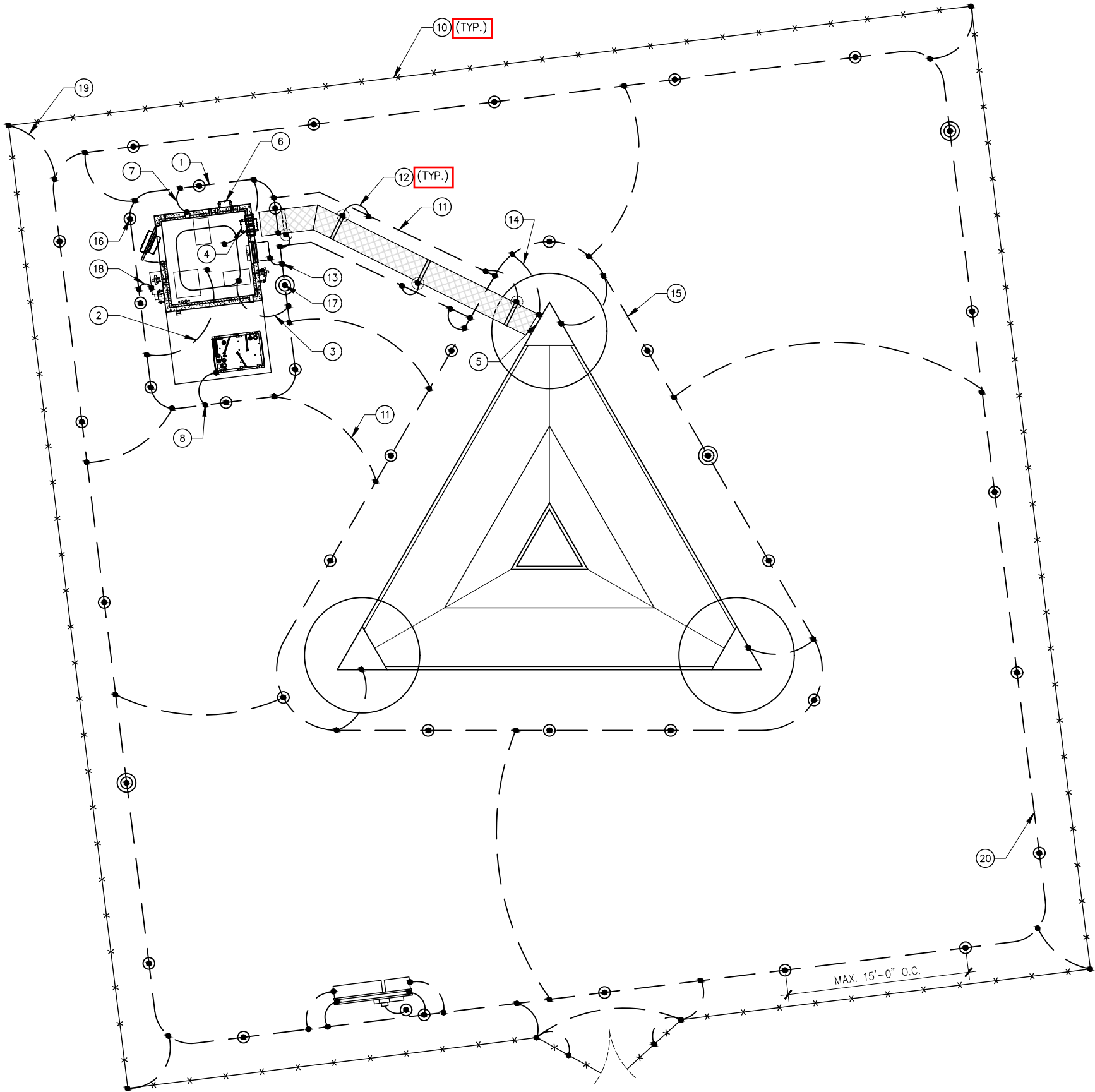
SHEET TITLE:
ONE-LINE DIAGRAM

A&E PROJECT NO.:
19-20059

SHEET NO.:
E-3

TYPICAL GROUNDING NOTES

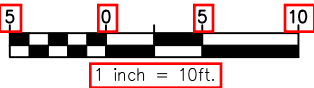
1. PROVIDE A #2 AWG SOLID BARE TINNED COPPER GROUND RING AROUND THE EQUIPMENT SHELTER AND TWO SECTIONS ALONG EACH SIDE OF THE COAX BRIDGE, AS SHOWN. ALL EXTERIOR GROUNDING CONDUCTORS SHALL BE BURIED A MINIMUM OF 30" BELOW GRADE. THE GROUND RING SHALL BE INSTALLED 1'-0" AWAY FROM FOUNDATIONS (MINIMUM UNLESS SHOWN OTHERWISE ON DRAWINGS). ALL BONDS TO THE BURIED GROUND RING SHALL BE WITH EXOTHERMIC WELDS.
2. BOND REBAR IN CONCRETE FOR PAD TO THE BURIED GROUND RING. EXOTHERMICALLY WELD A #2 AWG SOLID BARE TINNED COPPER CONDUCTOR TO THE REBAR (AT THE END OF THE REBAR) AND CONNECT THE BURIED GROUND RING.
3. #2 AWG PIGTAIL FROM GROUND RIND TO INTERIOR HALO.
4. MASTER GROUND BAR MOUNTED TO INTERIOR SHELTER WALL.
5. TOWER MOUNTED GROUND BAR.
6. EXTERIOR GROUND BAR.
7. #2 AWG SOLID TINNED BARE COPPER (SLEEVE THROUGH WALL, TYP OF ALL INTERIOR GROUND BAR CONNECTIONS TO EXTERIOR GROUND RING).
8. #2 AWG BOND TO GENERATOR CASE.
9. #2 INSULATED/SOLID COAX GROUND KIT.
10. #AWG BOND TO ANY METAL WITHIN 10' OF PROPOSED GROUND RING.
11. #2 AWG SOLID BARE TINNED COPPER FROM SHELTER GROUND RING TO TOWER GROUND RING. ALL EXTERIOR GROUND CONDUCTORS SHALL BE BURIED A MINIMUM OF 30" BELOW GRADE. THE GROUND RING SHALL BE INSTALLED 1'-0" AWAY FROM FOUNDATIONS (MINIMUM UNLESS SHOWN OTHERWISE ON DRAWINGS). ALL BONDS TO THE BURIED GROUND RING SHALL BE WITH EXOTHERMIC WELDS.
12. BOND COAX BRIDGE AND UTILITY RACK POSTS TO BURIED GROUND RING. EXOTHERMICALLY WELD A #2 AWG SOLID BARE TINNED COPPER CONDUCTOR TO EACH POST AT 12" ABOVE GRADE AND CONNECT TO THE BURIED GROUND RING. PROVIDE CONDUCTOR LENGTH AS REQUIRED TO MAKE CONNECTION.
13. #2 AWG HVAC BOND.
14. INSTALL GROUNDING CONDUCTOR(S) FROM THE BURIED GROUND RING FOR CONNECTION TO THE GROUND BAR AT BOTTOM OF TOWER. VERIFY EXACT LOCATION OF GROUNDING BAR AND PROPER CONDUCTOR LENGTH. EXOTHERMICALLY WELD (2) #2 AWG SOLID BARE TINNED COPPER GROUNDING CONDUCTOR (LENGTH AS REQUIRED) TO THE GROUND BAR. GROUNDING CONDUCTORS MUST BE HELD AWAY FROM TOWER USING STANDOFFS OR ROUTING THE CONDUCTORS IN FLEXIBLE PVC CONDUIT.
15. PROVIDE A #2 AWG SOLID BARE TINNED COPPER GROUND RING AROUND THE TOWER, AS SHOWN. ALL EXTERIOR GROUNDING CONDUCTORS SHALL BE BURIED A MINIMUM OF 30" BELOW GRADE. THE GROUND RING SHALL BE INSTALLED 1'-0" AWAY FROM FOUNDATIONS (MINIMUM UNLESS SHOWN OTHERWISE ON DRAWINGS). ALL BONDS TO THE BURIED GROUND RING SHALL BE WITH EXOTHERMIC WELDS.
16. INSTALL 5/8" X 10' LONG COPPER CLAD STEEL GROUND RODS. SPACING BETWEEN RODS NOT TO EXCEED 16' (NONLINEAR). TYPICAL FOR ALL GROUND RODS SHOWN, UNLESS NOTED OTHERWISE. SEE GROUND ROD INSPECTIONS WELL DETAIL, SHEET E-5. IF ROCK IS ENCOUNTERED, GROUND ROD MAY BE INSTALLED WITH A MAXIMUM VARIATION OF 30" FROM VERTICAL AND CONTRACTOR SHALL BE PREPARED TO CORE DRILL TO INSTALL GROUND RODS AND BACKFILL WITH GROUND ENHANCEMENT MATERIAL.
17. PROVIDE 6" DIAMETER PVC INSPECTION SLEEVE WITH REMOVABLE COVER IN LOCATION SHOWN. SEE GROUND ROD INSPECTION WELL DETAIL, SHEET E-5, FOR TYPICAL GROUND RING INSPECTION SLEEVE. NOTE: INSPECTION SLEEVE CAN BE USED AS TEST WELL FOR GROUND WATER LEVEL INSPECTION AND GROUND RESISTANCE TESTING.
18. #2 AWG BOND TO EQUIPMENT CASE
19. #2 AWG BOND TO FENCE.
20. PROVIDE A #2 AWG SOLID BARE TINNED COPPER GROUND RING AROUND INSIDE PERIMETER OF COMPOUND, AS SHOWN. ALL EXTERIOR GROUNDING CONDUCTORS SHALL BE BURIED A MINIMUM OF 30" BELOW GRADE. THE GROUND RING SHALL BE INSTALLED 1'-0" AWAY FROM FOUNDATIONS (MINIMUM UNLESS SHOWN OTHERWISE ON DRAWINGS). ALL BONDS TO THE BURIED GROUND RING SHALL BE WITH EXOTHERMIC WELDS.



