FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING

COURTHOUSE ANNEX, COMMISSION MEETING ROOM

FEBRUARY 16, 2021

9:00 AM

AGENDA

The Board of County Commissioners asks that all cell phones are turned off or placed on silent (vibrate) mode. ***Any handouts (information) for distribution to the Commission must be submitted to the Board Secretary (Clerk's Office) or to the County Coordinator on or before the Thursday prior to that Tuesday's meeting. Failure to do so will result in your removal from the agenda or a delay of any action relating to your request until a future meeting.***

Meeting Information

To comply with CDC and Government social distancing requirements, the general public will not be allowed in the commission meeting room for this meeting; therefore, this Board of County Commission regular meeting will be accessible via livestream and Zoom. Those wanting to view the meeting can use the livestream link (https://facebook.com/forgottencoasttv/) or go to Forgotten Coast TV's Facebook Page. The livestream feed will promptly start 5 minutes before the meeting commences. You do not need a Facebook account to view Facebook live. Those wanting to participate during the meeting should use the Zoom log-in/call-in information provided below. There is a link to a list of videos and Getting Started Resources on the main "Agenda and Minutes" webpage for those unfamiliar with Zoom.

To join Zoom via computer, use the link (https://zoom.us/j/98252218277***) on the meeting date and time. If you do not have speakers or a microphone on your computer or prefer to call, you can dial in for audio. Call (301) 715-8592 or (312) 626- 6799 or (929) 205-6099 and enter ID number (***982 5221 8277***). All attendees are muted by default.***

If you would like to speak during the meeting, you have the following options:

First complete the virtual speaker card (https://www.franklincountyflorida.com/virtual-speaker-card/). This card must be submitted to the County Commission Administrative Office prior to the start of the meeting in order for you to speak during the meeting. During "Public Comments" you may comment on a non-agenda item or a non-action item for up to 3-minutes when recognized by the Chairman. You may also address the Commission on an agenda action item for one minute (which may change based on the number of speakers waiting to comment) during the meeting after a motion has been seconded and you are recognized by the Chairman.

Once recognized by the Chairman, if you are on Zoom with a computer or smart device select the 'raise hand' icon. If you have dialed in to the meeting by phone press *9 to raise your hand, then *6 to unmute.

If you are experiencing any issues with the livestream or Zoom, or if you have questions regarding the virtual speaker card, call (850) 653-9783 extension 373 for assistance. Public engagement is

important to us, and use of Zoom for public participation is still a new process. We appreciate your understanding.

Call to Order

Prayer and Pledge

Approval of Minutes

A. February 2, 2021 Regular Meeting

Payment of County Bills

Awards and Recognitions

Recognition of Mrs. Amy Ham-Kelly's years of services as the County's Zoning Administrator and Floodplain Manager.

Public Comments

This is an opportunity for the public to comment on a non-agenda or non-action agenda item. When you are recognized to be heard by the Chairman, please adhere to the 3-minute time limit.

Department Directors Report

Superintendent of Public Works – Howard Nabors

A. Informational Item

1. Detail of Work Performed and Material Hauled by District (attached)

Solid Waste Director – Fonda Davis

A. Informational Item

1. Right-of-Way Debris Pickup/Recycle Material Hauled Report (attached)

Emergency Management Director – Pam Brownell

A. Informational Items

1. EOC Staff and CERT Volunteers assisted the Florida Department of Health Franklin at the COVID 19 Vaccine POD on 02/05/20.

2. EOC Staff has placed 6 of the 7 COVID Cares Kiosk throughout Franklin County. They are at the following locations: Apalachicola Post Office and Chamber, City of Carrabelle Chamber and Courthouse Annex, Eastpoint Napa, St. George Island Visitors Center, and the final Kiosk will be placed at Chillas Hall in Lanark Village. These Kiosk will allow the EOC to Display COVID information pertaining to vaccines, testing, protections, etc.

3. EOC Staff have also placed Sanitation Stations with the Kiosk and also at the Library in Carrabelle and Eastpoint.

4. EOC Staff have also assembled and distributed approximately 3000 COVID Care Bags to members of the vulnerable population throughout Franklin County. We will continue to assemble and distribute to vulnerable population as long as supply last.

5. EOC Staff have submitted our EMPG & EMPG-S grants for reimbursement. We will be submitting EMPA this week.

6. EOC Staff continues to work Hurricane Sally from 09/12/20 and continues to work with FDEM and FEMA. Franklin County has two projects for Hurricane Sally.

7. Amanda Anthony and Jennifer Daniels passed the All Hazards Events class online with Texas A&M University on 01/28/21. Pamela Brownell is scheduled for the February Class.

8. EOC Staff along with our CERT Volunteers continue to distribute washable & reusable cloth mask throughout our community. We have partnered with the City of Carrabelle and City of Apalachicola Chamber of Commerce along with the St. George Island & Eastpoint Visitor Centers to assist with distribution to local businesses and residents. We will continue this effort as long as supplies are available.

9. EOC Staff are working diligently with DOH Staff regarding the COVID-19 virus. This includes hosting meetings with representatives from DOH, Sheriff's Dept. Weems, EMS, as needed. We also are assisting with Conference Calls, information distribution from DOH via Alert Franklin, Facebook and our EOC Website.

10. EOC Staff continue to participate in conference calls with State DEM, Region 2, DOH, FEMA, etc. regarding COVID 19. We also continue to update WebEOC with Local State of Emergency and SitReps.

11. EOC Staff continue to work on FEMA reimbursement claims from Hurricane Michael. This includes working with FEMA staff regarding mitigation of damaged parks, roads, etc. Mitigation takes some time but EOC Staff continue to work diligently with FEMA Staff on the most beneficial repairs for Franklin County. We are in contact with our PDMG regularly regarding these projects and will update the Board as soon as the State Review is completed. EOC Staff has also began the FEMA reimbursement claim process for COVID-19 and Hurricane Sally.

Extension Office Director – Erik Lovestrand

A. Informational Items

General Extension Activities:

1. During this period, the Extension office assisted citizens on the topics of soil sample results, local area paddling trails, vegetable garden seed distribution to local libraries, and more.

Sea Grant Extension:

2. Extension Director met with UF's molluscan shellfish specialist and other UF molluscan shellfish scientists regarding a grant proposal to study the Ecosystem Services (i.e. nitrogen removal) provided by the shellfish aquaculture industry. If funded, some of the study sites would be in Franklin County, Alligator Harbor.

3. Extension Director participated in an online workshop hosted by the Gulf Shellfish Institute on the subject of hard clam biology and their role in the ecosystem.

4-H Youth Development:

4. Our 4H youth District Council met to discuss potential youth activities in the coming months and plan accordingly.

5. County Extension staff coordinated the annual 4H Public Speaking Competition to determine County-level winners, who will move on to the District competition in April.

Family and Consumer Sciences:

6. Family Nutrition Program assistant continues to conduct in-person lessons in local schools, with required safety measures in place.

Agriculture/Home Horticulture:

7. Provided advice to City of Apalachicola regarding recently planted cedar tree.

TDC Administrator -- John Solomon -- Report

A. Informational Item

1. The November 2020 collections were $86,469.54 compared to 2019 collections which were $57,067.01. This is an increase of $29,402.53 a 51.5% increase over the 2019.

Evergreen Solutions LLC -- Dr. Jeff Ling (President) -- Presentation

A. Evergreen Solutions LLC. President, Dr. Jeff Ling, will discuss, with a presentation, the development of a job classification and pay plan for County employees.

Planning and Zoning – Cortni Bankston – Report

** If you plan to comment on any of the Planning and Zoning items before the Board this morning, you are required to complete a speaker card (https://www.franklincountyflorida.com/virtual-speaker-card/) and submit that speaker card to the County's Administrative Office prior to the start of the meeting.*

Critical Shoreline Applications

A. Consideration of a request to construct a Single Family Private Dock located at 261 River Road, Carrabelle, Franklin County, Florida. Applicant will be contingent upon Federal Permits. The Dock walkway will be 27x8 Foot with a 8x40 Hinged Floating Terminus. Request submitted by Garlick Environmental Associates, agent for William Phelan, applicant. (Proposed House) **Planning & Zoning Board recommended approval contingent upon Federal Permits.**

BOARD ACTION: Approve, Table, or Deny

B. Consideration of a request to construct a Single Family Dock and Boat Ramp located at 315 Gander Street, Lot 4 Block 51 Unit 5, St. George Island, Franklin County, Florida. Applicant will be contingent upon State and Federal Permits. The Dock walkway will be 34x4 with a 8x20 Terminus and a 12x38 Boat Ramp. Request submitted by Garlick Environmental Associates, agent for Terry Mick, applicant. (Proposed House) **Planning & Zoning Board Recommended approval contingent upon State and Federal Permits.**

BOARD ACTION: Approve, Table, or Deny

C. Consideration of a request to construct a Single Family Residential Pier located at 1721 East Gulf Beach Drive, Lot 11 Shell Harbour, St. George Island, Franklin County, Florida. State and Federal Permits attached. The Pier will be 168x4 over Marsh & 30x4 Over open waters with a 6x20 Terminus with a 6x20 step down. Request submitted by Garlick Environmental Associates, agent for Bruce Schneider, applicant. (Proposed House) **Planning & Zoning Board Recommended to approve.**

BOARD ACTION: Approve, Table, or Deny

Final Plat Approval

A. Consideration of a request for Final Plat Approval of a 5.66 acre parcel of land lying in Section 36, Township 8 South, Range 7 West, Eastpoint, Franklin County, Florida. The subdivision will be named "The Bluffs of North Bayshore" and will consist of 5 lots over 1 acre each. Request submitted by Andy Durham, agent for LMKS, LLC. **Planning & Zoning Board Recommended approval.**

BOARD ACTION: Approve, Table, or Deny

Commercial Site Plan Application

A. Consideration of a request for Commercial Site Plan Review of a 7,636 square feet Retail Commercial Building over 6 Lots described as Lots 3, Lot 5, Lot 6, Lot 7, Lot 28, and Lot 25 Block 6E Unit 1, St. George Island, Franklin County Florida. Request submitted by Lance Watson, Southeastern Consulting Engineers, Agent for Yaish Alon. **Planning & Zoning Board recommend approval contingent upon Septic and Storm Water review approvals.**

BOARD ACTION: Approve, Table, or Deny

Lot Re-Configuration

A. Consideration of a request for amendment of the St. James Bay PUD to allow for the construction of 16 more golf villas and a 72 room Inn in St. James Bay, Franklin County Florida. Request submitted by Robert A. Williams, Agent for St. James Bay PUD. **Planning & Zoning Board recommend approval to go before Public Hearing.**

BOARD ACTION: Approve, Table, or Deny

Public Hearings 10:30am (ET)

** If you plan to comment on any of the Public Hearing items before the Board this morning, you are required to complete a speaker card (https://www.franklincountyflorida.com/virtual-speaker-card/) and submit that speaker card to the County's Administrative Office prior to the start of the meeting.*

A. 10:30 a.m. (ET): Consideration of a request for Land Use Change of a 6.08 acre parcel lying in Section 22, Township 6 South, Range 4 West, 2514 Highway 67, Carrabelle, Franklin County, Florida from Residential to Commercial. Request submitted by Jamey and Beverly Sapp, applicants.

BOARD ACTION: Approve, Table or Deny

B. 10:35 a.m. (ET): Consideration of a request to Re-Zone a 6.08 acre parcel lying in Section 22, Township 6 South, Range 4 West, 2514 Highway 67, Carrabelle, Franklin County, Florida from R-2 Single Family Mobile Home to C-3 Commercial Recreation. Request submitted by Jamey and Beverly Sapp, applicants.

BOARD ACTION: Approve, Table or Deny

C. 10:40 a.m. (ET): Consideration of a request for Land Use Change of a 10 acre parcel lying in Section 22, Township 6 South, Range 4 West, 2536 Highway 67, Carrabelle, Franklin County, Florida from Agriculture and Residential to Commercial. Request submitted by Jamey and Beverly Sapp, applicants.

BOARD ACTION: Approve, Table or Deny

D. 10:45 a.m. (ET): Consideration of a request for a Re-Zoning of a 10 acre parcel lying in Section 22, Township 6 South, Range 4 West, 2536 Highway 67, Carrabelle, Franklin County, Florida from A-2 Forestry Agriculture and R-2 Residential to C-3 Commercial Recreation. Request submitted by Jamey and Beverly Sapp, applicants.

BOARD ACTION: Approve, Table or Deny

Clerk of Courts – Michele Maxwell – Report

Fiscal Manager/Grants Coordinator – Erin Griffith – Report

A. Action Items

1. Authorization for Chairman to sign the Title VI / Nondiscrimination Assurance Form and renew the Title VI and Nondiscrimination Policy and Plan: The county abides by nondiscriminatory policies and procedures and State and Federal Grants require the acknowledgement and documentation of these practices every three years. The previous acknowledgement and policy were last signed in February of 2018. The updated documents are attached to this report.

It is recommended that the Board authorize the chairman to sign the Title VI / Nondiscrimination Assurance Form and renew the Title VI and Nondiscrimination Policy and Plan.

2. Approval of three resolutions and ranking Transportation Alternatives: Requesting adoption of the attached three resolutions from the Board authorizing the Chairman to sign

the grant applications for the three Transportation Alternatives projects the County is applying for this year: a sidewalk along Otter Slide Road and Avenue A in Eastpoint, a multi-use path along River Road in Carrabelle, and the widening/resurfacing of the multi-use path on St. George Island between 6th Street East and 7th Street West. The Board also needs to rank these applications. Based upon funding viability, Mark Curenton recommends ranking the Otter Slide and Avenue A project first, the River Road project second and the St. George Island project third.

It is recommended that the Board authorize the adoption of the three resolutions and confirm the suggested ranking of the projects.

3. Approval to advertise for CEI services Alligator Point Multi-Use Path: The Planning Office is requesting approval from the Board to proceed with advertising for a consultant to provide CEI services for the construction of the Alligator Point Multi-Use Path at Alligator Point from George Vause Street to Gulf Shore Boulevard. FDOT has recommended proceeding with selecting a CEI consultant for this phase of the project. This consultant will be paid out of the FDOT grant for this phase of the project.

It is recommended that the Board authorize the advertisement for CEI services for the Alligator Point Multi-Use Path.

4. Approval of Amendment Two / DEO Grant Time Extension: In October of 2019, Franklin County received a $750,000 Hurricane Michael Assistance Grant from the Florida Department of Economic Opportunity. This grant will fund the 12.5% FEMA match for the repair/replacement of Alligator Drive and the 12.5% match for the C30 East and West shoulder repairs. The total obligated FEMA cost estimate for Alligator Drive is $5,583,530 and the C30 East and West Repairs is $387,336. Franklin County will be opening bids for the construction of Alligator Drive at the next meeting and the design work for the C30 repairs is underway. This extension will extend the grant agreement end date from June 30, 2021 to June 30, 2022 for these two projects.

It is recommended that the Board authorize the chairman to sign the extension agreement for the DEO Hurricane Michael Assistance Grant DL012.

5. Approval of Amendment One / Airport Master Plan Update Grant: In March of 2019, Franklin received a grant from the Florida Department of Transportation for the Airport Master Plan Update. This project had been delayed due to COVID-19 with the public meeting for input having to be rescheduled until just this past November – approximately nine months were lost in the overall schedule of this project due to the Pandemic. This project will be complete no later than December 31, 2021 and this amendment will move the original end date of the contract from March 1, 2021 to December 31, 2021.

It is recommended that the Board authorize the chairman to sign the extension agreement and Resolution of Authorization for the Airport Master Plan Update Grant G1695.

B. Informational Items

1. RESTORE Update: After the January 29th Conference Call with the US Treasury regarding RESTORE Franklin County was awaiting answers from Treasury in regards to RESTORE grant procedures:

a. Franklin County had asked permission to begin advertising for design consultants on the dune restoration project and the St. George Island Stormwater project while Treasury finished the review of various documents submitted by Langton. Treasury responded that Franklin County can begin advertising for design consultants while the review is ongoing, however, the contract should not be awarded until the review is finalized and the grant is formally approved.

b. Franklin County asked for permission to submit an amendment to the MYIP (Multi-Year Implementation Plan) for construction funds while the Planning grant is being utilized. Treasury responded with clarification of when an amendment would actually be needed. An amendment to the MYIP would be required if there was a material change in direct component funds resulting from "the addition of a new activity or change to the scope or size of an existing activity". "Minor changes to a budget activity" is a non-material change that would not require an amendment. Treasury is encouraging Franklin County to include both planning and implementation phases simultaneously in the MYIP so the public can comment at the same time and expedite the process. Langton Consulting will assist with preparation and submittal of the MYIP for construction funds.

c. Franklin County asked for permission to make Budget amendments between the two construction grants at a staff level without having to get a full MYIP amendment. Treasury responded that an amendment would not be required unless amounts varied significantly from the amount budgeted or if there was a material modification, if the differences were to be material, then a full MYIP review would be required.

Once the County receives the go ahead and the planning grants are formally approved by Treasury, with authorization granted at the last meeting, the Chairman will accept the planning grants and the county will advertise for design consultants.

After the staff call on January 29th, Mr. Pierce advised me that Langton Consulting had made progress with Treasury on several issues such that Langton felt comfortable in having Mr. Moron sign Task Orders for both the Dune Restoration and the St. George Island Storm Water projects. The Task Orders are consistent with the contract Langton signed with the Board in 2019. There are actually 2 Task Orders for each project for a total of 4 Task Orders:

a. A pre-award Task Order for each project to reimburse Langton for all the work done in getting the project through Treasury. The Pre-award cost for each project is the same, at $3,000 for each contract. These funds are reimbursable out of RESTORE projects. Each project has the same budget of $100,000, so this fee represents 3% of the project. These two pre-award task orders would represent the first payment Langton will receive even though they have been assisting the county on RESTORE for over 2 years.

b. A post-award Task Order for each project for the work to be done once Treasury awards the projects (expecting award in March). The post award work is also reimbursable out of RESTORE funds for each project and will be $7,000 for each, or 7% of the project budget. Since each design project had a total budget of $100,000, once the Langton pre-award and post-award fees are deducted (the only fees generated by two years spent working to get to this point), the remaining $90,000 will be available to the consulting firm awarded the design work.

The four signed Task Orders are attached to this report as part of the Board record.

2. Funding Opportunity Notification Volunteer Fire Departments: At the last commission meeting, Commissioner Ward mentioned a funding announcement that she had received by email in regards to the 2020 Fire Prevention and Safety Grant Program. Letters have been sent forwarding this information on to all seven volunteer fire departments within the county and copies of those letters are attached to this report.

County Coordinator – Michael Morón – Report

A. Action Items

1. Code Enforcement Public Workshops: At your last meeting there was a lengthy discussion about Code Enforcement in the County. After the meeting, Attorney Shuler suggested that I look for a third party to conduct and facilitate workshops throughout the County to get a feel

of what residents would expect of a Code Enforcement department. I asked Chairman Jones to contact the Apalachee Regional Planning Council (ARPC), as he is the County's ARPC representative and sits on their Executive Board, to find out if they would be interested in facilitating those workshops and then presenting a summary report to the Board. They are very much interested in this project, as they have planners on staff that can do that. In order for them to prepare a quote, they will need to know how many workshops the Board would like conducted in the County. *Board discussion and direction.*

2. Bridges at Syrup Branch & Trout Creek: At your November 17, 2020 the Board was informed of extensive repairs, based on FDOT inspections, that are needed to the bridges at Syrup Branch and Trout Creek, both located in Tate's Hell Forest. These bridges are used mostly by the State, loggers, campers, and hunters as there are no private property owners in that area. The Board directed staff to research how and why the County became owners of the roads leading up to both bridges, Mr. Howard Nabors and Mr. Alan Pierce should be able to shed light on that matter this morning. With that information, I recommend that the Board start the abandonment process for the roads leading to both bridges. If the Board proceeds with that action, the maintenance of the bridges will then revert to the State, keeping in mind that the State benefits from the fees paid by loggers, hunters, and campers. If the Board does not proceed with abandonment of the roads, our only funding option is applying for a FDOT SCOP Bridge grant which is very competitive and will only help with one bridge. The County has applied for this grant in the past but has never scored high enough to be successful. *Board discussion and direction.*

3. FAC Conference: The Florida Association of Counties 2021 Legislative Day is scheduled for Wednesday, March 17, 2021 in Tallahassee. "This is a great opportunity to show legislators the impact you are having at home and remind them of the importance of preserving and strengthening home rule. Governor DeSantis, his Cabinet, legislators and agency heads have been invited!" If you are planning on attending, please contact Mrs. Cortni Bankston as soon as possible. *Board action to authorize travel and expenses for Commissioners attending FAC 2021 Legislative Day in Tallahassee.*

4. Road Paving change Order: Attached is change order #5 which wraps up the county road paving project with Roberts and Roberts – this change order is the final adjustment to quantities for reconciliation of over and under-runs of materials. The Net amount of the change order is a decrease in overall contract price of $26,532.95. The new final contract sum for Roberts and Roberts will be $510,294.04. Board Action: Approve final change order #5 for Roberts and Roberts for a decrease of $26,532.95.

5. Building Inspector Status: At your last meeting the Board authorized a salary increase for the County's Building Inspector. I included language in my narrative that this change should have been done effective January 1, 2021 but did not include that language in the request for Board action. *Board action to authorize retroactive pay for Mr. Steve Paterson, the County's Certified Building Inspector, salary increase to January 1, 2021.*

6. CDBG-CV Public Hearing: This item is from Mrs. Deborah Belcher, the County's CDBG Administrator. "The Board directed me to pursue applying for CDBG-CV funding for expanding Broadband service. I requested technical assistance from DEO regarding whether the improvements would have to serve only LMI neighborhoods, and what expectations they would have about residents subscribing to a service they might not be able or willing to afford, especially with children going back to school and not having to work from home. No answer has been given. I also spoke with the Director of the DEO Office of Broadband and learned that they don't have information about where broadband service exists in Franklin County and where it is lacking. I also twice contacted the Florida Internet and Television, the association representing internet providers, in an attempt to find out what is needed and where, and which companies might be interested in serving LMI neighborhoods, but still

don't have any information. At this time, I still don't have information to develop a viable grant application.

We can schedule the CDBG-CV mandatory grant application public hearing for the March 2, 2021 BOCC meeting. That which would allow us to continue pursuing the grant and submit something by the March 15, 2021 deadline if feasible." A planning component should be part of the application. *Board action to authorize a CDBG-CV public hearing for the March 2, 2021 regular meeting at 11:15 a.m. (ET).*

B. Informational Items

1. Camp Gordon Johnston Parade: The 26th Annual Camp Gordon Johnston Parade is scheduled for Saturday, March 13, 2021 at 10:45 a.m. (ET). Camp Gordon Johnston Association has decided to limit CGJ Days to the Parade only due to potential COVID risk. Let Mrs. Cortni Bankston know if you are planning to participate in the parade so she can make adequate arrangements for ATV/UTVs.

2. FWC Commission Meeting: "The Florida Fish and Wildlife Conservation Commission (FWC) will meet virtually on February 25th & 26th beginning at 9 a.m. (ET) each day. This meeting is being held by communications media technology (CMT), specifically using Adobe Connect with a telephone conference line for accepting public comments during the meeting. The Adobe Connect link for this meeting will be provided on MyFWC.com closer to the meeting date. Stakeholders may also choose to watch The Florida Channel broadcast at TheFloridaChannel.org."

3. CDBG Eastpoint Wildfire: Per Mrs. Deborah Belcher, the last Eastpoint Wildfire CDBG mobile home replacements are now underway, with the final 2 being scheduled for delivery. By the April 30, 2021 grant expiration, 23 homes will have been replaced.

County Attorney – Michael Shuler – Report

A. Action Items:

1. 329 Hwy. 98 Eastpoint: Board authority to enforce apparent building code and zoning code violation for the construction of a two-story structure without a permit and without compliance with the Flood Plain Management Ordinance. If structure and use cannot be made to comply with the code, the county will seek a court order for it to be dismantled and removed in its entirety.

2. 331 Hwy. 98 Eastpoint: Board authority to enforce apparent building code and zoning code violation for the construction of multiple finished structures permitted as two unheated sheds which are apparently being rented and/or owner occupied while the main house is rented out. These uses appear to violate the county's building code, zoning code and the Flood Plain Management Ordinance. If structure and use cannot be made to comply with the code, the county will seek a court order for it to be dismantled and removed in its entirety.

3. 2036 Hwy 98, Carrabelle Beach area: Dwelling and sewer septic more than 50% destroyed and appears to constitute a public nuisance and public safety hazard. Since the structure cannot be rebuilt as a nonconforming use, the county will seek a court order for it to be dismantled and removed in its entirety.

4. 2626 Hwy 98, Carrabelle Beach area: Dwelling and sewer septic more than 50% destroyed and appears to constitute a public nuisance and public safety hazard.

Since the structure cannot be rebuilt as a nonconforming use, the county will seek a court order for it to be dismantled and removed in its entirety.

Commissioners' Comments

Adjournment

Any person who wishes to appeal a decision made by the Franklin County Board of County Commissioners, with respect to any matter considered at the meeting, must have a record of the proceedings. He or she may need to ensure that a verbatim record of the proceedings is made

FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING
COURTHOUSE ANNEX, COMMISSION MEETING ROOM
FEBRUARY 02, 2021
9:00 AM
MINUTES

Commissioners Present: Ricky Jones-Chairman, Bert Boldt, II-Vice Chairman, Joseph Parrish, and Jessica V. Ward
Commissioners Present Via Zoom: Noah Lockley
Others Present: Michele Maxwell-Clerk of Court, Michael Shuler-County Attorney, Michael Moron-County Coordinator, and Jessica Gay-Deputy Clerk to the Board

Call to Order

Chair Jones called the meeting to order.

Prayer and Pledge

Commissioner Boldt said a prayer followed by the Pledge of Allegiance.

Commissioner Lockley joined the meeting via Zoom.

Approval of Minutes

A. January 19, 2021 Regular Meeting

On motion by Commissioner Boldt, seconded by Commissioner Ward, and by a unanimous vote of the Board present, it was agreed to approve the minutes from the meeting held on January 19, 2021. Motion carried 4-0.

Payment of County Bills

On motion by Commissioner Parrish, seconded by Commissioner Boldt, and by a unanimous vote of the Board present, it was agreed to approve payment of the County Bills. Motion carried 4-0.

Public Comments

There were no public comments.

Department Directors Report

Superintendent of Public Works – Howard Nabors

A. Informational Item

1. Detail of Work Performed and Material Hauled by District Report (Agenda Packet)

Mr. Nabors gave a brief update to the Board regarding the water issue. Commissioner Boldt confirmed a conversation he had with Mr. Nabors regarding radar enforced signs to be distributed throughout the county. Mr. Nabors said he had received a quote for the signs at $20 each. Mr. Nabors noted he had obtained a quote for the electronic signs which are solar powered at $3,830 each.

Mr. Moron and Mr. Nabors informed the Board that the County was contacted by the City of Apalachicola to assist with drainage issue on Squire Road, the property being right inside the airport fence. Mr. Nabors said the road department should be able to assist and remedy the issue.

Commissioner Ward noted that we do have a stormwater problem in our County. Commissioner Ward asked that Mrs. Griffith look into the grant that Governor DeSantis recently approved that could possibly be used to address stormwater issues.

Solid Waste Director – Fonda Davis

A. Informational Item

1. Right-of-Way Debris Pickup/Recycle Material Hauled Report (Agenda Packet).

Mr. Davis reported the landfill had 234 customers on amnesty day. Mr. Davis's staff is working to remedy the lighting issue at the basketball court, and he has requested a quote for resurfacing the court. Mr. Davis reported his staff is preparing the baseball fields for the upcoming season. Mr. Davis noted that animal control is currently running smoothly.

Emergency Management Director – Pam Brownell

A. Action Item

1. Request the Board adopt and sign the attached resolution for the County Approved Local Mitigation Strategy (LMS).

RESOLUTION

BOARD OF COUNTY COMMISSIONERS

FRANKLIN COUNTY

WHEREAS, the Franklin County Board of County Commissioners created a Local Mitigation Strategy Task Force comprised of county, municipal representatives, private citizens, local and regional agencies involved in hazard mitigation activities, and agencies having authority to regulate development including businesses and other private and non-profit interests; and

WHEREAS, the Board charged the Task Force with the responsibility to assess the hazards facing the county and to identify the initiatives designed to reduce the impacts of those hazards; and

WHEREAS, the Task Force has completed the hazard assessment and has identified numerous initiatives designed to reduce the impact of future disasters; and

WHEREAS, the Task Force has incorporated their finding and recommendations into the Franklin County Local Mitigation Strategy; and

WHEREAS, the Board is committed to reducing the impact of hazard for all county residents; and

WHEREAS, The Franklin County Local Mitigation Strategy supports hazard mitigation throughout the entire county.

NOW, THEREFORE, BE IT RESOLVED, the Board adopts the Franklin County Local Mitigation Strategy to reflect the current need and citizens desire to identify and implement hazard mitigation initiatives that will reduce the county's susceptibility to numerous hazards. And, at the appropriate time, the Board will develop and submit funding proposals to appropriate

agencies to implement the hazard mitigation initiatives identified in the Franklin County Local Mitigation Strategy.

THIS RESOLUTION adopted this 2nd day of February 2021.

Franklin County Board of County
Commissioners Franklin County, Florida

/s/Ricky Jones

Ricky Jones, Chairman

/s/Michele Maxwell

Michele Maxwell, Clerk of Court

On motion by Commissioner Boldt, seconded by Commissioner Ward, and by a unanimous vote of the Board present, it was agreed to approve the adoption of the resolution for the County Approved Local Mitigation Strategy (LMS). Motion carried 4-0.

Mr. Moron presented the following item from his report.

> 3. New EOC Building: The Board has been discussing the need for a new EOC since Hurricane Michael. During the last legislative session, the County received approximately $100,000 for design and engineering of a new EOC, which was decided at a previous meeting, would be located at the airport. Attached (Agenda Packet) to my report is a 4,884 square foot floor plan concept for the new EOC. Discussed at the last meeting, the project architect estimates a cost of $300 per square foot for total building cost of $1,465,200.00. This cost does not include other expenses such as office furniture, IT equipment, a generator, site work, parking area, stormwater, water and sewer hook ups, etc. Before proceeding with the actual design, Dewberry, the project engineers, would like the Board to agree to a final concept and square footage.

The Board, Mr. Moron, Mr. Pierce, and Mrs. Brownell discussed the proposed plans for the new EOC building. Mrs. Brownell noted that we have already cut our plan down three times. Mrs. Brownell said the plan was to use the current building for bunk rooms. Mrs. Brownell said the cost for a new generator was added into the mitigation project. The plan is to leave the current generator on the old building to be used as a bunkhouse. Commissioner Lockley said he would like to make sure that we have room to expand. Mr. Moron said the plans have been designed so that the exit door could be used as a hallway in the event an addition is constructed in the future.

On motion by Commissioner Parrish, seconded by Commissioner Boldt, and by a unanimous vote of the Board present, the Board agreed to move forward with the design of the new EOC building with considerations as discussed. Motion carried 4-0.

B. Informational Items

1. Franklin County has received a waiver for our match portion from Hurricane Hermine.

2. EOC Staff continues to work Hurricane Sally from 09/12/20 and continues to work with FDEM and FEMA. Franklin County has two projects for Hurricane Sally.

3. Amanda Anthony and Jennifer Daniels passed the All Hazards Events class online with Texas A&M University on 01/28/21. Pamela Brownell is scheduled for the February Class.

4. Amanda Anthony attended and passed her G-300 Class 01/19/21 - 01/21/21.

5. EOC Staff along with our CERT Volunteers continue to distribute washable & reusable cloth mask throughout our community. We have partnered with the City of Carrabelle and City of Apalachicola Chamber of Commerce along with the St. George Island & Eastpoint Visitor Centers to assist with distribution to local businesses and residents. We will continue this effort as long as supplies are available.

6. EOC Staff are working diligently with DOH Staff regarding the COVID-19 virus. This includes hosting meetings with representatives from DOH, Sheriff's Dept. Weems, EMS, as needed. We also are assisting with Conference Calls, information distribution from DOH via Alert Franklin, Facebook and our EOC Website.

7. EOC Staff continue to participate in conference calls with State DEM, Region 2, DOH, FEMA, etc. regarding COVID 19. We also continue to update WebEOC with Local State of Emergency and SitReps.

8. EOC Staff continue to work on FEMA reimbursement claims from Hurricane Michael. This includes working with FEMA staff regarding mitigation of damaged parks, roads, etc. Mitigation takes some time but EOC Staff continue to work diligently with FEMA Staff on the most beneficial repairs for Franklin County. We are in contact with our PDMG regularly regarding these projects and will update the Board as soon as the State Review is completed. EOC Staff has also began the FEMA reimbursement claim process for COVID-19 and Hurricane Sally.

9. Attached is a copy of the DOH Dashboard regarding COVID-19 Cases in Franklin County as of 1/28/21 at 3:00 PM.

Extension Office Director – Erik Lovestrand

A. Informational Items

Mr. Lovestrand informed the Board that he is working in conjunction with FWC to remove derelict vessels left banked on the shoreline from Hurricane Michael. Commissioner Boldt stated that there is a sailboat banked on the shoreline in St. Teresa and he will reach out to Mr. Lovestrand to give him the location.

General Extension Activities:

1. During this period, the Extension office assisted citizens on the topics of identifying issues with coastal live oaks, soil sampling for pH test, injured wildlife assistance, and more.

2. Extension Director participated in NW Extension district County Director virtual meeting to plan for 2021.

3. Extension Director participated as a judge for the ABC School-wide spelling bee.

4. Extension Staff assisted a UF student who received an internship during this past semester. As part of her requirements, she needed to interview staff in an Extension office to learn about the role of Extension and responsibilities of various Extension faculty and staff. The interview was conducted virtually, using a video conferencing application.

Sea Grant Extension:

5. Extension Director assisted UF's molluscan shellfish specialist during 2 days of field work on Wakulla and Franklin County oyster aquaculture leases. Four cooperating growers are participating in a study to compare growth and survival of triploid oysters from two different parental lines (Louisiana and Florida Broodstock). Temperature loggers have also been placed in growing bags to assess potential stressors that may be correlated with mortality events.

6. Extension Director coordinated with Bay and Gulf Extension faculty to plan for this year's volunteer Scallop Sitter program (FWC funded project to restore bay scallops in the Florida Panhandle)

4-H Youth Development:

7. Public speaking contest is underway in local schools, in preparation for the countywide contest. Competition will take place virtually with students recording their speech and submitting a YouTube video for the judges. County contest has a due date of February 12 for video uploads. Winners will be announced shortly thereafter.

Family and Consumer Sciences:

8. Family Nutrition Program assistant continues to conduct in-person lessons in local schools, with required safety measures in place.

Agriculture/Home Horticulture:

9. Planning is underway for a 2021 Master Gardener course to be offered in the County.

Library Director – Whitney Roundtree

A. Informational Items

1. On Saturday, January 23rd, the Friends of the Franklin County Public hosted their annual soup, bread, and book sale fundraiser at the Eastpoint Branch. Thank you to the volunteers and all who attended for their continued support of the libraries. The event will be held again at the Carrabelle Branch on Saturday, February 20th at 10:00 AM.

2. A PT employee of the Carrabelle Branch has resigned due to health issues. Since the applicant pool was still fresh and of good quality, I reached out to the previous applicants to see if they would be interested in the position. I reinterviewed applicants and an offer has been extended to a qualified candidate contingent upon successfully passing pre-employment drug screening and background check.

3. Program Attendance:

Eastpoint Branch:

Story Time- 9 total Anime Club- 4 Book Chat – 6 Writer's Forum- 5 Diabetes Awareness -1

Carrabelle Branch:

Book Chat- 4 Anime Club- 3 Makerspace- 3 Story Time- 0

4. Upcoming Events:

Eastpoint Branch:

Diabetes Awareness- First Tuesday of the month at 10:00 AM. Book Chat- First Tuesday of the month at 1:30 PM Story Time- 2nd and 4th Tuesday of the month at 3:30 PM. Anime Club- 2nd Thursday of the month at 4:00 PM. Writer's Forum- Third Wednesday of the month at 1:00 PM.

Carrabelle Branch:

Book Chat- First Friday of the month at 1:30 PM. Anime Club- 2nd Tuesday of the month at 4:00 PM. Story Time- 2nd and 4th Wednesdays of the month at 3:30 P.M. Makerspace- Third Thursday of month at 4:00 PM.

Commissioner Lockley inquired about hiring without Board approval. Mr. Moron said Ms. Roundtree had contacted him and he told her to draw from the current pool of applicants since it had been less than six months.

Airport Manager -- Jason Puckett -- Report

A. Informational Items

1. The airport is fully operational with no issues to report at this time. I wanted to take a quick moment and say a big thank you for the equipment purchase that was approved last meeting. We should be receiving the much needed new Zero-Turn mower and new Gator XUV at any time now. This new equipment will be kept in the hangar adjacent to Centric Aviation.

2. There is a FDOT grant that will be available in August, 2021 to purchase a new larger tractor and implements for the major mowing at the airport. I am attempting to secure funding for an equipment shed/enclosure so old and new equipment can be kept out of the elements etc…

3. Please find below an update on the current projects. There are fewer than normal projects ongoing right now since we completed and closed several grants last year and the FDOT removed the FY2021 funding due to COVID impacts to the state budgets.

A. Runway 6-24 Electrical Improvements: The construction contact has been executed and the contractor is scheduled to start work soon. This work includes the complete replacement of the Runway 6-24 edge lighting system.

B. Fuel Farm Replacement: The County received TRIUMPH grant funds to replace the aged fuel farm and design with AVCON will begin as soon as the design task order is approved by TRIUMPH. This project will evaluate three potential fuel farm locations to assist the County in selecting the ultimate location, two new 12,000-gallon tanks, entirely new fuel system, and self-serve card reader.

C. Apron Rehabilitation: The County has an FDOT grant to rehabilitate the apron pavement in front of the FBO and along the east and west aprons. As part of this project, the FAA and FDOT are requesting AVCON prepare an apron utilization study which will evaluate the current and future uses of the apron to confirm that all of the apron pavement is justified for federal and state funding.

4. I am proud of our airport and the economic impact that it provides to Franklin County. We have a respected name in the aviation community and that speaks volumes to the hard work of all involved to make the airport the best it can be.

Mrs. Griffith presented the following item from his report.

4. Acceptance of Task Order for Airport Fuel Farm Project (Moved from Fiscal Manager/Grants Coordinator)

Early last week, AVCON's Task Order #7 for the planning, design, bidding and construction phase services for the Airport Fuel Farm Project was submitted to

Triumph for their approval. Franklin County received notification late yesterday that the Task Order had been approved. Once this Board authorizes the acceptance of AVCON's Task Order #7, the design work will take about 90 days to complete and then the county can proceed with advertising for construction. The total cost of this project is estimated to be $1,084,000 with Triumph funding $1,059,000 and $25,000 being paid by the Airport Fund. This project should be on track for completion by June 30th, 2021.

On motion by Commissioner Parrish, seconded by Commissioner Boldt, and by a unanimous vote of the Board present, to authorize the acceptance of AVCON's Task Order #7 for the Airport Fuel Farm Project. Motion carried 4-0.

CARES Act Consultant -- Traci Buzbee -- Update

A. Informational Items

1. After FDEM questioned the submitted payroll documents, we received additional documentation from the sheriff's office to correct the Phase 1&2 submittal and the Phase 3 request for reimbursement.

2. We worked with our liaison last week and submitted the revised request for validation (Phase 1 & 2)

3. We submitted the revised Phase 3 on Monday and had discussions with our FDEM liaison.

4. We submitted the letter for an extension of the 2020 funds and have until Friday to submit a spend plan. At this time, we do not think we will need the extension, but we will determine that by Thursday once the state has reviewed the RFR we submitted today. FCSO also submitted additional documents that even if there is a question on some of the salaries that we submitted, we still have additional documents that we can compile and submit for the full allocation.

5. Phase 1 & 2 - $952,074 (previously received). Phase 3 - $1,163,645 currently under review at the state. Total $2,115,720.

6. Funds spent to date as of 12-30-20 -- $910,023.26 (unsure if checks have been written in January).

7. Outstanding CARES expenses to be paid once you receive the rest of the funds:

LCSO - Deese Elite $62,558

LCSO – CAD system $224,835

Carrabelle Public Safety Employees - $250,663.02

Apalachicola Public Safety Employees - $393,093.85

Remaining balance after the above expenses are paid: $274,546.87

Mr. Moron presented the following item from his report.

8. CARES Act Funds Extension Letter (Moved from County Coordinator)

During Ms. Traci Buzbee's report, the need for the County to request an extension of the agreement (Agreement Y2314) between Franklin County Board of County Commissioners and the Florida Division of Emergency Management for the CARES

Act funding beyond the January 29thdeadline was addressed. This extension allowed Ms. Buzbee to submit a revised spend plan on Friday, February 5th. Chairman Jones signed the extension request.

On motion by Commissioner Ward, seconded by Commissioner Boldt, and by a unanimous vote of the Board present, to ratify the Chairman's signature on the CARES Act extension letter. Motion carried 4-0.

ARPC -- Evan Blythe & Josh Adams -- Presentation

A. Mr. Blythe and Mr. Adams will present their findings on the Alligator Point Resiliency Study Presentation.

Mr. Blythe provided a PowerPoint presentation to the Board. The PowerPoint included the following highlights.

Project background: County awarded grants from the Florida Resilient Coastlines Program and Northern Gulf of Mexico Sentinel Site Cooperative

Issues/Assets: Flooding, chronic and acute erosion

Potential Management Strategies: "Hold the Line" (build seawall); "Feed the System" (add sand); "Avoid the Danger Zone" (relocate and/or elevate roadway); "Add Buffering Capacity" (build significant dune system; "Reduce Wave Energy" (offshore breakwaters to reduce wave energy and capture sediments; "Soft Repairs" (low cost and temporary repair road with gravel, providing limited access to vehicles, 4-wheel drive)

Chairman Jones called for a short recess at 10:25 a.m. and resumed the meeting at 10:42 a.m.

Clerk of Courts – Michele Maxwell – Report

Clerk Maxwell did not have a report for the Board.

Fiscal Manager/Grants Coordinator – Erin Griffith – Report

A. Action Items

1. Summary of January 29th Conference Call with US Treasury Regarding RESTORE Projects and authorization to accept planning grant once awarded

Chairman Ricky Jones, Alan Pierce, and I joined Melissa Beaudry and Heather Pullen, Langton Consulting, for an hour long conference call with the new Bureau Chief, Ms. Maureen Klover of the US Treasury RESTORE program. Ms. Klover initiated the call because she wanted to hear from local governments on what needed to be improved in the RESTORE program to make it more responsive to the recipients.

Alan started off the call with a short history of Franklin County's efforts to get projects through the RESTORE system. Ms. Klover seemed receptive to the comments and is working to respond to the requests to Treasury below:

A. Permission for Franklin County to begin advertising for planning consultants on the dune restoration project and the St. George Island Stormwater project while Treasury finishes the review of various documents that Langton will be submitting. If Treasury

will allow Franklin County to advertise while they are reviewing documents this will save one month's time.

B. Permission to submit an amendment to the MYIP (Multi-Year Implementation Plan) for construction funds while the Planning grant is being utilized. If allowed by Treasury, this will save months of waiting for Treasury to approve funds that have already been authorized for Franklin County.

C. Permission to make Budget amendments between the two construction grants at a staff level without having to get a full MYIP amendment. If Treasury allows for the staff level approval, then the Board would have latitude to make budget amendments based upon what is in the best interest of the county without going through a full Treasury approval process.

Ms. Klover is checking with her superiors at Treasury regarding the requests above and will let Franklin County know answers as soon as possible. In the event the County receives the go ahead and the planning grant is formally approved by Treasury.

On motion by Commissioner Ward, seconded by Commissioner Boldt, and by a unanimous vote of the Board present, the Board authorized the Chairman to accept the Planning Grant, and authorized the advertising for planning consultants; Motion carried 4-0.

2. Extension of FEMA Funded Recovery Professional Services Agreement

In late 2017, Franklin County solicited an RFQ for engineering services relative to FEMA Funded Recovery Efforts. Franklin County entered into an agreement with Dewberry Engineers to provide this service in February of 2018. The agreement allowed for two (2) year continuing services contract extensions from the date of signature with an option of renewals for up to (5) years total. A draft letter of authorization to extend the agreement as well as a copy of the original agreement and RFQ is attached to this report.

On motion by Commissioner Parrish, seconded by Commissioner Boldt, and by a unanimous vote of the Board present, the Board authorized the extension of the professional services agreement for the additional two year term and authorized the Chairman to sign the letter of authorization. Motion carried 4-0.

3. Island View Park – FEMA Funded Recovery Task Order

Island View Park opened as a new park in August of 2018. Just two months later, Hurricane Michael devastated the area and the park was almost completely destroyed. The construction of this park was handled directly by the various state agencies and upon completion Franklin County was responsible for the maintenance and operation of the park. After Hurricane Michael, the original contractor who did the project, Woods Partners Inc., assisted with the development of the damage descriptions and cost assessment for the FEMA restoration project. The total estimated project cost for the restoration is $1,325,471. Included in the cost estimate is approximately $421,000 in mitigation work which will make the park more resilient to damage from future storms. A copy of the project scope which outlines the damages and mitigation work is attached.

Dewberry Engineers has submitted a Task Order in the amount of $144,476 to do the necessary design, permitting work, draft bid specifications, construction administration and inspection services to see the project to completion. This proposal is consistent with the FEMA cost curve specification for this type of project.

On motion by Commissioner Boldt, seconded by Commissioner Ward, and by a unanimous vote of the Board present, the Board authorized the acceptance of Dewberry's Task Order #7 for the Island View Park restoration project.

Commissioner Boldt requested a visual of the renovations. Mr. Alan Pierce gave an overview of the items funded by FEMA and how the County is responsible for 12.5%. Commissioner Parrish stated he had heard that the State was not going to pay their 12.5%. Mr. Pierce said he had already received confirmation of intent from the State and had not heard anything about them not covering their 12.5%. Commissioner Boldt and Commissioner Parrish reiterated the importance of the reserved funds.

Motion carried 4-0.

4. Acceptance of Task Order for Airport Fuel Farm Project

Early last week, AVCON's Task Order #7 for the planning, design, bidding and construction phase services for the Airport Fuel Farm Project was submitted to Triumph for their approval. Franklin County received notification late yesterday that the Task Order had been approved. Once this Board authorizes the acceptance of AVCON's Task Order #7, the design work will take about 90 days to complete and then the county can proceed with advertising for construction. The total cost of this project is estimated to be $1,084,000 with Triumph funding $1,059,000 and $25,000 being paid by the Airport Fund. This project should be on track for completion by June 30th, 2021.

Item previously addressed under Airport Manager –Jason Puckett - Report

5. Employee Job Classification and Pay Plan Study

At the first meeting in January, the Board expressed interest in the development of a job classification and pay plan for County employees. After doing some research, I have found a firm in Tallahassee that is an industry expert in the field. Evergreen Solutions, LLC has performed over 600 of these type of studies for numerous governmental agencies in 46 states including the job classification and pay plan for Gulf County and is currently working on projects with Wakulla and Leon counties. Evergreen's services may be of interest as data is used from peer organizations within a region to compare pay and benefits. Evergreen can also offer suggestions of phased implementation of a pay plan to fit within budgetary constraints.

On motion by Commissioner Ward, seconded by Commissioner Boldt, and by a unanimous vote of the Board present, it was agreed to have a representative from Evergreen Solutions, LLC, attend the next Board meeting to give a brief synopsis of the process, objectives, outcomes, estimate of cost and answer any questions that the Board may have.

Commissioner Ward noted that she had read over Melbourne County's report and a lot of the items in the report are items that constituents have reached out to her about.

Motion carried 4-0.

B. Informational Item

1. Advertisement for Alligator Drive Hurricane Damage Repairs
The bid solicitation for the Alligator Drive Hurricane Damage Repairs was in the newspaper last week and posted on the county website. The project includes 1,250 linear feet of new roadway construction, sheetpile walls with concrete cap, concrete shoulder, water line replacement, striping, stormwater, debris removal, and grassing along Alligator Drive (CR 370) beginning around Tom Roberts Road and ending around George Vause Road. Bids can be submitted to the Clerk's Office through 4:30 p.m. on March 1stand will be opened at the March 2nd commission meeting. The bid solicitation is attached.

Commissioner Ward would like Mrs. Griffith to look into an available grant through Homeland Security for fire prevention and safety noting Josh Gable as a contact for Senator Marc Rubio's office.

County Coordinator – Michael Morón – Report

A. Action Items

1. Duck Hunting Update: At a recent meeting, the Board discussed complaints received regarding the influx of out of area duck hunter's destruction of local resources such as the recently revived grass beds, the illegal practice of exceeding the allowed bag limits, and the total disregard of local duck hunting customs. Instead of sending a letter, I contacted the department directly and spoke to Mr. George Warthen, FWC's Director of Hunting and Game Management, about the Board concerns. After meeting with his regional director and staff, Mr. Warthen explained that FWC officers do have access to the shallow water and are doing target enforcement on duck hunters. They are watchful to ensure no natural resources are being destroyed by any of the hunters. He also explained that this is a state-wide problem, and FWC is looking for a long-term solution to hunting issues. In addition, there is an amendment that will be presented to the FWC Commission at this month's meeting that will create a "buffer zone" between hunting and residential areas. What presents an issue for the agency is dealing with the confrontational problems between the local and out of town hunters, but the officers will continue to educate all hunters in order to try and reduce the confrontations. Mr. Warthen is willing to meet with any Commissioner, including going out on the water, to discuss these and other FWC concerns.

Chairman Jones requested an update regarding the buffer zone at the next meeting.

2. Vaccine Distribution Update: At your last meeting the Board discussed vaccine distribution issues in the County and directed me to send a letter to Governor DeSantis requesting additional vaccine units on a weekly basis, but a lot has transpired state-wide regarding additional vaccine doses since that meeting. Of significance, is the Small County Coalition's (SCC) executive meeting held to address some of the same concerns raised by this Board at the last meeting. Attached is the SCC's Executive Summary on Vaccine Program Observations and Suggestions Zoom meeting held on January 21st. Last week SCC's President, Chris Doolin, discussed how the Board's concerns aligned and how the Board could support SCC in its efforts to secure additional vaccines for small rural counties like Franklin, especially those that are fiscally constrained. Mr. Doolin agreed to word a draft letter, which is attached to this report, the County could send to FDEM Director Mr. Jared Moskowitz supporting SCC and the Florida Association of Counties efforts to secure an equitable allotment of vaccines in Franklin County.

On motion by Commissioner Parrish, seconded by Commissioner Ward, and by a unanimous vote of the Board present, the Board authorized the Chairman's signature on the letter to (FDEM) Director Moskowitz. Motion carried 4-0.

The Board discussed shot hunting, vaccination screening and vaccination distribution.
On a related COVID matter, since the beginning of January 2021, COVID positivity trends in Franklin County have been above the recommended 10%, which represents significant community spread and increased exposure to our most vulnerable populations. The first two weeks of January 2021 reported a 20% positivity trend, with 155 new positive cases out of 761 people tested. From January 15th through January 28th positivity trends are still above the recommended benchmark at 16% with 118 new cases. There have been 5 new COVID-19 documented deaths which totals 10 deaths in the County. Positivity trends and COVID-19 documented deaths are monitored using Florida Department of Health data. I provide this

information to the Board and public so that everyone continues to follow the CDC guidelines of washing your hands, avoiding large crowds especially inside buildings and poorly ventilated areas, and wearing a mask whenever you are out in public.

3. New EOC Building: The Board has been discussing the need for a new EOC since Hurricane Michael. During the last legislative session, the County received approximately $100,000 for design and engineering of a new EOC, which was decided at a previous meeting, would be located at the airport. Attached (Agenda Packet) to my report is a 4,884 square foot floor plan concept for the new EOC. Discussed at the last meeting, the project architect estimates a cost of $300 per square foot for total building cost of $1,465,200.00. This cost does not include other expenses such as office furniture, IT equipment, a generator, site work, parking area, stormwater, water and sewer hook ups, etc. Before proceeding with the actual design, Dewberry, the project engineers, would like the Board to agree to a final concept and square footage.

Item previously addressed under Emergency Management Director – Pam Brownell.

4. Weems EMS Grant: Weems is seeking Board approval for what has been referred to as the EMS "Baby" grant. The $813 grant amount, with an additional $58.66 from last year's grant, will be used to send one paramedic to a Critical Care Paramedicine program.

On motion by Commissioner Boldt, seconded by Commissioner Ward, and by a unanimous vote of the Board present, the Board authorized the Chairman's signature on the Resolution for the State of Florida EMS $813 Grant. Motion carried 4-0.

5. Tax Collector Budget Option: After every election of a new or re-elected tax collector, the Florida Department of Revenue (DOR) offers the tax collector the option of becoming/ remaining a budget or fee officer for the next four years. The Franklin County Tax Collector has always been a budget officer, adhering to the budget policies and procedures of the BOCC, and Mr. Watson would like to remain a budget officer. In order to keep the budget officer status, DOR requires a resolution with the Chairman's signature.

RESOLUTION

FRANKLIN COUNTY

BOARD OF COUNTY COMMISSIONERS

WHEREAS, Section 145.022, Florida Statutes provides that the Board of County Commissioners, with the concurrence of the Franklin County Tax Collector as provided for in said section, shall by resolution guarantee and appropriate a salary to the Franklin County Tax Collector in and amount not to exceed that specified in said chapter, and

WHEREAS, the Franklin County Tax Collector has requested and concurred with the Franklin County Board of County Commissioners that said Tax Collector be placed on a salary as provided in said Section, and

WHEREAS, the said Tax Collector will pay all fees collected by said office to the Franklin County Board of County Commissioners as provided in said as provided in said Section.

NOW, THEREFORE, BE IT RESOLVED:

1. That the Board of County Commissioners of Franklin County, Florida, pays the Franklin County Tax Collector a guaranteed salary as provided for in Section 145.022, Florida Statutes.

2. That said board will provide funds according to the budget as submitted by said Tax Collector and approved by the Board, which will include each and every item of expenditure necessary to operate said office, including the salary of the Franklin County Tax Collector.

3. That said Board would pay over said funds to the Tax Collector as provided by law or upon monthly requisition.

4. That a copy of this resolution be filed with the Florida Department of Banking, the Florida Department of Revenue and the Auditor General.

THIS RESOLUTION ADOPTED by the Franklin County Board of County.

Franklin County Board of County
Commissioners Franklin County, Florida

/s/Ricky Jones

Ricky Jones, Chairman

/s/Rick Watson

Rick Watson, Tax Collector

On motion by Commissioner Parrish, seconded by Commissioner Boldt, and by a unanimous vote of the Board present, the Board authorized the Chairman's signature on the DOR Resolution to keep the Tax Collector as a budget officer. Motion carried 4-0.

6. Sheriff's 911 Grants: Due to pending deadlines, the Sheriff's Office asked the Chairman to sign two 911 grant agreements prior to today's meeting. The first is the annual maintenance grant totaling $34,366.21 and the second is a GIS Data Support grant totaling $188,270.

On motion by Commissioner Ward, seconded by Commissioner Parrish, and by unanimous vote of the Board present, the Board ratified the Chairman's signature on both grant agreements. Motion carried 4-0.

7. CareerSource Agreements: As stated in Mrs. Kim Bodine's attached cover letter, "Local workforce development areas that receive an initial designation by the Governor may be granted a subsequent designation if, for the most two recent program years, the local area performed successfully and sustained fiscal integrity, and in the case of a local area in a planning region, met the regional planning requirements as described in WIOA Sec. 106. The chief elected official must submit a request for subsequent designation (Attachment A) to CareerSource Florida and DEO every two years beginning July 1, 2017. The application to request subsequent designation is due by April 15 of the renewal year." Attached is the Application for Subsequent Local Workforce Development Area Designation, the Local Workforce Development Board Composition and Certification, and the Local Workforce Development Area Designation for the Chairman's signature. Even though these are standard documents signed by the Board every two years, if the Board authorizes the Chairman's signature it will be contingent on Attorney Shuler's review of the documents.

On motion by Commissioner Parrish, seconded by Commissioner Boldt, and by a unanimous vote of the Board present, the Board authorized the Chairman's signature on the CareerSource documents contingent on Attorney Shuler's review and approval. Motion carried 4-0.

8. CARES Act Funds Extension Letter: During Ms. Traci Buzbee's report, the need for the County to request an extension of the agreement (Agreement Y2314) between Franklin County Board of County Commissioners and the Florida Division of Emergency Management for the CARES Act funding beyond the January 29thdeadline was addressed. This extension allowed Ms. Buzbee to submit a revised spend plan on Friday, February 5th. Chairman Jones signed the extension request.

Item previously addressed under CARES Act Consultant -- Traci Buzbee – Update.

9. Building Inspector Status: In December Mr. Steve Paterson received his Florida State Building Inspector certification. That was one of the main reasons Mr. Garry Millender was able to request to change his employment status as the County's Building Official from an employee to a contractor. When the Board approved that change, I should have requested an increase in Mr. Patterson's base annual salary to $40,000 since, with his certification, his role and responsibility in the Building Department would increase. The Building Department's budget is fee based, not funded from ad valorem taxes.

On motion by Commissioner Ward, seconded by Commissioner Boldt, and by unanimous vote of the Board present, the Board authorized the increase in Mr. Paterson's salary to $40,000 as the County's Building Inspector. Motion carried 4-0.

Commissioner Jones inquired about Mr. Paterson obtaining his state credential as a County building official, Mr. Moron stated the review board is behind due to Covid and he is hopeful it should be completed by April.

B. Informational Items

1. Airport Project Time Extension: Last week, John Collins (AVCON) informed me that the Runway 6-24 Lighting Rehabilitation project contractor, TCA Electrical Construction, requested a 90-day extension of the project time due to delays in receiving materials from suppliers because of COVID. FDOT will extend this grant which is set to expire on April 30th if the contractor is impacted by COVID, therefore, I authorized Mr. Collins to request this extension. I will update the Board on the outcome of the extension request.

2. Building Department New Hires: Until further notice the Building Department will be closed to the public (walk-ins & phone calls) on Fridays at 12 noon to allow staff to process permit applications. Hopefully, with our new hires starting this month, Mr. Chance White started yesterday, and Ms. Tanicia Pugh will start on February 15th, we will be in better shape by month's end.

3. CDBG Report: Attached to the agenda packet is an information report from Mrs. Deborah Belcher. If you have any questions regarding the report, Mrs. Belcher asked that you give her a call.

4. ARPC Meeting Notes: Attached to my report are the January 2021 Board Notes for the Apalachee Regional Planning Council.

5. COVID-19 LSE: The Chairman has signed, as authorized by the Board, COVID-19 Local State of Emergency Declarations for the weeks starting January 4th, 11th, 18th, and 25th.

6. ANERR Burn: The Apalachicola National Estuarine Research Reserve is planning a burn at the Nick's Hole section of property within the St. George Island Plantation on Thursday, February 4th at 9 am ET. A total of 50 acres will be burned. A map is attached.

County Attorney – Michael Shuler – Report

Attorney Shuler had no action items and noted he updated the Board via email regarding several informational matters.
Commissioner Ward noted that the County may need to look into code enforcement and uninhabitable properties, noting two properties that were damaged in Hurricane Michael that the owners have not torn down. Commissioner Ward will get with Attorney Shuler regarding sending a letter to the property owners. Attorney Shuler recommended sending the building inspector over to access, and then report back to him.

Commissioners' Comments

Chairman Jones and Commissioner Boldt shared the same sentiment as Commissioner Ward regarding the need for code enforcement. Commissioner Parrish cautioned Board on setting rules that will ultimately have to be enforced. Mr. Moron suggested we identify the problems and create solutions or codes to remedy them. Chairman Jones said the Board would need to set policy based on the needs of the community without overreaching their authority.

Adjournment

There being no further business to come before the Board, the meeting was adjourned at 11:57 a.m.

_____
Ricky Jones – Chairman

Attest:

_____
Michele Maxwell – Clerk of Courts

February 16, 2021

Franklin County Road Department

Detail of Work Performed and Material Hauled by District

Detail from 1/28/2021 - 2/10/2021

District 1

Work Performed:	Date	Road
Cleaned out culverts	1/28/2021	3rd Street
Loaded Trucks	1/28/2021	Howell Street
Sign Maintenance	2/1/2021	Eastpoint Library
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/2/2021	Jefferson Street
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/2/2021	Washington Street
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/2/2021	Adams Street
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/2/2021	N Franklin Street
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/2/2021	Patton Drive
Graded Road(s)	2/3/2021	Bell Street
Box drag	2/3/2021	W 11th Street
Box drag	2/3/2021	W 10th Street
Box drag	2/3/2021	W 9th Street
Box drag	2/3/2021	Marks Street
Box drag	2/3/2021	Akel Street
Box drag	2/3/2021	W 8th Street
Box drag	2/3/2021	W 6th Street
Box drag	2/3/2021	W 5th Street
Box drag	2/3/2021	Wing Street
Box drag	2/3/2021	W 3rd Street
Box drag	2/3/2021	E 2nd Street
Graded Road(s)	2/3/2021	E Pine Avenue
Box drag	2/3/2021	W 4th Street
Box drag	2/3/2021	Quinn Street
Box drag	2/3/2021	Bledsoe Street
Box drag	2/3/2021	Palmer Street
Graded Road(s)	2/3/2021	Bruce Street
Box drag	2/3/2021	E 1st Street
Graded Road(s)	2/3/2021	Randolph Street
Box drag	2/3/2021	Gunn Street
Box drag	2/3/2021	E 4th Street
Box drag	2/3/2021	E 6th Street
Box drag	2/3/2021	E 7th Street
Box drag	2/3/2021	E 8th Street
Box drag	2/3/2021	E 9th Street
Box drag	2/3/2021	E 10th Street
Box drag	2/3/2021	Baine Street
Box drag	2/3/2021	Howell Street
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	2/3/2021	Tip Tucker Road
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	2/3/2021	Barber St

District 1

Work Performed:	Date	Road
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	2/3/2021	Creamer Street
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	2/3/2021	Hatfield Street
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	2/3/2021	Avenue D
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	2/3/2021	South Franklin Street
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	2/3/2021	Adams Street
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	2/3/2021	Jefferson Street
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	2/3/2021	Barber Drive
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	2/3/2021	Hatfield Street
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	2/3/2021	Creamer Street
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	2/3/2021	Avenue D
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	2/3/2021	South Franklin Street
Graded Road(s)	2/3/2021	Land Street
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	2/3/2021	Barber St
Graded Road(s)	2/3/2021	Patton Drive
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	2/3/2021	South Franklin Street
Graded Road(s)	2/3/2021	W Sawyer Street
Graded Road(s)	2/3/2021	Bradford Street
Graded Road(s)	2/3/2021	Brown Street
Graded Road(s)	2/3/2021	Porter Street
Graded Road(s)	2/3/2021	Cook Street
Graded Road(s)	2/3/2021	W Bay Shore Drive
Graded Road(s)	2/3/2021	W Pine Avenue
Graded Road(s)	2/3/2021	Nedley Street
Graded Road(s)	2/3/2021	Gibson Street
Box drag	2/3/2021	E Bay Shore Drive
Graded Road(s)	2/3/2021	Buck Street, St. George Island
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	2/3/2021	Jefferson Street
Graded Road(s)	2/3/2021	E Sawyer Street
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/4/2021	South Franklin Street
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/4/2021	School Road
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/4/2021	Tip Tucker Road
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/4/2021	Bull Street
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/4/2021	Barber Drive
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/4/2021	Bull Street
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/4/2021	Barber Drive

District 1

Work Performed:	Date	Road
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/4/2021	South Franklin Street
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/4/2021	Varnes Street
Culvert repair, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/4/2021	Carroll Street
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/4/2021	Moore Street
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/4/2021	Varnes Street
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/4/2021	South Franklin Street
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/4/2021	Moore Street
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/8/2021	South Franklin Street
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/8/2021	Carroll Street
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/8/2021	David Street
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/8/2021	Varnes Street
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/8/2021	East Bay Drive
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/8/2021	David Street
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/8/2021	Power Drive
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/8/2021	East Bay Drive
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/8/2021	State Street
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/8/2021	Power Drive
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/8/2021	Carroll Street
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/8/2021	State Street
Sign Maintenance	2/9/2021	Creamer Street
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/9/2021	Millender Street
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/9/2021	Norvell Street
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/9/2021	South Bay Shore Drive
Litter Pickup	2/9/2021	Patton Drive
Sign Maintenance	2/9/2021	Patty Lane (Private)
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/9/2021	Norvell Street
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/9/2021	South Bay Shore Drive
Litter Pickup	2/9/2021	Patton Drive
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts, Cleaned out culverts	2/9/2021	N Bay Shore Drive
Flagged	2/9/2021	N Bay Shore Drive
Flagged	2/9/2021	Begonia Street
Flagged	2/9/2021	Creamer Street
Flagged	2/9/2021	N Bay Shore Drive
Cut bushes back, Cut grass in ditches	2/9/2021	N Bay Shore Drive
Cut bushes back, Cut grass in ditches	2/9/2021	Creamer Street
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/9/2021	Millender Street

District 1

Work Performed:	Date	Road
Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	2/10/2021	South Bay Shore Drive
Flagged	2/10/2021	N Bay Shore Drive
Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	2/10/2021	Tallahassee Street
Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	2/10/2021	Carroll Street
Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	2/10/2021	N Bay Shore Drive
Flagged	2/10/2021	N Bay Shore Drive
Weed Eat & Cut Grass around signs & Culverts, Litter Pickup, Sidewalk Maintenance (Build, Take Out, etc), Blowed off road/parking lot/intersection	2/10/2021	South Bay Shore Drive
Flagged	2/10/2021	N Bay Shore Drive
Pot hole Repair (Fill)	2/10/2021	W Bay Shore Drive
Weed Eat & Cut Grass around signs & Culverts	2/10/2021	Patton Drive
Cut grass in ditches	2/10/2021	N Bay Shore Drive
Litter Pickup	2/10/2021	Patton Drive
Litter Pickup	2/10/2021	Patton Drive
Pot hole Repair (Fill)	2/10/2021	Millender Street
Pot hole Repair (Fill)	2/10/2021	Power Drive
		0

Material HAUL From:	Date	Road	Cubic Yards	Tons
Debris	1/28/2021	Bruce Street	36	0
Debris		**TOTAL**	**36**	**0**
Litter	2/2/2021	Patton Drive	0.5	0
Litter	2/2/2021	N Franklin Street	0.5	0
Litter	2/2/2021	Washington Street	0.5	0
Litter	2/2/2021	Jefferson Street	0.5	0
Litter	2/2/2021	Adams Street	0.5	0
Litter	2/3/2021	Hatfield Street	1	0
Litter	2/3/2021	Creamer Street	1	0
Litter	2/3/2021	South Franklin Street	0.5	0
Litter	2/3/2021	Tip Tucker Road	0.5	0
Litter	2/3/2021	South Franklin Street	0.5	0
Litter	2/3/2021	Avenue D	0.5	0
Litter	2/4/2021	Tip Tucker Road	0.300000012	0
Litter	2/4/2021	South Franklin Street	1	0
Litter	2/4/2021	Varnes Street	1	0
Litter	2/4/2021	Moore Street	2	0
Litter	2/4/2021	Barber Drive	1	0
Litter	2/4/2021	Bull Street	2	0
Litter	2/4/2021	School Road	0.300000012	0
Litter	2/4/2021	South Franklin Street	0.300000012	0
Litter	2/8/2021	Carroll Street	1	0
Litter	2/8/2021	State Street	1	0
Litter	2/8/2021	East Bay Drive	1	0
Litter	2/8/2021	Power Drive	1	0
Litter	2/8/2021	South Franklin Street	1	0
Litter	2/8/2021	David Street	1	0
Litter	2/9/2021	Millender Street	2	0
Litter	2/9/2021	Norvell Street	1	0
Litter	2/9/2021	N Bay Shore Drive	1	0

District 1

Material HAUL From:	Date	Road	Cubic Yards	Tons
Litter	2/10/2021	Patton Drive	2	0
Litter	2/10/2021	South Bay Shore Drive	2	0
Litter	2/10/2021	Patton Drive	1	0
Litter	2/10/2021	South Bay Shore Drive	2	0
Litter		**TOTAL**	**31.40000004**	**0**

Material HAUL To:	Date	Road	Cubic Yards	Tons
50# Bagged Asphalt	2/10/2021	W Bay Shore Drive	5	0
50# Bagged Asphalt	2/10/2021	Millender Street	3	0
50# Bagged Asphalt	2/10/2021	Power Drive	4	0
50# Bagged Asphalt		**TOTAL**	**12**	**0**
Dirty 89 Lime Rock	1/28/2021	3rd Street	9	0
Dirty 89 Lime Rock	2/3/2021	W Bay Shore Drive	18	0
Dirty 89 Lime Rock	2/4/2021	Carroll Street	9	0
Dirty 89 Lime Rock		**TOTAL**	**36**	**0**

District 2

Work Performed:	Date	Road
Box drag	1/28/2021	Ken Cope Ave
Cut bushes back, Trim Trees	1/28/2021	Bald Point Road
Sign Maintenance	1/28/2021	Carrabelle City Hall (City of Carrabelle)
Cut bushes back, Trim Trees	1/28/2021	Bald Point Road
Litter Pickup	1/28/2021	CR67
Litter Pickup	1/28/2021	Maxine Road
Litter Pickup	1/28/2021	West Drive
Checked county roads for safety of traveling for public	2/1/2021	Duvall Road
Checked county roads for safety of traveling for public	2/1/2021	McIntyre Road
Checked county roads for safety of traveling for public	2/1/2021	West Drive
Checked county roads for safety of traveling for public	2/1/2021	Rio Vista Drive
Checked county roads for safety of traveling for public	2/1/2021	Alligator Drive
Beaver Dam - Take Out	2/1/2021	Baywood Drive (City of Carrabelle)
Checked county roads for safety of traveling for public	2/1/2021	McIntyre Road
Checked county roads for safety of traveling for public	2/1/2021	Rio Vista Drive
Checked county roads for safety of traveling for public	2/1/2021	Alligator Drive
Cleaned out culverts	2/1/2021	Baywood Drive (City of Carrabelle)
Checked county roads for safety of traveling for public	2/1/2021	Duvall Road
Pot hole Repair (Fill)	2/2/2021	California Street
Pot hole Repair (Fill)	2/2/2021	Pine Street
Pot hole Repair (Fill)	2/2/2021	Lake Morality Road
Pot hole Repair (Fill)	2/2/2021	Lake Morality Road
Pot hole Repair (Fill)	2/2/2021	Pine Street
Pot hole Repair (Fill)	2/2/2021	California Street
Sign Maintenance	2/3/2021	East Pine Street (Lanark)
Box drag	2/4/2021	3rd Street E (City of Carrabelle)
Box drag	2/4/2021	Jeff Sanders Road
Beaver Dam - Take Out	2/8/2021	Baywood Drive (City of Carrabelle)
Beaver Dam - Take Out	2/8/2021	Baywood Drive (City of Carrabelle)
Beaver Dam - Take Out	2/8/2021	McIntyre Road
Beaver Dam - Take Out	2/8/2021	McIntyre Road

District 2

Work Performed:	Date	Road		
Beaver Dam - Take Out	2/8/2021	Baywood Drive (City of Carrabelle)		
Beaver Dam - Take Out	2/8/2021	McIntyre Road		
			0	

Material HAUL From:	Date	Road	Cubic Yards	Tons
Litter	1/28/2021	CR67	1	0
Litter	1/28/2021	West Drive	1	0
Litter	1/28/2021	Maxine Road	1	0
Litter		**TOTAL**	**3**	**0**
Trees	1/28/2021	Bald Point Road	9	0
Trees		**TOTAL**	**9**	**0**

Material HAUL To:	Date	Road	Cubic Yards	Tons
50# Bagged Asphalt	2/2/2021	Lake Morality Road	1.5	0
50# Bagged Asphalt	2/2/2021	Pine Street	0.5	0
50# Bagged Asphalt	2/2/2021	California Street	3.5	0
50# Bagged Asphalt		**TOTAL**	**5.5**	**0**
Dirty 89 Lime Rock	2/4/2021	Jeff Sanders Road	54	0
Dirty 89 Lime Rock		**TOTAL**	**54**	**0**

District 3

Work Performed:	Date	Road		
Graded Road(s)	2/4/2021	Earl King Street (City of Apalachicola)		
Litter Pickup	2/10/2021	Earl King Street (City of Apalachicola)		
Litter Pickup	2/10/2021	21st Avenue (City of Apalachicola)		
Litter Pickup	2/10/2021	Avenue H (City of Apalachicola)		
Litter Pickup	2/10/2021	20th Avenue (City of Apalachicola)		
Litter Pickup	2/10/2021	10th Street (City of Apalachicola)		
Litter Pickup	2/10/2021	Avenue G (City of Apalachicola)		
Litter Pickup	2/10/2021	Avenue I (City of Apalachicola)		
Litter Pickup	2/10/2021	12th Street (City of Apalachicola)		
Litter Pickup	2/10/2021	Martin Luther King Jr. Ave. (City of Apalachic		
Litter Pickup	2/10/2021	12th Street (City of Apalachicola)		
Litter Pickup	2/10/2021	Martin Luther King Jr. Ave. (City of Apalachic		
Litter Pickup	2/10/2021	Avenue H (City of Apalachicola)		
Litter Pickup	2/10/2021	21st Avenue (City of Apalachicola)		
Litter Pickup	2/10/2021	Earl King Street (City of Apalachicola)		
Litter Pickup	2/10/2021	20th Avenue (City of Apalachicola)		
Litter Pickup	2/10/2021	Avenue G (City of Apalachicola)		
Litter Pickup	2/10/2021	10th Street (City of Apalachicola)		
Litter Pickup	2/10/2021	Avenue I (City of Apalachicola)		
			0	

Material HAUL From:	Date	Road	Cubic Yards	Tons
Litter	2/10/2021	Martin Luther King Jr. Ave. (City of Apalachic	1	0
Litter	2/10/2021	Avenue H (City of Apalachicola)	1	0
Litter	2/10/2021	Earl King Street (City of Apalachicola)	1	0
Litter	2/10/2021	20th Avenue (City of Apalachicola)	1	0
Litter	2/10/2021	Avenue G (City of Apalachicola)	1	0
Litter	2/10/2021	10th Street (City of Apalachicola)	1	0

District 3

Material HAUL From:	Date	Road	Cubic Yards	Tons
Litter	2/10/2021	Avenue I (City of Apalachicola)	1	0
Litter	2/10/2021	12th Street (City of Apalachicola)	1	0
Litter	2/10/2021	21st Avenue (City of Apalachicola)	1	0
Litter		**TOTAL**	**9**	**0**

District 4

Work Performed:	Date	Road
Litter Pickup	1/28/2021	Brownsville Road
Litter Pickup	1/28/2021	Oyster Road
Litter Pickup	1/28/2021	Bluff Road
Litter Pickup	1/28/2021	Thomas Drive
Litter Pickup	2/1/2021	Brownsville Road
Litter Pickup	2/1/2021	Highland Park Road
Litter Pickup	2/1/2021	Bluff Road
Cleaned out culverts	2/1/2021	Teat Road
Cleaned out culverts	2/1/2021	Teat Road
Litter Pickup	2/1/2021	26th Avenue
Litter Pickup	2/1/2021	Kevin Road
Litter Pickup	2/1/2021	Pal Rivers Road
Pot hole Repair (Fill)	2/1/2021	8 Mile
Litter Pickup	2/2/2021	Pine Log Road
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	2/2/2021	Bay City Road
Pot hole Repair (Fill)	2/2/2021	CR30A
Litter Pickup	2/2/2021	Pine Log Road
Weed Eat & Cut Grass around signs & Culverts, Litter Pickup, Cut grass in ditches	2/2/2021	Bay City Road
Litter Pickup	2/2/2021	Pine Log Road
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	2/2/2021	Bay City Road
Pot hole Repair (Fill)	2/2/2021	8 Mile
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	2/3/2021	Bluff Road
Graded Road(s)	2/4/2021	Teat Road
Graded Road(s)	2/4/2021	Buddy Ward Park
Cleaned out culverts	2/8/2021	Bay City Road
Cleaned out culverts	2/9/2021	Long Road
Cleaned out culverts	2/10/2021	Long Road
Cleaned out culverts	2/10/2021	Long Road
		0

Material HAUL From:	Date	Road	Cubic Yards	Tons
Ditch Dirt	2/1/2021	Teat Road	18	0
Ditch Dirt		**TOTAL**	**18**	**0**
Litter	2/1/2021	Pal Rivers Road	1	0
Litter	2/1/2021	Highland Park Road	1	0
Litter	2/1/2021	Bluff Road	6	0
Litter	2/1/2021	Kevin Road	1	0
Litter	2/1/2021	Brownsville Road	1	0
Litter	2/1/2021	26th Avenue	1	0
Litter		**TOTAL**	**11**	**0**
Trees	2/10/2021	Bluff Road	9	0

District 4

Material HAUL From:	Date	Road	Cubic Yards	Tons
Trees		**TOTAL**	**9**	**0**

Material HAUL To:	Date	Road	Cubic Yards	Tons
50# Bagged Asphalt	2/2/2021	8 Mile	2.5	0
50# Bagged Asphalt		**TOTAL**	**2.5**	**0**
Milled Asphalt	2/1/2021	8 Mile	3	0
Milled Asphalt		**TOTAL**	**3**	**0**

District 5

Work Performed:	Date	Road
Litter Pickup	1/28/2021	Carlton Millender Road
Pot hole Repair (Fill)	1/28/2021	Sanborn Road
Litter Pickup	1/28/2021	4th Street
Litter Pickup	1/28/2021	Otterslide Road
Litter Pickup	1/28/2021	Ridge Road
Litter Pickup	1/28/2021	Sanborn Road
Checked county roads for safety of traveling for public	2/1/2021	Owl Creek Road (Forestry Road #129A)
Checked county roads for safety of traveling for public	2/1/2021	Brick Yard Road (Forestry Road #129)
Checked county roads for safety of traveling for public	2/1/2021	Ashley Landing Road (Forestry Road #101-A)
Checked county roads for safety of traveling for public	2/1/2021	Sand Beach Road
Checked county roads for safety of traveling for public	2/1/2021	Power Line Road (Forestry Road #166)
Checked county roads for safety of traveling for public	2/1/2021	Gardners Landing Road
Checked county roads for safety of traveling for public	2/1/2021	Wright Lake Road (Forestry Road #101)
Checked county roads for safety of traveling for public	2/1/2021	North Road
Beaver Dam - Take Out	2/1/2021	Lighthouse Road (Paved Portion)
Checked county roads for safety of traveling for public	2/1/2021	North Road
Checked county roads for safety of traveling for public	2/1/2021	New River Road
Litter Pickup	2/1/2021	Bear Creek Rd
Litter Pickup	2/1/2021	Wilderness Road
Checked county roads for safety of traveling for public	2/1/2021	Bloody Bluff Road
Litter Pickup	2/1/2021	Ridge Road
Litter Pickup	2/1/2021	Wilderness Road
Litter Pickup	2/1/2021	Bear Creek Rd
Litter Pickup	2/1/2021	Ridge Road
Litter Pickup	2/1/2021	Ridge Road
Litter Pickup	2/1/2021	Wilderness Road
Litter Pickup	2/1/2021	Bear Creek Rd
Trim Trees, Cut bushes back	2/2/2021	Bloody Bluff Road
Checked county roads for safety of traveling for public	2/2/2021	Owl Creek Road (Forestry Road #129A)
Checked county roads for safety of traveling for public	2/2/2021	Ashley Landing Road (Forestry Road #101-A)
Checked county roads for safety of traveling for public	2/2/2021	Power Line Road (Forestry Road #166)
Checked county roads for safety of traveling for public	2/2/2021	Brick Yard Road (Forestry Road #129)
Checked county roads for safety of traveling for public	2/2/2021	Sand Beach Road
Checked county roads for safety of traveling for public	2/2/2021	Wright Lake Road (Forestry Road #101)
Checked county roads for safety of traveling for public	2/2/2021	Gardners Landing Road
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	2/3/2021	Wylonda Avenue
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	2/3/2021	Michael Way

District 5

Work Performed:	Date	Road
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	2/3/2021	Wylonda Avenue
Box drag	2/4/2021	Quail Run Drive
Box drag	2/4/2021	4th Street W (City of Carrabelle)
Box drag	2/4/2021	Herndon Road
Box drag	2/4/2021	Avenue G NW (City of Carrabelle)
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/8/2021	Whispering Pines Drive
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/8/2021	Whispering Pines Drive
Litter Pickup, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	2/8/2021	Whispering Pines Drive
		0

Material HAUL From:	Date	Road	Cubic Yards	Tons
Litter	1/28/2021	4th Street	3	0
Litter	1/28/2021	Otterslide Road	4	0
Litter	1/28/2021	Sanborn Road	1	0
Litter	1/28/2021	Ridge Road	4	0
Litter	1/28/2021	Carlton Millender Road	1	0
Litter	2/1/2021	Bear Creek Rd	6	0
Litter	2/1/2021	Ridge Road	3	0
Litter	2/1/2021	Wilderness Road	3	0
Litter	2/3/2021	Michael Way	0.5	0
Litter	2/3/2021	Wylonda Avenue	0.5	0
Litter	2/8/2021	Whispering Pines Drive	2	0
Litter		**TOTAL**	**28**	**0**

Material HAUL To:	Date	Road	Cubic Yards	Tons
Milled Asphalt	1/28/2021	Sanborn Road	4	0
Milled Asphalt		**TOTAL**	**4**	**0**

MEETING DATE: February 16, 2021

NAME/DEPARTMENT/AGENCY: Fonda D. Davis

Solid Waste & Recycling, Animal Control, Parks & Recreation

TOTAL ATTACHMENTS: 0

==========

Information Items: None

FOR BOARD INFORMATION:

Right-of-Way Debris Pickup/Recycle Material Hauled
January 27, 2021-Februar 9, 2021

RIGHT–OF–WAY DEBRIS PICKUP

Apalachicola	Eastpoint	St George Island	Carrabelle	Lanark	Alligator Point
44.98 TONS	38.84 TONS	31.28 TONS	13.46 TONS	21.80 TONS	36.04 TONS

RECYCLE MATERIAL HAULED

	Apalachicola	Eastpoint	St. George Island	Carrabelle	Lanark	Alligator Point	St. James
Cardboard	5.13 TONS	5.01 TONS	2.08 TONS	1.14 TONS	-0- TONS	-0- TONS	.19 TONS
Plastic,Paper,Glass, Aluminum	-0- TONS	-0- TONS	-0- TONS	-0- TONS	-0- TONS	-0- TONS	-0- TONS

REQUESTED ACTION: None

From: **Lovestrand,Erik L** elovestrand@ufl.edu
Subject: Angler travel and targeting reports for Franklin County 2019
Date: February 11, 2021 at 12:29 PM
To: execdirector@apalachicolabay.org, Michael Moron michael@franklincountyflorida.com, ricky@franklincountyflorida.com
Cc: Rex Pennycuff rex@thefishermanschoice.net

EL

Good Afternoon All,

I wanted to share the two attached “Angler Travel and Targeting” reports that are relevant to the value of fishing-related business we do here in Franklin County. One is a short summary and the other is the full report (summary is the 12 KB document). They have been compiled by Dr. Ed Camp, a UF fisheries scientist/economist who resides on campus in Gainesville.

