

**FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING
COURTHOUSE ANNEX – COMMISSION MEETING ROOM
AUGUST 6, 2019
9:00 AM
AGENDA**

The Board of County Commissioners asks that all cell phones are turned off or placed on silent (vibrate) mode. Any handouts (information) for distribution to the Commission must be submitted to the Board Secretary (Clerk's Office) or to the County Coordinator on or before the Thursday prior to that Tuesday's meeting. Failure to do so will result in your removal from the agenda or a delay of any action relating to your request until a future meeting.

- 9:00 AM** **Call to Order**
Prayer and Pledge
Approval of Minutes
Payment of County Bills
- 9:10 AM** **Public Comments** – *(This is an opportunity for the public to comment on agenda or non-agenda items. When you are recognized to be heard by the Chairman, please sign the speaker's log and adhere to the time limit. An individual will be allowed to speak for three minutes whereas a designated representative of a group or faction will be allowed to speak for five minutes.)*
- 9:25 AM** **Rick Watson – Tax Collector – County Owned Tax Certificates Discussion**
- 9:40 AM** **Department Directors Report**
Howard Nabors – Superintendent of Public Works
Fonda Davis – Solid Waste Director
Pam Brownell – Emergency Management Director
Erik Lovestrand – Extension Office Director
- 10:00 AM** **Evelin M. Ramirez – US Census Bureau – Presentation**
- 10:15 AM** **Cary Williams – Request**
Mr. Williams would like the Board to consider the use of the County's USACE spoil area for current dredge spoil. The dredge site is the 2-mile area; however, the spoil site is located adjacent to Pal River's Road.
- 10:15 AM** **H.D. Cannington – Weems CEO – New Doctor Discussion**
- 10:30 AM** **Marcia M. Johnson – Clerk of Court – Report**
- 10:45 AM** **Alan Pierce – RESTORE Coordinator – Report**
- 11:00 AM** **Michael Morón – County Coordinator – Report**
- 11:30 AM** **Michael Shuler – County Attorney – Report**
- 11:45 AM** **Commissioners' Comments**
- 12:00 PM** **Adjourn**

August 6, 2019
Franklin County Road Department & Mosquito Control

Motion Request

Board Approval:

Purchase of 2019 Ford F-150 4WD Supercrew Truck

The truck would be a shared purchase between the Road Department and Mosquito Control. The Road Department would use a portion of received FEMA funding from this current fiscal year and Mosquito Control would use Zika Funding received this year to purchase this truck.

The total price for the truck is \$34,899.48 from the state bid list and is currently available.

The quote from Cogging Ford is attached.

Price Quote Form (PQF) - Motor Vehicles						
Contract No.: 25100000-18-1						
Updated 11/17						
(STATE AGENCIES MUST ALSO SUBMIT MP6301)						
Awarded Contractor Information						
Vendor Name:		COGGIN FORD				
Street Address:		9650 ATLANTIC BLVD				
City, State, Zip:		JACKSONVILLE FLORIDA 32225				
Contact Person:		MICHELLE ADM		Title:	FLEET SALES	
Original Quote Date:		7/24/19	Revised Quote Date:		8/5/19	Est. Delivery: 120 DAYS
Phone #'s:	Primary:	904-609-4640		Secondary:	904-725-3060	
Email Address:		eadm@cogginauto.com				
Fax #:		n/a				
Vendor Purchase Order No.		n/a				
Requesting Customer Information						
Agency/Organization Name:		Franklin County				
Contact Person:		Erin Griffith / Virginia Messer		Title:		
Phone #'s:		850-670-8640				
Email Address:		egriffith@franklinclerk.com / fcrd@fairpoint.net				
Fax #:						
Secondary Customer Contact: (optional)						
Contact Person:				Title:		
Phone #'s:						
Email Address:						
Fax #:						
UNSPSC Commodity Code	Vehicle Group		Line No.	Sub Group		
25101507	LIGHT TRUCKS AND SPORT UTILITY VEHICLES/TRUCKS UNDER 1 TON		100	Sub Group D: TRUCK, UNDER 1 TON, PICKUP, 4WD		
Representative Model Description				Base Vehicle Price		OEM Options Discount %
2019 FORD F-150 4WD SUPERCREW 145" XL (W1E)				\$26,434.00		6%
Manufacturer's OEM Option Code(s)	Description	MSRP \$##.##	%	Total Discount Dollars	Option Total Cost with Applied Discount	
995	5.0L V8 GAS ENGINE	\$ 1,995.00	6.00%	\$ 119.70	\$ 1,875.30	
XL9	LIMITED SLIP 3.55 AXLE	INC				
153	FRONT LICENSE BRACKET	INC				
18B	BLACK RUNNING BOARDS	\$ 250.00	6.00%	\$ 15.00	\$ 235.00	
53A	TRAILER TOW PACKAGE	\$ 595.00	6.00%	\$ 35.70	\$ 559.30	
63T	TAILGATE STEP	\$ 375.00	6.00%	\$ 22.50	\$ 352.50	
96W	SPRAY IN BEDLINER	\$ 595.00	6.00%	\$ 35.70	\$ 559.30	
55B	BOXLINK	\$ 80.00	6.00%	\$ 4.80	\$ 75.20	
A	VINYL 40/20/40 FRONT SEAT	INC				
AG	MEDIUM GRAY INTERIOR	INC				
YZ	OXFORD WHITE EXTERIOR	INC				
	IMMEDIATE AVAILABILITY: IN STOCK FEES				\$ 4,808.88	
	VIN: 1FTEW1E51KKD79998					
TOTAL COST: OEM OPTIONS				\$ 233.40	\$ 8,465.48	

Price Quote Form (PQF) - Motor Vehicles					
Contract No.: 25100000-18-1					
Identified Aftermarket Option(s)	Description	MSRP ###.##	MSRP Discount %	Total Discount Dollars	Option Total Cost with Applied Discount
	N/A				
TOTAL COST: IDENTIFIED AFTERMARKET OPTIONS				\$ -	\$ -
Non-Identified Aftermarket Option(s)	Description	MSRP ###.##	MSRP Discount %	Total Discount Dollars	Option Total Cost with Applied Discount
	N/A				
TOTAL COST: NON-IDENTIFIED AFTERMARKET OPTIONS				\$ -	\$ -
GRAND TOTAL PER REPRESENTATIVE MODEL:					\$34,899.48
Additional Savings Off Contract Price Per Vehicle* (Please provide detailed information in Vendor Comments)					
Total Vehicles Quoted:					\$ 1.00
PO GRAND TOTAL:					\$ 34,899.48
Vendor Comments:	THANK YOU FOR CHOOSING COGGIN FORD!				
Agency Comments:					
*UNSPSC = United Nations Standard Products and Services Commodity Code					

August 6, 2019
Franklin County Road Department
Detail of Work Performed and Material Hauled by District
Detail from 7/11/2019 - 7/31/2019

District 1

Work Performed:

<u>Date</u>	<u>Road</u>
Washout Repair	7/11/2019 E 11th Street
Cut grass along shoulders of road on county right of way, Litter Pickup	7/11/2019 Otterslide Road
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	7/11/2019 Otterslide Road
Flagged	7/11/2019 E 11th Street
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	7/11/2019 Otterslide Road
Pot hole Repair (Fill)	7/15/2019 Jefferson Street
Graded Road(s)	7/17/2019 Porter Street
Graded Road(s)	7/17/2019 Randolph Street
Graded Road(s)	7/17/2019 W Sawyer Street
Graded Road(s)	7/17/2019 Nedley Street
Graded Road(s)	7/17/2019 Bradford Street
Graded Road(s)	7/17/2019 Palmer Street
Graded Road(s)	7/17/2019 W 4th Street
Graded Road(s)	7/17/2019 Cook Street
Graded Road(s)	7/17/2019 Howell Street
Graded Road(s)	7/17/2019 Buck Street, St. George Island
Graded Road(s)	7/17/2019 Land Street
Graded Road(s)	7/17/2019 W 10th Street
Graded Road(s)	7/17/2019 W Bay Shore Drive
Graded Road(s)	7/17/2019 W 9th Street
Graded Road(s)	7/17/2019 W 8th Street
Graded Road(s)	7/17/2019 W 6th Street
Graded Road(s)	7/17/2019 W 3rd Street
Graded Road(s)	7/17/2019 W 5th Street
Graded Road(s)	7/17/2019 Brown Street
Graded Road(s)	7/17/2019 W Pine Avenue
Graded Road(s)	7/17/2019 W Pine Avenue
Graded Road(s)	7/17/2019 Bruce Street
Graded Road(s)	7/17/2019 Wing Street
Graded Road(s)	7/17/2019 McCloud Street
Graded Road(s)	7/17/2019 Quinn Street
Graded Road(s)	7/17/2019 Bledsoe Street
Graded Road(s)	7/17/2019 Gibson Street
Graded Road(s)	7/17/2019 Patton Street
Pot hole Repair (Fill)	7/18/2019 W Bay Shore Drive
Pot hole Repair (Fill)	7/18/2019 E Pine Avenue
Pot hole Repair (Fill)	7/18/2019 E 3rd Street
Pot hole Repair (Fill)	7/18/2019 W 1st Street
Pot hole Repair (Fill)	7/18/2019 E 10th Street
Graded Road(s)	7/18/2019 E Pine Avenue
Pot hole Repair (Fill)	7/18/2019 E 2nd Street
Pot hole Repair (Fill)	7/18/2019 W 5th Street

District 1**Work Performed:**

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Pot hole Repair (Fill)	7/18/2019	W 6th Street
Pot hole Repair (Fill)	7/18/2019	W 7th Street
Pot hole Repair (Fill)	7/18/2019	W 9th Street
Graded Road(s)	7/18/2019	Baine Street
Graded Road(s)	7/18/2019	Bell Street
Pot hole Repair (Fill)	7/18/2019	W 8th Street
Graded Road(s)	7/18/2019	E 9th Street
Graded Road(s)	7/18/2019	Carroll Street
Graded Road(s)	7/18/2019	W 12th Street
Graded Road(s)	7/18/2019	E Bay Shore Drive
Graded Road(s)	7/18/2019	E 10th Street
Graded Road(s)	7/18/2019	E 8th Street
Graded Road(s)	7/18/2019	E 7th Street
Graded Road(s)	7/18/2019	E 6th Street
Pot hole Repair (Fill)	7/18/2019	W Bay Shore Drive
Graded Road(s)	7/18/2019	E 4th Street
Pot hole Repair (Fill)	7/18/2019	W Pine Avenue
Graded Road(s)	7/18/2019	E 11th Street
Pot hole Repair (Fill)	7/22/2019	E 6th Street
Cut grass along shoulders of road on county right of way, Litter Pickup	7/22/2019	Jefferson Street
Cut grass along shoulders of road on county right of way, Litter Pickup	7/22/2019	Washington Street
Pot hole Repair (Fill)	7/22/2019	E 9th Street
Pot hole Repair (Fill)	7/22/2019	E 8th Street
Pot hole Repair (Fill)	7/22/2019	E 3rd Street
Pot hole Repair (Fill)	7/22/2019	E 5th Street
Pot hole Repair (Fill)	7/22/2019	E 4th Street
Pot hole Repair (Fill)	7/22/2019	E Pine Avenue
Pot hole Repair (Fill)	7/22/2019	E 7th Street
Cut grass along shoulders of road on county right of way, Litter Pickup	7/23/2019	Norvell Street
Cut grass along shoulders of road on county right of way, Litter Pickup	7/23/2019	Adams Street
Cut grass along shoulders of road on county right of way, Litter Pickup	7/23/2019	N Franklin Street
Pot hole Repair (Fill)	7/23/2019	W Gulf Beach Drive
Pot hole Repair (Fill)	7/23/2019	W 12th Street
Cut grass along shoulders of road on county right of way, Litter Pickup	7/23/2019	Power Drive
Pot hole Repair (Fill)	7/23/2019	W 11th Street
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	7/25/2019	Adams Street
Cut grass along shoulders of road on county right of way	7/25/2019	Sailfish Drive
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	7/25/2019	N Franklin Street
Sign Maintenance	7/25/2019	E Gulf Beach Drive
Litter Pickup	7/29/2019	S Franklin Street
Litter Pickup	7/29/2019	Creamer Street
Litter Pickup	7/29/2019	Patton Drive
Cut grass along shoulders of road on county right of way	7/29/2019	Old Ferry Dock Road
Litter Pickup	7/29/2019	Hatfield Street
Cut grass along shoulders of road on county right of way	7/29/2019	Patton Drive

District 1**Work Performed:**

<u>Date</u>	<u>Road</u>
7/29/2019	David Street
7/29/2019	Power Drive
7/29/2019	S Franklin Street
7/29/2019	Creamer Street
7/29/2019	Begonia Street
7/29/2019	Hatfield Street
7/29/2019	South Bay Shore Drive
7/29/2019	C. A. Gillespie
7/30/2019	N Bay Shore Drive
7/30/2019	Palm Street
7/30/2019	South Bay Shore Drive
7/30/2019	Creamer Street
7/31/2019	Nedley Street
7/31/2019	Howell Street
7/31/2019	Wing Street
7/31/2019	Quinn Street
7/31/2019	W 4th Street
7/31/2019	Bledsoe Street
7/31/2019	W Sawyer Street
7/31/2019	W 9th Street
7/31/2019	Bradford Street
7/31/2019	Akel Street
7/31/2019	W 12th Street
7/31/2019	W 10th Street
7/31/2019	Bruce Street
7/31/2019	W 5th Street
7/31/2019	Rose Drive
7/31/2019	W 6th Street
7/31/2019	Brown Street
7/31/2019	N Bay Shore Drive
7/31/2019	3rd Street
7/31/2019	Avenue D
7/31/2019	Patton Drive
7/31/2019	Old Ferry Dock Road
7/31/2019	Gibson Street
7/31/2019	Cedar Street
7/31/2019	W 3rd Street
7/31/2019	Live Oak Street
7/31/2019	Land Street
7/31/2019	Buck Street, St. George Island
7/31/2019	Randolph Street
7/31/2019	Palmer Street
7/31/2019	N Bay Shore Drive

0**Material HAUL From:**

<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
7/11/2019	Otterslide Road	1	0
7/11/2019	Otterslide Road	2	0
7/22/2019	Washington Street	0.100000001	0

District 1**Material HAUL From:**

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	7/22/2019	Jefferson Street	0.100000001	0
Litter	7/23/2019	Adams Street	0.100000001	0
Litter	7/23/2019	N Franklin Street	0.100000001	0
Litter	7/23/2019	Norvell Street	0.100000001	0
Litter	7/23/2019	Power Drive	0.100000001	0
Litter	TOTAL		3.600000009	0

Material HAUL To:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
50# Bagged Asphalt	7/15/2019	Jefferson Street	2	0
50# Bagged Asphalt	7/18/2019	W Bay Shore Drive	26	0

50# Bagged Asphalt	TOTAL		28	0
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Dirty 89 Lime Rock	7/11/2019	E 11th Street	9	0
Dirty 89 Lime Rock	7/17/2019	W Bay Shore Drive	6	0
Dirty 89 Lime Rock	7/17/2019	W Pine Avenue	36	0
Dirty 89 Lime Rock	7/17/2019	Palmer Street	18	0
Dirty 89 Lime Rock	7/17/2019	Bradford Street	9	0
Dirty 89 Lime Rock	7/17/2019	W 8th Street	6	0
Dirty 89 Lime Rock	7/17/2019	W 9th Street	6	0
Dirty 89 Lime Rock	7/17/2019	Brown Street	9	0

Dirty 89 Lime Rock	TOTAL		99	0
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Milled Asphalt	7/18/2019	W 7th Street	1	0
Milled Asphalt	7/18/2019	E 10th Street	3	0
Milled Asphalt	7/18/2019	W 6th Street	1	0
Milled Asphalt	7/18/2019	W 5th Street	1	0
Milled Asphalt	7/18/2019	W 1st Street	1	0
Milled Asphalt	7/18/2019	W 8th Street	1	0
Milled Asphalt	7/18/2019	E Pine Avenue	3	0
Milled Asphalt	7/18/2019	W 9th Street	1	0
Milled Asphalt	7/18/2019	W Bay Shore Drive	1	0
Milled Asphalt	7/18/2019	W Pine Avenue	1	0
Milled Asphalt	7/18/2019	E 3rd Street	3	0
Milled Asphalt	7/22/2019	E 6th Street	0.200000003	0
Milled Asphalt	7/22/2019	E 3rd Street	0.200000003	0
Milled Asphalt	7/22/2019	E 7th Street	0.200000003	0
Milled Asphalt	7/22/2019	E 5th Street	0.200000003	0
Milled Asphalt	7/22/2019	E 4th Street	0.200000003	0
Milled Asphalt	7/22/2019	E Pine Avenue	0.200000003	0
Milled Asphalt	7/22/2019	E 9th Street	0.200000003	0
Milled Asphalt	7/22/2019	E 8th Street	0.200000003	0
Milled Asphalt	7/23/2019	W Gulf Beach Drive	1	0
Milled Asphalt	7/23/2019	W 12th Street	1	0
Milled Asphalt	7/23/2019	W 11th Street	1	0
Milled Asphalt	7/30/2019	Creamer Street	6	0