Grounding Legend

- GROUND ROD
- ⊙ GROUND SYSTEM TEST WELL (HAND HOLE)
- CADWELD CONNECTION
- *— FENCE LINE

Enlarged Grounding Plan



APPLICANT:



PLANS PREPARED FOR:

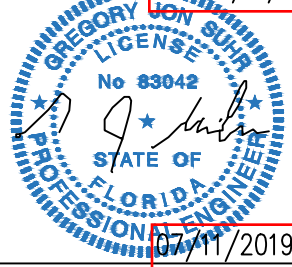


PLANS PREPARED BY:



CERTIFICATION:

EXP: 02/28/21



RELEASE		
REV	DATE	
A	07-02-19	ISSUED FOR REVIEW
B	07-08-19	ISSUED FOR REVIEW
C	07-09-19	ISSUED FOR REVIEW
D	07-11-19	ISSUED FOR CONSTRUCTION

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DRAWN BY: AMI
CHECKED BY: MJJ

SITE NAME:

BLOODY BLUFF

SITE NUMBER:

FL-1788 / 247642

SITE ADDRESS:

131 GADSDEN DRIVE
EASTPOINT, FL 32328

SHEET TITLE:

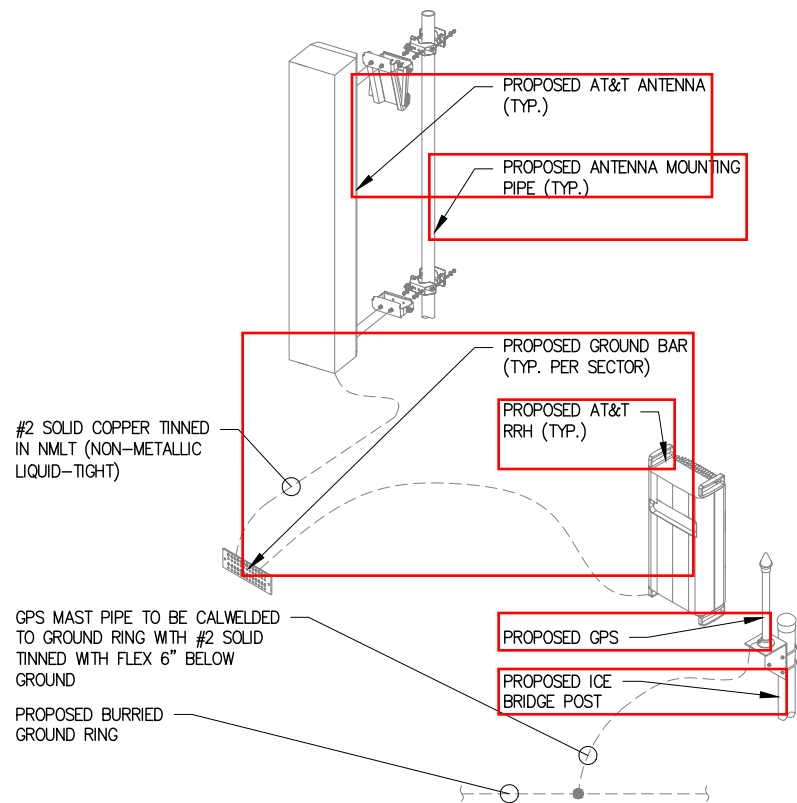
GROUNDING PLAN

A&E PROJECT NO.:

19-20059

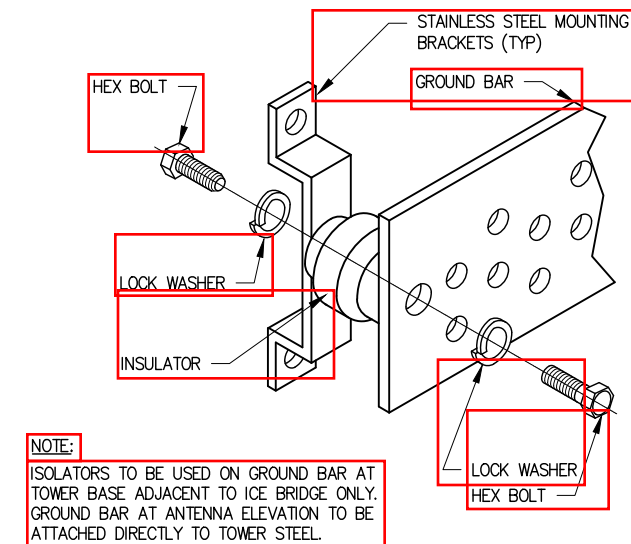
SHEET NO.:

E-4

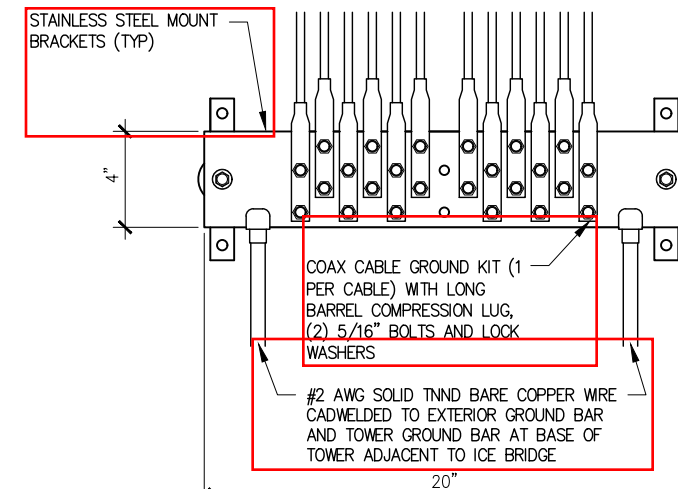


1 **Grounding Diagram**
NOT TO SCALE

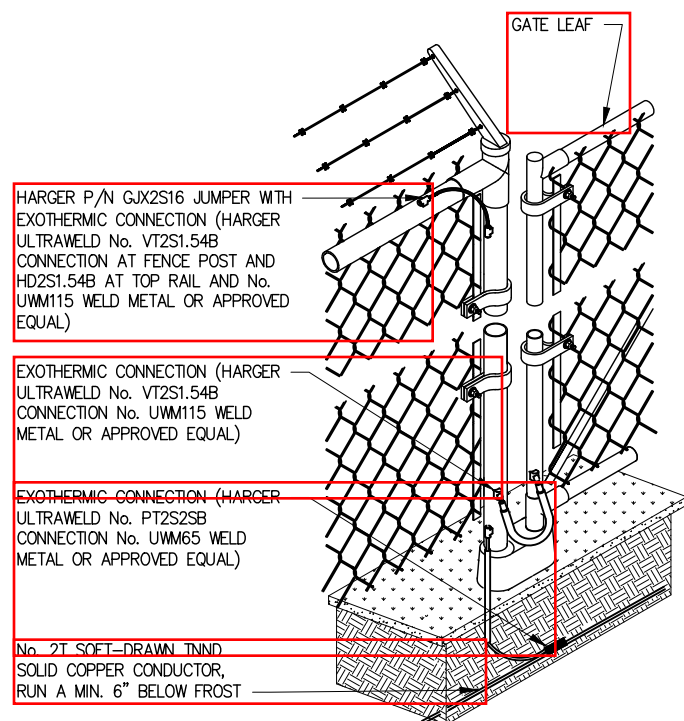
- NOTES:**
1. CONTRACTOR SHALL REFER TO AT&T GROUNDING AND BONDING PRACTICE TP-76416. ALL EXOTHERMIC CADWELDS SHALL BE PERFORMED BY CERTIFIED TECHNICIAN.
 2. PROVIDE WEATHER PROOFING AND GROUNDING KIT TO BOND DC POWER CABLE SHIELD TO EXTERNAL HATCH PLATE GROUND BAR.
 3. PROVIDE GROUND CONNECTION FOR DC POWER CABLE SHIELD TO "P" SECTION OF CRGB WITHIN SHELTER.
 4. CONTRACTOR SHALL USE THEFT RESISTANT GROUND WIRES AND BARS WHEN FEASIBLE.
 5. CONTRACTOR SHALL MAINTAIN A 12" MINIMUM GROUND WIRE BEND RADIUS.
 6. GROUND LUGS, HEATSHRINK AND CLAMPS DEVICES SHALL COMPLY WITH AT&T GROUNDING AND BONDING PRACTICE TP-76416.



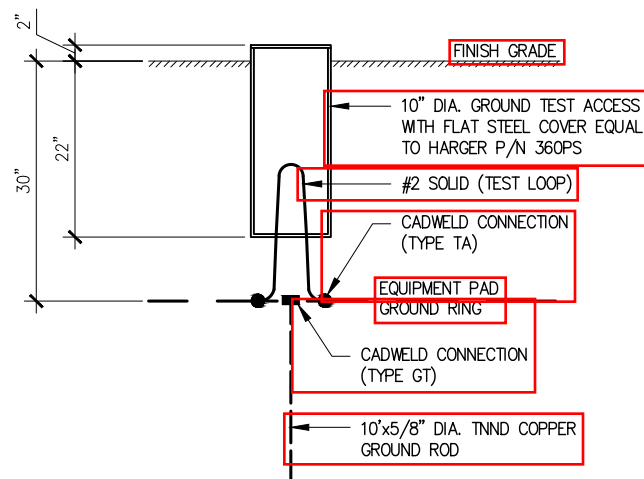
2 **Ground Bar Installation**
SCALE: 3" = 1'-0"



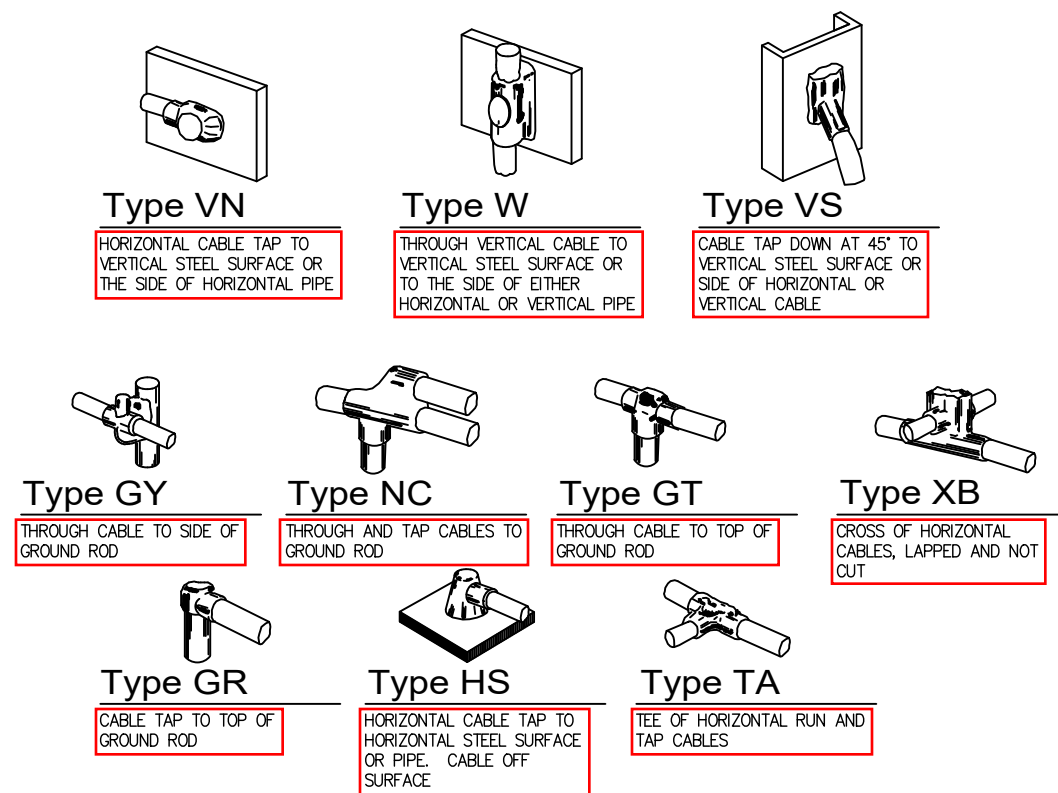
3 **Tower Ground Bar**
SCALE: 1 1/2" = 1'-0"



4 **Fence and Gate Grounding**
NO SCALE



5 **Grounding Inspection Test Well**
SCALE: 1/2" = 1'-0"



6 **Exothermic (Cadweld) Details**
NO SCALE

APPLICANT: **AT&T**

PLANS PREPARED FOR: **TARPON TOWERS**

PLANS PREPARED BY: **MISSION 1 COMMUNICATIONS**

CERTIFICATION: **EXP: 02/28/21**

GREGORY ON SUH
LICENSE No. 83042
STATE OF FLORIDA
PROFESSIONAL ENGINEER
07/11/2019

RELEASE	REV	DATE	DESCRIPTION
A	07-02-19	ISSUED FOR REVIEW	
B	07-08-19	ISSUED FOR REVIEW	
C	07-09-19	ISSUED FOR REVIEW	
D	07-11-19	ISSUED FOR CONSTRUCTION	

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DRAWN BY: **AML**
CHECKED BY: **MJJ**

SITE NAME: **BLOODY BLUFF**

SITE NUMBER: **FL-1788 / 247642**

SITE ADDRESS: **131 GADSDEN DRIVE EASTPOINT, FL 32328**

SHEET TITLE: **GROUNDING DETAILS**

A&E PROJECT NO.: **19-20059**

SHEET NO.: **E-5**



Mail Processing Center
Federal Aviation Administration
Southwest Regional Office
Obstruction Evaluation Group
10101 Hillwood Parkway
Fort Worth, TX 76177

Aeronautical Study No.
2019-ASO-20482-OE
Prior Study No.
2019-ASO-18015-OE

Issued Date: 07/17/2019

Todd J Bowman
Tarpon Towers II, LLC
1001 3rd Avenue West
Suite 420
Bradenton, FL 34205

**** DETERMINATION OF NO HAZARD TO AIR NAVIGATION ****

The Federal Aviation Administration has conducted an aeronautical study under the provisions of 49 U.S.C., Section 44718 and if applicable Title 14 of the Code of Federal Regulations, part 77, concerning:

Structure:	Tower FL1788 Bloody Bluff
Location:	Eastpoint, FL
Latitude:	29-55-07.50N NAD 83
Longitude:	84-58-19.70W
Heights:	17 feet site elevation (SE)
	375 feet above ground level (AGL)
	392 feet above mean sea level (AMSL)

This aeronautical study revealed that the structure does not exceed obstruction standards and would not be a hazard to air navigation provided the following condition(s), if any, is(are) met:

As a condition to this Determination, the structure is to be marked/lighted in accordance with FAA Advisory circular 70/7460-1 L Change 2, Obstruction Marking and Lighting, a med-dual system - Chapters 4,8(M-Dual),&12.

Any failure or malfunction that lasts more than thirty (30) minutes and affects a top light or flashing obstruction light, regardless of its position, should be reported immediately to (877) 487-6867 so a Notice to Airmen (NOTAM) can be issued. As soon as the normal operation is restored, notify the same number.