There are details on where people come from to fish here, what species they are targeting and much more. I think they may be useful for our guide fishing businesses, local TDC, and in general to those of you involved in our County Administration. Feel free to share with others you think may be interested in the data.

Dr. Camp is doing this annually now at no cost to us, as well as several other counties. I have data from 2018 as well if you are interested.

All the Best,

Erik

Erik Lovestrand
UF/IFAS Franklin County Extension Director
Sea Grant Regional Specialized Agent III
elovestrand@ufl.edu
(850) 653-9337 Office
(850) 766-8929 Cell

Sea Grant 50 YEARS Putting science to work for America's coastal communities

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Angler Travel and Targeting Summary: Franklin County

Prepared for the Franklin County Visitors Bureau by Eric Lovestrand, Franklin County Extension Director, Regional Specialized Sea Grant Agent (elovestrand@ufl.edu) and Ed Camp, Assistant Professor, University of Florida (edvcamp@ufl.edu)

How to use this summary

This summary can inform how to **advertise or promote local fishing and fishing-based tourism specifically in Franklin County**. The report describes information about where people come from when they fish Franklin County, and what they fish for. Where people come from (the "origin" of their fishing trip) may help identify advertising locations. The species they fish for, or "target" may inform the photos or text to use in advertisements or other outputs. All data here come from the National Marine Fisheries Service Marine Recreational Information Program. Additional information can be found in the full *Angler Travel and Targeting Report: 2020 Franklin County*, which Eric Lovestrand can provide you.

Where people come from to fish Franklin County

Table 1: Out-of-state angler origins comparison

Trips to Florida	Prop.	Trips to North Big Bend	Prop.	Trips to Franklin County	Prop.
Georgia	0.157	Georgia	0.650	Georgia	0.678
Alabama	0.075	Alabama	0.129	Alabama	0.115
Not Available	0.074	Tennessee	0.047	Tennessee	0.055
Tennessee	0.053	Kentucky	0.014	Indiana	0.014
Texas	0.053	South Carolina	0.014	Louisiana	0.012

Table 1. The origins of out-of-state angler trips for Florida, the North Big Bend region, and specifically Franklin County, for 2009-2019.
Columns 1-2 show the top 5 out-of-state origins of angler trips throughout Florida state. **Columns 3-4** show the top out-of-state origins for just trips made to the North Big Bend region. **Columns 5-6** show the top out-of-state origins for trips made to just Franklin County. Comparing the columns shows how Franklin County attracts visitors relative to the surrounding region or state. "Not Available" mostly describes visitors from outside the U.S.

Table 2: In-state angler origin comparison

Out-of-county Orig	Prop.	Any Orig.	Prop.
Leon	0.498	Leon	0.402
Wakulla	0.188	Franklin	0.192
Gadsden	0.064	Wakulla	0.152
Liberty	0.023	Gadsden	0.051
Jefferson	0.016	Liberty	0.019

Table 2. The origins of Florida resident anglers fishing in Franklin County, for 2009-2019.
This table shows where Florida resident anglers come from when they fish Franklin County. **Columns 1 & 2** show origins of trips in Franklin County by anglers who are **not** residents of Franklin County, and **columns 3 & 4** show origins of **all** Florida-resident trips in Franklin County. This information can be used to identifying in-state advertising.

What people fish for in Franklin County

Table 3: Proportion of species targeted, comparing county to state

All Franklin County trips	Prop.	In county trips	Prop.	Out of county trips	Prop.	Out of state trips	Prop.
No Target	0.422	No Target	0.410	No Target	0.424	No Target	0.409
Spotted seatrout	0.160	Spotted seatrout	0.167	Spotted seatrout	0.159	Spotted seatrout	0.198
Red drum	0.124	Red drum	0.143	Red drum	0.121	Red drum	0.117
Red snapper	0.072	Red snapper	0.079	Red snapper	0.071	Red snapper	0.058
Gag	0.039	Gag	0.048	Gag	0.038	Atlantic tarpon	0.038

Table 3. Proportions of species targeted by fishing trips made in Franklin County by anglers from various origins, for 2009-2019.
This table shows the top 5 species anglers fish in Franklin County, depending on where they live. **Columns 1-2** shows what anglers fish for in Franklin County regardless of where they come from. **Columns 3-4** shows what Franklin County resident anglers fish for, **Columns 5-6** shows what anglers who live in Florida but not Franklin County fish for, and **Columns 7-8** shows what out-of-state anglers fish for. The information here can be used to fine-tune advertising (photos and text) or informational content for out-of-county or out-of-state anglers.

Angler Travel and Targeting Report 2020: Franklin County

A data report for the Franklin County Visitors Bureau prepared by:

Erik Lovestrand, Franklin County Extension Director, Regional Specialized Sea Grant Agent. elovestrand@ufl.edu

Ed Camp, Assistant Professor of Fisheries and Aquaculture Governance, University of Florida. edvcamp@ufl.edu

Table of Contents

Abbreviations and Definitions 2
Overview Summary 3
NMFS MRIP background 5
Fishing Trip Origins: Where do your anglers come from? 6
Fishing Trip Origins Results: Tables 7
Fishing Trip Origin Results: Maps 10
Species targeted: What do your anglers fish for? 17
Species Targeted Results: Tables 18
Species Targeted Results: Time series figures 21
References 23

Abbreviations and Definitions

NMFS: National Marine Fisheries Service.
MRIP: Marine Recreational Information Program, which is operated by NMFS to survey coastal anglers.
APAIS: Access Point Angler Intercept Survey, the survey implemented by MRIP to collect information about angling.
North Big Bend region: refers to the areas of and marine waters adjacent to Gulf, Franklin, Wakulla, and Jefferson counties.

Overview Summary

Why this report might be important
Recreational fishing is one of the dominant recreational uses of marine ecosystems globally, and marine recreational fisheries (recreational fisheries occurring in saltwater) are particularly important to Florida. Florida has more saltwater anglers than any other state—2.4 million (USFWS 2011), with over a million saltwater fishing licenses sold annually. The total economic output (market activity) of saltwater fishing in Florida was estimated at around $8b annually (NOAA 2017), making fishing a vital part of Florida's overall economy, and especially critical for coastal counties. Because of their importance, marine recreational fisheries in Florida are carefully managed by state (Florida Fish and Wildlife Conservation Commission; FWC) and by federal (NOAA's National Marine Fisheries Service, NMFS) agencies. These two agencies partner to collect information about recreational fishing that is freely available to the public in the form of large databases. Extracting and visualizing these data can be challenging. We have queried these databases and summarized information we think may be helpful to the Franklin County Visitors Bureau. **Specifically this information can be used to inform advertisements of fishing-related tourism in Franklin County.**

What this report can be used for
This report is designed to provide information about marine recreational fishing dynamics in Franklin County. Fishing dynamics include information about what species of fish recreational fishers (commonly called "anglers") are most often trying to catch and where anglers come from when they fish marine waters from Franklin County. Angler targeting and travel information may have several uses. Understanding what fish species are commonly targeted may help inform:

- Which species are most popular with local or non-local anglers.
- How to best advertise fishing in this area–e.g. what fish species should be pictured in advertisements.
- Which rule changes local anglers will care the most about.
- How changes in fish populations (like from a habitat change or fish kill) may affect fishing effort, angler travel, and eventually, local economies.

Information on where anglers come from when they fish local waters has multiple potential uses as well, and we think it can inform:

- Locations to place advertisements for local fishing. For example, does it make more sense to advertise Franklin County recreational fishing in New York, or in Georgia?.
- Which people might want to be involved in local fisheries decision-making. For example, if many Franklin County anglers reside in other counties, these anglers should perhaps be surveyed prior to any rule changes.

Together, this information is intended to help local governance entities, like the Franklin County Visitors Bureau, access and use data that can help them better serve their constituents and sustain or improve the economic effects of marine recreational fishing in Franklin County.

Where the information from this report comes from

All of the data in this report come from the NOAA's National Marine Fisheries Program (NMFS) Marine Recreational Information Program (MRIP). These data are publicly available for download at https://www.fisheries.noaa.gov/recreational-fishing-data/data-downloads. The MRIP program contains information voluntarily provided by anglers at fishing locations surveyed according to a scientifically designed sampling program. Data are continuously collected, but data in this report are for years 2009-2019. Future reports will show updated data as they are available.

NMFS MRIP background

What is MRIP?
While commercial fishers have a separate reporting system with specific requirements for commercial fishers to report fishing locations and catches to state and federal agencies, no such requirements exist for recreational fishers The MRIP is NMFS's way of gathering information needed to sustainably manage recreational fisheries. The MRIP allows state and federal researchers and managers to understand things like:

- How many recreational fishing trips are being taken in a region and time period?
- How many of these trips target a certain species?
- What are angling catch rates and how are they changing?
- What are the sizes of fish that are harvested?

These things can be important for developing stock assessments that inform fisheries management decisions. The MRIP system includes two main surveys. One is an "access point" or "intercept" survey designed to understand aspects of fishing trips like length of trip, origin, target species, etc. The other, which this report does not use, is designed to understand what proportion of the human population in an area is engaging in these types of fishing trips. Information from the two surveys is combined to allow researchers to estimate some of the information described in the bullet points above, as well as important things like the total amount of a certain fish species that recreational fishers harvest or remove in a region and time.

What MRIP information does this report use?
It is important to understand that this report does not use the estimates from MRIP. This report only uses the actual data provided by the angler intercept survey. This means all the data here are exactly what anglers are telling surveyors when they are interviewed. This distinction is important for a couple reasons. The data used here are simply descriptive. We do not show "error" or "uncertainty" around them, because we are reporting the metrics from the database, and not extrapolating the data by any factors or subjecting them to statistical estimation processes. What this means, is that the data here will be correct as long as anglers are correctly reporting to surveyors what they did when they went fishing.

Additional information about MRIP
A lot of additional information is available about the NMFS MRIP data and how these data are used. We have described the parts of this information that are important to know to understand and best use the data provided in this report. Additional information directly through NOAA Fisheries at https://www.fisheries.noaa.gov/topic/recreational-fishing-data, as well as through the Marine Resource Education Program, MREP (different from MRIP), for which more information is available at: https://www.gmri.org/our-work/fisheries-convening/mrep-southeast. Finally, many Florida Sea Grant agents and county faculty, FWC personnel, and University of Florida researchers know about MRIP and may be able to answer additional questions.

Fishing Trip Origins: Where do your anglers come from?

Background on data used
Every recreational fishing trip made has an origin and a destination. In the MRIP data system, the origin is described as the angler's residence, and the destination is defined as where the angler was intercepted (e.g., boat ramp, fishing pier, etc.). For this report, the residence is considered to be the population centroid of the angler's county-of-residence. The population centroid is the spatial location in a county that "balances" the counties population. This means the centroid isn't the geographical center of the county, but it is the most likely "average" location for a person to come from, given we know they live in a certain county. The fishing site destinations that are surveyed include those in the MRIP Access Point Angler Intercept Survey (APAIS). What is important is that these destination sites are selected as part of a statistically designed survey. Further information about APAIS and the specific destinations is available at: https://www.fisheries.noaa.gov/recreational-fishing-data/public-access-fishing-site-register

Fishing Trip Origins: Background on methods used
For the recreational fishing trip origin information, we use data available in the MRIP "trips" databases that describe the results of the MRIP APAIS survey—this is the information that anglers tell surveyors when they are interviewed about their trips. We designed queries that let us look at the anglers that were interviewed in specifically Franklin County—i.e. the trips where anglers' fishing destination was in marine waters adjacent to Franklin County, regardless of where the origin was. Once we have isolated the trips occurring in Franklin County, we can analyze where most of these trips came from. Specifically, we can look at things like:

- The proportion of trips sampled in Franklin County that come from out-of-state origins.
- The proportion of trips sampled in Franklin County with in-state origins.
- Both the above, but for trips in a multi-county region that includes Franklin County.

One thing that is important to note is that we report the proportion of the sampled trips. This is not the same as reporting the total number of trips. Enumerating the total number of trips would require estimation tools that are not described here. However, because of the statistical design that the MRIP APAIS survey is implemented, the proportions we use (of sampled trips) should correspond to the total numbers of trips. What this means is that the information in this report can be very useful for things like understanding where people, on average, are coming from when then fish Franklin County. Additional information on angler trip analyses is provided in (Camp et al. 2018).

We provide two types of information about angler origins:

- Tables describing where anglers come from.
- Figures of maps graphically illustrating anglers travel.

Fishing Trip Origins Results: Tables

We provide two tables summarizing where anglers come from when they fish various parts of Florida and specifically the North Big Bend region and Franklin County.
Table 1 compares the states that out-of-state anglers come from when they fish either anywhere in Florida, the North Big Bend region, or specifically Franklin County.
Table 2 shows the county-origins of trips made by Florida residents. It compares the proportion of sampled trips coming from counties by anglers (*i*) living outside of the North Big Bend region, (*ii*) living outside of Franklin County, and (*iii*) living anywhere in Florida, including Franklin County.

We anticipate these tables may be useful in several ways, including:

- Understanding where anglers fishing in Franklin County come from, which may inform placement of fishing and tourism advertisements.
- Understanding how angler origins may differ between Franklin County and surrounding areas. This can potentially be used to further fine tune efficient advertisement placement by identifying locations where Franklin County may compete more or less with nearby counties for angling visitors.
- Understanding what proportion of anglers fishing Franklin County are local vs. visitors, which may be useful for deciding where to have meetings about Franklin County fishing.

Table 1

Out-of-state angler origins comparison

Orig.(FL)	Prop.	Orig.(North Big Bend)	Prop.	Orig.(Franklin)	Prop.
Georgia	0.157	Georgia	0.650	Georgia	0.678
Alabama	0.075	Alabama	0.129	Alabama	0.115
Not Available	0.074	Tennessee	0.047	Tennessee	0.055
Tennessee	0.053	Kentucky	0.014	Indiana	0.014
Texas	0.053	South Carolina	0.014	Louisiana	0.012
Illinois	0.046	North Carolina	0.013	North Carolina	0.011
Ohio	0.044	Illinois	0.012	Texas	0.011
New York	0.043	Indiana	0.012	Wisconsin	0.011
Michigan	0.042	Texas	0.012	South Carolina	0.010
Pennsylvania	0.032	Louisiana	0.010	Illinois	0.008

Table 1. State origins of anglers fishing Florida, the North Big Bend region, and Franklin County, for 2009-2019.

This table compares which states out-of-state anglers come from when they fish either Florida as a whole, the North Big Bend region (here defined as including Gulf, Franklin, Wakulla, and Jefferson counties), or Franklin County.

- Columns 1 & 2 show the state origins of non-Florida residents when they fish in Florida.
- Columns 3 & 4 show the state origins of non-Florida residents when they fish the North Big Bend region.
- Columns 5 & 6 show the state origins of non-Florida residents when they fish Franklin County.

This comparison allows understanding where (*i*) out of state anglers fishing Franklin County come from, and (*ii*) how that compares to the local region and broader state of Florida. This may be helpful for understanding if Franklin County is attracting anglers from specific origins differently than the surrounding region of the North Big Bend, or Florida as a whole.

The "Not Available" is returned either when anglers refuse to give state of origin, or do not reside in the US-i.e. international visitors.

Table 2

In-state angler origin comparison

Out-of-region Orig.	Prop.	Out-of-county Orig.	Prop.	Any Orig.	Prop.
Leon	0.646	Leon	0.498	Leon	0.402
Gadsden	0.061	Wakulla	0.188	Franklin	0.192
Bay	0.050	Gadsden	0.064	Wakulla	0.152
Jackson	0.033	Liberty	0.023	Gadsden	0.051
Liberty	0.015	Jefferson	0.016	Liberty	0.019
Calhoun	0.013	Bay	0.015	Jefferson	0.013
Okaloosa	0.013	Jackson	0.015	Bay	0.012
Walton	0.012	Alachua	0.014	Jackson	0.012
Duval	0.010	Duval	0.013	Alachua	0.011
Madison	0.008	Hillsborough	0.011	Duval	0.011

Table 2. County origins of Florida anglers fishing the North Big Bend region and Franklin county, for 2009-2019.

This table compares which counties Florida resident anglers come from when they fish the North Big Bend region (Gulf, Franklin, Wakulla, and Jefferson counties) or specifically Franklin County.

- Columns 1 & 2 show origins of Florida residents fishing the North Big Bend region who live outside of the North Big Bend region.
- Columns 3 & 4 show origins of Florida residents fishing Franklin County but living outside of Franklin County.
- Columns 5 & 6 show origins of Florida residents fishing Franklin County, regardless of where in Florida they live.

This comparison allows understanding (*i*) where Florida resident anglers fishing the North Big Bend region and Franklin County come from, and (*ii*) the Florida counties from which the greatest proportion of out-of-county trips come from.

Fishing Trip Origin Results: Maps

We provide several maps to graphically illustrate where sampled anglers come from when they fish the North Big Bend region and Franklin County. The maps show the "direct line" paths between the population centroids of anglers' county of residence and the location where they were sampled by the MRIP APAIS survey-i.e. their fishing destinations. For all maps, thicker and warmer colored lines indicate more trips from a given county to a given destination, and thinner and cooler colors suggests fewer trips. Here, different maps are created for different species, including the top five species targeted in the North Big Bend region.

Figure 1 maps trips to Franklin County regardless of species targeted.
Figure 2 maps trips to the North Big Bend region when anglers targeted Spotted seatrout.
Figure 3 maps trips to the North Big Bend region when anglers targeted Red drum.
Figure 4 maps trips to the North Big Bend region when anglers targeted Red snapper.
Figure 5 maps trips to the North Big Bend region when anglers targeted Gag.
Figure 6 maps trips to the North Big Bend region when anglers targeted Sea bass family.

The primary purpose of these figures is to serve as a visual aid to augment the use of the previous tables.

Figure 1.

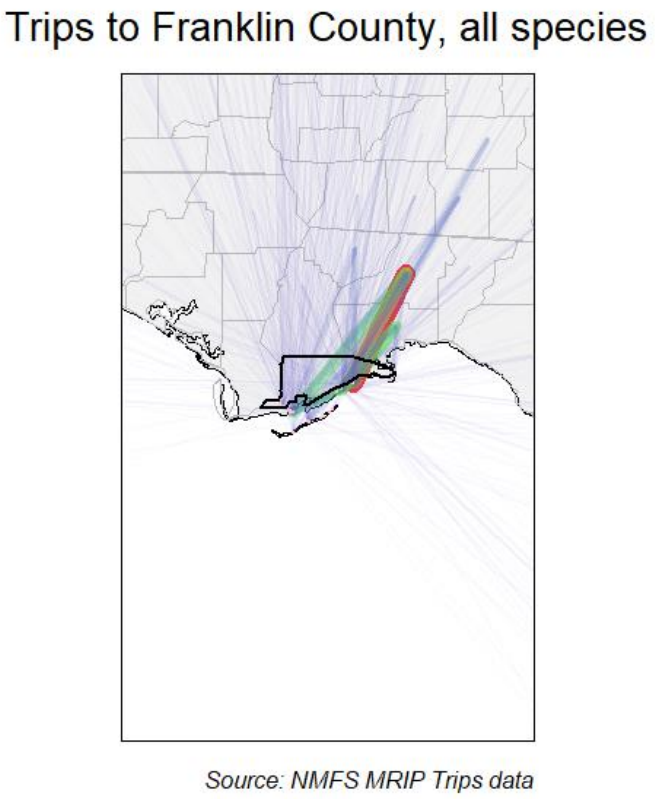


Figure 1. Map showing where trips fishing Franklin County originated in, regardless of species targeted, for 2009-2019. Thicker and warmer colored lines show relatively more trips taken, and thinner, cooler colored lines show that relatively fewer trips were taken.

Figure 2.

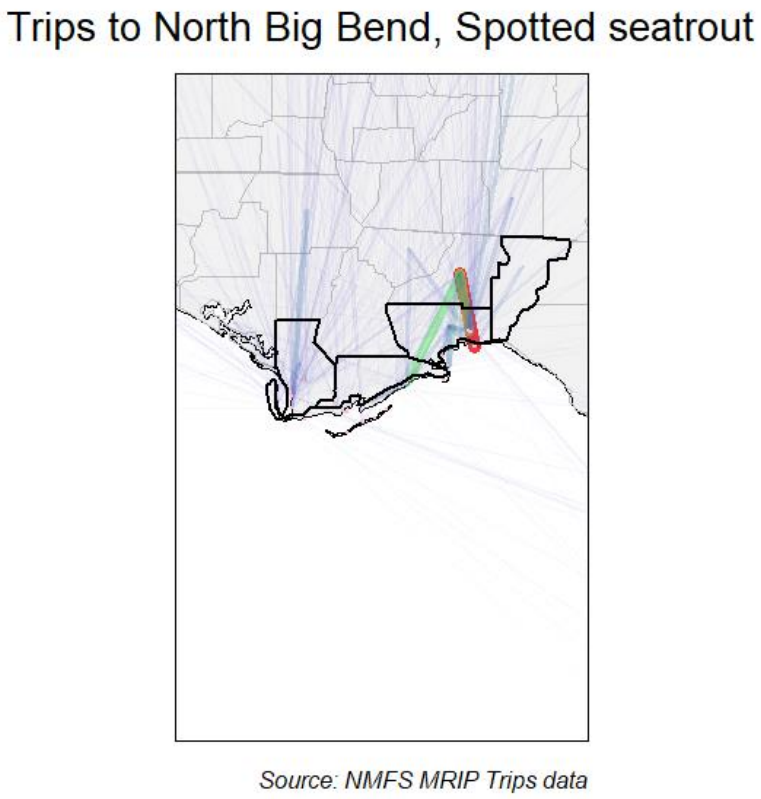


Figure 2. Map showing where trips fishing the North Big Bend region originated in, when targeted Spotted seatrout, for 2009-2019. Thicker and warmer colored lines show relatively more trips taken, and thinner, cooler colored lines show that relatively fewer trips were taken.

Figure 3.

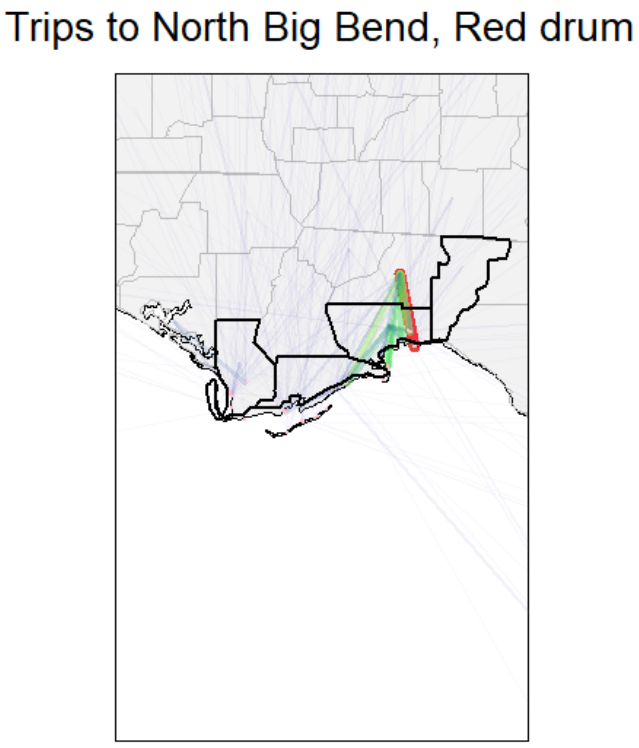


Figure 3. Map showing where trips fishing the North Big Bend region originated in, when targeted Red drum, for 2009-2019. Thicker and warmer colored lines show relatively more trips taken, and thinner, cooler colored lines show that relatively fewer trips were taken.

Figure 4.

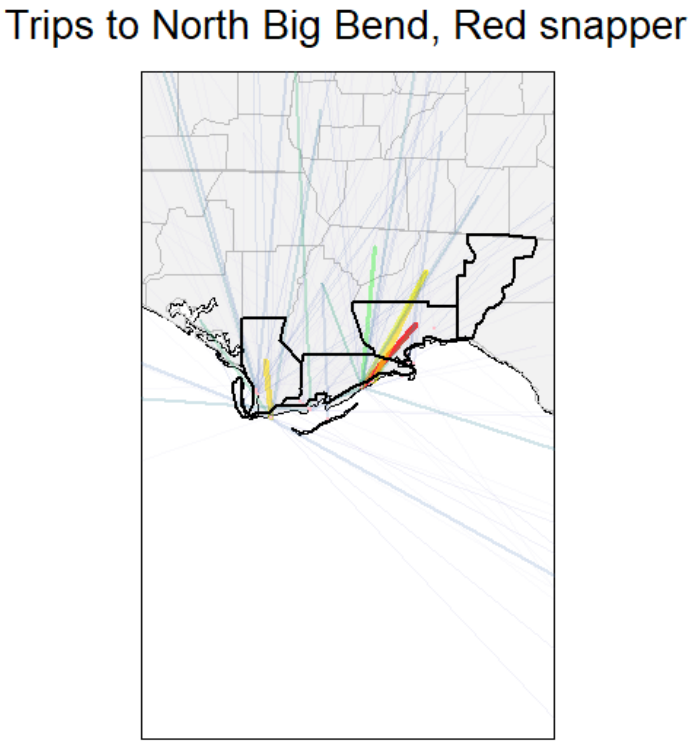
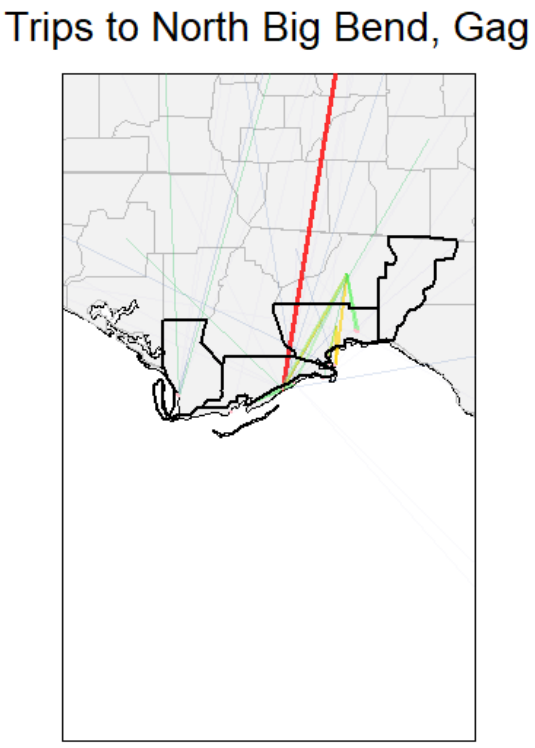


Figure 4. Map showing where trips fishing the North Big Bend region originated in, when targeted Red snapper, for 2009-2019. Thicker and warmer colored lines show relatively more trips taken, and thinner, cooler colored lines show that relatively fewer trips were taken.

Figure 5.



Source: NMFS MRIP Trips data

Figure 5. Map showing where trips fishing the North Big Bend region originated in, when targeted Gag, for 2009-2019. Thicker and warmer colored lines show relatively more trips taken, and thinner, cooler colored lines show that relatively fewer trips were taken.

Figure 6.



Figure 6. Map showing where trips fishing the North Big Bend region originated in, when targeted Sea bass family, for 2009-2019. Thicker and warmer colored lines show relatively more trips taken, and thinner, cooler colored lines show that relatively fewer trips were taken.

Species targeted: What do your anglers fish for?

Background on data used
The MRIP APIAS includes questions about the species that interviewed anglers were targeting on their recently completed fishing trips. Specifically, anglers are asked what their "primary" and "secondary" targeted species were. Not all anglers provide a specific species. Statewide, nearly 50% of trips do not have a listed target, though certain regions have much greater proportions trips targeting specific fish. The species targeted information is used by MRIP to estimate fishing effort, but can be used here to understand what species are most commonly fished for. Further information about APAIS and the specific destinations is available at: https://www.fisheries.noaa.gov/recreational-fishing-data/public-access-fishing-site-register.

Species targeted: Background on methods used
To understand what fish species anglers most commonly fished for, we use data available in the MRIP "trips" databases that describe the results of the MRIP APAIS survey. The "trips" database contains the information that anglers tell surveyors when they are interviewed about their recreational fishing trips. We designed a series of queries to calculate the proportions of trips targeting specific fish species. Queries represented different scenarios regarding where anglers were intercepted (their destinations) and where they listed their home residence (their origin). This information was summarized by pooling trips over time—i.e. looking at the last 10 years (2009-2019) together. To assess potential changes in the fish that anglers target, we also analyzed time series for some of the most commonly targeted species. Time series were constructed by assessing the proportions of trips intercepted in the North Big Bend region that targeted a specific species for each of the last 10 years.

Species targeted: Information provided
Two types of information products were developed:

- Tables describing the proportions of trips targeting different fish species at various combinations of fishing locations and residences.
- Figures showing the time series of proportion of trips taken in the North Big Bend region targeting the most popular fish species.

One thing that is important to note is that we report the proportion of the sampled trips targeting a certain species. This is not the same as reporting the total number of trips. Enumerating the total number of trips would require estimation tools that are not described here. However, because of the statistical design used to implement the MRIP APAIS survey, the proportions we use (of sampled trips) should correspond to the total numbers of trips. What this means is that the information in this report can be very useful for things like understanding where people, on average, are coming from when then fish Franklin County.

Species Targeted Results: Tables

Tables describing the proportions of trips targeting different fish species at various combinations of fishing locations and residences, including:

- Trips in all of Florida, regardless of origin.
- Trips in Florida's Gulf coast, regardless of origin.
- Trips in the North Big Bend region, regardless of origin.
- Trips taken in Franklin County, regardless of origin.
- Trips taken in Franklin County by Franklin County residents.
- Trips taken in Franklin County by non-residents of Franklin County.
- Trips taken in Franklin County by out-of-state anglers.

These results are summarized in two separate tables that promote comparison of Franklin County to surrounding areas. All results represent data pooled over the last 10 years (2009-2019).

We anticipate these tables may be useful in several ways, including:

- Understanding what species anglers are targeting when they fish in Franklin County, which may help inform local government interest in state and regional fisheries management issues.
- Understanding what species visiting (non Franklin-County residents) anglers target, which may inform the media outlets and visuals (e.g., fish photos) of future advertisements).

Table 3

Proportion of species targeted, comparing county to state

FL trips	Prop.	FL Gulf trips	Prop.	North Big Bend trips	Prop.	Franklin trips	Prop.
No Target	0.491	No Target	0.481	No Target	0.365	No Target	0.422
Red drum	0.098	Red drum	0.099	Spotted seatrout	0.267	Spotted seatrout	0.160
Spotted seatrout	0.076	Spotted seatrout	0.096	Red drum	0.135	Red drum	0.124
Dolphin	0.035	Common snook	0.031	Red snapper	0.046	Red snapper	0.072
Common snook	0.031	Spanish mackerel	0.031	Gag	0.029	Gag	0.039
King mackerel	0.026	Red snapper	0.028	Sea bass family	0.017	Atlantic tarpon	0.029
Spanish mackerel	0.024	King mackerel	0.025	Atlantic tarpon	0.016	Sea bass family	0.029
Red snapper	0.021	Gag	0.023	Lefteye flounder family	0.016	King mackerel	0.012
Sheepshead	0.018	Gray snapper	0.020	King mackerel	0.011	Red grouper	0.012
Gag	0.016	Atlantic tarpon	0.019	Spanish mackerel	0.011	Black sea bass	0.010

Table 3. Comparison of species targeted in Franklin county to other regions of Florida, for 2009-2019.

- Columns 1 & 2 show species targeted for trips made throughout Florida.
- Columns 3 & 4 show species targeted for trips made to the Gulf coast of Florida.
- Columns 5 & 6 show species targeted for trips made in the North Big Bend region.
- Columns 7 & 8 show species targeted for trips made in Franklin County.

Table 4

Proportion of species targeted, comparing county to state

All Franklin trips	Prop.	In county trips	Prop.	Out of county trips	Prop.	Out of state trips	Prop.
No Target	0.422	No Target	0.410	No Target	0.424	No Target	0.409
Spotted seatrout	0.160	Spotted seatrout	0.167	Spotted seatrout	0.159	Spotted seatrout	0.198
Red drum	0.124	Red drum	0.143	Red drum	0.121	Red drum	0.117
Red snapper	0.072	Red snapper	0.079	Red snapper	0.071	Red snapper	0.058
Gag	0.039	Gag	0.048	Gag	0.038	Atlantic tarpon	0.038
Atlantic tarpon	0.029	King mackerel	0.026	Sea bass family	0.032	Gag	0.028
Sea bass family	0.029	Requiem shark family	0.013	Atlantic tarpon	0.031	Sea bass family	0.023
King mackerel	0.012	Sheepshead	0.013	Red grouper	0.013	Black sea bass	0.013
Red grouper	0.012	Gulf kingfish	0.011	Black sea bass	0.011	Sand seatrout	0.010
Black sea bass	0.010	Spanish mackerel	0.011	King mackerel	0.011	Sheepshead	0.010

Table 4. Proportions of species targeted by fishing trips made in Franklin county by anglers from various origins, for 2009-2019.

- Columns 1 & 2 show the species targeted by all trips made in Franklin County.
- Columns 3 & 4 show the species targeted in Franklin County by Franklin residents.
- Columns 5 & 6 show the species targeted in Franklin County by Florida residents not living in Franklin County.
- Columns 7 & 8 shows the species targeted in Franklin County by non-residents of Florida.

Species Targeted Results: Time series figures

We provide time series of the proportion of intercepted trips that targeted each of the top nine species fished for in the North Big Bend region. Data are available for each year from 2009-2019, and represent the raw proportions of surveyed trips, which means that no uncertainty estimates (e.g. “error” bars) are relevant to these data.

The multi-panel figure below should primarily be useful for understanding how the species of fish anglers target when they fish has changed in recent years. These changes may be related to changes in angler’s preferences, but can have other causes as well, such as:

- Changes in costs of fishing (e.g., fuel), since some species require larger boats or longer travel times to target.
- Changes in fishing regulations for specific species.
- Changes in knowledge of how to successfully target specific species.
- Changes in fish populations, which can be the result of changing fishing, fisheries management, or habitat, as well as perturbations like red tide or cold kills.

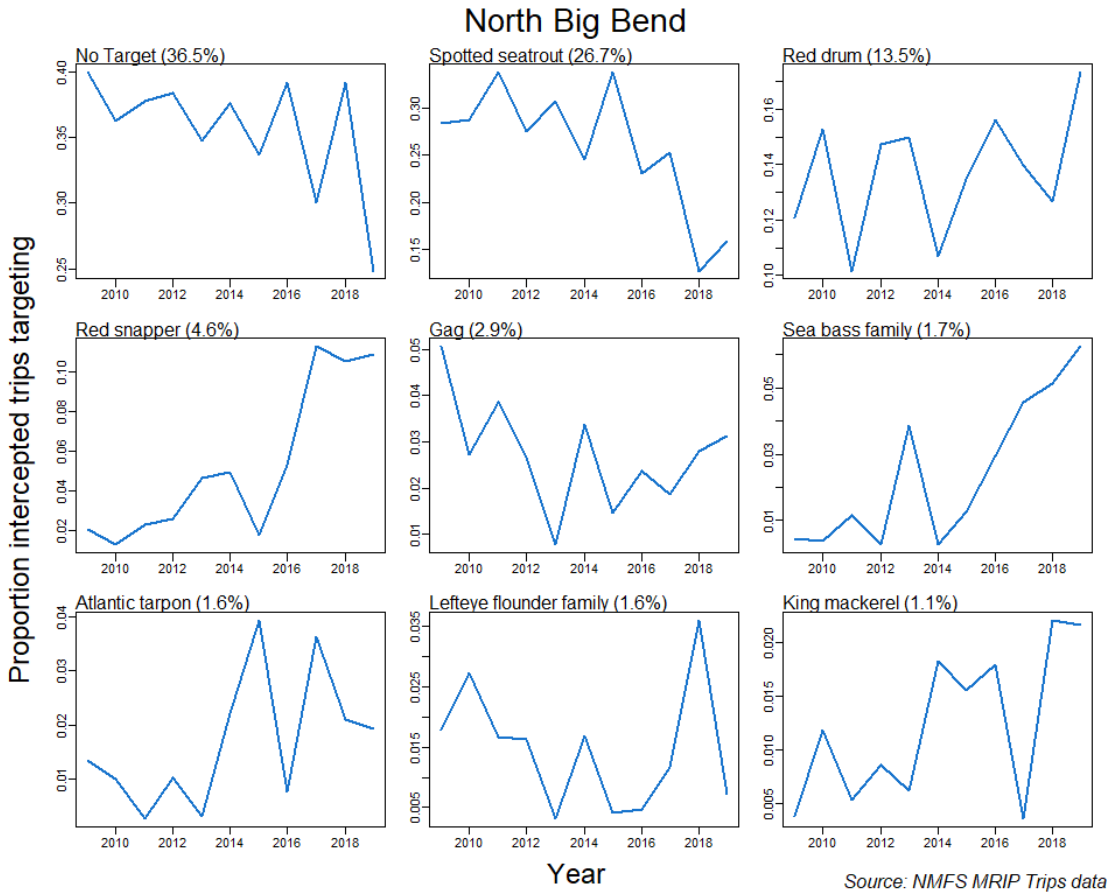


Figure 6. Time series of the proportion of intercepted trips targeting each of the top 9 fish species targets in the North Big Bend region, for 2009-2019.
Each panel describes the time series for one of the top-targeted fish species (including no species targeted, "No Target"). Proportion of total trips targeting each species over the entire span of years (2009-2019) shown is provided in parentheses following each species' name.

References

Camp, E. V., Ahrens R. N. M., C. Crandall, and K. Lorenzen. 2018. "Angler travel distances: Implications for spatial approaches to marine recreational fisheries governance." *Marine Policy* 87: 263–74.

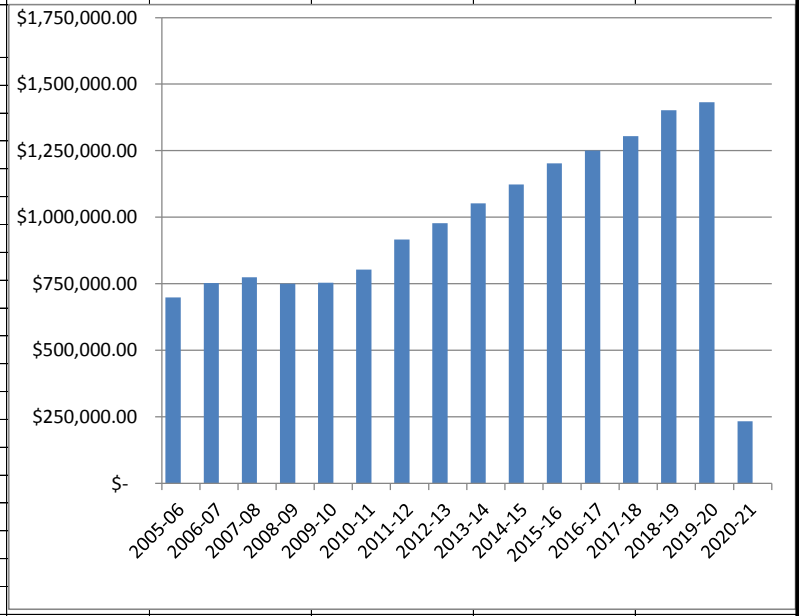
NOAA, National Marine Fisheries Service. 2017. "Fisheries Economics of the United States, 2015." NOAA Tech. Memo. NMFS-F/SPO-170. U.S. Depart. of Commerce.

USFWS, U. S. Fish Wildlife Service. 2011. "National Survey of Fishing, Hunting, and Wildlife-Associated Recreation." U.S. Depart. of Commerce.

FCTDC Collections Report for
2020-21 Year-to-Date Report
Through November 2020

	A	B	C	D	E	F	G	H	I	J	K	L	M
1	**Month**	**2005-06**	**2006-07**	**2007-08**	**2008-09**	**2009-10**	**2010-11**	**2011-12**	**2012-13**	**2013-14**	**2014-15**	**2015-16**	**2016-17**
2	October	$ 35,408.91	$ 32,809.57	$ 39,697.19	$ 38,597.69	$ 39,568.32	$ 36,996.34	$ 48,383.10	$ 53,543.22	$ 57,651.88	$ 58,875.87	$ 75,084.59	$ 95,107.96
3	November	$ 24,824.38	$ 24,717.35	$ 27,182.76	$ 25,888.92	$ 25,863.47	$ 26,438.49	$ 34,441.98	$ 40,334.08	$ 34,740.65	$ 40,065.78	$ 44,449.24	$ 46,043.65
4	December	$ 20,421.74	$ 16,055.89	$ 22,986.95	$ 23,167.33	$ 16,530.96	$ 19,936.19	$ 21,597.00	$ 21,510.93	$ 29,747.90	$ 30,978.80	$ 24,692.82	$ 41,580.49
5	January	$ 19,681.48	$ 26,489.68	$ 22,911.37	$ 22,960.20	$ 26,170.57	$ 23,359.12	$ 30,392.62	$ 33,657.09	$ 34,707.03	$ 38,805.36	$ 47,001.63	$ 41,668.57
6	February	$ 29,294.47	$ 44,900.59	$ 40,835.29	$ 39,452.32	$ 33,678.97	$ 34,980.88	$ 52,045.79	$ 49,365.87	$ 52,883.10	$ 42,754.53	$ 64,493.95	$ 60,422.61
7	March	$ 51,243.40	$ 45,643.22	$ 61,090.70	$ 49,778.57	$ 53,116.79	$ 61,989.52	$ 66,597.90	$ 80,880.36	$ 78,180.12	$ 83,626.43	$ 80,017.67	$ 84,583.19
8	April	$ 69,608.73	$ 70,430.06	$ 66,135.24	$ 73,880.65	$ 53,934.68	$ 70,610.82	$ 81,641.55	$ 90,242.68	$ 81,115.14	$ 101,310.37	$ 103,120.37	$ 89,949.68
9	May	$ 100,486.16	$ 114,100.71	$ 123,221.80	$104,769.28	$120,470.95	$ 90,634.75	$140,203.97	$115,589.54	$ 135,897.45	$ 143,700.44	$ 131,348.44	$ 110,484.59
10	June	$ 107,484.39	$ 166,403.90	$ 138,839.79	$143,507.76	$151,640.61	$172,029.99	$143,805.29	$195,838.11	$ 210,505.76	$ 195,093.30	$ 213,948.96	$ 226,795.48
11	July	$ 149,857.23	$ 95,128.02	$ 128,027.35	$131,276.62	$114,121.18	$147,874.24	$140,000.40	$153,197.77	$ 164,199.99	$ 182,235.52	$ 253,603.30	$ 242,036.51
12	August	$ 51,353.14	$ 69,863.99	$ 57,497.82	$ 56,312.21	$ 71,377.70	$ 60,698.01	$ 93,912.12	$ 86,742.96	$ 107,783.56	$ 129,879.50	$ 82,664.07	$ 121,808.90
13	September	$ 38,597.72	$ 46,282.27	$ 45,739.57	$ 41,298.87	$ 47,760.09	$ 57,592.93	$ 63,037.18	$ 57,170.58	$ 64,199.48	$ 75,778.00	$ 81,869.35	$ 90,214.19
14	**Totals**	**$ 698,261.75**	**$ 752,825.25**	**$ 774,165.83**	**$750,890.42**	**$754,234.29**	**$803,141.28**	**$916,058.90**	**$978,073.19**	**$1,051,612.06**	**$1,123,103.90**	**$1,202,294.39**	**$1,250,695.82**
15													
16	**YOY %**		**$ 54,563.50**	**$ 21,340.58**	**$ (23,275.41)**	**$ 3,343.87**	**$ 48,906.99**	**$112,917.62**	**$ 62,014.29**	**$ 73,538.87**	**$ 71,491.84**	**$ 79,190.49**	**$ 48,401.43**
17			**7.8%**	**2.8%**	**-3.0%**	**0.4%**	**6.5%**	**14.1%**	**6.8%**	**7.5%**	**6.8%**	**7.1%**	**4.0%**
18													

	A	B	C	D	E	F	G	H
19	**Month**	**2017-18**	**2018-19**	**2019-20**	**2020-21**	**Increase / Decrease**	**% of Change**	**To Date % of Change**
20	October	$ 85,823.35	$ 38,416.89	$ 89,660.28	$147,542.08	$ 57,881.80	64.56%	64.56%
21	November	$ 49,440.74	$ 87,784.31	$ 57,067.01	$ 86,469.54	$ 29,402.53	51.52%	116.08%
22	December	$ 37,182.43	$ 46,715.00	$ 52,526.91				
23	January	$ 51,388.51	$ 52,063.46	$ 54,422.25				
24	February	$ 58,337.94	$ 66,632.44	$ 95,017.02				
25	March	$ 111,947.32	$ 127,975.20	$ 71,946.84				
26	April	$ 103,422.44	$ 82,258.08	$ 20,066.60				
27	May	$ 140,130.14	$ 166,129.65	$ 123,839.27				
28	June	$ 269,049.32	$ 300,092.38	$ 283,734.76				
29	July	$ 215,933.34	$ 209,374.07	$ 253,488.28				
30	**August**	**$ 111,322.92**	**$ 134,238.67**	**$ 190,136.02**				
31	September	$ 70,419.47	$ 90,051.57	$ 140,186.24				
32	**Totals**	**$1,304,397.92**	**$1,401,731.72**	**$1,432,091.48**	$234,011.62	$ 87,284.33	**58.04%**	
33								
34	**YOY %**	**$ 53,702.10**	**$ 97,333.80**	**$ 30,359.76**				
35		**4.29%**	**7.46%**	**2.17%**				
36								
37	*** October and November 2018 due to Hurricane Michael statistically are outliers.**							
38	**October and November 2019 compared with 2017-18 amounts are more representative,**							
39	**thus, these months show increases of 10% and 9% respectively, or YTD increase of 31%.**							
40	*** Coronoviris-19 March 1 - May 18 2020**							
41								
42								



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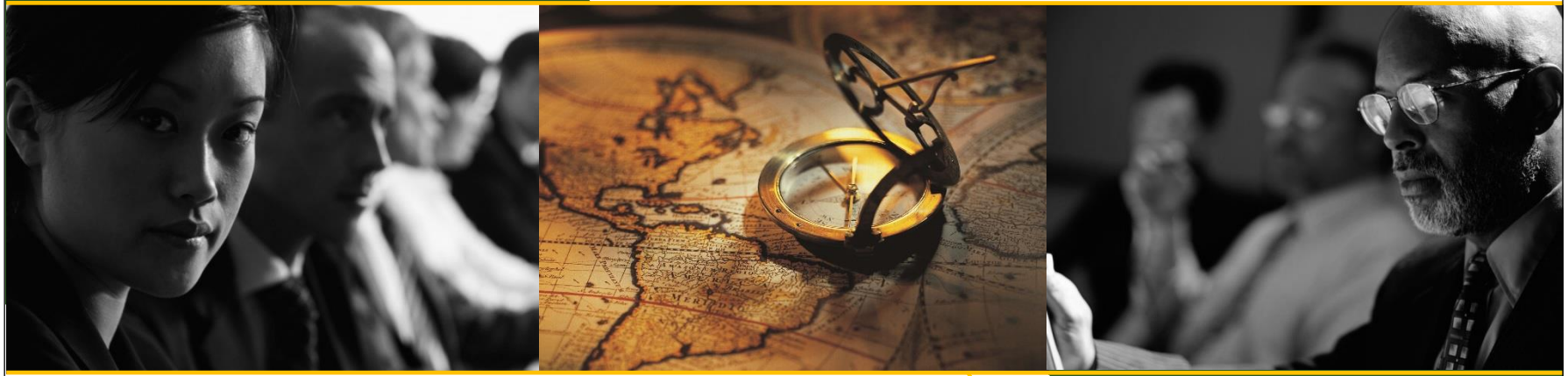
A Presentation to Conduct a Classification and Compensation Study for Franklin County, FL



Presented by:

Evergreen Solutions, LLC

February 16, 202

Presentation Outline

- **Who We Are**
- **Evergreen's Florida Experience**
- **Work Plan**
- **Project Timeline**
- **Why Choose Evergreen?**

Evergreen Solutions, LLC

Who We Are

- **National Public Sector Consulting Experience**
  - Work in 46 States
  - Extensive Experience Working with Local Gov't Clients
  - Over 600 Classification and/or Compensation Studies
  - Full-Service Human Resources Consulting Practice

- **Public Sector Expertise**
  - Local Governments
  - Colleges and Universities
  - School Districts
  - Quasi-Governmental Organizations
  - Non-Profits

FL Local Government Experience

- Gulf County
- Bay County
- Santa Rosa County
- Okaloosa County
- Escambia County
- Hillsborough County
- Manatee County
- Pinellas County
- Sarasota County
- Miami-Dade County
- Monroe County
- Palm Beach County
- Santa Rosa County
- Alachua County
- Flagler County
- Seminole County
- Osceola County
- Hernando County
- Gadsden County
- Brevard County
- Martin County
- Highlands County
- Charlotte County
- City of St. Petersburg
- City of Cocoa
- City of Daytona Beach
- City of Orlando
- City of Clermont
- City of Kissimmee
- City of Ocala
- City of Winter Park
- City of Orange City
- City of Hollywood
- City of Dania Beach
- City of Coral Springs
- City of Doral
- City of Parkland
- City of North Miami Beach
- City of Tamarac
- City of Key West
- City of Dunedin
- City of Largo
- City of St. Petersburg
- City of Cape Coral
- City of Ft. Myers
- City of Sarasota
- City of Gainesville
- City of North Port
- City of Palm Beach Gardens
- City of North Palm Beach
- City of Ft. Myers
- City of Plantation
- City of High Springs
- City of Punta Gorda
- City of Plant City
- City of Melbourne
- City of West Melbourne
- City of Fort Walton Beach
- City of Panama City
- City of St. Cloud
- City of Holmes Beach
- City of Lake City
- City of Sunny Isles Beach
- Village of N. Palm Beach
- Village of Pinecrest
- Miami Shores Village
- Town of Davie
- Town of Cutler Bay
- Town of Juno Beach

Evergreen Solutions, LLC

Work Plan

Step 1 Project Initiation

- Introduce team members
- Finalize project planning
- Finalize work plan
- Establish a communication schedule
- Collect data

Step 2 Project Outreach and Employee Participation

- Conduct employee orientation sessions and focus groups
- Interview department heads/supervisors
- Administer JATs and MITs
- Perform job analysis
- Analyze results

Step 3 Job Classification Analysis

- Review all class specifications
- Review work performed by each classification
- Develop classification structure based on JAT scores
- Evaluate and build projected classification plan
- Develop internal job classification hierarchies
- Validate internal equity

Work Plan *(Continued)*

Step 4 Conduct Market Salary Survey

- Identify benchmark positions and peer organizations
- Conduct a labor market salary survey
- Collect and analyze market salary data
- Prepare draft summary of the County's market position

Step 5 Solution Analysis and Development

- Conduct compensation analysis
- Develop new/revised pay grades and ranges for review
- Slot classifications into pay plans
- Conduct solution analysis

Step 6 Finalize Project

- Develop draft and final reports to include cost analysis for implementing recommendations
- Present the final report
- Develop a communication plan for employees
- Develop recommendations for the continued administration of the recommended plans
- Revise job descriptions and provide FLSA determinations
- Provide training

Why Choose Evergreen?

- **Unparalleled experience in conducting classification and compensation studies for local governments and other public sector clients—especially in the State of Florida**
- **Nationally recognized knowledge of and experience with local government operations**
- **An experienced collaborative and professional team**
- **Real world methodology that is industry standard**
- **Tested tools for knowledge transfer**

Thank You!

Dr. Jeff Ling, President
Evergreen Solutions, LLC
jeff@consultevergreen.com
2878 Remington Green Circle
Tallahassee, Florida 32308
850.383.0111
850.383.1511 fax
www.ConsultEvergreen.com



GARLICK ENVIRONMENTAL ASSOCIATES, INC.

SPECIALIZING IN: REGULATORY PERMITS • WETLANDS/UPLAND JURISDICTIONAL DELINEATIONS • SUBMERGED LAND LEASES • ECOLOGICAL INVENTORY ASSESSMENTS • CONSERVATION AND OTHER EASEMENTS • EXPERT WITNESS AND ENVIRONMENTAL LITIGATION SERVICES • MITIGATION • CULTURAL RESOURCE ANALYSIS • CREATIVE MARINA, DOCK, AND SUBDIVISION DESIGN

December 3, 2020

Ms Amy Kelly
Franklin County Planning & Zoning
33 Commerce Street
Apalachicola, FL 32320

Re: Dock Approval
GEA File No. 20-093
William Phelan

Dear Ms. Kelly:

By this letter, we are requesting you place the referenced project on the next Franklin County Planning and Zoning meeting to be held on January 12, 2021, as well as, the Franklin County Board of County Commissioners meeting to be held on January 19, 2021 for the construction of a Single Family Residential Dock. Attached are drawings for the proposed dock. We have submitted the application to FDEP and COE for permitting. We have received the FDEP permit, please find attached. Upon receipt of the COE permit, we will send a copy the COE permit as well.

If you have any questions, please let us know.

RECEIVED
DEC 03 2020
BY:

Sincerely,

Kevin Burdette, PhD
Garlick Environmental Associates, Inc.

Attachments

P.O. BOX 385
APALACHICOLA, FL 32329-0385
(850) 653-8899 FAX (850) 653-9656
garlick@garlickenv.com

DOCK PERMIT APPLICATION

FRANKLIN COUNTY BUILDING DEPARTMENT
34 Forbes Street, Suite 1, Apalachicola, Florida 32320
Phone: 850-653-9783 Fax: 850-653-9799
http://www.franklincountyflorida.com/planning_building.aspx

PERMIT #_____

FEE: $_____
C.S.I : $_____

TOTAL: $_____

NOTE TO APPLICANTS AND PERMIT HOLDERS:
VIOLATIONS OF THE TERMS AND CONDITIONS OF THIS PERMIT MAY WARRANT A STOP WORK ORDER OR REVOCATION OF THIS PERMIT. THIS PERMIT IS VALID FOR ONE YEAR FROM THE DATE OF ISSUANCE. CONSTRUCTION MUST COMMENCE WITHIN SIX MONTHS OF THIS DATE:
ISSUANCE DATE: _____ **EXPIRES:** _____

EXISTING HOUSE: ☐Yes ☐ No

DEP PERMIT: ☐Yes ☐ No

ARMY COE PERMIT: ☐Yes ☐ No

APPROVED: ☐Yes ☐ No

APPLICATION MUST BE COMPLETE:

Property Owner/s: William Phelan
Contact Information: Home #: Post Office Box 649 Cell #: 719-641-3151
Mailing Address: P.O. Box 649 City/State/Zip: Victor, CO 80860
EMAIL Address: bikerbill719@gmail.com @

Contractor Name:_____ Business Name:_____
Contact Information: Office #: _____ Cell #: _____
State License #:_____ County Registration #: _____
Mailing Address:_____ City/State/Zip: _____
EMAIL Address: _____ @_____

PROPERTY DESCRIPTION: 911 Address: 261 River Road - Carrabelle
Lot/s: _____ Block: _____ Subdivision:_____ Unit: _____
Parcel Identification #: 24-07S-05W-0000-0120-0020
JURISDICTION: ☑ Franklin County ☐ City of Carrabelle
☐ Apalachicola ☐ Eastpoint ☐ St. George Island ☑ Carrabelle ☐ Dog Island ☐ Lanark/ St. James ☐ St. Teresa ☐ Alligator Point

☐ **SINGLE FAMILY DOCK/PIER** ☐ **MULTI-FAMILY DOCK/PIER** ☐ **COMMERCIAL**

DESCRIPTION: _____

ZONING DISTRICT: _____ CONTRACT COST: _____

TOTAL SQUARE FOOT: _____ FOUNDATION TYPE: _____
ROOF MATERIAL: _____

APPROVED BY: ☐ **Planning & Zoning Date:** _____ ☐ **County Commissioners Date:**_____

WATER BODY: _____
CRITICAL SHORELINE DISTRICT: YES OR NO CRITICAL HABITAT ZONE: YES OR NO

FLOOD ZONE INFORMATION: EFFECTIVE DATE: February 5, 2014

PANEL NUMBER: _____ **FIRM ZONE/S:** _____
ELEVATION REQUIREMENTS AS PER SURVEY: _____
☐ Requires V-Zone Certification ☐ Requires Elevation Certificates ☐ Requires Smart Vents ☐ Requires Breakaway Walls

_____ _____ _____
BUILDING OFFICIAL **Date** **OWNER** (Required) **Date** **CONTRACTOR** (Required) **Date**

FRANKLIN COUNTY DOCK CHECKLIST & FEE SCHEDULE

CHECKLIST:

- ☑ **Application**
- ☐ **DEP**
- ☐ **Army CORPS**
- ☑ **Site Plan**
- ☐ **Lighting Plan**
- ☐ **Drawings (Approved by all entities)**
- ☐ **Approvals from local jurisdictions**
- ☐ **Dock Site Plan, Construction & Lighting Affidavit**
- ☐ **Copy of Signed Contract Cost**

Franklin County Florida	**DOCK SITE PLAN, CONSTRUCTION AND LIGHTING AFFIDAVIT** **FRANKLIN COUNTY BUILDING DEPARTMENT** 34 Forbes Street, Suite 1, Apalachicola, Florida 32320 Phone: 850-653-9783 Fax: 850-653-9799 http://www.franklincountyflorida.com/planning_building.aspx	**PERMIT** #_____ **ORDINANCE** **No. 2004-17** **Dock Ordinance**

DOCK CONSTRUCTION STANDARDS & LIGHTING AFFIDAVIT

APPLICATION MUST BE COMPLETE: (We will no longer accept incomplete applications)

Property Owner/s: William Phelan
Contact Information: Home #: _____ Cell #: _____
Mailing Address: Post Office Box 649 City/State/Zip: Victor, CO 80860
EMAIL Address: bikerbill719@gmail.com

PROPERTY DESCRIPTION: 911 Address: 261 River Road
Lot/s: _____ Block: _____ Subdivision: _____ Unit: _____
Parcel Identification #: 24-07S-06W-0000-0120-0020
JURISDICTION: □ Franklin County □ City of Carrabelle
□ Apalachicola □ Eastpoint □ St. George Island □ Carrabelle □ Dog Island □ Lanark/ St. James □ St. Teresa □ Alligator Point

SITE PLAN & CONSTRUTION STANDARDS:

- I understand that applications for dock or piers must contain a survey prepared by a professional surveyor which indicates riparian rights, unless the dock is built at least 25 feet from existing property lines. INITIAL: _____
- I understand that Docks built on canals are permitted to be no larger that 25% of the width of the canal including the boat mooring site. INTIAL: ✓
- I understand that the lot must be large enough to accommodate a single-family dwelling; or be a lot separated from the single family dwelling by a right-of-way and owned by the same owner; or the lot may be eligible for a hardship variance from the Board of Adjustment. INITIAL: ✓
- I understand that no dry dock facilities, gasoline or fuel pumps are allowed on a residential lot other than boat lifts connected to a dock. INITIAL: ✓
- I understand that boat ramps may be allowed so long as the property contains adequate size for the parking of trailers on the property. No commercial boat docking or launching allowed. INITIAL: _____
- I understand that no parking of vehicles is allowed within the Critical Habitat Zone, which is the first 50 feet from mean high water. INITIAL: ✓
- I understand that the lot must be kept in natural vegetation within the Critical Habitat Zone. INITIAL: ✓
- I understand that I must comply with the permitting requirements for all other governmental agencies having jurisdiction over the project. (Evidence of an exemption from such compliance must be furnished by the homeowner before approval can be granted. INITIAL: ✓
- I understand that the dock must be elevated a minimum of five (5) feet above mean high water, except that the terminal platform may be lower at the owner's discretion. This requirement shall not apply to docks running parallel to the shoreline provided they extend no further than 25 feet from the edge of the water. (*This will allow pedestrians to cross under the dock at the water's edge) INITIAL: ✓

- I understand that the dock must be constructed on pilings set a minimum of eight (8) feet apart center to center. INITIAL: ✓
- I understand that no dusk to dawn lights. Must be able to switch off or on by motion detector, or be activated by a 3-way switch. INITIAL: ✓
- I understand that lights limited to one on the terminal platform and one on the landward end of the dock or pier, and one every 100 feet between the terminal platform and the landward end of the dock, except where a hardship exists. INITIAL: ✓
- I understand that all lights must be downward directed and have adequate shielding to prevent light trespass and minimize light pollution from light scatter. INITIAL: ✓
- I understand the type and location of fixtures must be included on a diagram of dock or pier and submitted with permit application. INITIAL: ✓
- I understand that the dock must have amber colored night time reflectors set at a minimum of one at each side in the middle and one at each side of the terminal. INITIAL: ✓

I have read and understood that construction and lighting standards of the Franklin County Dock Ordinance No. 2004-17 and will practice these standards.

Contractor/Owner Signature: Date

Contractor/Owner Printed Name:

State of Florida
County of Franklin

I, _____, who is personally known or provided the following identification _____, on this day_____ of _____, 20___ understand that I have read and understood the above statement and will comply or the Final Certificate of Occupancy will be held up until the above has been documented.

NOTARY: _____ **SEAL:**

_____
Printed Name

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.
P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com
LB No. 7415

APPLICANT/CLIENT: William Phelan
WATERBODY/CLASS: Carrabelle River
PURPOSE: EP – Dock
PROJECT LOCATION / USGS: Franklin County / Carrabelle
LATITUDE: 29.85072
LONGITUDE: 84.688033
SECTION: 24 TWNSHP: 7 South RNG: 5 West

JOB: 20-093
DEP:
COE:
OTHER:
DATE: August 21, 2020
SHEET: 1/4



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.
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JOB: 20-093
DEP:
COE:
OTHER:
DATE: August 21, 2020
SHEET: 2/4



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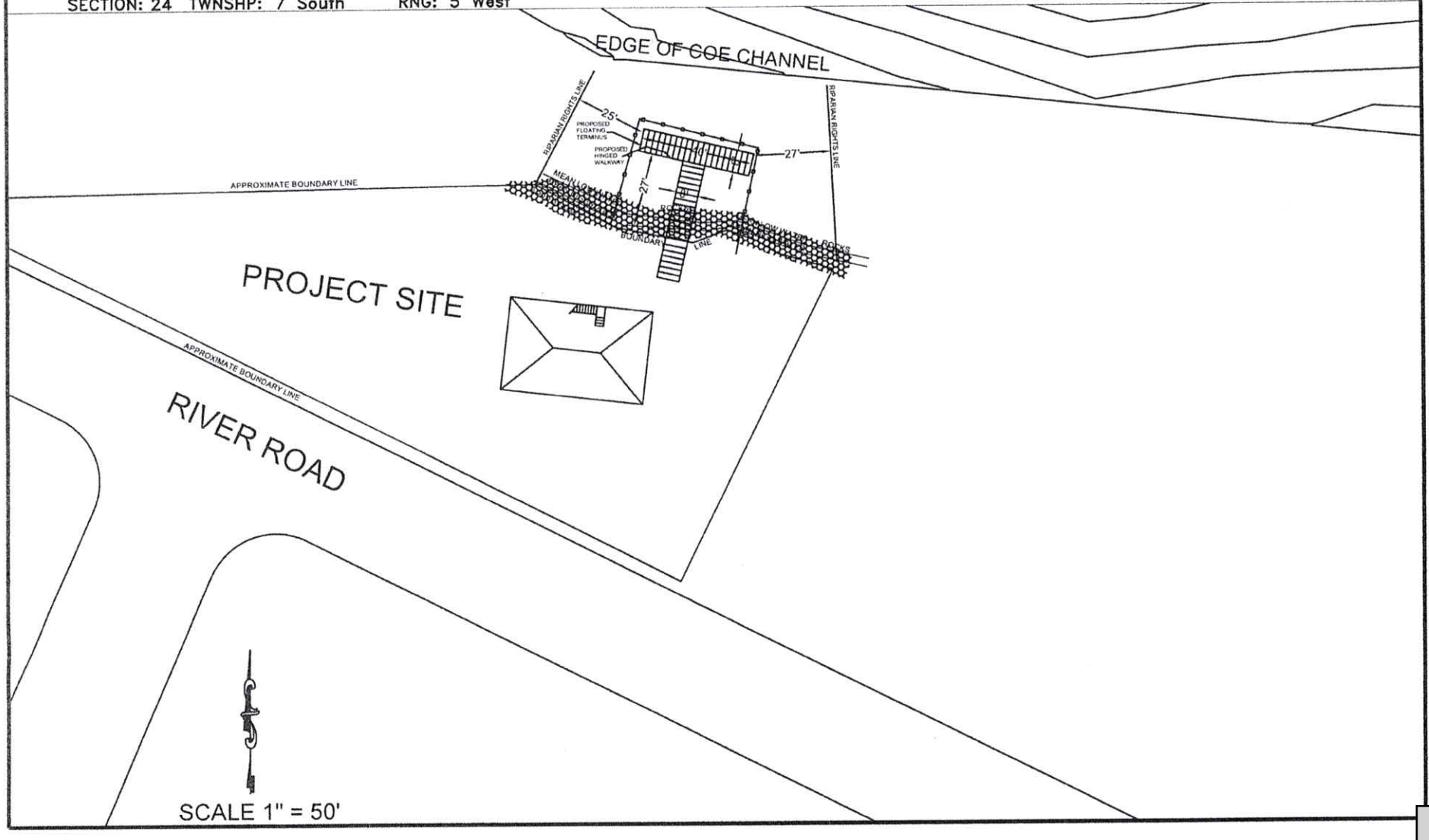
APPLICANT/CLIENT: William Phelan
WATERBODY/CLASS: Carrabelle River
PURPOSE: EP-DOCK
PROJECT LOCATION / USGS: Franklin County / Carrabelle
LATITUDE: 29.850725
LONGITUDE: 84.688033
SECTION: 24 TWNSHP: 7 South RNG: 5 West

JOB: 20-093
DEP:
COE:
OTHER:
DATE: August 21, 2020
SHEET: 3/4



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.
P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com
LB No. 7415

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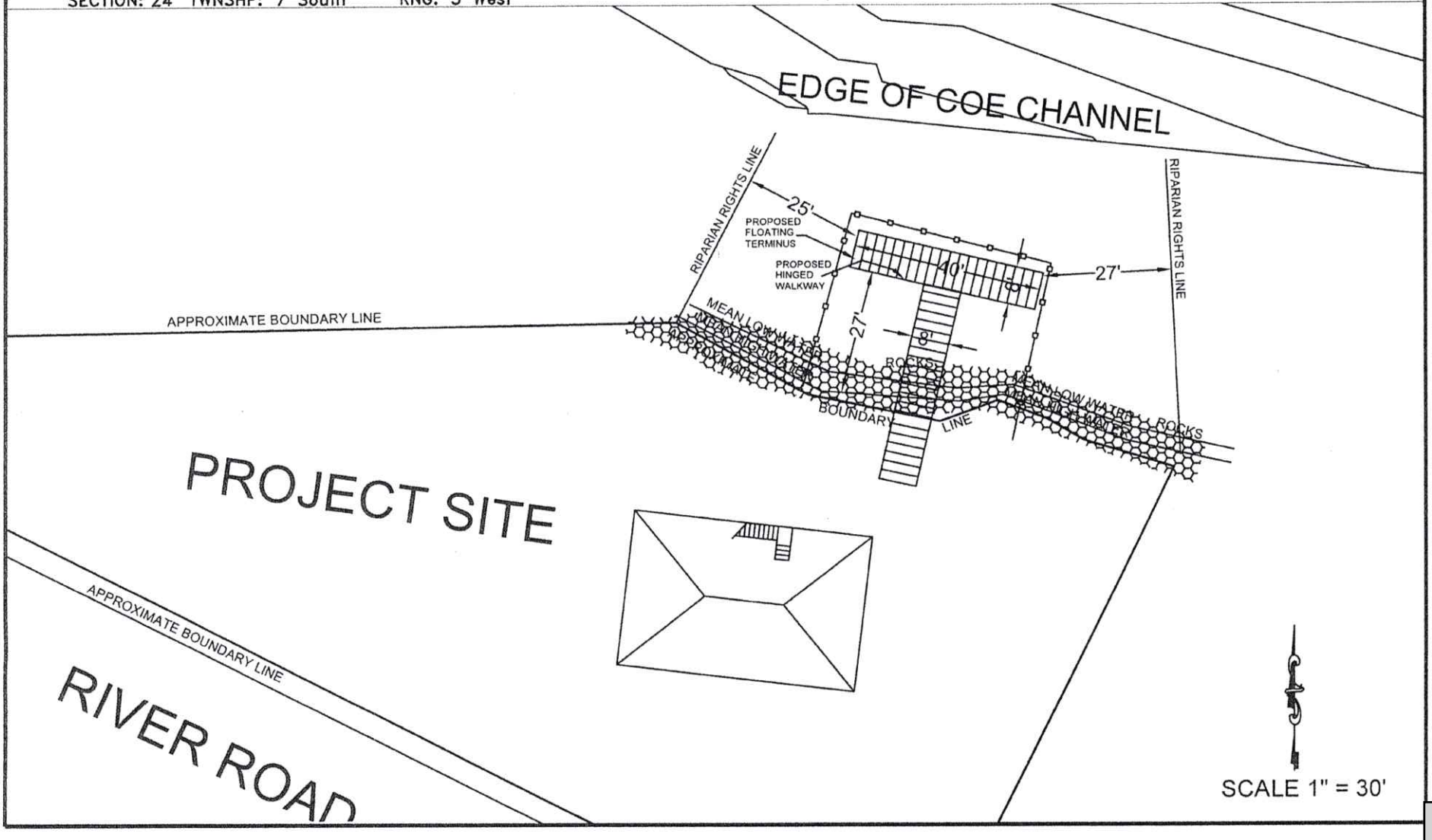

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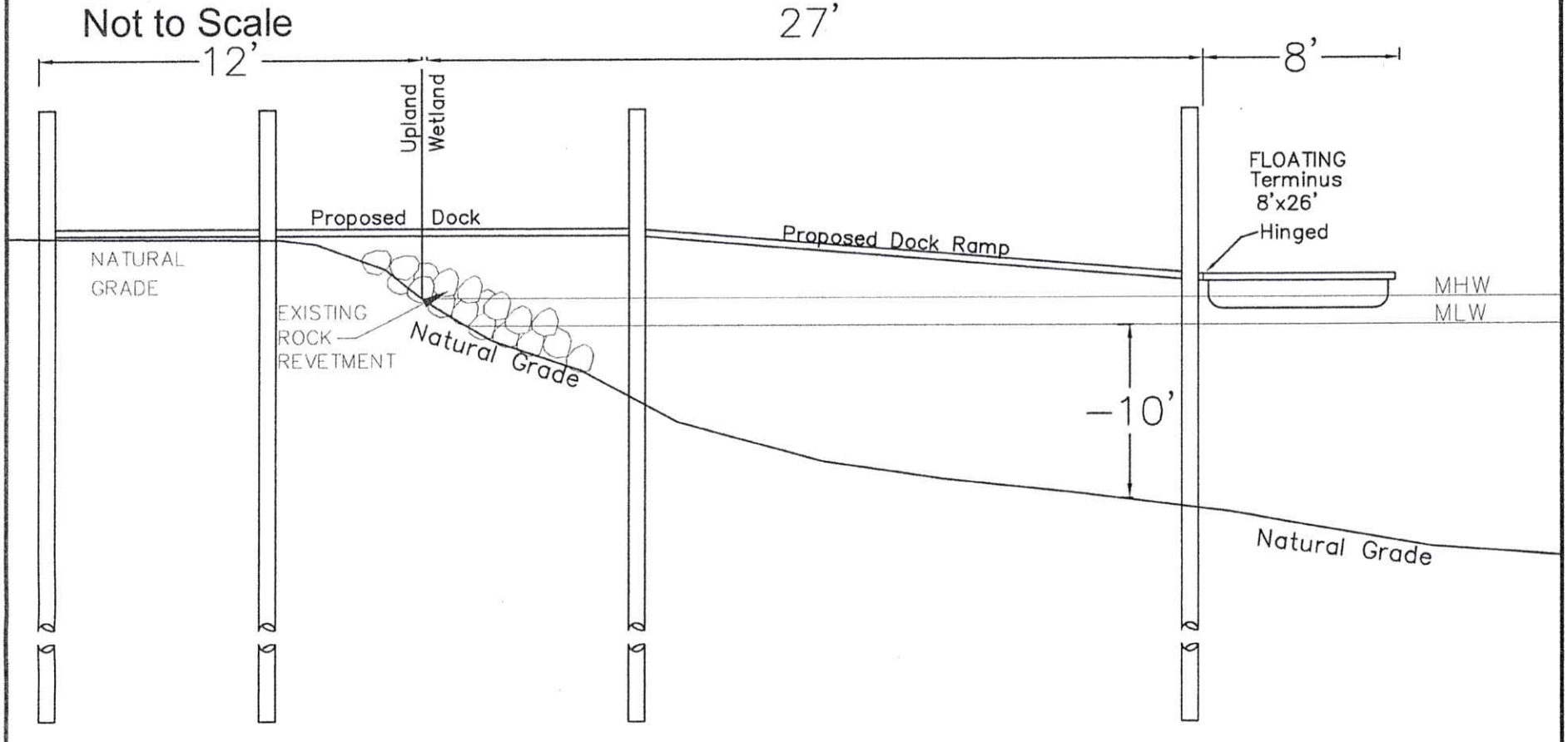
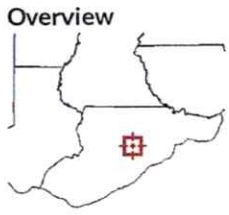
Cross Section
Proposed Dock
Not to Scale



qPublic.net™ Franklin County, FL





Legend

- Parcels
- Roads
- City Labels

Parcel ID	24-07S-05W-0000-0120-0020	**Alternate ID**	05W07S240000001200020	**Owner Address**	PHELAN WILLIAM J
Sec/Twp/Rng	24-7S-5W	**Class**	VACANT		P.O. BOX 649
Property Address	261 RIVER RD CARRABELLE	**Acreage**	0.464		VICTOR, CO 80860
District	2				
Brief Tax Description	A PARCEL CONTAINING .51 AC M/L (Note: Not to be used on legal documents)				

Date created: 8/19/2020
Last Data Uploaded: 8/19/2020 7:51:00 AM

Developed by Schneider GEOSPATIAL

FLORIDA DEPARTMENT OF
Environmental Protection

Northwest District
160 W. Government Street, Suite 308
Pensacola, FL 32502

Ron DeSantis
Governor

Jeanette Nuñez
Lt. Governor

Noah Valenstein
Secretary

November 24, 2020

William Phelan
PO Box 649
Victor, Colorado 80860
bikerbill719@gmail.com

File No.: 0394834-001-EE/19, Franklin County

Dear Mr. Phelan:

On November 18, 2020, we received your request for verification of exemption to perform the following activities:

To construct a single-family dock with an access walkway and floating terminus totaling less than 1,000 square feet of over-water surface area within Carrabelle River, Class III Florida Waters, Unclassified Shellfish Harvesting Area. The project is located at 261 River Road, Carrabelle, Florida 32322, Parcel No. 24-07S-05W-0000-0120-0020, in Section 24, Township 07 South, Range 05 West in Franklin County; 29°51′2.61″ North Latitude, 84°41′16.92″ West Longitude.