Milled Asphalt	TOTAL		27.600000002	0
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District 2**Work Performed:**

	<u>Date</u>	<u>Road</u>
Cut grass along shoulders of road on county right of way	7/11/2019	Avenue J NE
Cut grass along shoulders of road on county right of way	7/11/2019	CR67

District 2

Work Performed:

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Cut bushes back	7/11/2019	Baywood Drive
Cut grass along shoulders of road on county right of way	7/11/2019	1st Street
Cut grass along shoulders of road on county right of way	7/11/2019	4th Street NE
Box drag	7/11/2019	Jeff Sanders Road
Cut bushes back	7/11/2019	CR67
Box drag	7/15/2019	Avenue J NE
Box drag	7/15/2019	4th Street NE
Box drag	7/15/2019	Jeff Sanders Road
Cut grass along shoulders of road on county right of way	7/15/2019	CR30A
Box drag	7/15/2019	3rd Street E
Cut grass in ditches	7/16/2019	West Drive
Cut grass in ditches	7/16/2019	Sanborn Road
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	7/16/2019	Carlton Millender Road
Cut grass in ditches	7/16/2019	Maxine Road
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	7/16/2019	Kendrick Road
Cut grass along shoulders of road on county right of way	7/16/2019	Hinton Street
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	7/16/2019	Baywood Drive
Cleaned out culverts, Cleaned ditches, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	7/16/2019	Maxine Road
Weed Eat & Cut Grass around signs & Culverts	7/16/2019	West Drive
Cut grass along shoulders of road on county right of way, Litter Pickup	7/16/2019	Carlton Millender Road
Cut grass along shoulders of road on county right of way	7/16/2019	Putnal Street
Cut grass along shoulders of road on county right of way, Litter Pickup	7/16/2019	West Drive
Cut grass along shoulders of road on county right of way	7/16/2019	Franklin Street
Cut grass in ditches	7/16/2019	Kendrick Road
Cleaned out culverts, Cleaned ditches, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	7/16/2019	Kendrick Road
Cleaned out culverts, Cleaned ditches, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	7/16/2019	Carlton Millender Road
Cut grass along shoulders of road on county right of way, Litter Pickup	7/16/2019	Baywood Drive
Cleaned out culverts, Cleaned ditches, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	7/16/2019	West Drive
Cut grass along shoulders of road on county right of way	7/16/2019	Oak Street
Cut grass along shoulders of road on county right of way, Litter Pickup	7/16/2019	Sanborn Road
Weed Eat & Cut Grass around signs & Culverts	7/16/2019	Sanborn Road
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	7/16/2019	Kendrick Road
Cut grass along shoulders of road on county right of way, Litter Pickup	7/16/2019	Kendrick Road
Cut grass along shoulders of road on county right of way	7/16/2019	Apalachee Street
Weed Eat & Cut Grass around signs & Culverts	7/16/2019	Kendrick Road
Cut grass along shoulders of road on county right of way	7/16/2019	Putnal Street
Cut grass along shoulders of road on county right of way	7/16/2019	Arizona Street
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	7/16/2019	Carlton Millender Road
Cut grass along shoulders of road on county right of way, Litter Pickup	7/16/2019	Maxine Road
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	7/16/2019	Baywood Drive
Cut grass along shoulders of road on county right of way	7/17/2019	Hinton Street
Cut grass along shoulders of road on county right of way	7/17/2019	Florida Avenue

District 2

Work Performed:

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Cut grass along shoulders of road on county right of way, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	7/17/2019	CR67
Cut grass along shoulders of road on county right of way	7/17/2019	Putnal Street
Cut grass along shoulders of road on county right of way	7/17/2019	Franklin Street
Cut grass along shoulders of road on county right of way	7/17/2019	Oleader Terrace
Cut grass along shoulders of road on county right of way	7/17/2019	Palmetto Street
Cut grass along shoulders of road on county right of way	7/17/2019	Apalachee Street
Cut grass along shoulders of road on county right of way	7/17/2019	Elder Street
Cut grass along shoulders of road on county right of way	7/17/2019	Titi Street
Cut grass along shoulders of road on county right of way	7/17/2019	Infeild Drive
Box drag	7/17/2019	Jeff Sanders Road
Cut grass along shoulders of road on county right of way, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	7/17/2019	CR67
Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	7/17/2019	CR67
Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	7/17/2019	Carlton Millender Road
Box drag	7/17/2019	Ken Cope
Cut grass along shoulders of road on county right of way	7/17/2019	US HWY 98 (Lanark)
Cut grass along shoulders of road on county right of way	7/17/2019	Bluewater Beach Circle
Graded Road(s)	7/18/2019	McIntyre Road
Box drag	7/18/2019	Harry Morrison
Box drag	7/18/2019	Lakeview Drive
Box drag	7/18/2019	Harbor Circle
Box drag	7/18/2019	Bay Front Drive
Box drag	7/18/2019	Donax Place
Box drag	7/18/2019	Cypress Street
Box drag	7/18/2019	Fernway Road
Box drag	7/18/2019	St Teresa Ave
Pot hole Repair (Fill)	7/22/2019	Carlton Millender Road
Cleaned ditches	7/22/2019	Baywood Drive
Pot hole Repair (Fill)	7/22/2019	Kendrick Road
Pot hole Repair (Fill)	7/22/2019	Maxine Road
Pot hole Repair (Fill)	7/22/2019	West Drive
Pot hole Repair (Fill)	7/22/2019	Baywood Drive
Cut grass along shoulders of road on county right of way	7/23/2019	Alligator Drive
Cleaned ditches	7/23/2019	Baywood Drive
Litter Pickup	7/23/2019	Alligator Drive
Cut grass along shoulders of road on county right of way	7/24/2019	Clemens Street
Cut grass along shoulders of road on county right of way	7/24/2019	Oak Street
Cut grass along shoulders of road on county right of way	7/24/2019	Marine Circle
Cut grass along shoulders of road on county right of way	7/24/2019	Surf Drive
Cut grass along shoulders of road on county right of way	7/24/2019	Sun N Sand Landing
Cut grass along shoulders of road on county right of way	7/24/2019	Sun N Sands Blvd
Cut grass along shoulders of road on county right of way	7/24/2019	Gulf Shore BLVD
Cleaned ditches, Dig out ditches	7/24/2019	Baywood Drive
Cut grass along shoulders of road on county right of way	7/24/2019	Magnolia Street
Cut grass along shoulders of road on county right of way	7/24/2019	George Vause Road
Cut grass along shoulders of road on county right of way	7/24/2019	Pine Street
Cut grass along shoulders of road on county right of way	7/24/2019	Angus Morrison
Cut grass along shoulders of road on county right of way	7/24/2019	Tom Roberts Road

District 2

Work Performed:

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Cut grass along shoulders of road on county right of way	7/24/2019	Bayview Drive
Cut grass along shoulders of road on county right of way	7/24/2019	Peninsular Circle
Cut grass along shoulders of road on county right of way	7/24/2019	Carousel Terrace
Cut grass along shoulders of road on county right of way	7/24/2019	Cypress Street
Cut grass along shoulders of road on county right of way	7/24/2019	Donax Place
Cut grass along shoulders of road on county right of way	7/24/2019	Bay Front Drive
Cleaned ditches, Dig out ditches	7/24/2019	Lakeview Drive
Cut grass along shoulders of road on county right of way	7/24/2019	Sea Shell Avenue
Cut grass along shoulders of road on county right of way	7/24/2019	Alligator Drive
Cut grass along shoulders of road on county right of way	7/24/2019	Fernway Road
Cut grass along shoulders of road on county right of way	7/24/2019	Lakeview Drive
Cut grass along shoulders of road on county right of way	7/24/2019	Dunes Boulevard
Cut grass along shoulders of road on county right of way	7/24/2019	Alligator Drive
Cut grass along shoulders of road on county right of way	7/24/2019	Maple Street
Cut grass along shoulders of road on county right of way	7/25/2019	Marlin Street
Cut grass along shoulders of road on county right of way	7/25/2019	Alan Lane
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	7/25/2019	Lakeview Drive
Cut grass along shoulders of road on county right of way	7/25/2019	Trout Street
Cut grass along shoulders of road on county right of way	7/25/2019	Kingfish Street
Cut grass along shoulders of road on county right of way	7/25/2019	Bass Street
Cut grass along shoulders of road on county right of way	7/25/2019	Grouper Street
Cut grass along shoulders of road on county right of way	7/25/2019	Tarpon Street
Cut grass along shoulders of road on county right of way	7/25/2019	Alligator Drive
Cut grass along shoulders of road on county right of way	7/25/2019	Cobia Street
Cut bushes back	7/25/2019	Lakeview Drive
Cut grass along shoulders of road on county right of way	7/25/2019	Bald Point Road
Cut grass along shoulders of road on county right of way	7/25/2019	Alligator Drive
Cut grass along shoulders of road on county right of way	7/25/2019	Harbor Circle
Cut grass along shoulders of road on county right of way	7/25/2019	Chip Morrison Road
Litter Pickup, Cut grass along shoulders of road on county right of way, Cut grass in ditches	7/29/2019	Bald Point Road
Weed Eat & Cut Grass around signs & Culverts	7/29/2019	Bald Point Road
Weed Eat & Cut Grass around signs & Culverts	7/29/2019	Alligator Drive
Litter Pickup, Cut grass along shoulders of road on county right of way, Cut grass in ditches	7/29/2019	Alligator Drive
Cleaned ditches, Dig out ditches	7/29/2019	Lakeview Drive
Cleaned ditches, Dig out ditches	7/29/2019	Titi Street
Graded Road(s)	7/29/2019	Jeff Sanders Road
Graded Road(s)	7/29/2019	David Patton park
Cut grass along shoulders of road on county right of way	7/29/2019	Gulf Court
Cut grass along shoulders of road on county right of way	7/29/2019	Rio Vista Drive
Weed Eat & Cut Grass around signs & Culverts	7/30/2019	Alligator Drive
Cut grass in ditches	7/30/2019	Donax Place
Weed Eat & Cut Grass around signs & Culverts	7/30/2019	Alligator Drive
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	7/30/2019	Bald Point Road
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	7/30/2019	Alan Lane
Driveway repair	7/31/2019	Georgia Street
Cut dirt off shoulder of road	7/31/2019	Collins Avenue

District 2**Work Performed:**

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>	0	
<u>Material HAUL From:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Dirty 89 Lime Rock	7/29/2019	Stock Pile, CR 370 - Alligator Drive - Alligator	18	0
Dirty 89 Lime Rock	TOTAL		18	0
Ditch Dirt	7/22/2019	Baywood Drive	90	0
Ditch Dirt	7/22/2019	Baywood Drive	126	0
Ditch Dirt	7/23/2019	Baywood Drive	90	0
Ditch Dirt	7/23/2019	Baywood Drive	108	0
Ditch Dirt	7/24/2019	Lakeview Drive	54	0
Ditch Dirt	7/24/2019	Lakeview Drive	54	0
Ditch Dirt	7/25/2019	Lakeview Drive	90	0
Ditch Dirt	7/25/2019	Lakeview Drive	18	0
Ditch Dirt	7/25/2019	Lakeview Drive	90	0
Ditch Dirt	7/29/2019	Lakeview Drive	36	0
Ditch Dirt	7/29/2019	Titi Street	18	0
Ditch Dirt	TOTAL		774	0
Litter	7/16/2019	Baywood Drive	0.200000003	0
Litter	7/16/2019	Sanborn Road	0.200000003	0
Litter	7/16/2019	Maxine Road	0.200000003	0
Litter	7/16/2019	Carlton Millender Road	0.200000003	0
Litter	7/16/2019	Kendrick Road	0.200000003	0
Litter	7/16/2019	West Drive	0.200000003	0
Litter	7/17/2019	CR67	1	0
Litter	7/23/2019	Alligator Drive	2	0
Litter	7/29/2019	Bald Point Road	1	0
Litter	7/29/2019	Alligator Drive	1	0
Litter	TOTAL		6.200000018	0
<u>Material HAUL To:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Dirty 89 Lime Rock	7/18/2019	Harbor Circle	9	0
Dirty 89 Lime Rock	7/18/2019	St Teresa Ave	18	0
Dirty 89 Lime Rock	7/18/2019	Mariner Circle	9	0
Dirty 89 Lime Rock	7/23/2019	4th Street NE	36	0
Dirty 89 Lime Rock	7/29/2019	Titi Street	18	0
Dirty 89 Lime Rock	7/31/2019	Georgia Street	9	0
Dirty 89 Lime Rock	TOTAL		99	0
Ditch Dirt	7/24/2019	Stock Pile, CR 370 - Alligator Drive - Alligator	54	0
Ditch Dirt	7/24/2019	Stock Pile, CR 370 - Alligator Drive - Alligator	54	0
Ditch Dirt	7/25/2019	Stock Pile, CR 370 - Alligator Drive - Alligator	90	0
Ditch Dirt	7/25/2019	Stock Pile, CR 370 - Alligator Drive - Alligator	90	0
Ditch Dirt	7/29/2019	Stock Pile, CR 370 - Alligator Drive - Alligator	36	0
Ditch Dirt	TOTAL		324	0
Milled Asphalt	7/22/2019	Maxine Road	2	0
Milled Asphalt	7/22/2019	Baywood Drive	2	0
Milled Asphalt	7/22/2019	Carlton Millender Road	2	0
Milled Asphalt	7/22/2019	West Drive	2	0
Milled Asphalt	7/22/2019	Kendrick Road	2	0

District 2**Material HAUL To:**

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Milled Asphalt	TOTAL		10	0
Sand	7/24/2019	Stock Pile, CR 370 - Alligator Drive - Alligator	18	0
Sand	7/25/2019	Stock Pile, CR 370 - Alligator Drive - Alligator	18	0
Sand	TOTAL		36	0

District 3**Work Performed:**

	<u>Date</u>	<u>Road</u>		
Driveway repair	7/17/2019	Avenue D		
Driveway repair	7/17/2019	10th Street		
Driveway repair	7/17/2019	10th Street		
Cut grass along shoulders of road on county right of way, Litter Pickup	7/23/2019	Timberwood Court		
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	7/23/2019	Timberwood Court		
Trim Trees, Cut bushes back	7/23/2019	Timberwood Court		
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches, Cleaned ditches	7/24/2019	Timberwood Court		
Litter Pickup	7/29/2019	Avenue D		
Cut grass along shoulders of road on county right of way	7/29/2019	Avenue D		
Cut grass in ditches, Cleaned ditches	7/31/2019	Earl King Street		
			0	

Material HAUL From:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	7/23/2019	Timberwood Court	0.100000001	0
Litter	TOTAL		0.100000001	0
Trees	7/23/2019	Timberwood Court	9	0
Trees	TOTAL		9	0

District 4**Work Performed:**

	<u>Date</u>	<u>Road</u>		
Sign Maintenance	7/15/2019	US HWY 98 (Apalachicola, Smokey)		
Sign Maintenance	7/15/2019	Squire Road		
Cut grass along shoulders of road on county right of way, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	7/17/2019	Bayview Drive		
Cut grass along shoulders of road on county right of way, Litter Pickup	7/18/2019	Marks Street		
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches, Cleaned ditches	7/18/2019	Kevin Road		
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches, Cleaned ditches	7/18/2019	26th Avenue		
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts, Cleaned ditches	7/18/2019	Bayview Drive		
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts, Cleaned ditches	7/18/2019	Kevin Road		
Cut grass along shoulders of road on county right of way, Litter Pickup	7/18/2019	Brownsville Road		
Cut grass along shoulders of road on county right of way, Litter Pickup	7/18/2019	Alan Drive		
Cut grass along shoulders of road on county right of way, Litter Pickup	7/18/2019	26th Avenue		
Cut grass along shoulders of road on county right of way, Litter Pickup	7/18/2019	Jakie Whitehurst Street		
Cut grass along shoulders of road on county right of way, Litter Pickup	7/18/2019	Thomas Drive		
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches, Cleaned ditches	7/18/2019	Bayview Drive		