It is required that FAA Form 7460-2, Notice of Actual Construction or Alteration, be e-filed any time the project is abandoned or:

- ☐ At least 10 days prior to start of construction (7460-2, Part 1)
☒ Within 5 days after the construction reaches its greatest height (7460-2, Part 2)

This determination expires on 01/17/2021 unless:

- (a) the construction is started (not necessarily completed) and FAA Form 7460-2, Notice of Actual Construction or Alteration, is received by this office.
- (b) extended, revised, or terminated by the issuing office.

- (c) the construction is subject to the licensing authority of the Federal Communications Commission (FCC) and an application for a construction permit has been filed, as required by the FCC, within 6 months of the date of this determination. In such case, the determination expires on the date prescribed by the FCC for completion of construction, or the date the FCC denies the application.

NOTE: REQUEST FOR EXTENSION OF THE EFFECTIVE PERIOD OF THIS DETERMINATION MUST BE E-FILED AT LEAST 15 DAYS PRIOR TO THE EXPIRATION DATE. AFTER RE-EVALUATION OF CURRENT OPERATIONS IN THE AREA OF THE STRUCTURE TO DETERMINE THAT NO SIGNIFICANT AERONAUTICAL CHANGES HAVE OCCURRED, YOUR DETERMINATION MAY BE ELIGIBLE FOR ONE EXTENSION OF THE EFFECTIVE PERIOD.

This determination is based, in part, on the foregoing description which includes specific coordinates, heights, frequency(ies) and power. Any changes in coordinates, heights, and frequencies or use of greater power, except those frequencies specified in the Colo Void Clause Coalition; Antenna System Co-Location; Voluntary Best Practices, effective 21 Nov 2007, will void this determination. Any future construction or alteration, including increase to heights, power, or the addition of other transmitters, requires separate notice to the FAA. This determination includes all previously filed frequencies and power for this structure.

If construction or alteration is dismantled or destroyed, you must submit notice to the FAA within 5 days after the construction or alteration is dismantled or destroyed.

This determination does include temporary construction equipment such as cranes, derricks, etc., which may be used during actual construction of the structure. However, this equipment shall not exceed the overall heights as indicated above. Equipment which has a height greater than the studied structure requires separate notice to the FAA.

This determination concerns the effect of this structure on the safe and efficient use of navigable airspace by aircraft and does not relieve the sponsor of compliance responsibilities relating to any law, ordinance, or regulation of any Federal, State, or local government body.

A copy of this determination will be forwarded to the Federal Communications Commission (FCC) because the structure is subject to their licensing authority.

If we can be of further assistance, please contact our office at (817) 222-4613, or natalie.schmalbeck@faa.gov. On any future correspondence concerning this matter, please refer to Aeronautical Study Number 2019-ASO-20482-OE.

Signature Control No: 409457684-411545575

(DNE)

Natalie Schmalbeck
Technician

Attachment(s)
Frequency Data
Map(s)

cc: FCC

Frequency Data for ASN 2019-ASO-20482-OE

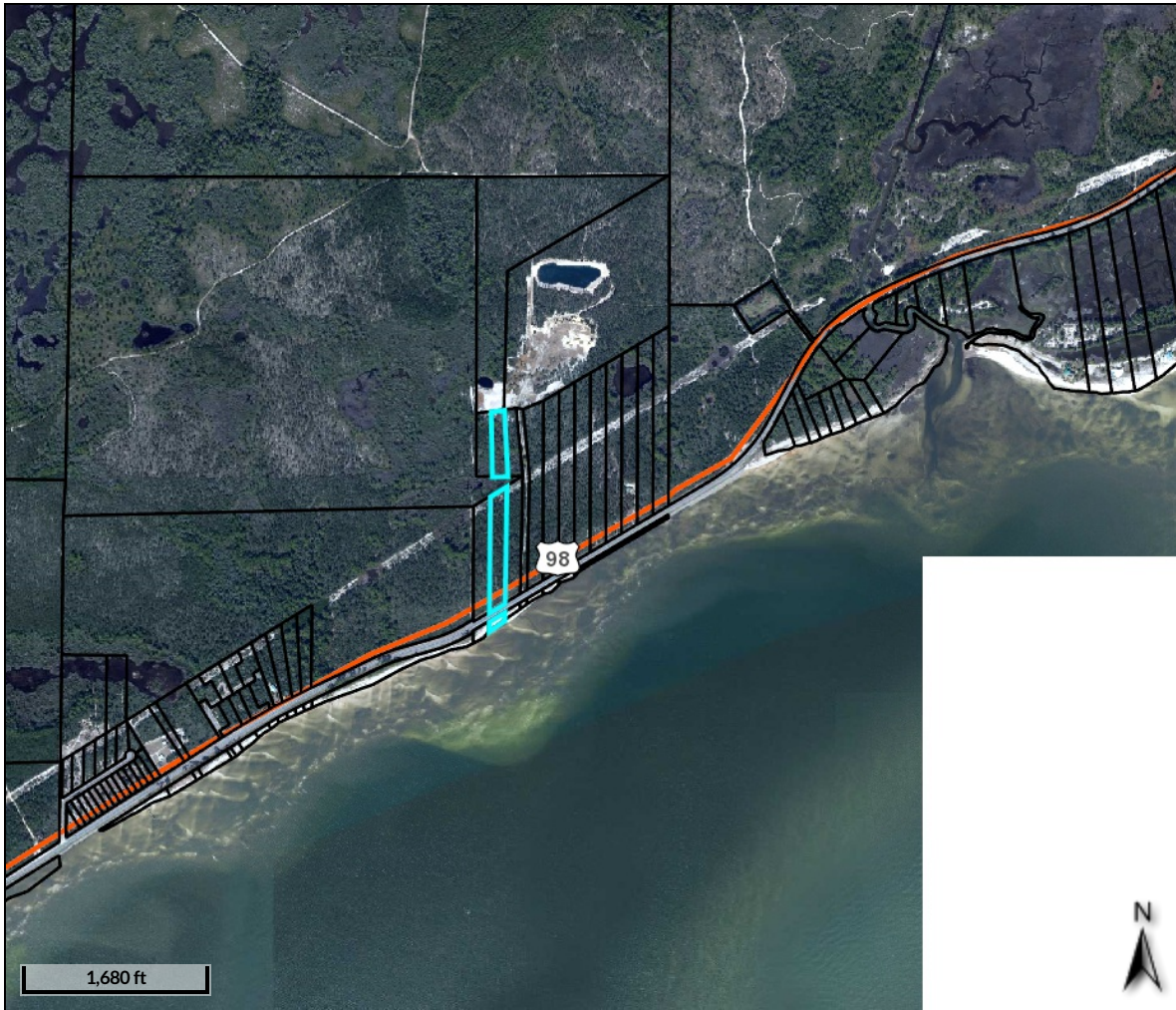
LOW FREQUENCY	HIGH FREQUENCY	FREQUENCY UNIT	ERP	ERP UNIT
6	7	GHz	55	dBW
6	7	GHz	42	dBW
10	11.7	GHz	55	dBW
10	11.7	GHz	42	dBW
17.7	19.7	GHz	55	dBW
17.7	19.7	GHz	42	dBW
21.2	23.6	GHz	55	dBW
21.2	23.6	GHz	42	dBW
614	698	MHz	1000	W
614	698	MHz	2000	W
698	806	MHz	1000	W
806	901	MHz	500	W
806	824	MHz	500	W
824	849	MHz	500	W
851	866	MHz	500	W
869	894	MHz	500	W
896	901	MHz	500	W
901	902	MHz	7	W
929	932	MHz	3500	W
930	931	MHz	3500	W
931	932	MHz	3500	W
932	932.5	MHz	17	dBW
935	940	MHz	1000	W
940	941	MHz	3500	W
1670	1675	MHz	500	W
1710	1755	MHz	500	W
1850	1910	MHz	1640	W
1850	1990	MHz	1640	W
1930	1990	MHz	1640	W
1990	2025	MHz	500	W
2110	2200	MHz	500	W
2305	2360	MHz	2000	W
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2345	2360	MHz	2000	W
2496	2690	MHz	500	W