Your request has been reviewed to determine whether it qualifies for (1) regulatory exemption, (2) proprietary authorization (related to state-owned submerged lands), and (3) federal approval that may be necessary for work in wetlands or waters of the United States.

Your project did not qualify for the federal review portion(s) of this verification request. **Additional authorization must be obtained prior to commencement of the proposed activity.** This letter does not relieve you from the responsibility of obtaining other federal, state, or local authorizations that may be required for the activity. Please refer to the specific section(s) dealing with that portion of the review below for advice on how to proceed.

If you change the project from what you submitted, the authorization(s) granted may no longer be valid at the time of commencement of the project. Please contact us prior to beginning your project if you wish to make any changes.

1. Regulatory Review – Verified

Based on the information submitted, the Department has verified that the activity as proposed is exempt, under Rule 62-330.051(5(b), Florida Administrative Code (F.A.C.) from the need to obtain a regulatory permit under Part IV of Chapter 373 of the Florida Statutes.

This exemption verification is based on the information you provided the Department and the statutes and rules in effect when the information was submitted. This verification may not be valid if site conditions materially change, the project design is modified, or the statutes or rules governing the exempt activity are amended. In the event you need to re-verify the exempt status for the activity, a new request and verification fee will be required. Any substantial modifications to the project design should be submitted to the Department for review, as changes may result in a permit being required.

2. Proprietary Review – Granted

The Department acts as staff to the Board of Trustees of the Internal Improvement Trust Fund (Board of Trustees) and issues certain authorizations for the use of sovereign submerged lands. The Department has the authority to review activities on sovereign submerged lands under Chapters 253 and 258, F.S. and Chapters 18-20 and 18-21, F.A.C.

The activity appears to be located on sovereign submerged lands owned by the Board of Trustees. The activity is not exempt from the need to obtain the applicable proprietary authorization. As staff to the Board of Trustees, the Department has reviewed the activity described above, and has determined that the activity qualifies for an automatic consent by rule under Rule 18-21.005(1)(b), F.A.C. and Section 253.77, F.S. to construct and use the activity on the specified sovereign submerged lands, as long as the work performed is located within the boundaries as described herein and is consistent with the terms and conditions herein. No further application is required for this consent by rule.

Special Consent Conditions for Sovereign Submerged Lands Authorization

1. The applicant agrees to indemnify, defend and hold harmless the Board of Trustees and the State of Florida from all claims, actions, lawsuits and demands in any form arising out of the authorization to use sovereignty submerged lands or the applicant's use and construction of structures on sovereignty submerged lands. This duty to indemnify and hold harmless will include any and all liabilities that are associated with the structure or activity including special assessments or taxes that are now or in the future assessed against the structure or activity during the period of the authorization.

2. Failure by the Board of Trustees to enforce any violation of a provision of the authorization or waiver by the Board of Trustees of any provision of the authorization will not invalidate the provision not enforced or waived, nor will the failure to enforce or a waiver prevent the Board of Trustees from enforcing the unenforced or waived provision in the event of a violation of that provision.

3. Applicant binds itself and its successors and assigns to abide by the provisions and conditions set forth in the authorization. If the applicant or its successors or assigns fails or refuses to comply with the provisions and conditions of the authorization, the authorization may be terminated by the Board of Trustees after written notice to the applicant or its successors or assigns. Upon receipt of such notice, the applicant or its successors or assigns will have thirty

(30) days in which to correct the violations. Failure to correct the violations within this period will result in the automatic revocation of this authorization.

4. All costs incurred by the Board of Trustees in enforcing the terms and conditions of the authorization will be paid by the applicant. Any notice required by law will be made by certified mail at the address shown on page one of the authorization. The applicant will notify the Board of Trustees in writing of any change of address at least ten days before the change becomes effective.

5. This authorization does not allow any activity prohibited in a conservation easement or restrictive covenant that prohibits the activity.

General Conditions for Authorizations for Activities on State-Owned Submerged Land
All authorizations granted by rule or in writing under rule 18-21.005, F.A.C., except those for geophysical testing, shall be subject to the general conditions as set forth in paragraphs (a) through (j) below. The general conditions shall be part of all authorizations under this chapter, shall be binding upon the grantee, and shall be enforceable under chapter 253 or 258, part II, F.S.

(a) Authorizations are valid only for the specified activity or use. Any unauthorized deviation from the specified activity or use and the conditions for undertaking that activity or use shall constitute a violation. Violation of the authorization shall result in suspension or revocation of the grantee's use of the sovereignty submerged land unless cured to the satisfaction of the Board.

(b) Authorizations convey no title to sovereignty submerged land or water column, nor do they constitute recognition or acknowledgment of any other person's title to such land or water.

(c) Authorizations may be modified, suspended or revoked in accordance with their terms or the remedies provided in sections 253.04 and 258.46, F.S., or chapter 18-14, F.A.C.

(d) Structures or activities shall be constructed and used to avoid or minimize adverse impacts to sovereignty submerged lands and resources.

(e) Construction, use, or operation of the structure or activity shall not adversely affect any species which is endangered, threatened or of special concern, as listed in rules 68A-27.003, 68A-27.004 and 68A-27.005, F.A.C.

(f) Structures or activities shall not unreasonably interfere with riparian rights. When a court of competent jurisdiction determines that riparian rights have been unlawfully affected, the structure or activity shall be modified in accordance with the court's decision.

(g) Structures or activities shall not create a navigational hazard.

(h) Activities shall not interfere with the public easement for traditional uses of the sandy beaches provided in section 161.141, F.S.

(i) Structures shall be maintained in a functional condition and shall be repaired or removed if they become dilapidated to such an extent that they are no longer functional. This shall not be construed to prohibit the repair or replacement subject to the provisions of rule 18-21.005, F.A.C., within one year, of a structure damaged in a discrete event such as a storm, flood, accident, or fire.

(j) Structures or activities shall be constructed, operated, and maintained solely for water dependent purposes, or for non-water dependent activities authorized under paragraph 18-21.004(1)(g), F.A.C., or any other applicable law.

3. Federal Review – SPGP Not Approved

Your proposed activity as outlined on your application and attached drawings **does not qualify** for Federal authorization pursuant to the State Programmatic General Permit and a **SEPARATE permit** or authorization **shall be required** from the Corps. You must apply separately to the Corps using their APPLICATION FOR DEPARTMENT OF THE ARMY PERMIT, ENG FORM 4345, or alternative as allowed by their regulations. More information on Corps permitting may be found online in the Jacksonville District Regulatory Division Source Book at: https://www.saj.usace.army.mil/Missions/Regulatory/Source-Book.

Authority for review - an agreement with the USACOE entitled "Coordination Agreement Between the U. S. Army Corps of Engineers (Jacksonville District) and the Florida Department of Environmental Protection (or Duly Authorized Designee), State Programmatic General Permit", Section 10 of the Rivers and Harbor Act of 1899, and Section 404 of the Clean Water Act.

Additional Information

Please retain this letter. The activities may be inspected by authorized state personnel in the future to ensure compliance with appropriate statutes and administrative codes. If the activities are not in compliance, you may be subject to penalties under Chapter 373, F.S. and Chapter 18-14, F.A.C.

NOTICE OF RIGHTS

This action is final and effective on the date filed with the Clerk of the Department unless a petition for an administrative hearing is timely filed under Sections 120.569 and 120.57, F.S., before the deadline for filing a petition. On the filing of a timely and sufficient petition, this action will not be final and effective until a subsequent order of the Department. Because the administrative hearing process is designed to formulate final agency action, the subsequent order may modify or take a different position than this action.

Petition for Administrative Hearing

A person whose substantial interests are affected by the Department's action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. Pursuant to Rules 28-106.201 and 28-106.301, F.A.C., a petition for an administrative hearing must contain the following information:

(a) The name and address of each agency affected and each agency's file or identification number, if known;
(b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests are or will be affected by the agency determination;
(c) A statement of when and how the petitioner received notice of the agency decision;
(d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
(e) A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action;
(f) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and
(g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

The petition must be filed (received by the Clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, or via electronic correspondence at Agency_Clerk@FloridaDEP.gov. Also, a copy of the petition shall be mailed to the applicant at the address indicated above at the time of filing.

Time Period for Filing a Petition

In accordance with Rule 62-110.106(3), F.A.C., petitions for an administrative hearing by the applicant and persons entitled to written notice under Section 120.60(3), F.S., must be filed within 21 days of receipt of this written notice. Petitions filed by any persons other than the applicant, and other than those entitled to written notice under Section 120.60(3), F.S., must be filed within 21 days of publication of the notice or within 21 days of receipt of the written notice, whichever occurs first. You cannot justifiably rely on the finality of this decision unless notice of this decision and the right of substantially affected persons to challenge this decision has been duly published or otherwise provided to all persons substantially affected by the decision. While you are not required to publish notice of this action, you may elect to do so pursuant Rule 62-110.106(10)(a).

The failure to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S., or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will be only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C. If you

do not publish notice of this action, this waiver may not apply to persons who have not received a clear point of entry.

Extension of Time

Under Rule 62-110.106(4), F.A.C., a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, or via electronic correspondence at Agency_Clerk@FloridaDEP.gov, before the deadline for filing a petition for an administrative hearing. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon.

Mediation

Mediation is not available in this proceeding.

FLAWAC Review

The applicant, or any party within the meaning of Section 373.114(1)(a) or 373.4275, F.S., may also seek appellate review of this order before the Land and Water Adjudicatory Commission under Section 373.114(1) or 373.4275, F.S. Requests for review before the Land and Water Adjudicatory Commission must be filed with the Secretary of the Commission and served on the Department within 20 days from the date when this order is filed with the Clerk of the Department.

Judicial Review

Once this decision becomes final, any party to this action has the right to seek judicial review pursuant to Section 120.68, F.S. by filing a Notice of Appeal pursuant to Florida Rules of Appellate Procedure 9.110 and 9.190 with the Clerk of the Department in the Office of General Counsel (Station #35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000) and by filing a copy of the Notice of Appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice must be filed within 30 days from the date this action is filed with the Clerk of the Department.

If you have any questions regarding this matter, please contact Howard Ard at the letterhead address, at (850)595-0622, or at Howard.Ard@FloridaDEP.gov.

EXECUTION AND CLERKING
Executed in Orlando, Florida.
STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

Howard Ard

Howard Ard
Engineering Specialist IV
Submerged Lands and Environmental Resources Program

Attachments:
1. Rule 62-330.051(5)(b), F.A.C. and Section 403.813(1)(b), F.S., 2 pages
2. Project Drawings, 3 pages

CERTIFICATE OF SERVICE
The undersigned duly designated deputy clerk hereby certifies that this document and all attachments were sent on the filing date below to the following listed persons:

William Phelan, bikerbill719@gmail.com
Kevin Burdette, Consultant, Garlick Environmental, kevin@garlickenv.com
Franklin County, michael@franklincountyflorida.com
City of Carrabelle, administrator@mycarrabelle.com , cityclerk@mycarrabelle.com

FILING AND ACKNOWLEDGMENT
FILED, on this date, pursuant to Section 120.52, F.S., with the designated Department Clerk, receipt of which is hereby acknowledged.

Clerk

November 24, 2020
Date

62-330.051 Exempt Activities.

The activities meeting the limitations and restrictions below are exempt from permitting. However, if located in, on, or over state-owned submerged lands, they are subject to a separate authorization under chapters 253 and 258, F.S., as applicable.

(5) Dock, Pier, Boat Ramp and Other Boating-related Work –

(b) Installation of private docks, piers, and recreational docking facilities, and installation of local governmental piers and recreational docking facilities, in accordance with section 403.813(1)(b), F.S. This includes associated structures such as boat shelters, boat lifts, and roofs, provided:

1. The cumulative square footage of the dock or pier and all associated structures located over wetlands and other surface waters does not exceed the limitations in section 403.813(1)(b), F.S.;
2. No structure is enclosed on more than three sides with walls and doors;
3. Structures are not used for residential habitation or commercial purposes, or storage of materials other than those associated with water dependent recreational use; and
4. Any dock and associated structure shall be the sole dock as measured along the shoreline for a minimum distance of 65 feet, unless the parcel of land or individual lot as platted is less than 65 feet in length along the shoreline, in which case there may be one exempt dock allowed per parcel or lot.

Rulemaking Authority 373.026(7), 373.043, 373.4131, 373.4145, 403.805(1) FS. Law Implemented 373.406, 373.4131, 373.4145, 373.415, 403.813(1) FS. History–New 10-1-13, Amended 6-1-18.

403.813 Permits issued at district centers; exceptions.

(1) A permit is not required under this chapter, chapter 373, chapter 61-691, Laws of Florida, or chapter 25214 or chapter 25270, 1949, Laws of Florida, for activities associated with the following types of projects; however, except as otherwise provided in this subsection, this subsection does not relieve an applicant from any requirement to obtain permission to use or occupy lands owned by the Board of Trustees of the Internal Improvement Trust Fund or a water management district in its governmental or proprietary capacity or from complying with applicable local pollution control programs authorized under this chapter or other requirements of county and municipal governments:

(b) The installation and repair of mooring pilings and dolphins associated with private docking facilities or piers and the installation of private docks, piers and recreational docking facilities, or piers and recreational docking facilities of local governmental entities when the local governmental entity's activities will not take place in any manatee habitat, any of which docks:

1. Has 500 square feet or less of over-water surface area for a dock which is located in an area designated as Outstanding Florida Waters or 1,000 square feet or less of over-water surface area for a dock which is located in an area which is not designated as Outstanding Florida Waters;

2. Is constructed on or held in place by pilings or is a floating dock which is constructed so as not to involve filling or dredging other than that necessary to install the pilings;

3. Shall not substantially impede the flow of water or create a navigational hazard;
4. Is used for recreational, noncommercial activities associated with the mooring or storage of boats and boat paraphernalia; and
5. Is the sole dock constructed pursuant to this exemption as measured along the shoreline for a distance of 65 feet, unless the parcel of land or individual lot as platted is less than 65 feet in length along the shoreline, in which case there may be one exempt dock allowed per parcel or lot.

Nothing in this paragraph shall prohibit the department from taking appropriate enforcement action pursuant to this chapter to abate or prohibit any activity otherwise exempt from permitting pursuant to this paragraph if the department can demonstrate that the exempted activity has caused water pollution in violation of this chapter.

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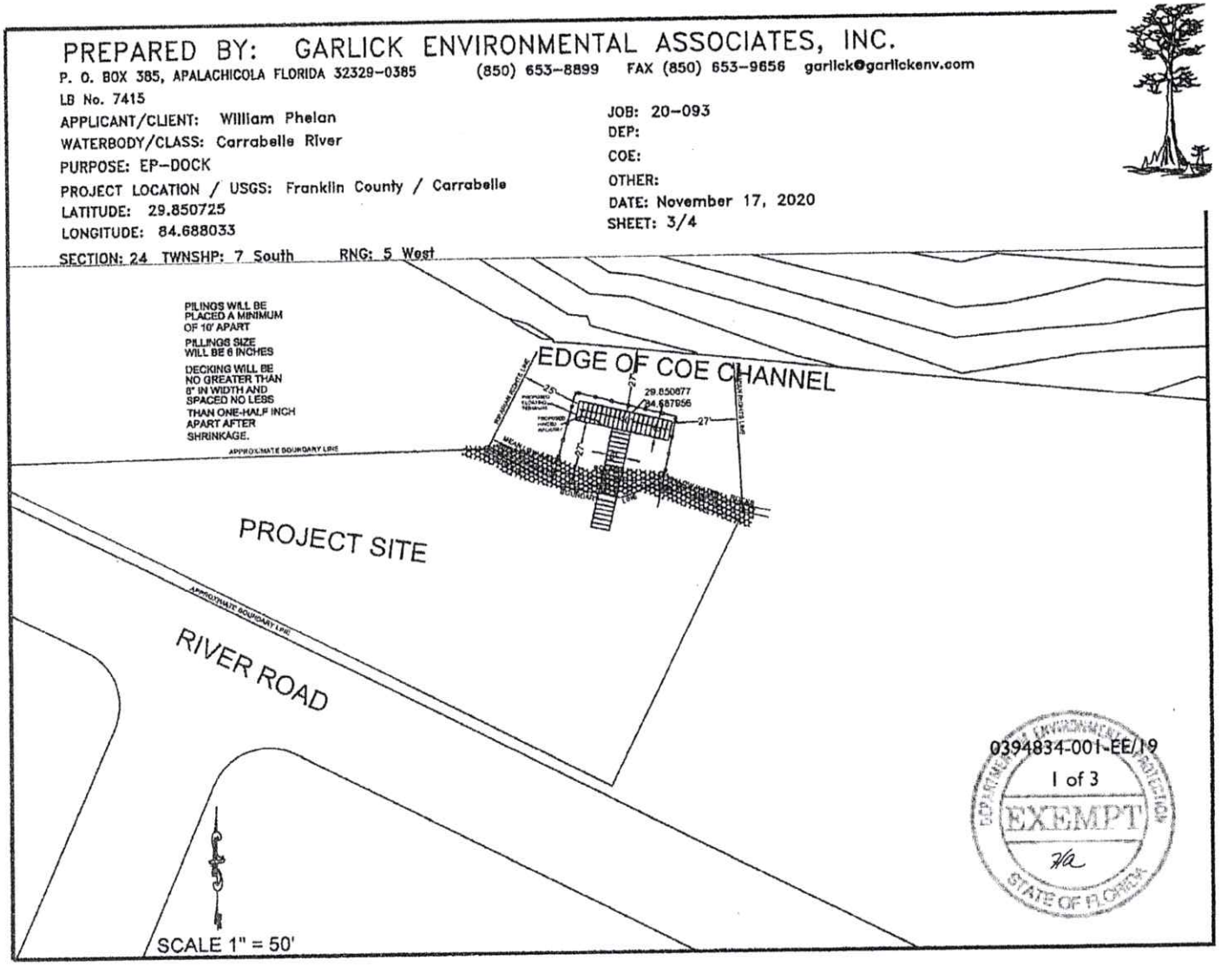

0394834-001-EE/19
1 of 3
EXEMPT
STATE OF FLORIDA

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PILINGS WILL BE PLACED A MINIMUM OF 10' APART

PILLINGS SIZE WILL BE 6 INCHES

DECKING WILL BE NO GREATER THAN 8" IN WIDTH AND SPACED NO LESS THAN ONE-HALF INCH APART AFTER SHRINKAGE.

APPROXIMATE BOUNDARY LINE

EDGE OF COE CHANNEL

RIPARIAN RIGHTS LINE

25'

PROPOSED FLOATING TERMINUS

PROPOSED HINGED WALKWAY

27'

29.850877
84.687956

10'

27'

27'

8'

RIPARIAN RIGHTS LINE

MEAN LOW WATER

BOUNDARY LINE

SHALLOW WATER ROCKS

PROJECT SITE

APPROXIMATE BOUNDARY LINE

RIVER ROAD

0394834-001-EE/19
2 of 3
EXEMPT
n/a
STATE OF FLORIDA

SCALE 1" = 30'

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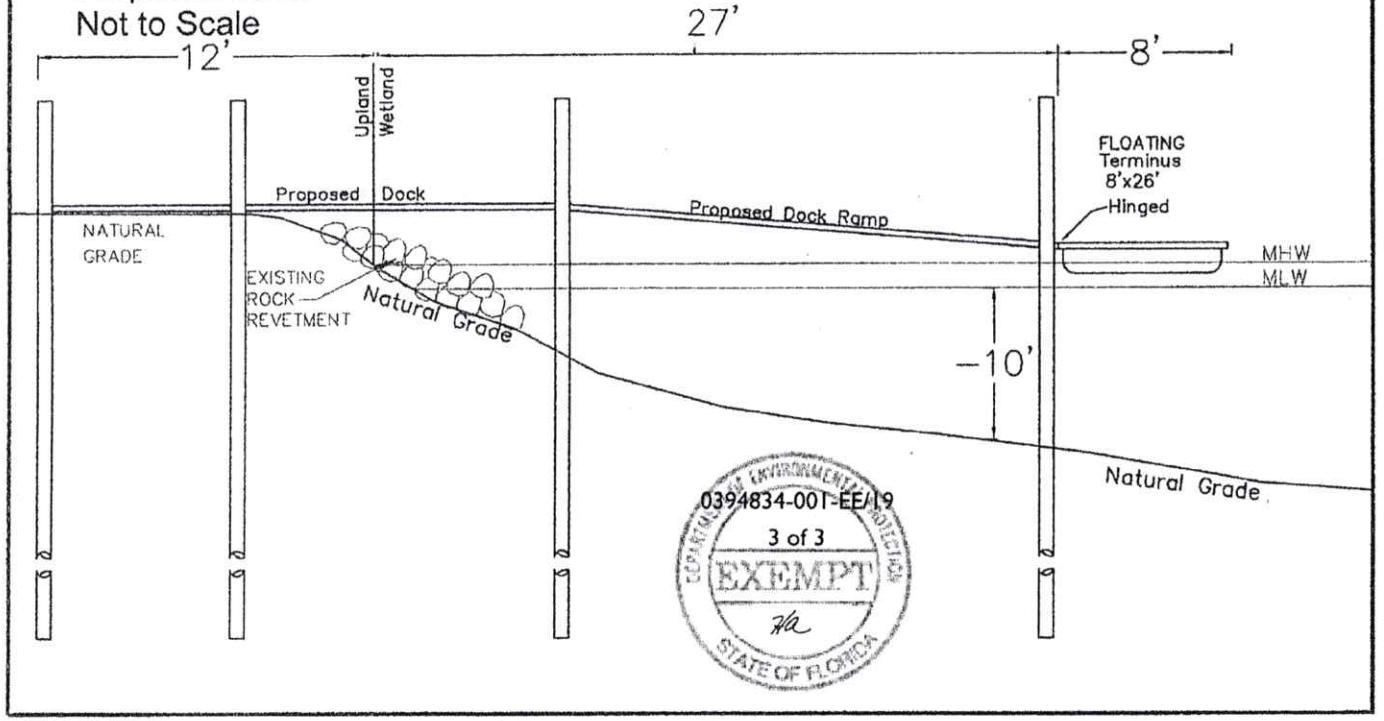
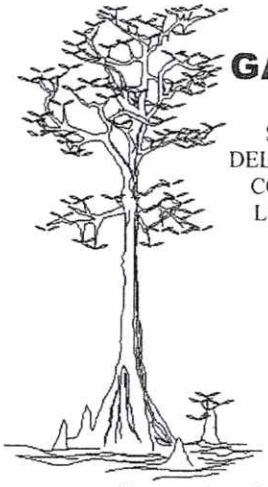


0394834-001-EE/19
3 of 3
EXEMPT
STATE OF FLORIDA



GARLICK ENVIRONMENTAL ASSOCIATES, INC.

SPECIALIZING IN: REGULATORY PERMITS • WETLANDS/UPLAND JURISDICTIONAL DELINEATIONS • SUBMERGED LAND LEASES • ECOLOGICAL INVENTORY ASSESSMENTS • CONSERVATION AND OTHER EASEMENTS • EXPERT WITNESS AND ENVIRONMENTAL LITIGATION SERVICES • MITIGATION • CULTURAL RESOURCE ANALYSIS • CREATIVE MARINA, DOCK, AND SUBDIVISION DESIGN

RECEIVED
DEC 03 2020
BY: AK

December 3, 2020

Ms Amy Kelly
Franklin County Planning & Zoning
33 Commerce Street
Apalachicola, FL 32320

Re: Dock Approval / Boat Ramp
GEA File No. 20-165
Terry Mick

Dear Ms. Kelly:

By this letter, we are requesting you place the referenced project on the next Franklin County Planning and Zoning meeting to be held on January 12, 2021, as well as, the Franklin County Board of County Commissioners meeting to be held on January 19, 2021 for the construction of a Single Family Residential Dock, as well as for a Boat Ramp. Attached are drawings for the proposed Dock and Boat Ramp. We have submitted the application to FDEP and COE for permitting. Upon receipt of the FDEP and COE permits, we will send a copy of them to you.

If you have any questions, please let us know.

Sincerely,

Kevin Burdette, PhD
Garlick Environmental Associates, Inc.

Attachments

P.O. BOX 385
APALACHICOLA, FL 32329-0385
(850) 653-8899 FAX (850) 653-9656
garlick@garlickenv.com

APPLICATION FOR DEVELOPMENT

FRANKLIN COUNTY BUILDING DEPARTMENT
34 Forbes Street, Suite 1, Apalachicola, Florida 32320
Phone: 850-653-9783 Fax: 850-653-9799
http://www.franklincountyflorida.com/planning_building.aspx

PERMIT #_____
FEE: $_____
RADON: $_____
TOTAL: $_____

NOTE TO APPLICANTS AND PERMIT HOLDERS:
VIOLATIONS OF THE TERMS AND CONDITIONS OF THIS PERMIT MAY WARRANT A STOP WORK ORDER OR REVOCATION OF THIS PERMIT. THIS PERMIT IS VALID FOR ONE YEAR FROM THE DATE OF ISSUANCE. CONSTRUCTION MUST COMMENCE WITHIN SIX MONTHS OF THIS DATE:
ISSUANCE DATE: _____ **EXPIRES:** _____

- ☐ New Constuction
  - ☐ Commercial
  - ☐ Residential
- ☐ Substantial Improvement
- ☐ Less than Substantial

APPLICATION MUST BE COMPLETE: (Incomplete applications will be review once it has)

Property Owner/s: Terry Mick
Contact Information: Home #: 850-545-2225 Cell #: _____
Mailing Address: 150 Edgewood Drive City/State/Zip: Crawfordville, FL 32327
EMAIL Address: carolynmick.79@gmail.com

Contractor Name: _____ Business Name: _____
Contact Information: Office #: _____ Cell #: _____
State License #: _____ County Registration #: _____
Mailing Address: _____ City/State/Zip: _____
EMAIL Address: _____

PROPERTY DESCRIPTION: 911 Address: 315 Gander Street St George Island, FL 32328
Lot/s: 4 Block: 51 Subdivision: _____ Unit: 5
Parcel Identification #: 29-09S-06W-7315-0051-0040
JURISDICTION: ■ Franklin County
☐ Apalachicola ☐ Eastpoint ■ St. George Island ☐ Carrabelle ☐ Dog Island ☐ Lanark/ St. James ☐ St. Teresa ☐ Alligator Point

DESCRIPTION OF DEVELOPMENT: Construction of a Single Family Dock and Boat Ramp
ZONING DISTRICT: _____ CONTRACT COST: _____

HEATED SQ FT: _____ UN-HEATED SQ FT: _____ TOTAL SQUARE FOOT: _____
ROOF MATERIAL: _____ FOUNDATION TYPE: _____ LOT DEMENSION: _____
NO. OF STORIES: _____ STORAGE SQ FOOTAGE: _____ GAS UTILITIES: _____
(Requires Building or General Contractor if over 3 habitable stories including mezzanines.) **(VE Zones: 299 Sq. Foot or Less and MUST be certified breakaway construction by Engineer)**

SEPTIC TANK PERMIT # _____ OR SEWER DISTRICT: _____
WATER DISTRICT: _____ OR PRIVATE WELL: _____

WATER BODY: _____
CRITICAL SHORELINE DISTRICT: YES OR NO CRITICAL HABITAT ZONE: YES OR NO

FLOOD ZONE INFORMATION: EFFECTIVE DATE: February 5, 2014

PANEL NUMBER: _____ **FIRM ZONE/S**: _____
ELEVATION REQUIREMENTS AS PER SURVEY: _____
☐ Requires V-Zone Certification ☐ Requires Elevation Certificates ☐ Requires Smart Vents ☐ Requires Breakaway Walls

BUILDING OFFICIAL **DATE** **FLOODPLAIN ADMIN.** **DATE** **OWNER/CONTRACTOR** **DATE**

SUPPLEMENTAL APPLICATION

1- **Proposed Alteration of the Land:**
- **Determination of COE & DEP Wetlands:** N/A
- **Amount and location of Fill to be placed on property:** N/A
- **Percentage of land to be placed in impervious surface:** N/A

2- **Critical Shoreline Inspection:**
- **Construction to be a minimum of 50 feet from the mean high water or wetland: _____ (Must be indicated on submitted site plan)**
- **Construction within 50 feet of the mean high water or wetlands: _____**
- **Attach the Board of Adjustment Approval: Date of Approval: _____ (Expires One Year From Approval Date)**

3- **Elevation Requirements:**
- **FLOOD ZONE: _____ BASE FLOOD ELEVATION: _____**
- **LOWEST BASE FLOOD ELEVATION AT BUILDING SITE: _____**
- **A/AE/AH/AO ZONES: Elevation of bottom of the first floor: _____**
- **VE Zones: Elevation of the first floor horizontal support structure: _____**

DEVELOPMENT APPLICATION CHECKLIST

RESIDENTIAL:

x **Application**
x **Supplemental Application**
_____ **Boundary Survey** (Non-Flood Zones)
x **Site Plan**
_____ **Septic Tank Permit**
_____ **Water & Sewer Letter**
_____ **Energy Code Form**
_____ **2 Complete Sets of Building Plans**
□ **Wind Load Analysis** □ **Engineered**
_____ **State Permits**
□ **DEP Permits** □ **COE Permits** □ **FDOT Permits**
_____ **Structure Height & Number of Stories Affidavit**
_____ **Portable Toilet Agreement**
_____ **Owner/Builder Affidavit**
_____ **Dumpster Affidavit**
_____ **Termite Affidavit**
_____ **Turtle Light Affidavit** (If Applicable)
_____ **Recorded Notice of Commencement**

FORMS REQUIRED IN FLOOD ZONES: (Additional)

_____ **Topographical Survey**
_____ **Flood Plain Management Review**
_____ **V Zone Certification** (If Applicable)
_____ **Smart Vent Certification** (If Applicable)
_____ **Elevation Affidavit**
_____ **Non Conversion Agreement**

COMMERCIAL: (Additional to Residential)

_____ **P&Z Approval Notice**
_____ **BOA Approval Notice**
_____ **BCC Approval Notice**
_____ **DEP Storm Water Permit/Exemption**
_____ **DBPR Approval**
_____ **Parking Plan**
_____ **Flood Proofing Certification** (If Applicable)

SUB-CONTRACTOR LIST

PLEASE BE ADVISED THAT ALL CONTRACTORS DOING WORK IN FRANKLIN COUNTY MUST BE REGISTERED IN FRANKLIN COUNTY PRIOR TO PERFORMING ANY WORK IN THIS COUNTY. ALL GENERAL, RESIDENTIAL & BUILDING, ELECTRICAL, PLUMBING, HVAC & ROOFING CONTRACTOR'S ARE REQUIRED TO PULL PERMITS ON ALL NEW, RENOVATIONS, REMODEL PROJECTS.

CONTRACTOR OR OWNER HAS CONTRACTED WITH THE FOLLOWING (OWNER/BUILDERS ARE NOT ALLOWED TO HIRE SPECIALTY FRAMING CONTRACTORS) ALL CONTRACTOR'S & SUBCONTRACTOR'S MUST BE REGISTERED WITH FRANKLIN COUNTY AND ALL APPLICABLE PERMITS MUST BE OBTAINED BEFORE COMMENCING WORK.

Contractor: _____ □**Registered**
Electrical: _____ □**Registered**
Plumbing: _____ □**Registered**
HVAC: _____ □**Registered**
Roofing: _____ □**Registered**
Propane: _____ □**Registered**
Concrete: _____ □**Registered**
Piling: _____ □**Registered**

Insulation: _____ □**Registered**
Painting: _____ □**Registered**
Framing: _____ □**Registered**
Masonry: _____ □**Registered**
Tile: _____ □**Registered**
Siding: _____ □**Registered**
Other: _____ □**Registered**
Other: _____ □**Registered**

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

APPLICANT/CLIENT: Terry Mick
WATERBODY/CLASS: Manmade Canal
PURPOSE: Environmental Permiting
PROJECT LOCATION / USGS: St George Island / Franklin County
LATITUDE: 29° 39' 49.28"
LONGITUDE: 84° 52' 14.76"
SECTION: 29 TWNSHP: 9 South RNG: 6 West

JOB: 20-165
DEP:
COE:
OTHER:
DATE: November 11, 2020
SHEET: 1/4



P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Terry Mick

WATERBODY/CLASS: Manmade Canal

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: St George Island – Franklin County

LATITUDE: 29° 39' 49.28"

LONGITUDE: 84° 52' 14.76"

SECTION: 29 TWNSHP: 9 South RNG: 6 West

JOB: 20-165

DEP:

COE:

OTHER:

DATE: November 11, 2020

SHEET: 2/4



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Terry Mick

WATERBODY/CLASS: Manmade Canal

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: St George Island – Franklin County

LATITUDE: 29° 39' 49.28"

LONGITUDE: 84° 52' 14.76"

SECTION: 29 TWNSHP: 9 South RNG: 6 West

JOB: 20-165

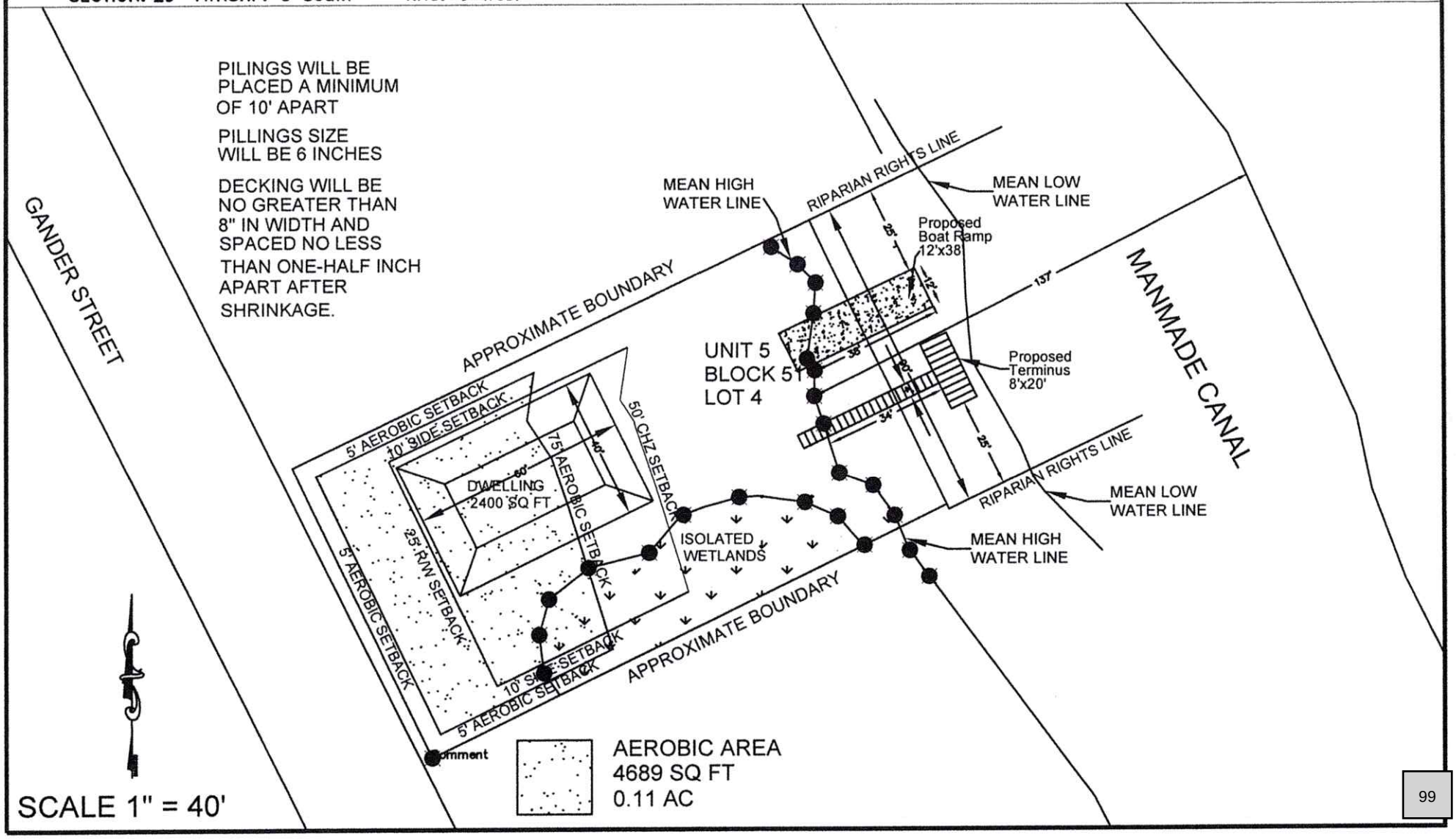
DEP:

COE:

OTHER:

DATE: November 11, 2020

SHEET: 3/4



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.
P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com
LB No. 7415

APPLICANT/CLIENT: Terry Mick
WATERBODY/CLASS: Manmade Canal
PURPOSE: Environmental Permitting
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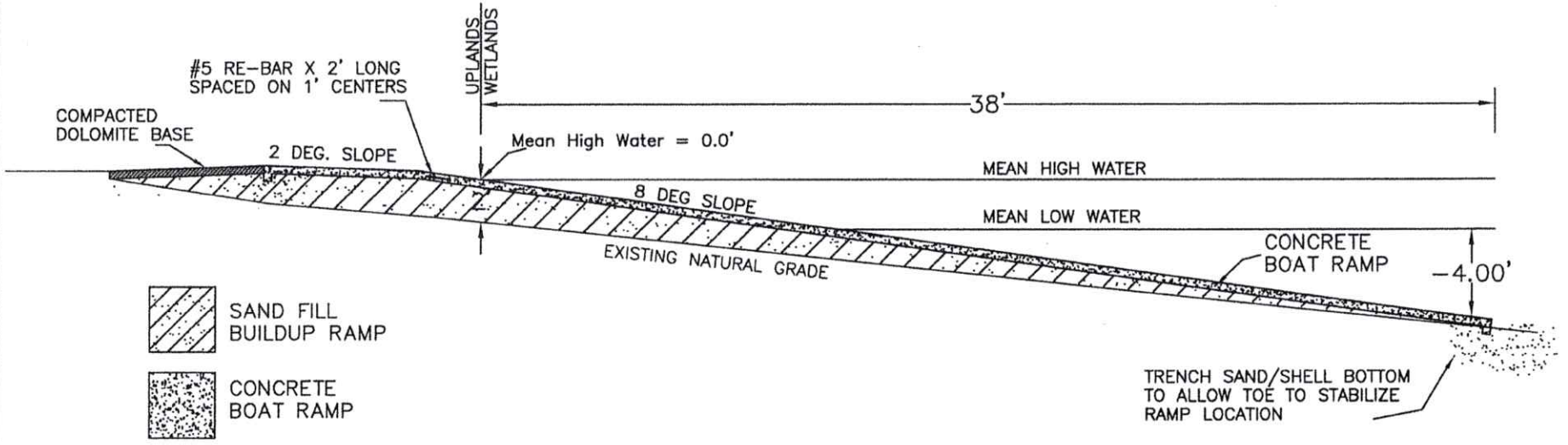
LATITUDE: 29° 39' 49.28"
LONGITUDE: 84° 52' 14.76"
SECTION: 29 TWNSHP: 9 South RNG: 6 West

JOB: 20-165
DEP:
COE:
OTHER:
DATE: November 11, 2020
SHEET: 4/4

CROSS SECTION
PROPOSED
BOAT RAMP
NOT TO SCALE



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

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LB No. 7415

APPLICANT/CLIENT: Terry Mick

WATERBODY/CLASS: Manmade Canal

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: St George Island – Franklin County

LATITUDE: 29° 39' 49.28"

LONGITUDE: 84° 52' 14.76"

SECTION: 29 TWNSHP: 9 South RNG: 6 West

JOB: 20-165

DEP:

COE:

OTHER:

DATE: November 11, 2020

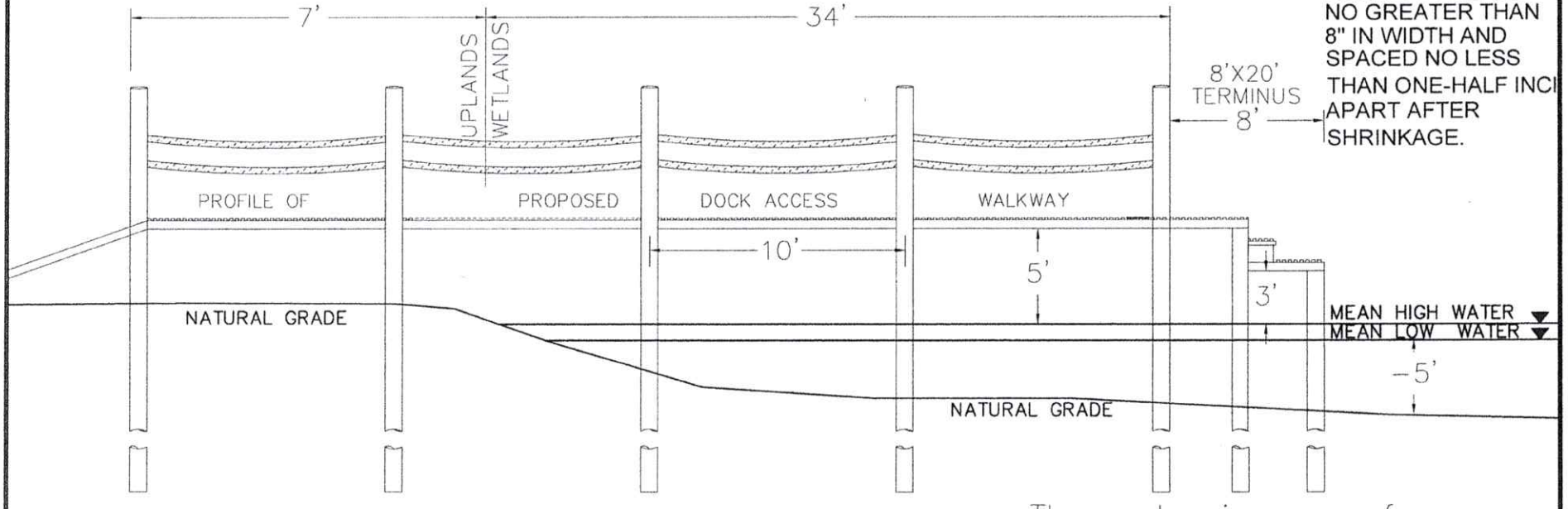
SHEET: 4/4A

CROSS SECTION PROPOSED DOCK NOT TO SCALE

PILINGS WILL BE PLACED A MINIMUM OF 10' APART

PILLINGS SIZE WILL BE 6 INCHES

DECKING WILL BE NO GREATER THAN 8" IN WIDTH AND SPACED NO LESS THAN ONE-HALF INCH APART AFTER SHRINKAGE.



These drawings are for permitting purposes only. Not intended for construction purposes

qPublic.net™ Franklin County, FL

Owner





Legend

- Parcels
- Roads
- City Labels

Parcel ID	29-09S-06W-7315-0051-0040	**Alternate ID**	06W09S29731500510040	**Owner Address**	MICK TERRY & CAROLYN
Sec/Twp/Rng	29-9S-6W	**Class**	VACANT		150 EDGEWOOD DR
Property Address	315 GANDER ST	**Acreage**	n/a		CRAWFORDVILLE, FL 32327
District	1				
Brief Tax Description	UNIT 5 BLOCK 51 LOT 4				
	(Note: Not to be used on legal documents)				

Date created: 11/6/2020
Last Data Uploaded: 11/6/2020 7:45:58 AM

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Parcel Summary

Parcel ID	29-09S-06W-7315-0051-0040
Location Address	315 GANDER ST 32328
Brief Tax Description*	UNIT 5 BLOCK 51 LOT 4 ST GEO IS OR 283/262 OR 166/102 122/277 OR 198/344 OR/500/240 643/216 713/384 862/239 909/127 1260/82 *The Description above is not to be used on legal documents.
Property Use Code	VACANT (000000)
Sec/Twp/Rng	29-9S-6W
Tax District	County (District 1)
Millage Rate	11.5391
Acreage	0.000
Homestead	N

View Map

Owner Information

Primary Owner
Mick Terry & Carolyn
150 Edgewood Dr
Crawfordville, FL 32327

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000199	CANAL SGI	1.00	UT	0	0

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	02/27/2020	$135,000	WD	1260	82	Qualified (Q)	Vacant	SHERMAN	MICK
N	08/14/2006	$100	WD	909	127	Unqualified (U)	Vacant	SHERMAN	SHERMAN
N	07/15/2005	$100	WD	862	239	Unqualified (U)	Vacant	SHERMAN	SHERMAN
N	10/02/2002	$627,300	WD	713	384	Unqualified (U)	Vacant	PDB SHERMAN PROPERTIES, LTD	SHERMAN DOUGLAS
N	07/06/2000	$896,000	WD	643	216	Unqualified (U)	Vacant	SHERMAN	PDB SHERMAN PROPERTIES,LTD
N	05/26/1995	$60,000	WD	500	240	Unqualified (U)	Vacant	EDGAR	SHERMAN

Valuation

	2020 Preliminary	2020 Certified	2019 Certified	2018 Certified	2017 Certified
Building Value	$0	$0	$0	$0	$0
Extra Features Value	$0	$0	$0	$0	$0
Land Value	$185,000	$185,000	$165,000	$165,000	$155,000
Land Agricultural Value	$0	$0	$0	$0	$0
Agricultural (Market) Value	$0	$0	$0	$0	$0
Just (Market) Value	**$185,000**	**$185,000**	**$165,000**	**$165,000**	**$155,000**
Assessed Value	$148,491	$148,491	$134,992	$122,720	$111,564
Exempt Value	$0	$0	$0	$0	$0
Taxable Value	$148,491	$148,491	$134,992	$122,720	$111,564
Maximum Save Our Homes Portability	$36,509	$0	$30,008	$42,280	$43,436

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

TRIM Notice 2020

2020 TRIM Notice(PDF)

TRIM Notice 2019

2019 TRIM Notice(PDF)

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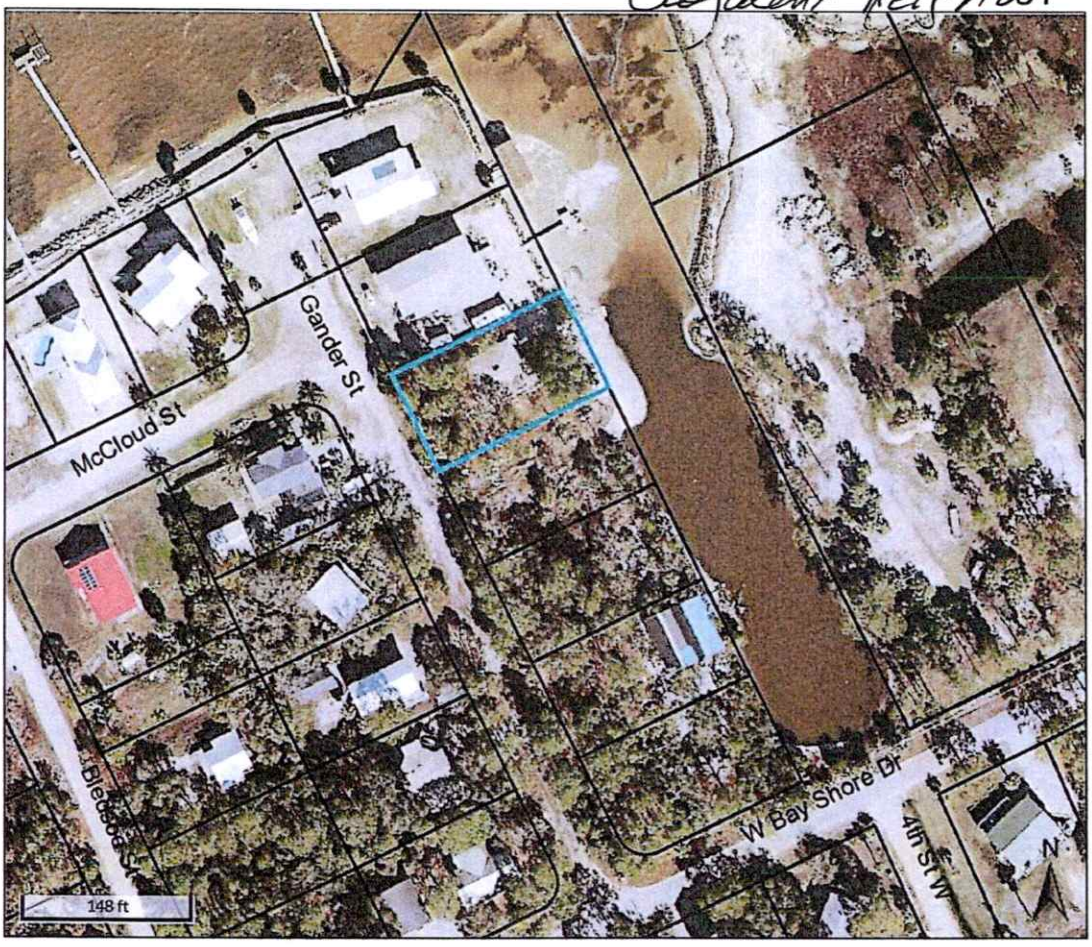
Adjacent Neighbor





Legend
- Parcels
- Roads
- City Labels

Parcel ID	29-09S-06W-7315-0051-0030	**Alternate ID**	06W09S29731500510030	**Owner Address**	MEYER LINDA L
Sec/Twp/Rng	29-9S-6W	**Class**	SINGLE FAM		195 PARKWOOD AVE
Property Address	319 GANDER ST	**Acreage**	n/a		RODCHESTER, NY 14620
District	1				
Brief Tax Description	UNIT 5 BL 51				
	(Note: Not to be used on legal documents)				

Date created: 11/13/2020
Last Data Uploaded: 11/13/2020 7:42:29 AM

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Parcel Summary

Parcel ID	29-09S-06W-7315-0051-0030
Location Address	319 GANDER ST 32328
Brief Tax Description*	UNIT 5 BL 51 LOT 3 ST GEORGE ISLAND OR 122/277-78 OR 198/344 OR 206/125 OR 272/231 OR 345/291 1041/127 *The Description above is not to be used on legal documents.
Property Use Code	SINGLE FAM (000100)
Sec/Twp/Rng	29-9S-6W
Tax District	County (District 1)
Millage Rate	11.5391
Acreage	0.000
Homestead	N

View Map

Owner Information

Primary Owner
Meyer Linda L
195 Parkwood Ave
Rodchester, NY 14620

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000199	CANAL SGI	1.00	UT	0	0

Residential Buildings

Building 1

Type	SGI PILING
Total Area	2,112
Heated Area	1,296
Exterior Walls	VINYL SIDE
Roof Cover	COMP SHNGL
Interior Walls	DRYWALL
Frame Type	N/A
Floor Cover	SHT VINYL; CARPET
Heat	AIR DUCTED
Air Conditioning	CENTRAL
Bathrooms	1.5
Bedrooms	2
Stories	1
Effective Year Built	1996

Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0300	STEPS	1	15 x 4 x 0	60	UT	1996
0320	CONCRETE	1	36 x 36 x 0	1,296	UT	1996
0730	UN HSE STRGE	1	19 x 13 x 0	247	UT	1996

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	07/19/2011	$117,500	WD	1041	127	Unqualified (U)	Improved	BARBOUR/MEYER	MEYER
N	10/14/2010	$100	WD	1023	410	Unqualified (U)	Improved	CHALECKE	BARBOUR/MEYER
N	05/01/1991	$40,375	WD	345	291	Unqualified (U)	Vacant	RANDOLPH	CHALECKE
N	04/15/1988	$25,500	WD	272	231	Unqualified (U)	Vacant	PAULK	RANDOLPH

Valuation

	2020 Preliminary	2020 Certified	2019 Certified	2018 Certified	2017 Certified
Building Value	$151,173	$151,173	$153,317	$113,306	$90,645
Extra Features Value	$3,627	$3,627	$3,627	$3,627	$3,627
Land Value	$185,000	$185,000	$165,000	$165,000	$155,000
Land Agricultural Value	$0	$0	$0	$0	$0
Agricultural (Market) Value	$0	$0	$0	$0	$0
Just (Market) Value	**$339,800**	**$339,800**	**$321,944**	**$281,933**	**$249,272**
Assessed Value	$325,192	$325,192	$295,629	$268,754	$244,322
Exempt Value	$0	$0	$0	$0	$0
Taxable Value	$325,192	$325,192	$295,629	$268,754	$244,322
Maximum Save Our Homes Portability	$14,608	$0	$26,315	$13,179	$4,950

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

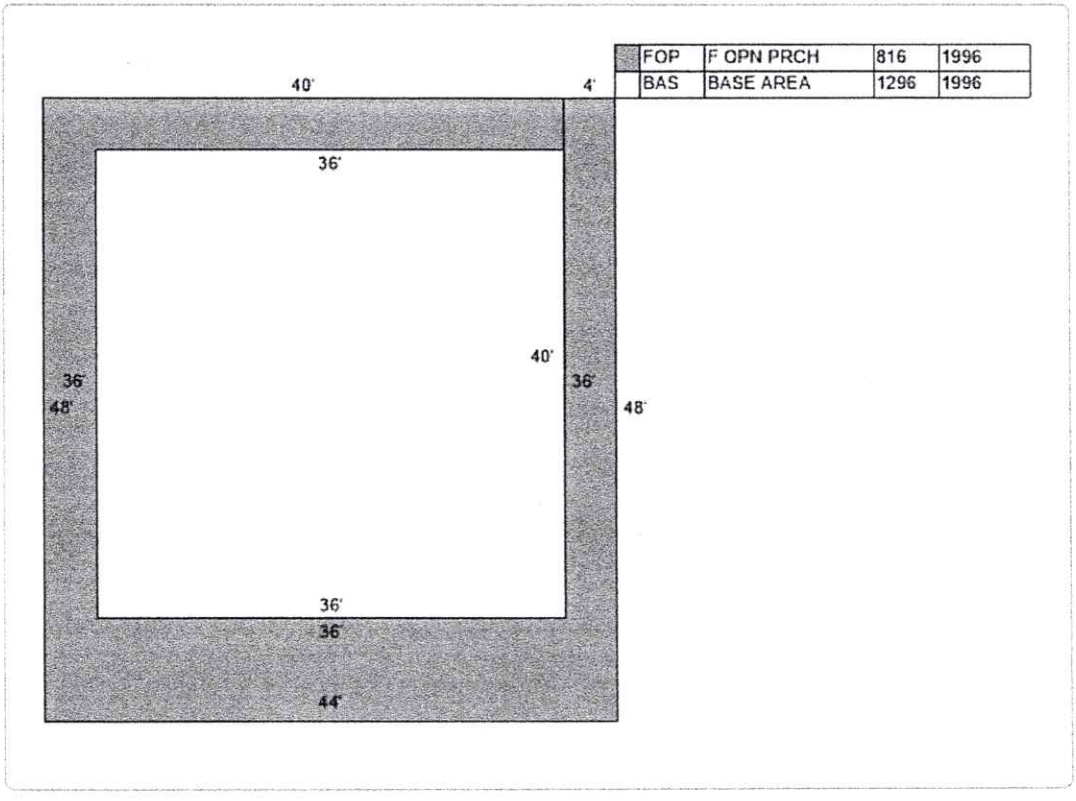
TRIM Notice 2020

2020 TRIM Notice(PDF)

TRIM Notice 2019

2019 TRIM Notice(PDF)

Sketches



No data available for the following modules: Commercial Buildings.

Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.
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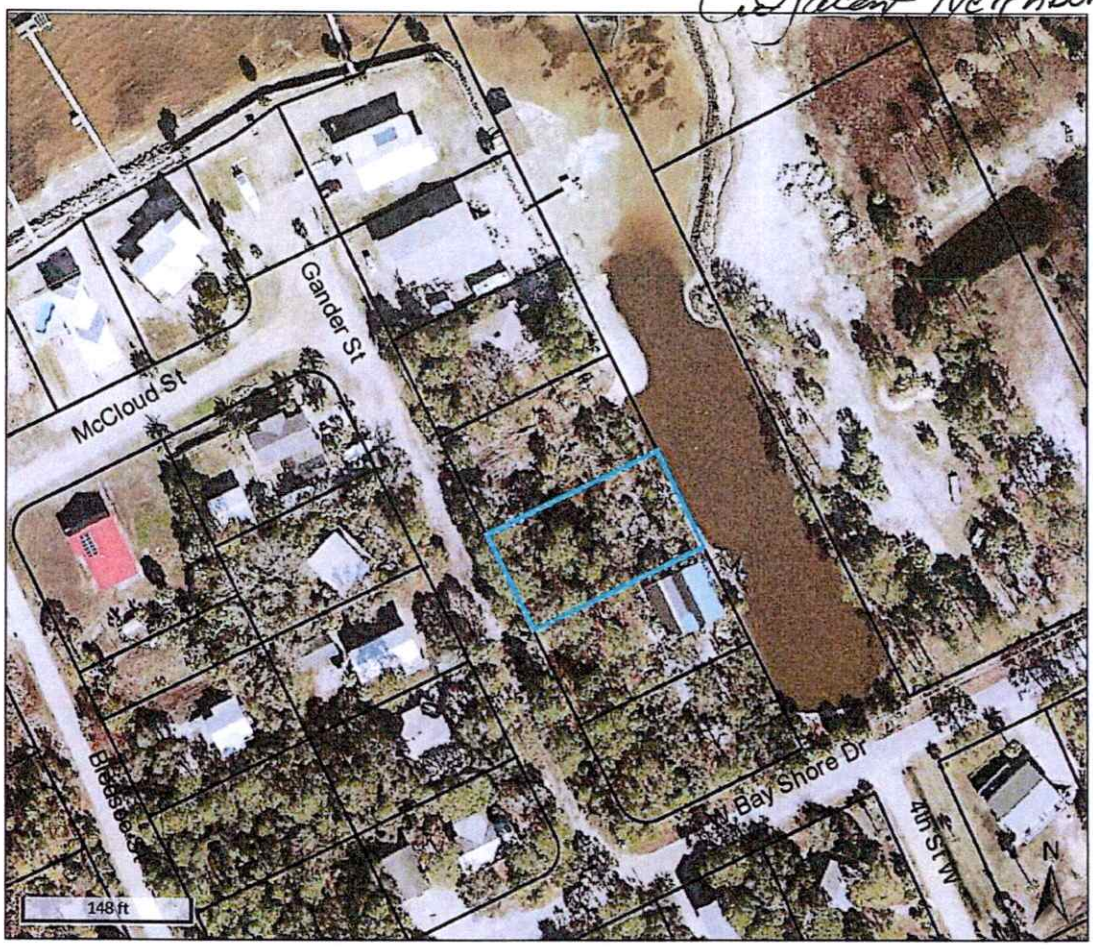
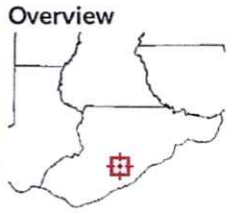
Adjacent Neighbor





Legend
- Parcels
- Roads
- City Labels

Parcel ID	29-09S-06W-7315-0051-0050	**Alternate ID**	06W09S297315005100 50	**Owner Address**	WEST HAVEN MORTGAGE, LLC
Sec/Twp/Rng	29-9S-6W	**Class**	VACANT		1701 HERMITAGE BLVD, STE 100
Property Address	309 GANDER ST	**Acreage**	n/a		TALLAHASSEE, FL 32308
District	1				
Brief Tax Description	UNIT 5 BL 51				
	(Note: Not to be used on legal documents)				

Date created: 11/13/2020
Last Data Uploaded: 11/13/2020 7:42:29 AM

Developed by Schneider GEOSPATIAL

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Parcel Summary

Parcel ID	29-09S-06W-7315-0051-0050
Location Address	309 GANDER ST
Brief Tax Description*	UNIT 5 BL 51 LOT 5 OR 119/495 ST GEO ISL ORB 200 PAGE 597 *The Description above is not to be used on legal documents.
Property Use Code	VACANT (000000)
Sec/Twp/Rng	29-9S-6W
Tax District	County (District 1)
Millage Rate	11.5391
Acreage	0.000
Homestead	N

View Map

Owner Information

Primary Owner
West Haven Mortgage, LLC
1701 Hermitage Blvd, Ste 100
Tallahassee, FL 32308

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000199	CANAL SGI	1.00	UT	0	0

Valuation

	2020 Preliminary	2020 Certified	2019 Certified
Building Value	$0	$0	$0
Extra Features Value	$0	$0	$0
Land Value	$185,000	$185,000	$165,000
Land Agricultural Value	$0	$0	$0
Agricultural (Market) Value	$0	$0	$0
Just (Market) Value	**$185,000**	**$185,000**	**$165,000**
Assessed Value	$185,000	$185,000	$165,000
Exempt Value	$0	$0	$0
Taxable Value	$185,000	$185,000	$165,000
Maximum Save Our Homes Portability	$0	$0	$0

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

TRIM Notice 2020

2020 TRIM Notice(PDF)

TRIM Notice 2019

2019 TRIM Notice(PDF)

No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, Sales, Sketches.

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GDPR Privacy Notice

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Last Data Upload: 11/13/2020, 7:42:29 AM

Version 2.3.93

Photographs Taken by K Burdette on 11/9/2020




SUBJECT
PROPERTY


SUBJECT
PROPERTY

GARLICK ENVIRONMENTAL ASSOCIATES, INC.

SPECIALIZING IN: REGULATORY PERMITS • WETLANDS/UPLAND JURISDICTIONAL DELINEATIONS • SUBMERGED LAND LEASES • ECOLOGICAL INVENTORY ASSESSMENTS • CONSERVATION AND OTHER EASEMENTS • EXPERT WITNESS AND ENVIRONMENTAL LITIGATION SERVICES • MITIGATION • CULTURAL RESOURCE ANALYSIS • CREATIVE MARINA, DOCK, AND SUBDIVISION DESIGN

PHOTOS OF PROJECT SITE
TAKEN 11-13-20





GARLICK ENVIRONMENTAL ASSOCIATES, INC. POST OFFICE. BOX 385 APALACHICOLA, FL 32329-0385
PHONE: (850) 653-8899 FAX: (850) 653-9656






NO
DUMPING
VIOLATORS
WILL BE
PROSECUTED



GARLICK ENVIRONMENTAL ASSOCIATES, INC.

SPECIALIZING IN: REGULATORY PERMITS • WETLANDS/UPLAND JURISDICTIONAL DELINEATIONS • SUBMERGED LAND LEASES • ECOLOGICAL INVENTORY ASSESSMENTS • CONSERVATION AND OTHER EASEMENTS • EXPERT WITNESS AND ENVIRONMENTAL LITIGATION SERVICES • MITIGATION • CULTURAL RESOURCE ANALYSIS • CREATIVE MARINA, DOCK, AND SUBDIVISION DESIGN

RECEIVED
DEC 15 2020
BY: CB

December 15, 2020

Ms Amy Kelly
Franklin County Planning & Zoning
33 Commerce Street
Apalachicola, FL 32320

Re: Planning and Zoning Agenda
GEA File No. 20-175
Bruce Schneider

Dear Ms. Kelly:

The proposed project is located in Section 29, Township 9 South, Range 6, on St George Island, Franklin County. The water body at the project site is St George Sound (Shell Harbor) Class II / conditionally approved / OFW. The parcel is located adjacent to East Gulf Beach Drive and is an undeveloped at this time.

Please find attached an Application for Development for the referenced project. The proposed project consists of construction of a Single Family Residential Pier, 198 ft. in length and 4 ft. in width. The terminus of the dock will be constructed 20 ft. in length and 6 ft. in width, which also includes a step down. The total area of the proposed pier is 912 Sq. Ft. (See Attached Drawings)

If you have any questions, please let us know.

Sincerely,

Kevin Burdette
Garlick Environmental Associates, Inc.

Attachments

DOCK PERMIT APPLICATION

FRANKLIN COUNTY BUILDING DEPARTMENT
34 Forbes Street, Suite 1, Apalachicola, Florida 32320
Phone: 850-653-9783 Fax: 850-653-9799
http://www.franklincountyflorida.com/planning_building.aspx

PERMIT #_____

FEE: $_____
C.S.I : $_____

TOTAL: $_____

NOTE TO APPLICANTS AND PERMIT HOLDERS:
VIOLATIONS OF THE TERMS AND CONDITIONS OF THIS PERMIT MAY WARRANT A STOP WORK ORDER OR REVOCATION OF THIS PERMIT. THIS PERMIT IS VALID FOR ONE YEAR FROM THE DATE OF ISSUANCE. CONSTRUCTION MUST COMMENCE WITHIN SIX MONTHS OF THIS DATE:
ISSUANCE DATE: _____ **EXPIRES:** _____

EXISTING HOUSE: ☐Yes ☐ No

DEP PERMIT: ☐Yes ☐ No
ARMY COE PERMIT: ☐Yes ☐ No

APPROVED: ☐Yes ☐ No

APPLICATION MUST BE COMPLETE:

Property Owner/s: _Bruce Schneider
Contact Information: Home #: _____ Cell #: _770-596-1557
Mailing Address: 1721 East Gulf **Beach Drive** City/State/Zip: _St George Island, FL 32328
EMAILAddress:_david@hullsenvironmental.com

Contractor Name:_____ Business Name:_____
Contact Information: Office #: _____ Cell #: _____
State License #:_____ County Registration #: _____
Mailing Address:_____ City/State/Zip: _____
EMAIL Address: _____@_____

PROPERTY DESCRIPTION:: _____
Lot/s: _ 11 Block: _Shell Harbour Unit: _____
Parcel Identification #: _29-09s-06w-7319-0000-0110___
JURISDICTION: X Franklin County ☐ City of Apalachicola ☐ City of Carrabelle
☐ Apalachicola ☐ Eastpoint X St. George Island ☐ Carrabelle ☐ Dog Island ☐ Lanark/ St. James ☐ St. Teresa ☐ Alligator Point

X SINGLE FAMILY DOCK/PIER ☐ **MULTI-FAMILY DOCK/PIER** ☐ **COMMERCIAL**

DESCRIPTION: Single Family Pier, walkway 198' x 4' & terminus 20'x6' with stepdown for a total of 912 Sq.Ft. A portion of the access walkway will traverse over emergent vegetation…ie…Spartina Alternaflora.

ZONING DISTRICT: _____ CONTRACT COST: _____

TOTAL SQUARE FOOT: _____ FOUNDATION TYPE: _____
ROOF MATERIAL: _____

APPROVED BY: ☐ **Planning & Zoning Date:** _____ ☐ **County Commissioners Date:**_____
☐ **City of Carrabelle Date:** _____ ☐ **City of Apalachicola Date:** _____

WATER BODY: St George Sound_____
CRITICAL SHORELINE DISTRICT: YES OR NO CRITICAL HABITAT ZONE: YES OR NO

BUILDING OFFICIAL Date OWNER (Required) Date CONTRACTOR (Required) Date

FRANKLIN COUNTY DOCK CHECKLIST & FEE SCHEDULE

CHECKLIST:

X Application

☐ DEP

☐ Army CORPS

X Site Plan

X Drawings (Approved by all entities)

☐ Approvals from local jurisdictions

FEE SCHEDULE:

DOCKS	SQUARE FOOT		X	$5.00	=	$
BOAT LIFTS	SQUARE FOOT		X	$5.00	=	$
				TOTAL VALUATION:		$
				Critical Shoreline Fee:		$ 100.00
				PERMIT FEE:		$

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com
LB No. 7415

APPLICANT/CLIENT: Bruce Schneider
WATERBODY/CLASS: St George Sound / ClassII / OFW
PURPOSE: Single Family Pier
PROJECT LOCATION / USGS: Shell Harbor/ClassII/Conditionally App/OFW
LATITUDE: 29.682053
LONGITUDE: 84.807108
SECTION: 29 TWNSHP: 9 South RNG: 6 West

JOB: 20-175
DEP:
COE:
OTHER:
DATE: December 11, 2020
SHEET: 1/4



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Bruce Schneider

WATERBODY/CLASS: St George Sound / ClassII / OFW

PURPOSE: Single Family Pier

PROJECT LOCATION / USGS: Shell Harbor/ClassII/Cond.Approv/OFW

LATITUDE: 29.282053

LONGITUDE: 84.807108

SECTION: 29 TWNSHP: 9 South RNG: 6 West

JOB: 20-175

DEP:

COE:

OTHER:

DATE: December 11, 2020

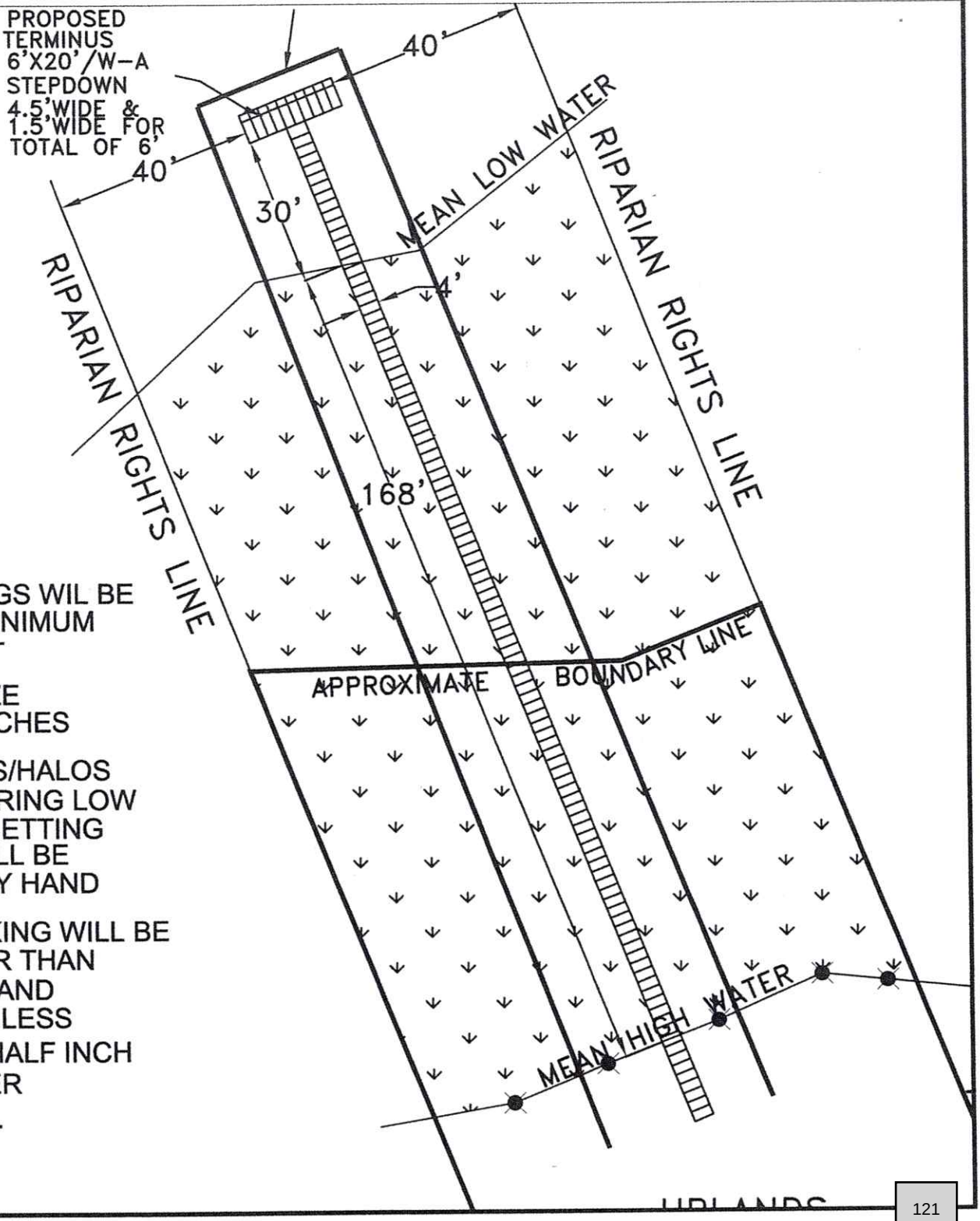
SHEET: 2/4


PROPOSED 4' X 6' PIER
PROPOSED 3' X 20' WALK WAY
PROPOSED 6' X 20' FLOATING DOCK
PROPOSED 6' X 20' FLOATING DOCK
PROPOSED 3' X 20' WALK WAY

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

APPLICANT/CLIENT: Bruce Schneider
WATERBODY/CLASS: St George Soound / ClassII / OFW
PURPOSE: EP
PROJECT LOCATION / USGS: Shell Harbor/ClassII/Cond.Approv/OFW
LATITUDE: 29.682053
LONGITUDE: 84.807108
SECTION: 29 TWNSHP: 9 South RNG: 6 West

JOB: 20-175
DEP:
COE:
OTHER:
DATE: December 11, 2020
SHEET: 3/4



WOOD PILINGS WIL BE PLACED A MINIMUM OF 10' APART

PILLINGS SIZE WILL BE 6 INCHES

ANY DONUTS/HALOS FORMED DURING LOW PRESSURE JETTING OF PILES WILL BE REMOVED BY HAND

WOOD DECKING WILL BE NO GREATER THAN 8" IN WIDTH AND SPACED NO LESS THAN ONE-HALF INCH APART AFTER SHRINKAGE.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Bruce Schneider

WATERBODY/CLASS: St George Sound / ClassII / OFW

PURPOSE: Single Family Pier

PROJECT LOCATION / USGS: Shell Harbor/ClassII/Cond.Approv/OFW

LATITUDE: 29.682053

LONGITUDE: 84.807108

SECTION: 29 TWNSHP: 9 South RNG: 6 West

JOB: 20-175

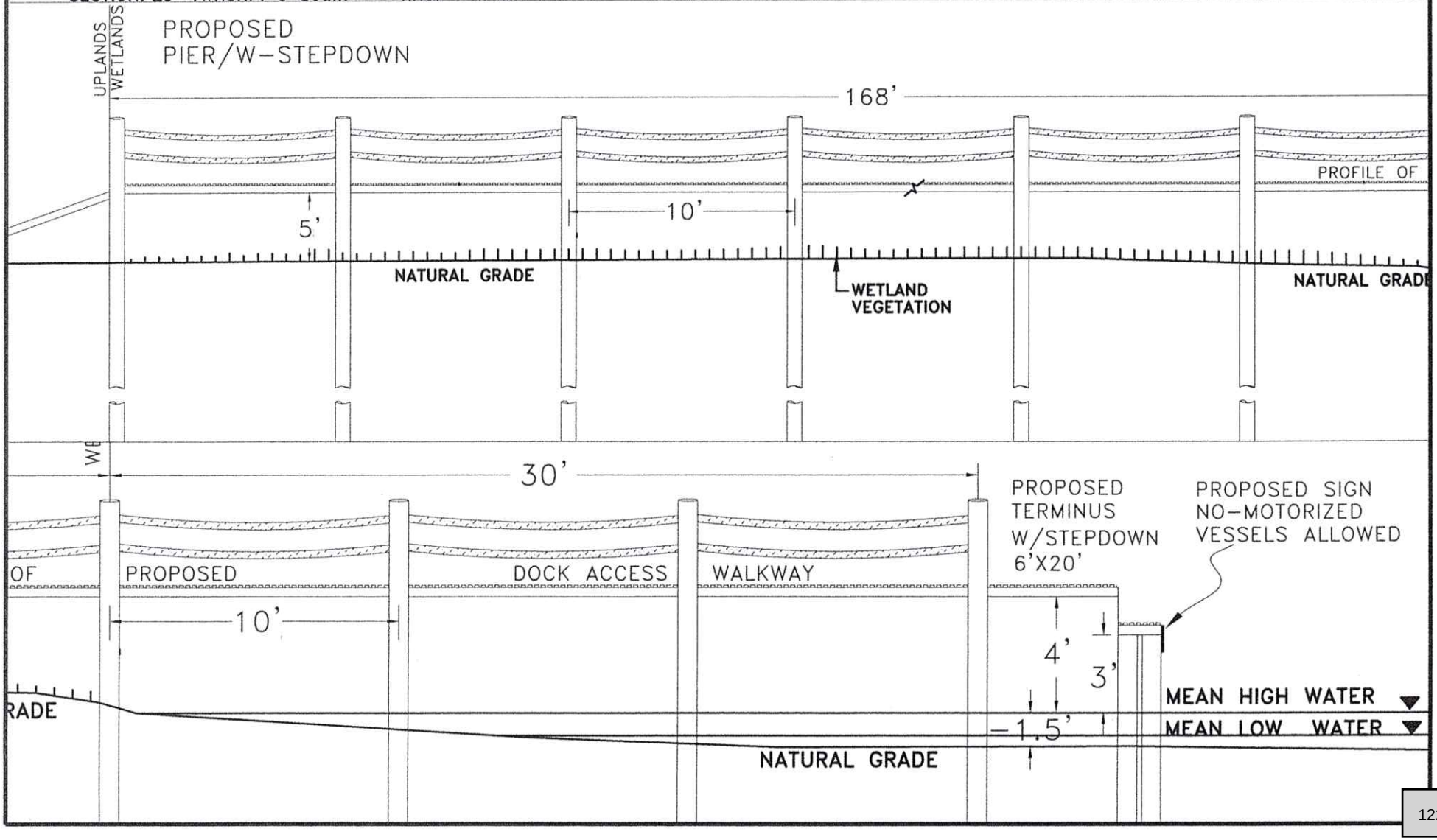
DEP:

COE:

OTHER:

DATE: December 11, 2020

SHEET: 4/4



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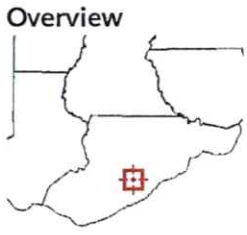
Owner





Legend

- Parcels
- Roads
- City Labels

Parcel ID	29-09S-06W-7319-0000-0110	**Alternate ID**	06W09S297319000000110	**Owner Address**	SCHNEIDER BRUCE & JAMIE SMITH
Sec/Twp/Rng	29-9S-6W	**Class**	VACANT		606 SELF MOUNTAIN RD
Property Address	1721 E GULF BEACH DR	**Acreage**	1.27		BLAIRSVILLE, GA 30512-6868
District	1				
Brief Tax Description	LOT 11 SHELL HARBOUR (Note: Not to be used on legal documents)				

Date created: 12/7/2020
Last Data Uploaded: 12/7/2020 7:46:03 AM

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Parcel Summary

Parcel ID	29-09S-06W-7319-0000-0110
Location Address	1721 E GULF BEACH DR 32328
Brief Tax Description*	LOT 11 SHELL HARBOUR 547.50X100X573.44X22.25X 50.98X31.43 188/81 224/157 233/391 311/63 732/166 1060/149 1076/518 *The Description above is not to be used on legal documents.
Property Use Code	VACANT (000000)
Sec/Twp/Rng	29-9S-6W
Tax District	County (District 1)
Millage Rate	11.5391
Acreage	1.270
Homestead	N

View Map

Owner Information

Primary Owner
Schneider Bruce & Jamie Smith
606 Self Mountain Rd
Blairsville, GA 305126868

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000160	SFR RESORT	1.00	UT	0	0

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	10/15/2012	$95,000	WD	1076	518	Unqualified (U)	Vacant	FARMERS AND MERCHANTS BANK	SCHNEIDER
N	04/05/2012	$100	CT	1060	149	Unqualified (U)	Vacant	KNIGHT	FARMERS AND MERCHANTS BANK
N	04/01/2003	$100	WD	732	166	Unqualified (U)	Vacant	BAILEY	KNIGHT
N	06/01/1982	$17,000	WD	188	81	Unqualified (U)	Vacant		

Valuation

	2020 Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	$0	$0	$0	$0	$0
Extra Features Value	$0	$0	$0	$0	$0
Land Value	$93,500	$254,000	$254,000	$209,550	$209,550
Land Agricultural Value	$0	$0	$0	$0	$0
Agricultural (Market) Value	$0	$0	$0	$0	$0
Just (Market) Value	**$93,500**	**$254,000**	**$254,000**	**$209,550**	**$209,550**
Assessed Value	$93,500	$253,556	$230,505	$209,550	$199,650
Exempt Value	$0	$0	$0	$0	$0
Taxable Value	$93,500	$253,556	$230,505	$209,550	$199,650
Maximum Save Our Homes Portability	$0	$444	$23,495	$0	$9,900

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

TRIM Notice 2020

2020 TRIM Notice (PDF)

TRIM Notice 2019

2019 TRIM Notice (PDF)

No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, Sketches.

Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.
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Version 2.3.97

C.

BARBARA SANDERS
Fla Bar. No. 442178
P.O. Box 157
Apalachicola, FL 32329
(850) 653-8976

Inst:201219008701 Date:10/15/2012 Time:1:22 PM
Doc Stamp-Deed:665.00
MMC,Marcia Johnson,Franklin County B:1076 P:518

Parcel ID Number: 29-09S-06W-7319-0000-0110

Special Warranty Deed

This **Indenture**, Made this 15th day of October, 2012 A.D. **Between**
Farmer's and Merchants Bank, a Florida Banking Corporation
of the County of Leon, State of Florida, **grantor**, and
Bruce A. Schneider and Jamie L. Smith, husband and wife
whose address is: 1881 Adagio Drive, Alpharetta, GA 30009
of the County of Fulton, State of Georgia, **grantees.**

Witnesseth that the GRANTOR, for and in consideration of the sum of
----------TEN DOLLARS ($10)---------- DOLLARS,
and other good and valuable consideration to GRANTOR in hand paid by GRANTEES, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said GRANTEES and GRANTEES' heirs, successors and assigns forever, the following described land, situate, lying and being in the County of Franklin State of Florida to wit:

Lot 11, Shell Harbour, according to the map or plat thereof, as recorded in Plat Book 4, Page(s) 25 and 26, of the Public Records of Franklin County, Florida.

Subject to all reservations, covenants, restrictions and easements of record, as set forth in Chicago Title Insurance Company's Commitment for Title Insurance #4086111, without intent to reimpose the same, and subject to all applicable zoning ordinances and / or restrictions imposed by governmental authorities, if any, and subject to taxes for the current year.

Together with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.
To Have and to Hold, the same in fee simple forever.
And the grantor hereby covenant with said grantees that grantor is lawfully seized of said land in fee simple; that grantor has good right and lawful authority to sell and convey said land; that grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all person claiming by, through or under grantor.
In Witness Whereof, the grantor has hereunto set its hand and seal the day and year first above written.
Signed, sealed and delivered in our presence:

Farmer's and Merchants Bank, a Florida Banking Corporation

Patti Evans
Printed Name: Patti Evans
Witness

By: Caroline Sutton, VP (Seal)
Caroline Sutton
Vice President
P.O. Address: 200 Apalachee Parkway, Tallahassee, FL 32301

Printed Name: Philip W Way
Witness

(Corporate Seal)

STATE OF Florida
COUNTY OF Leon

The foregoing instrument was acknowledged before me this day of October, 2012 by Caroline Sutton, Vice President of Farmer's and Merchants Bank, a Florida Banking Corporation on behalf of the corporation, who is personally known to me or who has produced her _____ as identification.

Patti S Evans
Printed Name: Patti S Evans
Notary Public
My Commission Expires: 2/13/18

PATTI S. EVANS
MY COMMISSION # EE 160555
EXPIRES: February 13, 2016
Bonded Thru Notary Public Underwriters

1142-12

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Adjacent Neighbor



Overview



Legend

- Parcels
- Roads
- City Labels

Parcel ID	29-09S-06W-7319-0000-0120	**Alternate ID**	06W09S29731900000120	**Owner Address**	BEDELL DEBORAH A
Sec/Twp/Rng	29-9S-6W	**Class**	SINGLE FAM		AS TRUSTEE
Property Address	1725 E GULF BCH DR	**Acreage**	1.25		5427 CROWN PECK CT
	ST GEORGE ISLAND				BROOKSVILLE, FL 34601
District	1				
Brief Tax Description	LOT 12 SHELL HARBOUR				
	(Note: Not to be used on legal documents)				

Date created: 12/11/2020
Last Data Uploaded: 12/11/2020 7:58:47 AM

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Parcel Summary

Parcel ID	29-09S-06W-7319-0000-0120
Location Address	1725 E GULF BCH DR ST GEORGE ISLAND 32328
Brief Tax Description*	LOT 12 SHELL HARBOUR 546.31X100X547.50X100.01 ORB 184 PAGE 160 OR/511/235 635/94 1199/317 *The Description above is not to be used on legal documents.
Property Use Code	SINGLE FAM (000100)
Sec/Twp/Rng	29-9S-6W
Tax District	County (District 1)
Millage Rate	11.5391
Acreage	1.250
Homestead	N

View Map

Owner Information

Primary Owner
Bedell Deborah A
As Trustee
5427 Crown Peck CT
Brooksville, FL 34601

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000160	SFR RESORT	1.00	UT	0	0

Residential Buildings

Building 1

Type	SGI PILING
Total Area	2,850
Heated Area	2,540
Exterior Walls	BD/BATTEN
Roof Cover	MODULAR MT
Interior Walls	DRYWALL
Frame Type	N/A
Floor Cover	SHT VINYL
Heat	AIR DUCTED
Air Conditioning	CENTRAL
Bathrooms	2
Bedrooms	3
Stories	0
Effective Year Built	2001

Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0990	WOODWALK	1	0 x 0 x 0	216	UT	2002
0080	DECK	1	0 x 0 x 0	156	UT	2002
0300	STEPS	1	0 x 0 x 0	4	UT	2002
0430	DOCK	1	0 x 0 x 0	1,250	UT	2002

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	08/04/2017	$735,000	WD	1199	317	Qualified (Q)	Improved	WRIGHT	BEDELL
N	03/10/2000	$145,000	WD	635	94	Unqualified (U)	Vacant	BITTLER & CUMMINGS	WRIGHT
N	08/14/1995	$105,000	WD	511	235	Unqualified (U)	Vacant	TURBEVILLE	BITTLER
N	02/01/1982	$16,150	WD	184	160	Unqualified (U)	Vacant		

Valuation

	2020 Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	$550,089	$555,001	$416,673	$243,269	$248,910
Extra Features Value	$9,812	$9,812	$9,812	$9,812	$9,812
Land Value	$93,500	$250,000	$250,000	$206,250	$206,250
Land Agricultural Value	$0	$0	$0	$0	$0
Agricultural (Market) Value	$0	$0	$0	$0	$0
Just (Market) Value	**$653,401**	**$814,813**	**$676,485**	**$459,331**	**$464,972**
Assessed Value	$653,401	$744,134	$676,485	$394,041	$385,936
Exempt Value	$0	$0	$0	$50,000	$50,000
Taxable Value	$653,401	$744,134	$676,485	$344,041	$335,936
Maximum Save Our Homes Portability	$0	$70,679	$0	$65,290	$79,036

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

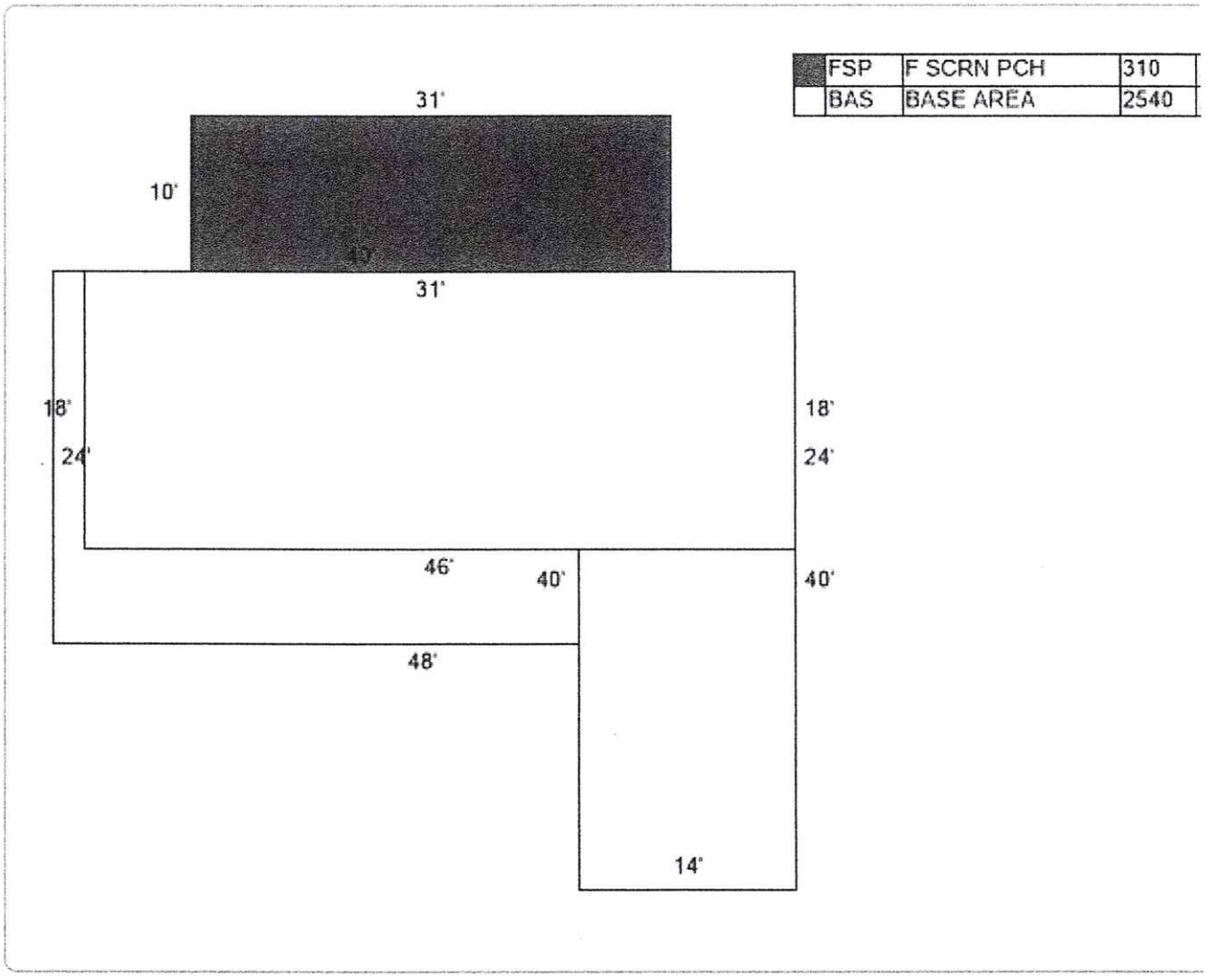
TRIM Notice 2020

2020 TRIM Notice (PDF)

TRIM Notice 2019

2019 TRIM Notice (PDF)

Sketches



No data available for the following modules: Commercial Buildings.

Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.
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Version 2.3.98

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Adjacent Neighbor



Overview



Legend

- Parcels
- Roads
- City Labels

Parcel ID	29-09S-06W-7319-0000-0100	**Alternate ID**	06W09S29731900000100	**Owner Address**	KILL TODD A & PATRICIA A KILL
Sec/Twp/Rng	29-9S-6W	**Class**	SINGLE FAM		2581 MORGAN WOODS TRACE
Property Address	1717 EAST GULF BEACH DRIVE SGI SHELL HARBOR	**Acreage**	1.35		TALLAHASSEE, FL 32311
District	1				
Brief Tax Description	LOT 10 SHELL HARBOUR (Note: Not to be used on legal documents)				

Date created: 12/11/2020
Last Data Uploaded: 12/11/2020 7:58:47 AM

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Parcel Summary

Parcel ID	29-09S-06W-7319-0000-0100
Location	1717 EAST GULF BEACH DRIVE
Address	SGI SHELL HARBOR 32328
Brief	LOT 10 SHELL HARBOUR 573.44X100X606.26X10.28X 95.04 OR 190/138 454/260 587/282 606/796-97
Tax Description*	653/743 1000/558 1000/620-626 1017/775 *The Description above is not to be used on legal documents.
Property Use Code	SINGLE FAM (000100)
Sec/Twp/Rng	29-9S-6W
Tax District	County (District 1)
Millage Rate	11.5391
Acreage	1.350
Homestead	N

View Map

Owner Information

Primary Owner
Kill Todd A & Patricia A Kill
2581 Morgan Woods Trace
Tallahassee, FL 32311

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000160	SFR RESORT	1.00	UT	0	0

Residential Buildings

Building 1	
Type	SGI PILING
Total Area	3,412
Heated Area	2,101
Exterior Walls	AVERAGE
Roof Cover	MODULAR MT
Interior Walls	CUST PANEL
Frame Type	N/A
Floor Cover	SHT VINYL; CARPET
Heat	AIR DUCTED
Air Conditioning	CENTRAL
Bathrooms	2
Bedrooms	3
Stories	1
Effective Year Built	1983

Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0080	DECK	1	11 x 15 x 0	165	SF	2017
0310	WD WALK	1	0 x 0 x 0	112	SF	2017
0357	TERMINUS	1	18 x 12 x 0	216	SF	2003
0080	DECK	1	0 x 0 x 0	72	SF	1983
0320	CONCRETE	1	0 x 0 x 0	1,086	SF	1983
0170	FPLC BELOW AVERAGE	1	0 x 0 x 0	1	UT	0
0300	STEPS	1	0 x 0 x 0	144	SF	0
0430	DOCK	1	172 x 4 x 0	688	SF	2003

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	07/29/2010	$260,000	WD	1017	775	Unqualified (U)	Improved	THE BANK OF NEW YORK MELLON TRUST	KILL
N	11/17/2009	$100	CT	1000	558	Unqualified (U)	Improved	ASTON	THE BANK OF NEW YORK MELLON TRUST
N	12/11/2000	$312,500	WD	653	743	Qualified (Q)	Improved	KLINE & ST. CLAIR	ASTON
N	11/09/1998	$254,000	WD	606	79697	Qualified (Q)	Improved	LEMMOND E BAXTER	KLINE THOMAS & TERESA
N	05/31/1994	$220,000	WD	454	260	Qualified (Q)	Improved	POWELL	LEMMOND

Valuation

	2020 Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	$280,144	$282,090	$194,987	$194,987	$193,390
Extra Features Value	$9,907	$9,907	$9,907	$7,997	$7,997
Land Value	$93,500	$270,000	$270,000	$222,750	$222,750
Land Agricultural Value	$0	$0	$0	$0	$0
Agricultural (Market) Value	$0	$0	$0	$0	$0
Just (Market) Value	**$383,551**	**$561,997**	**$474,894**	**$425,734**	**$424,137**
Assessed Value	$383,551	$517,239	$470,217	$425,734	$424,137
Exempt Value	$0	$0	$0	$0	$0
Taxable Value	$383,551	$517,239	$470,217	$425,734	$424,137
Maximum Save Our Homes Portability	$0	$44,758	$4,677	$0	$0

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

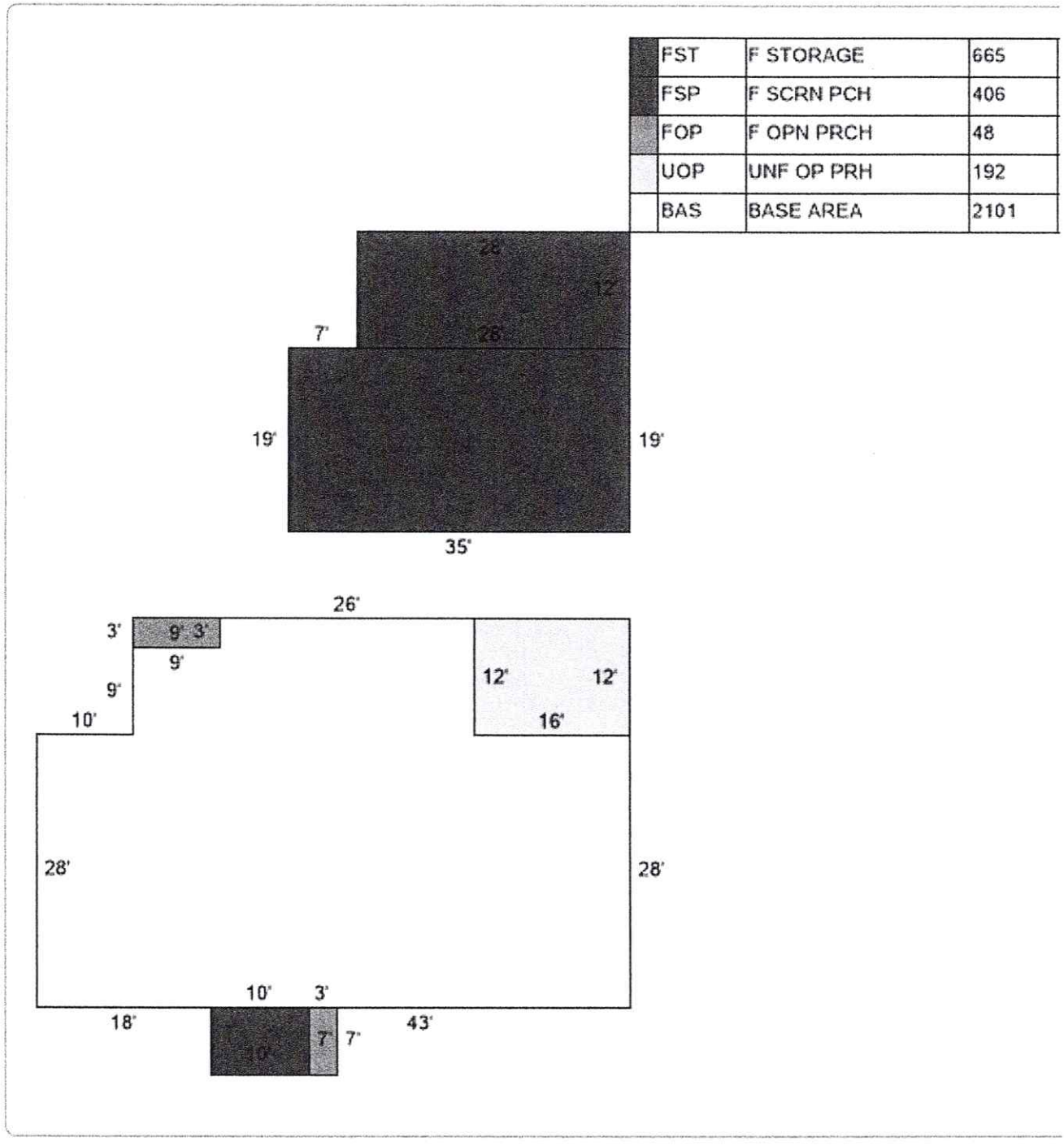
TRIM Notice 2020

2020 TRIM Notice (PDF)

TRIM Notice 2019

2019 TRIM Notice (PDF)

Sketches



No data available for the following modules: Commercial Buildings.

US Army Corps of Engineers.

Project Design Criteria Checklist for the U.S. Army Corps of Engineers Jacksonville District's Programmatic Biological Opinion
Summary Checklist (Must be submitted with all projects)

Permitting Agency's Internal Use Only:

	Date checklist sent to NMFS (MM/DD/YY)		Reviewer Last Name		Application # (for Corps: SAJ-XXXX-XXXXX)
	Checklist Version[1]				

Indicate the agency issuing the permit/authorization.

○ Yes ○ No Is this a re-verification, edit, or modification to a consultation previously submitted under JaxBO?

If yes to above, enter date of previous Tier II consultation

If another NMFS programmatic BO was used for the proposed project, please select name of programmatic BO used.

The Corps Project Manager or Delegated Authority has reviewed and confirmed that the proposed project meets all PDCs. It is the responsibility of the reviewer to ensure the proposed project complies with all the applicable PDCs. Please enter initials of reviewer.

E. Gulf Beach Drive	Project Street Address	29.682053	Latitude (decimal degrees, centroid of the project)
St George Island	City	84.807108	Longitude (decimal degrees, centroid of the project. Please include the negative symbol)
Franklin	County (Florida)	N/A	Municipality (Puerto Rico & USVI)

Select all activities used for the entire proposed project:

☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐ 7 ☐ 8 ☐ 9 ☐ 10 ☐ Superseding Process

Geographic Area	Is the project located in the geographic area?	Select DCH Unit	Are Essential Features Present?	If Essential Features are present, enter area of impact
Smalltooth Sawfish DCH Limited Exclusion Zones (AP.4)	○ Yes ◉ No	N/A	N/A	N/A
Gulf Sturgeon DCH Migratory Restriction Zones (AP.4)	○ Yes ◉ No	N/A	N/A	N/A
Atlantic Sturgeon DCH Exclusion Zone (AP.4)	○ Yes ◉ No	N/A	N/A	No activities allowed here!
North Atlantic Right Whales Educational Sign Zones (AP.4)	○ Yes ◉ No	N/A	N/A	N/A
U.S. Caribbean Sea Turtle Critical Habitat Restriction Zones (AP.4)	○ Yes ◉ No	N/A	N/A	N/A
Bryde's Whale Exclusion Zone (AP.4)	○ Yes ◉ No	N/A	N/A	No activities allowed here!
Smalltooth sawfish DCH	◉ Yes ○ No		○ Yes ○ No	☐ LF of Red Mangroves ☐ SF of shallow euryhaline water
Gulf sturgeon DCH	◉ Yes ○ No		○ Yes ○ No	☐ SF of essential features
Loggerhead sea turtle (NWA DPS) DCH[2]	○ Yes ◉ No		○ Yes ○ No	☐ SF of essential features
Green sea turtle (NA DPS) DCH	○ Yes ◉ No	N/A	○ Yes ○ No	☐ SF of essential features
Hawksbill sea turtle DCH	○ Yes ◉ No	N/A	○ Yes ○ No	☐ SF of essential features
Leatherback sea turtle DCH	○ Yes ◉ No	N/A	○ Yes ○ No	☐ SF of essential features
Staghorn and elkhorn (Acropora) coral DCH	○ Yes ◉ No		○ Yes ○ No	No impacts to essential features allowed.
Johnson's seagrass DCH	○ Yes ◉ No		○ Yes ○ No	☐ SF of essential features
North Atlantic right whale DCH	○ Yes ◉ No		○ Yes ○ No	☐ SF of essential features
Atlantic sturgeon DCH	○ Yes ◉ No		N/A	No activities allowed here!

☐ Is the Project in or near areas with mangroves, seagrasses, corals, or hard bottom habitat? Does it comply with PDCs for Mangroves, Seagrasses, Corals, and Hard Bottom for All Projects (AP.3)

Resource	Present in the project footprint?	Square Feet of Impact
Mangroves	○ Yes ◉ No	
Nonlisted Seagrass	○ Yes ◉ No	
Johnson's Seagrass	○ Yes ◉ No	
Listed Corals	○ Yes ◉ No	
Nonlisted Corals	○ Yes ◉ No	
Hardbottom	○ Yes ◉ No	

912.00	SF of Overwater Impacts (area of structure over/above the water surface, e.g., docks or canopies)
11.50	SF of Total In-water Impacts (area of substrate that is permanantly changed below MHW, e.g., by seawall, riprap, or cross-sectional area of piles)

☑ Yes Applicant agrees to adhere to PDCs for *In-Water Activities* (AP.1) as described in AP.7 through AP.11

☑ Yes Applicant agrees to perform all activities during daylight hours (AP.6).

○ Yes ◉ No Is the project within the boundary of the Florida Keys National Marine Sanctuary (FKNMS)?

☐ Yes If within the boundaries of FKNMS, received NOAA authorization?

To be completed by applicant or agent if permit is issued by a delegated authority (FDEP, Miami-Dade, etc.) Please enter full name of applicant or applicant's representative:

Kevin Burdette The applicant or applicant's representative ensures the project complies with the PDCs and all information in this form and individual checklist(s) is correct

Comments:

The proposed project consists of construction of a Single Family Pier. The access walkway will be constructed 4 ft. in width and 198 ft. in length, and the terminus will be constructed 6 ft. in width and 20 ft. in length, for a total of 912 sq. ft. The proposed Pier will cross over vegetation; however, the access walkway will be elevated 5 ft. above grade.

[1] Checklist Version: Select 1 if it is the first time you are submitting the consultation. Select 2 if you made an error or the project has changed and you need to resubmit the checklist.
[2] The project may be located in two different Loggerhead DCH Units. Select all that apply. If there are more than two, please add to the Comments section.

US Army Corps of Engineers.

Project Design Criteria Checklist for the U.S. Army Corps of Engineers Jacksonville District's Programmatic Biological Opinion (JAXBO)
Activity 2: Pile Supported

Agency internal use:

[ ] Date checklist sent to NMFS (MM/DD/YY) | [ ] PM Last Name | [ ] Application # | [ ] Checklist Version

Proposed Activity (Select all that apply):

- [✓] Dock New
- [ ] Dock Repair
- [ ] Dock Replacement
- [ ] Mooring/Dolphin piles
- [ ] Mooring buoys
- [ ] Mooring fields
- [ ] Chickees
- [ ] ATONS/PATONS
- [ ] Boatlift
- [ ] Temporary structures/buoys
- [ ] Other (Provide description in Comments box at bottom)

[ ] Select the type/use of the strucure

Enter information about the proposed activity:

[0] Total number of existing dry slips | [0] Total number of existing wet slips
[0] Total number of proposed dry slips | [0] Total number of proposed wet slips

Piling Installation Data: Enter data as appropriate for different pile types used. JAXBO does not cover installation of metal piles or sheet piles with impact hammer (AP 2; Section 2.2).

	Pile Type 1	Pile Type 2	Pile Type 3	Pile Type 4
[Pile]	Pile Type 1			
[46]	Number of Piles			
[0]	Size of each Pile (sq.ft.)			
[Wood]	Pile Material			
[Jetting]	Installation Method			

[Open-Water] Project in Open-Water or Confined-Space Environment (AP.2; Section 2.2)?
[NA] Select Noise PDC Category (AP.2.) as detailed in (Section 2.2).

For commercial/multi-family/public facilities and marine events which of the following signs will be posted (A2.2.) Select all that apply:

- [ ] Save Sea Turtle/ Sawfish/ and Dolphin Sign
- [ ] Help Protect North American Right Whale
- [ ] Report Sturgeon
- [ ] U.S. Caribbean

[ ] For commercial/multi-family/public docking facilities/monofilament recycling bins will be installed. (A2.3)
[ ] North Atlantic Right Whale Educational Sign Zone: Is the North Atlantic right whales handout included as special condition of permit (A2.4.)?
[ ] Does the project include a municipal or commercial fishing pier?
[ ] Is dock within visible distance of an ocean beach? [ ] If yes; is turtle-friendly lighting installed as required by JAXBO (A2.8)?
[ ] Will project construction take place from uplands or from floating equipment (e.g. barge) as required (A2.9)?
[ ] Dock Construction Scenario included as a special condition (A2.17)?

For projects located in Designated Critical Habitat; please complete applicable section below:

[No] **Is the project located in the geographic area of Smalltooth Sawfish Critical Habitat?**
[ ] Is project located in smalltooth sawfish limited exclusion zone?

[No] **Is the project located in the geographic area of Gulf Sturgeon Critical Habitat?**
[ ] Enter width of the area (e.g. channel/ bay) if in a the Gulf sturgeon critical habitat migratory restriction zone (Section 2.1.1.2)
[ ] Select additional noise restrictions required as special condition in Gulf sturgeon critical habitat migratory restriction zones (A2.11).

[No] **Is the project located in the geographic area of Acropora Critical Habitat?**
[ ] Are essential features present?
[ ] Is hardbottom present in project footprint? (AP.14).

[No] **Is the project located in the geographic area of Johnson's Seagrass Critical Habitat?**
[ ] Water depths (insert range of water depths where project will occur as minus MLW)
[ ] Project includes a new marina or multifamily facility (A2.14)?
[ ] Does the project include repair/replacement and reconfiguration of existing marinas or multi-family facilities?
If project is repair/replacement and reconfiguration of existing marinas or multi-family facilities then select all that apply under JAXBO (A2.14):
[ ] Occurs within same overall footprint (out to the perimeter of the facility including the outer limits of the structure and permitted mooring locations).
[ ] Does not increase the total aerial extent (i.e. area of coverage from the dock structures) of the existing facility.
[ ] Does not affect Johnson's seagrass.

[No] **Is the project located in the geographic area of Nearshore Reproductive Habitat of NWA DPS of Loggerhead Sea Turtle Critical Habitat?**
[ ] Does the project include the installation of a structure other than ATONs (A2.15)?

[No] **Is the project located near sea turtle nesting beaches in the geographic area of U.S. Caribbean Sea Turtle Critical Habitat?**
[ ] Does the project include the installation of a structure other than ATONs near sea turtle nesting beaches (A2.16)?

Comments:

The proposed project consists of construction of a Single Family Pier. The access walkway will be constructed 4 ft. in width and 198 ft. in length, and the terminus will be constructed 6 ft. in width and 20 ft. in length, for a total of 912 sq. ft. The proposed Pier will cross over vegetation; however, the access walkway will be elevated 5 ft. above grade.

Please note this checklist does not contain all of the PDCs. Please refer to the Biological Opinion to confirm the project meets all PDCs prior to completing this checklist. Notes in parenthesis refer to corresponding section of JAXBO.

FLORIDA DEPARTMENT OF
Environmental Protection

Northwest District
160 W. Government Street, Suite 308
Pensacola, FL 32502

Ron DeSantis
Governor

Jeanette Nuñez
Lt. Governor

Noah Valenstein
Secretary

January 13, 2021

Bruce Schneider
606 Self Mountain Road
Blairsville, Georgia 30512
lawyajamie@gmail.com

File No.: 0395855-001-EG/19, Franklin County

Dear Mr. Schneider:

On December 14, 2020, we received your notice of intent to use a General Permit (GP) pursuant to Rule 62-330.427, Florida Administrative Code (F.A.C.) to construct a single-family pier totaling less than 2,000 square feet within St. George Sound, Class III Outstanding Florida Waters, Approved (1601) Shellfish Harvesting Area. The project is located at 1721 East Gulf Beach Drive, Eastpoint, Florida 32320, Parcel No. 29-09S-06W-7319-0000-0110, in Section 29, Township 9 South, Range 6 West of Franklin County; at approximately 29°40′56.67″ North Latitude, 84°48′25.82″ West Longitude.

Your intent to use a general permit has been reviewed by Department staff for three types of authorization: (1) regulatory authorization, (2) proprietary authorization (related to state-owned submerged lands), and (3) federal authorization. The authority for review and the outcomes of the reviews are listed below. Please read each section carefully.

Your project qualifies for all three authorizations. However, this letter does not relieve you from the responsibility of obtaining other federal, state, or local authorizations that may be required for the activity.

If you change the project from what you submitted, the authorization(s) granted may no longer be valid at the time of commencement of the project. Please contact us prior to beginning your project if you wish to make any changes.

1. Regulatory Review – Approved
Based on the forms, drawings, and documents submitted with your notice, it appears that the project meets the requirements for the General Permit under Rule 62-330.427, F.A.C. Any activities performed under a general permit are subject to general conditions required in Rule 62-330.405, F.A.C. (attached) and the specific conditions of Rule 62-330.427, F.A.C. (attached). Any deviations from these conditions may subject the permittee to enforcement action and possible penalties.

Please be advised that the construction phase of the GP must be completed within five years from the date the notice to use the GP was received by the Department. If you wish to continue

this GP beyond the expiration date, you must notify the Department at least 30 days before its expiration.

Authority for review – Part IV of Chapter 373, Florida Statutes (F.S.), Title 62, F.A.C., and in accordance with the operating agreements executed between the Department and the water management districts, as referenced in Chapter 62-113, F.A.C.

2. Proprietary Review – Granted

The Department acts as staff to the Board of Trustees of the Internal Improvement Trust Fund (Board of Trustees) and issues certain authorizations for the use of sovereign submerged lands. The Department has the authority to review activities on sovereign submerged lands under Chapters 253 and 258, F.S. and Chapters 18-20 and 18-21, F.A.C.

The activity appears to be located on sovereign submerged lands owned by the Board of Trustees. The activity is not exempt from the need to obtain the applicable proprietary authorization. As staff to the Board of Trustees, the Department has reviewed the activity described above and has determined that the activity qualifies for a Letter of Consent under Section 253.77, F.S. to construct and use the activity on the specified sovereign submerged lands, as long as the work performed is located within the boundaries as described herein and is consistent with the terms and conditions herein.

During the term of this Letter of Consent you shall maintain satisfactory evidence of sufficient upland interest as required by paragraph 18-21.004(3)(b), F.A.C. If such interest is terminated or the Board of Trustees determines that such interest did not exist on the date of issuance of this Letter of Consent, this Letter of Consent may be terminated by the Board of Trustees at its sole option. If the Board of Trustees terminates this Letter of Consent, you agree not to assert a claim or defense against the Board of Trustees arising out of this Letter of Consent.

Please be advised that any use of sovereign submerged lands without specific prior authorization from the Board of Trustees will be considered a violation of Chapter 253, F.S. and may subject the affected upland riparian property owners to legal action as well as potential fines for the prior unauthorized use of sovereign land.

Authority for review – Chapter 253, F.S., Chapter 18-21, F.A.C., and Section 62-330.075, F.A.C., as required.

3. Federal Review – SPGP Approved

Your proposed activity as outlined in your application and attached drawings qualifies for Federal authorization pursuant to the State Programmatic General Permit V-R1, and a **SEPARATE permit** or authorization **will not be required** from the Corps. Please note that the Federal authorization expires on July 26, 2021. However, your authorization may remain in effect for up to 1 additional year, if provisions of Special Condition 19 of the SPGP V-R1 permit instrument are met. You, as permittee, are required to adhere to all General Conditions and Special Conditions that may apply to your project. Special conditions required for your project are attached. A copy of the SPGP V-R1 with all terms and conditions and the General Conditions may be found at https://www.saj.usace.army.mil/Missions/Regulatory/Source-Book.

Authority for review - an agreement with the USACOE entitled "Coordination Agreement Between the U. S. Army Corps of Engineers (Jacksonville District) and the Florida Department of Environmental Protection (or Duly Authorized Designee), State Programmatic General Permit", Section 10 of the Rivers and Harbor Act of 1899, and Section 404 of the Clean Water Act.

Additional Information
Please retain this general permit. The activities may be inspected by authorized state personnel in the future to ensure compliance with appropriate statutes and administrative codes. If the activities are not in compliance, you may be subject to penalties under Chapter 373, F.S. and Chapter 18-14, F.A.C.

NOTICE OF RIGHTS
This action is final and effective on the date filed with the Clerk of the Department unless a petition for an administrative hearing is timely filed under Sections 120.569 and 120.57, F.S., before the deadline for filing a petition. On the filing of a timely and sufficient petition, this action will not be final and effective until a subsequent order of the Department. Because the administrative hearing process is designed to formulate final agency action, the subsequent order may modify or take a different position than this action.

Petition for Administrative Hearing
A person whose substantial interests are affected by the Department's action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. Pursuant to Rules 28-106.201 and 28-106.301, F.A.C., a petition for an administrative hearing must contain the following information:

(a) The name and address of each agency affected and each agency's file or identification number, if known;
(b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests are or will be affected by the agency determination;
(c) A statement of when and how the petitioner received notice of the agency decision;
(d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
(e) A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action;
(f) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and
(g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

The petition must be filed (received by the Clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-

3000, or via electronic correspondence at Agency_Clerk@FloridaDEP.gov. Also, a copy of the petition shall be mailed to the applicant at the address indicated above at the time of filing.

Time Period for Filing a Petition

In accordance with Rule 62-110.106(3), F.A.C., petitions for an administrative hearing by the applicant and persons entitled to written notice under Section 120.60(3), F.S., must be filed within 21 days of receipt of this written notice. Petitions filed by any persons other than the applicant, and other than those entitled to written notice under Section 120.60(3), F.S., must be filed within 21 days of publication of the notice or within 21 days of receipt of the written notice, whichever occurs first. You cannot justifiably rely on the finality of this decision unless notice of this decision and the right of substantially affected persons to challenge this decision has been duly published or otherwise provided to all persons substantially affected by the decision. While you are not required to publish notice of this action, you may elect to do so pursuant Rule 62-110.106(10)(a).

The failure to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S., or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will be only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C. If you do not publish notice of this action, this waiver may not apply to persons who have not received a clear point of entry.

Extension of Time

Under Rule 62-110.106(4), F.A.C., a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, or via electronic correspondence at Agency_Clerk@FloridaDEP.gov, before the deadline for filing a petition for an administrative hearing. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon.

Mediation

Mediation is not available in this proceeding.

FLAWAC Review

The applicant, or any party within the meaning of Section 373.114(1)(a) or 373.4275, F.S., may also seek appellate review of this order before the Land and Water Adjudicatory Commission under Section 373.114(1) or 373.4275, F.S. Requests for review before the Land and Water Adjudicatory Commission must be filed with the Secretary of the Commission and served on the Department within 20 days from the date when this order is filed with the Clerk of the Department.

Judicial Review

Once this decision becomes final, any party to this action has the right to seek judicial review pursuant to Section 120.68, F.S. by filing a Notice of Appeal pursuant to Florida Rules of Appellate Procedure 9.110 and 9.190 with the Clerk of the Department in the Office of General Counsel (Station #35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000) and by filing a copy of the Notice of Appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice must be filed within 30 days from the date this action is filed with the Clerk of the Department.

If you have any questions regarding this matter, please contact Hali Troendle at the letterhead address, at (850)595-6010, or at Hali.Troendle@FloridaDEP.gov

EXECUTION AND CLERKING
Executed in Pensacola, Florida.
STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION



_____
Hali Troendle
Environmental Specialist
Submerged Lands and Environmental Resources Program

Attachments:
1. Rule 62-330.427, F.A.C., 2 pages
2. General Conditions for All General Permits, Rule 62-330.405, F.A.C., 3 pages
3. Special Consent Conditions for Use of Sovereignty Submerged Lands, 1 page
4. General Consent Conditions for Use of Sovereignty Submerged Lands, 2 pages
5. Special Conditions for Federal Authorization for SPGP V-R1, 7 pages
6. General Conditions for Federal Authorization for SPGP V-R1, 2 pages
7. Standard Manatee Conditions for In-Water Work, 2 pages
8. Project Drawings, 4 pages

CERTIFICATE OF SERVICE
The undersigned duly designated deputy clerk hereby certifies that this document and all attachments were sent on the filing date below to the following listed persons:

Wade Dandridge, DEP, Wade.Dandridge@FloridaDEP.gov
Franklin County, michael@franklincountyflorida.com
Garlick Environmental Associates. Inc., Agent, kevin@garlickenv.com, maryann@garlickenv.com

FILING AND ACKNOWLEDGMENT
FILED, on this date, pursuant to Section 120.52, F.S., with the designated Department Clerk, receipt of which is hereby acknowledged.



Clerk January 13, 2021 **Date**

62-330.427 General Permit for Docks, Piers and Associated Structures.

(1) A general permit is granted to any person to construct, extend, or remove a dock or pier and associated structures as described below:

(a) A private, single-family pier or dock with up to two boat lifts that, together with all existing structures on the shoreline of the property, does not exceed a total area of 2,000 square feet over surface waters. Such a structure:

1. Shall not accommodate the mooring of more than two vessels, either in the water or on a boat lift. Solely for purposes of this general permit, up to two personal watercraft as defined in section 327.02(33), F.S., may be moored in lieu of either or both allowable vessels of another type. These limits shall not apply to the mooring, storage or other use of the dock or pier by:

a. Non-motor-powered vessels less than 16 feet in length that are stored on or under the dock or pier, or within an authorized mooring area; or

b. Personal watercraft, dinghies or similar small vessels that are stowed out of the water, upon a larger parent vessel that is moored at the dock in compliance with this general permit.

2. Shall be located such that all areas used for vessel mooring and navigational access already provide a minimum depth of two feet below the mean low water level for tidal waters, or two feet below the expected average low water depth for non-tidal waters as determined based on best available information for the water body at the project location; and

3. May include a roof over the vessel mooring areas, boat lifts, and terminal platform, or any portions thereof, subject to the applicable provisions of chapters 253 and 258, F.S., and the rules adopted thereunder. Portions of such roofs that overhang beyond the edge of decked portions of the pier or dock shall be included in the calculation of the total square footage of over-water structure allowed under paragraph (1)(a), above.

(b) A public fishing pier that does not exceed a total area of 2,000 square feet provided the structure is designed and built to discourage boat mooring by elevating the fishing pier to a minimum height of five feet above mean high water or ordinary high water, surrounding the pier with handrails, and installing and maintaining signs that state “No Boat Mooring Allowed.”

(2) This general permit shall be subject to the following specific conditions:

(a) Construction or extension of the boat lift, boat mooring locations, or terminal platform, shall not occur over submerged grassbeds, coral communities or wetlands. However, the access walkway portion of the pier may traverse these resources provided it is elevated a minimum of five feet above mean high water or ordinary high water, contains handrails that are maintained in such a manner as to prevent use of the access walkways for boat mooring or access, and does not exceed a width of six feet, or a width of four feet in Aquatic Preserves;

(b) There shall be no structures enclosed by walls, screens, or doors on any side;

(c) The dock or pier will not facilitate vessel rentals, charters, or serve any other commercial purpose;

(d) There shall be no fish cleaning facilities, boat repair facilities or equipment, or fueling facilities on the structures authorized by this general permit. In addition, no overboard discharges of trash, human or animal waste, or fuel shall occur from any structures authorized by this general permit;

(e) This general permit shall not authorize the construction or extension of more than one dock or pier per parcel of land or individual lot. For the purposes of this general permit, multi-family living complexes shall be treated as one parcel of property regardless of the legal division of ownership or control of the associated property; and

(f) Notwithstanding any other provisions of this general permit, the design, construction and operation of the dock or pier and associated vessels shall not conflict with any manatee protection plan approved and adopted under section 379.2431(2)(t), F.S.
Rulemaking Authority 373.026(7), 373.043, 373.118(1), 373.406(5), 373.4131, 373.414(9), 373.418, 403.805(1) FS. Law Implemented 373.118(1), 373.406(5), 373.413, 373.4131, 373.414(9), 373.416, 373.418, 373.426, 403.814(1) FS. History–New 10-3-95, Formerly 62-341.427, Amended 10-1-13, 6-1-18.

62-330.405 General Conditions for All General Permits.

The following general permit conditions are binding upon the permittee and are enforceable under chapter 373, F.S. These conditions do not apply to the general permit for stormwater management systems under section 403.814(12), F.S.

(1) The general permit is valid only for the specific activity indicated. Any deviation from the specified activity and the conditions for undertaking that activity shall constitute a violation of the permit and may subject the permittee to enforcement action and revocation of the permit under chapter 373, F.S.

(2) The general permit does not eliminate the necessity to obtain any required federal, state, local and special district authorizations prior to the start of any construction, alteration, operation, maintenance, removal or abandonment authorized by this permit; and it does not authorize any violation of any other applicable federal, state, local, or special district laws (including, but not limited to, those governing the "take" of listed species).

(3) The general permit does not convey to the permittee or create in the permittee any property right, or any interest in real property, nor does it authorize any entrance upon or activities on property which is not owned or controlled by the permittee, or convey any rights or privileges other than those specified in the general permit.

(4) The general permit does not relieve the permittee from liability and penalties when the permitted activity causes harm or injury to: human health or welfare; animal, plant or aquatic life; or property. It does not allow the permittee to cause pollution that violates state water quality standards.

(5) Section 253.77, F.S., provides that a person may not commence any excavation, construction, or other activity involving the use of state-owned or other lands of the state, the title to which is vested in the Board of Trustees of the Internal Improvement Trust Fund without obtaining the required consent, lease, easement, or other form of authorization authorizing the proposed use. Therefore, the permittee is responsible for obtaining any necessary authorizations from the Board of Trustees prior to commencing activity on state-owned lands.

(6) The authorization to conduct activities under a general permit may be modified, suspended or revoked in accordance with chapter 120, F.S., and section 373.429, F.S.

(7) The general permit is not transferable to a new third party. To be used by a different permittee, a new notice to use a general permit must be submitted in accordance with rule 62-330.402, F.A.C. Activities constructed in accordance with the terms and conditions of a general permit are automatically authorized to be operated and maintained by the permittee and subsequent owners in accordance with subsection 62-330.340(1), F.A.C. Any person holding the general permit, persons working under the general permit, and owners of land while work is conducted under the general permit shall remain liable for any corrective actions that may be required as a result of any permit violations prior to sale, conveyance, or other transfer of ownership or control of the permitted project, activity, or the real property at which the permitted project or activity is located.

(8) Upon reasonable notice to the permittee, Agency staff with proper identification shall have permission to enter, inspect, sample and test the permitted system to ensure conformity with the plans and specifications approved by the general permit.

(9) The permittee shall maintain any permitted project or activity in accordance with the plans submitted to the Agency and authorized in the general permit.

(10) A permittee's right to conduct a specific activity under the general permit is authorized for a duration of five years.

(11) Activities shall be conducted in a manner that does not cause or contribute to violations of state water quality standards. Performance-based erosion and sediment control best management practices shall be implemented and maintained immediately prior to, during, and after construction as needed to stabilize all disturbed areas, including other measures specified in the permit to prevent adverse impacts to the water resources and adjacent lands. Erosion and sediment control measures shall be installed and maintained in accordance with the *State of Florida Erosion and Sediment Control Designer and Reviewer Manual (Florida Department of Environmental Protection and Florida Department of Transportation, June 2007)*, available at https://www.flrules.org/Gateway/reference.asp?No=Ref-04227, and the *Florida Stormwater Erosion and Sedimentation Control Inspector's Manual (Florida Department of Environmental Protection, Nonpoint Source Management Section, Tallahassee, Florida, July 2008)*, available at http://publicfiles.dep.state.fl.us/DEAR/Stormwater_Training_Docs/erosion-inspectors-manual.pdf.

(12) Unless otherwise specified in the general permit, temporary vehicular access within wetlands during construction shall be performed using vehicles generating minimum ground pressure to minimize rutting and other environmental impacts. Within forested wetlands, the permittee shall choose alignments that minimize the destruction of mature wetland trees to the greatest extent practicable. When needed to prevent rutting or soil compaction, access vehicles shall be operated on wooden, composite, metal, or other non-earthen construction mats. In all cases, access in wetlands shall comply with the following:

(a) Access within forested wetlands shall not include the cutting or clearing of any native wetland tree having a diameter four inches or greater at breast height;

(b) The maximum width of the construction access area shall be limited to 15 feet;

(c) All mats shall be removed as soon as practicable after equipment has completed passage through, or work has been completed, at any location along the alignment of the project, but in no case longer than seven days after equipment has completed work or passage through that location; and

(d) Areas disturbed for access shall be restored to natural grades immediately after the maintenance or repair is completed.

(13) Barges or other work vessels used to conduct in-water activities shall be operated in a manner that prevents unauthorized dredging, water quality violations, and damage to submerged aquatic communities.

(14) The construction, alteration, or use of the authorized project shall not adversely impede navigation or create a navigational hazard in the water body.

(15) Except where specifically authorized in the general permit, activities must not:

(a) Impound or obstruct existing water flow, cause adverse impacts to existing surface water storage and conveyance capabilities, or otherwise cause adverse water quantity or flooding impacts to receiving water and adjacent lands; or

(b) Cause an adverse impact to the maintenance of surface or ground water levels or surface water flows established pursuant to section 373.042, F.S., or a Works of the District established pursuant to section 373.086, F.S.

(16) If prehistoric or historic artifacts, such as pottery or ceramics, projectile points, stone tools, dugout canoes, metal implements, historic building materials, or any other physical remains that could be associated with Native American, early European, or American settlement are encountered at any time within the project site area, the permitted project shall cease all activities involving subsurface disturbance in the vicinity of the discovery. The permittee or other designee

shall contact the Florida Department of State, Division of Historical Resources, Compliance Review Section (DHR), at (850)245-6333, as well as the appropriate permitting agency office. Project activities shall not resume without verbal or written authorization from the Division of Historical Resources. If unmarked human remains are encountered, all work shall stop immediately and the proper authorities notified in accordance with section 872.05, F.S.
(17) The activity must be capable, based on generally accepted engineering and scientific principles, of being performed and of functioning as proposed, and must comply with any applicable District special basin and geographic area criteria.
(18) The permittee shall comply with the following when performing work within waters accessible to federally- or state-listed aquatic species, such as manatees, marine turtles, smalltooth sawfish, and Gulf sturgeon:

(a) All vessels associated with the project shall operate at "Idle Speed/No Wake" at all times while in the work area and where the draft of the vessels provides less than a four-foot clearance from the bottom. All vessels will follow routes of deep water whenever possible.
(b) All deployed siltation or turbidity barriers shall be properly secured, monitored, and maintained to prevent entanglement or entrapment of listed species.
(c) All in-water activities, including vessel operation, must be shut down if a listed species comes within 50 feet of the work area. Activities shall not resume until the animal(s) has moved beyond a 50-foot radius of the in-water work, or until 30 minutes elapses since the last sighting within 50 feet. Animals must not be herded away or harassed into leaving. All onsite project personnel are responsible for observing water-related activities for the presence of listed species.
(d) Any listed species that is killed or injured by work associated with activities performed shall be reported immediately to the Florida Fish and Wildlife Conservation Commission (FWC) Hotline at 1(888)404-3922 and ImperiledSpecies@myFWC.com.
(e) Whenever there is a spill or frac-out of drilling fluid into waters accessible to the above species during a directional drilling operation, the FWC shall be notified at ImperiledSpecies@myfwc.com with details of the event within 24 hours following detection of the spill or frac-out.

(19) The permittee shall hold and save the Agency harmless from any and all damages, claims, or liabilities which may arise by reason of the construction, alteration, operation, maintenance, removal, abandonment or use of any activity authorized by the general permit.
(20) The permittee shall immediately notify the Agency in writing of any submitted information that is discovered to be inaccurate.

Rulemaking Authority 373.026(7), 373.043, 373.118(1), 373.406(5), 373.4131, 373.414(9), 373.4145, 373.418, 403.805(1) FS. Law Implemented 373.044, 373.118(1), 373.129, 373.136, 373.406(5), 373.413, 373.4131, 373.414(9), 373.4145, 373.416, 373.422, 373.423, 373.429, 403.814(1) FS. History–New 10-3-95, Amended 10-1-07, Formerly 62-341.215, Amended 10-1-13, 6-1-18.

Special Consent Conditions

1. The applicant agrees to indemnify, defend and hold harmless the Board of Trustees and the State of Florida from all claims, actions, lawsuits and demands in any form arising out of the authorization to use sovereignty submerged lands or the applicant's use and construction of structures on sovereignty submerged lands. This duty to indemnify and hold harmless will include any and all liabilities that are associated with the structure or activity including special assessments or taxes that are now or in the future assessed against the structure or activity during the period of the authorization.

2. Failure by the Board of Trustees to enforce any violation of a provision of the authorization or waiver by the Board of Trustees of any provision of the authorization will not invalidate the provision not enforced or waived, nor will the failure to enforce or a waiver prevent the Board of Trustees from enforcing the unenforced or waived provision in the event of a violation of that provision.

3. Applicant binds itself and its successors and assigns to abide by the provisions and conditions set forth in the authorization. If the applicant or its successors or assigns fails or refuses to comply with the provisions and conditions of the authorization, the authorization may be terminated by the Board of Trustees after written notice to the applicant or its successors or assigns. Upon receipt of such notice, the applicant or its successors or assigns will have thirty (30) days in which to correct the violations. Failure to correct the violations within this period will result in the automatic revocation of this authorization.

4. All costs incurred by the Board of Trustees in enforcing the terms and conditions of the authorization will be paid by the applicant. Any notice required by law will be made by certified mail at the address shown on page one of the authorization. The applicant will notify the Board of Trustees in writing of any change of address at least ten days before the change becomes effective.

5. This authorization does not allow any activity prohibited in a conservation easement or restrictive covenant that prohibits the activity.

General Conditions for Authorizations for Activities on State-Owned Submerged Lands: All authorizations granted by rule or in writing under rule 18-21.005, F.A.C., except those for geophysical testing, shall be subject to the general conditions as set forth in paragraphs (a) through (j) below. The general conditions shall be part of all authorizations under this chapter, shall be binding upon the grantee, and shall be enforceable under chapter 253 or 258, part II, F.S.

(a) Authorizations are valid only for the specified activity or use. Any unauthorized deviation from the specified activity or use and the conditions for undertaking that activity or use shall constitute a violation. Violation of the authorization shall result in suspension or revocation of the grantee's use of the sovereignty submerged land unless cured to the satisfaction of the Board.

(b) Authorizations convey no title to sovereignty submerged land or water column, nor do they constitute recognition or acknowledgment of any other person's title to such land or water.

(c) Authorizations may be modified, suspended or revoked in accordance with their terms or the remedies provided in sections
253.04 and 258.46, F.S., or chapter 18-14, F.A.C.

(d) Structures or activities shall be constructed and used to avoid or minimize adverse impacts to sovereignty submerged lands and resources.

(e) Construction, use, or operation of the structure or activity shall not adversely affect any species which is endangered, threatened or of special concern, as listed in rules 68A-27.003, 68A-27.004 and 68A-27.005, F.A.C.

(f) Structures or activities shall not unreasonably interfere with riparian rights. When a court of competent jurisdiction determines that riparian rights have been unlawfully affected, the structure or activity shall be modified in accordance with the court's decision.

(g) Structures or activities shall not create a navigational hazard.

(h) Activities shall not interfere with the public easement for traditional uses of the sandy beaches provided in section 161.141, F.S.

(i) Structures shall be maintained in a functional condition and shall be repaired or removed if they become dilapidated to such an extent that they are no longer functional. This shall not be construed to prohibit the repair or replacement subject to the provisions of rule 18-21.005, F.A.C., within one year, of a structure damaged in a discrete event such as a storm, flood, accident, or fire.

(j) Structures or activities shall be constructed, operated, and maintained solely for water dependent purposes, or for non-water dependent activities authorized under paragraph 18-21.004(1)(g), F.A.C., or any other applicable law.

Rulemaking Authority 253.03(7), 253.73 FS. Law Implemented 253.001, 253.03, 253.141, 253.0347, 253.665, 253.71, 253.68, 253.72, 253.74, 253.75, 253.77 FS. History–New 3-27-82,

Amended 8-1-83, Formerly 16Q-21.04, 16Q-21.004, Amended 12-25-86, 1-25-87, 3-15-90, 8-18-92, 10-15-98, 12-11-01, 10-29-03, 12-16-03, 3-8-04, 10-27-05, 4-14-08, 9-1-09, 3-21-19.

Special Conditions for Federal Authorization for SPGP V-R1

Note: JAXBO (Jacksonville District's Programmatic Biological Opinion), referenced throughout, may be found online in the Jacksonville District Regulatory Division Sourcebook, or at http://cdm16021.contentdm.oclc.org/utils/getfile/collection/p16021coll3/id/577.
The SPGP V-R1 instrument and all attachments may be found online through the Sourcebook, or at https://www.saj.usace.army.mil/SPGP/

In addition to the conditions specified above, the following Special Conditions apply to all projects reviewed and/or authorized under the SPGP V-R1.

Special Conditions for All Projects

1. Authorization, design and construction must adhere to the terms of the SPGP V-R1 instrument including the Procedure and Work Authorized sections.

2. Design and construction must adhere to the PDCs for In-Water Activities (Attachment 6, from PDCs AP.7 through AP11, inclusive, of JAXBO) (Reference: JAXBO PDC AP.1.).

3. All activities performed during daylight hours (Reference: JAXBO PDC AP.6.).

4. For all projects involving the installation of piles or sheet piles, the maximum number of piles, sheet piles or concrete slab walls or boatlift I-beams installed by impact hammer per day is limited to no more than 5 per day. Any installation of metal pipe or metal sheet pile by impact hammer is not authorized (Reference: Categories D and E of JAXBO PDCs for In-Water Noise from Pile and Sheet Pile Installation, page 86.).

5. Projects within the boundary of the NOAA Florida Keys National Marine Sanctuary require prior approval from the Sanctuary (Reference: JAXBO PDCs AP.14 and A1.6).

6. Notifications to the Corps. For all authorizations under this SPGP V-R1, including Self-Certifications, the Permittee shall provide the following notifications to the Corps:
   a. Commencement Notification. Within 10 days before the date of initiating the work authorized by this permit or for each phase of the authorized project, the Permittee shall provide a written notification of the date of commencement of authorized work to the Corps.
   b. Corps Self-Certification Statement of Compliance form. Within 60 days of completion of the work authorized by this permit, the Permittee shall complete the "Self-Certification Statement of Compliance" form (Attachment 32) and submit it to the Corps. In the event that the completed work deviates in any manner from the authorized work, the Permittee shall describe the deviations between the work authorized by this permit and the work as constructed on the "Self-Certification Statement of Compliance" form. The description of any deviations on the "Self-Certification Statement of Compliance" form does not constitute approval of any deviations by the Corps.
   c. Permit Transfer. When the structures or work authorized by this permit are still in existence at the time the property is transferred, the terms and conditions of this permit

will continue to be binding on the new owner(s) of the property. To validate the transfer of this permit and the associated liabilities associated with compliance with its terms and conditions, have the transferee sign and date the enclosed form (Attachment 2).

d. Reporting Address. The Permittee shall submit all reports, notifications, documentation, and correspondence required by the general and special conditions of this permit to the following address.
   (1) For standard mail: U.S. Army Corps of Engineers, Regulatory Division, Enforcement Section, P.O. Box 4970, Jacksonville, FL, 32232-0019.
   (2) For electronic mail: SAJ-RD-Enforcement@usace.army.mil (not to exceed 10 MB). The Permittee shall reference this permit number, SAJ- 2015-02575 on all submittals.

7. The District Engineer reserves the right to require that any request for authorization under this SPGP V-R1 be evaluated as an Individual Permit. Conformance with the terms and conditions of the SPGP V-R1 does not automatically guarantee Federal authorization.

8. On a case-by-case basis, the Corps may impose additional Special Conditions which are deemed necessary to minimize adverse environmental impacts.

9. Failure to comply with all conditions of the SPGP V-R1 constitutes a violation of the Federal authorization.

10. No structure or work shall adversely affect or disturb properties listed in the National Register of Historic Places or those eligible for inclusion in the National Register. Prior to the start of work, the Applicant/Permittee or other party on the Applicant's/Permittee's behalf, shall conduct a search of known historical properties by contracting a professional archaeologist, and contacting the Florida Master Site File at 850-245-6440 or SiteFile@dos.state.fl.us. The Applicant/Permittee can also research sites in the National Register Information System (NRIS). Information can be found at http://www.cr.nps.gov/nr/research.
    a. If, during the initial ground disturbing activities and construction work, there are archaeological/cultural materials unearthed (which shall include, but not be limited to: pottery, modified shell, flora, fauna, human remains, ceramics, stone tools or metal implements, dugout canoes or any other physical remains that could be associated with Native American cultures or early colonial or American settlement), the Permittee shall immediately stop all work in the vicinity and notify the Compliance and Review staff of the State Historic Preservation Office at 850-245-6333 and the Corps Regulatory Project Manager to assess the significance of the discovery and devise appropriate actions, including salvage operations. Based on the circumstances of the discovery, equity to all parties, and considerations of the public interest, the Corps may modify, suspend, or revoke the permit in accordance with 33 C.F.R. § 325.7.

b. In the unlikely event that human remains are identified, the remains will be treated in accordance with Section 872.05, Florida Statutes; all work in the vicinity shall immediately cease and the local law authority, and the State Archaeologist (850-245-6444) and the Corps Regulatory Project Manager shall immediately be notified. Such activity shall not resume unless specifically authorized by the State Archaeologist and the Corps.

11. The Permittee is responsible for obtaining any "take" permits required under the U.S. Fish and Wildlife Service's regulations governing compliance with these laws. The Permittee should contact the appropriate local office of the U.S. Fish and Wildlife Service to determine if such "take" permits are required for a particular activity.

12. For Projects authorized under this SPGP V-R1 in navigable waters of the U.S., the Permittee understands and agrees that, if future operations by the United States require the removal, relocation, or other alteration, of the structures or work herein authorized, or if, in the opinion of the Secretary of the Army or his authorized representative, said structure or work shall cause unreasonable obstruction to the free navigation of the navigable waters, the Permittee will be required, upon due notice from the Corps of Engineers, to remove, relocate, or alter the structural work or obstructions caused thereby, without expense to the United States. No claim shall be made against the United States on account of any such removal or alteration.

13. The SPGP V-R1 will be valid through July 26, 2021 unless suspended or revoked by issuance of a public notice by the District Engineer. The Corps, in conjunction with the Federal resource agencies, will conduct periodic reviews to ensure that continuation of the permit during the period ending July 26, 2021, is not contrary to the public interest. The SPGP V-R1 will not be extended beyond July 26, 2021, but may be replaced by a new SPGP. If revocation occurs, all future applications for activities covered by the SPGP V-R1 will be evaluated by the Corps.

14. If the SPGP V-R1 expires, is revoked, or is terminated prior to completion of the authorized work, authorization of activities which have commenced or are under contract to commence in reliance upon the SPGP V-R1 will remain in effect provided the activity is completed within 12 months of the date the SPGP V-R1 expired or was revoked.

Special Conditions for Docks, Piers, Associated Facilities, and other Minor Piling-Supported Structures

1. For temporary structures associated with marine events. Upon completion of the event, these structures must be removed and, to the maximum extent practical, the site must be restored to pre-construction elevations. Water depths in the area of marine events must be deep enough to support at least 5 ft of water depth under the keel of a vessel and between the keel of a vessel and Endangered Species Act listed coral colonies, if present, when transiting to the mooring areas (Reference: JAXBO PDC A2.1.4.).

2. Educational Signs. For commercial, multi-family, or public facilities, and marine events, signs must be posted as described below (Reference: These replicate JAXBO PDCs A.2.2 and A.2.2.1 to A.2.2.3., inclusive, within the table PDCs Specific to Activity 2 - Pile Supported Structures and Anchored Buoys, starting on page 112.):
   a. (A2.2.) For commercial, multi-family, or public facilities, and marine events, signs must be posted in a visible location(s), alerting users of listed species in the area susceptible to vessel strikes and hook-and-line captures. The most current version of the signs that must be downloaded and sign installation guidance are available at: (http://sero.nmfs.noaa.gov/protected_resources/section_7/protected_species_educational_signs/index.html). The signs required to be posted by area are stated below:
      (1) (A2.2.1.) All projects in Florida shall use the Save Sea Turtle, Sawfish, and Dolphin sign. These signs shall include contact information to the sea turtle and marine mammal stranding networks and smalltooth sawfish encounter database.
      (2) (A2.2.2.) Projects within the North Atlantic right whale educational sign zone shall post the Help Protect North Atlantic Right Whales sign.
      (3) (A2.2.3.) On the east coast of Florida, projects located within the St. Johns River and those occurring north of the St. Johns River to the Florida-Georgia line shall post the Report Sturgeon sign. On the west coast of Florida, projects occurring from the Cedar Key, Florida north to the Florida-Alabama line.

3. Monofilament Recycling Bins. For commercial, multi-family, or public facilities, monofilament recycling bins must be provided as described below (Reference: The below replicates PDC A.2.3 within the table PDCs Specific to Activity 2 - Pile Supported Structures and Anchored Buoys, the PDC itself on page 113 of the JAXBO.):
   a. (A2.3.) For commercial, multi-family, or public facilities, monofilament recycling bins must be provided at the docking facility to reduce the risk of turtle or sawfish entanglement in, or ingestion of, marine debris. Monofilament recycling bins must:
      (1) (A2.3.1.) Be constructed and labeled according to the instructions provided at http://mrrp.myfwc.com.
      (2) (A2.3.2.) Be maintained in working order and emptied frequently (according to http://mrrp.myfwc.com standards) so that they do not overflow.

4. North Atlantic Right Whale. The attached North Atlantic Right Whale Information Form (Attachment 27) describes the presence of North Atlantic right whales in the area and the Federal regulations governing the approach to North Atlantic right whales. (The FDEP or Designee will attach this document to their authorizations for a dock project (new construction, repair, or replacement) at a private residence located within 11 nautical miles of North Atlantic right whale critical habitat as measured in a radius from the center of the nearest inlet to open ocean described by Attachment 29, the North Atlantic Right Whale Educational Sign Zones (from Section 2.1.1.4 of JAXBO, pages 31 and 32, inclusive) (Reference: JAXBO PDC A2.4.).

5. Aids to Navigation. Aids to navigation must be approved by and installed in accordance with the requirements of the U.S. Coast Guard (i.e., 33 C.F.R., chapter I, subchapter C, part 66, Section 10 of the Rivers and Harbors Act, and any other pertinent requirements) (Reference: JAXBO PDC A2.5.).

6. Lighting for docks installed within visible distance of ocean beaches. If lighting is necessary, then turtle-friendly lighting shall be installed. Turtle-friendly lighting is explained and examples are provided on the Florida Fish and Wildlife Conservation Commission website: http://myfwc.com/wildlifehabitats/managed/sea-turtles/lighting/ (Reference: JAXBO PDC A2.8.).

7. Construction Location. Project construction shall take place from uplands or from floating equipment (e.g., barge); prop or wheel-washing is prohibited (Reference: JAXBO PDC A2.9.).

8. Regarding submerged and emergent aquatic vegetation, the design and construction of a Project must comply with the following:
   a. A pile supported structure (i) that is located on a natural waterbody (i.e., outside an artificial waterway that was excavated for boating access and is bordered by residential properties) and (ii) that is within the range of seagrass (estuarine waters within all coastal counties except for Nassau, Duval, St Johns, Flagler and Volusia north of Ponce Inlet), will be constructed to the following standards:
      (1) Must comply with or provide a higher level of protection than, the protective criteria in the joint U.S. Army Corps of Engineers'/National Marine Fisheries Service's "Construction Guidelines in Florida for Minor Piling-Supported Structures Constructed in or over Submerged Aquatic Vegetation (SAV), Marsh or Mangrove Habitat" updated November 2017 (Attachment 5).
      (2) In addition to (1), above, IF the project is within range of Johnson's seagrass (the range of Johnson's seagrass is defined as Turkey Creek/Palm Bay south to central Biscayne Bay in the lagoon systems on the east coast of Florida), THEN the design and construction shall comply with, in some cases, the more restrictive requirements within paragraph 8.c., below (Reference: JAXBO PDC A2.17).
   b. For all other Projects,
      (1) Within the range of Johnson's seagrass (the range of Johnson's seagrass is defined as Turkey Creek/Palm Bay south to central Biscayne Bay in the lagoon systems on the east coast of Florida), the presence of submerged aquatic vegetation will be determined utilizing the "Submerged Aquatic Vegetation Survey Guidelines" (Attachment 7). If no survey performed, aquatic vegetation, including Johnson's seagrass, will be presumed to be present for purposes of this Special Condition.
      (2) Outside the range of Johnson's seagrass but within the range of seagrass (estuarine waters within all coastal counties except for Nassau, Duval, St Johns, Flagler and Volusia County north of Ponce Inlet) and within tidal waters, the presence of seagrass and tidal freshwater submerged aquatic vegetation will be determined using the

"Submerged Aquatic Vegetation Survey Guidelines" (Attachment 7) unless a site visit or aerial photography observes absence during the growing season (if water depth and clarity allows) or aquatic vegetation has not been found in the vicinity in the past.

(3) Pile-supported structures, IF aquatic vegetation is present (including seagrass, tidal freshwater submerged aquatic vegetation and emergent vegetation), THEN must comply with or provide a higher level of protection than, the protective criteria in the joint U.S. Army Corps of Engineers'/National Marine Fisheries Service's "Construction Guidelines in Florida for Minor Piling-Supported Structures Constructed in or over Submerged Aquatic Vegetation (SAV), Marsh or Mangrove Habitat" updated November 2017 (Attachment 5).

(4) In addition to (1) to (3) above, IF the proposed dock or proposed structure is within range of Johnson's seagrass (the range of Johnson's seagrass is defined as Turkey Creek/Palm Bay south to central Biscayne Bay in the lagoon systems on the east coast of Florida), and IF the proposed dock or proposed structure falls within the following scenarios, THEN the design and construction shall comply with, in some cases, the more restrictive requirements within paragraph 8.c.,below. (Reference: The following replicates "Scenario B" as defined within A2.17., PDCs for Docks or Other Minor Structures of JAXBO.):

(i) Dock replacement in the exact footprint (i.e., same location/configuration/size) as the previous dock and:

(a) within Johnson's seagrass critical habitat with No current seagrass survey (completed no earlier than 1 year before submitting the application); or, Johnson's seagrass under the dock; or, Native seagrass, other than Johnson's seagrass, under the dock; or,

(b) within the Range of Johnson's seagrass (outside of critical habitat) with No current seagrass survey or, Johnson's seagrass under the dock,

(ii) New docks or dock expansions and:

(a) within Johnson's seagrass critical habitat; or,

(b) within the Range of Johnson's seagrass (outside of critical habitat) with: No current seagrass survey (completed no earlier than 1 year before submitting the application) or, Johnson's seagrass within property limit.

c. The following additional restrictions apply when required by paragraphs 8.a.(2) or 8.b.(4), above (Reference: The following replicates the "Dock PDCs for Scenario B" within A2.17. PDCs for Docks or Other Minor Structures of JAXBO.):

(1) To avoid and minimize impacts to Johnson's seagrass and native, non-listed seagrasses to the maximum extent practicable:

(i) The dock must be positioned to avoid and minimize effects to Johnson's seagrass.

(ii) Over any area that contains Johnson's seagrass or native, non- listed seagrasses, the dock shall be oriented in a north-south orientation to the maximum extent that is practicable to allow maximum sunlight under the structure.

(iii)If practicable, terminal platforms shall be placed in deep water, waterward of Johnson's seagrass beds or native, non-listed seagrasses beds or in an area devoid of Johnson's seagrass or native, non-listed seagrasses.

(iv) Piles must be spaced a minimum of 10 ft apart in any area that contains Johnson's seagrass to minimize direct impacts.

(v) Piles shall be installed in a manner that will not result in the formation of sedimentary deposits (e.g., donuts or halos) around the newly installed pilings.

(vi) No covered boat lifts are allowed over any Johnson's seagrass.

(2) Decking options: Deck surfaces (parallel with the water) that are located waterward of the MHWL must be constructed of grated materials or plank construction or a combination of the both methods (e.g. plank decking on the walkway and grated decking on the terminal platform). These decking options are described below:

(i) For grated decking:

(a) Height requirement: The surface of the structure, including the dock walkway (the over- water narrow portion connecting the terminal platform to the shore and any over-water ramp required for access) and the dock, must be a minimum of 3 ft above MHW when constructed with grated decking.

(b) Size limitations: The dock walkway is limited to a width of 4 ft. The terminal platform is limited to a total area of 160 ft². Marginal docks are limited to a width of 5 ft. The 5 ft width restriction is measured from wet side of the seawall. For example, if a seawall cap is 3 feet overwater then the dock would be limited to 2 feet.

(c) Material description: Decking materials shaped in the form of grids, grates, lattices, etc., to allow the passage of light through the open spaces. These materials must provide a minimum of 43% open space.

(ii) For plank decking:

(a) Height requirement: The surface of the structure, including the dock walkway (the over- water narrow portion connecting the terminal platform to the shore and any over-water ramp required for access) and the dock, must be a minimum of 5 ft above MHW when constructed of plank decking.

(b) Size limitations: The dock walkway is limited to a width of 4 ft. The terminal platform is limited to a total area of 120 ft². Marginal docks are limited to a width of 5 ft.

(c) Material description: Deck boards may be constructed of any material. Deck Boards must be installed to provide a minimum of a 0.5-in gap between individual deck boards.

d. Aids to Navigation in Acropora critical habitat. The distance from Aids to Navigation (ATONs) to ESA-listed corals and Acropora critical habitat shall ensure there are no impacts to the corals or the essential feature of Acropora critical habitat from the movement of buoys and tackle. The appropriate distance shall be based on the size of the anchor chain or other tackle to be installed to secure the buoy to its anchor, particularly when the design of the ATON does not prohibit the contact of tackle with the marine bottom. In all cases, buoy tackle will include flotation to ensure there is no contact between the anchor chain or line and the marine bottom (Reference: JAXBO PDC A2.10.).

General Conditions for Federal Authorization for SPGP V-R1

1. The time limit for completing the work authorized ends on July 26, 2021.

2. You must maintain the activity authorized by this permit in good condition and in conformance with the terms and conditions of this permit. You are not relieved of this requirement if you abandon the permitted activity, although you may make a good faith transfer to a third party in compliance with General Condition 4 below. Should you wish to cease to maintain the authorized activity or should you desire to abandon it without a good faith transfer, you must obtain a modification of this permit from this office, which may require restoration of the area.

3. If you discover any previously unknown historic or archeological remains while accomplishing the activity authorized by this permit, you must immediately notify this office of what you have found. We will initiate the Federal and State coordination required to determine if the remains warrant a recovery effort or if the site is eligible for listing in the National Register of Historic Places.

4. If you sell the property associated with this permit, you must obtain the signature of the new owner on the enclosed form and forward a copy of the permit to this office to validate the transfer of this authorization.

5. If a conditioned water quality certification has been issued for your project, you must comply with the conditions specified in the certification as special conditions to this permit.

6. You must allow representatives from this office to inspect the authorized activity at any time deemed necessary to ensure that it is being or has been accomplished in accordance with the terms and conditions of your permit.

Further Information:

1. Limits of this authorization.
   a. This permit does not obviate the need to obtain other Federal, State, orlocal authorizations required by law.
   b. This permit does not grant any property rights or exclusive privileges.
   c. This permit does not authorize any injury to the property or rights of others.
   d. This permit does not authorize interference with any existing orproposed Federal projects.