District 4**Work Performed:**

<u>Date</u>	<u>Road</u>
Cut grass along shoulders of road on county right of way, Litter Pickup	7/18/2019 Apalachee Street
Cut grass along shoulders of road on county right of way, Litter Pickup	7/18/2019 Bayshore Drive
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts, Cleaned ditches	7/18/2019 26th Avenue
Cut grass along shoulders of road on county right of way, Litter Pickup	7/18/2019 Chapman Road
Cut grass along shoulders of road on county right of way, Litter Pickup	7/22/2019 Oyster Road
Cut grass along shoulders of road on county right of way, Litter Pickup	7/22/2019 Pine Drive
Sign Maintenance	7/23/2019 US HWY 98 (Apalachicola, Smokey)
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	7/23/2019 Emergency Management (Apalachicola)
Sign Maintenance	7/23/2019 Bluff Road
Sign Maintenance	7/23/2019 Emergency Management (Apalachicola)
Sign Maintenance	7/23/2019 Apalachicola Air Port
Cut grass in ditches, Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts, Cleaned ditches	7/23/2019 Oyster Road
Cut grass along shoulders of road on county right of way, Litter Pickup	7/23/2019 Emergency Management (Apalachicola)
Cleaned ditches	7/24/2019 Jackie Whitehurst Street
Cleaned ditches, Cut grass in ditches	7/24/2019 Pine Drive
Cleaned ditches, Cut grass in ditches	7/24/2019 Oyster Road
Cleaned ditches	7/24/2019 Pine Drive
Cleaned ditches, Cut grass in ditches	7/24/2019 Jackie Whitehurst Street
Picked up Debris	7/24/2019 Oyster Road
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches, Cleaned ditches	7/24/2019 Pine Drive
Sign Maintenance	7/25/2019 Emergency Management (Apalachicola)
Sign Maintenance	7/25/2019 Apalachicola Air Port
Pot hole Repair (Fill)	7/25/2019 Jackie Whitehurst Street
Cut grass in ditches, Cleaned ditches, Weed Eat & Cut Grass around signs & Culverts	7/25/2019 Bluff Road
Cleaned ditches, Dig out ditches	7/29/2019 Bluff Road
Dig out ditches	7/30/2019 Bluff Road
Dig out ditches	7/30/2019 Squire Road
Pot hole Repair (Fill), Driveway repair, Washout Repair	7/30/2019 Shorewood Place
Pot hole Repair (Fill), Driveway repair, Washout Repair	7/30/2019 CR30A
Cut grass in ditches, Cleaned ditches	7/31/2019 Bluff Road
Flagged	7/31/2019 Bluff Road
Flagged	7/31/2019 Brownsville Road
Cut bushes back	7/31/2019 Brownsville Road
Cut bushes back	7/31/2019 Bluff Road

0**Material HAUL From:**

<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Debris	7/24/2019 Oyster Road	9	0
Debris	TOTAL	9	0
Ditch Dirt	7/29/2019 Bluff Road	36	0
Ditch Dirt	7/30/2019 Bluff Road	72	0
Ditch Dirt	7/30/2019 Squire Road	72	0

District 4**Material HAUL From:**

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Ditch Dirt	TOTAL		180	0
Litter	7/18/2019	Alan Drive	0.200000003	0
Litter	7/18/2019	26th Avenue	0.200000003	0
Litter	7/18/2019	Brownsville Road	0.200000003	0
Litter	7/18/2019	Jakie Whitehurst Street	0.200000003	0
Litter	7/18/2019	Chapman Road	0.200000003	0
Litter	7/18/2019	Apalachee Street	0.200000003	0
Litter	7/18/2019	Marks Street	0.200000003	0
Litter	7/18/2019	Bayshore Drive	0.200000003	0
Litter	7/18/2019	Thomas Drive	0.200000003	0
Litter	7/22/2019	Oyster Road	0.100000001	0
Litter	7/22/2019	Pine Drive	0.100000001	0
Litter	7/23/2019	Emergency Management (Apalachicola)	0.100000001	0
Litter	7/24/2019	Jakie Whitehurst Street	1	0
Litter	7/24/2019	Pine Drive	1	0
Litter	7/24/2019	Oyster Road	1	0
Litter	TOTAL		5.100000031	0

Material HAUL To:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Dirty 89 Lime Rock	7/25/2019	Jakie Whitehurst Street	9	0
Dirty 89 Lime Rock	TOTAL		9	0
Milled Asphalt	7/30/2019	Shorewood Place	9	0
Milled Asphalt	7/30/2019	CR30A	9	0
Milled Asphalt	TOTAL		18	0

District 5**Work Performed:**

	<u>Date</u>	<u>Road</u>
Cut grass along shoulders of road on county right of way	7/11/2019	I Avenue NE
Cleaned ditches, Cut grass in ditches	7/11/2019	Ridge Road
Cut bushes back	7/11/2019	Ryan Drive
Cut grass along shoulders of road on county right of way	7/11/2019	5th Street E
Cut grass along shoulders of road on county right of way	7/11/2019	Avenue K N
Washout Repair	7/11/2019	Bloody Bluff Road
Cut grass along shoulders of road on county right of way, Litter Pickup	7/11/2019	Wilderness Road
Box drag	7/15/2019	9th Street E
Cut bushes back	7/15/2019	Mill Road
Cut grass along shoulders of road on county right of way	7/15/2019	River Road
Cut bushes back	7/15/2019	Ryan Drive
Graded Road(s)	7/15/2019	Wright Lake Road
Box drag	7/15/2019	Mill Road
Graded Road(s)	7/15/2019	Hickory Landing
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	7/15/2019	River Road
Graded Road(s)	7/15/2019	Brick Yard Road
Graded Road(s)	7/15/2019	Bloody Bluff Road
Cut grass in ditches	7/15/2019	River Road
Cut grass along shoulders of road on county right of way	7/15/2019	Mill Road
Weed Eat & Cut Grass around signs & Culverts	7/15/2019	River Road
Cut grass along shoulders of road on county right of way	7/15/2019	Mill Road

District 5

Work Performed:

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Cleaned ditches, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	7/15/2019	River Road
Graded Road(s)	7/15/2019	Ashley Landing
Graded Road(s)	7/16/2019	Chason Road
Graded Road(s)	7/16/2019	Gardners Landing Road
Graded Road(s)	7/16/2019	North Road
Cut grass in ditches	7/16/2019	Cora Mae Road
Graded Road(s)	7/16/2019	Sand Beach Road
Graded Road(s)	7/16/2019	Bloody Bluff Road
Cut bushes back	7/16/2019	Mill Road
Cut bushes back	7/17/2019	Mill Road
Box drag	7/18/2019	Lighthouse Road
Graded Road(s)	7/18/2019	Pruett Road
Cut grass along shoulders of road on county right of way, Litter Pickup	7/22/2019	Bear Creek Rd
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches, Cleaned ditches	7/22/2019	Wilderness Road
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts, Cleaned ditches	7/22/2019	Wilderness Road
Cut grass along shoulders of road on county right of way, Litter Pickup	7/22/2019	Wilderness Road
Beaver Dam - Take Out	7/24/2019	Lighthouse Road
Checked county roads for safety of traveling for public	7/25/2019	Ashley Landing
Checked county roads for safety of traveling for public	7/25/2019	Sand Beach Road
Checked county roads for safety of traveling for public	7/25/2019	Hickory Landing
Checked county roads for safety of traveling for public	7/25/2019	Wright Lake Road
Checked county roads for safety of traveling for public	7/25/2019	Power Line Drive
Checked county roads for safety of traveling for public	7/25/2019	Brick Yard Road
Checked county roads for safety of traveling for public	7/25/2019	Bloody Bluff Road
Checked county roads for safety of traveling for public	7/25/2019	Gardners Landing Road
Cut grass along shoulders of road on county right of way	7/29/2019	Island Drive
Cut grass along shoulders of road on county right of way	7/29/2019	Pruett Road
Cut grass along shoulders of road on county right of way	7/29/2019	Moore Street
Graded Road(s)	7/29/2019	Sybil Court
Graded Road(s)	7/29/2019	Pinnacle Street
Graded Road(s)	7/29/2019	Lighthouse Road
Graded Road(s)	7/29/2019	Mill Road
Litter Pickup	7/29/2019	Moore Street
Litter Pickup	7/29/2019	Millender Street
Litter Pickup	7/29/2019	E Bay Drive
Litter Pickup	7/29/2019	Varnes Street
Cut grass along shoulders of road on county right of way	7/30/2019	Franklin County School
Checked county roads for safety of traveling for public	7/30/2019	Chason Road
Checked county roads for safety of traveling for public	7/30/2019	Sand Beach Road
Checked county roads for safety of traveling for public	7/30/2019	Gardners Landing Road
Checked county roads for safety of traveling for public	7/30/2019	Bloody Bluff Road
Checked county roads for safety of traveling for public	7/30/2019	Wright Lake Road
Checked county roads for safety of traveling for public	7/30/2019	Brick Yard Road
Litter Pickup	7/30/2019	CC Land
Cut grass along shoulders of road on county right of way	7/31/2019	E Bay Drive
Cut grass in ditches	7/31/2019	5th Street

District 5**Work Performed:**

Culvert installation, Cleaned out culverts, Cleaned ditches, Dig out ditches

Date

7/31/2019

Road

CC Land

Cut grass in ditches

7/31/2019

Russell Road

0**Material HAUL From:****Date****Road****Cubic Yards****Tons**

Ditch Dirt

7/31/2019

CC Land

108

0

Ditch Dirt

7/31/2019

CC Land

0

0

Ditch Dirt**TOTAL****108****0**

Litter

7/11/2019

Wilderness Road

1

0

Litter

7/22/2019

Bear Creek Rd

0.100000001

0

Litter

7/22/2019

Wilderness Road

0.100000001

0

Litter**TOTAL****1.200000003****0**

Milled Asphalt

7/18/2019

Sheriff's Office (Jail)

18

0

Milled Asphalt**TOTAL****18****0****Material HAUL To:****Date****Road****Cubic Yards****Tons**

Black Dirt

7/16/2019

Gardners Landing Road

18

0

Black Dirt**TOTAL****18****0**

Dirty 89 Lime Rock

7/15/2019

Bloody Bluff Road

18

0

Dirty 89 Lime Rock

7/15/2019

Mill Road

36

0

Dirty 89 Lime Rock

7/16/2019

North Road

36

0

Dirty 89 Lime Rock

7/18/2019

Lighthouse Road

18

0

Dirty 89 Lime Rock

7/31/2019

CC Land

18

0

Dirty 89 Lime Rock

7/31/2019

CC Land

18

0

Dirty 89 Lime Rock**TOTAL****144****0**

Sand

7/31/2019

CC Land

36

0

Sand

7/31/2019

CC Land

72

0

Sand**TOTAL****108****0**

Trees

7/24/2019

Lighthouse Road

9

0

Trees**TOTAL****9****0**



FRANKLIN COUNTY DEPARTMENT OF

Solid Waste & Recycling ♦ Animal Control ♦ Parks & Recreation

210 State Road 65

Eastpoint, Florida 32328

Tel.: 850-670-8167

Fax: 850-670-5716

Email: fcswd@fairpoint.net

DIRECTOR'S REPORT

DATE August 6, 2019

TIME: 9:00 A.M.

SUBJECT(S):

FOR BOARD INFORMATION:

Franklin County Dixie Youth Baseball World Series.

Team Florida traveled to Ruston Louisiana played five games in the World Series-winning two games. The Team Florida, coaches, and parents would like to thank the Board for their support in making this possible.

REQUESTED ACTION: Direction on purchase of equipment:

In past board meetings, I expressed the importance of having an excavator so I am here today asking for permission to go ahead and purchase the Excavator off of the Florida Sheriff's Association Contract Pricing that was discussed at the previous board meeting for the landfill - this purchase will be paid for by tipping fee proceeds received from the processing of Hurricane Michael Debris. The quote is attached and this purchase will allow for the landfill to properly load the tub-grinder and process debris more quickly.

REQUESTED ACTION: EASTPOINT FIRE.

Request for the Board to allow finance to transfer the monies (\$5,9080) from the landfill account to Capital Area Community Action Agency, this money was collected for the old burned vehicles in the Eastpoint fire.

Right-of-Way Debris Pickup/Recycle Material Hauled July 10, 2019- July 31, 2019

FOR BOARD INFORMATION:

July 10th -July 31th

RIGHT-OF-WAY DEBRIS PICKUP

Apalachicola	Eastpoint	St George Island	Carrabelle	Lanark	Alligator Point
46.59 TONS	17.08 TONS	79.64 TONS	153.77 TONS	43.41 TONS	3.07 TONS

RECYCLE MATERIAL HAULED

	Apalachicola	Eastpoint	St George Island	Carrabelle	Lanark	Alligator Point	St James
Cardboard	10.62 TONS	8.94 TONS	14.62 TONS	7.18 TONS	-0- TONS	-0- TONS	0.67 TONS
Plastic,Paper, Glass, Aluminum	3.05 TONS	2.67 TONS	4.18 TONS	3.53 TONS	0- TONS	-0- TONS	-0.31TONS

FOR BOARD INFORMATION:

Ring Power®

Ring Power Corporation
500 World Commerce Parkway
St. Augustine, FL 32092

QUOTE PER THE FLORIDA SHERIFF'S ASSOCIATION CONTRACT

Quote Prepared For:
Franklin County

6/17/2019

(1) NEW CATERPILLAR 320 HYDRAULIC EXCAVATOR**CONTRACT DETAILS**

Florida Sheriff's Association
Bid # FSA18-VEH16.0
Specification # 43, Hydraulic Excavator - 38,000 LB., and Options
Effective Dates: October 1, 2018 Through September 30, 2019

BASE MACHINE

BASE	Caterpillar 316F Per Sheriff's Contract Specifications	\$166,648
565-3847	Upgrade to Cat 320 DCA2, Base Machine Only	<u>\$6,396</u>
TOTAL OF BASE MACHINE		\$173,044

NON-SPECIFIED OPTIONS

510-7418	COMMON AR	INCL
507-4794	FRAME, SWING, SEMI HD	INCL
525-8294	COUNTERWEIGHT, 4.2MT (9,260LB)	INCL
489-3466	BEARING, SWING, STD	INCL
550-3471	UNDERCARRIAGE, LNG W/HD ROLLER	INCL
490-7670	BOOM, REACH 5.7M (18'8")	INCL
490-7673	STICK, R2.9M (9'6")	INCL
492-8537	LINKAGE, BKT, B1 W/EYE GRADE	INCL
494-4985	CYLINDER, BOOM	INCL
490-4143	CYLINDER, STICK	INCL
490-4179	CYLINDER, BKT, B1	INCL
516-9880	GRADE SENSOR, REACH BOOM	INCL
516-9883	GRADE SENSOR, (9'6") STICK	INCL
532-9539	HYDRAULIC PKG, JOYSTICK	(\$1,880)
517-4758	CONTROL, QC	INCL
489-2983	LINES, QC, REACH BOOM	INCL

242-6490	LINES, QC (9'6") STICK	INCL
487-7001	CAB, DELUXE	INCL
484-8021	WIPER, RADIAL W/O LOWER	INCL
511-9428	MONITOR, 10"	INCL
502-7166	RADIO, W/BLUETOOTH	INCL
490-7715	PEDAL, STRAIGHT TRAVEL	INCL
524-8272	RECEIVER, BLUETOOTH	INCL
521-3306	TRACK, 790MM (31") TG	INCL
490-7696	CAMERA, REAR & RH VIEW	INCL
327-6552	MIRROR, CAB, W/O GUARD	INCL
516-2545	ALARM, TRAVEL	INCL
508-9617	HANDHOLDS, RAD COMPARTMENT	INCL
488-6816	MACHINE ECM	INCL
490-4847	COOLING, HIGH AMBIENT	INCL
506-5013	BATTERIES, 2	INCL
511-5861	STARTING AID, ETHER	INCL
525-1734	LIGHTS, STANDARD	INCL
492-2915	PRODUCT LINK, CELLULAR PLE742	INCL
516-0550	GRADE W/2D, ASSIST&PAYLOAD	INCL
346-7148	GUARD, TRACK GUIDE, SEGMENTED	INCL
489-3732	GUARD, BOTTOM, STD	INCL
488-9287	GUARD, TRAVEL MOTOR, STD	INCL
134-8875	GUARD, SWIVEL	INCL
489-2952	SUCTION LINE, PUMP, STD	INCL
523-6217	LINES, STRAIGHT TRAVEL, QC	INCL
493-9765	FINE SWING	INCL
532-8302	STORAGE TRAY	INCL
490-7705	QUICK DRAINS READY	INCL
532-9542	HYDRAULIC PKG, COMBINED	\$7,490
489-2981	LINES, HP, REACH BOOM	\$2,400
356-8117	LINES, HP, R9'6" STICK	<u>\$1,480</u>
	SUB TOTAL	\$9,490
	LESS 21% SHERIFF'S CONTRACT DISCOUNT	<u>(\$1,993)</u>
TOTAL OF NON-SPECIFIED OPTIONS		\$7,497

CAT WORK TOOLS

347-6731	BUCKET-HD, 48" 1.56 YD3	\$8,982
357-2698	SIDECUTTERS, HEAVY DUTY	\$1,319
217-4893	TIP, PENETRATION PLUS (6)	\$486
418-0310	CONNECTOR LINES, THUMB	<u>\$1,110</u>
	SUBTOTAL	\$11,897
	LESS 16% CWT SHERIFF'S CONTRACT DISCOUNT	<u>(\$1,904)</u>
TOTAL OF CAT WORK TOOLS		\$9,993

NON CONTRACT OPTIONS

FLECO HYDRAULIC 4 TINE THUMB	\$7,200
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WARRANTY

12 MONTH / UNLIMITED HOURS PREMIER	INCL
5 YEAR / 5,000 HOUR POWERTRAIN & HYDRAULIC	\$3,300

SUBTOTAL	\$201,034
LESS ONE TIME ADDITIONAL DISCOUNT	(\$7,744)
TOTAL TRANSACTION PRICE	\$193,290

Caterpillar Financial CVO Lease Proposal

5 Year/5000 Hours

(5) Annual Advance Payments of \$ 27,217.10

Purchase Option \$ 94,080.00

Best regards,

Charlie Usina
Sales Representative
Ring Power Corporation



28 Airport Road
Apalachicola, Florida 32320
(850) 653-8977, Fax (850) 653-3643
Em3frank@fairpoint.net

Report to Board of County Commissioners

Date: August 6, 2019

Action Items:

1. Request the Boards approval and signing of the Emergency Management Performance Grant (EMPG) in the amount of \$53,594.00
2. Request the Boards approval and signing of the Statewide Mutual Aid Agreement.