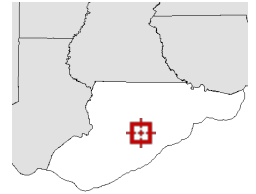


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Franklin County, FL



Overview



Legend

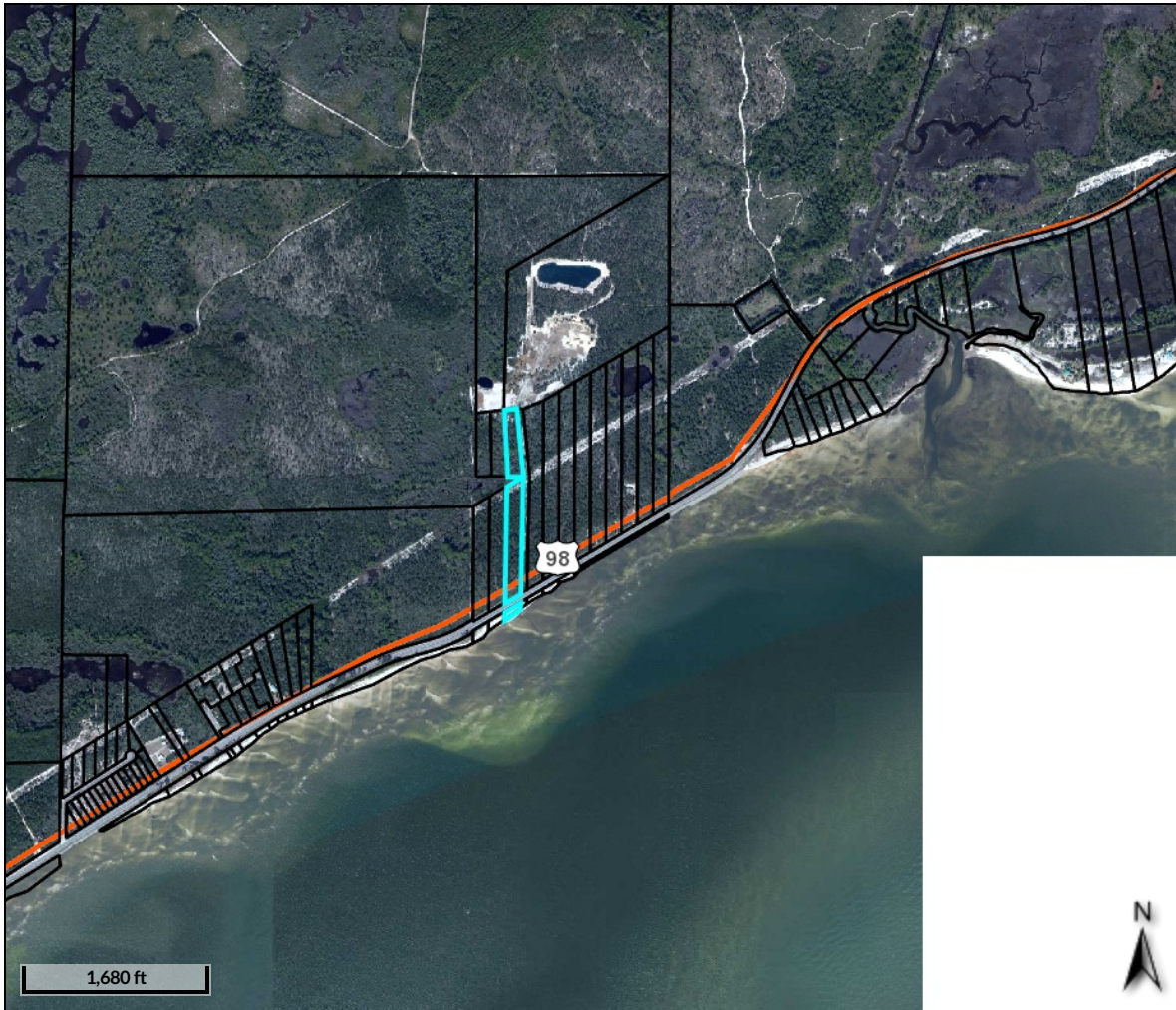
- Parcels
- Roads
- City Labels

Parcel ID	18-08S-05W-6900-0000-0020	Alternate ID	05W08S18690000000020	Owner Address	ACKERMAN ROBIN T & SUZANNE L
Sec/Twp/Rng	--	Class	VACANT		9542 WALLIEN DR
Property Address	THE SOUNDINGS UN-REC	Acreage	5.26		BROOKSVILLE, FL 34601
District	1				
Brief Tax Description	TRACTS 2-2A-2B THE SOUNDINGS				
	(Note: Not to be used on legal documents)				

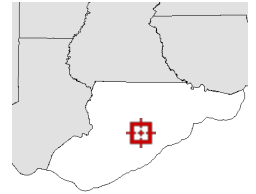
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Last Data Uploaded: 7/30/2019 7:07:54 AM

Developed by Schneider
GEOSPATIAL



Overview



Legend

- Parcels
- Roads
- City Labels

Parcel ID	18-08S-05W-6900-0000-0030	Alternate ID	05W08S18690000000030	Owner Address	ACKERMAN ROBIN T & SUZANNE L
Sec/Twp/Rng	--	Class	VACANT		9542 WALLIEN DRIVE
Property Address	THE SOUNDINGS UN-REC	Acreage	5.21		BROOKSVILLE, FL 34601
District	1				
Brief Tax Description	TRACTS 3-3A-3B THE SOUNDINGS				
	(Note: Not to be used on legal documents)				

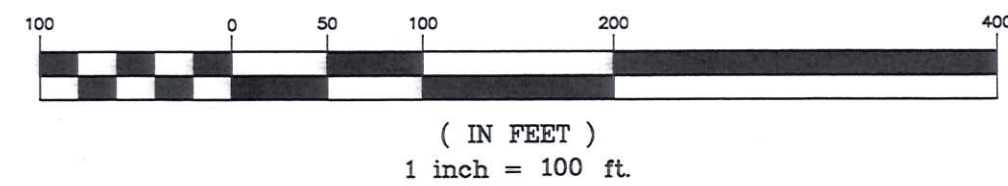
Date created: 7/30/2019

Last Data Uploaded: 7/30/2019 7:07:54 AM

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GEOSPATIAL

PLAT OF BOUNDARY SURVEY CERTIFIED TO:
ROBIN AKERMAN

GRAPHIC SCALE



LEGEND

M	MEASURED
D	RECORD PLAT
RP	RECORD DEED
FCM	FOUND CONCRETE MONUMENT
FIRC	FOUND IRON ROD AND CAP
FIR	FOUND IRON ROD
SIRC	SET (5/8") IRON ROD AND CAP #7160
R/W	RIGHT-OF-WAY
NOT TO SCALE	
POINT NOT SET OR FOUND	
OHE	OVERHEAD ELECTRICAL LINE

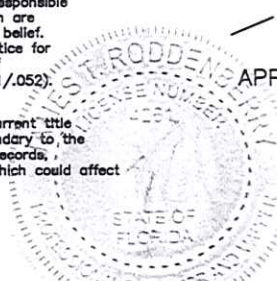
NOTES:

1. SURVEY SOURCE: Previous survey performed by this firm: (Job #97-117, date: 07/01/97), record deed and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Westerly Boundary of subject parcel being North 02 degrees 52 minutes 29 seconds West as per record deed.
3. NO IMPROVEMENTS have been located in this survey other than shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.
7. See attached sheet for legal description.

I hereby certify that this was performed under my responsible direction and supervision and the plat and description are true and accurate to the best of my knowledge and belief. The survey meets or exceeds the standards for practice for land surveying as established by the Florida Board of Professional Surveyors and Mappers (F.A.C. 5J-17.051/052).

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.

James T. Roddenberry
Surveyor and Mapper
Florida Certificate No: 4261



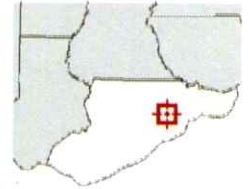
FLOOD ZONE INFORMATION:

Subject property is located in Zones "X", "X (0.2%)" and "VE (EL 19)" as per Flood Insurance Rate Map Community Panel Number: 120088 0420F, Index Date: February 5, 2017, Franklin County, Florida.