2. Limits of Federal Liability. In issuing this permit, the Federal Government does not assume any liability for the following:
   a. Damages to the permitted project or uses thereof as a result of other permitted or unpermitted activities or from natural causes.
   b. Damages to the permitted project or uses thereof as a result of current or future activities undertaken by or on behalf of the United States in the publicinterest.
   c. Damages to persons, property, or to other permitted or unpermitted activities or

structures caused by the activity authorized by this permit.
d. Design or Construction deficiencies associated with the permitted work.
e. Damage claims associated with any future modification, suspension, or revocation of this permit.

3. Reliance on Applicant's Data: The determination of this office that issuance of this permit is not contrary to the public interest was made in reliance on the information you provided.

4. Reevaluation of Permit Decision: This office may reevaluate its decision on this permit at any time the circumstances warrant. Circumstances that could require a reevaluation include, but are not limited to, the following:
   a. You fail to comply with the terms and conditions of this permit.
   b. The information provided by you in support of your permit application proves to have been false, incomplete, or inaccurate (see 3 above).
   c. Significant new information surfaces which this office did not consider in reaching the original public interest decision.

5. Such a reevaluation may result in a determination that it is appropriate to use the suspension, modification, and revocation procedures contained in 33 CFR 325.7 or enforcement procedures such as those contained in 33 CFR 326.4 and 326.5. The referenced enforcement procedures provide for the issuance of an administrative order requiring you comply with the terms and conditions of your permit and for the initiation of legal action where appropriate. You will be required to pay for any corrective measures ordered by this office, and if you fail to comply with such directive, this office may in certain situations (such as those specified in 33 CER 209.170) accomplish the corrective measures by contract or otherwise and bill you for the cost.

6. When the structures or work authorized by this permit are still in existence at the time the property is transferred, the terms and conditions of this permit will continue to be binding on the new owner(s) of the property. To validate the transfer of this permit and the associated liabilities associated with compliance with its terms and conditions, have the transferee sign and date the enclosed form.

7. The Permittee understands and agrees that, if future operations by the United States require the removal, relocation, or other alteration, of the structures or work herein authorized, or if, in the opinion of the Secretary of the Army or his authorized representative, said structure or work shall cause unreasonable obstruction to the free navigation of the navigable waters, the Permittee will be required, upon due notice from the U.S. Army Corps of Engineers, to remove, relocate, or alter the structural work or obstructions caused thereby, without expense to the United States. No claim shall be made against the United States on account of any such removal, relocation or alteration.

STANDARD MANATEE CONDITIONS FOR IN-WATER WORK
2011

The permittee shall comply with the following conditions intended to protect manatees from direct project effects:

a. All personnel associated with the project shall be instructed about the presence of manatees and manatee speed zones, and the need to avoid collisions with and injury to manatees. The permittee shall advise all construction personnel that there are civil and criminal penalties for harming, harassing, or killing manatees which are protected under the Marine Mammal Protection Act, the Endangered Species Act, and the Florida Manatee Sanctuary Act.

b. All vessels associated with the construction project shall operate at "Idle Speed/No Wake" at all times while in the immediate area and while in water where the draft of the vessel provides less than a four-foot clearance from the bottom. All vessels will follow routes of deep water whenever possible.

c. Siltation or turbidity barriers shall be made of material in which manatees cannot become entangled, shall be properly secured, and shall be regularly monitored to avoid manatee entanglement or entrapment. Barriers must not impede manatee movement.

d. All on-site project personnel are responsible for observing water-related activities for the presence of manatee(s). All in-water operations, including vessels, must be shutdown if a manatee(s) comes within 50 feet of the operation. Activities will not resume until the manatee(s) has moved beyond the 50-foot radius of the project operation, or until 30 minutes elapses if the manatee(s) has not reappeared within 50 feet of the operation. Animals must not be herded away or harassed into leaving.

e. Any collision with or injury to a manatee shall be reported immediately to the Florida Fish and Wildlife Conservation Commission (FWC) Hotline at 1-888-404-3922. Collision and/or injury should also be reported to the U.S. Fish and Wildlife Service in Jacksonville (1-904-731-3336) for north Florida or Vero Beach (1-772-562-3909) for south Florida, and to FWC at ImperiledSpecies@myFWC.com

f. Temporary signs concerning manatees shall be posted prior to and during all in-water project activities. All signs are to be removed by the permittee upon completion of the project. Temporary signs that have already been approved for this use by the FWC must be used. One sign which reads *Caution: Boaters* must be posted. A second sign measuring at least 8 ½" by 11" explaining the requirements for "Idle Speed/No Wake" and the shut down of in-water operations must be posted in a location prominently visible to all personnel engaged in water-related activities. These signs can be viewed at MyFWC.com/manatee. Questions concerning these signs can be sent to the email address listed above.

CAUTION: MANATEE HABITAT

All project vessels

IDLE SPEED / NO WAKE

When a manatee is within 50 feet of work
all in-water activities must

SHUT DOWN

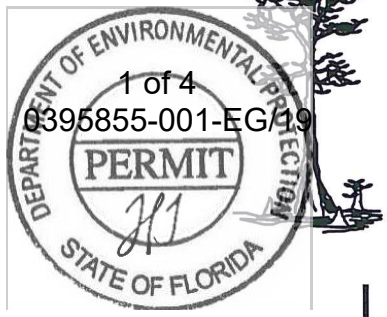
Report any collision with or injury to a manatee:



Wildlife Alert:
1-888-404-FWCC(3922)
cell *FWC or #FWC

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com
LB No. 7415



1 of 4
0395855-001-EG/19

APPLICANT/CLIENT: Bruce Schneider
WATERBODY/CLASS: St George Sound / ClassII / OFW
PURPOSE: Single Family Pier
PROJECT LOCATION / USGS: Shell Harbor/ClassII/Conditionally App/OFW
LATITUDE: 29.682053
LONGITUDE: 84.807108
SECTION: 29 TWNSHP: 9 South RNG: 6 West

JOB: 20-175
DEP:
COE:
OTHER:
DATE: December 11, 2020
SHEET: 1/4



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

LB No. 7415

DEPARTMENT OF ENVIRONMENTAL PROTECTION
PERMIT
STATE OF FLORIDA
2 of 4
0395855-001-EG/19

APPLICANT/CLIENT: Bruce Schneider

WATERBODY/CLASS: St George Sound / ClassII / OFW

PURPOSE: Single Family Pier

PROJECT LOCATION / USGS: Shell Harbor/ClassII/Cond.Approv/OFW

LATITUDE: 29.282053

LONGITUDE: 84.807108

SECTION: 29 TWNSHP: 9 South RNG: 6 West

JOB: 20-175

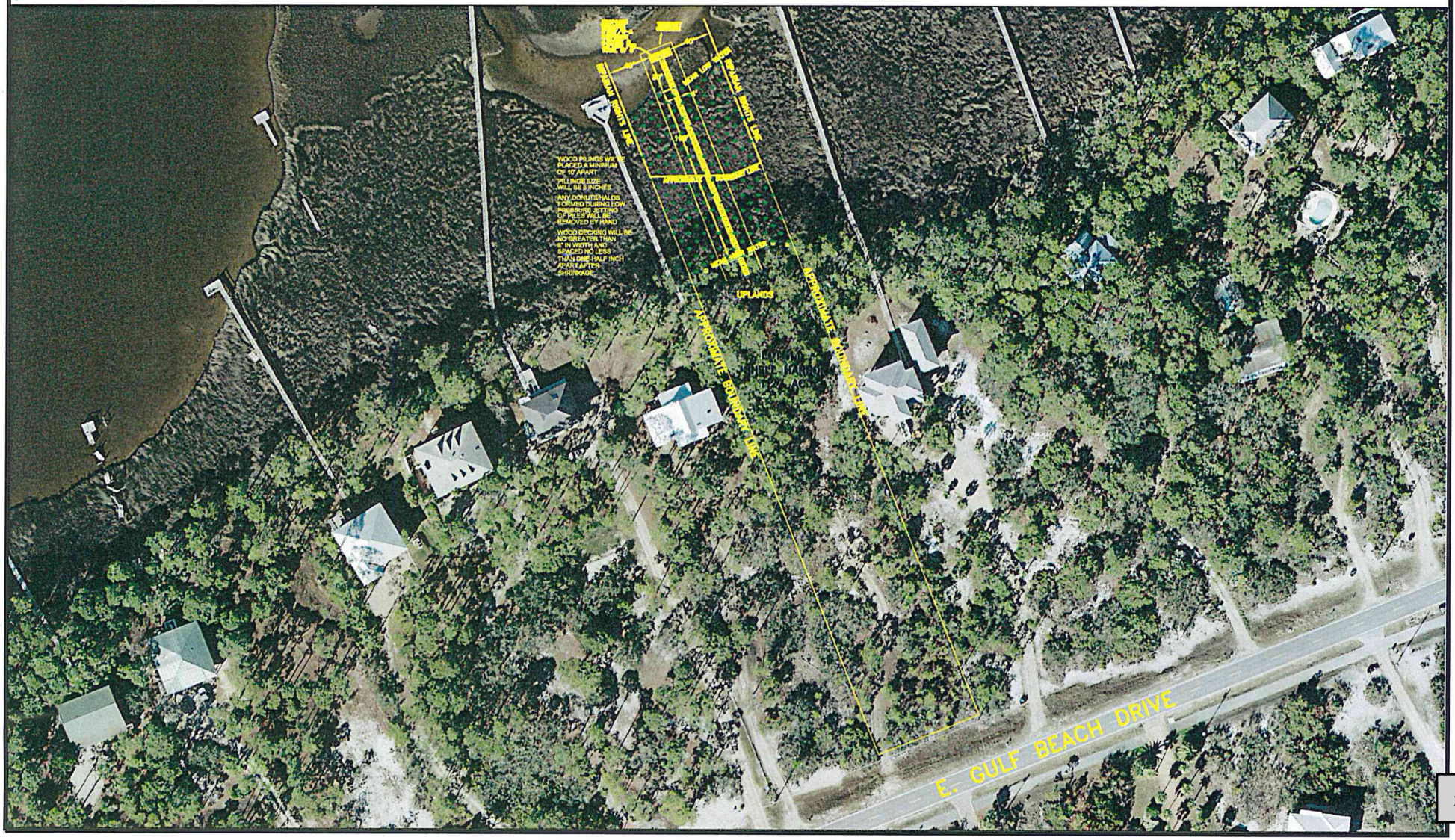
DEP:

COE:

OTHER:

DATE: December 11, 2020

SHEET: 2/4

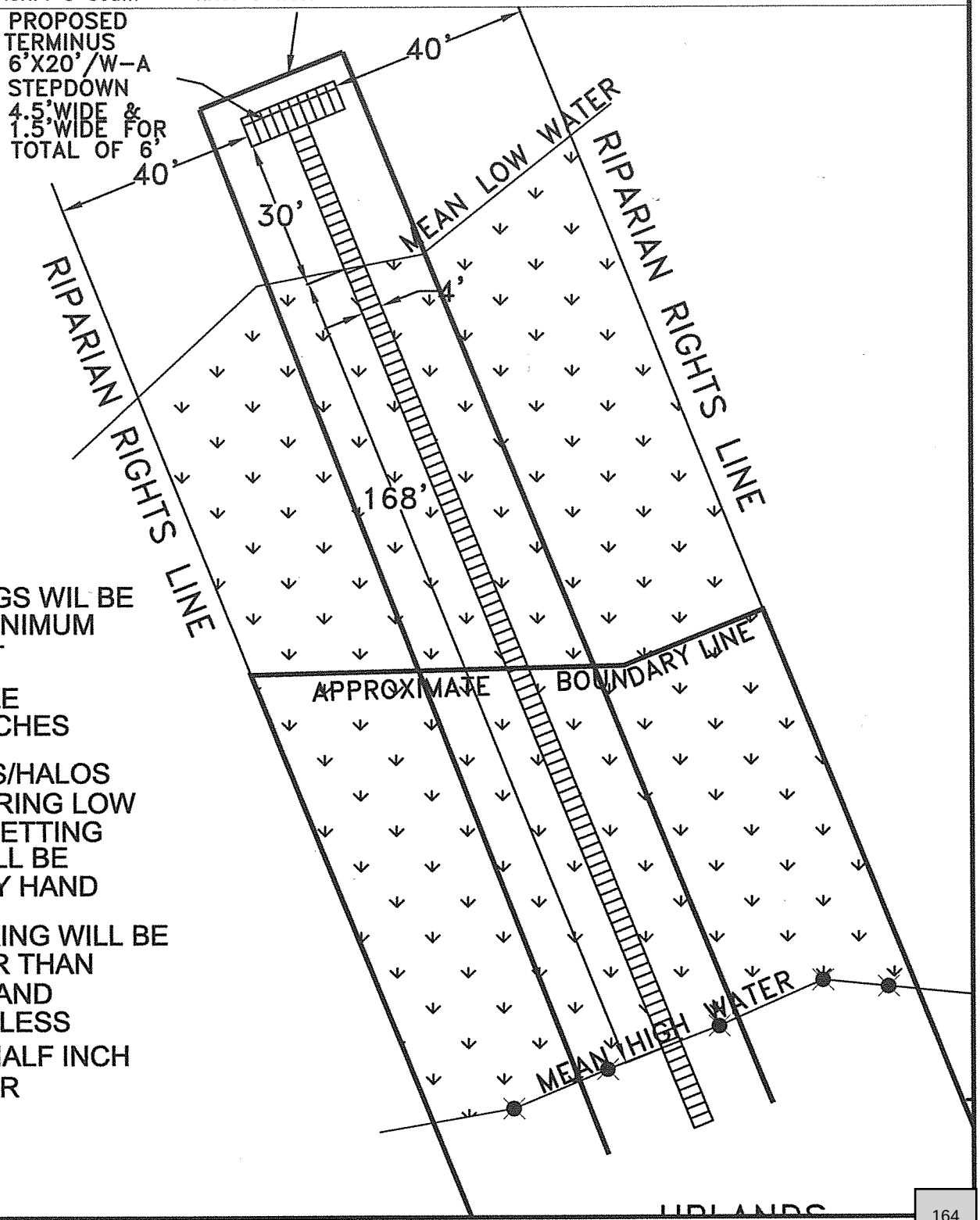


PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

APPLICANT/CLIENT: Bruce Schneider
WATERBODY/CLASS: St George Soound / ClassII / OFW
PURPOSE: EP
PROJECT LOCATION / USGS: Shell Harbor/ClassII/Cond.Approv/OFW
LATITUDE: 29.682053
LONGITUDE: 84.807108
SECTION: 29 TWNSHP: 9 South RNG: 6 West

JOB: 20-1[illegible]395855-001-EG/1[illegible]
DEP:
COE:
OTHER:
DATE: December [illegible], 2020
SHEET: 3/4

DEPARTMENT OF ENVIRONMENTAL PROTECTION
PERMIT
STATE OF FLORIDA



WOOD PILINGS WIL BE PLACED A MINIMUM OF 10' APART

PILLINGS SIZE WILL BE 6 INCHES

ANY DONUTS/HALOS FORMED DURING LOW PRESSURE JETTING OF PILES WILL BE REMOVED BY HAND

WOOD DECKING WILL BE NO GREATER THAN 8" IN WIDTH AND SPACED NO LESS THAN ONE-HALF INCH APART AFTER SHRINKAGE.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

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LB No. 7415

DEPARTMENT OF ENVIRONMENTAL PROTECTION
PERMIT
STATE OF FLORIDA
4 of 4
0395855-001-EG/19

APPLICANT/CLIENT: Bruce Schneider

WATERBODY/CLASS: St George Sound / ClassII / OFW

PURPOSE: Single Family Pier

PROJECT LOCATION / USGS: Shell Harbor/ClassII/Cond.Approv/OFW

LATITUDE: 29.682053

LONGITUDE: 84.807108

SECTION: 29 TWNSHP: 9 South RNG: 6 West

JOB: 20-175

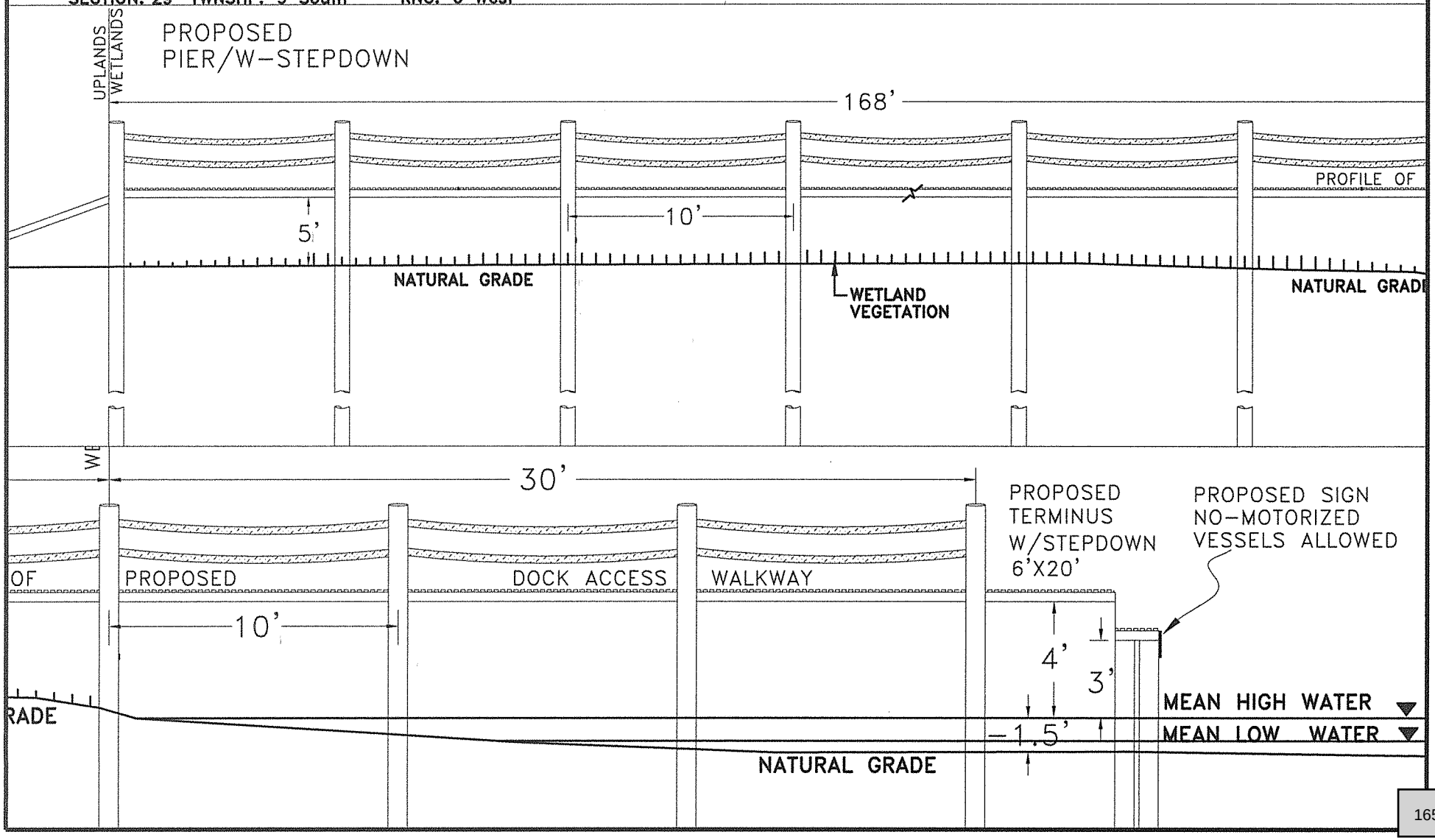
DEP:

COE:

OTHER:

DATE: December 11, 2020

SHEET: 4/4



qPublic.net™ Franklin County, FL



Overview



Legend

- Parcels
- Roads
- City Labels

Parcel ID	36-08S-07W-0000-0090-0000	**Alternate ID**	07W08S36000000900000	**Owner Address**	LINDSAY DAVID & ROBERT
Sec/Twp/Rng	36-8S-7W	**Class**	VACANT		EACH 1/2 INTEREST
Property Address	94 OLD FERRY DOCK	**Acreage**	n/a		PO BOX 1746
					SARASOTA, FL 34230

District	1
Brief Tax Description	5.8 ACRES 2 PARCELS RECD
	(Note: Not to be used on legal documents)

Date created: 11/23/2020
Last Data Uploaded: 11/23/2020 7:49:21 AM

Developed by Schneider GEOSPATIAL

APPLICATION FOR SUBDIVISION FINAL PLAT APPROVAL

RECEIVED
DEC 14 2020
BY: AK

DATE: 12/10/20

PROPOSED SUBDIVISION NAME: The Bluffs North Bayshore
AGENT'S NAME: Andy Durham
ADDRESS:
850
TELEPHONE NUMBER: 653-5793

OWNER'S NAME: LMKS
ADDRESS: P.O. Box 183

TELEPHONE NUMBER: 850-653-7111

SKETCH PLAT WAS APPROVED: _____

PRELIMINARY PLAT WAS APPROVED: _____

NUMBER OF LOTS IN SUBDIVISION: 5

FEE: $_____

PLEASE NOTE: PLANNING AND ZONING COMMISSION MAKES RECOMMENDATIONS TO THE FRANKLIN COUNTY BOARD OF COMMISSIONERS REGARDING YOUR APPLICATION. ALL APPLICANT'S ARE NOTIFIED THAT IF YOUR APPLICATION IS DENIED, IT SHALL NOT BE RESUBMITTED FOR ONE YEAR. ALSO, ANY PERSON WISHING TO APPEAL THE RECOMMENDATION OF THE PLANNING AND ZONING COMMISSION OR THE DECISION OF THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSION ARE RESPONSIBLE TO ENSURE THAT A VERBATIM TRANSCRIPT OF THE PRCEEDINGS IS MADE.

I hereby certify, as a representative for _____,
that the information given is true and accurate to the best of our knowledge.

Andy Durham
Agent's Signature

Owner's Signature

TO BE FILLED IN BY PLANNING OFFICIAL

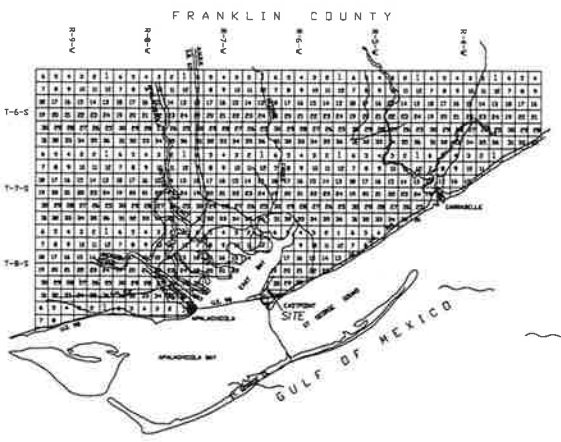
Planning & Zoning Commission Recommendation: _____ **Date:** _____
Board of County Commissioners Action: _____ **Date:** _____

Comments: _____

"THE BLUFFS ON NORTH BAYSHORE"

A FIVE UNIT SUBDIVISION
LYING IN FRACTIONAL SECTION 36, TOWNSHIP 8 SOUTH, RANGE 7 WEST, FRANKLIN COUNTY, FLORIDA

PLAT BOOK____PAGE____



LEGEND

SN&C	SET NAIL & CAP
FND	FOUND
FCM	FOUND CONCRETE MONUMENT (3"x3")
SCM	SET CONCRETE MONUMENT #7160 (4"X4")
IRC	IRON ROD AND CAP
SIRC	SET 5/8" IRON ROD AND CAP #7160
FIRC	FOUND 5/8" IRON ROD AND CAP
IP	IRON PIPE
CIP	CRIMPED TOP IRON PIPE
IR	IRON ROD (NO I.D.)
■	= PCP = PERMANENT CONTROL POINT = SCM
(M)	MEASURED
(D)	DEED
(RP)	RECORD PLAT
(UP)	UNRECORDED PLAT
(FT)	FLAT TOP
POB	POINT OF BEGINNING
POC	POINT OF COMMENCEMENT
R/W	RIGHT-OF-WAY
R	RADIUS
Δ	CORNER NOT SET OR FOUND
L	LENGTH
CD	CHORD
N.T.S.	NOT TO SCALE

ALL INTERIOR LOT CORNERS ARE MARKED WITH 5/8" IRON ROD & CAP #7160 (UNLESS NOTED OTHERWISE)

GRAPHIC SCALE

(IN FEET)
1 inch = 40 ft.

POINT OF COMMENCEMENT:
POINT OF INTERSECTION OF THE NORTHERLY R/W BOUNDARY OF OLD FERRY DOCK ROAD WITH THE WESTERLY R/W BOUNDARY OF STATE ROAD NUMBER S-65, (NORTH BAYSHORE DRIVE), SAID POINT LYING IN THE NORTHWEST QUARTER OF FRACTIONAL SECTION 36, TOWNSHIP 8 SOUTH, RANGE 7 WEST, FRANKLIN COUNTY, FLORIDA.

OLD FERRY DOCK ROAD
(66' R/W ~ PAVED)

APPROXIMATE MEAN HIGH WATER LINE (11/6/20)

BEAWALL CONCRETE

S86°33'12"E 131.08'(M)

POINT OF BEGINNING
FCM (4"x4") #1787

S86°34'25"E 254.38'(M)

FCM (4"x4") #1787 UNDER SEPTIC LINE

S03°30'48"W 100.00'(M)

N03°30'48"E 99.45'(M)

S86°36'31"E 60.16'(M)

SN&C #7160 IN CONCRETE FOOTER OF FENCE POST

65,738 sq. ft.
1.51 acres
LOT 1

ZONE "AE(EL 13)"
ZONE "X-0.2%"
ZONE "X"

APALACHICOLA BAY

N00°37'48"E 17.88'(M)

N41°22'29"W 30.07'(M)

N01°03'01"E 69.49'(M)

N06°57'20"E 74.80'(M)

N12°22'18"E 87.46'(M)

N25°29'11"E 45.98'(M)

N58°30'39"E 31.47'(M)

N10°12'01"W 44.42'(M)

127.53'(M)

N23°48'10"E

131.07'(M)

N25°28'39"E

N50°47'46"E 30.40'(M)

N31°43'15"E 85.53'(M)

N35°45'01"E 8.19'(M)

APPROXIMATE MEAN HIGH WATER LINE (11/6/20)

FCM (6"x6") #1787

FIRC (5/8") #7160

229.53'

S89°52'11"W (BEARING BASE)

447.87'(M) 455.29'(P5)

190.82'

S89°01'24"W 44.23'(M)

FIP (1")

FIR (3/8")

43,457 sq. ft.
1.00 acres
LOT 2

5.66 ACRES±
(VACANT)

43,744 sq. ft.
1.00 acres
LOT 3

48,644 sq. ft.
1.12 acres
LOT 4

44,913 sq. ft.
1.03 acres
LOT 5

BLUFFS ON NORTH BAYSHORE

40' WIDE COMMON EASEMENT FOR

APPROXIMATE 100' WIDE TRANSMISSION LINE EASEMENT

OVERHEAD TRANSMISSION LINE

APPROXIMATE 100' WIDE TRANSMISSION LINE EASEMENT

NORTH BAYSHORE DRIVE
(100' R/W ~ PAVED ~ STATE ROAD NO. S-65)

R=1050.00'
L=673.14'
Δ 36°50'27"
CH=S14°39'04"W
663.57'(M)

S81°46'32"W 31.97'(P5)
S81°38'44"W 31.92'(M)
FIRC (5/8") (NO ID)

S81°46'32"W 57.99'(P5)
S81°50'09"W 58.08'(M)

S81°29'08"W 60.07'(P5)
S81°29'57"W 60.07'(M)

FIRC (1/2") #0732

FIR (5/8")

117.49'(M)

N00°30'00"E

U.S. HIGHWAY NO. 98
(R/W VARIES ~ PAVED)

PLAT REVIEWED FOR COMPLIANCE WITH CHAPTER 177, FLORIDA STATUTES

ROBERT B. STRICKLAND
PROFESSIONAL SURVEYOR & MAPPER #____

PLAT NOTES:

1. *SURVEY SOURCE: Previous survey performed by this firm (Job #02-469 Dated: 07-08-14, record deed, special instructions as per client and a field survey performed by the undersigned surveyor.*
2. *BEARING BASE: The Southerly boundary of subject parcel bveing South 89 degrees 52 minutes 11 seconds West as per record deed*
3. *"NOTICE" This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that maybe found in the public records of this county.*
4. *All platted utility easements shall provide that such easements shall also be easements for the construction, installation, maintenance and operation of cable television services; provided, however, no such construction, installation, maintenance and operation of cable television services shall interfere with the facilities and services of an electric, telephone, gas or other public utility. In the event a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages. This section shall not apply to those private easements granted to or obtained by a particular electric, telephone, gas or other public utility. Such construction, installation, maintenance and operation shall comply with the National Electrical Safety Code as adopted by the Florida Public Service Commission.*
5. *Subject property is located in Zone "X", Zone "X" (0.2%), and Zone "AE" (EL 13) as per Flood Insurance Rate Map Community Panel No: 120068 532F index date: February 5, 2014, Franklin County, Florida.*

CONFIRMATION
STATE OF FLORIDA
COUNTY OF FRANKLIN

APPROVED BY THE FRANKLIN BOARD OF COUNTY COMMISSIONERS THIS _____DAY OF_____, 2020.

RICKY D. JONES – CHAIRMAN

THOMAS M. SHULER – COUNTY ATTORNEY

ACCEPT FOR FILES AND RECORDED THIS_____DAY OF_____, 2020 IN PLAT BOOK_____, PAGE_____, OF THE PUBLIC RECORDS OF FRANKLIN COUNTY, FLORIDA.

MARCIA M. JOHNSON
CLERK OF THE CIRCUIT COURT

SURVEYOR'S CERTIFICATION:

I hereby certify that this survey was made under my responsible direction and supervision, is a correct representation of the land surveyed, that the Permanent Reference Monuments and Permanent Control Points have been set and that the survey data and monumentation complies with both Chapter 177 of the Florida Statutes and standards for practice for Land Surveying (F.A.C. 5J-17.051).

JAMES T. RODDENBERRY
Surveyor & Mapper Fl. Certificate No. 4261

DATE

DEDICATION
STATE OF FLORIDA
COUNTY OF FRANKLIN

KNOWN BY ALL THESE PRESENT THAT LMKS, LLC., THE OWNER AND FEE SIMPLE OF THE LANDS SHOWN HEREON PLATTED AS THE BLUFFS ON NORTHBAYSHORE AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Commence at a concrete monument marking the point of intersection of the Northerly right-of-way boundary of Old Ferry Dock Road with the Westerly right-of-way boundary of State Road No: S-65 (North Bayshore Drive), said point lying in the Northwest quarter of Fractional Section 36, Township 8 South, Range 7 West, Franklin County, Florida thence leaving said point of intersection run South 29 degrees 03 minutes 49 seconds West along said Westerly right of way boundary 96.50 feet to a concrete monument (marked 1787) marking a point of intersection with said Westerly right of way boundary with the Southerly right of wey boundary of said Old Ferry Dock Road, said point also marking a point of curve concave to the Easterly, said point also marking the POINT OF BEGINNING. From said POINT OF BEGINNING run Southwesterly along said Westerly right of way boundary and said curve with a radius of 1050.00 feet, through a central angle of 36 degrees 50 minutes 27 seconds, for an arc distance of 675.14 feet, chord being South 14 degrees 39 minutes 04 seconds West 663.57 feet to an iron rod; thence leaving said Westerly right of way boundary and said curve run South 89 degrees 01 minute 24 seconds West 44.23 feet to an iron pipe; thence run South 89 degrees 52 minutes 11 seconds West 447.87 feet to the approximate mean high water line of Apalachicola Bay; thence run Northeasterly and Northeasterly along said mean high water line the following thirteen (13) courses: North 35 degrees 45 minutes 01 second East 8.19 feet; North 50 degrees 47 minutes 46 seconds East 30.40 feet; North 31 degrees 47 minutes 16 seconds East 55.83 feet; North 25 degrees 28 minutes 38 seconds East 131.07 feet; North 23 degrees 48 minutes 10 seconds East 127.53 feet; North 10 degrees 12 minutes 01 second West 44.42 feet; North 58 degrees 30 minutes 39 seconds East 31.47 feet; North 29 degrees 29 minutes 11 seconds East 45.59 feet; North 12 degrees 22 minutes 35 seconds East 81.46 feet; North 06 degrees 57 minutes 20 seconds East 74.80 feet; North 01 degree 03 minutes 00 seconds East 68.49 feet; North 41 degrees 22 minutes 53 seconds West 30.07 feet; North 00 degrees 37 minutes 48 seconds East 17.88 feet to a point lying on the Southerly right of way boundary of said Old Ferry Dock Road; thence leaving said mean high water line run South 86 degrees 33 minutes 12 seconds East along said Southerly right of way boundary 131.08 feet to a concrete monument (marked 1787); thence leaving said Southerly right of way boundary run South 03 degrees 30 minutes 48 seconds West 100.00 feet to a nail and cap (marked 7160); thence run South 86 degrees 36 minutes 31 seconds East 60.16 feet to a concrete monument (marked 1787); thence run North 03 degrees 30 minutes 48 seconds East 99.85 feet to a concrete monument (marked 1787) lying on said Southerly right of way boundary; thence run South 86 degrees 34 minutes 25 seconds East along said Southerly right of way boundary 254.38 feet to the POINT OF BEGINNING containing 5.66 acres, more or less.

SUBJECT TO: a 100 foot wide Powerline Easement lying over and across the Southerly portion thereof.

Having caused said lands to be divided and subdivided as shown hereon and do hereby dedicate to the following:

To the lot owners of The Bluffs on North Beyshore access of the 40 foot wide common area Lot owners shall maintain said common area.

Reserving, in all cases however, the reversions thereof should the same be renounced, disclaimed, abandoned or the use thereon discontinued as prescribed by the law by appropriate official action of the proper officials having charge of jurisdiction thereof.

This _____ day of _____, A.D. 2020.

By: _____
Authorized Signature
OWNER

Print Name

WITNESS PRINT NAME

WITNESS SIGNATURE

WITNESS PRINT NAME

WITNESS SIGNATURE

"IMPORTANT NOTICE" The roads and other infrastructures - if any - contained within this subdivision are not owned or maintained by Franklin County, should the roads or other improvements ever be maintained by Franklin County, it will be done at the expense of the property owners within this subdivision.

ALL PERMANENT REFERENCE MONUMENTS ARE MARKED WITH A 4" X 4" CONCRETE MONUMENT HAVING A METAL CAP AS SHOWN, UNLESS NOTED OTHERWISE.

ALL PERMANENT CONTROL POINTS ARE MARKED WITH A 4" X 4" CONCRETE MONUMENT HAVING A METAL CAP AS SHOWN, UNLESS NOTED OTHERWISE.

ALL INTERIOR CORNERS ARE MARKED WITH A 5/8" REBAR WITH A PLASTIC CAP AS SHOWN, UNLESS NOTED OTHERWISE.

ACKNOWLEDGMENT
STATE OF FLORIDA
COUNTY OF FRANKLIN

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____DAY OF _____, 2020 BY LEE MACLEMORE, (OWNER)

HE IS PERSONALLY KNOWN TO ME OR HAS PRODUCED_____AS IDENTIFICATION.
WITNESS MY HAND AND SEAL AT_____, FLORIDA, THIS_____DAY OF _____, 2020

NOTARY *MY COMMISSION EXPIRES:*

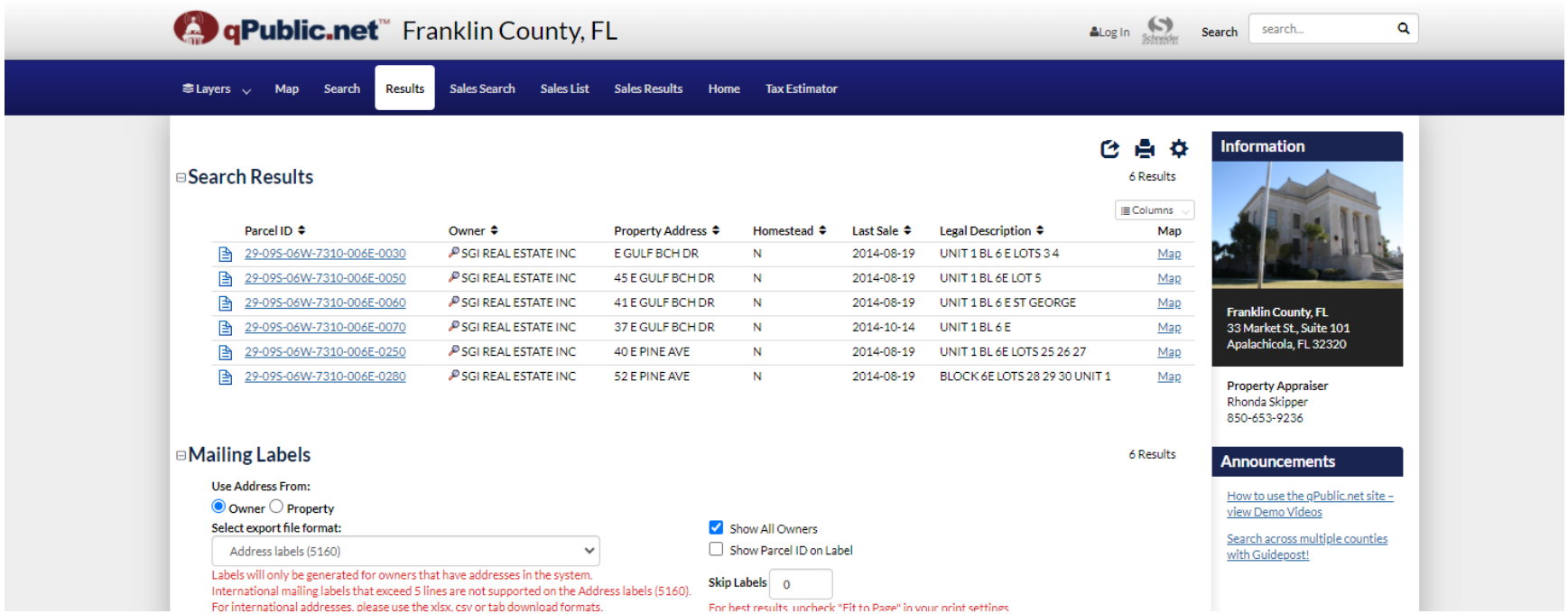
NOTARY SEAL

NOTARY SEAL

T R & A
THURMAN RODDENBERRY & ASSOCIATES, INC
PROFESSIONAL SURVEYORS AND MAPPERS
P.O. BOX 100 • 125 SHELDON STREET • SOPCHOPPY, FLORIDA 32358
PHONE NUMBER: 850-962-2538 FAX NUMBER: 850-962-1163
LB # 7160

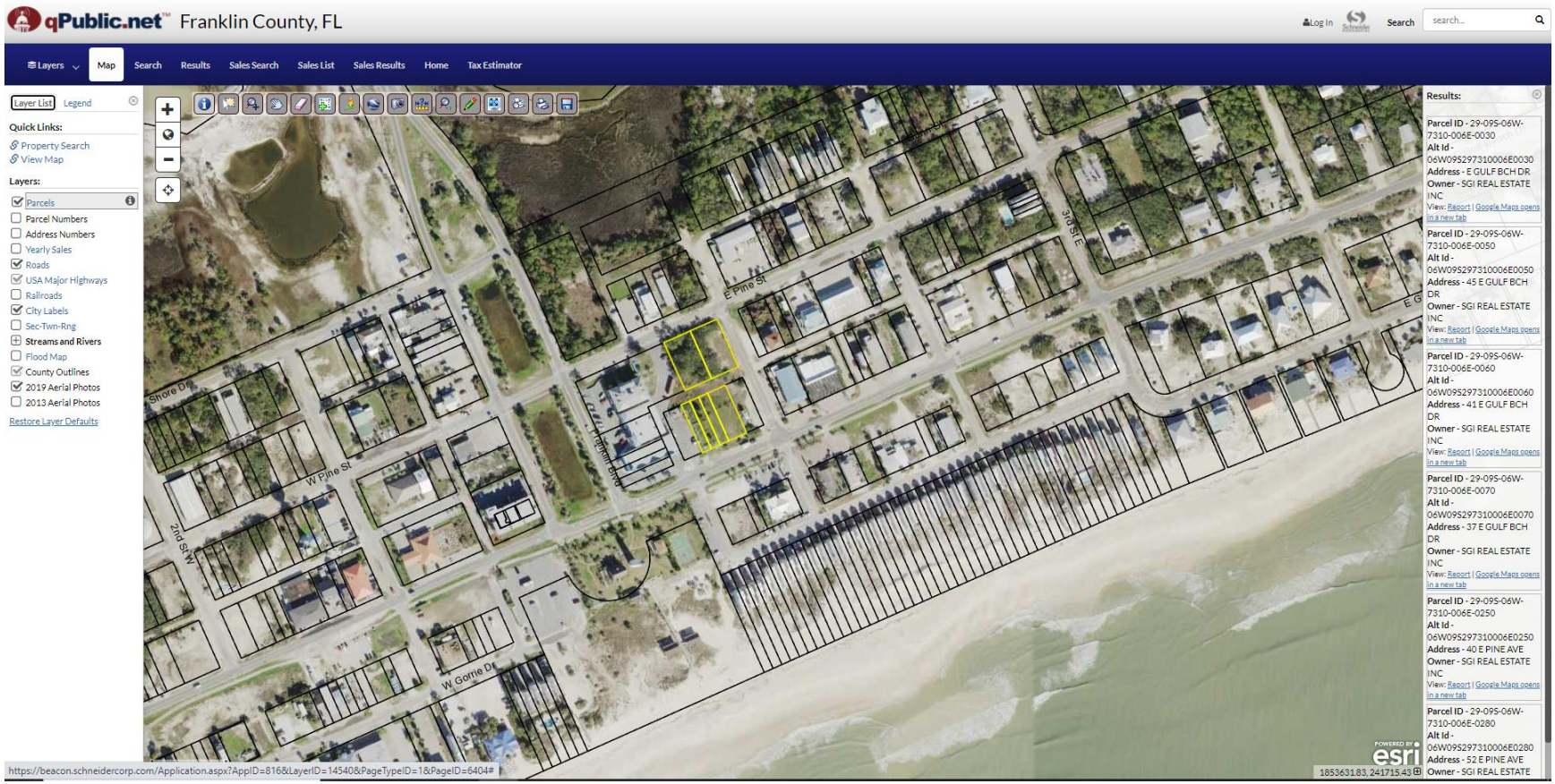
DATE: 11/09/20	DRAWN BY: BB	N.B.640 PG.13	COUNTY: FRANKLIN
FILE: 20908.DWG	DATE OF LAST FIELD WORK: 11/06/20	CHECKED BY:	JOB NUMBER: 20-908

E Gulf Beach Dr - Franklin County GIS
Parcel ID: 29-09S-06W-7310-006E-0030



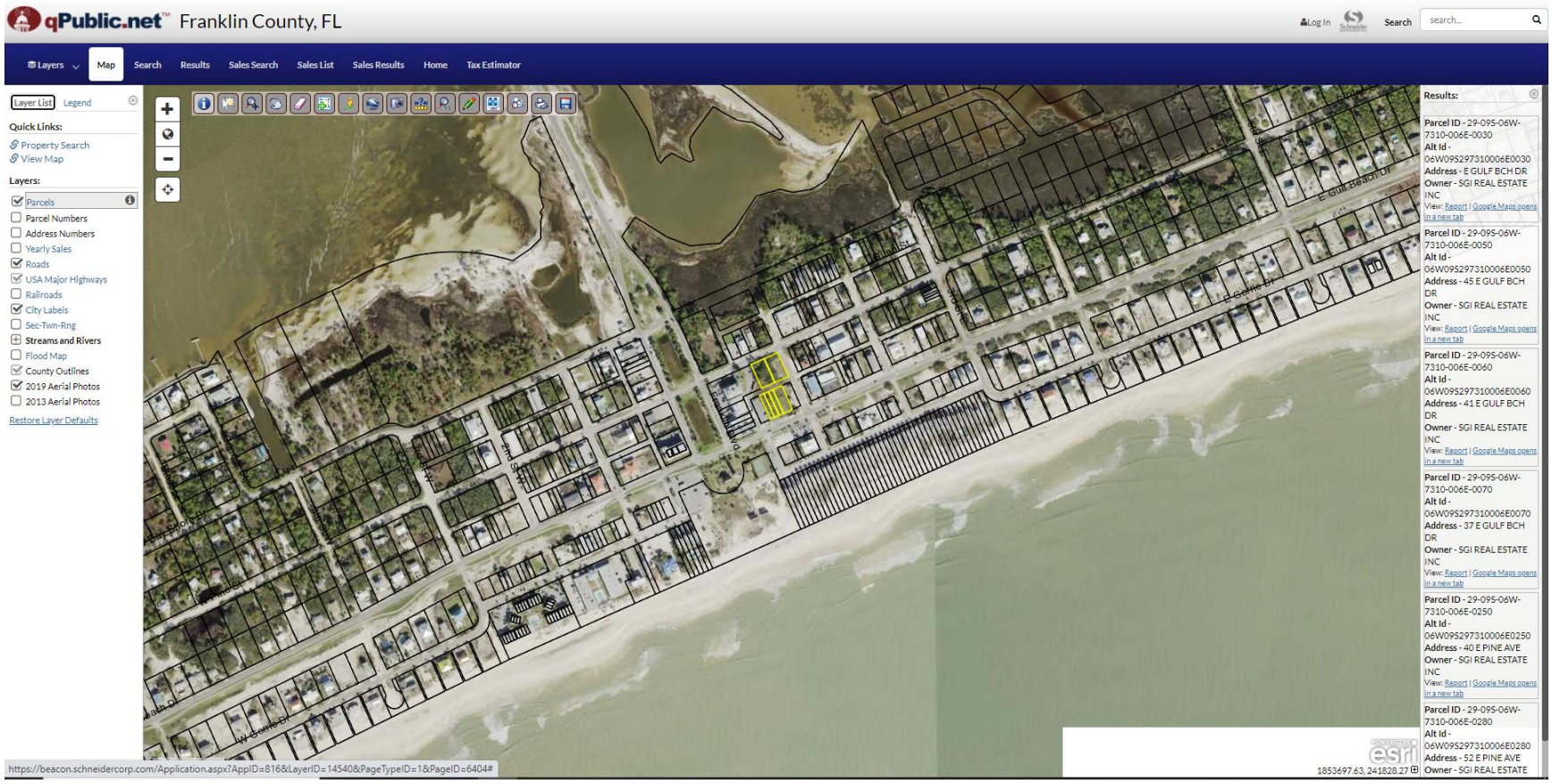
Municipality: Franklin County

E Gulf Beach Dr - Franklin County GIS
Parcel ID: 29-09S-06W-7310-006E-0030



Exposure: D/C

E Gulf Beach Dr - Franklin County GIS
Parcel ID: 29-09S-06W-7310-006E-0030



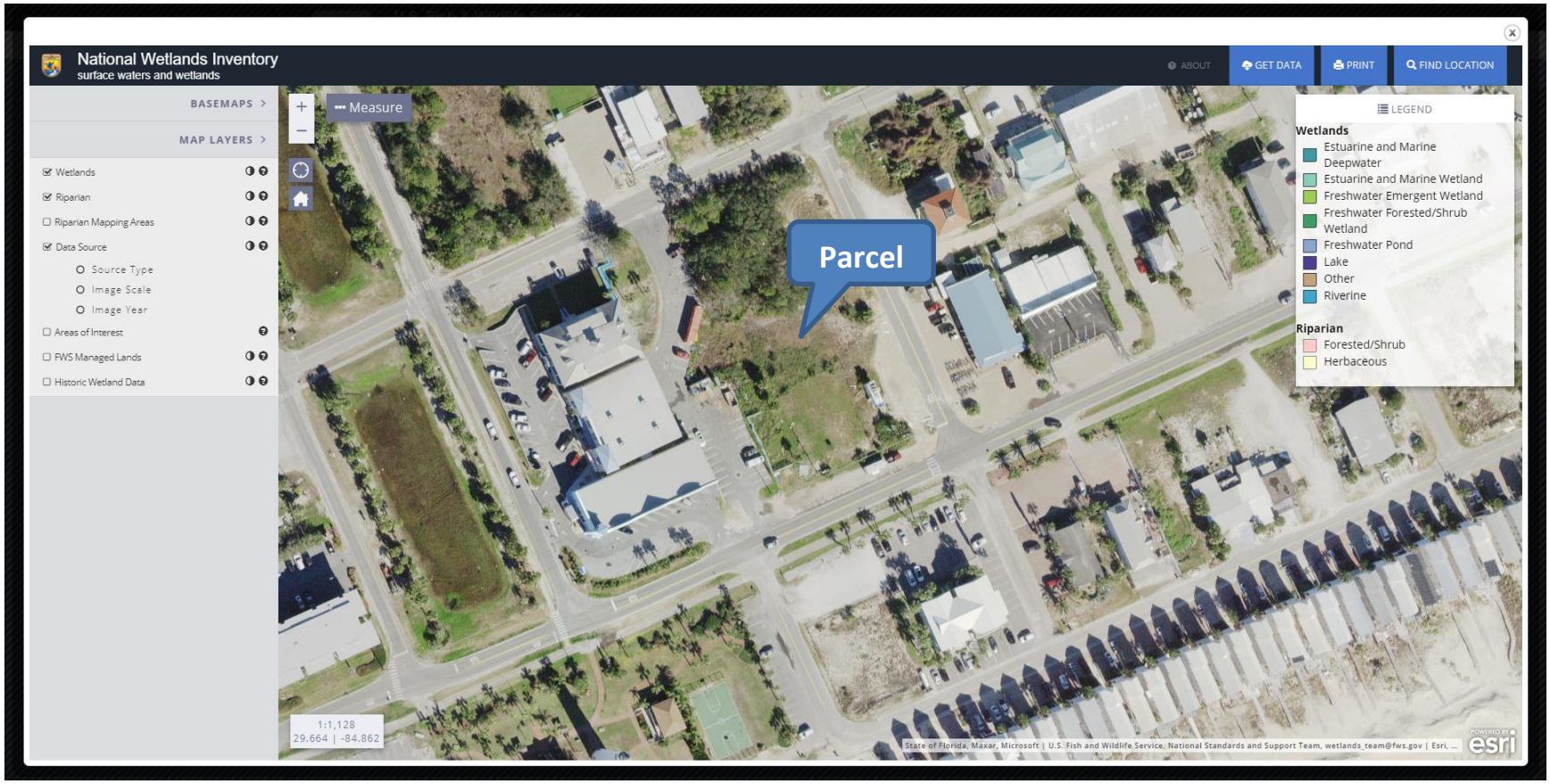
Map

E Gulf Beach Dr - Franklin County GIS
Parcel ID: 29-09S-06W-7310-006E-0030



Soils: Newhan-Corolla complex, 2 to 30 percent slopes

E Gulf Beach Dr - Franklin County GIS
Parcel ID: 29-09S-06W-7310-006E-0030



National Flood Map

E Gulf Beach Dr - Franklin County GIS
Parcel ID: 29-09S-06W-7310-006E-0030

NWFWMD Flood Report

Effective BFE:	11.0 ft - 13.0 ft	**Prelim BFE:**	11.0 ft - 13.0 ft
Effective Fld Zone:	AE:100%;	**Prelim Fld Zone:**	AE:100%;
Effective Fld Zone at Clicked Location :	AE	**Prelim Fld Zone at Clicked Location :**	N/A
Effective FIRM Panel :	12037C0565F	**Prelim FIRM Panel :**	12037C0565F
Clicked Location (approximate):	29.66403, -84.86215	**Parcel ID :**	29-09S-06W-7310-006E-0060
Address (approximate):	45 E Gulf Beach Dr, Eastpoint, FL, 32328, USA		

Print: Add custom title | Select a layout | Print

****This printed report opens in a new browser. You may need to enable popups on your browser.**

Effective Flood Map: 2/5/2014

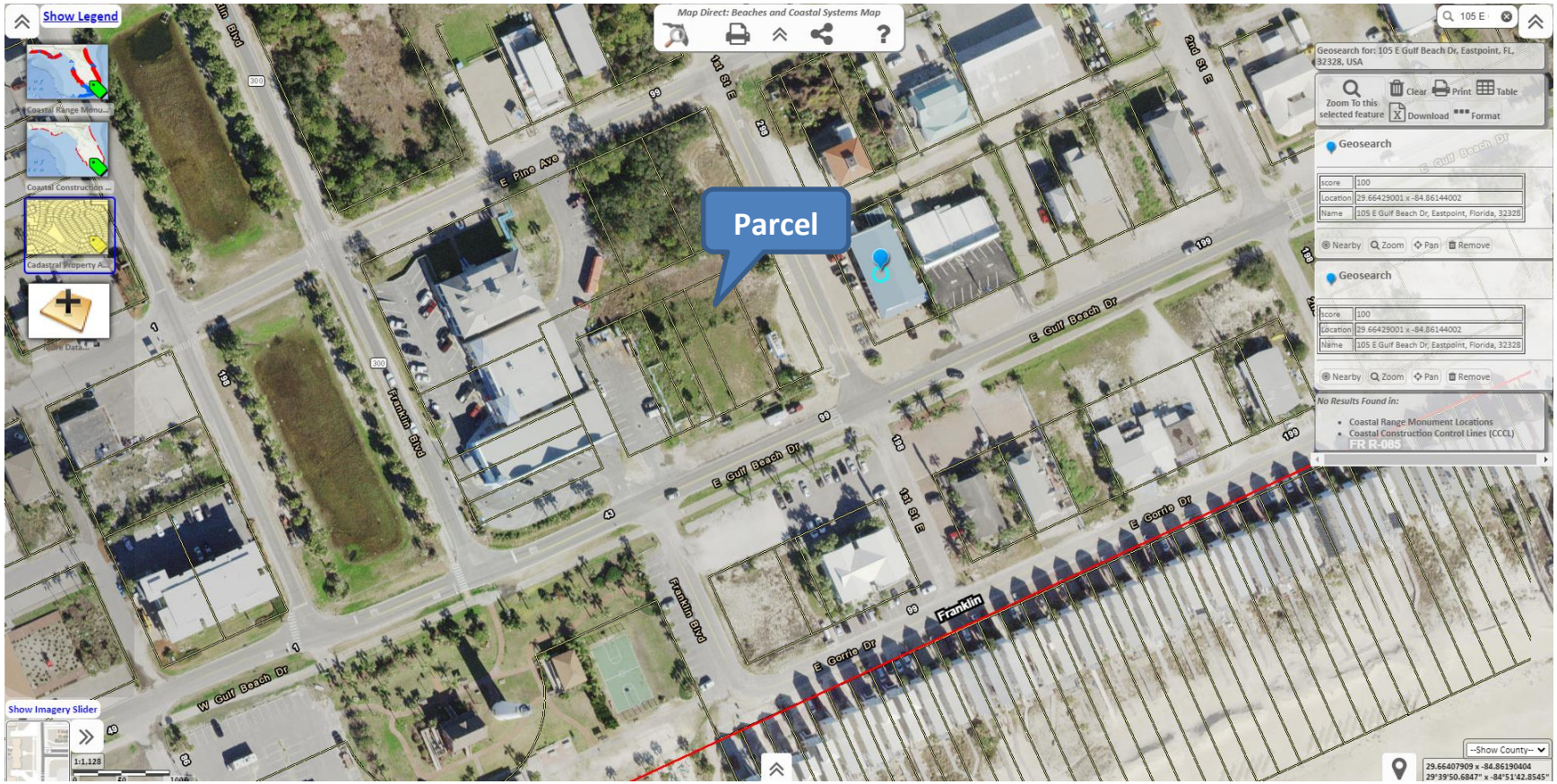


Preliminary Flood Map: Panel Not Revised



Effective Flood Zone: AE
Effective Base Flood Elevation: 11.0 ft – 13.0 ft

E Gulf Beach Dr - Franklin County GIS
Parcel ID: 29-09S-06W-7310-006E-0030



CCCL and Coastal Monuments

SOUTHEASTERN
CONSULTING ENGINEERS, INC.

SGI 2 COMMERCIAL BUILDING
PERMIT DRAWINGS

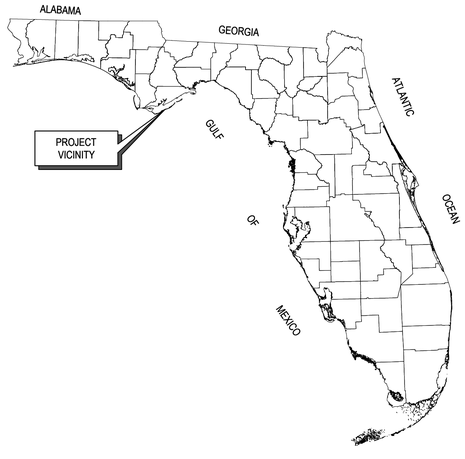
SECTION	29	TOWNSHIP	9S	RANGE	6W

EAST GULF BEACH DRIVE, ST. GEORGE ISLAND, FLORIDA

FRANKLIN COUNTY PARCEL ID: 29-09S-06W-7310-006E-0250
FRANKLIN COUNTY PARCEL ID: 29-09S-06W-7310-006E-0280
FRANKLIN COUNTY PARCEL ID: 29-09S-06W-7310-006E-0070
FRANKLIN COUNTY PARCEL ID: 29-09S-06W-7310-006E-0060
FRANKLIN COUNTY PARCEL ID: 29-09S-06W-7310-006E-0050
FRANKLIN COUNTY PARCEL ID: 29-09S-06W-7310-006E-0030

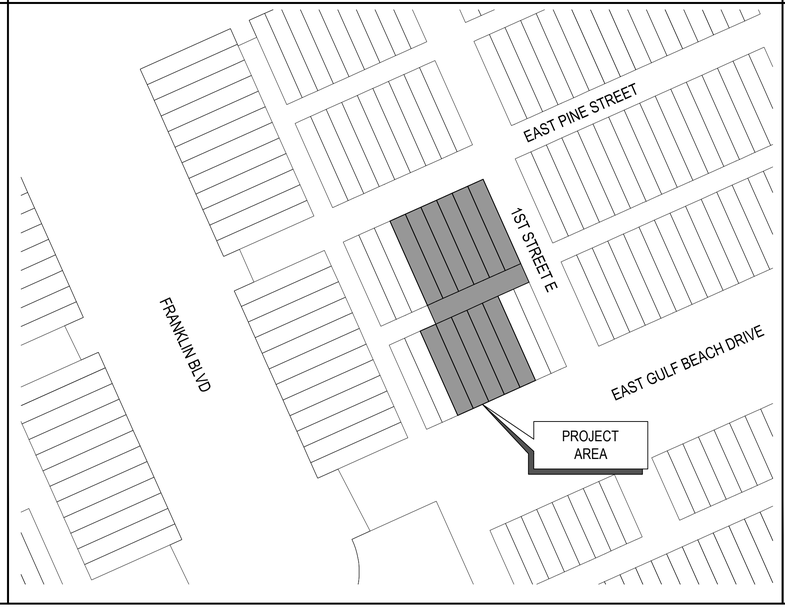
FOR
SGI REAL ESTATE INC.

PROJECT VICINITY



THESE PLANS ARE DESIGNED IN ACCORDANCE WITH:
- MUTCD (MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES) CURRENT EDITION
- FDOT STANDARD PLANS FOR ROAD CONSTRUCTION CURRENT EDITION
- FDOT DESIGN MANUAL CURRENT EDITION
- FDEP FLORIDA STORMWATER EROSION AND SEDIMENTATION CONTROL INSPECTORS MANUAL

LOCATION MAP



SHEET INDEX

SHEET	SHEET NAME
C-00	COVER SHEET
C-01	GENERAL NOTES
C-02	EXISTING CONDITIONS
C-03	PRE & POST DRAINAGE BASIN MAP
C-04	DEMOLITION PLAN
C-05	OVERALL SITE PLAN
C-06	SITE GEOMETRY PLAN
C-07	GRADING PLAN
C-08	SWMF PLAN
C-09	UTILITY PLAN
D-01 - D-08	DETAILS

S. LANCE WATSON LICENSE No. 83335 STATE OF FLORIDA PROFESSIONAL ENGINEER

Digitally signed by S. Lance Watson
Reason: This item has been digitally signed and sealed by S. Lance Watson, P.E. on the date adjacent to the seal.Printed copies of this document are not considered signed and sealed and the signature must be verified.
Date: 2020.12.07 13:29:18 -06'00'

THE ABOVE NAMED PROFESSIONAL ENGINEER SHALL BE RESPONSIBLE FOR THE SHEETS LISTED IN THE SHEET INDEX BELOW IN ACCORDANCE WITH RULE 61615-23.004, F.A.C.

NOTE:
THE SCALE OF THESE PLANS MAY HAVE CHANGED DUE TO REPRODUCTION.

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SEAL FLORIDA
PROFESSIONAL ENGINEER
S. LANCE WATSON, P.E.
LICENSE NUMBER 83335

COVERSHEET

SGI 2 COMMERCIAL BUILDING
EAST GULF BEACH DRIVE
ST. GEORGE ISLAND, FL

PROJECT NUMBER: 17-18-01

REVISIONS:

ITEM	DATE	BY

DESIGNED BY: L. WATSON
DRAWN BY: J. TAYLOR
CHECKED BY: T. MARSH

FOR: SGI REAL ESTATE INC.
101 FRANKLIN BLVD.
ST. GEORGE ISLAND, FL 32328

DATE: 11/19/20

SHEET NO.
C-00

DATE: 12/4/2020 1:06 PM, FILE LOCATION: S:\D - PROJECTS\D - DWG\2018 JOBS\18-17-01 SGI REAL ESTATE - SGI 2 TRADING COMPANY - EAST GULF BEACH DR, LOTS 3 AND 4- (YAIR ALON) - ARCH, MECH, STR\CIVIL PLANS\DWG\SHEET\01_SGI2_PLANSET.DWG

GENERAL NOTES

1. THE CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS AND DIMENSIONS AT THE JOB SITE TO INSURE THAT ALL NEW WORK WILL FIT IN THE MANNER INTENDED ON THE PLANS. SHOULD ANY CONDITIONS EXIST THAT ARE CONTRARY TO THOSE SHOWN ON THE PLANS, THE CONTRACTOR SHALL NOTIFY THE ENGINEER AND THE LOCAL GOVERNING BODY OF SUCH DIFFERENCES IMMEDIATELY AND PRIOR TO PROCEEDING WITH THE WORK.
2. THE CONTRACTOR SHALL COMPLY WITH ALL CONDITIONS AS SET FORTH BY THE NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT AND FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION.
3. THE CONTRACTOR SHALL MAINTAIN THE CONSTRUCTION SITE IN A SECURE MANNER. ALL OPEN TRENCHES AND EXCAVATED AREAS SHALL BE PROTECTED FROM ACCESS BY THE GENERAL PUBLIC.
4. ANY PUBLIC LAND CORNER WITHIN THE LIMITS OF CONSTRUCTION SHALL BE PROTECTED. IF A CORNER MONUMENT IS IN DANGER OF BEING DESTROYED AND HAS NOT BEEN PROPERLY REFERENCED, THE CONTRACTOR SHOULD NOTIFY THE ENGINEER.
5. THE CONTRACTOR SHALL IMPLEMENT ALL COMPONENTS OF THE EROSION AND SEDIMENTATION CONTROL PLAN PRIOR TO ANY EARTH DISTURBING ACTIVITIES. ALL COMPONENTS SHALL BE MAINTAINED BY THE CONTRACTOR UNTIL ALL VEGETATION IS ESTABLISHED, THE ENTIRE PROJECT AREA IS STABILIZED AND THE OWNER HAS ACCEPTED OPERATION AND MAINTENANCE.
6. ALL DISTURBED AREAS NOT SODDED SHALL BE SEEDED WITH A MIXTURE OF LONG-TERM VEGETATION AND QUICK GROWING SHORT-TERM VEGETATION FOR THE FOLLOWING CONDITIONS. FOR THE MONTHS FROM SEPTEMBER THROUGH MARCH, THE MIX SHALL CONSIST OF 70 POUNDS PER ACRE OF LONG-TERM SEED AND 20 POUNDS PER ACRE OF WINTER RYE. FOR THE MONTHS OF APRIL THOUGH AUGUST, THE MIX SHALL CONSIST OF 70 PER ACRE OF LONG-TERM SEED AND 20 POUNDS PER ACRE OF MILLET.
7. THE LOCATION OF THE UTILITIES SHOWN IN THE PLANS ARE APPROXIMATE ONLY. THE EXACT LOCATION SHALL BE DETERMINED BY THE CONTRACTOR DURING CONSTRUCTION. CONTRACTOR SHALL PROTECT ALL UTILITIES WITHIN THE PROJECT AREAS.
8. ALL UTILITY CONSTRUCTION SHALL MEET THE WATER AND WASTEWATER UTILITY STANDARDS OF THE UTILITY SERVICE PROVIDER IN THE PROJECT AREA.
9. THE CONTRACTOR SHALL WASTE ALL EXCESS EARTH ON SITE AS DIRECTED BY THE ENGINEER.
10. ALL SITE CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LOCAL GOVERNING BODY'S LAND DEVELOPMENT REGULATIONS.
11. CONTRACTOR SHALL REVIEW AND BECOME FAMILIAR WITH ALL REQUIRED UTILITY CONNECTIONS PRIOR TO BIDDING. CONTRACTOR SHALL PROVIDE ALL WORK AND MATERIALS REQUIRED TO COMPLETE CONNECTION TO THE EXISTING UTILITIES. THIS INCLUDES BUT IS NOT LIMITED TO MANHOLE CORING, WET TAPS, PAVEMENT REPAIRS AND DIRECTIONAL BORING.
12. CONTRACTOR SHALL COORDINATE ALL WORK WITH OTHER CONTRACTORS WITHIN PROJECT AREA.
13. CONTRACTOR SHALL PROVIDE ACTUAL INVERT ELEVATIONS ON ALL DRAINAGE STRUCTURES, INCLUDING CULVERTS, PRIOR TO PLACING ANY BASE MATERIAL. DEVIATIONS FROM THE PLANS SHALL BE APPROVED BY THE ENGINEER BEFORE CONTINUING WORK.
14. THIS PROJECT IS TO BE CONSTRUCTED IN ACCORDANCE WITH THE F.D.O.T. STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION (CURRENT EDITION) AND THE F.D.O.T. DESIGN STANDARDS (CURRENT EDITION), AWWA SPECIFICATIONS, AND THE LOCAL GOVERNING BODY'S DEVELOPMENT STANDARDS UNLESS OTHERWISE NOTED.
15. IF UNSUITABLE MATERIAL IS ENCOUNTERED DURING GRADING, CONTRACTOR SHALL REMOVE UNSUITABLE MATERIAL TO A DEPTH OF 24" BELOW FINISHED GRADE WITHIN THE CONSTRUCTION LIMITS AND REPLACE WITH CLEAN COARSE SAND HAVING NO MORE THAN 5% PASSING THE No. 200 SIEVE K_{VS}= 23.4 FT/DAY.
16. THE CONTRACTOR SHALL NOTIFY THE LOCAL GOVERNING BODY AT LEAST 48 HOURS IN ADVANCE PRIOR TO BEGINNING OF CONSTRUCTION.
17. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION COMMENCEMENT NOTICE AND NOTIFYING THE ENGINEER OF THE CONSTRUCTION SCHEDULE.
18. THE CONTRACTOR SHALL INSTALL CONSTRUCTION FENCING AND NO TRESPASSING SIGNS FOR THE DURATION OF CONSTRUCTION.
19. THE CONTRACTOR IS CAUTIONED TO VISIT THE SITE AND FAMILIARIZE HIMSELF WITH THE PROJECT PRIOR TO BIDDING.
20. THESE DRAWINGS REPRESENT KNOWN STRUCTURES AND UTILITIES LOCATED IN THE PROJECT AREA. THE CONTRACTOR IS CAUTIONED THAT OTHER STRUCTURES AND UTILITIES, ABOVE OR BELOW GROUND, MAY BE ENCOUNTERED DURING THE COURSE OF THE PROJECT. THE CONTRACTOR SHOULD NOTIFY THE ENGINEER IMMEDIATELY UPON ENCOUNTERINGB ANY UNEXPECTED STRUCTURE, UTILITY LINE, OR OTHER UNUSUAL CONDITION.
21. IT IS THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT LOCATION OF EXISTING UTILITIES AND TO TAKE WHATEVER STEPS NECESSARY TO PROVIDE FOR THEIR PROTECTION.
22. ADEQUATE PROVISIONS SHALL BE MADE FOR FLOW OF SEWERS, DRAINS, AND WATER COURSES ENCOUNTERED DURING CONSTRUCTION.
23. THE CONTRACTOR SHALL PLACE AND MAINTAIN ADEQUATE BARRICADES, CONSTRUCTION SIGNS, FLASHING LIGHTS, TORCHES, RED LANTERNS AND GUARDS DURING CONSTRUCTION WORK UNTIL IT IS SAFE FOR BOTH PEDESTRIAN AND VEHICULAR TRAFFIC.
24. ALL DEMOLISHED ASPHALT, CONCRETE, PIPE, STRUCTURES AND OTHER DEBRIS SHALL BE REMOVED FROM THE PROJECT SITE AND DISPOSED OF IN A LEGAL MANNER.
25. MAINTAIN 12" VERTICAL SEPARATION BETWEEN ALL POTABLE WATER MAINS AND SANITARY SEWER GRAVITY AND FORCE MAINS.
26. WHERE WATER MAINS CROSS THE SANITARY SEWER, THE SEWER MAIN SHALL BE ENCASED IN CONCRETE FOR A DISTANCE OF 10 FEET BOTH SIDES OF THE WATER MAIN, UNLESS A MINIMUM OF 12" VERTICAL SEPARATION IS MAINTAINED WITH THE WATER ABOVE TO SEWER MAIN.
27. ALL NEW SEWER MAINS SHALL HAVE A MINIMUM COVER OF 36".
28. ALL EXISTING DRIVES, ROADS, CULVERTS, ETC. THAT ARE DAMAGED DURING CONSTRUCTION ARE TO BE RESTORED TO THEIR ORIGINAL CONDITION.
29. ALL DISTURBED AREAS ARE TO BE CLEANED, GRADED AND ROLLED TO ORIGINAL CONTOURS, HYDROSEEDED TO DOT SPECIFICATIONS UNLESS SPECIFICALLY NOTED OTHERWISE. CONTRACTOR SHALL MAINTAIN DISTURBED AREAS UNTIL A SATISFACTORY STAND OF GRASS IS ESTABLISHED WITHOUT BARE SECTIONS OR ERODED AREAS.
30. CONTRACTOR SHALL PROVIDE, AS-BUILTS SIGNED AND SEALED BY A LICENSED PLS TO THE CITY FOR REVIEW AND APPROVAL. (3 HARD COPIES, 1 DIGITAL) (SEE MINIMUM TECHNICAL STANDARDS ON THIS SHEET)

EROSION CONTROL NOTES

1. THIS EROSION AND SEDIMENTATION CONTROL PLAN COMPLIES WITH THE REQUIREMENTS OF THE "FLORIDA DEVELOPMENT MANUAL" AND THE "FLORIDA EROSION AND SEDIMENT CONTROL INSPECTOR'S MANUAL".
2. THE CONTRACTOR SHALL ADHERE TO THE LOCAL GOVERNING BODY, F.D.E.P, AND OTHER GOVERNING AUTHORITIES FOR EROSION AND SEDIMENT CONTROL REGULATIONS. IF THE CONTRACTOR NEEDS TO CHANGE THIS PLAN TO MORE EFFECTIVELY CONTROL EROSION AND SEDIMENTATION, THE CONTRACTOR SHALL USE BMP's FROM THE "FLORIDA EROSION AND SEDIMENT CONTROL INSPECTOR'S MANUAL".
3. THE CONTRACTOR SHALL ADJUST AND REVISE THIS PLAN TO MEET ACTUAL FIELD CONDITIONS. ANY REVISIONS SHALL BE APPROVED BY THE REVIEWING AGENCIES.
4. SEDIMENT AND EROSION CONTROL FACILITIES, STORM DRAINAGE FACILITIES AND DETENTION BASINS SHALL BE INSTALLED PRIOR TO ANY OTHER CONSTRUCTION.
5. EROSION CONTROL MEASURES SHALL BE INSPECTED WEEKLY AND AFTER EACH RAINFALL AND REPLACED AS NECESSARY.
6. SEDIMENT AND EROSION CONTROL MEASURES SHALL NOT BE REMOVED UNTIL ALL CONSTRUCTION IS COMPLETE AND UNTIL A PERMANENT GROUND COVER HAS BEEN ESTABLISHED.
7. ALL OPEN DRAINAGE SWALES SHALL BE GRASSED AND RIPRAP SHALL BE PLACED AS REQUIRED TO CONTROL EROSION.
8. SILT FENCES SHALL BE LOCATED ON SITE TO PREVENT SEDIMENT AND EROSION FROM LEAVING PROJECT LIMITS.
9. CONTRACTOR SHALL PLACE A DOUBLE ROW OF SILT FENCE IN AREAS WHERE RUNOFF FROM DISTURBED AREAS MAY ENTER WETLANDS.
10. DURING CONSTRUCTION AND AFTER CONSTRUCTION IS COMPLETE, ALL STRUCTURES SHALL BE CLEANED OF ALL DEBRIS AND EXCESS SEDIMENT.
11. ALL GRADED AREAS SHALL BE STABILIZED IMMEDIATELY WITH A TEMPORARY FAST-GROWING COVER AND/OR MULCH.
12. A PAD OF RUBBLE RIP RAP SHALL BE PLACED AT THE BOTTOM OF ALL COLLECTION FLUMES AND COLLECTION PIPE OUTLETS. GRANITE OR LIMESTONE RIPRAP IS REQUIRED, NO BROKEN CONCRETE WILL BE ACCEPTED.
13. ALL SIDE SLOPES STEEPER THAN 3:1 SHALL BE ADEQUATELY PROTECTED FROM EROSION THROUGH THE USE OF HAY BALES OR SODDING.
14. ALL STABILIZATION PRACTICES SHALL BE INITIATED AS SOON AS PRACTICABLE IN AREAS OF THE JOB WHERE CONSTRUCTION ACTIVITIES HAVE TEMPORARILY OR PERMANENTLY STOPPED, BUT IN NO CASE SHALL THE DISTURBED AREA BE LEFT UNPROTECTED FOR MORE THAN SEVEN DAYS.
15. ALL WASTE GENERATED ON THE PROJECT SHALL BE DISPOSED OF BY THE CONTRACTOR IN AREAS PROVIDED BY CONTRACTOR.
16. LOADED HAUL TRUCKS SHALL BE COVERED WITH TARPS.
17. EXCESS DIRT SHALL BE REMOVED DAILY.
18. THIS PROJECT SHALL COMPLY WITH ALL WATER QUALITY STANDARDS.
19. QUALIFIED PERSONNEL SHALL INSPECT THE AREA USED FOR STORAGE OF STOCKPILES, THE SILT FENCE AND STRAW BALES, THE LOCATION WHERE VEHICLES ENTER OR EXIT THE SITE, AND THE DISTURBED AREAS THAT HAVE NOT BEEN FINALLY STABILIZED, AT LEAST ONCE EVERY SEVEN CALENDAR DAYS AND WITHIN 24 HOURS OF THE END OF A STORM OF 0.5 INCHES OR GREATER.
20. SITES THAT HAVE BEEN FINALLY STABILIZED WITH SOD OR GRASSING SHALL BE INSPECTED AT LEAST ONCE EVERY WEEK.

RIGHT-OF-WAY CONSTRUCTION NOTES

ALL WORK IN THE COUNTY RIGHT OF WAY SHALL CONFORM TO THE FOLLOWING:

1. CONTRACTOR SHALL NOTIFY THE FRANKLIN COUNTY PUBLIC WORKS DEPT. 24 HOURS IN ADVANCE OF STARTING PROPOSED WORK. CALL 850- 784-4060.
2. MAINTENANCE OF TRAFFIC SHALL BE IN ACCORDANCE WITH STANDARD FDOT INDICES 600 AND 604.
3. ALL DISTURBED AREAS IN THE COUNTY RIGHT OF WAY NOT RESTORED AS PAVEMENT SHALL BE SODDED.
4. NOTE: RPM'S SHALL BE INSTALLED IN ACCORDANCE WITH FDOT STANDARD INDEX 17352.
5. ALL PERMANENT STRIPING IN COUNTY R.O.W. SHALL BE THERMOPLASTIC.