Information Items:

1. Franklin County EOC Staff continue to promote our Re-Entry Tag program and encourage all residents to apply for their Re-Entry Tag.
2. EOC Staff is updating our Special Needs Database to verify current information of our Special Needs Residents.
3. EOC Staff continues to submit request for reimbursements to FEMA for Hurricane Michael.
4. Site Inspections have been and will continue to be performed on facilities throughout the county for FEMA Reimbursement Requests.
5. Franklin County EOC Staff would like to remind residents to be storm ready. For assistance on Getting a Plan visit the EOC Website.
6. August 5-9th, Jennifer Daniels and Tress Dameron will be attending the FEPA Mid-Year Training and workshops.

Pamela Brownell

Pamela Brownell
Director

County Extension Activities July 17 – August 6, 2019

General Extension Activities:

- Assisted local citizens with information regarding soil tests, home pests, storm damaged landscape plants and palm tree disease.
- Worked with Architect to submit City building permit application.
- Extension Director participated in ACF Stakeholder's Apalachicola Caucus conference call.
- Extension Director participated in the annual County budget workshop.

Sea Grant Extension:

- Extension Director taught six marine ecology sessions at 4-H Marine Camp Timpoochee.
- Extension Director co-hosted two workshops (one in Franklin, one in Wakulla) to gather oyster growers and discuss hurricane preparation strategies. Discussions took place regarding what took place prior to Hurricane Michael, what worked well and what did not. Oyster gear tags were ordered and paid for by a small grant from Sea Grant disaster assistance funds. Workshop partners included UF/IFAS, Auburn University, and the Florida Dept. of Agriculture and Consumer Services.

4-H Youth Development:

- Franklin County provided six youth who served as cabin counselors during the Timpoochee Marine Camp sessions this year.
- Five Franklin County youth attended 4-H University for a week on the UF Campus in Gainesville this year and two youth attended 4-H Legislature in Gainesville this year.
- Extension Director taught the "project book" session during the Poultry Perfection Workshop hosted by the Wakulla County 4-H program. Three Franklin County youth attended and learned how to prepare for and enter their chickens in a competitive poultry show.

Family Consumer Sciences:

- Family Nutrition Program (FNP) Assistant teaching hands-on cooking skills with pre-KK youth to 8th grade with "Kids in the Kitchen curriculum. Includes kitchen safety, cooking skills, how to follow recipes and, always the favorite part, taste testing!

University of Florida's Institute of Food and Agricultural Sciences

Franklin County Educational Team

Erik Lovestrand, County Extension Director/Sea Grant Regional Specialized Agent

Michelle Huber, Office Manager/Program Assistant, Franklin County

Kayle Mears, Family Nutrition Program Assistant

Samantha Kennedy, Wakulla County Family and Consumer Sciences

Rachel Pienta, Ph.D., Wakulla County 4-H Youth Development

Scott Jackson, Sea Grant/Agriculture/Technology, Regional Specialized Agent Bay County

Melanie G. Taylor, Gulf County 4-H/Family and Consumer Sciences

Ray Bodrey, Gulf County CED/Agriculture/Horticulture/Sea Grant

Heather Kent, 4-H Regional Specialized Agent

Les Harrison, Wakulla County CED/Agriculture/Small Farms/Horticulture

John Wells, Northwest Extension District Information Technology Expert

Pete Vergot III, Ph.D., Northwest District Extension Director

The Foundation for The Gator Nation

An Equal Opportunity Institution

Franklin County and The 2020 Census



Atlanta Regional Office

Managing Census Operations in
AL, FL, GA, LA, MS, NC, SC





United States
Census
2020

U.S. Department of Commerce
Economics and Statistics Administration
U.S. CENSUS BUREAU
census.gov

Franklin County, Florida 2018 Population Estimates

11,736

[Source: Vintage 2018 Population Estimates](#)

Median Household Income

\$ 41,267

[Source: 2013-2017 American Community Survey 5-Year Estimates](#)

Persons in poverty, percent

21.3 %

[Source: 2017 Small Area Income and Poverty Estimates \(SAIPE\)](#)

Educational Attainment: Percent high school graduate or higher

81.4 %

[Source: 2013-2017 American Community Survey 5-Year Estimates](#)

Persons without health insurance, under age 65 years, percent

17.7 %

[Source: Source: 2017 Small Area Health Insurance Estimates \(SAHIE\)](#)

Median Housing Value

\$ 135,300

[Source: 2013-2017 American Community Survey 5-Year Estimates](#)

Total Housing Units

8,645

[Source: 2013-2017 American Community Survey 5-Year Estimates](#)

Number of Companies

1,211

[Source: 2012 Survey of Business Owners: Company Summary](#)

Veterans

1,063

[Source: 2013-2017 American Community Survey 5-Year Estimates](#)

Percent of households with a broadband Internet subscription

68.9 %

[Source: 2013-2017 American Community Survey 5-Year Estimates](#)

The U.S. Constitution and Decennial Census

- Conducted every 10 years since **1790**, as required by the U.S. Constitution. Article I, Section 2. *"Representatives and direct Taxes shall be apportioned among the several States which may be included within this Union, according to their respective Numbers . . ."*
- The 1790 counted 3.9 million inhabitants.
- U.S. marshals conducted the enumerations between 1790 and 1870.
- Specially trained enumerators carried out the census beginning in 1880.



1910 Enumeration
A census enumerator interviews Winnebago Indians in Wisconsin in 1910.

Schedule of the whole number of Persons in the Territory of the United States North West (out of the Ohio)

Names of Counties	Free white Males					Free white Females					Slaves
	Under 10 years of Age	10 years & over	Under 10 years of Age	10 years & over	Under 10 years of Age	Under 10 years of Age	10 years & over	Under 10 years of Age	10 years & over	Under 10 years of Age	
Jefferson	110	116	126	145	158	110	116	126	145	158	
Washington	1937	733	749	731	417	1763	719	713	606	538	35
Adams	1035	379	568	642	292	991	328	472	507	193	18
Hamilton	727	273	319	341	177	664	261	267	273	115	15
Wayne	3273	1335	1502	1251	480	3090	1165	1297	954	344	0
Robt.	540	201	332	584	198	467	193	352	198	100	139
Summit	1648	630	928	1061	336	1413	604	760	698	292	125
	202	71	228	223	55	206	83	93	106	21	5
The aggregate amount of each description.	9362	3647	4036	4833	1955	8644	3353	3861	3342	1393	337
The whole number of Inhabitants in the Territory 45,365.											

Historic census records are maintained and released by the National Archives and Records Administration, not the U.S. Census Bureau.
Visit <http://www.archives.gov> for more information about publicly available records like the one shown here.

Why We Ask You to Allocate Resources to the 2020 Census

- Political Power
 - Census is constitutionally mandated for re-apportionment of Congress
 - Census results are used for Redistricting at national, state, and local levels.
- Money/Economic Impact
 - Over \$675 Billion/year is distributed to state and local governments using Census numbers (Over \$4 Trillion over the decade).

Census Data Are Used In Many Ways

- Forecasting of future transportation needs
- Determining areas eligible for housing assistance and rehabilitation loans
- Assisting tribal, federal, state and local governments in planning, and implementing programs and services in:
 - Education
 - Healthcare
 - Transportation
 - Social Services
 - Emergency response
- Designing facilities for people with disabilities, the elderly and children

Privacy and Confidentiality

- Under Title 13, U.S. Code, all Census Bureau employees swear a lifetime oath to protect respondent data. It is a felony for any Census Bureau employee to disclose any confidential census information during or after employment, and the penalty for wrongful disclosure is up to 5 years imprisonment and/or a fine of \$250,000.
- We protect information by taking precautions in how we collect, analyze and disseminate information. The Census Bureau has strong program to protect information as they collect, process and store it in secure IT systems.
- The Census Bureau encrypts information, limits access, and actively monitors systems to make sure information stays secure.



*The goal of the 2020 Census
is to count everyone once,
only once
and in the right place.*

New Initiatives for Census 2020 to help us reach our goal.

- Allowing people to respond anytime, anywhere, via **phone or internet**. Tests have shown internet self-response is the most cost effective and accurate way. Those that request a form can complete the Census using the form.
- The Census Bureau is eliminating paper and incorporating the use of handheld data collection devices.



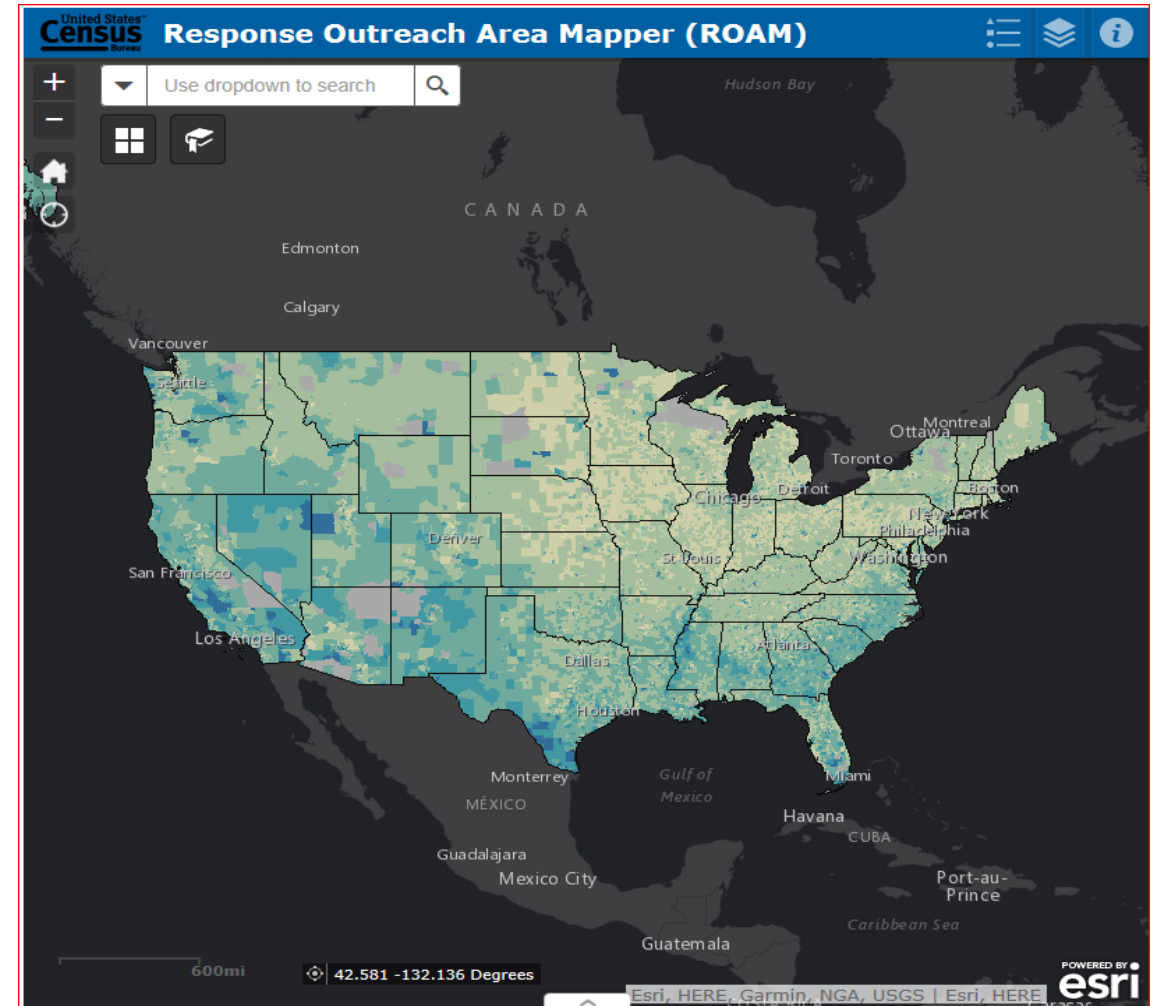
*The goal of the 2020 Census is to
count everyone once,
only once and in the right place.*

Complete Count Committees

- Ultimately, the success of the 2020 Census depends on everyone's participation. One way to ensure success is by forming a Complete Count Committee.
- State and local governments, businesses and community leaders form Complete Count Committees to encourage participation in their community. They develop an outreach plan tailored to the unique characteristics of their community. Then they work together to implement the plan.

Explore the Response Outreach Area Mapper Web Application

- The U.S. Census Bureau has released the Response Outreach Area Mapper (ROAM) web application.
- An interactive map to identify areas that typically have low response rates for censuses and surveys.
- Community planners and local officials can use the ROAM to plan, focus and allocate resources for the 2020 Census.
- Provides tract-level data.



Prepare for 2020 Census, Now!



- Create or join a Complete Count Committee and partner with other trusted voices and influential leaders in your area who are committed to increasing census participation. Encourage your peers to get involved too. **Call the Atlanta Regional Office to schedule a CCC Workshop.**
- Raise awareness by including census information in newsletters, social media posts, podcasts, mailings, and on Web sites.
- Help recruit census workers when jobs become available.

Next Steps

- Continue to finalize your list of CCC members
- Inform the Census Bureau Partnership staff of the selected Chairperson, Committee members, Subcommittee chairpersons and members
- Schedule a Census workshop on CCC Work plans and Strategies.



Apply Online Today!

2020census.gov/jobs

1-855-JOB-2020

(1-855-562-2020)

Federal Relay Service: (800) 877-8339 TTY / ASCII

www.gsa.gov/fedrelay

The Federal Relay Service (FedRelay) provides telecommunications services to allow individuals who are deaf, hard of hearing, and/or have speech disabilities to conduct official business with and within the federal government.

The U.S. Census Bureau is an Equal Opportunity Employer.



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Bureau

Form D-447
September 2018

United States[™]
Census
2020



Contact Information:

- Atlanta Partnership Staff 470-889-6530
atlanta.rcc.partnership@census.gov
- Atlanta Recruiting 1-855-889-8932
atlanta.rcc.recruiting@census.gov
- Atlanta Geography 470-889-6550
atlanta.geography@census.gov

Evelin Ramirez 1-678-733-2863
Evelin.M.Ramirez@2020census.gov

Social Media Message

You can help your community! Apply for one of thousands of temporary #2020CensusJobs. Census results determine the number of seats each state has in the U.S. House of Representatives as well as how funds are spent on roads, schools and hospitals. Apply online at 2020census.gov/jobs #ApplyToday



HELP YOUR COMMUNITY

United States
Census
2020

APPLY ONLINE!
2020census.gov/jobs

The U.S. Census Bureau is an
Equal Opportunity Employer.

Michael.

Re: Apalachicola Oyster Company LLC Spoil Site Summary

Attached are a set of aerials and photos of the job site, the area proposed for dredging and detail of the Pal Rivers spoil cell.

Essentially, the reason for the dredging is to restore the 2 Mile channel to allow for a reliable, higher salinity water flow to the AOC spat rendering facility. To accomplish this, there needs to be dredging in the channels to remove some shallow areas that are inhibiting the critical salinity level at or above 16 ‰. The shallow areas have retained more fresher water from runoff bumping the surface water to at or below 6 ‰ when reaching the intake pipe at the AOC facility. The higher salinity is needed to support the oyster spat cultch.

The proposed operation consists of hydraulically dredging sediment from the selected areas in the 2 Mile Channel and deposited the spoil in a primary and secondary spoil site. The primary spoil area is adjacent to the AOC facility. It should hold about 1000-1800 cyds. The total spoil expected is about 3000-5000 cyds to complete the job. The concept is to fill the primary spoil cell, let it dewater, then haul the solids from the primary spoil area to the secondary spoil site, thereby enabling the primary spoil site to be reused. The haul road will be HWY 98. A water truck will be deployed at the AOC to be used to clean any spillage from the hauling operations. This is cautionary since the trucks used will be sealed and carrying solids but will be ready to clean any spillage that may occur.

The secondary site will be prepped by pushing up a berm within the current berm in a manner where the spoil will be deposited and contained not to enter any depressional areas. The created berms will be also contained by sediment fencing to insure that erosion is kept to a minimum.

AOC had looked at extending the intake pipe across the two mile channel unto the open waters of the Bay but were not successful in obtaining authorization from the state. The channel is scheduled to be dredged in its entirety after the Eastpoint breakwater work is complete. However, the 2 Mile work is not scheduled for at least another year. My discussions with the Waylon Register, USACE, have resulted with a No Objection to private dredging in the 2 Mile Channel nor using the former spoil site which is the location on Pal Rivers Road. Mr. Register is in current negotiations with the state FDEP about the spoil site use with a minor concern about "wetlands" that have formed in the spoil area. It's unlikely that the wetlands are only wetlands because of the surface water supporting wetland plants. The wetlands presumably originated when the School Board excavated a substantial quantity from the spoil site for building the new county high school. Their function is more or less like a stormwater retention pond. In any event, the AOC operation will need no more than 2 acres from the spoil site which is over 40 acres total. Even though the "wetlands" are not expected to be AOC will not encroach on any wet area to observe the utmost of caution.