TR & A THURMAN RODDENBERRY & ASSOCIATES, INC.			
PROFESSIONAL SURVEYORS AND MAPPERS			
P.O. BOX 100 • 125 SHELTON STREET • SOPCHOPPY, FLORIDA 32090			
PHONE NUMBER: 850-962-2538		FAX NUMBER: 850-962-1103	
DATE: 10/01/18		DRAWN BY: BB	N.B. PLAT
FILE: 97117L2&3.DWG		DATE OF LAST FIELD WORK: 09/27/18	COUNTY: FRANKLIN
JOB NUMBER: 97-117			



Overview



Legend

- ☐ Parcels
- ☐ Roads
- ☐ City Labels

Parcel ID	32-06S-01W-0000-0160-0000	Alternate ID	01W06S320000001600000	Owner Address	BRETT DEBBIE & THADDEUS
Sec/Twp/Rng	32-6S-1W	Class	VACANT		1527 ALLIGATOR DRIVE
Property Address		Acreage	1.268		ALLIGATOR POINT, FL 32346
District	1				
Brief Tax Description	6.51 AC OR 89 116				

(Note: Not to be used on legal documents)

Date created: 7/22/2019
Last Data Uploaded: 7/22/2019 7:06:49 AM

Developed by  Schneider
GEOSPATIAL

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

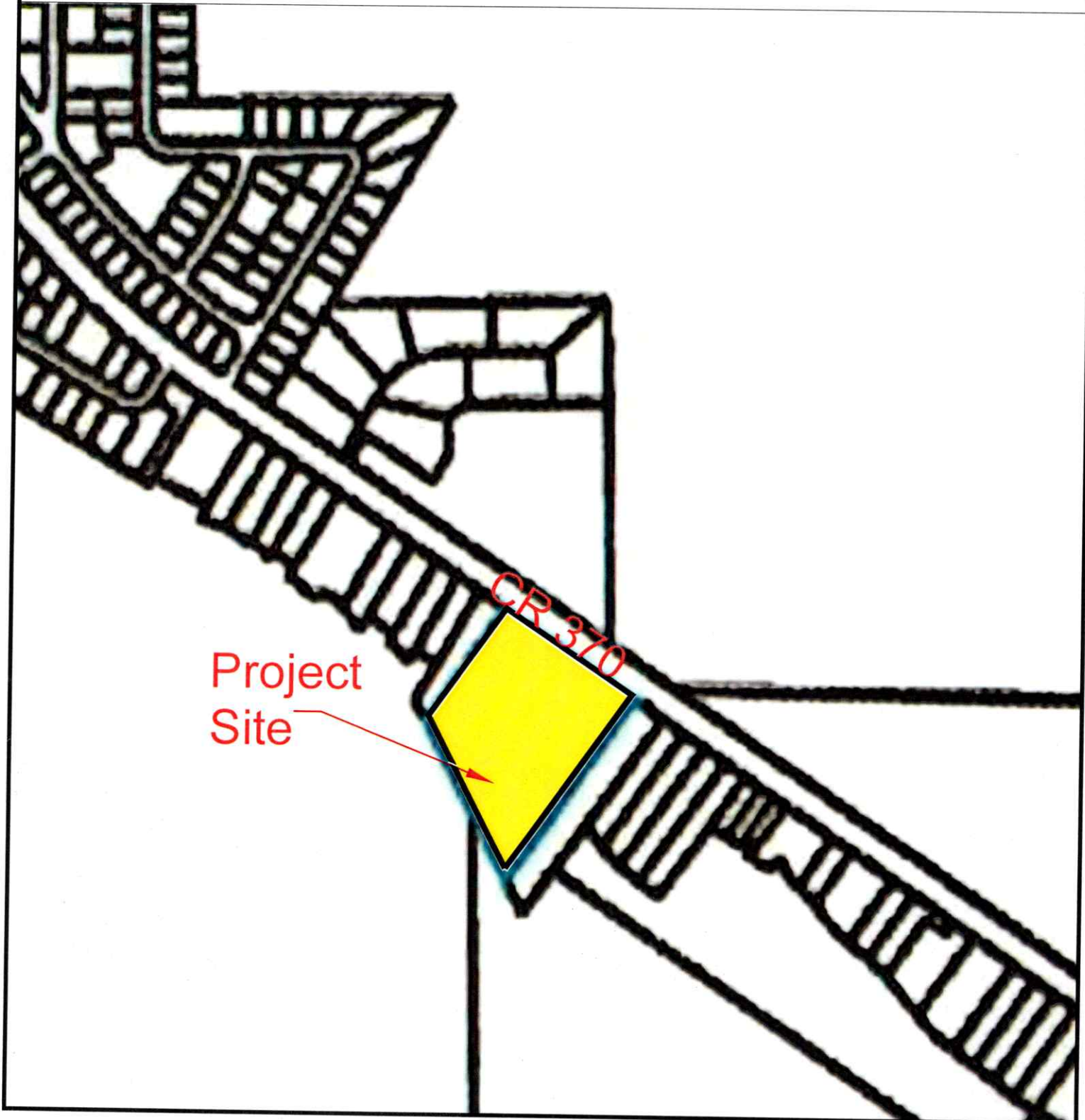


APPLICANT/CLIENT: Debbie Brett
WATERBODY/CLASS: Alligator Harbor
PURPOSE: Land Use Planning
PROJECT LOCATION / USGS: Alligator Point / Franklin County
LATITUDE:
LONGITUDE:
SECTION: 32 TWSHP: 6 South RNG: 1 West

JOB: 19-061
DEP:
COE:
OTHER:
DATE: July 22, 2019
SHEET: 1/3

Project
Site

CR 370





DEBBIE BRETT

SITE PLAN

SECTIONS 32 - TOWNSHIP 6 SOUTH RANGE 1 WEST

FRANKLIN COUNTY

FLORIDA

GARLICK ENVIRONMENTAL ASSOC. INC.

POST OFFICE BOX 385 APALACHICOLA,

FLORIDA 32328-0385

OFFICE: 850-853-8899

FAX: 850-853-9656

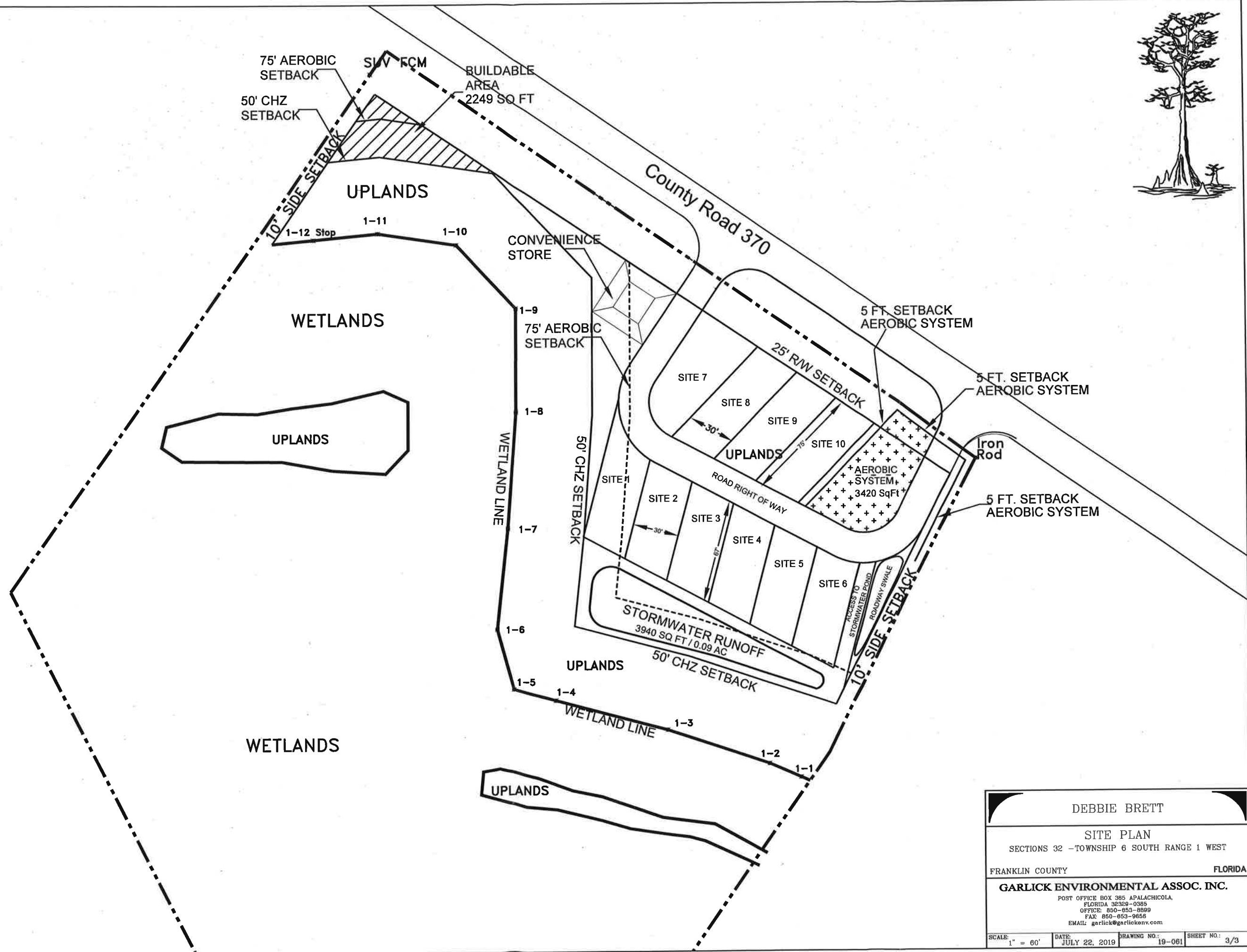
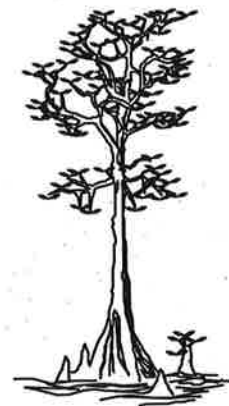
EMAIL: garlick@garlickenv.com

SCALE:
1" = 100'

DATE:
JULY 22, 2019

DRAWING NO.:
19-061

SHEET NO.:
2/3



SCALE 1" = 60'

DEBBIE BRETT

SITE PLAN

SECTIONS 32 -TOWNSHIP 6 SOUTH RANGE 1 WEST

FRANKLIN COUNTY

FLORIDA

GARLICK ENVIRONMENTAL ASSOC. INC.