WATER AND SEWER GENERAL NOTES

1. ALL UTILITY CONSTRUCTION SHALL MEET THE UTILITY PROVIDER AND LOCAL GOVERNING BODY'S WATER AND WASTEWATER UTILITY STANDARDS.
2. THE CONTRACTOR SHALL MAINTAIN EXISTING WATER MAINS IN SERVICE DURING CONSTRUCTION. IN THE EVENT INTERRUPTIONS TO SERVICE ARE REQUIRED DURING CONSTRUCTION, SUCH INSTANCES SHALL BE MINIMIZED.
3. ALL NEW OR RELOCATED WATER MAINS THAT SERVE FIRE HYDRANTS AND ALL FIRE HYDRANT LEADS SHALL BE NO SMALLER THAN SIX INCHES IN DIAMETER. AUXILIARY VALVES SHALL BE PROVIDED ON ALL HYDRANT LEADS.
4. SUFFICIENT VALVES SHALL BE PROVIDED IN NEW AND RELOCATED WATER MAINS SO THAT INCONVENIENCE AND SANITARY HAZARDS WILL BE MINIMIZED DURING REPAIRS. (VALVES SHALL BE PLACED IN NO MORE THAN 500-FOOT INTERVALS IN COMMERCIAL DISTRICTS AND AT NO MORE THAN ONE-BLOCK OR 800-FOOT INTERVALS IN OTHER DISTRICTS.)
5. IF THERE ARE ANY NEW OR RELOCATED WATER MAINS THAT CROSS UNDER ANY SURFACE WATER, A MINIMUM COVER OF TWO FEET SHALL BE PROVIDED OVER THE WATER MAIN PIPE AT EACH SURFACE WATER CROSSING, AND IF THE SURFACE WATER IS GREATER THAN 15 FEET IN WIDTH, THE FOLLOWING FEATURES SHALL BE PROVIDED: (A) FLEXIBLE WATER TIGHT JOINTS FOR THE WATER MAIN PIPE AT THE CROSSING, (B) EASILY ACCESSIBLE VALVES LOCATED IN A MANHOLE, AND (C) PERMANENT TAPS ON EACH SIDE OF THE VALVE WITHIN THE MANHOLE TO ALLOW FOR SAMPLING AND INSERTION OF A SMALL METER TO DETERMINE LEAKAGE.
6. PROPER BACKFLOW-PREVENTION ASSEMBLIES/DEVICES SHALL BE PROVIDED IN ACCORDANCE WITH RULE 62-555.360, F.A.C., AND THE AWWA'S MANUAL M/4, RECOMMENDED PRACTICE FOR BACKFLOW PREVENTION AND CROSS-CONNECTION CONTROL.
7. THIS PROJECT SHALL NOT INCLUDE ANY INTERCONNECTION BETWEEN PREVIOUSLY SEPARATE PUBLIC WATER SYSTEMS THAT HAVE SEPARATE WATER SUPPLY SOURCES. (A SPECIFIC CONSTRUCTION PERMIT IS REQUIRED FOR SUCH AN INTERCONNECTION.)
8. ALL NEW RELOCATED WATER LATERALS THAT CROSS ANY SANITARY SEWERS, STORM SEWERS, FORCE MAINS, OR RECLAIMED WATER LINES SHALL CROSS ABOVE SUCH PIPELINES.
9. CONTRACTOR SHALL PROVIDE AN AS-BUILT SURVEY MEETING THE REQUIREMENTS OF CHAPTER 61G17 F.A.C. FOR THE POTABLE WATER MAIN EXTENSION AND THE SANITARY SEWER MAIN EXTENSIONS. INCLUDE HORIZONTAL AND VERTICAL DIMENSIONAL DATA SO THAT IMPROVEMENTS ARE LOCATED AND DELINEATED RELATIVE TO THE BOUNDARY. PROVIDE SUFFICIENT DETAILED DATA TO DETERMINE WHETHER THE IMPROVEMENTS WERE CONSTRUCTED IN ACCORDANCE WITH THE PLANS. SUBMIT THE SURVEY TO THE ENGINEER ON REPRODUCIBLE IN DIGITAL AUTOCAD FORMAT.
10. COPPER TRACER WIRE SHALL BE PLACED ON ALL POTABLE WATER LINES AND WATER LATERALS. TRACER WIRE SHALL BE CONTINUOUS WITH NO INTERRUPTIONS.
11. LOCATOR BALLS SHALL BE PROVIDED AT END OF ALL WATER AND SANITARY SEWER LATERALS. THE LOCATOR BALLS SHALL BE SECURED TO THE LATERALS WITH A PLASTIC TIE STRAP.
12. WATER AND SANITARY SEWER LATERALS SHALL BE LEFT UNCOVERED UNTIL INSPECTED BY THE ENGINEER OR THE ENGINEER'S INSPECTOR.
13. CONTRACTOR SHALL PROVIDE TEMPORARY STAKES (2" BY 2" WOODEN STAKES) AT THE END OF EACH LATERAL. EACH STAKE SHALL INDICATE EITHER WATER OR SANITARY SEWER LATERAL. CONTRACTOR SHALL MAINTAIN THE STAKES UNTIL AN AS-BUILT SURVEY OF WATER AND SANITARY SEWER MAINS AND LATERALS ARE COMPLETE AND APPROVED BY THE ENGINEER.
14. MEGALUG MECHANICAL JOINT RESTRAINTS OR SERIES 1390 UNI-FLANGE BLOCK BUSTER RESTRAINT DEVICES SHALL BE USED WITH MANUFACTURER'S RECOMMENDATIONS. ALL RESTRAINED JOINTING MUST BE LEFT OPEN UNTIL VIEWED BY THE CITY INSPECTOR.
15. FOR SANITARY SEWER PERFORM HYDROSTATIC TEST. ALLOWABLE LEAKAGE IS A MAXIMUM OF 50 GAL. PER INCH OF NOMINAL PIPE SIZE PER MILE OF PIPE, DURING A 24-HOUR PERIOD. OPTION: TEST DUCTILE-IRON PIPING ACCORDING TO AWWA C600, SECTION "HYDROSTATIC TESTING". USE TEST PRESSURE OF AT LEAST 10 PSI. FOR SANITARY SEWERAGE, PERFORM AIR TEST ACCORDING TO UNI-B-6.
16. FOR SANITARY SEWERAGE ALIGNMENT: EACH SECTION OF THE COMPLETED SEWER SYSTEM SHALL BE INSPECTED FOR PROPER ALIGNMENT. INSPECTION SHALL CONSIST OF "LAMPING" FROM MANHOLE TO MANHOLE. ANY SECTION OF THE SEWER SYSTEM, WHICH DOES NOT DISPLAY TRUE, CONCENTRIC ALIGNMENT, SHALL BE INSTALLED AT NO ADDITIONAL EXPENSE TO THE OWNER.
17. CLEAN AND DISINFECT WATER DISTRIBUTION PIPING SYSTEMS AND PARTS OF EXISTING SYSTEMS THAT HAVE BEEN ALTERED, EXTENDED OR REPAIRED BEFORE USE. USE PURGING AND DISINFECTING PROCEDURE PRESCRIBED BY AUTHORITIES HAVING JURISDICTION OR USE PROCEDURE PRESCRIBED BY AUTHORITIES HAVING JURISDICTION OR USE PROCEDURE DESCRIBED IN AWWA C651.
18. PVC GRAVITY FLOW SEWER PIPE AND FITTINGS 15 INCH AND SMALLER IN DIAMETER SHALL BE SDR35 PIPE WITH BELL AND SPIGOT GASKET JOINT THAT COMPLIES WITH THE REQUIREMENTS OF ASTM D3034.
19. ALL PIPE, PIPE FITTINGS, PIPE JOINT PACKING AND JOINTING MATERIALS, VALVES, FIRE HYDRANTS, AND METERS INSTALLED UNDER THIS PROJECT SHALL CONFORM TO APPLICABLE AMERICAN WATER WORKS ASSOCIATION (AWWA) STANDARDS.
20. ALL PUBLIC WATER SYSTEM COMPONENTS, EXCLUDING FIRE HYDRANTS, THAT WILL BE INSTALLED UNDER THIS PROJECT AND THAT WILL COME INTO CONTACT WITH DRINKING WATER SHALL CONFORM TO NSF INTERNATIONAL STANDARD 61 AS ADOPTED IN RULE 62-555.335, F.A.C., OR OTHER APPLICABLE STANDARDS, REGULATIONS, OR REQUIREMENTS REFERENCED IN PARAGRAPH 62- 555.320(3)(B), F.A.C.
21. ALL PIPE AND PIPE FITTINGS INSTALLED UNDER THIS PROJECT SHALL CONTAIN NO MORE THAN 8.0% LEAD, AND ANY SOLDER OR FLUX USED IN THIS PROJECT WILL CONTAIN NO MORE THAN 0.2% LED.
22. ALL WATER PIPE AND PIPE FITTINGS INSTALLED UNDER THIS PROJECT SHALL BE COLOR CODED OR MARKED IN ACCORDANCE WITH SUBPARAGRAPH 62-555.320(21)(B) 3, F.A.C., USING BLUE AS A PREDOMINANT COLOR. (UNDERGROUND PLASTIC PIPE SHALL BE SOLID-WALL BLUE PIPE, WILL HAVE A CO-EXTRUDED BLUE EXTERNAL SKIN, OR WILL BE WHITE OR BLACK PIPE WITH BLUE STRIPES INCORPORATED INTO, OR APPLIED TO, THE PIPE WALL; AND UNDERGROUND METAL OR CONCRETE PIPE SHALL HAVE BLUE STRIPES APPLIED TO THE PIPE WALL. PIPE STRIPED DURING MANUFACTURING OF THE PIPE SHALL HAVE CONTINUOUS STRIPES THAT RUN PARALLEL TO THE AXIS OF THE PIPE, THAT ARE LOCATED AT NO GREATER THAN 90-DEGREE INTERVALS AROUND THE PIPE, AND THAT WILL REMAIN INTACT DURING AND AFTER INSTALLATION OF THE PIPE. IF TAPE OR PAINT IS USED TO STRIPE PIPE DURING PIPE AND THAT IS LOCATED ALONG THE TOP OF THE PIPE; FOR PIPE WITH AN INTERNAL DIAMETER OF 24 INCHES OR GREATER, TAPE OR PAINT WILL BE APPLIED IN CONTINUOUS LINES ALONG EACH SIDE OF THE PIPE AS WELL AS ALONG THE TOP OF THE PIPE. ABOVEGROUND PIPE SHALL BE PAINTED BLUE OR WILL BE COLOR-CODED OR MARKED LIKE UNDERGROUND PIPE.)
23. SUFFICIENT VALVES SHALL BE PROVIDED ON NEW OR ALTERED WATER MAINS INCLUDED IN THIS PROJECT SO THAT INCONVENIENCE AND SANITARY HAZARDS WILL BE MINIMIZED DURING REPAIRS.
24. NEW OR ALTERED CHAMBERS, PITS, OR MANHOLES THAT CONTAIN VALVES, BLOW-OFFS, METERS, OR OTHER SUCH WATER DISTRIBUTION SYSTEM APPURTENANCES AND THAT ARE INCLUDED IN THIS PROJECT WILL NOT BE CCTED DIRECTLY TO ANY SANITARY OR STORM SEWER, AND BLOW-OFFS OR AIR RELIEF VALVES INSTALLED UNDER THIS PROJECT SHALL NOT BE CONNECTED DIRECTLY TO ANY SANITARY OR STORM SEWER.
25. NEW OR ALTERED WATER MAINS INCLUDED IN THIS PROJECT SHALL BE INSTALLED IN ACCORDANCE WITH APPLICABLE AWWA STANDARDS OR IN ACCORDANCE WITH MANUFACTURERS' RECOMMENDED PROCEDURES.
26. A CONTINUOUS AND UNIFORM BEDDING SHALL BE PROVIDED IN TRENCHES FOR UNDERGROUND PIPE INSTALLED UNDER THIS PROJECT; BACKFILL MATERIAL WILL BE TAMPED IN LAYERS AROUND UNDERGROUND PIPE INSTALLED UNDER THIS PROJECT AND TO A SUFFICIENT HEIGHT ABOVE THE PIPE TO ADEQUATELY SUPPORT AND PROTECT THE PIPE; AND UNSUITABLY SIZED STONES (AS DESCRIBED IN APPLICABLE AWWA STANDARDS OR MANUFACTURERS' RECOMMENDED INSTALLATION PROCEDURES) FOUND IN TRENCHES WILL BE REMOVED FOR A DEPTH OF AT LEAST SIX INCHES BELOW THE BOTTOM OF UNDERGROUND PIPE INSTALLED UNDER THIS PROJECT.
27. ALL WATER MAIN TEES, BENDS, PLUGS, AND HYDRANTS INSTALLED UNDER THIS PROJECT SHALL BE PROVIDED WITH RESTRAINED JOINTS TO PREVENT MOVEMENT.
28. NEW OR ALTERED WATER MAINS THAT ARE INCLUDED IN THIS PROJECT AND THAT WILL BE CONSTRUCTED OF ASBESTOS-CEMENT OR POLYVINYL CHLORIDE PIPE SHALL BE PRESSURE AND LEAKAGE TESTED IN ACCORDANCE WITH AWWA STANDARD C603 OR C605, RESPECTIVELY, AS INCORPORATED INTO RULE 62-555.330, F.A.C., AND ALL OTHER NEW OR ALTERED WATER MAINS INCLUDED IN THIS PROJECT SHALL BE PRESSURE AND LEAKAGE TESTED IN ACCORDANCE WITH AWWA STANDARD C600 AS INCORPORATED INTO RULE 62-555.330.
29. NEW OR ALTERED WATER MAINS, INCLUDING FIRE HYDRANT LEADS AND INCLUDING SERVICE LINES THAT WILL BE UNDER THE CONTROL OF A PUBLIC WATER SYSTEM AND THAT HAVE AN INSIDE DIAMETER OF THREE INCHES OR GREATER, SHALL BE DISINFECTED AND BACTERIOLOGICALLY EVALUATED IN ACCORDANCE WITH RULE 62-555.340, F.A.C.
30. NEW OR ALTERED WATER MAINS THAT ARE INCLUDED IN THIS PROJECT AND THAT WILL BE INSTALLED IN AREAS WHERE THERE ARE KNOWN AGGRESSIVE SOIL CONDITIONS SHALL BE PROTECTED THROUGH USE OF CORROSION-RESISTANT WATER MAIN MATERIALS, THROUGH ENCASEMENT OF THE WATER MAINS IN POLYETHYLENE, OR THROUGH PROVISION OF CATHODIC PROTECTION.
31. NEW OR RELOCATED, UNDERGROUND WATER MAINS INCLUDED IN THIS PROJECT SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST THREE FEET BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED VACUUM-TYPE SANITARY SEWER, STORM SEWER, STORMWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C.
32. NEW OR RELOCATED, UNDERGROUND WATER MAINS INCLUDED IN THIS PROJECT SHALL HAVE A HORIZONTAL DISTANCE OF AT LEAST SIX AND TEN FEET IS PREFERRED BETWEEN THE OUTSIDE OF THE WATER MAIN AND THE OUTSIDE OF ANY EXISTING OR PROPOSED GRAVITY-TYPE SANITARY SEWER, EXISTING OR PROPOSED PRESSURE-TYPE SANITARY SEWER, WASTEWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER NOT REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C.
33. THE HORIZONTAL SEPARATION DISTANCE BETWEEN WATER MAINS AND GRAVITY-TYPE SANITARY SEWERS MAY BE REDUCED TO THREE FEET WHERE THE BOTTOM OF THE WATER MAIN IS LAID AT LEAST TWELVE INCHES ABOVE THE TOP OF THE SEWER
34. A HORIZONTAL DISTANCE OF AT LEAST TEN FEET BETWEEN THE OUTSIDE OF THE WATER MAIN AND ALL PARTS OF ANY EXISTING OR PROPOSED "ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEM."
35. NEW OR RELOCATED, UNDERGROUND WATER MAINS THAT ARE INCLUDED IN THIS PROJECT AND THAT WILL CROSS ANY EXISTING OR PROPOSED GRAVITY- OR VACUUM-TYPE SANITARY SEWER OR STORM SEWER SHALL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST 12 INCHES ABOVE THE OTHER PIPELINE. NEW OR RELOCATED, UNDERGROUND WATER MAINS THAT ARE INCLUDED IN THIS PROJECT AND THAT WILL CROSS ANY EXISTING OR PROPOSED PRESSURE-TYPE SANITARY SEWER, WASTEWATER OR STORMWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER WILL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST 12 INCHES ABOVE THE OTHER PIPELINE.
36. AT THE UTILITY CROSSINGS DESCRIBED ABOVE, SEPARATION DISTANCE SHALL NOT APPLY WHERE A WATER SERVICE PIPE CROSSES A SEWER PIPE, PROVIDED THE WATER SERVICE PIPE IS SLEEVED TO AT LEAST FIVE FEET HORIZONTALLY FROM THE SEWER PIPE CENTERLINE ON BOTH SIDES OF SUCH CROSSINGS PIPE MATERIAL LISTED IN FLORIDA BUILDING CODE SECTION 603.2.
37. NEW OR ALTERED WATER MAINS THAT ARE INCLUDED IN THIS PROJECT AND THAT WILL CROSS ABOVE SURFACE WATER SHALL BE ADEQUATELY SUPPORTED AND ANCHORED, PROTECTED FROM DAMAGE AND FREEZING, AND ACCESSIBLE FOR REPAIR OR REPLACEMENT.
38. NEW OR ALTERED WATER MAINS THAT ARE INCLUDED IN THIS PROJECT AND THAT WILL CROSS UNDER SURFACE WATER COURSES GREATER THAN 15 FEET IN WIDTH SHALL HAVE FLEXIBLE OR RESTRAINED, WATERTIGHT PIPE JOINTS AND WILL INCLUDE VALVES AT BOTH ENDS OF THE WATER CROSSING SO THE UNDERWATER MAIN CAN BE ISOLATED FOR TESTING AND REPAIR; THE AFOREMENTIONED ISOLATION VALVES WILL BE EASILY ACCESSIBLE AND WILL NOT BE SUBJECT TO FLOODING; THE ISOLATION VALVE CLOSEST TO THE WATER SUPPLY SOURCE WILL BE IN A MANHOLE; AND PERMANENT TAPS WILL BE PROVIDED ON EACH SIDE OF THE ISOLATION VALVE WITHIN THE MANHOLE TO ALLOW FOR INSERTION OF A SMALL METER TO DETERMINE LEAKAGE FROM THE UNDERWATER MAIN AND TO ALLOW FOR SAMPLING OF WATER FROM THE UNDERWATER MAIN.
39. AIR RELIEF VALVES SHALL BE INSTALLED AT HIGH POINTS IN THE FORCE MAIN AT ANY LOCATIONS HAVING 3' OR GREATER ELEVATION CHANGE WITHIN 100 LF OF LINE.
40. THE CONTRACTOR IS CAUTIONED TO VISIT THE SITE AND COMPLETELY FAMILIARIZE HIMSELF WITH THE PROJECT PRIOR TO SUBMITTING A BID. SUBSURFACE CONDITIONS SHALL BE FIELD VERIFIED BY THE CONTRACTOR.
41. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATION OF EXISTING UTILITIES AND TO DETERMINE IF OTHER UTILITIES WILL BE ENCOUNTERED DURING THE COURSE OF THE WORK AND TAKE SPECIFICALLY SHOWN, THE CONTRACTOR SHALL NOTIFY THE CITY AND REQUEST DIRECTION AS TO HOW THE CONFLICTS WILL BE RESOLVED.
42. THE CONTRACTOR SHALL NOTIFY ALL UTILITY OWNERS 48 HOURS PRIOR TO COMMENCING CONSTRUCTION.
43. UTILITY SERVICE INTERRUPTIONS SHALL BE COORDINATED WITH THE RESPECTIVE UTILITY TO MINIMIZE OUTAGES.
44. ALL PROPOSED UTILITY MAINS SHALL BE CONSTRUCTED TO PROVIDE 36" (MIN.) COVER BELOW PROPOSED FINISH GRADES, UNLESS SHOWN OTHERWISE.
45. PROVIDE BENDS AND FITTINGS AS NECESSARY IN ORDER TO CLEAR EXISTING STRUCTURES.
46. ALL PIPE SHALL BE INSTALLED IN DRY CONDITIONS .
47. WHERE THERE IS LESS THAN 12" CLEARANCE BETWEEN THE NEW FORCE MAINS AND EXISTING WATER MAINS, THE NEW FORCE MAIN SHALL BE ENCASED IN CONCRETE .
48. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE LATEST EDITION OF THE FRANKLIN COUNTY UTILITY ACCOMMODATION GUIDE AND THE CONDITIONS LISTED BELOW.

    IOa. ALL ROAD CUTS MUST BE PATCHED WITHIN SEVEN DAYS AFTER THE CUT AND OVERLAID AT THE END OF THE PROJECT.
    IOb. ALL DRIVEWAY CULVERTS MUST BE RESTORED TO EQUAL OR BETTER THAN EXISTING CONDITIONS AND MATCH EXISTING INVERT ELEVATIONS AS SHOWN ON THE PLANS.
    IOc. ALL ROADS MUST BE SWEPT OFF AT THE END OF EACH DAY.
49. THE CONTRACTOR SHALL PLACE AND MAINTAIN ADEQUATE BARRICADES, CONSTRUCTION SIGNS, FLASHING LIGHTS AND GUARDS PER F.D.O.T. INDEX NUMBERS 611 AND 612 DURING PROGRESS OF CONSTRUCTION WORK AND UNTIL IT IS SAFE FOR BOTH PEDESTRIAN AND VEHICULAR TRAFFIC.
50. THE CONTRACTOR SHALL PROVIDE EROSION CONTROL PER F.D.O.T. INDEX 102 TO PREVENT EROSION RESULTING FROM INCREASED RUNOFF DURING UTILITY CONSTRUCTION.
51. ALL WORK SHALL BE PERFORMED WITHIN THE LIMITS OF THE APPROXIMATE RIGHTS-OF-WAY AS SHOWN ON THE PLANS. THE CONTRACTOR SHALL TAKE WHATEVER PRECAUTIONS NECESSARY TO AVOID TRESPASSING ON AND DAMAGING PRIVATE PROPERTY.
52. ALL FORCE MAIN FITTINGS 3" AND LARGER SHALL BE DUCTILE IRON-MECHANICAL JOINT AND PRESSURE RATED AT 250 PSI.
53. ALL MAIN LINE VALVES SHALL BE RESILIENT SEAT GATE VALVES A

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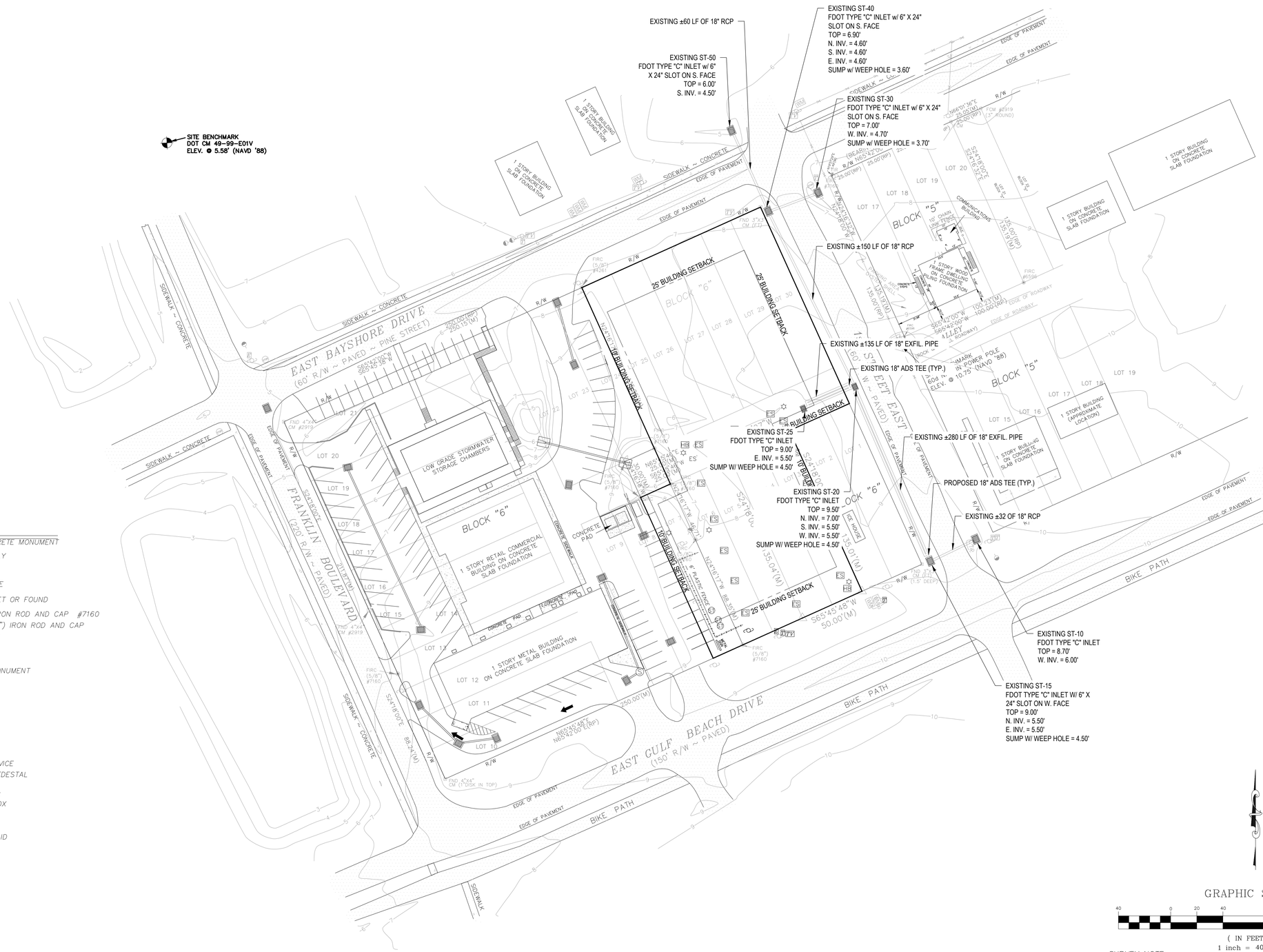

LEGEND

FCM	FOUND CONCRETE MONUMENT
R/W	RIGHT-OF-WAY
M	MEASURED
	NOT TO SCALE
	POINT NOT SET OR FOUND
SIRC	SET (5/8") IRON ROD AND CAP #7160
FIRC	FOUND (5/8") IRON ROD AND CAP
RP	RECORD PLAT
FND	FOUND
RND	ROUND
CM	CONCRETE MONUMENT
CH	CHERRY
O	OAK
H or HIC	HICKORY
LO	LIVEOAK
P	PINE
CA	CRAB APPLE
DOG	DOGWOOD
MAG	MAGNOLIA
ES	ELECTRIC SERVICE
T	TELEPHONE PEDESTAL
WM	WATER METER
TV	CABLE TV BOX
E	ELECTRICAL BOX
	POWER POLE
	GUY WIRE
ST	SEPTIC TANK LID
HB	HOSE BIBB

SURVEY NOTE:
ELEVATIONS AND CONTOURS SHOWN HEREON ARE TRUE ELEVATIONS BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988.

SCE
SOUTHEASTERN
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(850) 639-3860
LB# 29064

SEAL FLORIDA
PROFESSIONAL ENGINEER
S. LANCE WATSON, P.E.
LICENSE NUMBER 83335

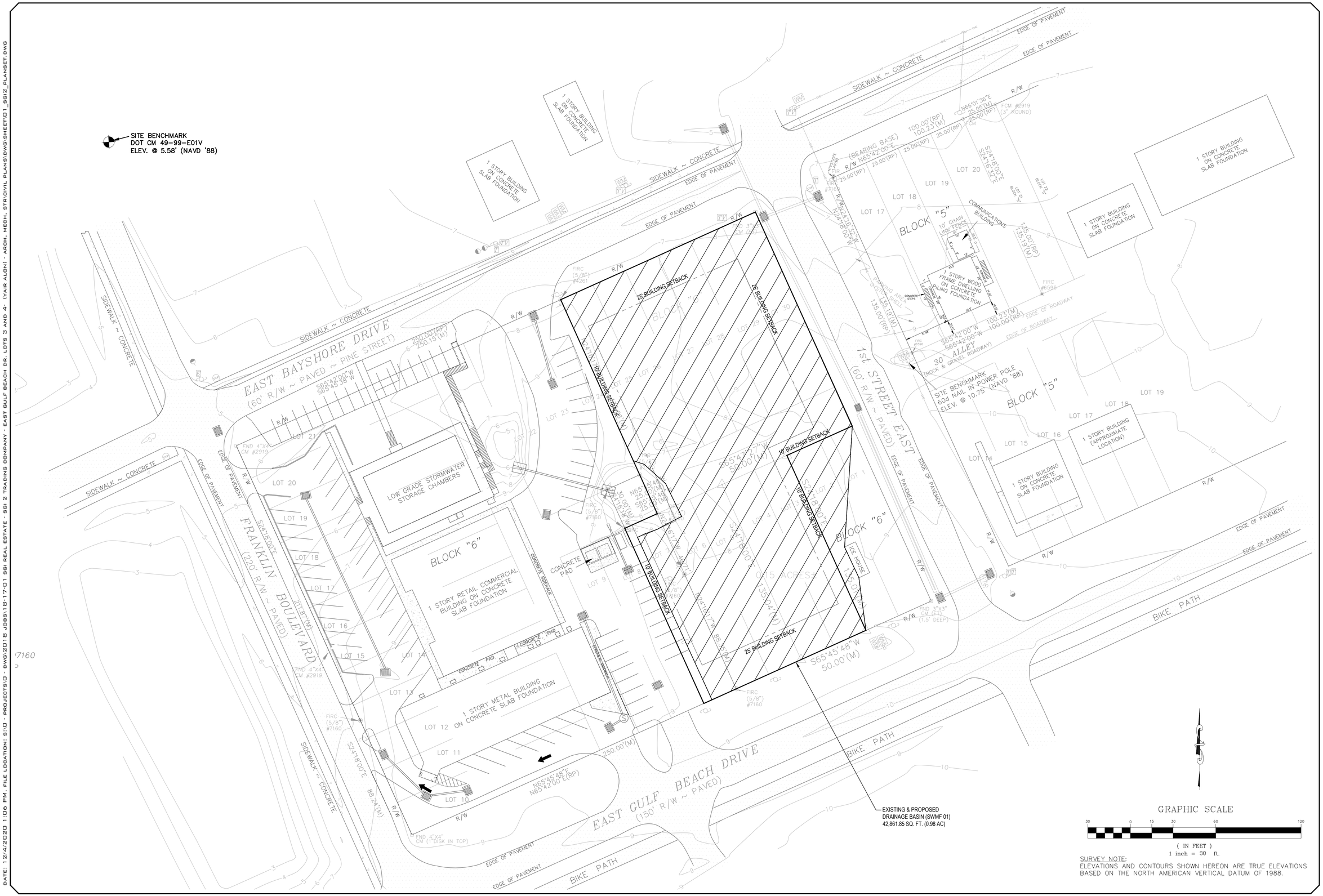
EXISTING CONDITIONS

SGI 2 COMMERCIAL BUILDING
EAST GULF BEACH DRIVE
ST. GEORGE ISLAND, FL

REVISIONS:

ITEM	BY	DATE

PROJECT NUMBER: 17-18-01
DESIGNED BY: L. WATSON
DRAWN BY: J. TAYLOR
CHECKED BY: T. MARSH
FOR: SGI REAL ESTATE INC.
101 FRANKLIN BLVD.
ST. GEORGE ISLAND, FL 32328
DATE: 11/19/20
SHEET NO.
C-02



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SEAL FLORIDA
PROFESSIONAL ENGINEER
S. LANCE WATSON, P.E.
LICENSE NUMBER 83335

PRE & POST DRAINAGE BASIN MAP

SGI 2 COMMERCIAL BUILDING
EAST GULF BEACH DRIVE
ST. GEORGE ISLAND, FL

REVISIONS:

DATE	BY	ITEM

PROJECT NUMBER: 17-18-01

DESIGNED BY:	DRAWN BY:	CHECKED BY:
L. WATSON	J. TAYLOR	T. MARSH

FOR: SGI REAL ESTATE INC.
101 FRANKLIN BLVD.
ST. GEORGE ISLAND, FL 32328

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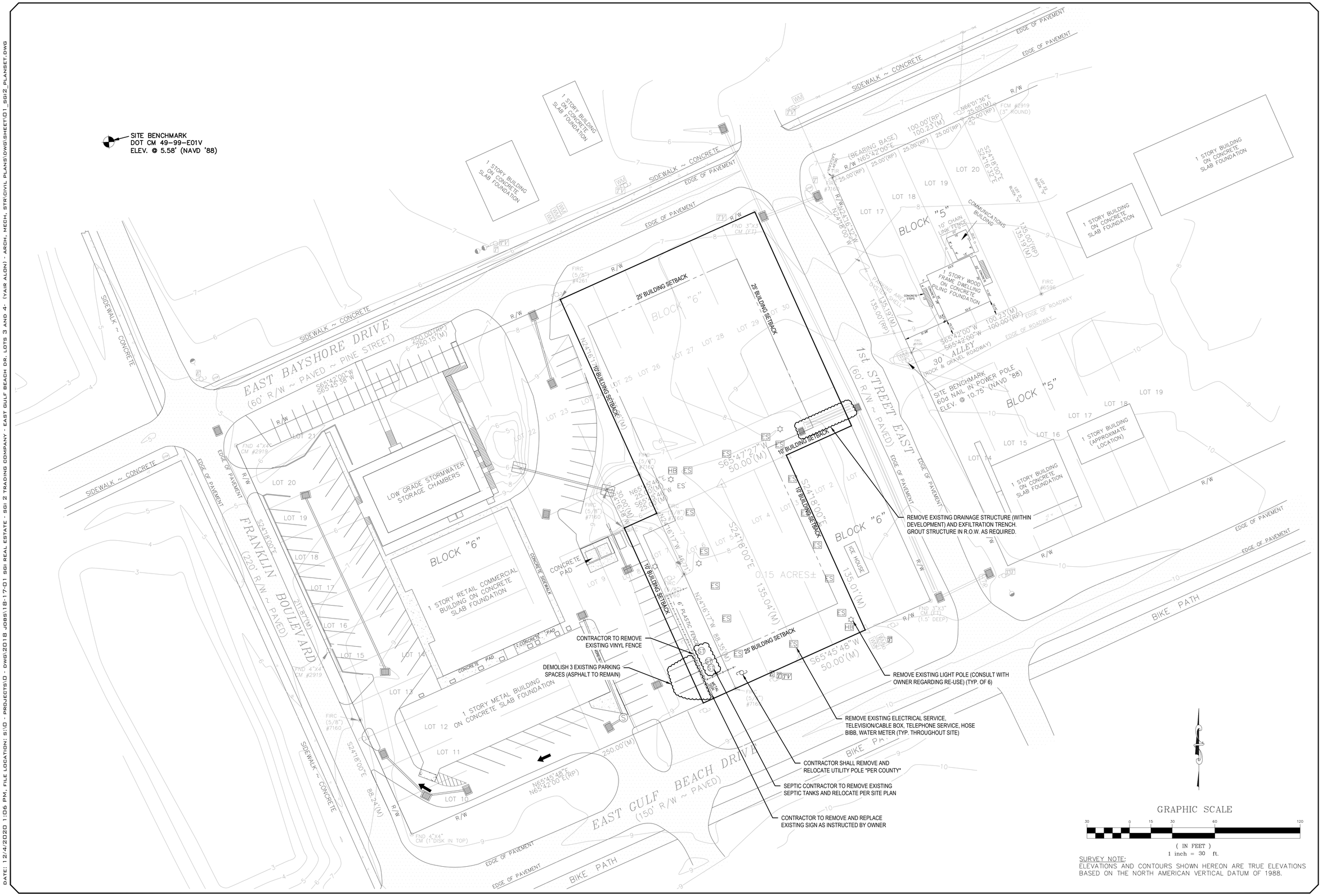

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SEAL FLORIDA
PROFESSIONAL ENGINEER
S. LANCE WATSON, P.E.
LICENSE NUMBER 83335

DEMOLITION PLAN

SGI 2 COMMERCIAL BUILDING
EAST GULF BEACH DRIVE
ST. GEORGE ISLAND, FL

REVISIONS:

DATE	BY	ITEM

PROJECT NUMBER: 17-18-01

DESIGNED BY:	DRAWN BY:	CHECKED BY:
L. WATSON	J. TAYLOR	T. MARSH

FOR: SGI REAL ESTATE INC.
101 FRANKLIN BLVD.
ST. GEORGE ISLAND, FL 32328

DATE: 11/19/20

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SITE AREA TABLE	
PROPOSED STRUCTURE	7,636.00 SQ. FT.
PROPOSED ASPHALT PARKING	16,369.72 SQ. FT.
PROPOSED CONCRETE SIDEWALK	2,495.18 SQ. FT.
PROPOSED CONCRETE DUMPSTER PAD	240.00 SQ. FT.
PROPOSED TYPE-A CURB	51.58 SQ. FT.
TOTAL PROJECT AREA	41,667.24 SQ. FT.
TOTAL IMPERVIOUS AREA	26,792.48 SQ. FT.
IMPERVIOUS AREA PERCENTAGE	64.30 %
ALLOWABLE IMPERVIOUS AREA	80.00 %

PARKING TABLE	
RETAIL/ARCADE (7992.05 SQ. FT.) (1/200 SQ. FT.)	40
HANDICAP PARKING SPOTS PROVIDED	2
ADDITIONAL SPACES (SEE DEMO PLAN)	3
TOTAL PARKING SPOTS REQUIRED	43
TOTAL PARKING SPOTS PROVIDED	43

SITE BENCHMARK
DOT CM 49-99-E01V
ELEV. @ 5.58' (NAVD '88)

PROPOSED CONC. WHEEL STOP PER DETAIL 4-D1 (TYP. OF 31)

PROPERTY LINE (TYP.)

PROPOSED 30" DIAMETER NYOPLAST DRAIN BASIN (STD. AASHTO H-20 TRAFFIC RATED), (TYP. OF 6)

PROPOSED TYPE C INLET PER FDOT INDEX NO. 425-052 (TYP. OF 2)

PROPOSED 24" x 48" ADA APPROVED DETECTABLE WARNING PER FDOT INDEX NO. 522-002

PROPOSED 5' LANDSCAPE BUFFER (SEE LANDSCAPE PLAN)

PROPOSED 10' X 24' CONCRETE DUMPSTER PAD PER DETAIL 7-D1 w/ ± 35 LF 6' TALL WOOD SHADOW BOX PRIVACY FENCE PER DETAIL 5-D1

PROPOSED ASPHALT 90° 9' X 18' PARKING (TYP. OF 37)

PROPOSED APPROXIMATE SEPTIC DRAIN FIELD SIZE AND LOCATION. FINAL SIZE AND LOCATION PER SEPTIC INSTALLER.

PROPOSED SEPTIC TANKS/PUMPS FOR PROPOSED DEVELOPMENT BY OTHERS

PROPOSED LOCATION OF EXISTING (RELOCATED) SEPTIC TANKS/PUMPS. DESIGN, RELOCATION AND RECONNECTION BY OTHERS.

PROPOSED 5-BIKE (MINIMUM) BIKE RACK (SEE CONCEPTUAL DETAIL 10-D1)

PROPOSED ASPHALT ENTRANCE WIDENING (24' WIDE). REFER TO ASPHALT SECTION (DETAIL 8-D1)

PROPOSED ASPHALT 45° 9' x 20' PARKING SPOTS (TYP. OF 4)

PROPOSED ASPHALT 45° 12' X 20' HANDICAP PARKING W/ 5' ACCESS AISLE (TYP. OF 2), SEE DETAIL 1-D1

REFER TO DETAIL 8-D1 FOR ASPHALT PARKING SECTION

PROPOSED ± 503 (TOTAL) LF 5' WIDE CONCRETE SIDEWALK (SEE DETAIL 9-D1)

PROPOSED RETAIL BUILDING

PROPOSED TYPE C INLET PER FDOT INDEX NO. 452-052 (TYP. OF 2)

PROPOSED ±40 LF TYPE A CURB PER FDOT INDEX NO. 300

PROPOSED ±15LF OF 2' WHITE THERMOPLASTIC STOP BAR AND MESSAGE

SITE PLAN NOTES:
1. LOADING ZONE WILL BE SHARED w/ ADJACENT BUILDINGS AT EXISTING LOADING ZONE.

GRAPHIC SCALE
30 0 15 30 60 120
(IN FEET)
1 inch = 30 ft.

SURVEY NOTE:
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SEAL FLORIDA
PROFESSIONAL ENGINEER
S. LANCE WATSON, P.E.
LICENSE NUMBER 83335

OVERALL SITE PLAN

SGI 2 COMMERCIAL BUILDING
EAST GULF BEACH DRIVE
ST. GEORGE ISLAND, FL

PROJECT NUMBER: 17-18-01
DESIGNED BY: L. WATSON
DRAWN BY: J. TAYLOR
CHECKED BY: T. MARSH
FOR: SGI REAL ESTATE INC.
101 FRANKLIN BLVD.
ST. GEORGE ISLAND, FL 32328

REVISIONS:

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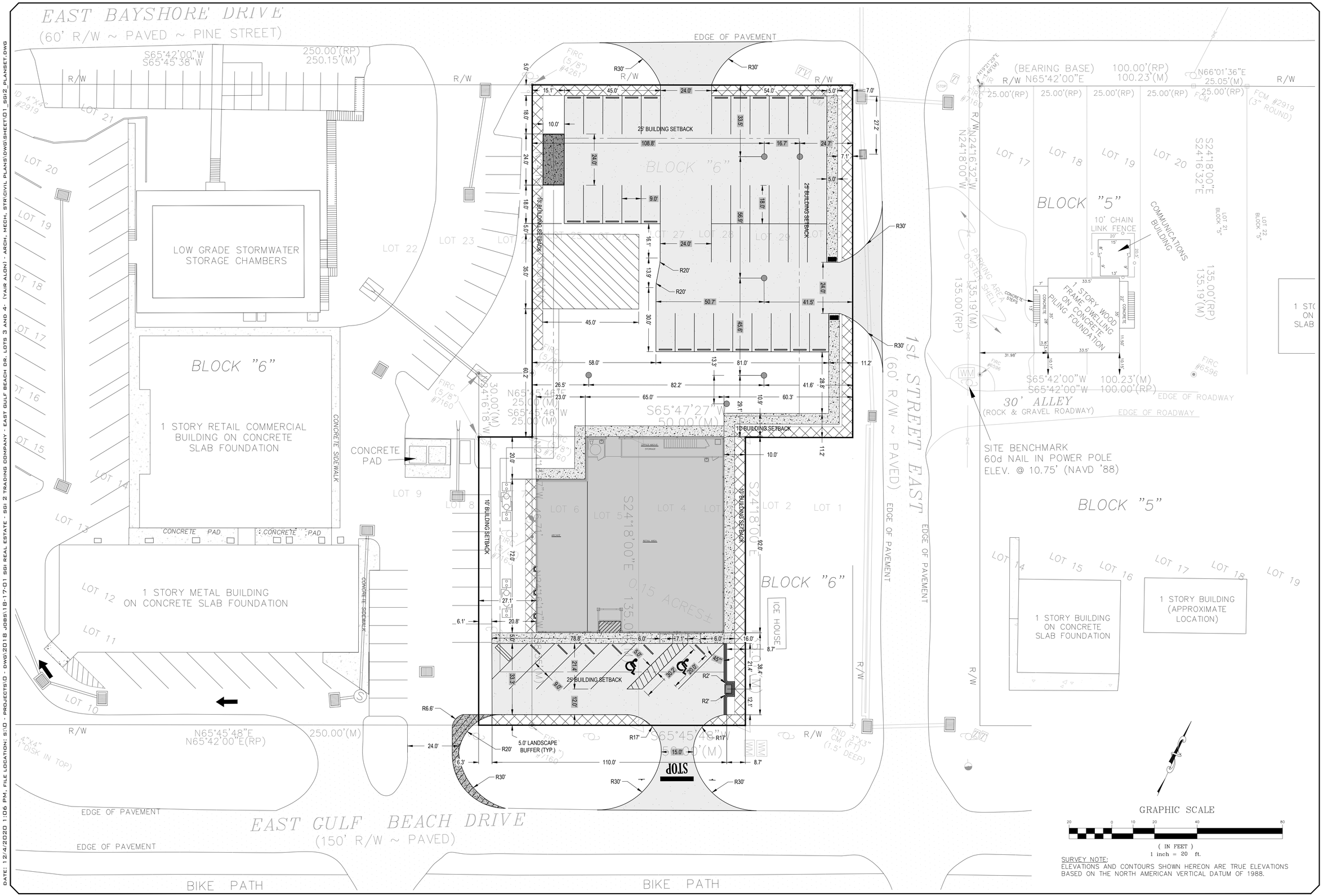

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SEAL FLORIDA
PROFESSIONAL ENGINEER
S. LANCE WATSON, P.E.
LICENSE NUMBER 83335

SITE GEOMETRY PLAN

SGI 2 COMMERCIAL BUILDING
EAST GULF BEACH DRIVE
ST. GEORGE ISLAND, FL

REVISIONS:

DATE	BY	ITEM

PROJECT NUMBER: 17-18-01

DESIGNED BY:	DRAWN BY:	CHECKED BY:
L. WATSON	J. TAYLOR	T. MARSH

FOR: SGI REAL ESTATE INC.
101 FRANKLIN BLVD.
ST. GEORGE ISLAND, FL 32328

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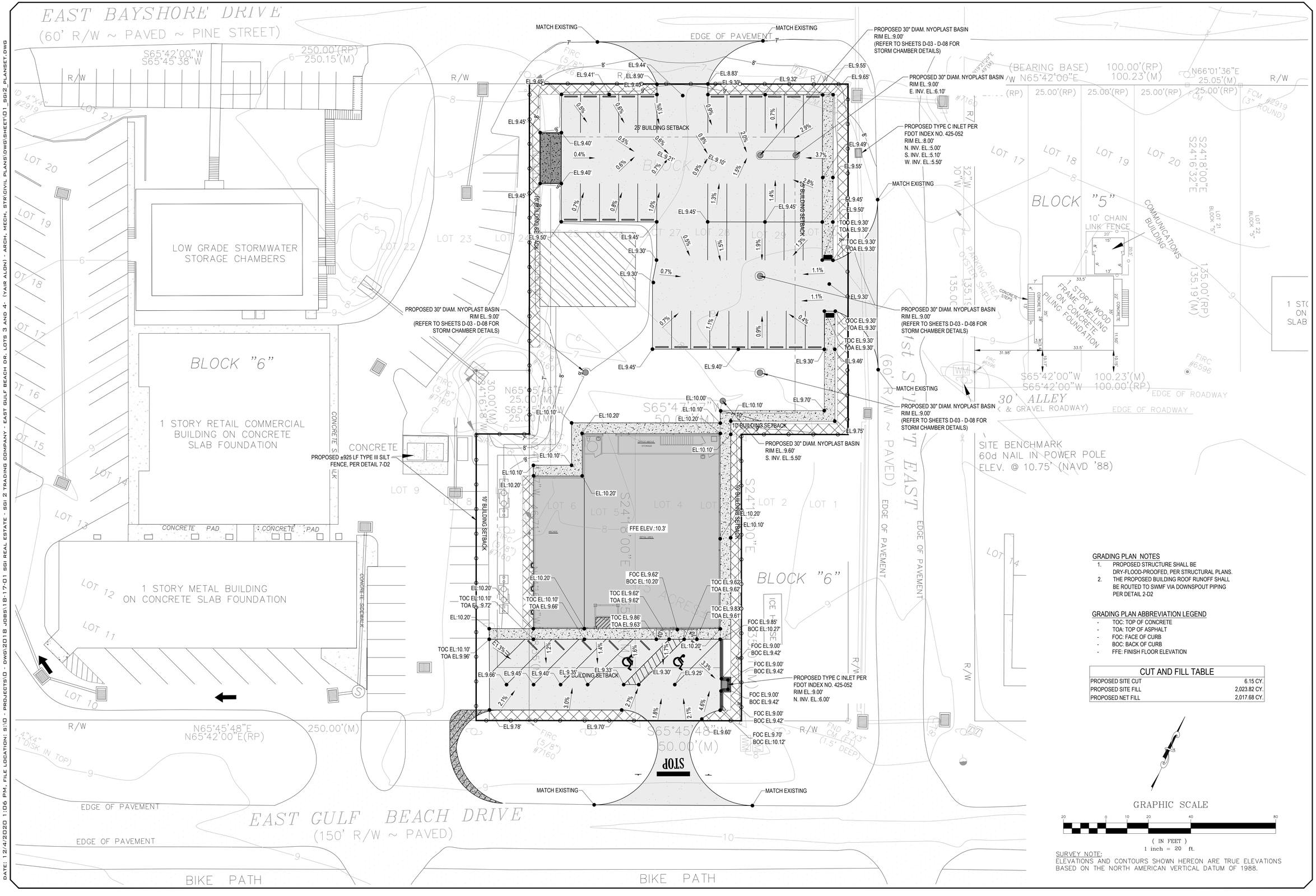

GRADING PLAN NOTES

1. PROPOSED STRUCTURE SHALL BE DRY-FLOOD-PROOFED, PER STRUCTURAL PLANS.
2. THE PROPOSED BUILDING ROOF RUNOFF SHALL BE ROUTED TO SWMF VIA DOWNSPOUT PIPING PER DETAIL 2-D2

GRADING PLAN ABBREVIATION LEGEND

- TOC: TOP OF CONCRETE
- TOA: TOP OF ASPHALT
- FOC: FACE OF CURB
- BOC: BACK OF CURB
- FFE: FINISH FLOOR ELEVATION

CUT AND FILL TABLE

PROPOSED SITE CUT	6.15 CY.
PROPOSED SITE FILL	2,023.82 CY.
PROPOSED NET FILL	2,017.68 CY.

GRAPHIC SCALE

20 0 10 20 40 80

(IN FEET)
1 inch = 20 ft.

SURVEY NOTE:
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LICENSE NUMBER 83335

GRADING PLAN

SGI 2 COMMERCIAL BUILDING
EAST GULF BEACH DRIVE
ST. GEORGE ISLAND, FL

REVISIONS:

ITEM	BY	DATE

PROJECT NUMBER: 17-18-01
DESIGNED BY: L. WATSON
DRAWN BY: J. TAYLOR
CHECKED BY: T. MARSH
FOR: SGI REAL ESTATE INC.
101 FRANKLIN BLVD.
ST. GEORGE ISLAND, FL 32328
DATE: 11/19/20
SHEET NO. C-07

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EAST BAYSHORE DRIVE
(60' R/W ~ PAVED ~ PINE STREET)

EDGE OF PAVEMENT

S65°42'00"W
S65°45'38"W
250.00'(RP)
250.15'(M)
R/W

LOT 21
LOT 20
LOT 19
LOT 18
LOT 17
LOT 16
LOT 15
LOT 14
LOT 13
LOT 12
LOT 11
LOT 10
LOT 9
LOT 8
LOT 6
LOT 5
LOT 4
LOT 2
LOT 1
LOT 22
LOT 23
LOT 24
LOT 25
LOT 26
LOT 27
LOT 28

LOW GRADE STORMWATER
STORAGE CHAMBERS

BLOCK "6"

1 STORY RETAIL COMMERCIAL
BUILDING ON CONCRETE
SLAB FOUNDATION

CONCRETE SIDEWALK

CONCRETE PAD
CONCRETE PAD

1 STORY METAL BUILDING
ON CONCRETE SLAB FOUNDATION

CONCRETE SIDEWALK

4"X4" CM (1" DISK IN TOP)

N65°45'48"E
N65°42'00"E(RP)
250.00'(M)

EDGE OF PAVEMENT

EAST GULF BEACH DRIVE
(150' R/W ~ PAVED)

EDGE OF PAVEMENT

BIKE PATH

BIKE PATH

PROPOSED 30" DIAM. NYOPLAST BASIN
RIM EL.:9.00'
(REFER TO SHEETS D-03 - D-08 FOR
STORM CHAMBER DETAILS)

PROPOSED 30" DIAM. NYOPLAST BASIN
RIM EL.:9.00'
(REFER TO SHEETS D-03 - D-08 FOR
STORM CHAMBER DETAILS)

PROPOSED 30" DIAM. NYOPLAST BASIN
RIM EL.:9.00'
(REFER TO SHEETS D-03 - D-08 FOR
STORM CHAMBER DETAILS)

PROPOSED 30" DIAM. NYOPLAST BASIN
RIM EL.:9.60'
S. INV. EL.:5.50'

EXISTING ST-40
FDOT TYPE "C" INLET w/ 6" X 24" SLOT
ON S. FACE
TOP = 6.90'
N. INV. = 4.60'
S. INV. = 4.60'
E. INV. = 4.60'
SUMP w/ WEEP HOLE = 3.60'

PROPOSED 30" DIAM. NYOPLAST BASIN
RIM EL.:9.00'
E. INV. EL.:6.10'

PROPOSED TYPE C INLET PER
FDOT INDEX NO. 425-052
RIM EL.:8.00'
N. INV. EL.:5.00'
S. INV. EL.:5.10'
W. INV. EL.:5.50'

PROPOSED ±25 LF 12" HDPE PIPE

PROPOSED ±129 LF
12" HDPE PIPE

PROPOSED TYPE C INLET PER
FDOT INDEX NO. 425-052
RIM EL.:9.00'
N. INV. EL.:6.00'

REFER TO SHEETS D-03 - D-08
FOR STORM CHAMBER DETAILS

93.0' 25' BUILDING SETBACK
34.8'
22.3'
32.2'
88.1'
25' BUILDING SETBACK
10' BUILDING SETBACK
15' MIN.
31.5'
13.0'
12.9'
25.1'
77.9'
24.8'
22.5'
S24°18'00"E 0.15 ACRES±
135.01'(M)
25' BUILDING SETBACK
10' BUILDING SETBACK
S65°45'48"W
50.00'(M)
STOP

FIRC (5/8") #7160
FIRC (5/8") #7160
FIRC (5/8") #7160

EAST BAYSHORE DRIVE
(60' R/W ~ PAVED ~ PINE STREET)

EDGE OF PAVEMENT

S65°42'00"W
S65°45'38"W
250.00'(RP)
250.15'(M)

R/W

LOT 21
LOT 20
LOT 19
LOT 18
LOT 17
LOT 16
LOT 15
LOT 14
LOT 13
LOT 12
LOT 11
LOT 10
LOT 23
LOT 24
LOT 25
LOT 26
LOT 27
LOT 28
LOT 29
LOT 30
LOT 8
LOT 6
LOT 5
LOT 4
LOT 2
LOT 1

LOW GRADE STORMWATER
STORAGE CHAMBERS

BLOCK "6"

1 STORY RETAIL COMMERCIAL
BUILDING ON CONCRETE
SLAB FOUNDATION

CONCRETE SIDEWALK

CONCRETE PAD
CONCRETE PAD

1 STORY METAL BUILDING
ON CONCRETE SLAB FOUNDATION

CONCRETE SIDEWALK

25' BUILDING SETBACK

10' BUILDING SETBACK

PROPOSED APPROXIMATE SEPTIC DRAIN FIELD SIZE AND LOCATION. FINAL SIZE AND LOCATION PER SEPTIC INSTALLER.

PROPOSED SEPTIC TANKS/PUMPS FOR PROPOSED DEVELOPMENT BY OTHERS

CONCRETE PAD

PROPOSED LOCATION OF EXISTING (RELOCATED) SEPTIC TANKS/PUMPS. DESIGN, RELOCATION AND RECONNECTION BY OTHERS.

FIRC (5/8") #4261
FIRC (5/8") #7160
FIRC (5/8") #7160
FIRC (5/8") #7160
FIRC (5/8") #7160
FIRC (5/8") #7160

N24°16'18"W
30.00'(M)
N65°45'48"E
25.00'(M)
S65°45'48"W
25.00'(M)

S65°47'27"W
50.00'(M)

S24°18'00"E 0.15 ACRES±
135.01'(M)

S24°18'00"E
135.01'(M)

BLOCK "6"

ICE HOUSE

EDGE OF PAVEMENT

1st STREET EAST
(60' R/W ~ PAVED)

CONTRACTOR TO TIE PROPOSED POTABLE WATER SUPPLY LINE INTO BUILDING.

PROPOSED ±170 LF 1" SCH80 PVC POTABLE WATER SERVICE LINE

PROPOSED 1" RPZ BACKFLOW PREVENTER, PER DETAIL 5-D2

CONTRACTOR TO TIE INTO EXISTING WATER METER. OWNER/CONTRACTOR SHALL VERIFY WITH THE FRANKLIN COUNTY UTILITY DEPARTMENT PRIOR TO CONNECTION TO INSURE THAT THE EXISTING METER SHOWN IS ASSOCIATED WITH THE SUBJECT PROPERTY.

FIRC (5/8") #7160

S65°45'48"W
50.00'(M)

R/W

FND 5"X3" CM. (FLT) (1.5' DEEP)

STOP

N65°45'48"E
N65°42'00"E(RP)
250.00'(M)

4"X4" CONC. MON. (FOUND 1" DISK IN TOP)

EDGE OF PAVEMENT

EAST GULF BEACH DRIVE
(150' R/W ~ PAVED)

EDGE OF PAVEMENT

BIKE PATH

BIKE PATH

(BEARING BASE) R/W N65°42'00"E
100.00'(RP)
100.23'(M)

N66°01'36"E
25.05'(M)

FCM #2919 (3" ROUND)

25.00'(RP) 25.00'(RP) 25.00'(RP) 25.00'(RP) 25.00'(RP)

N19°20'20"E
79.19'(M)

FIRC #7160

R/W

N24°16'32"W
N24°18'00"W
135.00'(RP)

S24°18'00"E
S24°16'32"E
135.00'(RP)
135.19'(M)

LOT 17
LOT 18
LOT 19
LOT 20
LOT 21 BLOCK "5"
LOT 22 BLOCK "5"

BLOCK "5"

10' CHAIN LINK FENCE

COMMUNICATIONS BUILDING

1 STORY WOOD FRAME DWELLING ON CONCRETE PILING FOUNDATION

CONCRETE STEPS

PARKING AREA SHELL

FIRC #6596

S65°42'00"W 100.23'(M)
S65°42'00"W 100.00'(RP)

30' ALLEY
(ROCK & GRAVEL ROADWAY)

EDGE OF ROADWAY

EDGE OF ROADWAY

SITE BENCHMARK
60d NAIL IN POWER POLE
ELEV. @ 10.75' (NAVD '88)

BLOCK "5"

LOT 14
LOT 15

1 STO
ON
SLAB

UTILITY NOTES

SEWER/WATER

1. OWNER/CONTRACTOR SHALL CONSULT w/ SEPTIC DESIGNER/INSTALLER FOR DESIGN, PERMITTING, & INSTALLATION OF SEPTIC SYSTEM.
2. OWNER/CONTRACTOR SHALL CONSULT w/ FIRE SPRINKLER DESIGNER FOR THE DESIGN, PERMITTING, & INSTALLATION OF FIRE SPRINKLER SYSTEM AS REQUIRED. THE FIRE SPRINKLER INSTALLER IS RESPONSIBLE FOR AN INDEPENDENT WATER SUPPLY LINE ENTERING THE SITE.

ELECTRICAL

1. OWNER/CONTRACTOR SHALL CONSULT w/ ELECTRICAL UTILITY PROVIDER FOR ALL ELECTRICAL LINES, CONDUIT, EQUIPMENT, SITE LIGHTING, ETC.

GRAPHIC SCALE

20 0 10 20 40 80

(IN FEET)
1 inch = 20 ft.

SURVEY NOTE:
ELEVATIONS AND CONTOURS SHOWN HEREON ARE TRUE ELEVATIONS BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988.

SOUTHEASTERN CONSULTING ENGINEERS, INC.
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(850) 639-3860
LB# 29064

SEAL FLORIDA
PROFESSIONAL ENGINEER
S. LANCE WATSON, P.E.
LICENSE NUMBER 83335

UTILITY PLAN

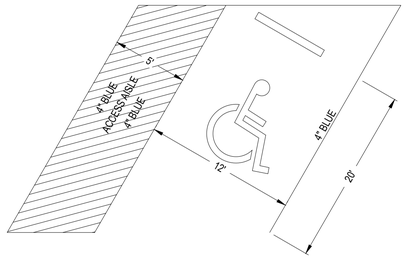
SGI 2 COMMERCIAL BUILDING
EAST GULF BEACH DRIVE
ST. GEORGE ISLAND, FL

REVISIONS:

ITEM	BY	DATE

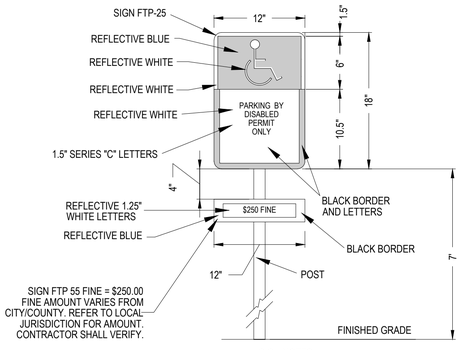
PROJECT NUMBER: 17-18-01
DESIGNED BY: L. WATSON
DRAWN BY: J. TAYLOR
CHECKED BY: T. MARSH
FOR: SGI REAL ESTATE INC.
101 FRANKLIN BLVD.
ST. GEORGE ISLAND, FL 32328
DATE: 11/19/20
SHEET NO.
C-09

DATE: 12/4/2020 1:06 PM, FILE LOCATION: S:\0 - PROJECTS\0 - DWG\2018 JOBS\18-17-01 SGI REAL ESTATE - SGI 2 TRADING COMPANY - EAST GULF BEACH DR. LOTS 3 AND 4- (YAIR ALON) - ARCH, MECH, STR\CIVIL PLANS\DWG\SHEET\01_SGI2_PLANSET.DWG



SIGN SHALL BE PLACED IN FRONT OF ALL DESIGNATED DISABLED SPACES. SIGN HEIGHT SHALL BE 7' FROM PAVEMENT TO BOTTOM OF SIGN. 5' ACCESS AISLE MAY BE PLACED ON THE RIGHT OR LEFT SIDE OF PARKING STALL. DISABLED PARKING SYMBOL SHALL BE 3 OR 5 FT. HIGH AND BLUE IN COLOR

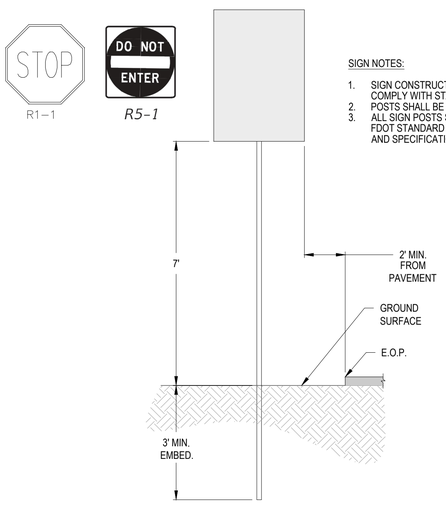
1 D1 DISABLED PARKING STALL DETAIL
N.T.S.



SIGN NOTES:

1. SIGN CONSTRUCTION, DESIGN AND PLACEMENT SHALL COMPLY WITH STATE AND LOCAL STATUES.

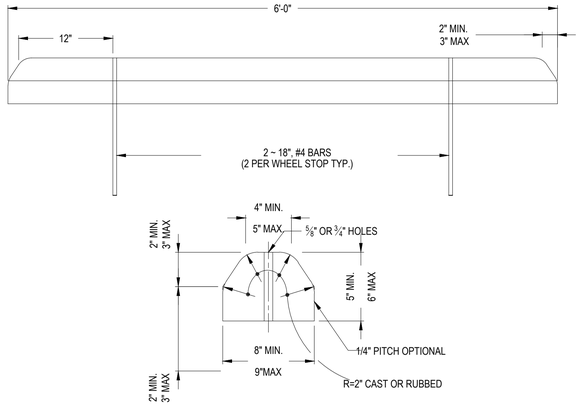
2 D1 DISABLED PARKING SIGN
N.T.S.



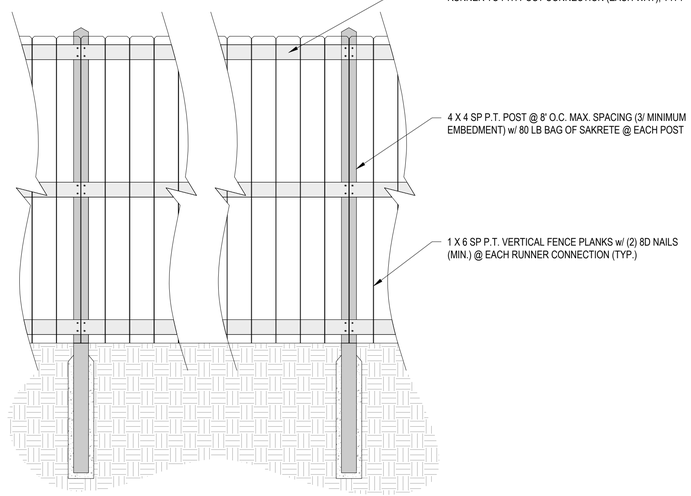
SIGN NOTES:

1. SIGN CONSTRUCTION, DESIGN AND PLACEMENT SHALL COMPLY WITH STATE AND LOCAL STATUES.
2. POSTS SHALL BE INSTALLED PLUMB
3. ALL SIGN POSTS SHALL BE 4.9 LB/FT CHANNEL. REFER TO FDOT STANDARD INDEX 11862 FOR HARDWARE DETAILS AND SPECIFICATIONS

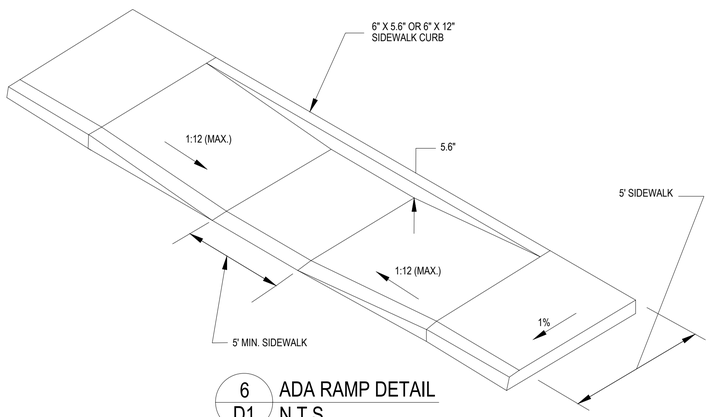
3 D1 TYPICAL SIGN DETAIL
N.T.S.



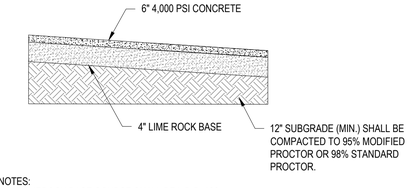
4 D1 WHEEL STOP DETAIL
N.T.S.



5 D1 TYPICAL 6' TALL WOOD FENCE SECTION
N.T.S.



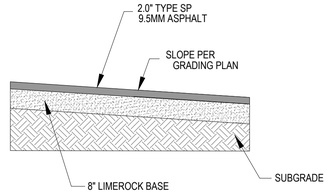
6 D1 ADA RAMP DETAIL
N.T.S.



NOTES:

1. LIMEROCK BASE COURSE SHALL BE L.B.R. 100.
2. A ½" BITUMINOUS EXPANSION JOINT SHALL BE CONSTRUCTED AT THE CONCRETE/BUILDING CONNECTION LOCATION.
3. ⅜"-½" CONTRACTION JOINTS SHALL BE PROVIDED EVERY 10'

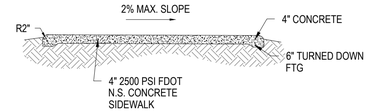
7 D1 TYPICAL CONCRETE DUMPSTER PAD DETAIL
N.T.S.



NOTES:

1. 12" COMPACTED SUBGRADE MIN (CONTRACTOR SHALL NOTIFY EOR FOR APPROVAL OF MATERIAL PRIOR TO INSTALLATION/CONSTRUCTION) L.B.R. 40. COMPACTED TO 100% OF MAXIMUM DRY DENSITY AS ESTABLISHED BY AASHTO T-180.
2. LIMEROCK BASE COURSE SHALL BE MINIMUM L.B.R. 100, COMPACTED TO 98% MODIFIED PROCTOR.

8 D1 TYPICAL ON-SITE ASPHALT DRIVE AND PARKING DETAIL
N.T.S.



NOTE:

1. PROVIDE ⅛" CONTRACTION JOINTS AT 5' O.C. (MAX.).
2. INSTALL ½" BITUMINOUS EXPANSION JOINT AT NEW TO EXISTING SIDEWALK TRANSITION & AT 50' O.C. MAX.

9 D1 SIDEWALK DETAIL
N.T.S.



10 D1 BIKE RACK DETAIL
N.T.S.

SCE SOUTHEASTERN CONSULTING ENGINEERS, INC.
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S. LANCE WATSON, P.E.
LICENSE NUMBER 83335

DETAILS

SGI 2 COMMERCIAL BUILDING
EAST GULF BEACH DRIVE
ST. GEORGE ISLAND, FL

REVISIONS:

ITEM	BY	DATE

PROJECT NUMBER: 17-18-01
DESIGNED BY: L. WATSON
DRAWN BY: J. TAYLOR
CHECKED BY: T. MARSH
FOR: SGI REAL ESTATE INC.
101 FRANKLIN BLVD.
ST. GEORGE ISLAND, FL 32328

DATE: 11/19/20

SHEET NO.
D-01

DATE: 12/4/2020 1:06 PM, FILE LOCATION: S:\D - PROJECTS\D - DWG\2018 JOBS\18-17-01 SGI REAL ESTATE - SGI 2 TRADING COMPANY - EAST GULF BEACH DR, LOTS 3 AND 4- (YAIR ALON) - ARCH, MECH, STR\CIVIL PLANS\DWG\SHEET\D1_SGI2_PLANSET.DWG

WATER NOTES:

1. ALL WATER MAINS SHALL BE INSTALLED ACCORDING TO ENGINEERING PLANS AND FRANKLIN COUNTY SPECIFICATIONS.
2. WATER MAIN SHALL BE INSTALLED ON NORTH OR EAST ROAD CENTERLINE AT A DISTANCE TO INSURE MAIN IS A MINIMUM OF 6' FROM EDGE OF PAVEMENT OR IN ACCORDANCE WITH COUNTY AND STATE RECOMMENDED GUIDELINES FOR UTILITY PLACEMENT.
3. ALL PAVEMENT SHALL BE CUT AND PATCHED IN ACCORDANCE WITH COUNTY AND STATE SPECIFICATIONS.
4. ALL VALVES AND MATERIALS SHALL COMPLY WITH AWWA (AMERICAN WATER WORKS ASSOCIATION) STANDARDS.
5. MATERIALS APPROVED FOR WATER MAIN CONSTRUCTION INCLUDES:
   A. PVC CLASS 900 DR 18
6. ALL MAIN LINE VALVES SHALL BE RESILIENT SEATED GATE VALVES.
7. SERVICE TAPS SHALL NOT BE LESS THAN 7/8" (OPENING CUT) IN SADDLE CLAMP.
8. WATER SERVICE TUBING SHALL HDPE DR-9 MEETING ASTM D3350, RATED AT 250 P.S.I. WATER SERVICE TUBING SHALL BE BLUE ICE TUBING AS MANUFACTURED BY CHARTER PLASTICS, INC. OR APPROVED EQUAL.
9. FLUSH PIPE DISCHARGE SHALL BE OPPOSITE DIRECTION OF VALVE AND AND PIPE SHALL EXTEND 20" TO 30" ABOVE GROUND LEVEL.
10. MAINS SHALL HAVE A MINIMUM OF 36" COVER. IN DITCH BOTTOMS SERVICE LINES SHALL HAVE A MINIMUM OF 30" OF COVER.
11. ALL WATER MAINS AND SERVICE LINES SHALL HAVE 12 GAUGE, THIN INSULATED, SOLID COPPER WIRE COILED AROUND ALL WATER MAINS AND SERVICE LINES. ALL WIRE SHALL BE JOINED BY A COMMON BOND USING "BUTT SPLICE". WHERE A SERVICE WIRE IS BEING BONDED TO A MAIN WIRE, THE BOND (CONNECTION) SHALL BE MADE WITH A "T" BUTT SPLICE. IN THE EVENT THE "T" BUTT SPLICE IS NOT AVAILABLE, THE BOND SHALL BE MADE BY TIGHTLY WRAPPING THE SERVICE LINE WIRE TO THE MAIN WIRE WITH A MINIMUM OF TEN WRAPS. WIRE SPLICES SHALL BE WRAPPED WITH SCOTCH E-Z SEAL NO. 2200 ELECTRICAL INSULATING PAD WITH VINYL BACKING. THE SERVICE LINE WIRE SHALL EXTEND 12" INTO THE METER BOX.
12. "AS BUILT PLANS" SHALL INDICATE LOCATIONS OF ALL SERVICES WITH RESPECT TO LOT CORNERS, LOCATIONS AND TYPES OF ALL FITTINGS, LOCATION OF ALL VALVES, AND DEAD END RUNS WITH THREE (3) PHYSICAL FEATURES (LOT CORNERS, TREES, ETC.).
13. ALL STUB-OUTS SHALL HAVE WATER EMS MARKERS INSTALLED 18" BELOW GROUND LEVEL.
14. ALL MAINS AND SERVICE LINES SHALL BE PRESSURE TESTED AND DISINFECTED IN ACCORDANCE WITH AWWA C-601 UNDER SUPERVISION OF PSJ INSPECTORS.
15. COMPACTING REQUIREMENTS: REFERENCE COUNTY, AND STATE SPECIFICATIONS.
16. ALL SERVICES SHALL BE INSTALLED IN THE APPROXIMATE CENTER OF EACH LOT.
17. ALL PIPE USE IN WATER DISTRIBUTION SYSTEMS SHALL BE N.S.F. APPROVED FOR POTABLE WATER USE.
18. THE TWO INCH STAND PIPE SHALL BE THE #77 MAINGUARD HYDRANT BY KUPFERLE FOUNDRY.
19. ALL CONSTRUCTION STAKING SHALL BE DONE AT CONTRACTORS EXPENSE.
20. BEFORE ANY CONSTRUCTION BEGINS "SHOP DRAWINGS" SHALL BE APPROVED BY ENGINEER OF RECORD.
21. CONSTRUCTION OF PIPE ALONG AN ARC SHALL BE IN ACCORDANCE WITH THE PIPE MANUFACTURER'S INSTALLATION GUIDELINES. THE PIPE SHALL BE CURVED UNIFORMLY THROUGHOUT ITS LENGTH AND NO JOINT DEFLECTION WILL BE ALLOWED. THE MAXIMUM PIPE RADIUS BASED ON J-M BLUE BRUTE AND RING TITE PIPE SHALL BE AS FOLLOWS:

    12" - 300 FEET
    10" - 250 FEET
    8" - 200 FEET
    6" - 150 FEET
    4" - 100 FEET
    2" - 25 FEET

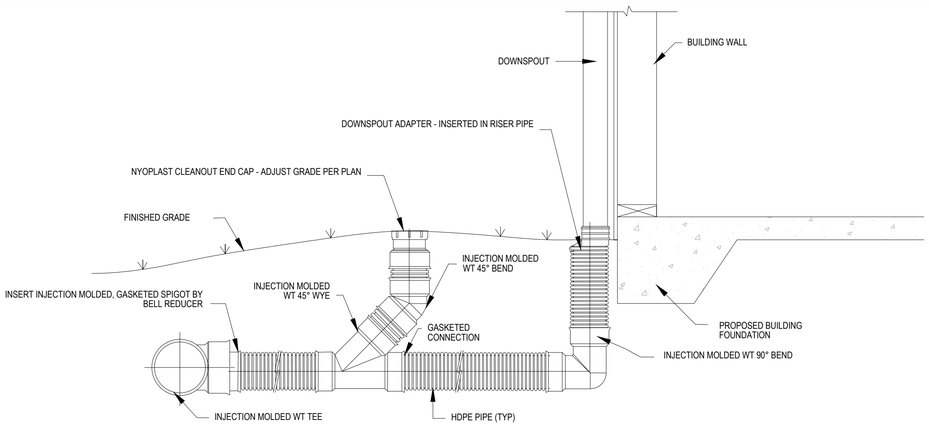
22. FOR FURTHER DETAILS SEE FRANKLIN COUNTY SPECIFICATIONS.

LOCATION OF PUBLIC WATER SYSTEM MAINS IN ACCORDANCE WITH F.A.C. RULE 62-555.314

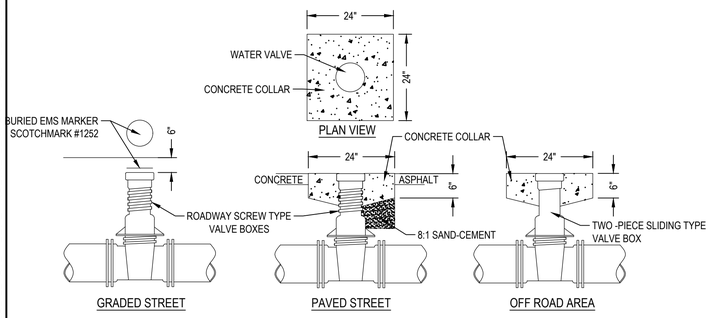
OTHER PIPE	HORIZONTAL SEPARATION	CROSSINGS (1)	JOINT SPACING @ CROSSINGS (FULL JOINT CENTERED)
STORM SEWER, STORMWATER FORCE MAIN, RECLAIMED WATER (2)	WATER MAIN 3' MIN.	WATER MAIN 12" IS THE MINIMUM, EXCEPT FOR STORM SEWER, THEN 6" IS MINIMUM AND 12" IS PREFERRED.	ALTERNATE 3' MIN. WATER MAIN
VACUUM SANITARY SEWER	WATER MAIN 10' PREFERRED 3' MIN. (3)	WATER MAIN 12 INCHES IS PREFERRED 6 INCHES MINIMUM.	ALTERNATE 3' MIN. WATER MAIN
GRAVITY OR PRESSURE SANITARY SEWER, SANITARY SEWER FORCE MAIN, RECLAIMED WATER (4)	WATER MAIN 10' PREFERRED 6' MIN. (3)	WATER MAIN 12" IS THE MINIMUM, EXCEPT FOR STORM SEWER, THEN 6" IS MINIMUM AND 12" IS PREFERRED.	ALTERNATE 6' MIN. WATER MAIN
ON-SITE SEWAGE TREATMENT & DISPOSAL SYSTEM	10 FEET MINIMUM	----	----

1. Water main should cross above other pipe. When water main must be below other pipe, the minimum separation is 12 inches.
2. Reclaimed water regulated under Part III of Chapter 62-610, F.A.C.
3. 3 ft. for gravity sanitary sewer where the bottom of the water main is laid at least 6 inches above the top of the gravity sanitary sewer.
4. Reclaimed water not regulated uin Part III of Chapter 62-610, F.A.C.