The dredging proposed should be looked as a subset of the future USACE dredging as will be in a public navigational channel which could be construed to be within the public benefit (ie navigation) but not using public funding. Water quality is not expected to be an issue since any contaminants will be contained in a self contained upland spoil area. The work will obviously support the success of a seafood oriented facility which is a primary use of this part of the county.

The overall operation is expected to consume two weeks with one week of travel on HWY 98. There may be some navigational impediment of dredge piping across two mile channel but AOC will notify the boating public and work as expeditiously as weather and time will allow. I have been in consultation with Attorney Shuler about any hold harmless issues as well as a letter of credit to cover any damages caused by the AOC project. AOC will assume responsibility for repairing any damage to the secondary site should impacts occur from the operation.

I'm providing this info along with the maps to the commissioners as a heads up.

Thanks for the scheduling.

Dan Garlick PWS
Garlick Environmental Associates, Inc.
PO Box 385
Apalachicola, FL 32329
850-653-8899 office
850-899-5252 cell
dan@garlickenv.com



Scale 1"=61



84,689 SQ FT
1.94 AC

MARCIA M. JOHNSON

FRANKLIN COUNTY
CLERK OF THE CIRCUIT COURT

33 MARKET STREET, SUITE 203
APALACHICOLA, FL 32320



(850) 653-8861
FAX (850) 653-2261

Clerk's Report to the Board 8-6-19:

1. Board action is requested relative to the Value Adjustment Board (VAB):
 - a. Two county commissioners must be appointed;
 - b. A citizen member who owns homestead property within the county must be appointed. The citizen member cannot be a member or employee of any taxing authority. Mr. Donnie Gay has graciously agreed to serve should it be the desire of the Board.

Board action is needed to appoint two commissioners and to appoint a citizen member to the VAB.

2. For information, a copy of the county's audit reports for the year 17/18 has been provided to the Board and has been posted on the county's website.

RESTORE Coordinator Report
August 6, 2019

1- Provide Board with signed copy of the FDEP Alligator Point Beach Restoration Application and Resolution that was approved at the July 16 meeting. The application was developed by Mike Dombrowski, MRD Associates, based upon the direction I provided Mr. Dombrowski. The project is proposed to be 1.1 mile in length, centered on the old KOA, which is now county owned property, and will protect the section of Alligator Drive and Chip Morrison that is subject to storm damage. The project asks for \$200,000 from the 2021 legislature to complete the design and permitting for the project, and then an estimated \$10M for total construction costs (\$5M from the state and \$5M for local sources).

In the application the county is asking for the maximum state assistance, which is 50% of the total project costs, and in doing so, the county will be proposing a 100 car parking lot and a bathroom at the old KOA. The county is also saying that it has the ability to provide its share of the funds. The application does not commit to where the county funds are coming from as some of this still needs to be worked out. The matching share of the construction funds could come from the county's share of RESTORE funds, and the maintenance funds could come from a combination of sources, including an MSBU assessment, parking fees, or other options.

2- Provide Board with copy of letter of support I wrote as RESTORE Coordinator for a project the Apalachicola National Estuarine Research Reserve (ANERR) has submitted for a proposed study of how to protect St. George Island from storms and other changing environmental conditions. The deadline for the grant submitted by ANERR was July 31. The letter of support does not obligate the county for any funds.

3- Board action to sign an FDOT supplemental JPA to increase the funds available for apron rehabilitation by \$351,273. The county signed an initial JPA for apron rehab in May, 2019, and now FDOT is offering to increase the funds available to the county to a total of \$779,711. Board action.

4- Inform Board that Michael Moron asked me to contact Ms. Beth Frost, DEO staff, regarding a legislative appropriation for Franklin County obtained by Senator Montford. The Senator's Office had asked for Hurricane Michael recovery estimates shortly before the session began and so the figures sent to the Senator was a best estimate. The county was not contacted during session and was not aware of the negotiations that went on, but at the end of the session, and after a long delay before the Governor signed the budget; \$750,000 had been approved by the Legislature and signed by the Governor to assist Franklin County in recovering from Hurricane Michael. The Dept. of Economic Opportunity (DEO) received the money from the Legislature and Ms. Beth Frost has been assigned the task of developing a scope of work that Franklin County agrees to perform in order to receive the funds. In discussing the range of work I asked Ms. Frost if the county could utilize some of the funds to install the fire suppression system in the Armory that has been required by the State Fire Marshall and to fix a leak in the roof. I explained to Ms. Frost that the Armory has been and will be used as a meeting place for

post-hurricane activities and the Fire Marshall's order limits the capacity of the building. After discussion with other DEO staff, Ms. Frost says the county can utilize some of the funds on the Armory. Mark Curenton has contacted Warren Emo for the recent cost estimates as the system has already been designed and is ready to go out for bid. An early estimate for the complete system was approximately \$350K. The county had received \$100K from the State Fire Marshall's office last year to assist in the project, but that was obviously not enough funds so the county had talked about obtaining the difference with either a Historic Preservation Grant or another allocation of TDC funds. The county did apply for a Preservation Grant and we did not score high enough. My recommendation to the Board is that we allocate enough funds from this DEO grant, combined with the existing Fire Marshall grant, to install the complete system and fix the roof. This will then bring the Armory into compliance and will allow the full use of the building. The remainder of the DEO funds can go towards the local match for any of FEMA projects the county wants to direct it to. Since the FEMA projects are very slowly working through the system it is unknown what the final match requirements will be. Added to the uncertainty is the possibility that the state will change the local match requirements from 12.5% to 5% since Hurricane Michael was upgraded to a Category 5 storm. I have discussed the local match requirement with Ms. Brownell and she says it appears at this time that the local match requirement is still 12.5% but she agrees it could change.

Ms. Frost is trying to compile a scope of work for the DEO funds so I need direction from the Board. Board direction.

5- As the Board is aware from conversations Mr. Moron had with the Board during the budget workshops, I have told him that I want to phase out of my role as RESTORE Coordinator with the county. The opportunity came up when Ms. Barfield informed Mr. Moron that she would not be returning to work. With that position needing to be filled, I informed Mr. Moron that I no longer want to serve as RESTORE Coordinator, or as a grant contact/liason for the several programs I have been working on, and that I recommend to Mr. Moron that he use this opportunity to hire someone to take over all of my remaining duties. I will be available as a resource, but I don't want to be the point of contact for any projects in the future. The big picture issues I have been working on include RESTORE coordination, Alligator Point issues, TRIUMPH coordination, airport issues, Consortium contacts, USACOE dredging contact, and Island View Park recovery. To a lesser degree I do some letter writing and assist Mr. Moron with some public contact.

**RESOLUTION
FRANKLIN COUNTY
BOARD OF COUNTY COMMISSIONERS**

THE BOARD OF COUNTY COMMISSIONERS OF FRANKLIN COUNTY IS AUTHORIZING THE COUNTY TO PROCEED WITH THE SUBMITTAL OF THE "FISCAL YEAR 2020-2021 LOCAL GOVERNMENT FUNDING REQUEST APPLICATION" UNDER THE PROVISIONS OF CHAPTER 161.091, FLORIDA STATUTES, TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION, BEACH MANAGEMENT FUNDING ASSISTANCE (BMFA) PROGRAM, TO BE USED FOR THE PRESERVATION OF ALLIGATOR POINT BEACHES.

WHEREAS, the Alligator Point beaches experiences high shoreline erosion and is recognized by the Dept. of Environmental Protection as having a critically eroding shoreline, diminishing storm protection to upland property and structures, reduced recreational opportunities and critical habitat for nesting sea turtles and shorebirds which may impact the tourism-based economy; and,

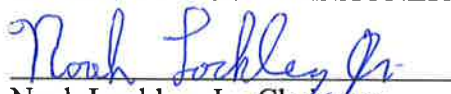
WHEREAS, the Franklin County Board of County Commissioners has developed a Beach Management Program for the Alligator Point beaches which has identified beach preservation and beach renourishment as a County priority to maintain the Alligator Point beaches which are critical to the economic, ecological and environmental health of the area; and,

WHEREAS, the Franklin County Board of County Commissioners intends to complete the design and permitting of the 1.1 mile Alligator Point Restoration Project in FY 2020/21 and construct the project in FY 2021/22.

NOW, THEREFORE, BE IT RESOLVED by the Franklin County Board of County Commissioners that the Board hereby supports, is willing to serve as the Local Sponsor, has the ability to provide the full local cost share, and has identified a local funding source. The Fiscal Year 2020-2021 funds will be used for the implementation of the Beach Management Program including design, permitting, construction, and monitoring of the restored beach.

This RESOLUTION adopted by the Franklin County Board of County Commissioners this 16th Day of July, 2019.

THE FRANKLIN COUNTY BOARD
OF COUNTY COMMISSIONERS


Noah Lockley, Jr., Chairman

ATTEST:


Marcia M. Johnson, Clerk





FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION
FY2020/21 Local Government Funding Request
Beach Projects Application

PART I: GENERAL INFORMATION

Local Sponsor: **Franklin County Board of County Commissioners**

Local Sponsor Federal ID Number (FEID): **59-6000612**

Contact Name: **Michael Moron** Title: **County Coordinator**

Mailing Address Line 1: **Franklin County Board of County Commissioners**

Mailing Address Line 2: **34 Forbes Street, Suite 1**

City: **Apalachicola, Florida** Zip: **32320** Telephone: **(850) 653-5373**

Email Address: michael@franklincountyflorida.com

Additional Contact Information:

Alan Pierce , RESTORE Coordinator
34 Forbes Street, Suite 1
Apalachicola, Florida 32320
AlanP@fairpoint.net
(850) 653-5727

PART II: CERTIFICATION

I hereby certify that all information provided with this application is true and complete to the best of my knowledge.

A handwritten signature in blue ink that reads "Noah Lockley Jr." is written over a horizontal line.

Signature of Local Sponsor
(Electronic/scanned signature accepted)

A handwritten date "7/30/2019" in blue ink is written over a horizontal line.

Date

Noah Lockley, Jr., Chairman

Printed Name

**FY 2020/21 Local Government Funding Request
Beach Projects Application**

PART III: EVALUATION CRITERIA

1. Project Name:

Alligator Point (Southwest Cape), Franklin County, R210-R216 - Beach Restoration Project

2. Project Description:

The Alligator Point Beach Restoration Project consists of the restoration of a 1.1-mile beach and dune restoration project along the County Park Segment with sand from an identified and developed offshore borrow area placed between R-210 and R-216 including tapered ends (extending to R-209.5 and R-216.5 for 1.3 miles (7,000 feet) and no structures. The purpose of this alternative is to mitigate for long-term erosion and provide an increased measure of storm protection for upland structures. Re-nourishment intervals of the fill is anticipated to occur every 7 to 8 years. The beach fill adds width to the recreational beach and increases upland protection up to, or greater than a 30-year storm event.

Florida Department of Environmental Protection, Strategic Beach Management Plan – Panhandle Gulf Coast Region May 2018. *“The 1.1-mile segment of critically eroded beach between R-210 and R-216 is located on the east end of Alligator Point between the Southwest Cape and Lighthouse Point on St. James Island. Extensive armoring has been constructed seaward of the private properties and County Road 370. Hurricane Dennis Disaster recovery funds were used to sponsor a feasibility study of beach erosion control alternatives for Alligator Point and Lighthouse Point in 2000. The recommendations of this study included the placement of beach fill and construction of T-groins. Franklin County initiated project design and conducted a sand search in 2006 to place approximately 1.7 million cy of material at Alligator Point and Lighthouse Point. The proposed Alligator Point Beach Restoration Project included a dune feature with a height of +13 ft and a berm +5 ft (NAVD) and 80 to 240 ft wide from R210 to R225. The project was authorized by the Department in May 2011, but the county withdrew its support for the project in response to local interests.”* The Strategic Beach Management Plan recommends the construction of a beach restoration project.

3. Use of Requested Program Funds:

Beach and offshore surveys, revised design, permitting, easements establishment of an Erosion Control Line, and bidding phase services. Requested amount: \$200,000 for FY 2020/21.

Construction of the 1.1-mile beach restoration project. Requested amount: \$10M for FY2021/22.

4. Mapping:

Refer to the attached maps of the project area formatted at a minimum of 1" = 200' scale.

Map elements must include:

- Compass rose with North arrow, scale and legend.
- Project boundary showing length of critically eroded shoreline
- FDEP range monuments
- Beach access and parking locations (indicate Primary and Secondary, including access widths)
- Comprehensive plan or current land use designations of properties within the project shoreline
- Bus stops and bike rack locations within one-quarter mile walking distance of a secondary access

5. Length of Project Boundary in Feet:

5,808 feet (R-210 to R-216), 7,000 feet with tapers (R-209.5 to R-216.5)

**FY 2020/21 Local Government Funding Request
Beach Projects Application**

6. Eligibility: Public Beach Access and Public Lodging Establishments:

Location/Name	R- Mon	Type of Access	Width of Access/ Frontage	Total Public Units or Parking Spaces	Additional Width from Eligibility Units	Eligible Shoreline (feet)	DBPR License
Franklin County Park (former KOA) Facilities to be constructed.	390 feet to the east of R-211 to 260 feet to the west of R-213	Primary	1,720 feet	100+	N/A	7,000 feet	N/A
Total						7,000 feet	

Length Project: 5,808 feet (R-210 to R-216)

Length of Eligible Shoreline: 7,000 feet

Contract eligibility: 100.0%

State Cost Share: 100.0% / 2 = 50.0%

County Cost Share: 100% - 50.0% = 50.0%

**FY 2020/21 Local Government Funding Request
Beach Projects Application**

7. Schedule and Budget:

a. Cost Reimbursement:

Year	Proposed Phase	Description	Total Estimated Cost	Federal Cost Share	State Cost Share	Local Cost Share
2016/	N/A	N/A	N/A	N/A	N/A	N/A
2017	N/A	N/A	N/A	N/A	N/A	N/A
2017/	N/A	N/A	N/A	N/A	N/A	N/A
2018	N/A	N/A	N/A	N/A	N/A	N/A
2018/	N/A	N/A	N/A	N/A	N/A	N/A
2019	N/A	N/A	N/A	N/A	N/A	N/A

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**FY 2020/21 Local Government Funding Request
Beach Projects Application**

b. Current and Future Costs:

Year	Proposed Phase	Description	Total Estimated Cost	Federal Cost Share	State Cost Share	Local Cost Share
2020/ 2021	Design and Permitting	Beach and offshore surveys, revised design, permitting, easements establishment of an Erosion Control Line, and bidding phase services.	\$200,000	\$0	\$100,000	\$100,000
2021/ 2022	Construction	Beach Restoration	\$10,000,000	\$0	\$5,000,000	\$5,000,000
2022/ 2023	Monitoring	Physical, Biological, Tilling	\$100,000	\$0	\$50,000	\$50,000
2023/ 2024	Monitoring	Physical, Biological	\$100,000	\$0	\$50,000	\$75,000
2024/ 2025	Monitoring	Physical, Biological	\$100,000	\$0	\$50,000	\$50,000
2025/ 2026	Monitoring	Physical, Biological				
2026/ 2027	Monitoring	Physical, Biological				
2027/ 2028	Monitoring	Physical, Biological				
2028/ 2029	Monitoring	Physical, Biological				
2029/ 2030	Design	Geotechnical Investigation				
	Design and Permitting	1 st Beach Renourishment				

**FY 2020/21 Local Government Funding Request
Beach Projects Application**

8. Severity of erosion:

It is our understanding the criterion will be calculated by the Department.

9. Threat to Upland Structures:

It is our understanding the criterion will be calculated by the Department.

10. Recreational and Economic Benefit:

Provide the percentage of linear footage of properties within the project boundaries zoned commercial, recreational or Public Lodging Establishment (hotel, motel or vacation rental condo) as zoned in current local government land use maps.

Length Project: 5,808 feet
 Length of Recreation/Public Lands: 2,810 feet (1,720 feet - County Park +
 1,090 feet - County owned gulf-front lots)
 Percent Designated Recreation/Public: 48.38%

Property Owner/ Site Name	Approximate Location Between DEP Monuments	Tax ID Number/ Address	Designation	Gulf Front Shoreline Length
Franklin County Owned Gulf-front Lots	R-211.0 to R-211.4	06-07S-01W-1046 -000V-0020 -000V-0120 -000V-0130	Public	119 feet 100 feet 100 feet
Franklin County Park (former KOA) Facilities to be constructed.	R-211.4 to R-212.84	06-07S-01W-1014 -0000-0040 -0000-0030 -0000-0020 -0000-0010 Harbor Circle ROW 06-07S-01W-1002 -0000-0040 -0000-0030 -0000-0020 -0000-0010	Recreational	1,720 feet
Franklin County Owned Gulf-front Lots	R-212.8 to R-214	06-07S-01W-1041 -000A-0060 -000A-0070 Tom Roberts Road ROW -000B-0010 -000B-0020 -000B-0030 -000B-0040 -000B-0050 -000B-0060 -000B-0070 Road End ROW	Public	90 feet 90 feet 50 feet 90 feet 90 feet 90 feet 90 feet 90 feet 90 feet 90 feet 90 feet 50 feet
Total Length of Recreational/Public Shoreline: 2,810 feet				

**FY 2020/21 Local Government Funding Request
Beach Projects Application**

11. Availability of Federal Funds:

Is the project Federally authorized by WRDA?	No
Provide date of authorization expiration.	N/A
Does this project phase have a Federal Project Cooperative Agreement, or similar for the current phase? Provide a copy of the document.	N/A
Federal cost share percentage available for this project:	N/A
Is this project funded through FEMA for storm repairs?	No
Provide a copy of the signed Project Worksheet.	N/A

12. Local Sponsor Financial and Administrative Commitment:

Is project funding in the local sponsor's 10-year comprehensive financial plan?	No
Please provide copy or web link to the plan.	N/A
Is funding provided through a source established by referendum?	No
Please provide a copy or web link to the referendum.	N/A
Is funding provided by a third party?	No
What is the percentage of total project costs provide by the third party?	N/A
Please provide a copy of the cost sharing agreement.	N/A

Quarterly Report Compliance – For projects that are currently funded through the program or have historically been funded, the Local Sponsor may give the dates quarterly progress reports were submitted within the last fiscal year per terms of the agreement (for consideration of additional ranking points):

Quarter	Due Date	Report Remit	Compliant (yes/no)
July-September	October 30, 3028	N/A	N/A
October-December	January 31, 3029	N/A	N/A
January-March	April 30, 2029	N/A	N/A
March-June	July 31, 2019	N/A	N/A

Is there an active state permit for the project?