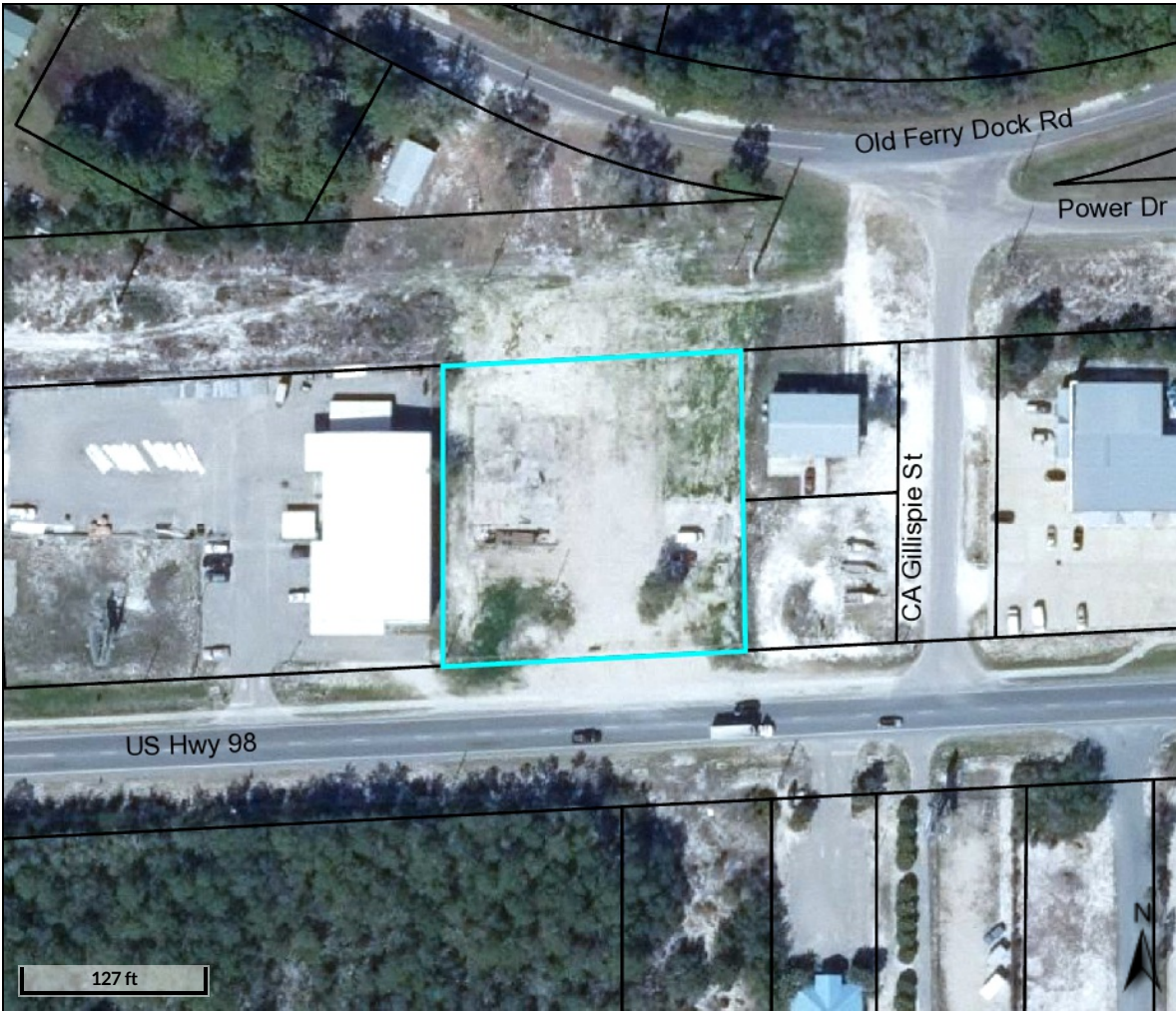
POST OFFICE BOX 365 APALACHICOLA,
FLORIDA 32329-0365
OFFICE: 850-653-8899
FAX: 850-653-9656
EMAIL: garlick@garlickenv.com

SCALE: 1" = 60'

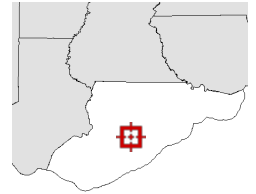
DATE	JU
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DATE: JULY 22, 2019	DRAWING NO.: 19-0
------------------------	----------------------

061 SHEET NO: 3/3



Overview



Legend

- ☐ Parcels
- ☐ Roads
- ☐ City Labels

Parcel ID	36-08S-07W-0000-0140-0110	Alternate ID	07W08S36000001400110	Owner Address	EASTPOINT DEVELOPMENT, LLC
Sec/Twp/Rng	36-8S-7W	Class	WAREHOUSE-		478 TOUCAN RIDGE CT
Property Address	153 HWY 98 (LIBERTY CONST)	Acreage	n/a		HENDERSON, NV 89012
	EASTPOINT				
District	5				
Brief Tax Description	A PARCEL IN NE1/4 36-8S-6W				
	(Note: Not to be used on legal documents)				