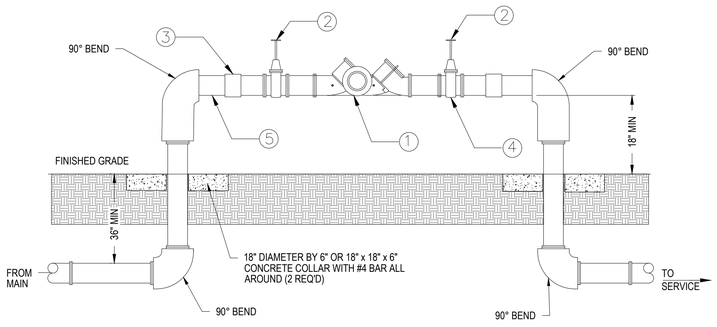
1 D2 **SEPARATION DETAIL**
N.T.S.



2 D2 **NYOPLAST DOWNSPOUT DETAIL**
N.T.S.



3 D2 **TYPICAL VALVE DETAILS**
N.T.S.

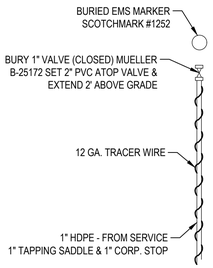


MATERIALS	
ITEM	DESCRIPTION
1	RPZ BACKFLOW PREVENTER
2	GATE VALVE
3	UNION
4	TEST COCKS
5	THREADED NIPPLE

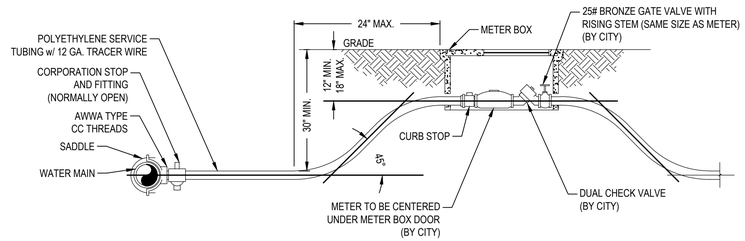
NOTES:

1. UNDER NO CONDITION WILL ANY CONNECTION BE ALLOWED BETWEEN THE SERVICE METER AND A BACKFLOW PREVENTER USED FOR SYSTEM CONTAINMENT. BACKFLOW PREVENTER SHALL ALWAYS BE INSTALLED DOWNSTREAM OF METER.
2. IF A PRESSURE MONITOR IS TO BE INSTALLED, ADD A TEE, VALVE FITTINGS, AND MOUNT ON SUPPLY SIDE PRIOR TO BACKFLOW PREVENTION DEVICE: UNDER NO CIRCUMSTANCE, SHALL TEST PORTS BE MODIFIED OR UTILIZED FOR THIS OR OTHER APPLICATION OTHER THAN BACKFLOW DEVICE TESTING.
3. A CONBRACO SERIES 40-000 FREEZE PROTECTION VALVE SHALL BE INCLUDED.
4. INSTALL INSULATION AS REQUIRED.

5 D2 **REDUCED PRESSURE ZONE BACKFLOW PREVENTER**
N.T.S.



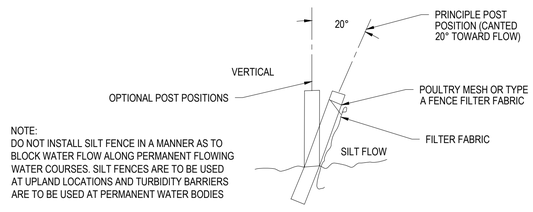
6 D2 **SINGLE WATER SERVICE CONNECTION**
N.T.S.



NOTES:

1. ALL FITTINGS SHALL BE BRASS WITH COMPRESSION/ PACK JOINT TYPE CONNECTIONS.
2. NO SERVICE LINE SHALL TERMINATE UNDER A DRIVEWAY.
3. EACH SERVICE SHALL TERMINATE AT A CURB STOP WHICH SHALL BE BURIED APPROXIMATELY 3" BELOW FINAL GRADE AND SHALL BE CLEARLY MARKED WITH A 2"x2"x18" STAKE WITH THE TOP PAINTED BLUE AND MARKED WITH THE NUMBER OF THE LOT TO BE SERVED.
4. CONTRACTOR SHALL PROVIDE LOCATOR BALLS W/ PLASTIC TIE STRAPS. LOCATOR BALLS SHOULD BE SECURED TO LATERAL W/ TIE STRAP.
5. IF WATER METER NOT INSTALLED AT THE SAME TIME AS CURB STOP, CONTRACTOR SHALL LEAVE 2' (MIN.) SERVICE TUBING ABOVE GROUND.
6. SERVICES REQUIRING EXISTING PAVED ROAD CROSSINGS SHALL BE DIRECTIONAL BORED.
7. CURB STOP SHALL BE A FORD BALL METER VALVE B43-342WG, B43-444WG OR CITY APPROVED EQUAL.
8. ALL SERVICE TAPS TO BE LOCATED IN FIELD. TAPS SHALL BE NO CLOSER THAN AND WILL NOT BE SET IN DRAINAGE SWALES, EASEMENTS OR SIDEWALKS.
9. METER BOXES & YOKE ARE TO BE INSTALLED BY THE INFRASTRUCTURE CONTRACTOR AND WILL NOT BE SET IN DRAINAGE SWALES, EASEMENTS OR SIDEWALKS.
10. CORPORATION STOP SHALL BE FORD CORP. STOP F1000-4 OR CITY APPROVED EQUAL.
11. ALL SERVICE TAPS SHALL BE NO CLOSER THAN 36" APART AND NOT WITHIN 24" FROM BACK OF PIPE BELL OR SPIGOT INSERTION LINE.
12. TAPPING SADDLE: MODEL FL202 FORD METER BOX CO.
13. ALL PIPING SPECIALTIES SHALL BE SUPPLIED AS SPECIFIED OR APPROVED EQUAL

4 D2 **¾" & 1" WATER SERVICE CONNECTION DETAIL**
N.T.S.



NOTE:
DO NOT INSTALL SILT FENCE IN A MANNER AS TO BLOCK WATER FLOW ALONG PERMANENT FLOWING WATER COURSES. SILT FENCES ARE TO BE USED AT UPLAND LOCATIONS AND TURBIDITY BARRIERS ARE TO BE USED AT PERMANENT WATER BODIES

7 D2 **TYPE III SILT FENCE**
N.T.S.

SCE SOUTHEASTERN CONSULTING ENGINEERS, INC.
P.O. BOX 141
WEWAHITCHKA, FL 32465
(850) 639-3860
LB# 29064

SEAL FLORIDA
PROFESSIONAL ENGINEER
S. LANCE WATSON, P.E.
LICENSE NUMBER 83335

DETAILS

SGI 2 COMMERCIAL BUILDING
EAST GULF BEACH DRIVE
ST. GEORGE ISLAND, FL

REVISIONS:

ITEM	DATE	BY

PROJECT NUMBER: 17-18-01
DESIGNED BY: L. WATSON
DRAWN BY: J. TAYLOR
CHECKED BY: T. MARSH
FOR: SGI REAL ESTATE INC.
101 FRANKLIN BLVD.
ST. GEORGE ISLAND, FL 32328
DATE: 11/19/20
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D-02

DATE: 12/4/2020 1:06 PM, FILE LOCATION: S:\D - PROJECTS\D - DWG\2018 JOBS\18-17-01 SGI REAL ESTATE - SGI 2 TRADING COMPANY - EAST GULF BEACH DR. LOTS 3 AND 4- (YAIR ALON) - ARCH, MECH, STR\CIVIL PLANS\DWG\SHEET\D1_SGI2_PLANSET.DWG

PROJECT INFORMATION	
ENGINEERED PRODUCT MANAGER:	RYAN RAFFERTY 904-673-6572 RYAN.RAFFERTY@ADS-PIPE.COM
ADS SALES REP:	RIO OROS 850-527-1838 RICHARD.OROS@ADS-PIPE.COM
PROJECT NO:	S149875

ADVANCED DRAINAGE SYSTEMS, INC.

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SGI2 COMMERCIAL BUILDING

ST. GEORGE ISLAND, FL

SC-310 STORMTECH CHAMBER SPECIFICATIONS

1. CHAMBERS SHALL BE STORMTECH SC-310.
2. CHAMBERS SHALL BE ARCH-SHAPED AND SHALL BE MANUFACTURED FROM VIRGIN, IMPACT-MODIFIED POLYPROPYLENE OR POLYETHYLENE COPOLYMERS.
3. CHAMBERS SHALL MEET THE REQUIREMENTS OF ASTM F2922 (POLETHYLENE) OR ASTM F2418-16a (POLYPROPYLENE), "STANDARD SPECIFICATION FOR CORRUGATED WALL STORMWATER COLLECTION CHAMBERS".
4. CHAMBER ROWS SHALL PROVIDE CONTINUOUS, UNOBSTRUCTED INTERNAL SPACE WITH NO INTERNAL SUPPORTS THAT WOULD IMPEDE FLOW OR LIMIT ACCESS FOR INSPECTION.
5. THE STRUCTURAL DESIGN OF THE CHAMBERS, THE STRUCTURAL BACKFILL, AND THE INSTALLATION REQUIREMENTS SHALL ENSURE THAT THE LOAD FACTORS SPECIFIED IN THE AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS, SECTION 12.12, ARE MET FOR: 1) LONG-DURATION DEAD LOADS AND 2) SHORT-DURATION LIVE LOADS, BASED ON THE AASHTO DESIGN TRUCK WITH CONSIDERATION FOR IMPACT AND MULTIPLE VEHICLE PRESENCES.
6. CHAMBERS SHALL BE DESIGNED, TESTED AND ALLOWABLE LOAD CONFIGURATIONS DETERMINED IN ACCORDANCE WITH ASTM F2787, "STANDARD PRACTICE FOR STRUCTURAL DESIGN OF THERMOPLASTIC CORRUGATED WALL STORMWATER COLLECTION CHAMBERS". LOAD CONFIGURATIONS SHALL INCLUDE: 1) INSTANTANEOUS (<1 MIN) AASHTO DESIGN TRUCK LIVE LOAD ON MINIMUM COVER 2) MAXIMUM PERMANENT (75-YR) COVER LOAD AND 3) ALLOWABLE COVER WITH PARKED (1-WEEK) AASHTO DESIGN TRUCK.
7. REQUIREMENTS FOR HANDLING AND INSTALLATION:
   - TO MAINTAIN THE WIDTH OF CHAMBERS DURING SHIPPING AND HANDLING, CHAMBERS SHALL HAVE INTEGRAL, INTERLOCKING STACKING LUGS.
   - TO ENSURE A SECURE JOINT DURING INSTALLATION AND BACKFILL, THE HEIGHT OF THE CHAMBER JOINT SHALL NOT BE LESS THAN 2".
   - TO ENSURE THE INTEGRITY OF THE ARCH SHAPE DURING INSTALLATION, a) THE ARCH STIFFNESS CONSTANT AS DEFINED IN SECTION 6.2.8 OF ASTM F2922 SHALL BE GREATER THAN OR EQUAL TO 400 LBS/IN/IN. AND b) TO RESIST CHAMBER DEFORMATION DURING INSTALLATION AT ELEVATED TEMPERATURES (ABOVE 73° F / 23° C), CHAMBERS SHALL BE PRODUCED FROM REFLECTIVE GOLD OR YELLOW COLORS.
8. ONLY CHAMBERS THAT ARE APPROVED BY THE SITE DESIGN ENGINEER WILL BE ALLOWED. UPON REQUEST BY THE SITE DESIGN ENGINEER OR OWNER, THE CHAMBER MANUFACTURER SHALL SUBMIT A STRUCTURAL EVALUATION FOR APPROVAL BEFORE DELIVERING CHAMBERS TO THE PROJECT SITE AS FOLLOWS:
   - THE STRUCTURAL EVALUATION SHALL BE SEALED BY A REGISTERED PROFESSIONAL ENGINEER.
   - THE STRUCTURAL EVALUATION SHALL DEMONSTRATE THAT THE SAFETY FACTORS ARE GREATER THAN OR EQUAL TO 1.95 FOR DEAD LOAD AND 1.75 FOR LIVE LOAD, THE MINIMUM REQUIRED BY ASTM F2787 AND BY SECTIONS 3 AND 12.12 OF THE AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS FOR THERMOPLASTIC PIPE.
   - THE TEST DERIVED CREEP MODULUS AS SPECIFIED IN ASTM F2922 SHALL BE USED FOR PERMANENT DEAD LOAD DESIGN EXCEPT THAT IT SHALL BE THE 75-YEAR MODULUS USED FOR DESIGN.
9. CHAMBERS AND END CAPS SHALL BE PRODUCED AT AN ISO 9001 CERTIFIED MANUFACTURING FACILITY.

IMPORTANT - NOTES FOR THE BIDDING AND INSTALLATION OF THE SC-310 SYSTEM

1. STORMTECH SC-310 CHAMBERS SHALL NOT BE INSTALLED UNTIL THE MANUFACTURER'S REPRESENTATIVE HAS COMPLETED A PRE-CONSTRUCTION MEETING WITH THE INSTALLERS.
2. STORMTECH SC-310 CHAMBERS SHALL BE INSTALLED IN ACCORDANCE WITH THE "STORMTECH SC-310/SC-740/DC-780 CONSTRUCTION GUIDE".
3. CHAMBERS ARE NOT TO BE BACKFILLED WITH A DOZER OR AN EXCAVATOR SITUATED OVER THE CHAMBERS. STORMTECH RECOMMENDS 3 BACKFILL METHODS:
   - STONESHOOTER LOCATED OFF THE CHAMBER BED.
   - BACKFILL AS ROWS ARE BUILT USING AN EXCAVATOR ON THE FOUNDATION STONE OR SUBGRADE.
   - BACKFILL FROM OUTSIDE THE EXCAVATION USING A LONG BOOM HOE OR EXCAVATOR.
4. THE FOUNDATION STONE SHALL BE LEVELED AND COMPACTED PRIOR TO PLACING CHAMBERS.
5. JOINTS BETWEEN CHAMBERS SHALL BE PROPERLY SEATED PRIOR TO PLACING STONE.
6. MAINTAIN MINIMUM - 6" (150 mm) SPACING BETWEEN THE CHAMBER ROWS.
7. EMBEDMENT STONE SURROUNDING CHAMBERS MUST BE A CLEAN, CRUSHED, ANGULAR STONE 3/4-2" (20-50 mm).
8. THE CONTRACTOR MUST REPORT ANY DISCREPANCIES WITH CHAMBER FOUNDATION MATERIALS BEARING CAPACITIES TO THE SITE DESIGN ENGINEER.
9. ADS RECOMMENDS THE USE OF "FLEXSTORM CATCH IT" INSERTS DURING CONSTRUCTION FOR ALL INLETS TO PROTECT THE SUBSURFACE STORMWATER MANAGEMENT SYSTEM FROM CONSTRUCTION SITE RUNOFF.

NOTES FOR CONSTRUCTION EQUIPMENT

1. STORMTECH SC-310 CHAMBERS SHALL BE INSTALLED IN ACCORDANCE WITH THE "STORMTECH SC-310/SC-740/DC-780 CONSTRUCTION GUIDE".
2. THE USE OF CONSTRUCTION EQUIPMENT OVER SC-310 & SC-740 CHAMBERS IS LIMITED:
   - NO EQUIPMENT IS ALLOWED ON BARE CHAMBERS.
   - NO RUBBER TIRED LOADERS, DUMP TRUCKS, OR EXCAVATORS ARE ALLOWED UNTIL PROPER FILL DEPTHS ARE REACHED IN ACCORDANCE WITH THE "STORMTECH SC-310/SC-740/DC-780 CONSTRUCTION GUIDE".
   - WEIGHT LIMITS FOR CONSTRUCTION EQUIPMENT CAN BE FOUND IN THE "STORMTECH SC-310/SC-740/DC-780 CONSTRUCTION GUIDE".
3. FULL 36" (900 mm) OF STABILIZED COVER MATERIALS OVER THE CHAMBERS IS REQUIRED FOR DUMP TRUCK TRAVEL OR DUMPING.

USE OF A DOZER TO PUSH EMBEDMENT STONE BETWEEN THE ROWS OF CHAMBERS MAY CAUSE DAMAGE TO THE CHAMBERS AND IS NOT AN ACCEPTABLE BACKFILL METHOD. ANY CHAMBERS DAMAGED BY THE "DUMP AND PUSH" METHOD ARE NOT COVERED UNDER THE STORMTECH STANDARD WARRANTY.

CONTACT STORMTECH AT 1-888-892-2694 WITH ANY QUESTIONS ON INSTALLATION REQUIREMENTS OR WEIGHT LIMITS FOR CONSTRUCTION EQUIPMENT.

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SEAL FLORIDA
PROFESSIONAL ENGINEER
S. LANCE WATSON, P.E.
LICENSE NUMBER 83335

DETAILS

SGI 2 COMMERCIAL BUILDING
EAST GULF BEACH DRIVE
ST. GEORGE ISLAND, FL

REVISIONS:

ITEM	BY	DATE

PROJECT NUMBER: 17-18-01
DESIGNED BY: L. WATSON
DRAWN BY: J. TAYLOR
CHECKED BY: T. MARSH
FOR: SGI REAL ESTATE INC.
101 FRANKLIN BLVD.
ST. GEORGE ISLAND, FL 32328

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CONCETPUAL LAYOUT

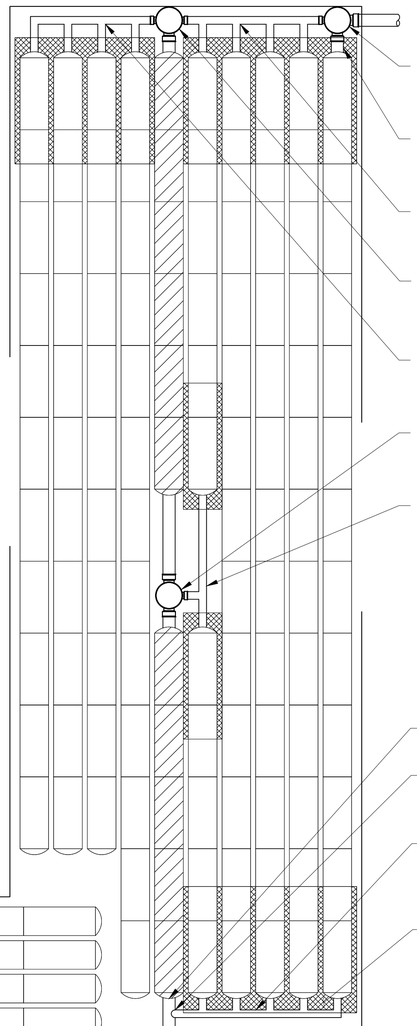
205	STORMTECH SC-310 CHAMBERS
48	STORMTECH SC-310 END CAPS
6	STONE ABOVE (in)
6	STONE BELOW (in)
40	% STONE VOID
7320	**INSTALLED SYSTEM VOLUME (CF) (PERIMETER STONE INCLUDED)**
5898	SYSTEM AREA (ft²)
445	SYSTEM PERIMETER (ft)

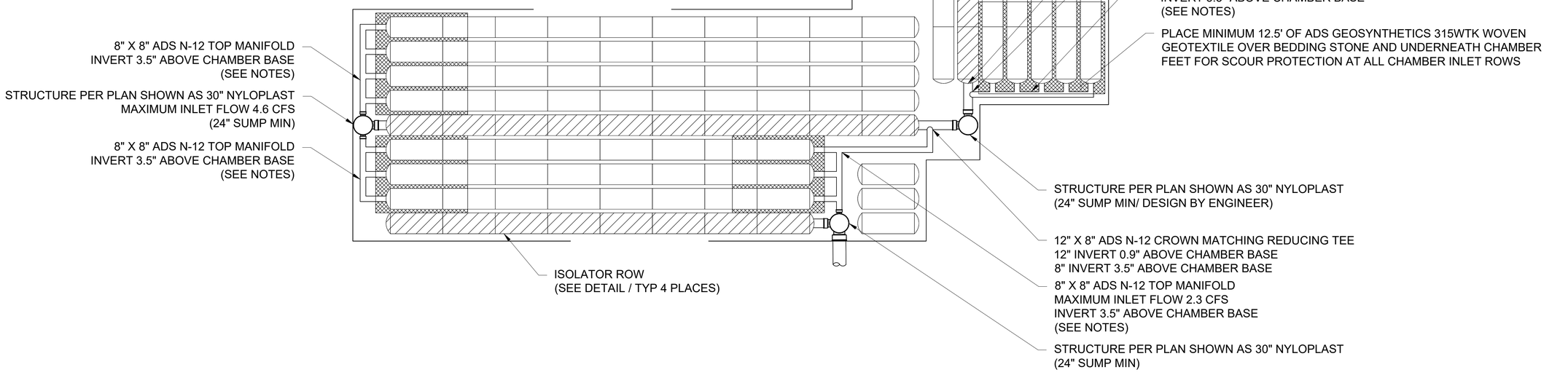
CONCEPTUAL ELEVATIONS

14.83	MAXIMUM ALLOWABLE GRADE (TOP OF PAVEMENT/UNPAVED)
8.83	MINIMUM ALLOWABLE GRADE (UNPAVED WITH TRAFFIC)
8.33	MINIMUM ALLOWABLE GRADE (UNPAVED NO TRAFFIC)
8.33	MINIMUM ALLOWABLE GRADE (BASE OF FLEXIBLE PAVEMENT)
8.33	MINIMUM ALLOWABLE GRADE (TOP OF RIGID PAVEMENT)
7.33	TOP OF STONE
6.83	TOP OF SC-310 CHAMBER
5.79	8" TOP MANIFOLD INVERT
5.58	12" ISOLATOR ROW CONNECTION INVERT
5.58	12" BOTTOM MANIFOLD / CONNECTION INVERT
5.50	BOTTOM OF SC-310 CHAMBER
5.00	BOTTOM OF STONE

NOTES

- MANIFOLD SIZE TO BE DETERMINED BY SITE DESIGN ENGINEER. SEE TECHNICAL NOTE 6.32 FOR MANIFOLD SIZING GUIDANCE.
- DUE TO THE ADAPTATION OF THIS CHAMBER SYSTEM TO SPECIFIC SITE AND DESIGN CONSTRAINTS, IT MAY BE NECESSARY TO CUT AND COUPLE ADDITIONAL PIPE TO STANDARD MANIFOLD COMPONENTS IN THE FIELD.
- THE SITE DESIGN ENGINEER MUST REVIEW ELEVATIONS AND IF NECESSARY ADJUST GRADING TO ENSURE THE CHAMBER COVER REQUIREMENTS ARE MET.
- THIS CHAMBER SYSTEM WAS DESIGNED WITHOUT SITE-SPECIFIC INFORMATION ON SOIL CONDITIONS OR BEARING CAPACITY. THE SITE DESIGN ENGINEER IS RESPONSIBLE FOR DETERMINING THE SUITABILITY OF THE SOIL AND PROVIDING THE BEARING CAPACITY OF THE INSITU SOILS. THE BASE STONE DEPTH MAY BE INCREASED OR DECREASED ONCE THIS INFORMATION IS PROVIDED.
- THE SITE DESIGN ENGINEER MUST REVIEW THE PROXIMITY OF THE CHAMBERS TO THE BUILDING/STRUCTURE. NO FOUNDATION LOADS SHALL BE TRANSMITTED TO THE CHAMBERS. THE SITE DESIGN ENGINEER MUST CONSIDER EFFECTS OF POSSIBLE SATURATED SOILS ON BEARING CAPACITY OF SOILS AND SEEPAGE INTO BASEMENTS.
- **NOT FOR CONSTRUCTION**: THIS LAYOUT IS FOR DIMENSIONAL PURPOSES ONLY TO PROVE CONCEPT & THE REQUIRED STORAGE VOLUME CAN BE ACHIEVED ON SITE.





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SEAL FLORIDA
PROFESSIONAL ENGINEER
S. LANCE WATSON, P.E.
LICENSE NUMBER 83335

DETAILS

SGI 2 COMMERCIAL BUILDING
EAST GULF BEACH DRIVE
ST. GEORGE ISLAND, FL

REVISIONS:

ITEM	BY	DATE

PROJECT NUMBER: 17-18-01

DESIGNED BY:	DRAWN BY:	CHECKED BY:
L. WATSON	J. TAYLOR	T. MARSH

FOR: SGI REAL ESTATE INC.
101 FRANKLIN BLVD.
ST. GEORGE ISLAND, FL 32328

DATE: 11/19/20

SHEET NO.
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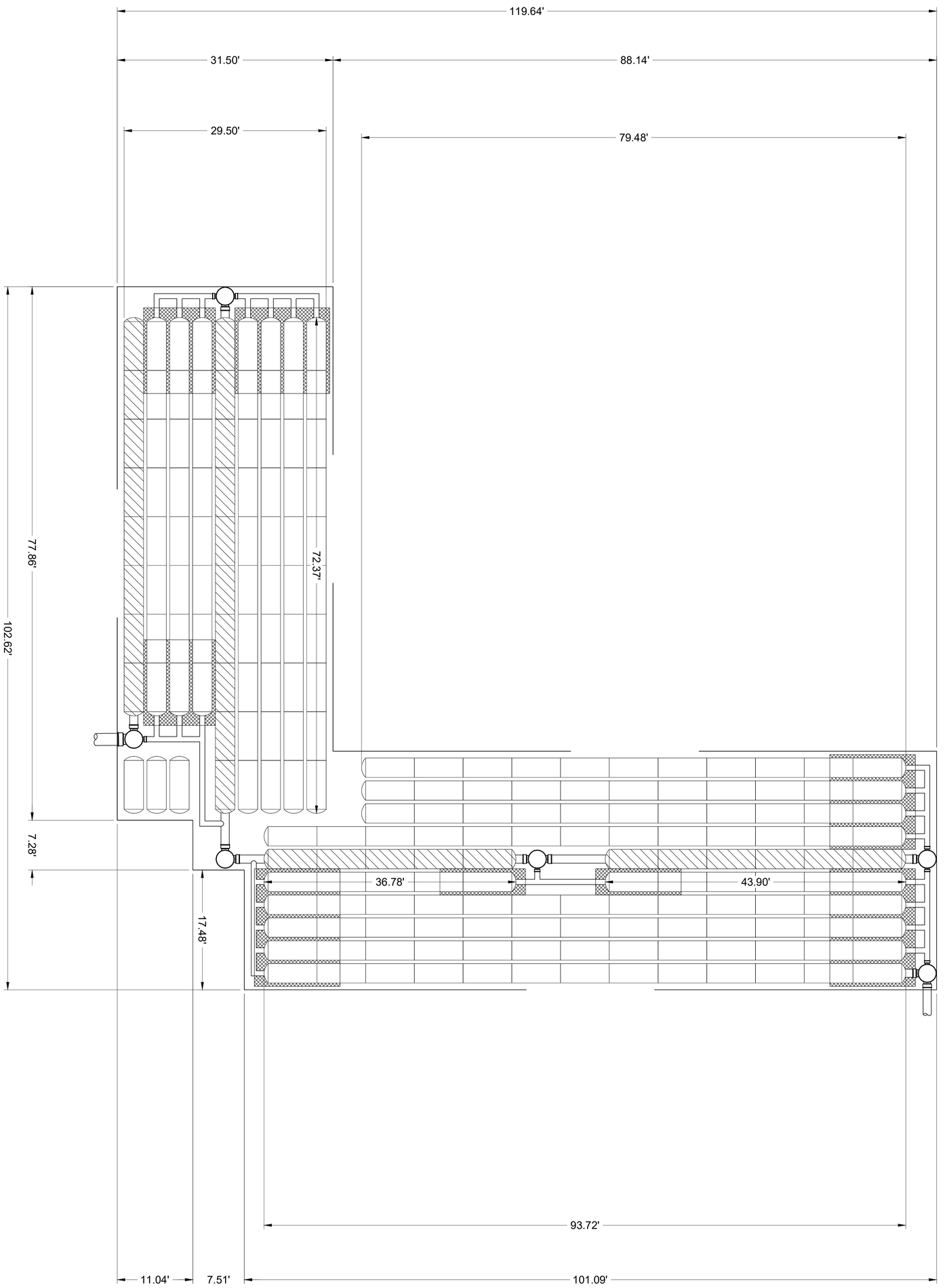

PROJECT NUMBER: 17-18-01

DESIGNED BY:	DRAWN BY:	CHECKED BY:
L. WATSON	J. TAYLOR	T. MARSH

FOR: SGI REAL ESTATE INC.
101 FRANKLIN BLVD.
ST. GEORGE ISLAND, FL 32328

REVISIONS:

DATE	BY	ITEM

DETAILS

SGI 2 COMMERCIAL BUILDING
EAST GULF BEACH DRIVE
ST. GEORGE ISLAND, FL

DATE: 1/19/20

SHEET NO.
D-05

SEAL FLORIDA
PROFESSIONAL ENGINEER
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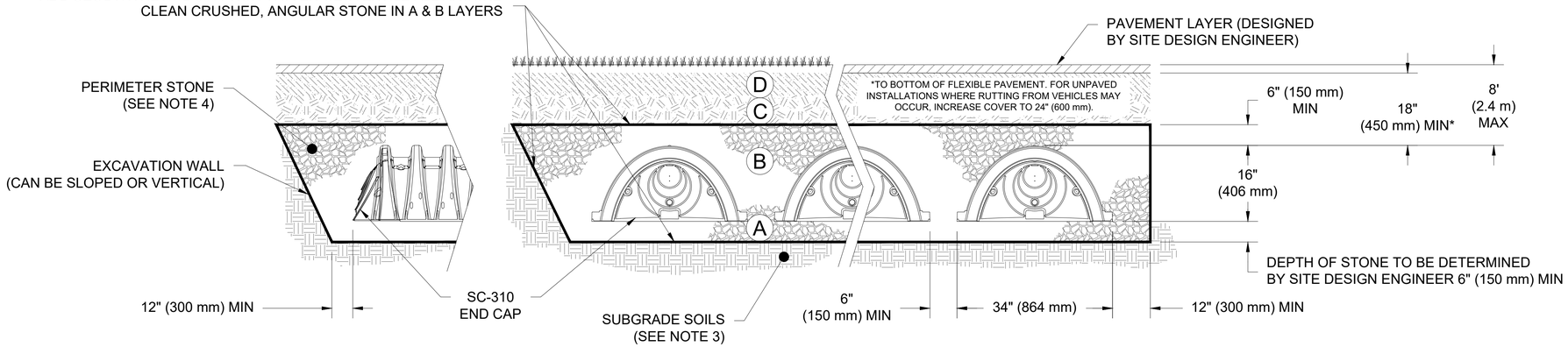
ACCEPTABLE FILL MATERIALS: STORMTECH SC-310 CHAMBER SYSTEMS

MATERIAL LOCATION		DESCRIPTION	AASHTO MATERIAL CLASSIFICATIONS	COMPACTION / DENSITY REQUIREMENT
D	**FINAL FILL:** FILL MATERIAL FOR LAYER 'D' STARTS FROM THE TOP OF THE 'C' LAYER TO THE BOTTOM OF FLEXIBLE PAVEMENT OR UNPAVED FINISHED GRADE ABOVE. NOTE THAT PAVEMENT SUBBASE MAY BE PART OF THE 'D' LAYER.	ANY SOIL/ROCK MATERIALS, NATIVE SOILS, OR PER ENGINEER'S PLANS. CHECK PLANS FOR PAVEMENT SUBGRADE REQUIREMENTS.	N/A	PREPARE PER SITE DESIGN ENGINEER'S PLANS. PAVED INSTALLATIONS MAY HAVE STRINGENT MATERIAL AND PREPARATION REQUIREMENTS.
C	**INITIAL FILL:** FILL MATERIAL FOR LAYER 'C' STARTS FROM THE TOP OF THE EMBEDMENT STONE ('B' LAYER) TO 18" (450 mm) ABOVE THE TOP OF THE CHAMBER. NOTE THAT PAVEMENT SUBBASE MAY BE A PART OF THE 'C' LAYER.	GRANULAR WELL-GRADED SOIL/AGGREGATE MIXTURES, <35% FINES OR PROCESSED AGGREGATE. MOST PAVEMENT SUBBASE MATERIALS CAN BE USED IN LIEU OF THIS LAYER.	AASHTO M145[1] A-1, A-2-4, A-3 OR AASHTO M43[1] 3, 357, 4, 467, 5, 56, 57, 6, 67, 68, 7, 78, 8, 89, 9, 10	BEGIN COMPACTIONS AFTER 12" (300 mm) OF MATERIAL OVER THE CHAMBERS IS REACHED. COMPACT ADDITIONAL LAYERS IN 6" (150 mm) MAX LIFTS TO A MIN. 95% PROCTOR DENSITY FOR WELL GRADED MATERIAL AND 95% RELATIVE DENSITY FOR PROCESSED AGGREGATE MATERIALS. ROLLER GROSS VEHICLE WEIGHT NOT TO EXCEED 12,000 lbs (53 kN). DYNAMIC FORCE NOT TO EXCEED 20,000 lbs (89 kN).
B	**EMBEDMENT STONE:** FILL SURROUNDING THE CHAMBERS FROM THE FOUNDATION STONE ('A' LAYER) TO THE 'C' LAYER ABOVE.	CLEAN, CRUSHED, ANGULAR STONE	AASHTO M43[1] 3, 357, 4, 467, 5, 56, 57	NO COMPACTION REQUIRED.
A	**FOUNDATION STONE:** FILL BELOW CHAMBERS FROM THE SUBGRADE UP TO THE FOOT (BOTTOM) OF THE CHAMBER.	CLEAN, CRUSHED, ANGULAR STONE	AASHTO M43[1] 3, 357, 4, 467, 5, 56, 57	PLATE COMPACT OR ROLL TO ACHIEVE A FLAT SURFACE.[2,3]

PLEASE NOTE:
1. THE LISTED AASHTO DESIGNATIONS ARE FOR GRADATIONS ONLY. THE STONE MUST ALSO BE CLEAN, CRUSHED, ANGULAR. FOR EXAMPLE, A SPECIFICATION FOR #4 STONE WOULD STATE: "CLEAN, CRUSHED, ANGULAR NO. 4 (AASHTO M43) STONE".
2. STORMTECH COMPACTION REQUIREMENTS ARE MET FOR 'A' LOCATION MATERIALS WHEN PLACED AND COMPACTED IN 6" (150 mm) (MAX) LIFTS USING TWO FULL COVERAGES WITH A VIBRATORY COMPACTOR.
3. WHERE INFILTRATION SURFACES MAY BE COMPROMISED BY COMPACTION, FOR STANDARD DESIGN LOAD CONDITIONS, A FLAT SURFACE MAY BE ACHIEVED BY RAKING OR DRAGGING WITHOUT COMPACTION EQUIPMENT. FOR SPECIAL LOAD DESIGNS, CONTACT STORMTECH FOR COMPACTION REQUIREMENTS.
4. ONCE LAYER 'C' IS PLACED, ANY SOIL/MATERIAL CAN BE PLACED IN LAYER 'D' UP TO THE FINISHED GRADE. MOST PAVEMENT SUBBASE SOILS CAN BE USED TO REPLACE THE MATERIAL REQUIREMENTS OF LAYER 'C' OR 'D' AT THE SITE DESIGN ENGINEER'S DISCRETION.



NOTES:

1. CHAMBERS SHALL MEET THE REQUIREMENTS OF ASTM F2922 (POLETHYLENE) OR ASTM F2418-16a (POLYPROPYLENE), "STANDARD SPECIFICATION FOR CORRUGATED WALL STORMWATER COLLECTION CHAMBERS".
2. SC-310 CHAMBERS SHALL BE DESIGNED IN ACCORDANCE WITH ASTM F2787 "STANDARD PRACTICE FOR STRUCTURAL DESIGN OF THERMOPLASTIC CORRUGATED WALL STORMWATER COLLECTION CHAMBERS".
3. THE SITE DESIGN ENGINEER IS RESPONSIBLE FOR ASSESSING THE BEARING RESISTANCE (ALLOWABLE BEARING CAPACITY) OF THE SUBGRADE SOILS AND THE DEPTH OF FOUNDATION STONE WITH CONSIDERATION FOR THE RANGE OF EXPECTED SOIL MOISTURE CONDITIONS.
4. PERIMETER STONE MUST BE EXTENDED HORIZONTALLY TO THE EXCAVATION WALL FOR BOTH VERTICAL AND SLOPED EXCAVATION WALLS.
5. REQUIREMENTS FOR HANDLING AND INSTALLATION:
   - TO MAINTAIN THE WIDTH OF CHAMBERS DURING SHIPPING AND HANDLING, CHAMBERS SHALL HAVE INTEGRAL, INTERLOCKING STACKING LUGS.
   - TO ENSURE A SECURE JOINT DURING INSTALLATION AND BACKFILL, THE HEIGHT OF THE CHAMBER JOINT SHALL NOT BE LESS THAN 2”.
   - TO ENSURE THE INTEGRITY OF THE ARCH SHAPE DURING INSTALLATION, a) THE ARCH STIFFNESS CONSTANT AS DEFINED IN SECTION 6.2.8 OF ASTM F2922 SHALL BE GREATER THAN OR EQUAL TO 400 LBS/IN/IN. AND b) TO RESIST CHAMBER DEFORMATION DURING INSTALLATION AT ELEVATED TEMPERATURES (ABOVE 73° F / 23° C), CHAMBERS SHALL BE PRODUCED FROM REFLECTIVE GOLD OR YELLOW COLORS.

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PROFESSIONAL ENGINEER
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LICENSE NUMBER 83335

DETAILS

SGI 2 COMMERCIAL BUILDING
EAST GULF BEACH DRIVE
ST. GEORGE ISLAND, FL

REVISIONS:

ITEM	BY	DATE

PROJECT NUMBER: 17-18-01
DESIGNED BY: L. WATSON
DRAWN BY: J. TAYLOR
CHECKED BY: T. MARSH
FOR: SGI REAL ESTATE INC.
101 FRANKLIN BLVD.
ST. GEORGE ISLAND, FL 32328
DATE: 11/19/20
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D-06

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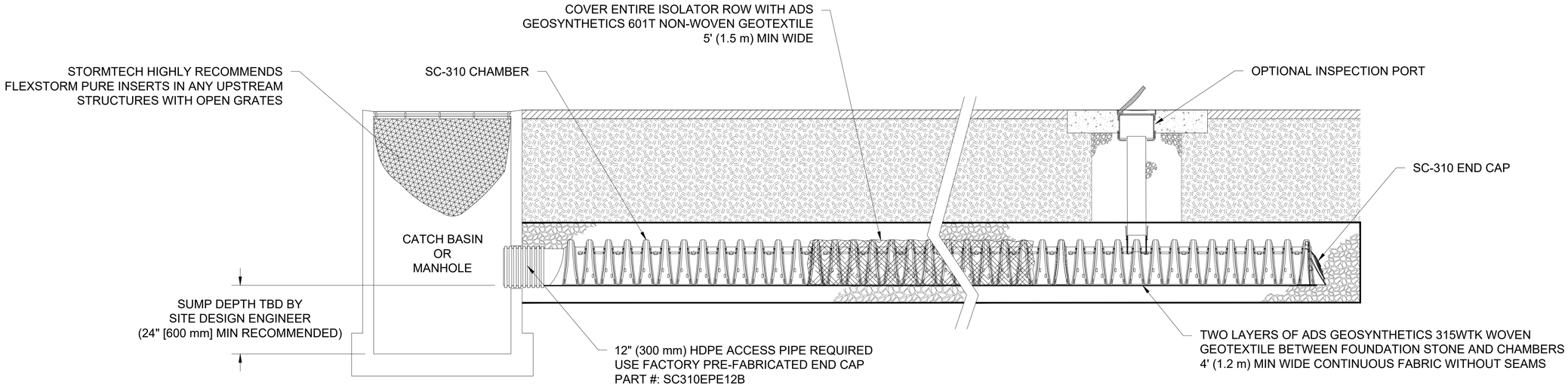

SC-310 ISOLATOR ROW DETAIL

NTS

INSPECTION & MAINTENANCE

STEP 1) INSPECT ISOLATOR ROW FOR SEDIMENT

A. INSPECTION PORTS (IF PRESENT)
- A.1. REMOVE/OPEN LID ON NYLOPLAST INLINE DRAIN
- A.2. REMOVE AND CLEAN FLEXSTORM FILTER IF INSTALLED
- A.3. USING A FLASHLIGHT AND STADIA ROD, MEASURE DEPTH OF SEDIMENT AND RECORD ON MAINTENANCE LOG
- A.4. LOWER A CAMERA INTO ISOLATOR ROW FOR VISUAL INSPECTION OF SEDIMENT LEVELS (OPTIONAL)
- A.5. IF SEDIMENT IS AT, OR ABOVE, 3" (80 mm) PROCEED TO STEP 2. IF NOT, PROCEED TO STEP 3.

B. ALL ISOLATOR ROWS
- B.1. REMOVE COVER FROM STRUCTURE AT UPSTREAM END OF ISOLATOR ROW
- B.2. USING A FLASHLIGHT, INSPECT DOWN THE ISOLATOR ROW THROUGH OUTLET PIPE
  - i) MIRRORS ON POLES OR CAMERAS MAY BE USED TO AVOID A CONFINED SPACE ENTRY
  - ii) FOLLOW OSHA REGULATIONS FOR CONFINED SPACE ENTRY IF ENTERING MANHOLE
- B.3. IF SEDIMENT IS AT, OR ABOVE, 3" (80 mm) PROCEED TO STEP 2. IF NOT, PROCEED TO STEP 3.

STEP 2) CLEAN OUT ISOLATOR ROW USING THE JETVAC PROCESS

A. A FIXED CULVERT CLEANING NOZZLE WITH REAR FACING SPREAD OF 45" (1.1 m) OR MORE IS PREFERRED

B. APPLY MULTIPLE PASSES OF JETVAC UNTIL BACKFLUSH WATER IS CLEAN

C. VACUUM STRUCTURE SUMP AS REQUIRED

STEP 3) REPLACE ALL COVERS, GRATES, FILTERS, AND LIDS; RECORD OBSERVATIONS AND ACTIONS.

STEP 4) INSPECT AND CLEAN BASINS AND MANHOLES UPSTREAM OF THE STORMTECH SYSTEM.

NOTES

1. INSPECT EVERY 6 MONTHS DURING THE FIRST YEAR OF OPERATION. ADJUST THE INSPECTION INTERVAL BASED ON PREVIOUS OBSERVATIONS OF SEDIMENT ACCUMULATION AND HIGH WATER ELEVATIONS.

2. CONDUCT JETTING AND VACTORING ANNUALLY OR WHEN INSPECTION SHOWS THAT MAINTENANCE IS NECESSARY.

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ST. GEORGE ISLAND, FL 32328

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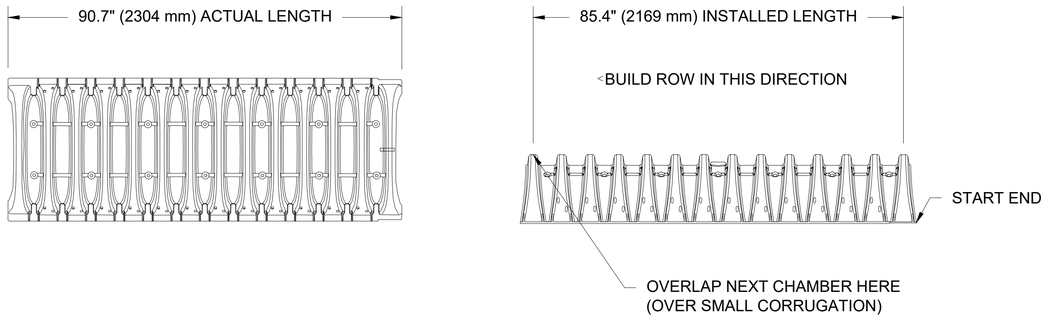
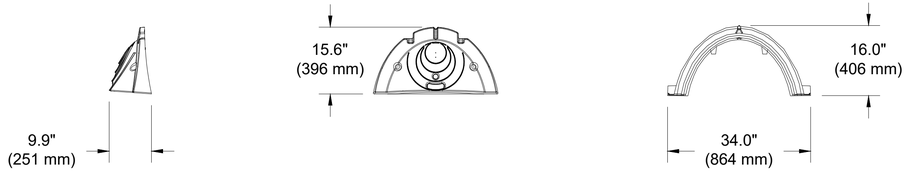
SC-310 TECHNICAL SPECIFICATION

NTS

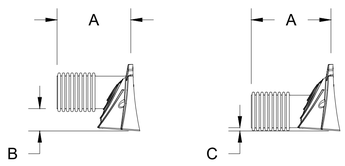




NOMINAL CHAMBER SPECIFICATIONS

SIZE (W X H X INSTALLED LENGTH)	34.0" X 16.0" X 85.4"	(864 mm X 406 mm X 2169 mm)
CHAMBER STORAGE	14.7 CUBIC FEET	(0.42 m³)
MINIMUM INSTALLED STORAGE*	31.0 CUBIC FEET	(0.88 m³)
WEIGHT	35.0 lbs.	(16.8 kg)

*ASSUMES 6" (152 mm) ABOVE, BELOW, AND BETWEEN CHAMBERS



PRE-FAB STUBS AT BOTTOM OF END CAP FOR PART NUMBERS ENDING WITH "B"
PRE-FAB STUBS AT TOP OF END CAP FOR PART NUMBERS ENDING WITH "T"
PRE CORED END CAPS END WITH "PC"

PART #	STUB	A	B	C
SC310EPE06T / SC310EPE06TPC	6" (150 mm)	9.6" (244 mm)	5.8" (147 mm)	---
SC310EPE06B / SC310EPE06BPC			---	0.5" (13 mm)
SC310EPE08T / SC310EPE08TPC	8" (200 mm)	11.9" (302 mm)	3.5" (89 mm)	---
SC310EPE08B / SC310EPE08BPC			---	0.6" (15 mm)
SC310EPE10T / SC310EPE10TPC	10" (250 mm)	12.7" (323 mm)	1.4" (36 mm)	---
SC310EPE10B / SC310EPE10BPC			---	0.7" (18 mm)
SC310EPE12B	12" (300 mm)	13.5" (343 mm)	---	0.9" (23 mm)

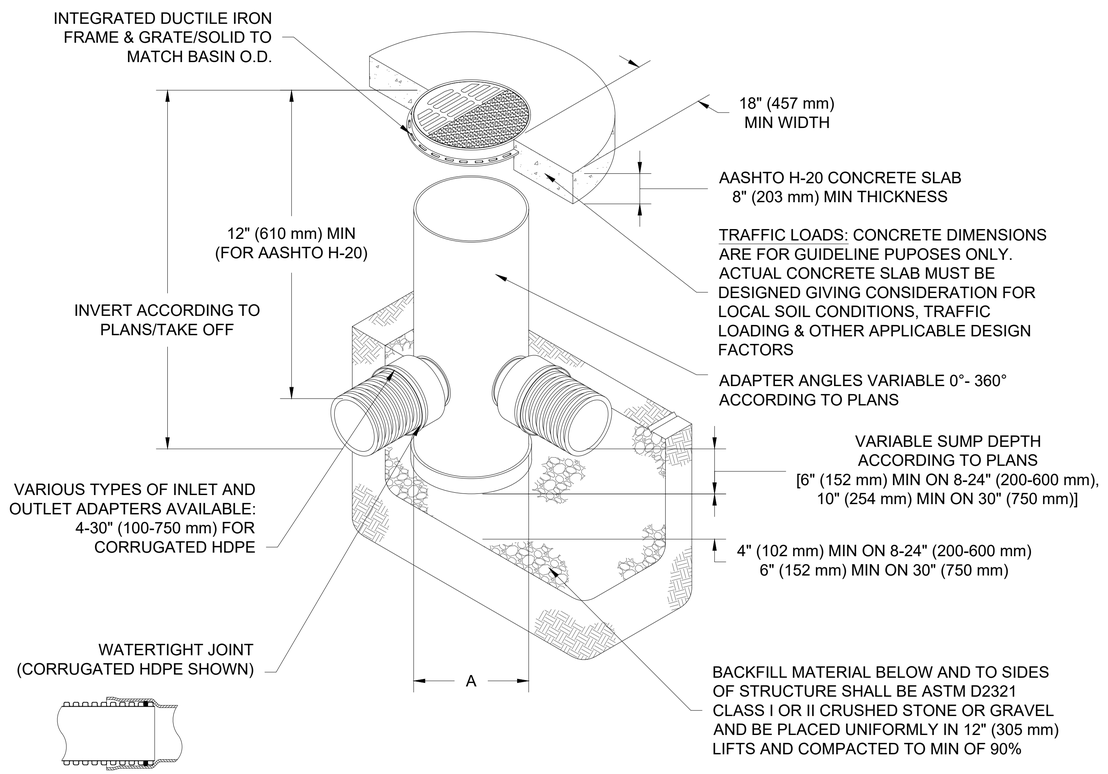
ALL STUBS, EXCEPT FOR THE SC310EPE12B ARE PLACED AT BOTTOM OF END CAP SUCH THAT THE OUTSIDE DIAMETER OF THE STUB IS FLUSH WITH THE BOTTOM OF THE END CAP. FOR ADDITIONAL INFORMATION CONTACT STORMTECH AT 1-888-892-2694.

* FOR THE SC310EPE12B THE 12" (300 mm) STUB LIES BELOW THE BOTTOM OF THE END CAP APPROXIMATELY 0.25" (6 mm). BACKFILL MATERIAL SHOULD BE REMOVED FROM BELOW THE N-12 STUB SO THAT THE FITTING SITS LEVEL.

NOTE: ALL DIMENSIONS ARE NOMINAL

NYLOPLAST DRAIN BASIN

NTS



NOTES

1. 8-30" (200-750 mm) GRATES/SOLID COVERS SHALL BE DUCTILE IRON PER ASTM A536 GRADE 70-50-05
2. 12-30" (300-750 mm) FRAMES SHALL BE DUCTILE IRON PER ASTM A536 GRADE 70-50-05
3. DRAIN BASIN TO BE CUSTOM MANUFACTURED ACCORDING TO PLAN DETAILS
4. DRAINAGE CONNECTION STUB JOINT TIGHTNESS SHALL CONFORM TO ASTM D3212 FOR CORRUGATED HDPE (ADS & HANCOR DUAL WALL) & SDR 35 PVC
5. FOR COMPLETE DESIGN AND PRODUCT INFORMATION: **WWW.NYLOPLAST-US.COM**
6. TO ORDER CALL: **800-821-6710**

A	PART #	GRATE/SOLID COVER OPTIONS		
8" (200 mm)	2808AG	PEDESTRIAN LIGHT DUTY	STANDARD LIGHT DUTY	SOLID LIGHT DUTY
10" (250 mm)	2810AG	PEDESTRIAN LIGHT DUTY	STANDARD LIGHT DUTY	SOLID LIGHT DUTY
12" (300 mm)	2812AG	PEDESTRIAN AASHTO H-10	STANDARD AASHTO H-20	SOLID AASHTO H-20
15" (375 mm)	2815AG	PEDESTRIAN AASHTO H-10	STANDARD AASHTO H-20	SOLID AASHTO H-20
18" (450 mm)	2818AG	PEDESTRIAN AASHTO H-10	STANDARD AASHTO H-20	SOLID AASHTO H-20
24" (600 mm)	2824AG	PEDESTRIAN AASHTO H-10	STANDARD AASHTO H-20	SOLID AASHTO H-20
30" (750 mm)	2830AG	PEDESTRIAN AASHTO H-20	STANDARD AASHTO H-20	SOLID AASHTO H-20

SCE SOUTHEASTERN CONSULTING ENGINEERS, INC.
P.O. BOX 141
WEWAHITCHKA, FL 32465
(850) 639-3860
LB# 29064

SEAL FLORIDA
PROFESSIONAL ENGINEER
S. LANCE WATSON, P.E.
LICENSE NUMBER 83335

DETAILS

SGI 2 COMMERCIAL BUILDING
EAST GULF BEACH DRIVE
ST. GEORGE ISLAND, FL

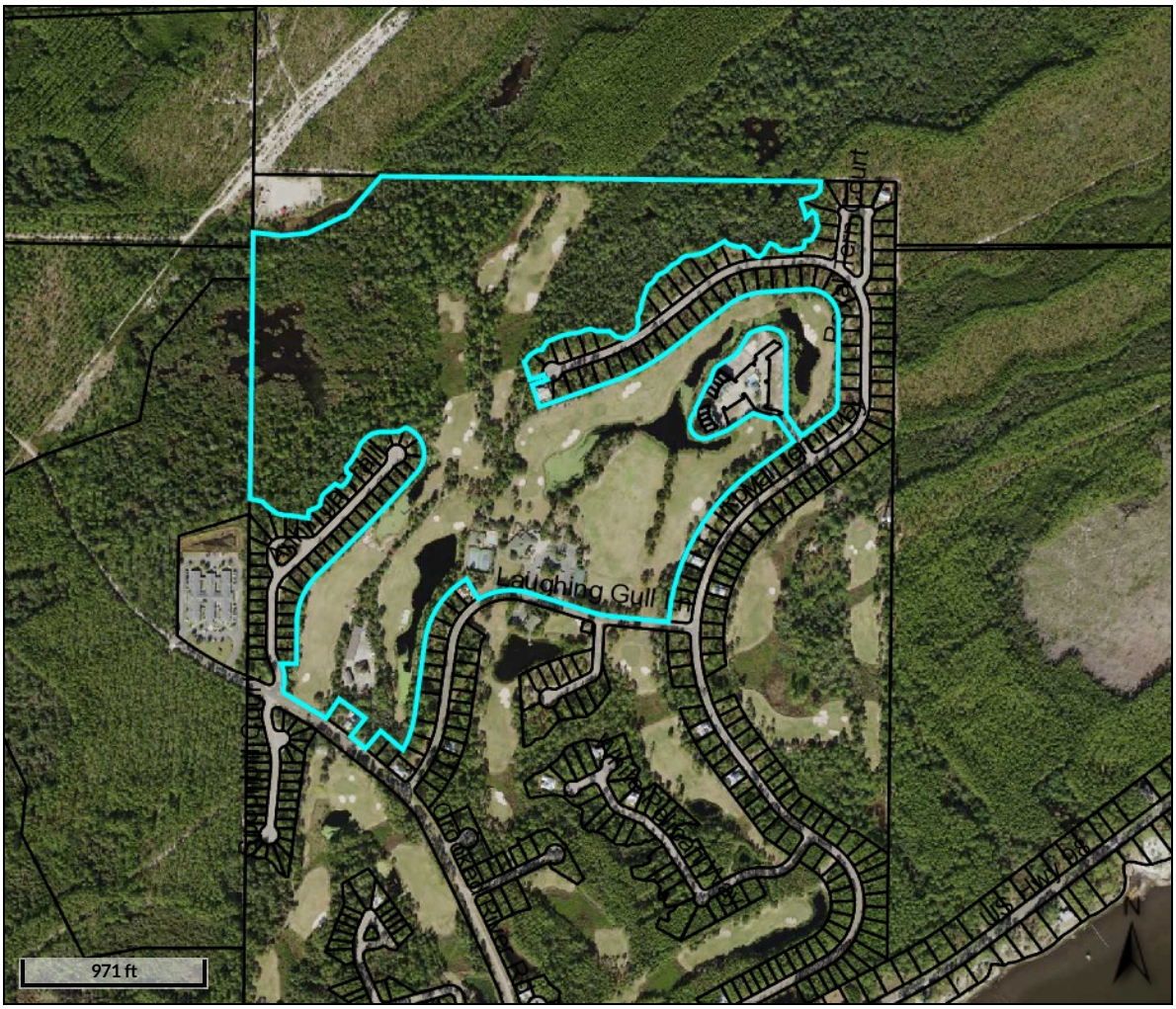
REVISIONS:

ITEM	BY	DATE

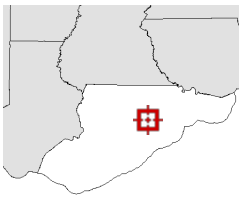
PROJECT NUMBER: 17-18-01
DESIGNED BY: L. WATSON
DRAWN BY: J. TAYLOR
CHECKED BY: T. MARSH
FOR: SGI REAL ESTATE INC.
101 FRANKLIN BLVD.
ST. GEORGE ISLAND, FL 32328
DATE: 11/19/20
SHEET NO.
D-08

DATE: 12/4/2020 1:06 PM, FILE LOCATION: S:\D - PROJECTS\D - DWG\2018 JOBS\18-17-01 SGI REAL ESTATE - SGI 2 TRADING COMPANY - EAST GULF BEACH DR, LOTS 3 AND 4- (YAIR ALON) - ARCH, MECH, STR\CIVIL PLANS\DWG\SHEET\D1_SGI2_PLANSET.DWG

qPublic.net™ Franklin County, FL



Overview



Legend

- Parcels
- Roads
- City Labels

Parcel ID	05-07S-03W-000-0010-0000	**Alternate ID**	n/a	**Owner Address**	n/a
Sec/Twp/Rng	n/a	**Class**	n/a		
Property Address		**Acreage**	n/a		
District	n/a				
Brief Tax Description	n/a				
	(Note: Not to be used on legal documents)				

Date created: 2/1/2021
Last Data Uploaded: 2/1/2021 7:54:41 AM

Developed by Schneider GEOSPATIAL



1
A001

CONCEPTUAL SITE PLAN
SCALE: N.T.S.

A.

4M Design Group PA

Architecture
Preservation
Sustainability

322 Beard Street
Tallahassee, FL 32303
850.422.3676
850.421.3676 fax
Architecture Reg. AA26001466

St. James Bay Golf Community

Laughing Gull Ln,
Carrabelle, Florida 32322

Rev. #	Description

Official Seal

May 28, 2020
Conceptual
Site Plan
4M Project #4M-2020-002

Site Plan

Drawn By: ACH

A001

195

LEWIS LONGMAN WALKER

Attorneys at Law
llw-law.com

Reply to: *Tallahassee Office*

January 21, 2021

Via U.S. Mail & Electronic Mail: markc@franklincountyflorida.com

Mr. Mark Curenton
Franklin County Planner
Planning and Building Department
34 Forbes Street, Suite 1
Apalachicola, Florida 32320

Re: St. James Bay PUD
Request to Amend

Dear Mr. Curenton:

Please find the attached correspondence from Mr. Jim Waddell addressing the County's concerns outlined in your letter dated January 6, 2021. The information provided by Mr. Waddell specifically addresses the water and wastewater capacity available from the City of Carrabelle. Mr. Waddell further provides information that demonstrates adequate parking and transportation capacity.

We appreciate your timely review of the application to amend the St. James Bay PUD. We trust that this information fully responds to your request and the application can be scheduled for the February 9, 2021 Planning and Zoning Commission meeting. If you need any additional information or have other questions, please do not hesitate to contact me at your convenience.

Sincerely,

Lewis, Longman & Walker, P.A.

Robert A. Williams
Of Counsel

Cc: John Green

JACKSONVILLE
245 Riverside Ave., Suite 510
Jacksonville, Florida 32202
T: 904.353.6410
F: 904.353.7619

ST. PETERSBURG
100 Second Ave., South Suite 501-S
St. Petersburg, Florida 33701
T: 727.245.0820
F: 727.290.4057

TALLAHASSEE
315 South Calhoun St.
Suite 830
Tallahassee, Florida 32301
T: 850.222.5702
F: 850.224.9242

TAMPA
301 West Platt St.
Suite 364
Tampa, FL 33606
T: 813.775.2331

WEST PALM BEACH
515 North Flagler Dr., Suite 1500
West Palm Beach, Florida 33401
T: 561.640.0820
F: 561.640.8202

January 21, 2021

Mr. Mark Curenton
Franklin County Planning and Building Department
34 Forbes Street, Suite 1
Apalachicola, Florida 32320

Subject: St. James Bay PUD Request to Amend
Our Project No. 0419.001.00

Dear Mark:

Attached please find supporting documentation prepared by Inovia Consulting Group in connection with the subject application. This information is intended to address, in part, the items enumerated in your letter dated January 6, 2021 to Robert Williams, attorney for MJM Carrabelle, LLC (applicant).

Water and Sewer Capacity – Attached is a letter received from the City of Carrabelle documenting availability of capacity to serve development associated with the proposed amendment.

Parking – Based on current county code requirements for parking, I calculate that 178 parking spaces are required. Parking illustrated on the submitted Concept Plan, based on our review, includes a number of spaces meeting or exceeding this requirement. I have included parking associated with the restaurant/clubhouse in this calculation. A final parking configuration will be included in the formal site plan/construction documents submitted at a later date. See Composite Exhibit 1.

Traffic Generation – Additional traffic generated by the proposed amendment was estimated using the Institute of Transportation Engineers (ITE) Trip Generation Manual, 10th Edition, using Land Use 320 Motel. This land use was selected in recognition of the fact that the proposed Lodge and additional Villas will be rooms only, and not contain other uses such as a restaurant. Worst case, an additional 766 trips per day, based on an assumed 100% occupancy, was estimated. This value, when added to existing trips, is well below the threshold of LOS D allowed by the PUD. See Composite Exhibit 1.

Please call if you have any questions regarding this information.

Sincerely,
Inovia Consulting Group

Jim Waddell, PE
Principal

CC: John Green – MJM Carrabelle, LLC
Robert Williams – Attorney
Mark Tarmey – 4M Design Group

CITY OF CARRABELLE
CARRABELLE, FLORIDA

BRENDA LAPAZ
MAYOR-COMMISSIONER

FRANKLIN MATHES
COMMISSIONER

CAL ALLEN
COMMISSIONER

RUSSELL WALDEN
COMMISSIONER

ANTHONY MILLENDER
COMMISSIONER



DAN HARTMAN
CITY ATTORNEY

COURTNEY DEMPSEY
CITY ADMINISTRATOR

KEISHA MESSER
CITY CLERK

1206 HWY 98 EAST
CARRABELLE, FLORIDA 32322
TELEPHONE: 850-697-3618
FAX: 850-697-3156

January 20, 2021

Jim Waddell, PE
Inovia Consulting Group
2015 Centre Pointe Blvd. Suite 103
Tallahassee, Florida 32308

Subject: St. James Bay PUD – Water and Sewer Capacity

Dear Jim:

Per your request dated January 14, 2021, this letter is to confirm that water and sewer capacity is available from the City to serve the additional proposed units, 16 Villas and a 72-room Lodge.

Please call if we can be of further assistance.

Sincerely,

Courtney Dempsey

Courtney Dempsey
City Administrator

Composite Exhibit 1

St. James Bay PUD Proposed Amendment
Traffic Generation Estimate

Description	Units	Trips	Total	Comments
Land Use: 320-Motel	88	3.35	295	Weekday, Average Rate, Assuming 100% Occupancy
Land Use: 320-Motel	88	8.71	766	Weekend (Saturday), Average Rate, Assuming 100% Occupancy
Conservative Estimate			**766**	

St. James Bay PUD Proposed Amendment
Parking Requirements

Description	Units	Space Reqmt.	Total	Comments
Exist Restaurant and Pro Shop, 120 seats	120	1sp/3seats	40	Franklin County Code - Pro Shop needs assumed included this value
Exist Villas	4	1.5/bed	6	Franklin County Code
Proposed Rentals (Villas and Lodge	88	1.5/bed	132	Franklin County Code
Total			**178**	
Parking Provided per Concept Plan			**200**	**plus (including overflow parking)**

Land Use: 320
Motel

Description

A motel is a place of lodging that provides sleeping accommodations and often a restaurant. Motels generally offer free on-site parking and provide little or no meeting space and few (if any) supporting facilities. Exterior corridors accessing rooms—immediately adjacent to a parking lot—commonly characterize motels. Hotel (Land Use 310), all suites hotel (Land Use 311), business hotel (Land Use 312), and resort hotel (Land Use 330) are related uses.

Additional Data

Typically, the average employment at motels is much lower than at hotels.

Sixteen studies provided information on occupancy rates at the time the studies were conducted. The average occupancy rate for these studies was approximately 82 percent.

Time-of-day distribution data for this land use are presented in Appendix A. For the four general urban/suburban sites with data, the overall highest vehicle volumes during the AM and PM on a weekday were counted between 5:30 and 6:30 a.m. and 5:15 and 6:15 p.m., respectively.

The sites were surveyed in the 1980s, the 1990s, the 2000s, and the 2010s in California, Florida, Indiana, New Jersey, New York, Oregon, South Dakota, and Texas.

For all lodging uses, it is important to collect data on occupied rooms as well as total rooms in order to accurately predict trip generation characteristics for the site.

Source Numbers

172, 187, 191, 277, 295, 300, 357, 439, 443, 598, 877, 915

Motel
(320)

Vehicle Trip Ends vs: **Occupied Rooms**
On a: **Saturday**

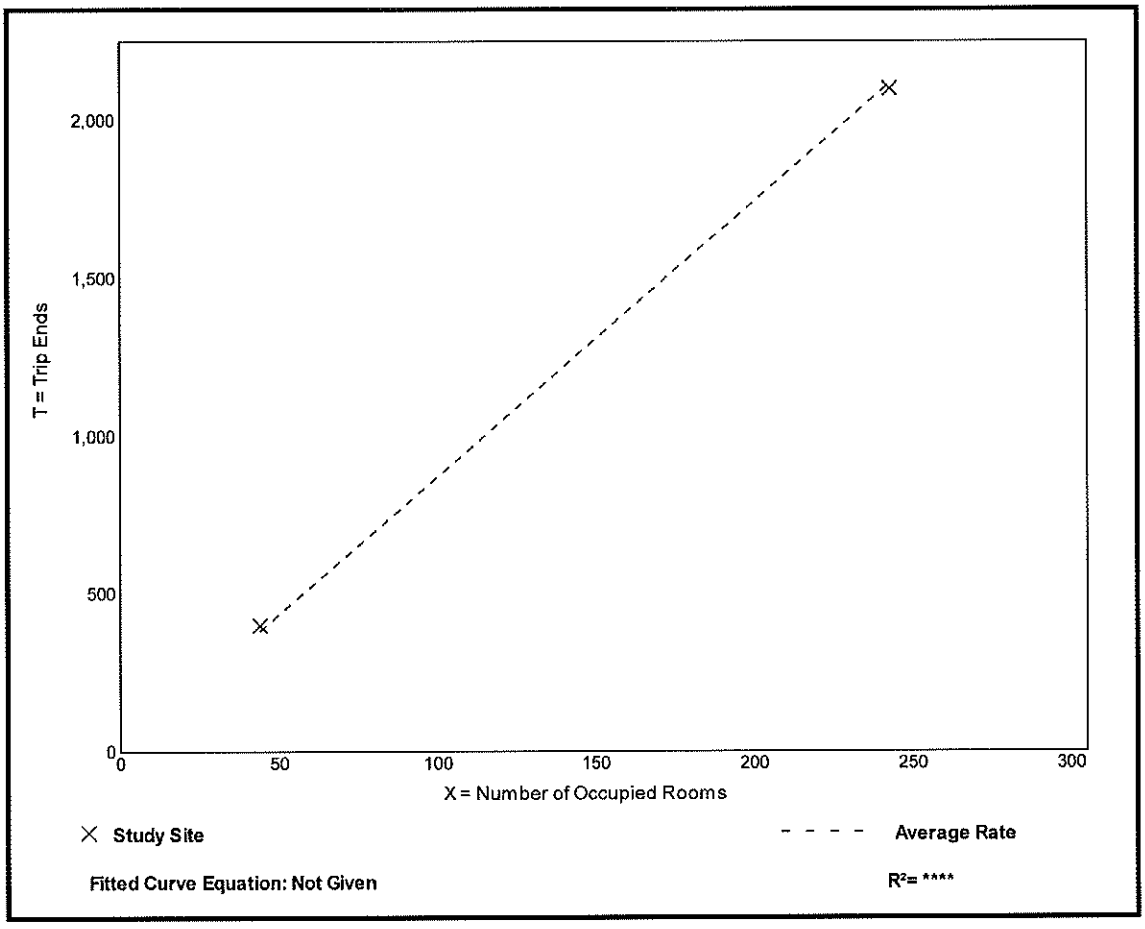
Setting/Location: **General Urban/Suburban**
Number of Studies: 2
Avg. Num. of Occupied Rooms: 144
Directional Distribution: 50% entering, 50% exiting

Vehicle Trip Generation per Occupied Room

Average Rate	Range of Rates	Standard Deviation
8.71	8.64 - 9.09	*

Data Plot and Equation

Caution – Small Sample Size



Motel
(320)

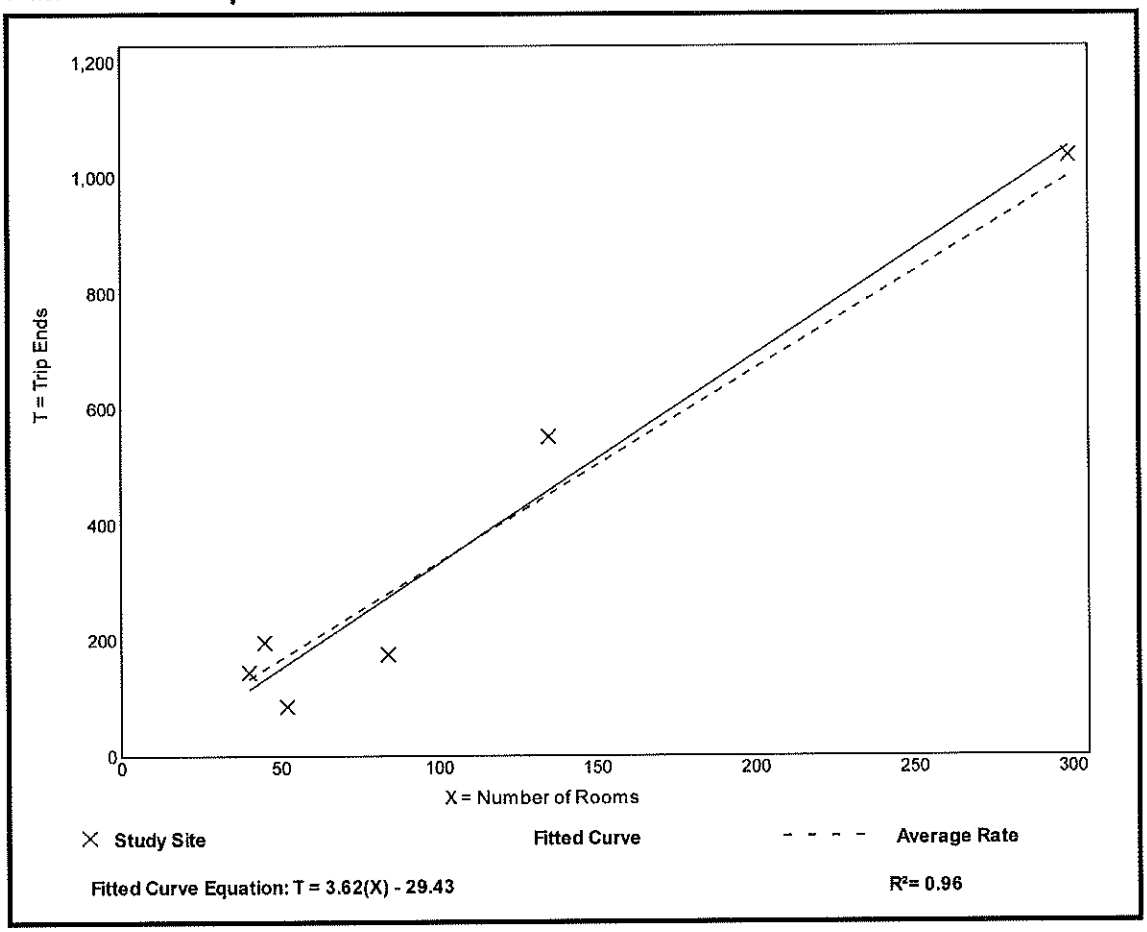
Vehicle Trip Ends vs: **Rooms**
On a: **Weekday**

Setting/Location: **General Urban/Suburban**
Number of Studies: 6
Avg. Num. of Rooms: 109
Directional Distribution: 50% entering, 50% exiting

Vehicle Trip Generation per Room

Average Rate	Range of Rates	Standard Deviation
3.35	1.65 - 4.38	0.87

Data Plot and Equation



Fitted Curve Equation: T = 3.62(X) - 29.43

R^2= 0.96

AGENDA FOR PUBLIC HEARING

ON

JAMEY AND BEVERLY SAPP'S LAND USE CHANGE & REZONING REQUEST

DATE: FEBRUARY 16, 2021, AT 10:30 A.M. (ET)

LOCATION: 34 FORBES STREET, APALACHICOLA, FLORIDA

---

1. ***CHAIRMAN CALLS PUBLIC HEARING TO ORDER AS THAT ITEM APPEARS ON THE AGENDA.***

2. ***EMAIL COMMUNICATIONS ARE TO BE MADE PART OF THE RECORD.***

3. ***PUBLIC COMMENT***
    a. Individuals should be no more than three minutes.
    b. Persons representing a group or factions should be no more than five minutes.
    c. Public comments are unsworn.
    d. Persons providing public comment are not required to be subject to cross-examination.

4. ***PRESENTATION BY COUNTY STAFF***
    a. Up to 20 minutes allowed for presentation including questions from the County Commissioners, if any.
    b. At the conclusion of the presentation, the Chairman will inquire if any of the County Commissioners have any questions for staff members or may hold all County Commissioners' questions until the conclusion of all presentations.
    c. The Applicants have a right to cross examine the County Staff if they chose to following the County Staff's presentation. A total of 10 minutes per party is set aside for cross-examination.
    d. The public does not have a right to cross-examine the County Staff.
    e. Testimony will be unsworn.

5. ***PRESENTATION BY APPLICANTS JAMEY AND BEVERLY SAPP***
    a. Up to 20 minutes allowed for presentation including questions from the County Commissioners, if any.
    b. At the conclusion of the presentation, the Chairman will inquire if any of the County Commissioners have any questions for the Applicants or their representatives or may hold all County Commissioners' questions until the conclusion of all presentations.
    c. The County has a right to cross examine the Applicants' representative(s) if they chose to following the Applicants' presentation. A total of 10 minutes per party is set aside for cross-examination.
    d. The public does not have a right to cross-examine the Applicants.
    e. Testimony will be unsworn.

6. PRESENTATION BY PARTY OBJECTOR, IF ANY

a. Up to 20 minutes allowed for presentation including questions from the County Commissioners, if any.
b. At the conclusion of the presentation, the Chairman will inquire if any of the County Commissioners have any questions for the Party Objector or may hold all County Commissioners' questions until the conclusion of all presentations.
c. The Applicants and the County have a right to cross examine the Party Objector if they chose to following their presentation. A total of 10 minutes per party is set aside for cross-examination.
d. The public does not have a right to cross-examine the Party Objector.
e. Testimony will be unsworn.

7. REBUTTAL

a. Both the Applicants and the Party Objector, if any, have five minutes each for rebuttal; first by the Applicants, followed by the Party Objector.
b. The County Staff has five minutes for rebuttal following the Applicants and the Party Objector.

8. COUNTY COMMISSIONERS DISCUSSION AND POSSIBLE ACTION TO APPROVE OR DENY THE ORDINANCE AS SUBMITTED.

a. If motion is to approve, then first motion to pass the ordinance approving the land use change. Then, second motion to pass the ordinance rezoning the property.
b. If the motion is to deny, the first motion to deny the ordinance changing the land use. Then, second motion to deny the ordinance rezoning the property.
c. The County Commission has the option to table the matter.

9. PUBLIC HEARING ADJOURNED.

10. NEXT ITEM ON THE AGENDA.

July 15, 2020

Franklin County Board of County Commissioners
Franklin County Courthouse
33 Market Street Room 203
Apalachicola, FL 32320

Dear Commissioners;

My name is Oscar Sanders and my family and I live at 4901 Jeff Sanders Road on property that our family has owned since the 1930's.

I am writing in objection to a Zoning and Land Use change that has been submitted by Jamey and Beverly Sapp. The land in question is zoned Agriculture/Residential and the applicants want to change to C3 Commercial Recreation. It is my understanding that with a C3 land use change that the applicants would be able to have up to 47 RV spaces.

To my knowledge there is no other C3 zonings on County Road 67. The majority of land along County Road 67is zoned Agriculture/Residential or Agriculture. This could be a case of spot zoning.

This would affect not only County Road 67,but Jeff Sanders Road as well. The land is next to Pine Log Creek and Crooked River. I am concerned with the impact to these water bodies since there is no centralized water and sewer system in that area. The nearest being at Franklin Correctional Institute several miles away from the land in question.

The project hasn't been looked at by the Planning and Zoning Board. Due to the Covid 19 crisis I've been told that the Planning and Zoning Board has not been able to meet. I would respectfully request that before the BOCC makes a decision on this request submitted by Mr. & Mrs. Sapp that you would table this matter until the Planning and Zoning Board can meet to review, evaluate, take public comment and make a recommendation to the BOCC on this application. The potential impacts of this project are too great to take a chance on it.

Thank you for your consideration

Oscar Sanders

RECEIVED
JUL 17 2020
BY: AK

Franklin County Jail Facility
Inmate Request

RECEIVED
JUL 20 2020
BY:.....

Name: ROYCE JOHNS Dayroom:_____ Date:_____

Directed To:

☐ Sheriff ☐ Jail Administrator ☐ Corrections

☐ Administration ☐ Other

Nature of Request: Please include all details and what is requested.

Officer Answering Request:_____ Date:_____

A.

legal mail 7-16-20

Needs TO MAKE IT before July 21 10:40 A.M. TO FRANKIN COUNTY Board Of COUNTY COMMISSIONERS. 33 MARKET STREET, SUITE 203 APALACHICOLA FL, 32320

A.