Yes, DEP Permit No. 0269516-001-JC, issued May 12, 2011, expires May 12, 2026

Is there an active federal permit for the project?

No, the Intent to Issue USACE Permit No. SAJ-2006-6254 (IP-DEB) was dated December 19, 2007.

Have local funds been secured for the project? - **No**

The local share is anticipated to be funded with RESTORE Act funds and future maintenance with funds generated by a local MSTU.

Has a copy of the resolution been drafted and attached to this application? - **Yes**

The RESOLUTION that will be considered by the Franklin County Board of County Commissioners is attached and will be forwarded to the Department by September 27, 2019 that declares:

**FY 2020/21 Local Government Funding Request
Beach Projects Application**

- Support from the Sponsor for the Proposed Project
- Willingness to serve as the Local Sponsor
- Ability to provide the full Local Cost Share
- And the source of the funding

13. Previous State Commitment:

Has the Department previously reviewed, approved and cost-shared on a feasibility or design phase for this project? - **Yes**

Provide previous phase and state cost share percentage:

The Department's "Strategic Beach Management Plan", dated May 2018 recommends to construction of a 1.1-mile beach restoration project between R-210 and R-216 which has been designated by the Department as "critically eroded beaches" (DEP, June 2018). This shoreline is considered critical by DEP due to the level of threatened development, loss of recreational beach and loss of wildlife habitat.

It has been over 10-year but to the best of our knowledge the cost-share percentage was 50%.

Description of Project Components:

Feasibility Study (Completed): The Hurricane Evacuation Route and Beach Management, Alligator Point/Bald Point Feasibility [Feasibility Study] and Design Study, Franklin County, Florida was prepared by Preble-Rish, Inc. and Coastal Tech and completed in April 2001.

Preliminary Design Phase: (DRAFT Completed): The Alligator Point Erosion Control Project, Feasibility and Preliminary Design Document, Franklin County, Florida prepared by MRD Associates, Inc. and Preble-Rish, Inc., was completed in August 2006.

Geotechnical Investigation: (Completed): The Alligator Point Sand Search Results from Geophysical, Numerical Wave Modeling and Environmental Investigations, prepared by Coastal Planning & Engineering, Inc., was completed in February 2006.

Permit Application (Completed): The Joint Coastal Permit Application was prepared and submitted in early September 2006.

Permit Processing and Final Design. The DEP Permit No. 0269516-001-JC was issued on May 12, 2011 and is valid until May 12, 2026. The Intent to Issue for the USACE Permit No. SAJ-2006-6254 (IP-DEB) dated December 19, 2007. The USACE permit application may need to be resubmitted.

Will this project nourish a previously restored shoreline? **No**

Has a previously approved appropriation for this project phase been released in its entirety by the local sponsor due to delays in the project timelines? **Not Applicable**

14. Project Performance:

Nourishment Interval (Years): Anticipated to be every 7 to 8 years, weather dependent.

**FY 2020/21 Local Government Funding Request
Beach Projects Application**

15. Mitigation of Inlet Effects: Criterion is calculated by the Department.

Not Applicable

16. Use of Innovative Applications of existing technologies:

The original restoration and the subsequent maintenance re-nourishment would generally follow conventional fill approaches.

Has the project been documented to be effective and demonstrated technologies previously untried in the state?

Not Applicable

17. Regionalization:

Not Applicable

18. Significance:

Not Applicable

FRANKLIN COUNTY

REPLY TO: ☐
BOARD OF COUNTY COMMISSIONERS
33 MARKET STREET, SUITE 203
APALACHICOLA, FL 32320
(850) 653-8861, EXT. 100
(850) 653-4795 FAX



REPLY TO: ☒
PLANNING & BUILDING DEPARTMENT
34 FORBES STREET, SUITE 1
APALACHICOLA, FL 32320
(850) 653-9783
(850) 653-9799 FAX

Stephanie Smallegan, Ph.D., P.E.
Assistant Professor
Department of Civil, Coastal, and Environmental Engineering
University of South Alabama
150 Jaguar Drive, SH3122
Mobile, AL 36688
(251)-341-3998
Delivered via email to: r.collini@msstate.edu

July 25, 2019

Dear Dr. Smallegan,

St. George island is an important part of Franklin County and it is critical that it continue to thrive.

We are interested in understanding how we can better protect St. Georges and those that live on and around St. Georges from storms and changing conditions. The collaborative approach in the project *Navigating Uncertainty: Developing a Pathway for Strategic Sea-Level Rise Adaptation on Barrier Islands* will increase our county's ability to inform many ongoing efforts related to RESTORE and Hurricane Michael recovery. It will also help us navigate a cost-effective approach to addressing sea-level rise.

As a partner, the Franklin County will participate in the meetings and discussion and help spread the word and encourage participation at public meetings.

Sincerely,

A handwritten signature in blue ink, appearing to read "Alan Pierce".

Alan Pierce
RESTORE Coordinator

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
PUBLIC TRANSPORTATION
AMENDMENT TO THE PUBLIC TRANSPORTATION
AGREEMENT

Form 725-000-03
STRATEGIC
DEVELOPMENT
OGC 02/19

Financial Project Number(s): (Item-segment-phase-sequence) <u>436898-1-94-01</u>	Fund(s): Work Activity Code/Function: <u>215</u> Federal Number/Federal Award Identification Number (FAIN) – Transit only: Federal Award Date: Agency DUNS Number:	TRIP <u>215</u> 	FLAIR Category: <u>088719</u> Object Code: <u>751000</u> Org. Code: <u>55032020329</u> Vendor Number: <u>VF596000812042</u> Amendment No.: <u>1</u>
Contract Number: <u>G1794</u>	CFDA Number: <u>N/A</u>	CFDA Title: <u>N/A</u>	
CSFA Number: <u>55.004</u>	CSFA Title: <u>Aviation Grant Program</u>		

THIS AMENDMENT TO THE PUBLIC TRANSPORTATION GRANT AGREEMENT ("Amendment") is made and entered into on _____, by and between the State of Florida, Department of Transportation ("Department"), and Franklin County, ("Agency"), collectively referred to as the "Parties."

RECITALS

WHEREAS, the Department and the Agency on 5/17/2019 (date original Agreement entered) entered into a Public Transportation Grant Agreement ("Agreement").

WHEREAS, the Parties have agreed to modify the Agreement on the terms and conditions set forth herein.

NOW THEREFORE, in consideration of the mutual covenants in this Amendment, the Agreement is amended as follows:

1. **Amendment Description.** The project is amended increase funding for project by \$351,273

2. **Program Area.** For identification purposes only, this Agreement is implemented as part of the Department program area selected below (select all programs that apply):

- ☒ **Aviation**
- ☐ **Seaports**
- ☐ **Transit**
- ☐ **Intermodal**
- ☐ **Rail Crossing Closure**
- ☐ **Match to Direct Federal Funding (Aviation or Transit)**
- ☐ **Other** (Note: Section 15 and Exhibit G do not apply to federally matched funding)

3. **Exhibits.** The following Exhibits are updated, attached, and incorporated into this Agreement:

- ☐ Exhibit A: Project Description and Responsibilities
- ☒ Exhibit B: Schedule of Financial Assistance
- ☐ *Exhibit B1: Deferred Reimbursement Financial Provisions
- ☐ *Exhibit B2: Advance Payment Financial Provisions
- ☐ *Exhibit C: Terms and Conditions of Construction
- ☒ Exhibit D: Agency Resolution
- ☐ Exhibit E: Program Specific Terms and Conditions
- ☐ Exhibit F: Contract Payment Requirements
- ☒ *Exhibit G: Financial Assistance (Single Audit Act)
- ☐ *Additional Exhibit(s):

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
PUBLIC TRANSPORTATION
AMENDMENT TO THE PUBLIC TRANSPORTATION
AGREEMENT

Form 726-000-03
STRATEGIC
DEVELOPMENT
OGC 02/19

4. Project Cost.

The estimated total cost of the Project is X increased/ __ decreased by \$351,273 bringing the revised total cost of the project to \$779,711.

The Department's participation is X increased/ __ decreased by \$351,273. The Department agrees to participate in the Project cost up to the maximum amount of \$779,711, and, additionally the Department's participation in the Project shall not exceed 100.00% of the total eligible cost of the Project.

Except as modified, amended, or changed by this Amendment, all of the terms and conditions of the Agreement and any amendments thereto shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties have executed this Amendment on the day and year written above.

AGENCY Franklin County

STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION

By: _____

By: _____

Name: _____

Name: Jared Perdue, P. E.

Title: _____

Title: Director of Transportation Development

STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION

Legal Review: _____

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
**PUBLIC TRANSPORTATION
 GRANT AGREEMENT EXHIBITS**

Form 725-000-02
 STRATEGIC
 DEVELOPMENT
 OGC 06/19

EXHIBIT B

Schedule of Financial Assistance

FUNDS AWARDED TO THE AGENCY AND REQUIRED MATCHING FUNDS PURSUANT TO THIS AGREEMENT
 CONSIST OF THE FOLLOWING:

A. Fund Type and Fiscal Year:

Financial Management Number	Fund Type	FLAIR Category	State Fiscal Year	Object Code	CSFA/CFDA Number	CSFA/CFDA Title or Funding Source Description	Funding Amount
436898-1-94-01	TRIP	088719	2019	751000	55.004	Aviation Grant Program	\$428,438
436898-1-94-01	TRIP	088719	2020	751000	55.004	Aviation Grant Program	\$351,273
Total Financial Assistance							\$779,711

B. Estimate of Project Costs by Grant Phase:

Phases*	State	Local	Federal	Totals	State %	Local %	Federal %
Land Acquisition	\$0	\$0	\$0	\$0	0.00	0.00	0.00
Planning	\$0	\$0	\$0	\$0	0.00	0.00	0.00
Environmental/Design/Construction	\$779,711	\$0	\$0	\$779,711	100.00	0.00	0.00
Capital Equipment	\$0	\$0	\$0	\$0	0.00	0.00	0.00
Match to Direct Federal Funding	\$0	\$0	\$0	\$0	0.00	0.00	0.00
Mobility Management (Transit Only)	\$0	\$0	\$0	\$0	0.00	0.00	0.00
Totals	\$779,711	\$0	\$0	\$779,711			

*Shifting items between these grant phases requires execution of an Amendment to the Public Transportation Grant Agreement.

BUDGET/COST ANALYSIS CERTIFICATION AS REQUIRED BY SECTION 216.3475, FLORIDA STATUTES:

I certify that the cost for each line item budget category (grant phase) has been evaluated and determined to be allowable, reasonable, and necessary as required by Section 216.3475, Florida Statutes. Documentation is on file evidencing the methodology used and the conclusions reached.

Quinton Williams

Department Grant Manager Name

Signature

Date

**STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
PUBLIC TRANSPORTATION
GRANT AGREEMENT EXHIBITS**

**Form 725-000-02
STRATEGIC
DEVELOPMENT
OGC 06/10**

EXHIBIT D

AGENCY RESOLUTION

PLEASE SEE ATTACHED

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
**PUBLIC TRANSPORTATION
GRANT AGREEMENT EXHIBITS**

Form 725-000-02
STRATEGIC
DEVELOPMENT
OGC 08/19

EXHIBIT G

STATE FINANCIAL ASSISTANCE (FLORIDA SINGLE AUDIT ACT)

THE STATE RESOURCES AWARDED PURSUANT TO THIS AGREEMENT CONSIST OF THE FOLLOWING:

SUBJECT TO SECTION 215.97, FLORIDA STATUTES:~

Awarding Agency: Florida Department of Transportation
State Project Title: Aviation Grant Program
CSFA Number: 55.004
***Award Amount:** \$779,711

*The award amount may change with amendments

Specific project information for CSFA Number 55.004 is provided at: <https://apps.fldfs.com/fsaa/searchCatalog.aspx>

COMPLIANCE REQUIREMENTS APPLICABLE TO STATE RESOURCES AWARDED PURSUANT TO THIS AGREEMENT:

State Project Compliance Requirements for CSFA Number 55.004 are provided at:
<https://apps.fldfs.com/fsaa/searchCompliance.aspx>

The State Projects Compliance Supplement is provided at: <https://apps.fldfs.com/fsaa/compliance.aspx>

County Coordinator's Report
BOCC Regular Meeting
August 6, 2019

1. **Board action** to ratify the Chairman's signature on the Air Curtain Incinerator renewal permit and accompanying cover letter. The packet was due prior to today's meeting.
2. **Board action** to ratify the Chairman's signature on the Solid Waste Grant application. This grant is for approximately \$91,000 and was due prior to today's meeting.
3. Keith Bassett of Synergy is here to give the Board an update on the Weems roofing project.
4. Community Action Eastpoint Limerock fire items:
 - a. The RV/Camper trailer at 601 Ridge Road had to be moved in order for the new permanent manufactured to be placed and setup on the property. The purchase of a 20ft hose along with additional plumbing was necessary on order to connect sewer to the manufactured home. Since time was of the essence, I approved this \$450 expenditure.
 - b. At the July 16th meeting a request to spend up to \$300 to repair a broken gas line at 701 Ridge Road was authorized by the Board. I authorized payment of the \$324.77 invoice.
 - c. I authorized a \$324.99 payment to repair a damaged bathroom vent that was causing leaks in the unit located at 667 Ridge Road.

Board action to ratify my action to pay each of these invoices from the donated funds.

5. I received a report that someone tried to gain access to the Olan "Buddy" Ward Seafood Landing Park's Museum Building by breaking the lock on the freezer door. Fortunately, it appeared that access was limited to that room. I contacted both an access alarm and video security companies for quotes. I have received a quote (attached) from Vector Security for an access alarm system. **Board action** to authorize the \$256.00 installation fee along with the \$49.95 monthly monitoring fee.
6. While reviewing the Animal Control budget during last week's budget workshops, the Board discussed sending both the City of Apalachicola and the City of Carrabelle a letter requesting funding if they wanted the County to continue to provide animal control officers within the city limits. The Board asked that I add this to my report for further discussion today. **Board discussion/action.**
7. The Board, during last week's budget workshops, agreed to add \$7,570 to the Building Department's budget that would allow for a new full-time Building Inspector. This inspector will work with the part-time Building Official and will have one year to complete the necessary courses and pass the required tests to become the County's Building Official. Should staff begin the interview process now or should we wait until after the Budget Public Hearings? **Board discussion.**
8. At your Thursday July 25th Budget Workshop, there was a discussion on a proposed new salary for the vacant Library Director position. The Board rejected the proposed \$61,000 salary submitted by the Library Advisory Board (LAB), but the discussed a salary amount between

\$41,000 to \$45,000. The LAB would like this Board to agree on a salary so the search for a new Library Director could continue. **Board discussion/action.**

9. This narrative is a follow-up to Mr. Pierce's report item on his desire to phase out of his role as RESTORE Coordinator along with the other stated duties. As I see it, there are two major roles to consider, grants/special Project management and planning. Of the two, the grants/special project management is the priority and should be addressed as soon as possible. We have some time to address the Planning role as Mr. Curenton, your County Planner, has no plans to retire or resign within the near future. A Grants/Special Project Coordinator could address RESTORE and TRIUMPH coordination, Consortium contacts, Economic Opportunity coordination, FDOT LAP certification, state grant coordination, Alligator Point issues, USACOE dredging project and contacts, Island View Park recovery, and some of the airport issues. My recommendation is to advertise for a Grants & Special Project Coordinator with certain education and experience requirements and create a job description that would speak to these responsibilities. The salary for this position would be \$35,000 plus benefits per year, which would be funded from the \$25,000 vacant administrative assistant position plus a transfer of funds from professional services line item, where Mr. Pierce was paid from, to cover the additional cost. **Board discussion/action.**
10. At your July 2nd meeting the Board authorized Attorney Shuler to create a contract that would change the employment status of Ms. Nikol Tschape from the Interim Plant Operations Director to an independent contractor that would report to this Board directly on the status of all Weems buildings and facilities, serve as the County's project manager/representative on special projects such as the roof replacement on the current main facility, the new EMS locations in Apalachicola and Carrabelle, and the new facility project. Ms. Tschape would also assist me in my role as the County's liaison to Weems. After Attorney Shuler created the contract, of which he did a very good job, some of you Commissioners reached out to me and stated that the path of Ms. Tschape as an independent contractor would not produce the results and expectations that you wanted. After taking all of your concerns and expectations into consideration, I propose the following. Ms. Tschape will remain in her current role as Weems Interim Plant Operations Director, with the same salary and job responsibilities, but as a temporary change, this position will report to the Board of County Commissioners not the hospital CEO/Administrator. Since this position has responsibilities that affect the operation of the hospital, the Plant Ops Director will continue to interact with the CEO on a daily basis to provide updates and status reports on everyday responsibilities/duties and any task assigned by the CEO. As it relates to facilities, special building projects, and life safety matters, the Plant Ops Director will update the CEO, to make sure that the CEO's concerns are addressed, and suggestions considered, when discussing these matters with the Board of County Commissioners. This position will also assist with my role as the County liaison. **Board discussion/action.**
11. At your last meeting, I informed the Board of the problems at your EMS station located at the Lanark Village fire station. The Board authorized seeking a quote to renovate the building known as the "Old Carrabelle Annex" for a new EMS Station on the eastern side of the County. Mr. Doug Shuler of Barnett, Fronzack, Barlowe & Shuler Architects met Ms. Tschape there last week and submitted an estimate with a high end cost of \$150,765 and low end cost of \$120,000. To move this project along, Ms. Tschape recommends approving up \$135,000 to complete this renovation project but will work with Mr. Shuler to get the overall cost of the project to as close

as \$120,000 as possible. **Board action** to authorize spending up to \$135,000 from the Healthcare Surtax Trust Fund for this project.