Date created: 7/30/2019
Last Data Uploaded: 7/30/2019 7:07:54 AM

Developed by Schneider
GEOSPATIAL

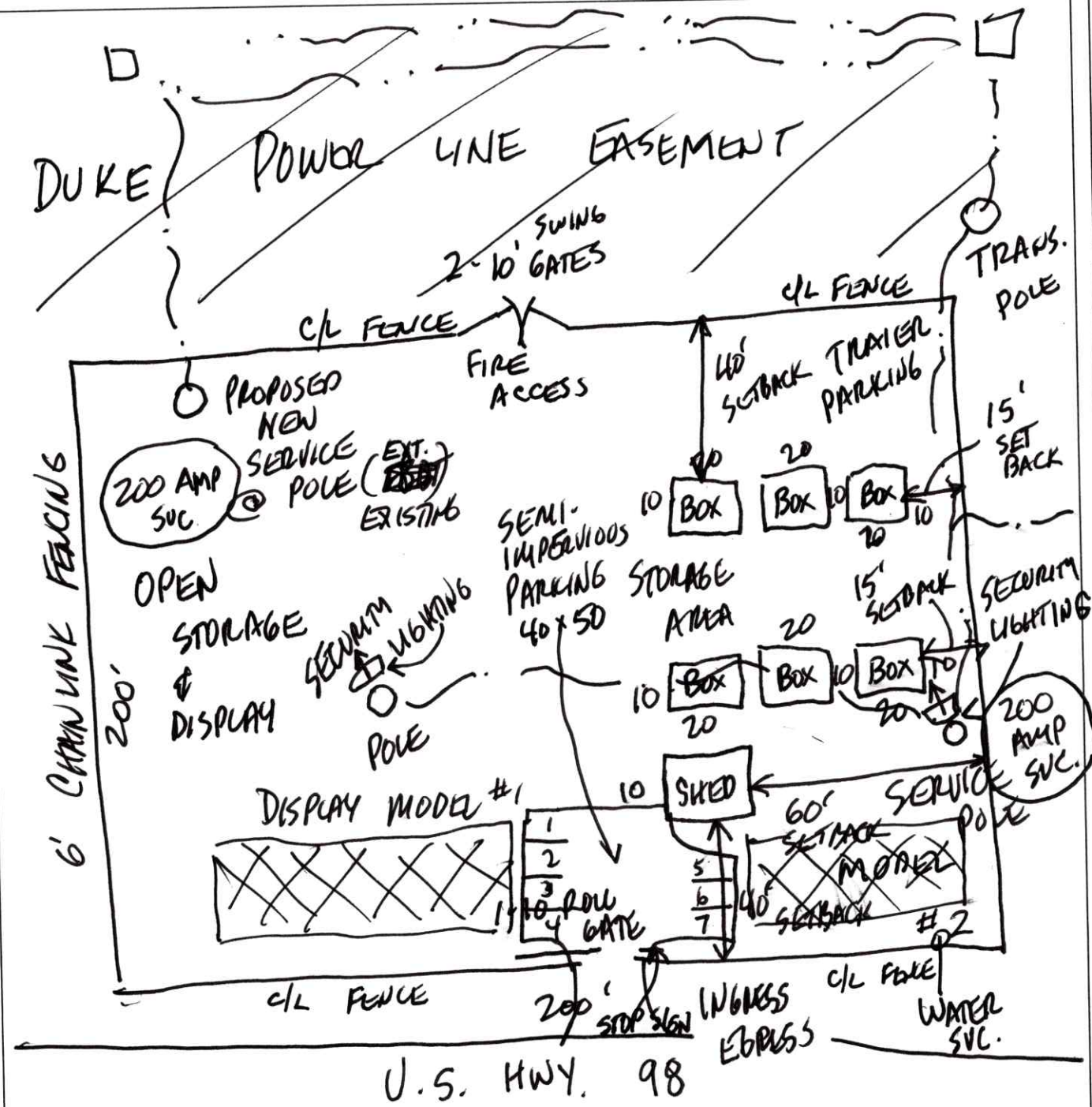


FRANKLIN COUNTY BUILDING DEPARTMENT
34 Forbes Street, Suite 1, Apalachicola, Florida 32320
Phone: 850-653-9783 Fax: 850-653-9799

http://www.franklincountyflorida.com/planning_building_services.aspx?sid=building

PERMIT

#



DRAWN BY:

59.

ADDRESS:

ADDRESS:
153 HWY. 98
EAST POINT, FL. 32328

SCALE: $N/r = 15$

DATE: 7/30/19



MEMPHIS 2

15 FEET X 44 FEET (660 SQUARE FEET)

VAULTED GREAT ROOM

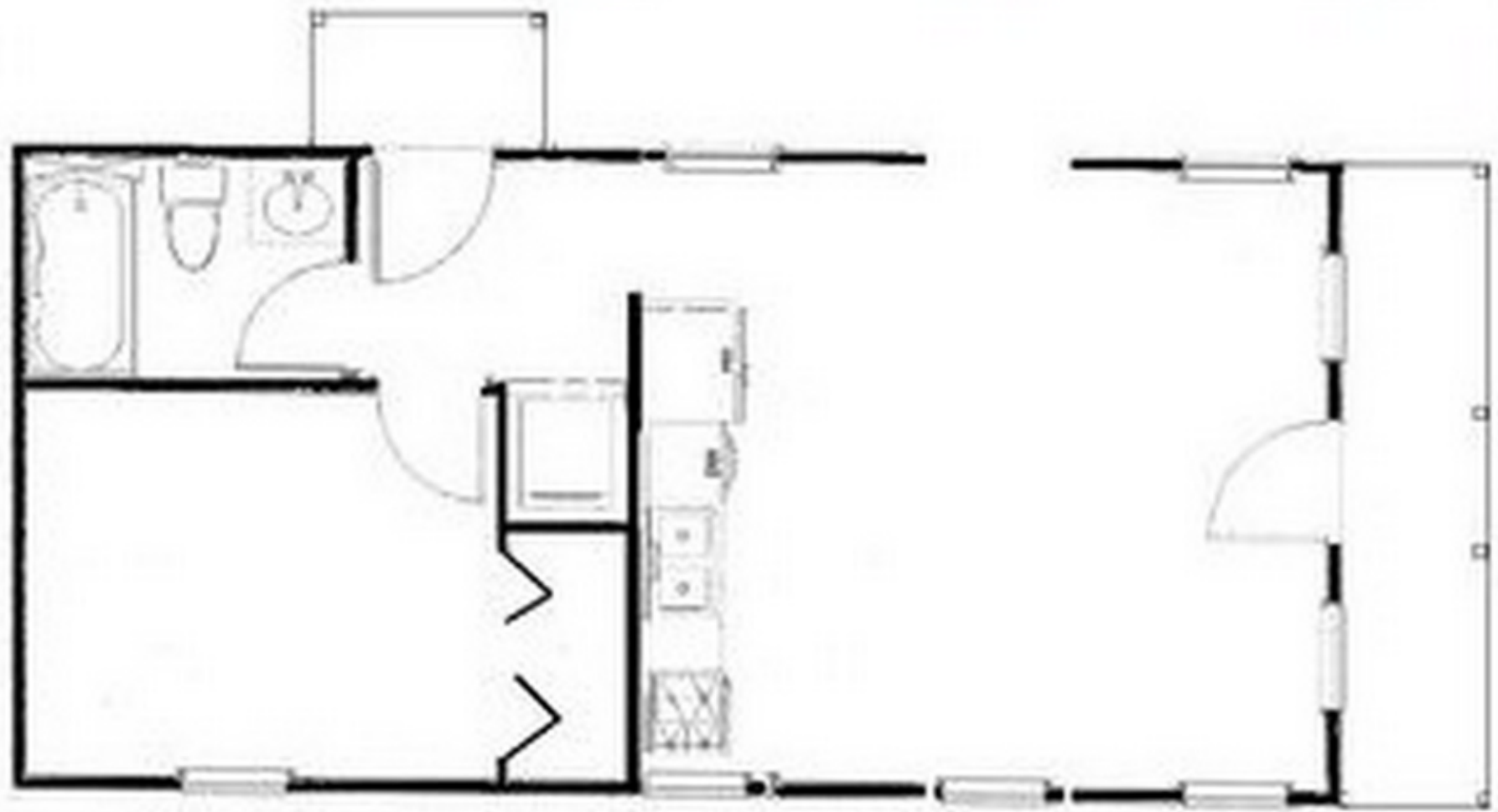
FRONT DOOR PORCH

SIDE ENTRY PORCH

READY FOR DELIVERY!

UNDER \$40/ SQ. FT.

MEMPHIS 2 FLOOR PLAN (SHELL AVAIL.)



The "Memphis" II - 1 Bed / 1 Bath - Floor Plan



MEMPHIS PLUS

16 FEET X 36 FEET (576 SQUARE FEET)

VAULTED GREAT ROOM

FRONT DOOR PORCH

SIDE ENTRY PORCH

READY FOR DELIVERY!

CAN BE PRE-WIRED AND PLUMBED

UNDER \$40/SQ. FT.

MEMPHIS PLUS FLOOR PLAN (SHELL AVAIL.)

The "Memphis" Plus - 2 Bed / 1 Bath - Floor Plan



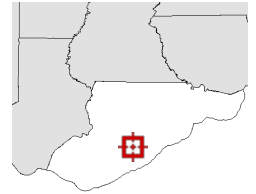


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Franklin County, FL



Overview



Legend

- Parcels
- Roads
- City Labels

Parcel ID	36-08S-07W-0000-0140-0110	Alternate ID	07W08S36000001400110	Owner Address	EASTPOINT DEVELOPMENT, LLC
Sec/Twp/Rng	36-8S-7W	Class	WAREHOUSE-		478 TOUCAN RIDGE CT
Property Address	153 HWY 98 (LIBERTY CONST)	Acreage	n/a		HENDERSON, NV 89012
	EASTPOINT				
District	5				
Brief Tax Description	A PARCEL IN NE1/4 36-8S-6W				
	(Note: Not to be used on legal documents)				

Date created: 7/30/2019

Last Data Uploaded: 7/30/2019 7:07:54 AM

Developed by  Schneider
GEOSPATIAL

MATCH LINE "D"



BOULEVARD

FRANKLIN

GULF OF MEXICO

ST. GEORGE ISLAND GULF BEACHES



MATCH LINE "C"

OFFICIAL FRANKLIN COUNTY ZONING MAP.
APPROVED BY THE FRANKLIN COUNTY BOARD
OF COUNTY COMMISSIONERS SEPTEMBER 19, 2000.
BY: Clarence Williams
CHAIRMAN

SHEET 4A OF 15