12. Attached to my report is the County's 2019 Equal Employment Opportunity Plan (EEOP), updated by Mrs. Deborah Belcher. Board approval of this document, including the narrative, is a requirement for DOJ grants. Mrs. Belcher has stated that the 2019 version is very similar to the 2017 version. **Board action** to authorize the Chairman's signature on the 2019 EEOP certification.
13. Inform the Board that Mrs. Sarah Hinds at the Health Department sent an email (attached) that provides information on what is being referred to as "flesh eating bacteria". If you have additional questions do not hesitate to contact Mrs. Hinds.
14. **Board action** to support and authorize the Chairman's signature on Resolution (attached) designating Saturday, September 28th, 2019 as Apalachicola National Estuarine Reserve Day.
15. Inform the Board that Mr. Curenton received a letter from Mr. Christopher Crenshaw at the Florida Department of Environmental Protection Division of Lands office approving the submitted Land Use Plan.

4.b. Narrative of Interpretation

The EEOP workforce utilization analysis compares the Franklin County, Florida, Board of County Commissioners (BOCC) workforce against the 2010 U.S. Census data for the overall Franklin County labor market. The comparison is made for each of the 8 job classifications by gender and race/ethnic category. The BOCC has a total permanent workforce of only 61-62 employees, including part time staff but not elected officials. There are 2-3* current vacancies, bringing the total number of employees down to 59. The small workforce prevents a valid statistical analysis of the over utilization or underutilization of any gender and race/ethnic category, especially when divided by job classification.

The largest percentage disparity between the local workforce and the BOCC staff is currently in the 02 Professional category, which has an overutilization of white males by 60%, and an underutilization of white females by 48%, compared with the local workforce. This statistic is meaningless, because there is currently only 1 Board employee position that meets the definition of this category: County Planner, filled by a white male. There is only 1 vacant position (Librarian) that also fits into this category, which was previously filled by a white female.

The 06 Administrative Support category overall labor market figures show a 33% utilization of white males, while the current BOCC utilization is zero, with an accompanying overutilization of white females by 20%. However, this utilization is insignificant because there are only 10 total BOCC employees in the 06 category, among all the race/ethnic/gender combinations. There is also 1 vacant position in this category.

The next largest disparity is in the 26% underutilization of white females in the 08 Service/Maintenance job category, with an 18% overutilization of white males and a 12% overutilization of black males. Many of the County's jobs in this category are groundskeepers for the parks, and equipment operators in the Solid Waste department, both of which are traditionally more favored by males. The 11% underutilization of white females the 07 Skilled Craft category is the same as in 2017. The County's jobs in this category are primarily in the Road department, many of which are equipment operators, a position not often sought by females. The BOCC does not have many types or total numbers of jobs in these categories, so a small number of employees constitute a large percentage of the categories. The other primary factor is that most of the 07 employees work in the Road Department and many 08 employees work in Parks and Recreation, in direct working contact with male prison inmates. These employees must be state-certified to work with prison inmates, and females are not certified to supervise male inmates. With such a small workforce, employees are required to perform a variety of tasks and fill in for absent or incapacitated co-workers. It is important that the BOCC hire employees who are inmate certified and skilled/experienced in the job they are required to perform, which is a situation that cannot be compromised.

The analysis shows an 12% overutilization of Hispanic males and black males in the 01 Officials and Administrators category. This is insignificant because it is based on 1 employee in each classification in the 01 category.

*Librarian position is vacant, as well as Permitting and Licensing Specialist. The newer Grant Coordinator position is also vacant, and depending upon the new job description, will be classified as either 01 or 06.

EEO Utilization Report

Organization Information

Name: Franklin County Board Of County Commissioners

City: Apalachicola

State: FL

Zip: 32320

Type: County/Municipal Government (not law enforcement)

Step 1: Introductory Information

Policy Statement:

Franklin County is an Equal Opportunity Employer and, as such, states its commitment to providing equal employment opportunities to all persons in matters affecting, but not limited to, recruitment, employment, compensation, benefits, promotions, training, discipline, transfer and layoff practices without regard to race, color, religion, national origin, sex, age, marital or family status, disability, genetic information, or Veterans status (except where age or non-disability are bona-fide occupational qualifications).

Step 4b: Narrative of Interpretation

See Attachment, 4.b. Narrative of Interpretation

Following File has been uploaded:4 Narrative.pdf

Step 5: Objectives and Steps

1. To promote equal opportunity in County employment in all categories of positions.

- a. The Franklin County Coordinator, as the Countys Equal Opportunity Officer (EOO), will review job advertising procedures to determine whether there are needed modifications to assure adequate public notice and notice of the Equal Opportunity Employer status. The County will advertise all employment opportunities with an Equal Opportunity Employer statement.
- b. The EOO will review employment application forms, tests and other screening steps to determine if they are appropriate for obtaining information relevant to the employment but not biased in a manner that would discourage qualified potential applicants based on a protected factor.
- c. The EOO will identify and review the employment recruiting procedures used currently and in the past two years, by County staff involved in the hiring process. The Officer will attempt to determine whether the procedures have resulted in hiring employees in a manner that furthers equal opportunity for females and minorities, disabled persons and others in protected classes.
- d. The EOO will work with County Department Heads, on an ongoing basis, to determine appropriate outreach efforts that target qualified female and minority employment prospects. This shall include identifying educational, professional/craft, employment and civic organizations that are comprised of or involved with individuals likely to be suited for employment.
- e. When any employment vacancy or new position arises, the Equal Opportunity Officer will inform the Department Head or Board of County Commissioners of any particular equal opportunity employment objective applicable to the position, and work with the authority to assure the appropriate outreach efforts are performed prior to closing the job solicitation process.

Step 6: Internal Dissemination

1. The Board of County Commissioners' Equal Opportunity Officer will distribute the EEOP Short Form to Department Heads and the Clerk of Court. The Department Heads and the Clerk will discuss the document with their staff.
2. The EEOP will be posted on bulletin boards and made available to all employees and applicants for employment.

Step 7: External Dissemination

1. The Equal Opportunity Officer will post a copy of the EEOP Short Form on one or more bulletin boards in the County Courthouse and other County buildings.
2. The EOO will also request that the document, and information about applying for County jobs, be posted at the local employment center.
3. The EEOP Short form is referenced on the County's job announcement web page.

Utilization Analysis Chart
Relevant Labor Market: Franklin County, Florida

Job Categories	Male								Female							
	White	Hispanic or Latino	Black or African American	American Indian or Alaska Native	Asian	Native Hawaiian or Other Pacific Islander	Two or More Races	Other	White	Hispanic or Latino	Black or African American	American Indian or Alaska Native	Asian	Native Hawaiian or Other Pacific Islander	Two or More Races	Other
Officials/Administrators																
Workforce #/%	4/50%	1/12%	1/12%	0/0%	0/0%	0/0%	0/0%	0/0%	2/25%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%
CLS #/%	155/47%	0/0%	0/0%	0/0%	0/0%	0/0%	20/6%	0/0%	110/33%	25/8%	20/6%	0/0%	0/0%	0/0%	0/0%	0/0%
Utilization #/%	3%	12%	12%	0%	0%	0%	-6%	0%	-8%	-8%	-6%	0%	0%	0%	0%	0%
Professionals																
Workforce #/%	1/100%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%
CLS #/%	190/40%	0/0%	0/0%	0/0%	35/7%	0/0%	0/0%	0/0%	230/48%	0/0%	25/5%	0/0%	0/0%	0/0%	0/0%	0/0%
Utilization #/%	60%	0%	0%	0%	-7%	0%	0%	0%	-48%	0%	-5%	0%	0%	0%	0%	0%
Technicians																
Workforce #/%	0/	0/	0/	0/	0/	0/	0/	0/	0/	0/	0/	0/	0/	0/	0/	0/
CLS #/%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	35/78%	0/0%	10/22%	0/0%	0/0%	0/0%	0/0%	0/0%
Utilization #/%																
Protective Services: Sworn																
Workforce #/%	0/	0/	0/	0/	0/	0/	0/	0/	0/	0/	0/	0/	0/	0/	0/	0/
CLS #/%	270/74%	0/0%	35/10%	0/0%	0/0%	0/0%	0/0%	0/0%	60/16%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%
Utilization #/%																
Protective Services: Non-sworn																
Workforce #/%	0/0%	0/0%	2/100%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%
Civilian Labor Force #/%	0/	0/	0/	0/	0/	0/	0/	0/	0/	0/	0/	0/	0/	0/	0/	0/
Utilization #/%																
Administrative Support																
Workforce #/%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	8/80%	0/0%	1/10%	1/10%	0/0%	0/0%	0/0%	0/0%
CLS #/%	300/33%	0/0%	60/7%	0/0%	0/0%	0/0%	0/0%	0/0%	545/60%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%
Utilization #/%	-33%	0%	-7%	0%	0%	0%	0%	0%	20%	0%	10%	10%	0%	0%	0%	0%
Skilled Craft																
Workforce #/%	15/88%	0/0%	1/6%	1/6%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%

Job Categories	Male								Female							
	White	Hispanic or Latino	Black or African American	American Indian or Alaska Native	Asian	Native Hawaiian or Other Pacific Islander	Two or More Races	Other	White	Hispanic or Latino	Black or African American	American Indian or Alaska Native	Asian	Native Hawaiian or Other Pacific Islander	Two or More Races	Other
CLS #/%	585/88%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	75/11%	4/1%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%
Utilization #/%	0%	0%	6%	6%	0%	0%	0%	0%	-11%	-1%	0%	0%	0%	0%	0%	0%
Service/Maintenance																
Workforce #/%	12/57%	0/0%	5/24%	2/10%	0/0%	0/0%	0/0%	0/0%	2/10%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%	0/0%
CLS #/%	620/39%	85/5%	190/12%	4/0%	0/0%	0/0%	0/0%	0/0%	570/36%	10/1%	125/8%	0/0%	0/0%	0/0%	0/0%	0/0%
Utilization #/%	18%	-5%	12%	9%	0%	0%	0%	0%	-26%	-1%	-8%	0%	0%	0%	0%	0%

I understand the regulatory obligation under 28 C.F.R. ~ 42.301-.308 to collect and maintain extensive employment data by race, national origin, and sex, even though our organization may not use all of this data in completing the EEO Utilization Report.

I have reviewed the foregoing EEO Utilization Report and certify the accuracy of the reported workforce data and our organization's employment policies.

[signature]

[title]

[date]

From: Hinds, Sarah JQ Sarah.Hinds@flhealth.gov @
Subject: FW: Concerning Flesh Eating Bacteria (Vibrio vulnificus)
Date: July 19, 2019 at 10:48 AM

SH

To: ricky@franklincountyflorida.com, smokey@franklincountyflorida.com, noah@franklincountyflorida.com, bert@franklincountyflorida.com, William Massey: william@franklincountyflorida.com, michael@franklincountyflorida.com, sheriffsmith@franklinsheriff.com, Pam Brownell em3frank@fairpoint.net, Tress Dameron em2frank@fairpoint.net, Jennifer Daniels em1frank@fairpoint.net
Cc: Simmons, Deanna T Deanna.Simmons@flhealth.gov, Pippin, Jessie W Jessie.Pippin@flhealth.gov, Cook, Helen M Helen.Cook@flhealth.gov, Hodges, Zachary L Zachary.Hodges@flhealth.gov, Addison, Charles B Charles.Addison@flhealth.gov, Hogan, Lisa C Lisa.Hogan@flhealth.gov, Larkin, Emerald A Emerald.Larkin@flhealth.gov

Good morning Commissioners,

It's that time of the year again. Lots of media coverage circulating about vibrio. The media calls it "flesh eating bacteria." David Adlerstein and Michael Allen have always been health department advocates for us and do a good job trying to educate residents and visitors about this.

I just wanted to give you a heads up on a couple of things related to the topic:

1. We have **no cases** in our counties (Franklin and Gulf).
2. If you get calls from folks about medical concerns, beach water, media - please route them to the health department (850) 653-2111. We can help to provide the correct information and we do this every year.
3. We've created a helpful flyer to share that is county specific. See attached.

As tourist communities, we tend to get a lot of questions about this naturally occurring bacteria and if it's safe to visit our areas.

Here are just some quick facts to better understand vibrio:

Vibrio vulnificus is a naturally occurring bacteria in warm, salty or brackish water so it is present year round in Florida. Infections are rare, but exposures occur more commonly during the months from May to October, when the water is warmer.

Florida's beaches and waters are safe to enjoy responsibly if you take proper precautions. People with open wounds or weakened immune systems have an increased risk of infection. Vibrio Vulnificus does not pose a risk to a normally healthy person who does not have open wounds or cuts.

The department encourages good wound care as it is the best way to prevent a bacterial skin infection. Keep open wounds covered with clean, dry bandages until healed and don't delay first aid of even minor, non-infected wounds like blisters, scrapes or any break in the skin.

Raw shellfish can also be contaminated with Vibrio Vulnificus so it is important for people to thoroughly cook oysters and other shellfish to avoid getting sick.

You can find information on the number of cases and additional background info here: http://www.floridahealth.gov/diseases-and-conditions/vibrio-infections/vibrio-vulnificus/index.html?utm_source=flhealthIndex

The above link also has two pdf documents that can be printed and shared as needed. One is a Fact Sheet and the other is FAQs document.

Our Environmental Health team also has a Public Beach Water Program that samples beach water on a weekly basis. Here is a link for more information and a listing of each county with lab results.

<http://www.floridahealth.gov/environmental-health/beach-water-quality/index.html?appSession=1T65MM7N8N21S29MLPD5S3B0EGBK3DTGWG3HRS7J5Z8XNLGY5CG04MK16A3W43S242M346337LC5C8F90H2POPN578C5PIAV85925OV8P46367O3950106VS7LOFYK89&PageID=2&PrevPageID=&cpipage=2&CPISortType=&CPlorderBy=>

Thanks,

Sarah Hinds
Health Officer
Florida Department of Health – Franklin and Gulf

FLORIDA DEPARTMENT OF HEALTH

IN GULF COUNTY

Beaches are open and they are safe for visitors, but use caution when entering an open body of water.

If you have breaks in your skin such as cuts or sores, avoid getting in the water.

If you have a weakened immune



system, wear shoes or foot protection to avoid getting cut by shells or rocks on the beach or in the water.

For More Information
www.gulf.floridahealth.gov
850.227.1276



FLORIDA DEPARTMENT OF HEALTH

IN FRANKLIN COUNTY

Beaches are open and they are safe for visitors, but use caution when entering an open body of water.

If you have breaks in your skin such as cuts or sores, avoid getting in the water.

If you have a weakened immune system, wear shoes or foot protection to avoid getting cut by shells or rocks on the beach or in the water.



For More Information
www.franklin.floridahealth.gov
850.653.2111



RESOLUTION

A RESOLUTION OF THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS PROCLAIMING ITS SUPPORT FOR APALACHICOLA NATIONAL ESTUARINE RESEARCH RESERVE DAY

WHEREAS, nearly a half- century ago Congress declared it national policy in the Coastal Zone Management Act of 1972 (16 U.S.C. 1451 et seq.) to preserve, protect and where possible, to restore or enhance, the resources of the Nation's coastal zone, including estuaries, for current and future generations thereby establishing the National Estuarine Research Reserve System and subsequently, the Apalachicola National Estuarine Research Reserve in 1979, the second largest of 29 Reserves across the nation;

WHEREAS, the estuaries of the United States comprise a significant share of the national economy contributing more than \$4.3 billion to the U.S. economy every year. Furthermore, it is estimated that the nation's estuaries provide habitat for more than 75 percent of America's commercial fish and shellfish, and 80-90 percent of the recreational fish catch;

WHEREAS, the Apalachicola National Estuarine Research Reserve comprises 234,715 acres of uplands, river and bay, provides essential habitat for countless species of fish and wildlife, including many that are listed as threatened or endangered Franklin County acknowledges the importance of protecting the bay, river and surrounding uplands and the role the Apalachicola National Estuarine Research Reserve plays in providing vital scientific information on the health of the Apalachicola River and Bay;

WHEREAS, the Apalachicola estuary provides critical ecosystem services that protect human health and public safety, including water filtration, flood control, shoreline stabilization and erosion prevention, and protection of coastal communities during extreme weather events;

WHEREAS, the Franklin County Board of County Commissioners acknowledges the Apalachicola National Estuarine Research Reserve's contribution to the Franklin County economy by a direct investment of over \$2 million dollars annually from the federal and state government and employs twenty-six people;

WHEREAS, in 2019, the Reserve celebrates its 40th anniversary and the 36th anniversary as a UNESCO Biosphere Reserve the Franklin County Board of County Commissioners supports increased awareness among all citizens, including local, State, and Federal officials, about the importance of keeping the Apalachicola Bay and River healthy estuaries and the need to protect them.

NOW, THEREFORE, BE IT RESOLVED, that the Franklin County Board of County Commissioners designates the last Saturday of September 28th, 2019, as Apalachicola National Estuarine Research Reserve Day; and supports and acknowledges the importance of estuaries to Franklin County's economic well-being and productivity; applauds the work of the Apalachicola National Estuarine Research Reserve and reaffirms its stewardship of the estuary, including the preservation, protection, and restoration of its resources.

THIS RESOLUTION ADOPTED on this 6th day of August by the Franklin County Board of County Commission.

Noah Lockley, Chairman

ATTEST:

Marcia M. Johnson, Clerk of Court

The Law Office of Thomas M. Shuler, P.A.
Apalachicola, Florida 32320

Phone: 850-653-1757

Fax: 850-653-8627

Email: mshuler@shulerlawfl.com

Mailing Address:

40-4th Street

Apalachicola, FL 32320

August 5, 2019

To: Franklin County Board of County Commissioners
From: Thomas M. Shuler, Esquire
Re: August 6, 2019 meeting

Action Items

1. Road Department Motor Grader

For the purpose of clarifying the record, the Clerk's Office needs the Board to make the following finding concerning the trade-in for the new motor grader; to wit:

“Howard Nabors, the Road Department Director received formal approval from the board on July 16th to purchase and finance the Caterpillar 120 Motorgrader for the Road Department off of the Sheriff's Association Bid List and trade-in for a credit of \$40,000 a 2002 Caterpillar Motor Grader 12H, Serial Number #4XM03321, Property Tag A004167.”

This will provide a record for removing the trade-in from the board's asset inventory.

Board Action Requested: Approve the trade-in of a 2002 Caterpillar Motor Grader 12H, Serial Number #4XM03321, Property Tag A004167.”

2. Gil vs. Franklin County (ADA Website Lawsuit)

During the court ordered conference held late Friday, August 2, 2019, the parties discussed the case and explored settlement opportunities.

I may be able to conclude the litigation for less than \$8,000.00, so financially settlement makes sense. However, what remains unresolved is the wording and scope of a policy that the Plaintiff would like Franklin County to adopt concerning making county on-line documents going forward ADA compliant.

Until I see the proposed policy, I do not know whether the proposed policy will be objectionable or not.

There is August 9th filing deadline for the county to respond to the Amended Complaint and on or about August 16th there is another deadline for the county to provide discovery responses. All of which will incur additional attorney fees.

Board Action Requested: I request authority to settle this lawsuit for up to \$8,000.00; provided that I also approve of the wording and scope of an ADA website policy that the Plaintiff wants Franklin County to adopt.

Informational Items

3. Dan Garlick Presentation 2 Mile Spoil Site– Corp Eng. Email Correspondence

Mr. Waylon Register with the U.S. Army Corp of Engineers correspondence with Dan Garlick concerning possible use of the 2 Mile Spoil Site for private dredge material.

Although the email speaks for itself, the gist is that the Corp says it's completely up to the County whether it does, or does not, allow the private entity to place dredge spoil within the 2 Mile spoil site.

4. Possible Land Swap – Alligator Drive's Eastern Intersection With Tom Roberts Road ("Intersection")

Dewberry advises that the legal descriptions should be available this week.

I am still waiting on confirmation from the APWRD that I can inform Mr. George Michael Norman that it has approved of a land swap with him.

5. Apalachicola Airport – Lease renewal and T-Hanger Rent Collection

I am still working with FDOT to get their position concerning T-Hanger rent collection.

I think my discussions with Centric have matured sufficiently that I understand their position, so I am waiting on FDOT before proceeding with further discussions with Centric.

6. Jimmy Sadler

I have contacted Mr. Jimmy Sadler several times via text messaging to remove his vehicles. I have not received any response. I have not written him a letter as it is my understanding that he does not live at the property any longer.

7. Bobby Curry, Sr. (2277 Oak Street, Lanark Village, FL)

Mr. Curry does not live on the property, so I am working to locate and deliver the notice to him for clean-up of the subject property.

8. Lanark Village Fire Department

The letter notifying Mr. David Curry to vacate the fire house at 2367 Oak Street, Lanark Village, Florida has been sent via certified mail. A copy is attached.

Sincerely,

Thomas M. Shuler
Franklin County Attorney

enc: as stated

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Petition for a limited proceeding to
approve second solar base rate adjustment, by
Duke Energy Florida, LLC.

DOCKET NO. 20190072-EI
ORDER NO. PSC-2019-0292-FOF-EI
ISSUED: July 22, 2019

The following Commissioners participated in the disposition of this matter:

ART GRAHAM, Chairman
JULIE I. BROWN
DONALD J. POLMANN
GARY F. CLARK
ANDREW GILES FAY

FINAL ORDER APPROVING DUKE ENERGY FLORIDA LLC'S PETITION FOR A
SECOND SOLAR RATE BASE ADJUSTMENT

APPEARANCES:

DIANNE M. TRIPLETT, ESQUIRE, 299 First Avenue North, St. Petersburg,
Florida 33701 and MATTHEW BERNIER, ESQUIRE, 106 East College Avenue,
Tallahassee, Florida 32301-7740
On behalf of Duke Energy Florida, LLC

JON C. MOYLE, JR., KAREN A. PUTNAL, and IAN E. WALDICK
ESQUIRES, Moyle Law Firm, PA, 118 North Gadsden Street, Tallahassee,
Florida 32301
On behalf of the Florida Industrial Power Users Group

J.R. KELLY and CHARLES J. REHWINKEL, ESQUIRES, Office of Public
Counsel, c/o The Florida Legislature, 111 West Madison Street, Room 812,
Tallahassee, Florida 32399-1400
On behalf of the Citizens of the State of Florida

KURT SCHRADER and JENNIFER CRAWFORD, ESQUIRES, Florida Public
Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-
0850
On behalf of the Florida Public Service Commission

MARY ANNE HELTON, ESQUIRE, Deputy General Counsel, Florida Public
Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-
0850
Advisor to the Florida Public Service Commission

KEITH C. HETRICK, ESQUIRE, General Counsel, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850
Florida Public Service Commission General Counsel

BY THE COMMISSION:

Background

On November 20, 2017, we approved Duke Energy Florida, LLC's (DEF) 2017 Second Revised and Restated Settlement Agreement (2017 Second RRSSA), by Order No. PSC-2017-0451-AS-EU.¹ Paragraph 15 of the 2017 Second RRSSA allows DEF to petition us for cost recovery of up to 350 megawatts (MW) of solar generation in 2019. According to paragraph 15 of the 2017 Second RRSSA, the cost of the solar projects must be reasonable and cost-effective.

We approved DEF's first Solar Rate Base Adjustment (SoBRA), which included the Hamilton Solar Power Plant and the Columbia Solar Power Plant (Columbia), by Order No. PSC-2019-0159-FOF-EI (First SoBRA Approval).² On March 25, 2019, DEF filed a petition for a limited proceeding seeking approval, pursuant to paragraph 15 of the 2017 Second RRSSA, for its second SoBRA. In its petition, DEF seeks cost recovery approval for the Trenton Solar Power Plant (Trenton), the Lake Placid Solar Power Plant (Lake Placid), and a solar project added to DEF's existing DeBary Generating Station (DeBary). Trenton and Lake Placid will come into service in late 2019, and DeBary will come into service in early 2020. The Office of Public Counsel (OPC), White Springs Agricultural Chemicals, Inc. d/b/a PCS Phosphate – White Springs (PCS Phosphate), and Florida Industrial Power Users Group (FIPUG) intervened in this matter.

An administrative hearing in this docket was held on July 9, 2019. During the preliminary portion of the hearing, the parties indicated they were willing to waive opening statements, cross-examination of witnesses, and the filing of post-hearing briefs and, instead, wished to only make closing statements. We also admitted the prefiled testimony and exhibits of DEF's three witnesses. Upon consideration of the record evidence and the parties' arguments, we subsequently approved DEF's petition, as set forth herein, by bench vote. We have jurisdiction over this matter pursuant to the provisions of Chapter 366, Florida Statutes (F.S.).

Decision

DEF filed its petition for its second SoBRA projects (the Trenton, Lake Placid and DeBary projects) pursuant to the 2017 Second RRSSA. Review of these projects is subject to the conditions included in paragraph 15 of the 2017 Second RRSSA—namely, paragraph 15 requires

¹ Order No. PSC-2017-0451-AS-EU, issued November 20, 2017, in Docket No. 20170183-EI, In re: Application for limited proceeding to approve 2017 second revised and restated settlement agreement, including certain rate adjustments, by Duke Energy Florida, LLC.

² Order No. PSC-2019-0159-FOF-EI, issued April 30, 2019, in Docket No. 20180149-EI, In re: Petition for a limited proceeding to approve first solar base rate adjustment, by Duke Energy Florida, LLC.

that they be under the \$1,650/kWac cap, they be cost effective, and their costs meet the reasonableness requirements set forth in subparagraph 15(a) of the 2017 Second RRSSA. Based on the evidence in the record, the projects are cost effective and the projected installed costs are under the \$1,650 per kilowatt AC installed cost cap as required by subparagraph 15 (a) and 15 (c) of the 2017 Second RRSSA. While the projects are not needed for DEF's system reserve margin, there is an economic need recognized in \$54 million dollars (without carbon) of savings for ratepayers and a greater fuel diversity gained with the projects. The total combined revenue requirement for the projects is projected to be \$32 million. DEF has fulfilled the requirements set forth in the 2017 Second RRSSA regarding the SoBRA projects; therefore, DEF's petition is approved, as set forth herein. Our findings are specified below.

We find that the weighted average projected installed cost for the Trenton, Lake Placid, and DeBary projects in this filing is \$1,296/kWac; this is less than the \$1,650/kWac set forth in subparagraph 15(a) of the 2017 Second RRSSA. We also find that the Trenton, Lake Placid, and DeBary projects are cost effective in accordance with subparagraph 15(c) and result in a reduction in the Cumulative Present Value Revenue Requirements ("CPVRR") to DEF customers for a total savings of approximately \$105 million (base case).

The record demonstrates that the Trenton, Lake Placid, and DeBary projects will diversify DEF's fuel mix with dependable cost-effective energy, and provide firm summer capacity; this will help DEF meet its needs for future capacity and satisfy DEF's need for future generation capacity. Given all relevant factors, DEF has a need for cost-effective emission-free generation that will diversify and strengthen its supply side generation portfolio and associated fuel requirements and defer the need for future gas-fired generation. DEF's planned interconnection of 700 MW of utility-owned solar generation, including the Trenton, Lake Placid, and DeBary projects, provides cost-effective, reliable, clean, and flexible solar energy that will lower DEF's reliance on natural gas over time. The Trenton, Lake Placid, and DeBary projects are the second group of facilities in the 700 MW of scaled projects contemplated under the 2017 Second RRSSA that will address DEF's need to broaden its generation technology and fuel mix given its coal-fired steam plant retirements. These projects will reduce DEF's reliance on natural gas going forward and help mitigate the effects of any natural gas supply interruptions and transportation instabilities while contributing to customer fuel price stability. Further, these facilities will provide cost-effective renewable generation that will help address to the need to curb greenhouse gases, including carbon dioxide emissions and meet any future climate change policy mandates. Finally, DEF's solar facilities will meet the need for having cost-effective flexible solar generation facilities that will be dispatchable and integrated into DEF's entire resource portfolio and available for potential technology changes or retrofits to benefit all of DEF's customers over their useful life.

The Trenton, Lake Placid, and DeBary projects meet all of the requirements set forth in the 2017 Second RRSSA. The needed projects are reasonable, cost-effective, and were filed with correct and appropriate revenue requirement calculations. The megawatts proposed are within the yearly limits set forth in the 2017 Second RRSSA. We find that DEF has conducted a reasonable and comprehensive review of greenfield sites (including sites that it already owns) and projects already in development in DEF's service territory to select the Trenton, Lake Placid,

and DeBary projects. DEF used a competitive bidding process to select the engineering, procurement, and construction contractor and the equipment and material for each project. As demonstrated by DEF's testimony and exhibits, the costs for the projects appear to be both reasonable and at market. Generally, the costs for Trenton, Lake Placid, and DeBary are in line with those filed by other utilities while being designed to achieve higher Net Capacity Factors than those reported by other utilities in Florida. Finally, DEF calculated the revenue requirements consistent with the 2017 Second RRSSA.

Based on the evidence in the record, the annualized revenue requirements for the projects are as follows: Lake Placid—\$7.8 million, Trenton—\$12.8 million, and DeBary—\$11.4 million. The appropriate additional base rates needed to collect the estimated annual revenue requirements cannot be calculated until closer in time to the 2020 expected in-service date for the Trenton and Lake Placid projects. This is because these base rates must use the sales forecast that will be filed in the Capacity Cost Recovery (CCR) Clause projection filing in September and the base rates are subject to other adjustments provided for in the 2017 Second RRSSA (e.g., the multi-year base rate increase). DEF states that it intends to submit for administrative approval, by September 1, 2019, revised tariff sheets to reflect both the revenue requirements for the Trenton and Lake Placid projects and the multi-year base rate increase approved in the 2017 Second RRSSA.

As to the appropriate additional base rates needed to collect the estimated annual revenue requirements for the DeBary project, the rates also cannot be calculated until closer in time to the expected in-service date for that project (which, for DeBary, is in 2020). This is because the base rates must use the sales forecast that will be filed in the CCR Clause projection filing in September and the base rates are subject to other adjustments provided for in the 2017 Second RRSSA (e.g., the multi-year base rate increase). DEF states that it intends to submit for administrative approval, by February 1, 2020, revised tariff sheets to reflect the revenue requirements for the Columbia project (which we approved in the First SoBRA Approval) and the DeBary project. DEF also states that these tariff sheets will include the items noted above for the Trenton and Lake Placid projects.


For the Lake Placid and Trenton projects, DEF shall file its tariffs with Commission staff, for administrative approval, by September 1, 2019. For the DeBary project, DEF shall file its tariffs with Commission staff, for administrative approval, by February 1, 2020. The calculation of the base rate impacts for the three projects shall be determined in accordance with the 2017 Second RRSSA. Commission staff shall have the administrative authority to approve the specific revenue requirements, billing determinants, and tariffs for the Lake Placid, Trenton, and DeBary projects accordance with this Order.

Based on the foregoing, it is

ORDERED by the Florida Public Service Commission that Duke Energy Florida, LLC's petition for a limited proceeding to approve first solar base rate adjustment is approved as set forth herein. It is further

ORDERED that this docket shall be closed.

By ORDER of the Florida Public Service Commission this 22nd day of July, 2019.



ADAM J. TEITZMAN
Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399
(850) 413-6770
www.floridapsc.com

Copies furnished: A copy of this document is provided to the parties of record at the time of issuance and, if applicable, interested persons.

KMS

NOTICE OF FURTHER PROCEEDINGS OR JUDICIAL REVIEW

The Florida Public Service Commission is required by Section 120.569(1), Florida Statutes, to notify parties of any administrative hearing or judicial review of Commission orders that is available under Sections 120.57 or 120.68, Florida Statutes, as well as the procedures and time limits that apply. This notice should not be construed to mean all requests for an administrative hearing or judicial review will be granted or result in the relief sought.

Any party adversely affected by the Commission's final action in this matter may request:

- 1) reconsideration of the decision by filing a motion for reconsideration with the Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, within fifteen (15) days of the issuance of this order in the form prescribed by Rule 25-22.060, Florida Administrative Code; or
- 2) judicial review by the Florida Supreme Court in the case of an electric, gas or telephone utility or the First District Court of Appeal in the case of a water and/or wastewater utility by filing a notice of appeal with the Office of Commission Clerk, and filing a copy of the notice of appeal and the filing fee with the appropriate court. This filing must be completed within thirty (30) days after the issuance of this order, pursuant to Rule 9.110, Florida Rules of Appellate Procedure. The notice of appeal must be in the form specified in Rule 9.900(a), Florida Rules of Appellate Procedure.