7-16-20

My name is Royce Johns,

I've lived at 2521 HW 67 in Carrabelle. I've been informed that Mr. Jamie Sapp wants to have 10 Acres of land at 2536 Rezoned [redacted] from A R-2 Single Family Mobile to C-3 Commercial Recreation. Frist Off Why Doe's He want this? I'am thinking That he's wanting to do is move his logging company to this spot? If so that mean's. There's going to be A lot of Noise, and Traffic in and out in real early hour's of the Mourning. At the end of Jeff Sander's Where it meet's HW 67 is where All the Children of this community have there Bus Stop. I would feel very Scared to have My Child be waiting on a Bus there With all That Traffic Comeing in from North 67 or South 67 making That turn at high rate's of speed. It's All ready Dangerous enuff With everyone speeding on 67. Then there's the problem With if he's going to have all That heavy equipment would have would be making Alot Of Turn off Jeff Sander's onto 2536 With Heavy loaded long Trailer's. So That Will be Tearing up That Dirt road making for the County to have To [redacted] Spend Alot more of Money and Time Maintaining This road. Then i have a Concern With if he's making a Shop At This Spot All the fluid's from All the working on All this equipment leaking All over The ground batterly's being placed on the ground. I've lived up in these Woods for My

Russell R. Sanders
850-646-0011
Carrabelle, Fl. 32322

7/17/2020

A.

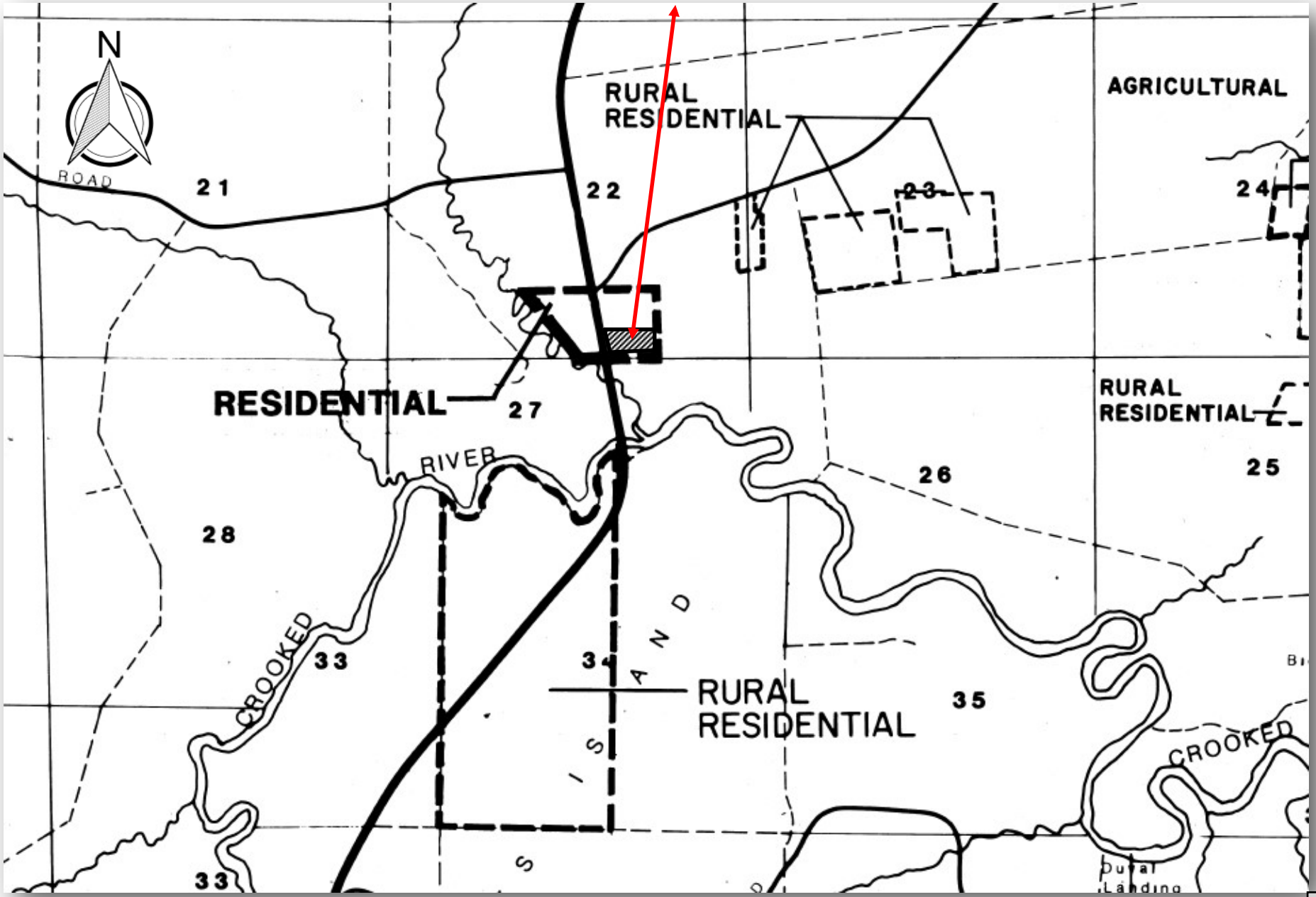
I Strongly oppose The Rezoncing of The probert At Hwy 67 AND Jeff Sanders Road

Sincerely

R R Sanders

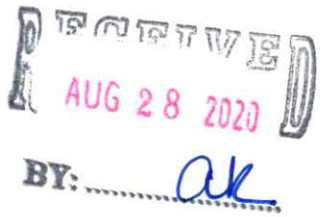
RECEIVED
JUL 20 2020
BY:.....

2514 HIGHWAY 67, CARRABELLE, FL
LAND USE CHANGE OF 6.08 ACRES FROM RESIDENTIAL TO COMMERICAL



amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Friday, August 28, 2020 8:40 AM
To: Candice Sherian
Cc: Amy Kelly-Ham
Subject: Re: Carrabelle Hunters Oppose Pine Log RV Park



Ms. Sheridan

Your email will be added to Tuesday's agenda file. The meeting will be live-streamed and on Zoom. Information for both can be found on the agenda at www.franklincountyflorida.com.

On Aug 28, 2020, at 7:28 AM, Candice Sherian <csweetsheridanot@gmail.com> wrote:

Dear Mr. Moron,

I would like to start by saying that I oppose the change to commercial zoning of 2536 Highway 67, Carrabelle, Florida. You may think that your decision Tuesday is a simple zoning change, but your small votes today are affecting the citizen's lives and way of life for even future generations. If you haven't noticed, we are at a turning point in Franklin County. Should you change zoning or ordinances that will force the locals to change how they live and play in their own community?

This zoning change will allow for an RV park that will cater to those who use Tate's Hell State Forest. Who is their clientele? Those who fish or kayak mostly come for a day trip or use the State's primitive camping sites which are much less pricey than a modern-day RV park. The primary outdoor enthusiasts, who venture to Tate's Hell Forest for an extended stay, are hunters. Over the past several years, hunting in Tate's Hell has become more and more popular with non-residents of Franklin County. These hunters are primarily from South Florida. The FWC has set up four hunting zones in the state of Florida. Zone A, furthest south, has a general gun season of September 19-October 18 and November 21-January 3. Zone C, which encompasses most of the counties in Florida from the Georgia line to Palm Beach County, has a general gun season of November 7-January 24. Our Zone D is open from December 12-February 21. The local hunters must wait until mid-December to hunt and then compete with those from other counties in January and February who come here after their season has closed. It has become a competition for hunting land. It has become a safety concern for our citizens and a conservation concern for our natural resource. If we promote Tate's Hell as the next tourist attraction in Franklin County that is what it will become, land for the tourists, or in this case hunters from other counties who have enjoyed their season and will come here to take advantage of ours.

I fear gone will be the days of locals enjoying their own lands. The lands that they pay taxes to support.

Think! We are at a turning point. People are moving in expecting locals to change how they live on their property because they just bought a piece of paradise or are looking to turn a profit. Affordable housing for young working people is almost nonexistent. Now the long-standing, recreational activity that our residents enjoy will be gone in the name of tourism. Let them have the beaches and the bay. Leave our hunting lands to our citizens and future generations.

Vote NO to the zoning changes on highway 67 at Pine Log. Feasibility has not been proven.

With Best Regards,

Mrs. Candice Sweet Sheridan

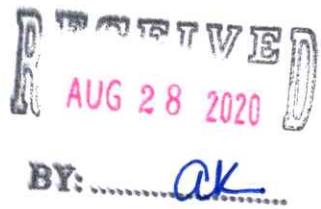
1845 Lighthouse Road, Carrabelle, Florida 32322

Michael Morón
County Coordinator
Franklin County
Board of County Commissioners
Phone (850)653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

Florida has a very broad Public Records Law. Most written communications to or from State and Local Officials regarding State or Local business are public records available to the public and media upon request. Your email communications may therefore be subject to public disclosure.

amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Friday, August 28, 2020 8:44 AM
To: Nikki Millender
Cc: Amy Kelly-Ham
Subject: Re: Zoning Request by Jamey Sapp



Ms Millender

Your email will be added to Tuesday's agenda file. If interested, the meeting will be live-streamed and on Zoom. Information for both formats can be found on the agenda at www.franklincountyflorida.com.

Michael

On Aug 28, 2020, at 1:05 AM, Nikki Millender <millendercatherine@gmail.com> wrote:

Please forward my concerns to all the County Commissioners.

I am a fulltime resident of Franklin County and reside in Carrabelle, I am asking you to please not approve zoning changes requested by Jamie and Beverly Sapp to properties located on Highway 67 North in Carrabelle.

Approving these properties to change it's zoning to Commercial would be detrimental to ther area. The property constantly floods whenever there is a Tropical Storm or Hurricane and with this happening it would cause the river to polluted with Septic Waste because this property would have to have a Septic Tank.

This location is very close to Tate's Hell State Forest , and other property owners that may also want to change their zoning should be the bigger concern. If the door is opened others will follow. People bought out there because of the zoning and density requirements. It's not fair to them. When you are interested in changing zoning on a property you should investigate that option prior. I am totally not in favor of being told what you can or cannot do on your own property EXCEPT when it is changes in zoning issues especially to a commercial designation.

Also, the Boat Ramp located on Highway 67 is not capable of supporting the amount of boat trailer traffic if the property was approved Commercial.

I just feel at this time it is not what is needed in the Carrabelle area. There are already enough campgrounds nearby including camp sites in Tates Hell as well.

Thank You,
Nikki Millender

Michael Morón
County Coordinator
Franklin County

Board of County Commissioners
Phone (850)653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

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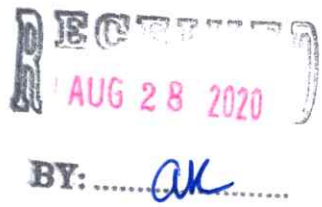
amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Friday, August 28, 2020 1:45 PM
To: Amy Kelly-Ham
Subject: Fwd: Sapp RV park



Michael Morón
County Coordinator
Franklin County
Board of County Commissioners
Phone (850) 653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

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Begin forwarded message:

> **From:** Pamela Brownell <pamela.brownell@yahoo.com>
> **Date:** August 28, 2020 at 9:30:09 AM EDT
> **To:** Michael Moron <michael@franklincountyflorida.com>
> **Subject: Sapp RV park**
>
> I don't want the Zonning change. Add me to the list.

amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Friday, August 28, 2020 2:07 PM
To: Amy Kelly-Ham
Subject: Fwd: Rezoning pine log

RECEIVED
AUG 28 2020
BY: ak

Michael Morón
County Coordinator
Franklin County
Board of County Commissioners
Phone (850) 653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

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Begin forwarded message:

From: Charlie Thompson <charliet270@yahoo.com>
Date: August 28, 2020 at 1:11:42 PM EDT
To: michael@franklincountyflorida.com
Subject: Rezoning pine log

Hi Michael
This is a note I sent to the board
Charlie Thompson

This is Charlie Thompson, my wife Angie and myself are lifetime residents and property owners in Carrabelle. We would like our Franklin county Commissioners to know we are strongly opposed to the rezoning of lands up highway 67 North of Carrabelle in the pine log area for commercial use. There are families with homes and property in that area that thought they had the perfect home and life in a natural and peaceful area. Bringing Commercialism and the proposed RV business into that area would not only destroy these homeowners peaceful home life and reduce their property values but also there could be an environmental impact on the area lands, rivers and the ground water quality, etc. that could be forever changed due to the septic systems that would be needed to run the proposed RV park. Also other business that could follow this land zone change!

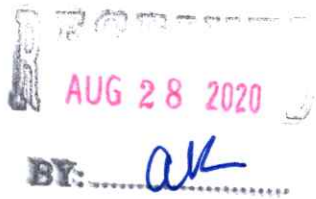
Thank you Charlie and Angie Thompson

Sent by Charlie Thompson

Sent by Charlie Thompson

amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Friday, August 28, 2020 2:07 PM
To: Amy Kelly-Ham
Subject: Fwd: September 1st, 2020 Meeting Agenda Item
Attachments: XL_FLORIDA_AQUIFERS_MAP1.jpg; Untitled attachment 06086.html; tates-hell-state-forest-larger-map.pdf; Untitled attachment 06089.html



Michael Morón
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Begin forwarded message:

> **From:** Amber Holton <ambercholton1983@gmail.com>
> **Date:** August 28, 2020 at 11:55:47 AM EDT
> **To:** ricky@franklincountyflorida.com, bert@franklincountyflorida.com, noah@franklincountyflorida.com, smokey@franklincountyflorida.com, william@franklincountyflorida.com, lhines@franklinclerk.com, michael@franklincountyflorida.com, cortnib@franklincountyflorida.com
> **Subject: Re: September 1st, 2020 Meeting Agenda Item**
>
> Good day County Commissioners and other staff of the Franklin Co. BOCC,
>
> I am writing to you today with great concern for one of the agenda items listed for possible adoption on the upcoming Tuesday, Sept. 1st. meeting. They are listed below:
>
> * Items P through S. - adopting the following by ordinance: An Ordinance changing the Land Use of approximately 32.16 AC (4 separate lots) owned by Jamey and Beverly Sapp from zoning Residential, R-2, Agricultural, A-2 to C-3 Commercial Recreational located at 2514 and 2536 Highway 67 N, Carrabelle, FL 32322
>
> I will start by saying I am a firm supporter in "chasing the American dream" and believe that this country's economy was designed with the intentions of facilitating the goal of families owning and operating businesses. Afterall, that is what most of us strive to do in our lifetime is create a legacy to pass to the next generation. Within the creation of new businesses it is the local government's responsibility to manage and protect the growth and distribution of land use within their communities

of one that best suits the needs of that desired location, as well as the protection of the community as a whole.

Which brings me to my concern for this proposed rezoning of residential land use to commercial. You see, I am a property owner in the area of this proposed zoning. It is an extremely rural community located approximately 5 miles north of the City of Carrabelle. My property is located within the Pine Coast Homeowner's Association off of Hickory Hammock Road (NE in relation from Highway 67 and the property in question). This road is only accessible from Highway 67 by Jeff Sanders Road. All the roads in this area off of Highway 67 are limestone and county maintained. When my parents originally purchased this property in 2007, they did so with the intentions of having their families living nearby, each on their own separate 10 acre parcel, as the area is governed to only allow 1 family residence per 10 acre tract. This protects not only the peacefully secluded amenities this wooded area has to offer, but also protection to overpopulation of such an important part of our local ecosystem. To the east of this area is Ochlockonee River and just to the west is the Crooked River system. These 2 rivers join at Pine Log Bridge (at the edge of one of the proposed properties in question). And now we are faced with the fear of the development of a quite large (estimated 30 +/- RV/Camping site business expected by the Sapp Family) not only in our area, but with an entrance located off of Jeff Sanders Road.

When overpopulation of land adjoining river systems occurs this can cause the following hazardous issues: Reduced groundwater recharge, decreased base flow in streams, increased erosion, reduced natural filtration of water, and negative impact on stream health including pollution and contaminants from septic systems. Due to the rural nature of this area in question 100% of the residents drinking water comes from private wells in the surficial aquifer system and private in ground septic tanks. As seen in the attached photo from the Florida Department of Environmental Protection, these types of surficial aquifers generally produce less water, and, with some exceptions, are used primarily for domestic and smaller public supply wells. The development of a 30 +/- site camping ground in an area where the water supply is limited could be catastrophic for the residents living in this area, bringing not only fears of depletion on our utilized pocket of the surficial aquifer but contamination of the water we drink!

Now let's talk about the effects on the local ecosystem. The property in question is located just outside the boundaries of the Tate's Hell State Forest, including the Womack Creek Wildlife Management Area. These areas are home to many species of wildlife including such rare species as the bald eagle, Florida black bear, gopher tortoise and red-cockaded woodpecker. Recreational hunting is heavily regulated in this area in order to protect this "regrowing" ecosystem which inordinately was negatively affected due to timber production and damaging past land management and regulation in the mid 1900's. While these areas are hunted by local citizens during these regulated seasons, there has also been an extreme influx in the migratory hunting of people from other areas and states during our season when their home areas of managed hunting are closed. While in a perfect world where everyone followed laws and regulations, I would love to believe that an influx of migratory hunters in our area would have no negative effects, however this is far from true. In past years I have knowledge of many instances of some of these migratory hunters rampantly poaching our local wildlife, causing damage to roadways, and committing thefts from State camping sites. The placement of a 30 +/- RV camping site placement just 20 +/- feet across Highway 67 from Tate's Hell State Forest would facilitate an even more abundant influx of those migratory hunters. This leads me to believe the placement and expected land use development by the owners likely has some explanation of what "customers" they would be targeting to serve.

I have been a property owner in this area since 2013 and a police officer since 2009. Throughout my tenure I have witnessed first hand how an increase in both traffic and population (both long and short term tenants) can result in a negative influence on crime rate and emergencies. Some of the major holidays, when our already existing RV parks in the county have an abundance of guests, they often hire

local law enforcement to perform off duty security in order to deter noise complaints, fights, and thefts because there is an increase of seeing those types of issues.
As one may suspect, when there is an increased number of vehicles in an area, there will in turn be an increased risk of traffic issues, including crashes and violations of traffic laws. When you take a seemingly rural residential neighborhood and begin changing the land usage to commercial around it, MASS development will follow! This leads to more people and vehicles in the area, which requires more regulation, maintenance, and emergency resources for that area, costing the county more valuable resources to upkeep. As a resident in the area in question, I for one do not wish to see an influx of crime, traffic, roadway damage (limestone roads) and more stress on local emergency services in my residential neighborhood. I personally feel that that is why it is so important to keep residential areas as such and commercial areas designated for the growth of income driven property purchases.

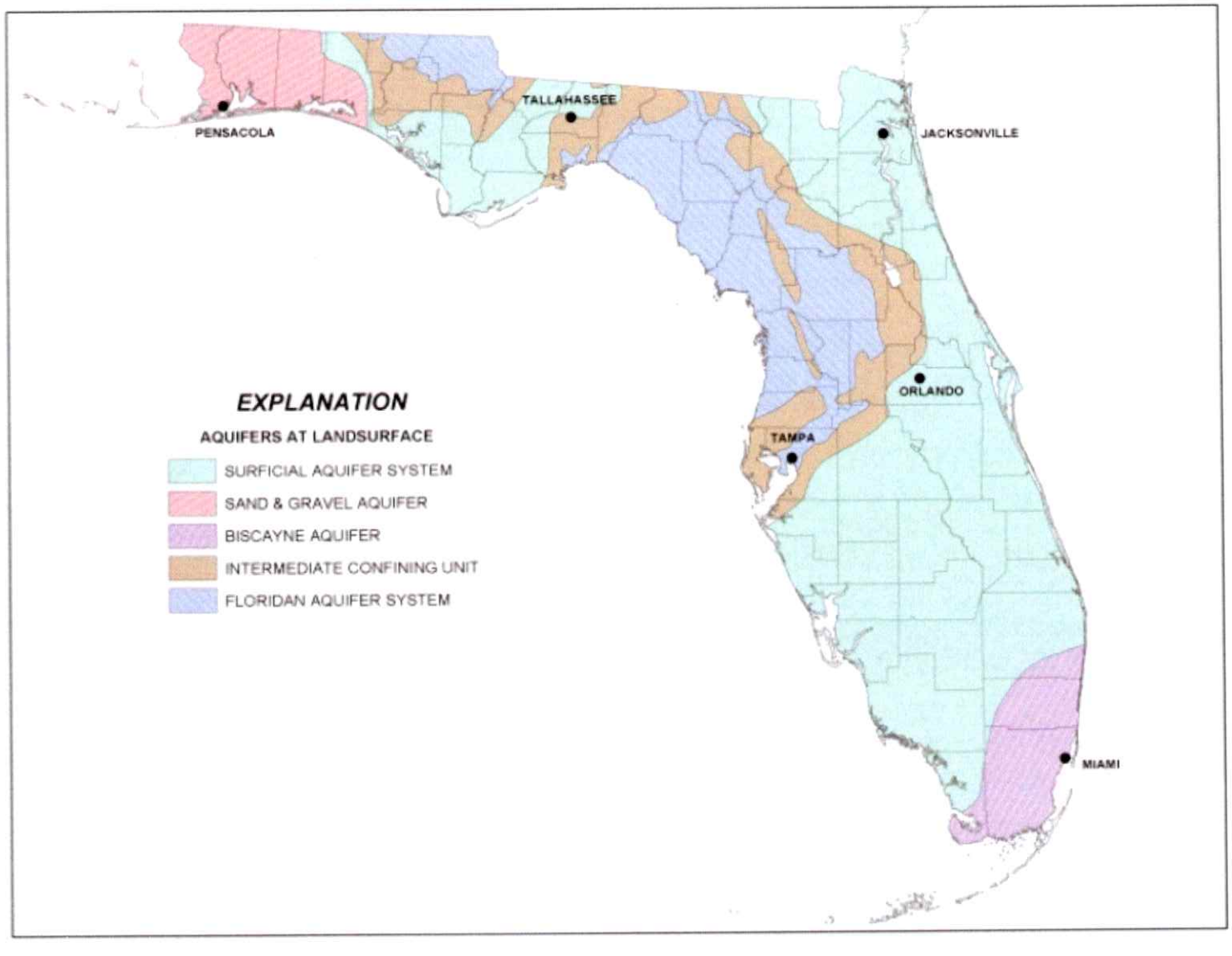
While this opinion is strictly that, my opinion, I would like to bring to the Commission's attention that one of the parcels of property in question currently owned by Jamey and Beverly Sapp was quick claim deeded from Bobby and Brenda Sapp (parents of Jamey Sapp) to Jamey and Beverly Sapp on 2/10/2020 and 3/11/2020 for $100 each. (Parcel 22-06S-04W-0000-0012-0030, 10 acres) according to the Franklin County Property Appraiser's online system. If rezoning of this property from residential to commercial is permitted to happen, what would stop the rezoning and commercial development of the 100 acres currently owned by Bobby and Brenda Sapp that is located adjoining the above parcel? When one develops, more will follow!

I am humbly coming to you to request that you take into strong consideration the topics I have mentioned in this email. While I can not speak for the other residents of my area, I can speak for myself and my family living in this area after conferring with them. We are all in agreement that the rezoning of this property from residential to commercial will cause some severe negative effects to the future, including ownership and usage sustainability of our own properties and likely cause some catastrophic consequences to the area's environment, infrastructure, and ecosystem. We strongly oppose the adoption of these 4 rezoning ordinances by the board and are expectantly confident that the board will vote NO on this agenda item.

Thank you for your time and attention in this matter,
Warmest regards,
Amber C. Holton

Resources:
https://fldep.dep.state.fl.us/swapp/Aquifer.asp#

https://www.fdacs.gov/Divisions-Offices/Florida-Forest-Service/Our-Forests/State-Forests/Tate-s-Hell-State-Forest


PENSACOLA
TALLAHASSEE
JACKSONVILLE
ORLANDO
TAMPA
MIAMI
EXPLANATION
AQUIFERS AT LANDSURFACE
SURFICIAL AQUIFER SYSTEM
SAND & GRAVEL AQUIFER
BISCAYNE AQUIFER
INTERMEDIATE CONFINING UNIT
FLORIDAN AQUIFER SYSTEM


Tate's Hell State Forest
SUMATRA
Sumatra
Whiskey George
New River
Juniper Creek
Womack Creek
Crooked River
Picketts Bay
Deep Creek
Trout Creek
High Bluff
1 - Sumatra
2 - North Road
3 - New River
4 - Gully Branch
5 - Dew Drop
6 - Borrow Pit
7 - Borrow Pit
8 - Parker Place
9 - Pope Place
10 - New River
11 - Gully Branch
12 - New River
13 - New River
14 - New River
15 - New River
16 - New River
17 - New River
18 - Boundary Road
19-21 - Countyline OHV Campground
22 - Bus Stop
23 - Log Cabin Campsite
24 - Log Cabin Campsite
25 - Log Cabin Campsite
26 - Log Cabin Campsite
27 - Nick's Road Landing
28 - Loop Road
29-40 - Womack Creek Campground
41 - 43 - Rock Landing Campground
44 - Crooked River
45 - Crooked River
46 - Sunday Rollaway
47 - Oxbow
48 - Warren Bluff
49 - Pidcock Road
50 - Rake Creek
51 - Dry Bridge
52 - Doyle Creek
53 - Deep Creek
54 - Whiskey George
55 - 57 - Cash Creek Campground
Nero Rd.
Sumatra Rd.
Whiskey George Rd.
Gully Branch Rd.
West Double Bridge Rd.
Buck Siding Rd.
Deep Creek Rd.
Dry Bridge Rd.
Pidcock Rd.
Road Camp Rd.
Miller Landing Rd.
Bear Creek Rd.
Doyle Creek Rd.
Boundary Rd.
County Line Rd.
Rock Landing Rd.
Log Cabin Road
Billy's Rd.
Jet Engine Rd.
Tower Rd.
West Boundary Rd.
Tucker Rd.
North Rd.
Five Points Rd.
Burnt Bridge Rd.
River Rd.
East Double Bridge Rd.
Pine Log Rd.
Jeff Sanders Rd.
McIntyre Rd.
Warren Bluff Rd.
Duval Rd.
Lake Morality Rd.
Trout Creek Rd.
Oil Well Road
John Allen Rd.
Car Body Rd.
Oak Bluff Rd.
Airport Rd.
State Forest Office
East Bay Tower
Observation Tower
St. James Tower
CARRABELLE
EASTPOINT
To Apalachicola
Area of Detail
Apalachicola National Forest
Saint Marks National Wildlife Refuge
Recreation Sites
Womack Creek
Rock Landing
Countyline OHV Campground
Pine Branch OHV Trailhead
Gully Branch Day Use Area
Trout Creek
High Bluff Trailhead (East)
High Bluff Trailhead (West)
Ralph G. Kendrick Boardwalk
Cash Creek
Vinard's Place
Legend
State Forest Office
Campsites
Trail
OHV Accessible Roads
OHV Blue Blazed Route
Tate's Hell State Forest
Great Florida Birding Trail
DISCLAIMER
This map is the product of the Florida Forest Service. No warranties are provided for data therein, its use, or its interpretation.
Map Created 1.10.2020 BPM
0
2.5
5 Miles

August 27, 2020

RECEIVED
AUG 31 2020
BY: ak

Franklin County Board of County Commissioners
Franklin County Courthouse
33 Market Street Room 203
Apalachicola, FL 32320

Subject: Land Use and Zoning change for Jamey & Beverly Sapp

Dear Commissioners,

We the undersigned, are the adjacent property owners to the property that application has been made by Jamey & Beverly Sapp for a Land Use and Zoning change. The proposed change would take the property from Agriculture/Residential to C3 Commercial/ Recreation.

We, the adjacent property owners are opposed to the Land Use and Zoning change to C3. C3 Commercial /Recreation would allow up to 47 RV's. We are opposed to this project because all of our properties are zoned Agriculture/Residential we do not want Commercial in our front yards.

We would ask the Commission not to allow this project to move ahead and not to change the zoning and land use. We don't want Commercial property out in this area.

Warm Regards,
Property Owners of the Pine Log Area

Name	Address
Cassie Johns	2533 Hwy 67 C'belle
Billy [illegible]	2533 HWY 67 Carrabelle
Royce L. [illegible]	2527 HWY. 67 CARRABELLE
ROYCE JOHNS III	2521 HWY 67 Carrabelle
James + Cinnamon Murray	2400 Hwy 67 Carrabelle
TIM BROWN	2507 HWY 67
Ernest Byron Jr.	5571 Jeff Sanders Rd Carrabelle
RR Sanders	4900 Jeff Sanders Rd Carrabelle
Orson Sanders	4901 JEFF SANDERS RD CARRABELLE
Cheryl Sanders	4901 JEFF SANDERS Rd. CARRABELLE

amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Sunday, August 30, 2020 2:37 PM
To: Amy Kelly-Ham
Subject: Fwd: Rezoning of 32.16 AC , owned by Jamey & Beverly Sapp at 2524 & 2536 HWY 67N, Carrabelle.

AUG 3 1 2020
BY: .....

Michael Morón
County Coordinator
Franklin County
Board of County Commissioners
Phone (850) 653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

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Begin forwarded message:

From: Karen Folks <kfolks2332@gmail.com>
Date: August 30, 2020 at 1:53:53 PM EDT
To: "smokey@franklincountyflorida.com" <smokey@franklincountyflorida.com>, "bert@franklincountyflorida" <bert@franklincountyflorida>, "ricky@franklincountyflorida.com" <ricky@franklincountyflorida.com>, "noah@franklincountyflorida.com" <noah@franklincountyflorida.com>, "william@franklincountyflorida.com" <william@franklincountyflorida.com>, "lhines@franklinclerk.com" <lhines@franklinclerk.com>, "michael@franklincountyflorida.com" <michael@franklincountyflorida.com>, "cortnib@franklincountyflorida.com" <cortnib@franklincountyflorida.com>
Subject: RE: Rezoning of 32.16 AC , owned by Jamey & Beverly Sapp at 2524 & 2536 HWY 67N, Carrabelle.

I own 40 acres in the Pine Coast Plantation in Hickory Hammock and have just recently learned of this proposed zoning change and future development.

I am against it. Most of us in this area bought out properties for the seclusion, peace and quiet and the enjoyment of nature. When my husband and I bought up here the zoning was Agricultural, one dwelling per 40 acres. Some of it has since been divided into 10 acre parcels, which I am O.K. with as long as it doesn't go below that. But to change the above mentioned parcel to C-3, which allows so many possible uses is not at all in keeping with the original zoning and land use intended for this area.

I have talked to several of my neighbors and everyone I have talked to so far has been against this change.

I would appreciate you taking this into consideration when reviewing this proposal.

Sincerely ,
Karen Folks
Sent from Mail for Windows 10

amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Sunday, August 30, 2020 2:37 PM
To: Amy Kelly-Ham
Subject: Fwd: Zoning change on 32.16 acres owned by Jamey & Beverly Sapp from R-2 & A-2 to C-3. Land located at 2514 and 2536 Hwy 67 N, Carrabelle, FL.

Michael Morón
County Coordinator
Franklin County
Board of County Commissioners
Phone (850) 653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

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Begin forwarded message:

From: Karen Folks <kfolks2332@gmail.com>
Date: August 30, 2020 at 2:21:54 PM EDT
To: "ricky@franklincountyflorida.com" <ricky@franklincountyflorida.com>, "<bert@franklincountyflorida.com>" <bert@franklincountyflorida.com>, "<noah@franklincountyflorida.com>" <noah@franklincountyflorida.com>, "<smokey@franklincountyflorida.com>" <smokey@franklincountyflorida.com>, "<william@franklincountyflorida.com>" <william@franklincountyflorida.com>, "<lhines@franklinclerk.com>" <lhines@franklinclerk.com>, "<michael@franklincountyflorida.com>" <michael@franklincountyflorida.com>, "<cortnib@franklincountyflorida.com>" <cortnib@franklincountyflorida.com>
Subject: RE: Zoning change on 32.16 acres owned by Jamey & Beverly Sapp from R-2 & A-2 to C-3. Land located at 2514 and 2536 Hwy 67 N, Carrabelle, FL.

Since I just recently found about this zoning and land use change, I would like to let you know that I am against it. When my husband and I bought up here, everything was A-2, one dwelling per 40 acres. We and most of the other buyers bought for the privacy, the peace and quiet and the enjoyment of nature. Some of
the 40 acre parcels have since been allowed to be broken down into 10 acre parcels, and I am O.K. with that as long as it doesn't be broken down to any smaller acreage.

This zoning change is a threat to our way of life here, our peace and quiet, our water qualities, our ecosystem, our wildlife and possibly our safety. Therefore I feel that this zoning change and possible development goes against the original intended use for this area and will only be bad for this area.

I would appreciate your consideration on this matter.

Sincerely,
Karen Folks
Home Owner in Pine Coast Plantation, Hickory Hammock

Sent from Mail for Windows 10

amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Sunday, August 30, 2020 2:39 PM
To: Amy Kelly-Ham
Subject: Re: Zoning change on 32.16 acres owned by Jamey & Beverly Sapp from R-2 & A-2 to C-3. Land located at 2514 and 2536 Hwy 67 N, Carrabelle, FL.

Good Afternoon

Your email will be added to Tuesday's agenda file. If interested, the meeting will be live-streamed and on Zoom. Information for both formats can be found on Tuesday's agenda at www.franklincountyflorida.com.

Michael

RECEIVED
AUG 31 2020
BY: AK

Michael Morón
County Coordinator
Franklin County
Board of County Commissioners
Phone (850) 653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

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On Aug 30, 2020, at 2:37 PM, Michael Moron <michael@franklincountyflorida.com> wrote:

Michael Morón
County Coordinator
Franklin County
Board of County Commissioners
Phone (850) 653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

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Date: August 30, 2020 at 2:21:54 PM EDT

To: "ricky@franklincountyflorida.com" <ricky@franklincountyflorida.com>, "<bert@franklincountyflorida.com>" <bert@franklincountyflorida.com>, "<noah@franklincountyflorida.com>" <noah@franklincountyflorida.com>, "<smokey@franklincountyflorida.com>" <smokey@franklincountyflorida.com>, "<william@franklincountyflorida.com>" <william@franklincountyflorida.com>, "<lhines@franklinclerk.com>" <lhines@franklinclerk.com>, "<michael@franklincountyflorida.com>" <michael@franklincountyflorida.com>, "<cortnib@franklincountyflorida.com>" <cortnib@franklincountyflorida.com>
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I would appreciate your consideration on this matter.

Sincerely,
Karen Folks
Home Owner in Pine Coast Plantation, Hickory Hammock

Sent from Mail for Windows 10

amyk@franklincountyflorida.com

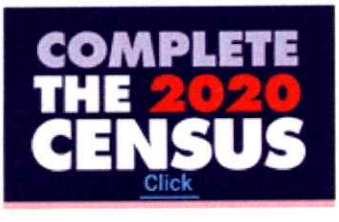
From: cortnib@franklincountyflorida.com
Sent: Monday, August 31, 2020 8:38 AM
To: amyk@franklincountyflorida.com
Subject: FW: Rezoning of 32.16 AC , owned by Jamey & Beverly Sapp at 2524 & 2536 HWY 67N, Carrabelle.

RECEIVED
AUG 31 2020
BY: .....

Sincerely,

Cortni Bankston

Administrative Assistant
Franklin County
Board of County Commissioners
34 Forbes Street, Suite 1
Apalachicola, FL 32320
850-653-9783, Ext. 180
850-653-9799, Fax
cortnib@franklincountyflorida.com



PLEASE ALLOW FROM 7-10 BUSINESS DAYS TO COMPLETE ANY PERMITTING REQUESTS RECEIVED BY EMAIL. FLORIDA BUILDING CODE ALLOWS FOR 30 BUSINESS DAYS FOR A PERMIT TO BE ISSUED ONCE A COMPLETE APPLICATION HAS BEEN SUBMITTED. MANAGEMENT.

E-Mail addresses are public records under Florida Law and are not exempt from Public Records requirements. If you do not want your email address to be subject to being released pursuant to a public records request do not send electronic mail to this entity. Instead, contact this office by telephone or in writing, via the United States Postal Service.

From: Karen Folks <kfolks2332@gmail.com>
Sent: Sunday, August 30, 2020 2:26 PM
To: smokey@franklincountyflorida.com; bert@franklincountyflorida; ricky@franklincountyflorida.com; noah@franklincountyflorida.com; william@franklincountyflorida.com; lhines@franklinclerk.com; michael@franklincountyflorida.com; cortnib@franklincountyflorida.com
Subject: RE: Rezoning of 32.16 AC , owned by Jamey & Beverly Sapp at 2524 & 2536 HWY 67N, Carrabelle.

I own 40 acres in the Pine Coast Plantation in Hickory Hammock and have just recently learned of this proposed zoning change and future development.

I am against it. Most of us in this area bought out properties for the seclusion, peace and quiet and the enjoyment of nature. When my husband and I bought up here the zoning was Agricultural, one dwelling per 40 acres. Some of it has since been divided into 10 acre parcels, which I am O.K. with as long as it doesn't go below that. But to change the above mentioned parcel to C-3, which allows so many possible uses is not at all in keeping with the original zoning and land use intended for this area.

I have talked to several of my neighbors and everyone I have talked to so far has been against this change.

I would appreciate you taking this into consideration when reviewing this proposal.

Sincerely ,
Karen Folks
Sent from Mail for Windows 10

amyk@franklincountyflorida.com

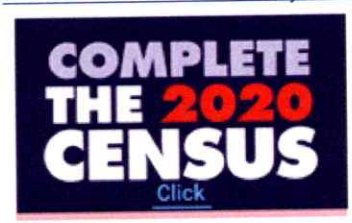
From: cortnib@franklincountyflorida.com
Sent: Monday, August 31, 2020 8:38 AM
To: amyk@franklincountyflorida.com
Subject: FW: Zoning change on 32.16 acres owned by Jamey & Beverly Sapp from R-2 & A-2 to C-3. Land located at 2514 and 2536 Hwy 67 N, Carrabelle, FL.

RECEIVED
AUG 31 2020
BY: .....

Sincerely,

Cortni Bankston

Administrative Assistant
Franklin County
Board of County Commissioners
34 Forbes Street, Suite 1
Apalachicola, FL 32320
850-653-9783, Ext. 180
850-653-9799, Fax
cortnib@franklincountyflorida.com



PLEASE ALLOW FROM 7-10 BUSINESS DAYS TO COMPLETE ANY PERMITTING REQUESTS RECEIVED BY EMAIL. FLORIDA BUILDING CODE ALLOWS FOR 30 BUSINESS DAYS FOR A PERMIT TO BE ISSUED ONCE A COMPLETE APPLICATION HAS BEEN SUBMITTED. MANAGEMENT.

E-Mail addresses are public records under Florida Law and are not exempt from Public Records requirements. If you do not want your email address to be subject to being released pursuant to a public records request do not send electronic mail to this entity. Instead, contact this office by telephone or in writing, via the United States Postal Service.

From: Karen Folks <kfolks2332@gmail.com>
Sent: Sunday, August 30, 2020 2:54 PM
To: ricky@franklincountyflorida.com; <bert@franklincountyflorida.com> <bert@franklincountyflorida.com>; <noah@franklincountyflorida.com> <noah@franklincountyflorida.com>; <smokey@franklincountyflorida.com> <smokey@franklincountyflorida.com>; <william@franklincountyflorida.com> <william@franklincountyflorida.com>; <lhines@franklinclerk.com> <lhines@franklinclerk.com>; <michael@franklincountyflorida.com> <michael@franklincountyflorida.com>; <cortnib@franklincountyflorida.com> <cortnib@franklincountyflorida.com>

Subject: RE: Zoning change on 32.16 acres owned by Jamey & Beverly Sapp from R-2 & A-2 to C-3. Land located at 2514 and 2536 Hwy 67 N, Carrabelle, FL.

Since I just recently found about this zoning and land use change, I would like to let you know that I am against it. When my husband and I bought up here, everything was A-2, one dwelling per 40 acres. We and most of the other buyers bought for the privacy, the peace and quiet and the enjoyment of nature. Some of the 40 acre parcels have since been allowed to be broken down into 10 acre parcels, and I am O.K. with that as long as it doesn't be broken down to any smaller acreage.

This zoning change is a threat to our way of life here, our peace and quiet, our water qualities, our ecosystem, our wildlife and possibly our safety. Therefore I feel that this zoning change and possible development goes against the original intended use for this area and will only be bad for this area.

I would appreciate your consideration on this matter.

Sincerely,
Karen Folks
Home Owner in Pine Coast Plantation, Hickory Hammock

Sent from Mail for Windows 10

12, JAN. 2021

SIRS:

I AM WRITEING THIS LETER IN PROTEST AND OPPOSITION TO THE CHANGEING OF THE LAND USE ON THE PROPERTIES OF 2514 AND 2536 ON HWY 67 FROM RESIDENTIAL TO COMMERCIAL, AND RURAL-RESIDENTIAL TO COMMERCIAL, RESPECTIVELY.

CARRABELLE, LANARK VILLAGE, ST. TERESA AND ALLIGATER POINT ARE ALL ON AN ISLAND, (ST. JAMES ISLAND) WHEN YOU CROSS THE THE BRIDGE AT CROOKED RIVER, YOU ENTER A "WILDLIFE SANCTUARY". THERE ARE ONLY A HANDFUL OF RESIDENTS BEFORE YOU ENTER THE TATE'S HELL STATE FORREST, WICH CONNECTS TO THE APALACHICOLA NATIONAL FORREST. THERE ARE MILES AND MILES AND THOUSANDS OF ACRES OF WOODS, WHICH ARE HOME TO A MULTITUDE OF WILDLIFE INCLUDEING ENDANGERED SPECIES. GOPHER TURTLES, ALIGATORS, RATTLESNAKES, COUNTLESS BIRDS AND BUTTERFLIES, WOOD PECKERS AND ESPECIALLY THE "RARE" PILEATED WOODPECKER.

I HAVE LIVED ACROSS FROM THE FOREMENTIONED PROPERTY FOR ALMOST 40 YEARS. I RAISED MY CHILDREN AND GRANDCHILDREN TO APPECIATE AND RESPECT NATURE AND THE ECOSYSTEM ON THE RIVER.

THE PROPERTY IN QUESTION, BESIDES BEING ON THE EDGE OF TATE'S HELL STATE FORREST, IS ALSO A "STONE'S THROW" FROM CROOKED RIVER. I DON'T UNDERSTAND HOW THIS COULD EVEN BE CONSIDERED BEING IT IS A WETLAND.

I FEEL LIKE YOU ARE USEING THE "PANDEMIC" TO PUSH THIS THROUGH BEHINDE CLOSED DOORS. IF THIS MEETING WERE TO BE HELD IN AN "OPEN" SETTING, IT WOULD BE "PACKED" WITH PEOPLE AS WELL AS WCTV (CH.6) AND WTXL (CH.27) NEWS.

WITH ALL THE BUILDING AND COMMERCIALIZATION GOING ON IN THE COUNTY, IT IS IMPERATIVE THAT WE RETAIN SOME OF THE "REAL" FLORIDA. THIS FOR THE SAKE OF THE WILDLIFE AND OUR GREAT GRANDCHILDREN.

THERE HAS ALREADY BEEN OVER 400 DUMP TRUCK LOADS OF DIRT HAULED OUT FROM BEHINDE THIS PROPERTY QUESTION. "LETS NOT BULLDOZE DOWN PARADISE FOR A DOLLAR!" THERE ARE PLENTY OF OTHER PLACES ON THE ISLAND (ST. JAMES ISLAND) OR THE REST OF THE COUNTY TO DEVELOP AND COMMERCIALIZE WITHOUT DESTROYING OUR WOODS AND PARADISE.

I IMPLORE YOU NOT TO LET THIS HAPPEN. FOR THE WILDLIFE, FOR OUR CHILDREN, FOR OUR GRAND CHILDREN, FOR OUR GREAT GRANDCHILDREN AND THEIR GRAND CHILDREN. CHANGEING THIS ZONEING AND ALLOWING THIS TO HAPPEN WILL ONLY OPEN UP THE "PROVERBIAL" CAN OF WORMS FOR THE FUTURE. LETS KEEP A PIECE OF "NATURAL" FLORIDA ALIVE FOR ALL TO ENJOY.

SINCERELY,

Royce L. Johnson Jr.

PINE LOG RESIDENTS:

ROYCE L. JOHNS, JR
ROYCE L. JOHNS, III
BILLY JACK JOHNS
CASSIE JOHNS
CHRISTIAN JOHNS
LYDIA JOHNS
ELLEN JOHNSON
TARAH PULLAM

TIM BROWN
ANNE BROWN
JAMES MURRY
CINIMAN MURRY
EDDIE LIKELY
AMY LIKELY
JOHN M. NEEL, JR.
ANGLE NEEL
DAVID MILLENDER
SAM FRIERSON
RALPH (DOC) SLAUTER

February 16, 2021

To Whom It May Concern:

It is my pleasure to strongly recommend the zoning change for an RV Park on the Sapp property on Highway 67 in Carrabelle. I am Corena Granger, a lifelong friend of the Sapp Family. I have directly observed their outstanding qualities in leadership and professionalism. I feel that the RV Park would be a great place for not only the people looking for a retreat off the beaten path but also for Franklin County residents wanting to get away for a weekend. The location of the Sapp property is also extremely convenient for guests who participate in hunting, being that its located near hunting areas but not so far from town. The RV park could result as a gain for the economy of our amazing county. I camp every year for two weeks during hunting season at Womack Creek Campground. My family and I would personally love to have the opportunity to make this great location our new retreat each year. I am confident that the Sapp family is a good fit for this opportunity.

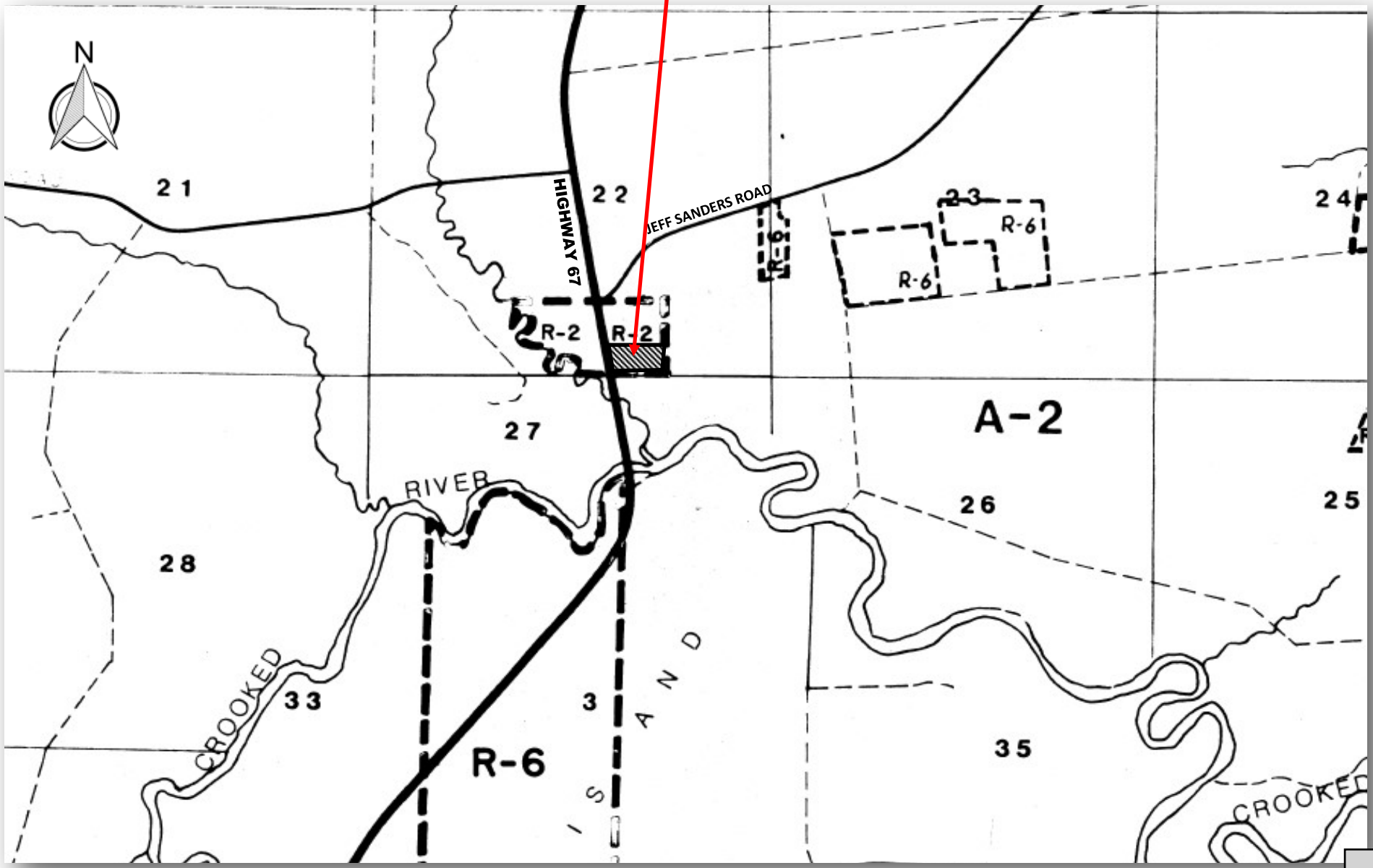
If you need mor information, please do not hesitate to contact me at 850-227-4642 or by email @ lynngranger11@gmail.com

Sincerely,

Corena Lynn Granger

2514 HIGHWAY 67, CARRABELLE, FL

RE-ZONING OF 6.08 ACRES FROM R-2 SINGLE FAMILY MOBILE TO C-3 COMMERCIAL RECREATION



July 15, 2020

Franklin County Board of County Commissioners
Franklin County Courthouse
33 Market Street Room 203
Apalachicola, FL 32320

Dear Commissioners;

My name is Oscar Sanders and my family and I live at 4901 Jeff Sanders Road on property that our family has owned since the 1930's.

I am writing in objection to a Zoning and Land Use change that has been submitted by Jamey and Beverly Sapp. The land in question is zoned Agriculture/Residential and the applicants want to change to C3 Commercial Recreation. It is my understanding that with a C3 land use change that the applicants would be able to have up to 47 RV spaces.

To my knowledge there is no other C3 zonings on County Road 67. The majority of land along County Road 67is zoned Agriculture/Residential or Agriculture. This could be a case of spot zoning.

This would affect not only County Road 67,but Jeff Sanders Road as well. The land is next to Pine Log Creek and Crooked River. I am concerned with the impact to these water bodies since there is no centralized water and sewer system in that area. The nearest being at Franklin Correctional Institute several miles away from the land in question.

The project hasn't been looked at by the Planning and Zoning Board. Due to the Covid 19 crisis I've been told that the Planning and Zoning Board has not been able to meet. I would respectfully request that before the BOCC makes a decision on this request submitted by Mr. & Mrs. Sapp that you would table this matter until the Planning and Zoning Board can meet to review, evaluate, take public comment and make a recommendation to the BOCC on this application. The potential impacts of this project are too great to take a chance on it.

Thank you for your consideration

Oscar Sanders

RECEIVED
JUL 17 2020
BY: AK

Franklin County Jail Facility
Inmate Request

RECEIVED
JUL 20 2020
BY:.....

Name: ROYCE JOHNS Dayroom:_____ Date:_____

Directed To:

☐ Sheriff ☐ Jail Administrator ☐ Corrections

☐ Administration ☐ Other

Nature of Request: Please include all details and what is requested.

Officer Answering Request:_____ Date:_____

legal mail 7-16-20

Needs TO MAKE IT before July 21 10:40 A.M. TO FRANKIN COUNTY Board Of COUNTY COMMISSIONERS. 33 MARKET STREET, SUITE 203 APALACHICOLA FL, 32320

7-16-20

My name is Royce Johns,

I've lived at 2521 HW 67 in Carrabelle. I've been informed that Mr. Jamie Sapp wants to have 10 Acres of land at 2536 Rezoned [redacted] from A R-2 Single Family Mobile to C-3 Commercial Recreation. Frist Off Why Doe's He want this? I'am thinking That he's wanting to do is move his logging company to this spot? If so that mean's. There's going to be A lot of Noise, and Traffic in and out in real early hour's of the Mourning. At the end of Jeff Sander's Where it meet's HW 67 is where All the Children of this community have there Bus Stop. I would feel very Scared to have My Child be waiting on a Bus there With all That Traffic Comeing in from North 67 or South 67 making That turn at high rate's of speed. It's All ready Dangerous enuff With everyone speeding on 67. Then there's the problem With if he's going to have all That heavy equipment would have would be making Alot of Turn off Jeff Sander's onto 2536 With Heavy loaded long Trailer's. So That Will be Tearing up That Dirt road making for the County to have To [redacted] Spend Alot more of Money and time maintaining This road. Then i have a concern With if he's making a Shop At This spot All the fluid's from All the working on All this equipment leaking All over The ground batterly's being placed on the ground. I've lived up in these Woods for My

Russell R. Sanders
850-646-0011
Carrabelle, Fl. 32322

7/17/2020

I strongly oppose The Rezoncing of The proberty At Hwy 67 AND Jeff Sanders Road

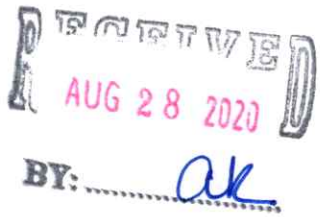
Sincerely

RR Sanders

RECEIVED
JUL 20 2020
BY: .....

amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Friday, August 28, 2020 8:40 AM
To: Candice Sherian
Cc: Amy Kelly-Ham
Subject: Re: Carrabelle Hunters Oppose Pine Log RV Park



Ms. Sheridan

Your email will be added to Tuesday's agenda file. The meeting will be live-streamed and on Zoom. Information for both can be found on the agenda at www.franklincountyflorida.com.

On Aug 28, 2020, at 7:28 AM, Candice Sherian <csweetsheridanot@gmail.com> wrote:

Dear Mr. Moron,

I would like to start by saying that I oppose the change to commercial zoning of 2536 Highway 67, Carrabelle, Florida. You may think that your decision Tuesday is a simple zoning change, but your small votes today are affecting the citizen's lives and way of life for even future generations. If you haven't noticed, we are at a turning point in Franklin County. Should you change zoning or ordinances that will force the locals to change how they live and play in their own community?

This zoning change will allow for an RV park that will cater to those who use Tate's Hell State Forest. Who is their clientele? Those who fish or kayak mostly come for a day trip or use the State's primitive camping sites which are much less pricey than a modern-day RV park. The primary outdoor enthusiasts, who venture to Tate's Hell Forest for an extended stay, are hunters. Over the past several years, hunting in Tate's Hell has become more and more popular with non-residents of Franklin County. These hunters are primarily from South Florida. The FWC has set up four hunting zones in the state of Florida. Zone A, furthest south, has a general gun season of September 19-October 18 and November 21-January 3. Zone C, which encompasses most of the counties in Florida from the Georgia line to Palm Beach County, has a general gun season of November 7-January 24. Our Zone D is open from December 12-February 21. The local hunters must wait until mid-December to hunt and then compete with those from other counties in January and February who come here after their season has closed. It has become a competition for hunting land. It has become a safety concern for our citizens and a conservation concern for our natural resource. If we promote Tate's Hell as the next tourist attraction in Franklin County that is what it will become, land for the tourists, or in this case hunters from other counties who have enjoyed their season and will come here to take advantage of ours.

I fear gone will be the days of locals enjoying their own lands. The lands that they pay taxes to support.

Think! We are at a turning point. People are moving in expecting locals to change how they live on their property because they just bought a piece of paradise or are looking to turn a profit. Affordable housing for young working people is almost nonexistent. Now the long-standing, recreational activity that our residents enjoy will be gone in the name of tourism. Let them have the beaches and the bay. Leave our hunting lands to our citizens and future generations.

Vote NO to the zoning changes on highway 67 at Pine Log. Feasibility has not been proven.

With Best Regards,

Mrs. Candice Sweet Sheridan

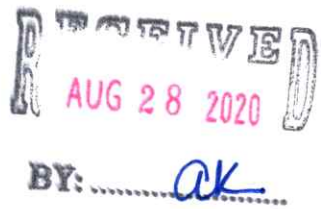
1845 Lighthouse Road, Carrabelle, Florida 32322

Michael Morón
County Coordinator
Franklin County
Board of County Commissioners
Phone (850)653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

Florida has a very broad Public Records Law. Most written communications to or from State and Local Officials regarding State or Local business are public records available to the public and media upon request. Your email communications may therefore be subject to public disclosure.

amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Friday, August 28, 2020 8:44 AM
To: Nikki Millender
Cc: Amy Kelly-Ham
Subject: Re: Zoning Request by Jamey Sapp



Ms Millender

Your email will be added to Tuesday's agenda file. If interested, the meeting will be live-streamed and on Zoom. Information for both formats can be found on the agenda at www.franklincountyflorida.com.

Michael

On Aug 28, 2020, at 1:05 AM, Nikki Millender <millendercatherine@gmail.com> wrote:

Please forward my concerns to all the County Commissioners.

I am a fulltime resident of Franklin County and reside in Carrabelle, I am asking you to please not approve zoning changes requested by Jamie and Beverly Sapp to properties located on Highway 67 North in Carrabelle.

Approving these properties to change it's zoning to Commercial would be detrimental to ther area. The property constantly floods whenever there is a Tropical Storm or Hurricane and with this happening it would cause the river to polluted with Septic Waste because this property would have to have a Septic Tank.

This location is very close to Tate's Hell State Forest , and other property owners that may also want to change their zoning should be the bigger concern. If the door is opened others will follow. People bought out there because of the zoning and density requirements. It's not fair to them. When you are interested in changing zoning on a property you should investigate that option prior. I am totally not in favor of being told what you can or cannot do on your own property EXCEPT when it is changes in zoning issues especially to a commercial designation.

Also, the Boat Ramp located on Highway 67 is not capable of supporting the amount of boat trailer traffic if the property was approved Commercial.

I just feel at this time it is not what is needed in the Carrabelle area. There are already enough campgrounds nearby including camp sites in Tates Hell as well.

Thank You,
Nikki Millender

Michael Morón
County Coordinator
Franklin County

Board of County Commissioners
Phone (850)653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

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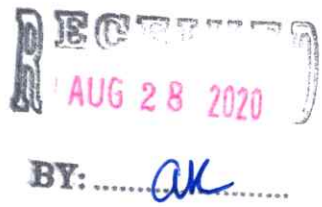
amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Friday, August 28, 2020 1:45 PM
To: Amy Kelly-Ham
Subject: Fwd: Sapp RV park



Michael Morón
County Coordinator
Franklin County
Board of County Commissioners
Phone (850) 653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

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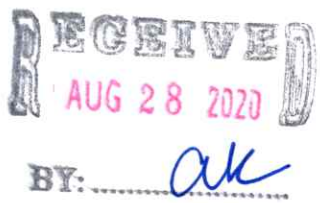
Begin forwarded message:

> **From:** Pamela Brownell <pamela.brownell@yahoo.com>
> **Date:** August 28, 2020 at 9:30:09 AM EDT
> **To:** Michael Moron <michael@franklincountyflorida.com>
> **Subject: Sapp RV park**
>
> I don't want the Zonning change. Add me to the list.

amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Friday, August 28, 2020 2:07 PM
To: Amy Kelly-Ham
Subject: Fwd: Rezoning pine log



Michael Morón
County Coordinator
Franklin County
Board of County Commissioners
Phone (850) 653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

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Begin forwarded message:

From: Charlie Thompson <charliet270@yahoo.com>
Date: August 28, 2020 at 1:11:42 PM EDT
To: michael@franklincountyflorida.com
Subject: Rezoning pine log

Hi Michael
This is a note I sent to the board
Charlie Thompson

This is Charlie Thompson, my wife Angie and myself are lifetime residents and property owners in Carrabelle. We would like our Franklin county Commissioners to know we are strongly opposed to the rezoning of lands up highway 67 North of Carrabelle in the pine log area for commercial use. There are families with homes and property in that area that thought they had the perfect home and life in a natural and peaceful area. Bringing Commercialism and the proposed RV business into that area would not only destroy these homeowners peaceful home life and reduce their property values but also there could be an environmental impact on the area lands, rivers and the ground water quality, etc. that could be forever changed due to the septic systems that would be needed to run the proposed RV park. Also other business that could follow this land zone change!

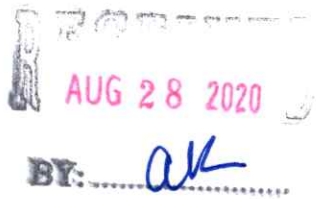
Thank you Charlie and Angie Thompson

Sent by Charlie Thompson

Sent by Charlie Thompson

amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Friday, August 28, 2020 2:07 PM
To: Amy Kelly-Ham
Subject: Fwd: September 1st, 2020 Meeting Agenda Item
Attachments: XL_FLORIDA_AQUIFERS_MAP1.jpg; Untitled attachment 06086.html; tates-hell-state-forest-larger-map.pdf; Untitled attachment 06089.html



Michael Morón
County Coordinator
Franklin County
Board of County Commissioners
Phone (850) 653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

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Begin forwarded message:

> **From:** Amber Holton <ambercholton1983@gmail.com>
> **Date:** August 28, 2020 at 11:55:47 AM EDT
> **To:** ricky@franklincountyflorida.com, bert@franklincountyflorida.com, noah@franklincountyflorida.com, smokey@franklincountyflorida.com, william@franklincountyflorida.com, lhines@franklinclerk.com, michael@franklincountyflorida.com, cortnib@franklincountyflorida.com
> **Subject: Re: September 1st, 2020 Meeting Agenda Item**
>
> Good day County Commissioners and other staff of the Franklin Co. BOCC,
>
> I am writing to you today with great concern for one of the agenda items listed for possible adoption on the upcoming Tuesday, Sept. 1st. meeting. They are listed below:
>
> * Items P through S. - adopting the following by ordinance: An Ordinance changing the Land Use of approximately 32.16 AC (4 separate lots) owned by Jamey and Beverly Sapp from zoning Residential, R-2, Agricultural, A-2 to C-3 Commercial Recreational located at 2514 and 2536 Highway 67 N, Carrabelle, FL 32322
>
> I will start by saying I am a firm supporter in "chasing the American dream" and believe that this country's economy was designed with the intentions of facilitating the goal of families owning and operating businesses. Afterall, that is what most of us strive to do in our lifetime is create a legacy to pass to the next generation. Within the creation of new businesses it is the local government's responsibility to manage and protect the growth and distribution of land use within their communities

of one that best suits the needs of that desired location, as well as the protection of the community as a whole.

Which brings me to my concern for this proposed rezoning of residential land use to commercial. You see, I am a property owner in the area of this proposed zoning. It is an extremely rural community located approximately 5 miles north of the City of Carrabelle. My property is located within the Pine Coast Homeowner's Association off of Hickory Hammock Road (NE in relation from Highway 67 and the property in question). This road is only accessible from Highway 67 by Jeff Sanders Road. All the roads in this area off of Highway 67 are limestone and county maintained. When my parents originally purchased this property in 2007, they did so with the intentions of having their families living nearby, each on their own separate 10 acre parcel, as the area is governed to only allow 1 family residence per 10 acre tract. This protects not only the peacefully secluded amenities this wooded area has to offer, but also protection to overpopulation of such an important part of our local ecosystem. To the east of this area is Ochlockonee River and just to the west is the Crooked River system. These 2 rivers join at Pine Log Bridge (at the edge of one of the proposed properties in question). And now we are faced with the fear of the development of a quite large (estimated 30 +/- RV/Camping site business expected by the Sapp Family) not only in our area, but with an entrance located off of Jeff Sanders Road.

When overpopulation of land adjoining river systems occurs this can cause the following hazardous issues: Reduced groundwater recharge, decreased base flow in streams, increased erosion, reduced natural filtration of water, and negative impact on stream health including pollution and contaminants from septic systems. Due to the rural nature of this area in question 100% of the residents drinking water comes from private wells in the surficial aquifer system and private in ground septic tanks. As seen in the attached photo from the Florida Department of Environmental Protection, these types of surficial aquifers generally produce less water, and, with some exceptions, are used primarily for domestic and smaller public supply wells. The development of a 30 +/- site camping ground in an area where the water supply is limited could be catastrophic for the residents living in this area, bringing not only fears of depletion on our utilized pocket of the surficial aquifer but contamination of the water we drink!

Now let's talk about the effects on the local ecosystem. The property in question is located just outside the boundaries of the Tate's Hell State Forest, including the Womack Creek Wildlife Management Area. These areas are home to many species of wildlife including such rare species as the bald eagle, Florida black bear, gopher tortoise and red-cockaded woodpecker. Recreational hunting is heavily regulated in this area in order to protect this "regrowing" ecosystem which inordinately was negatively affected due to timber production and damaging past land management and regulation in the mid 1900's. While these areas are hunted by local citizens during these regulated seasons, there has also been an extreme influx in the migratory hunting of people from other areas and states during our season when their home areas of managed hunting are closed. While in a perfect world where everyone followed laws and regulations, I would love to believe that an influx of migratory hunters in our area would have no negative effects, however this is far from true. In past years I have knowledge of many instances of some of these migratory hunters rampantly poaching our local wildlife, causing damage to roadways, and committing thefts from State camping sites. The placement of a 30 +/- RV camping site placement just 20 +/- feet across Highway 67 from Tate's Hell State Forest would facilitate an even more abundant influx of those migratory hunters. This leads me to believe the placement and expected land use development by the owners likely has some explanation of what "customers" they would be targeting to serve.

I have been a property owner in this area since 2013 and a police officer since 2009. Throughout my tenure I have witnessed first hand how an increase in both traffic and population (both long and short term tenants) can result in a negative influence on crime rate and emergencies. Some of the major holidays, when our already existing RV parks in the county have an abundance of guests, they often hire

local law enforcement to perform off duty security in order to deter noise complaints, fights, and thefts because there is an increase of seeing those types of issues.
As one may suspect, when there is an increased number of vehicles in an area, there will in turn be an increased risk of traffic issues, including crashes and violations of traffic laws. When you take a seemingly rural residential neighborhood and begin changing the land usage to commercial around it, MASS development will follow! This leads to more people and vehicles in the area, which requires more regulation, maintenance, and emergency resources for that area, costing the county more valuable resources to upkeep. As a resident in the area in question, I for one do not wish to see an influx of crime, traffic, roadway damage (limestone roads) and more stress on local emergency services in my residential neighborhood. I personally feel that that is why it is so important to keep residential areas as such and commercial areas designated for the growth of income driven property purchases.

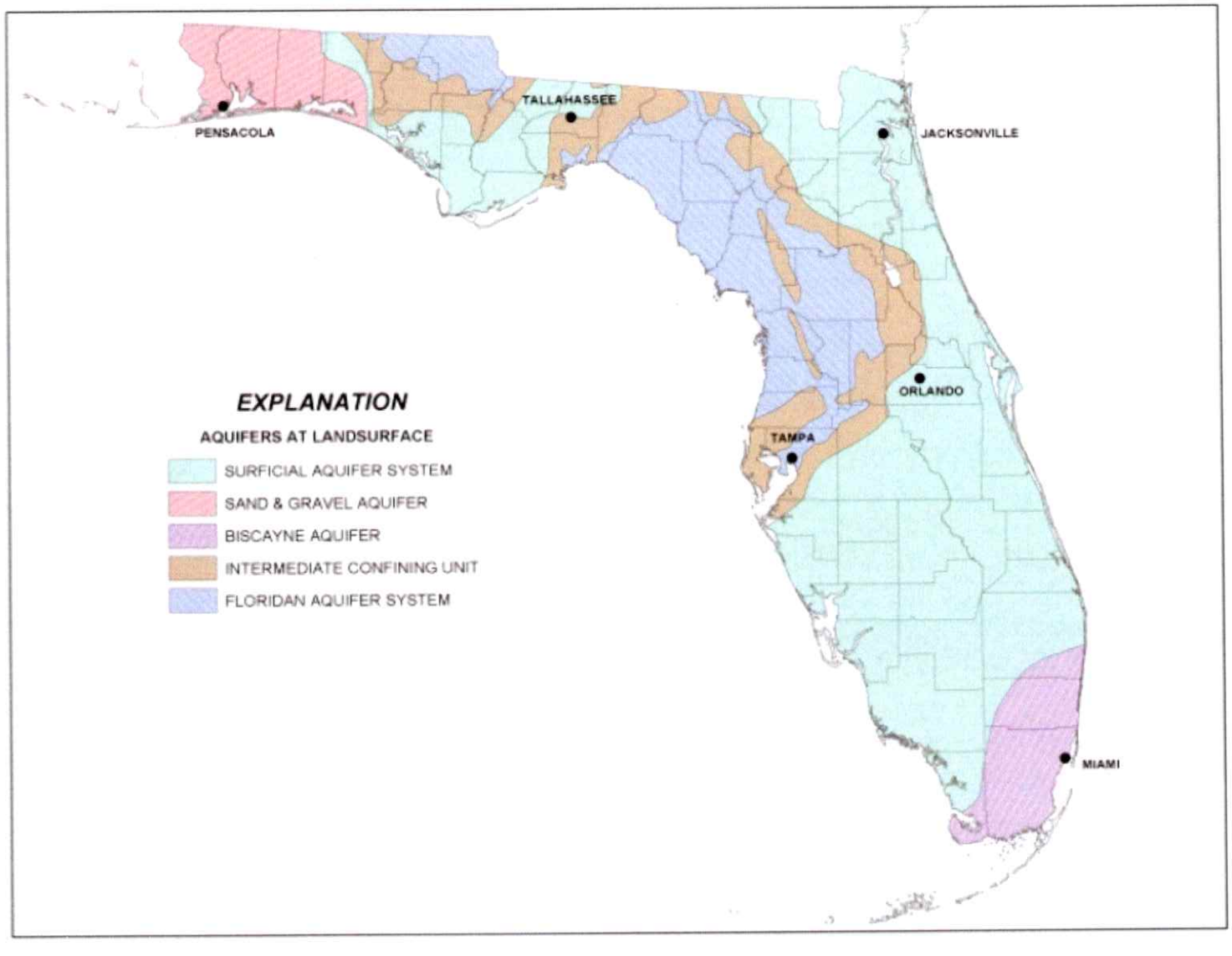
While this opinion is strictly that, my opinion, I would like to bring to the Commission's attention that one of the parcels of property in question currently owned by Jamey and Beverly Sapp was quick claim deeded from Bobby and Brenda Sapp (parents of Jamey Sapp) to Jamey and Beverly Sapp on 2/10/2020 and 3/11/2020 for $100 each. (Parcel 22-06S-04W-0000-0012-0030, 10 acres) according to the Franklin County Property Appraiser's online system. If rezoning of this property from residential to commercial is permitted to happen, what would stop the rezoning and commercial development of the 100 acres currently owned by Bobby and Brenda Sapp that is located adjoining the above parcel? When one develops, more will follow!

I am humbly coming to you to request that you take into strong consideration the topics I have mentioned in this email. While I can not speak for the other residents of my area, I can speak for myself and my family living in this area after conferring with them. We are all in agreement that the rezoning of this property from residential to commercial will cause some severe negative effects to the future, including ownership and usage sustainability of our own properties and likely cause some catastrophic consequences to the area's environment, infrastructure, and ecosystem. We strongly oppose the adoption of these 4 rezoning ordinances by the board and are expectantly confident that the board will vote NO on this agenda item.

Thank you for your time and attention in this matter,
Warmest regards,
Amber C. Holton

Resources:
https://fldep.dep.state.fl.us/swapp/Aquifer.asp#

https://www.fdacs.gov/Divisions-Offices/Florida-Forest-Service/Our-Forests/State-Forests/Tate-s-Hell-State-Forest


PENSACOLA
TALLAHASSEE
JACKSONVILLE
ORLANDO
TAMPA
MIAMI
EXPLANATION
AQUIFERS AT LANDSURFACE
SURFICIAL AQUIFER SYSTEM
SAND & GRAVEL AQUIFER
BISCAYNE AQUIFER
INTERMEDIATE CONFINING UNIT
FLORIDAN AQUIFER SYSTEM


Tate's Hell State Forest
SUMATRA
Sumatra
Whiskey George
New River
Juniper Creek
Womack Creek
Crooked River
Picketts Bay
Deep Creek
Trout Creek
High Bluff
1 - Sumatra
2 - North Road
3 - New River
4 - Gully Branch
5 - Dew Drop
6 - Borrow Pit
7 - Borrow Pit
8 - Parker Place
9 - Pope Place
10 - New River
11 - Gully Branch
12 - New River
13 - New River
14 - New River
15 - New River
16 - New River
17 - New River
18 - Boundary Road
19-21 - Countyline OHV Campground
22 - Bus Stop
23 - Log Cabin Campsite
24 - Log Cabin Campsite
25 - Log Cabin Campsite
26 - Log Cabin Campsite
27 - Nick's Road Landing
28 - Loop Road
29-40 - Womack Creek Campground
41 - 43 - Rock Landing Campground
44 - Crooked River
45 - Crooked River
46 - Sunday Rollaway
47 - Oxbow
48 - Warren Bluff
49 - Pidcock Road
50 - Rake Creek
51 - Dry Bridge
52 - Doyle Creek
53 - Deep Creek
54 - Whiskey George
55 - 57 - Cash Creek Campground
Nero Rd.
Sumatra Rd.
Whiskey George Rd.
Gully Branch Rd.
West Double Bridge Rd.
East Double Bridge Rd.
Boundary Rd.
County Line Rd.
Rock Landing Rd.
Billy's Rd.
Jet Engine Rd.
Pine Log Rd.
River Rd.
Jeff Sanders Rd.
McIntyre Rd.
Log Cabin Road
Five Points Rd.
Tucker Rd.
North Rd.
West Boundary Rd.
Tower Rd.
Burnt Bridge Rd.
Warren Bluff Rd.
Duval Rd.
Lake Morality Rd.
Buck Siding Rd.
Deep Creek Rd.
Trout Creek Rd.
Dry Bridge Rd.
Doyle Creek Rd.
Pidcock Rd.
John Allen Rd.
Car Body Rd.
Road Camp Rd.
Oak Bluff Rd.
Miller Landing Rd.
Bear Creek Rd.
Airport Rd.
State Forest Office
Observation Tower
East Bay Tower
St. James Tower
CARRABELLE
EASTPOINT
To Apalachicola
Area of Detail
Legend
State Forest Office
Campsites
Trail
OHV Accessible Roads
OHV Blue Blazed Route
Tate's Hell State Forest
Great Florida Birding Trail
Recreation Sites
Womack Creek
Rock Landing
Countyline OHV Campground
Pine Branch OHV Trailhead
Gully Branch Day Use Area
Trout Creek
High Bluff Trailhead (East)
High Bluff Trailhead (West)
Ralph G. Kendrick Boardwalk
Cash Creek
Vinard's Place
DISCLAIMER
This map is the product of the Florida Forest Service. No warranties are provided for data therein, its use, or its interpretation.
Map Created 1.10.2020 BPM
0
2.5
5 Miles

August 27, 2020

RECEIVED
AUG 31 2020
BY: ak

Franklin County Board of County Commissioners
Franklin County Courthouse
33 Market Street Room 203
Apalachicola, FL 32320

Subject: Land Use and Zoning change for Jamey & Beverly Sapp

Dear Commissioners,

We the undersigned, are the adjacent property owners to the property that application has been made by Jamey & Beverly Sapp for a Land Use and Zoning change. The proposed change would take the property from Agriculture/Residential to C3 Commercial/ Recreation.

We, the adjacent property owners are opposed to the Land Use and Zoning change to C3. C3 Commercial /Recreation would allow up to 47 RV's. We are opposed to this project because all of our properties are zoned Agriculture/Residential we do not want Commercial in our front yards.

We would ask the Commission not to allow this project to move ahead and not to change the zoning and land use. We don't want Commercial property out in this area.

Warm Regards,
Property Owners of the Pine Log Area

Name	Address
Cassie Johns	2533 Hwy 67 C'belle
Billy [illegible]	2533 HWY 67 Carrabelle
Royce L. [illegible]	2527 HWY. 67 CARRABELLE
Royce Johns III	2521 HWY 67 Carrabelle
James + Cinnamon Murray	2400 Hwy 67 Carrabelle
TIM BROWN	2507 HWY 67
Ernest Byron Jr.	5571 Jeff Sanders Rd Carrabelle
RR Sanders	4900 Jeff Sanders Rd Carrabelle
Orson Sanders	4901 JEFF SANDERS RD CARRABELLE
Cheryl Sanders	4901 JEFF SANDERS Rd. CARRABELLE

amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Sunday, August 30, 2020 2:37 PM
To: Amy Kelly-Ham
Subject: Fwd: Rezoning of 32.16 AC , owned by Jamey & Beverly Sapp at 2524 & 2536 HWY 67N, Carrabelle.

AUG 3 1 2020
BY: AK

Michael Morón
County Coordinator
Franklin County
Board of County Commissioners
Phone (850) 653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

Florida has a very broad Public Records Law. Most written communications to or from State and Local Officials regarding State or Local business are public records available to the public and media upon request. Your email communications may therefore be subject to public disclosure

Begin forwarded message:

From: Karen Folks <kfolks2332@gmail.com>
Date: August 30, 2020 at 1:53:53 PM EDT
To: "smokey@franklincountyflorida.com" <smokey@franklincountyflorida.com>, "bert@franklincountyflorida" <bert@franklincountyflorida>, "ricky@franklincountyflorida.com" <ricky@franklincountyflorida.com>, "noah@franklincountyflorida.com" <noah@franklincountyflorida.com>, "william@franklincountyflorida.com" <william@franklincountyflorida.com>, "lhines@franklinclerk.com" <lhines@franklinclerk.com>, "michael@franklincountyflorida.com" <michael@franklincountyflorida.com>, "cortnib@franklincountyflorida.com" <cortnib@franklincountyflorida.com>
Subject: RE: Rezoning of 32.16 AC , owned by Jamey & Beverly Sapp at 2524 & 2536 HWY 67N, Carrabelle.

I own 40 acres in the Pine Coast Plantation in Hickory Hammock and have just recently learned of this proposed zoning change and future development.

I am against it. Most of us in this area bought out properties for the seclusion, peace and quiet and the enjoyment of nature. When my husband and I bought up here the zoning was Agricultural, one dwelling per 40 acres. Some of it has since been divided into 10 acre parcels, which I am O.K. with as long as it doesn't go below that. But to change the above mentioned parcel to C-3, which allows so many possible uses is not at all in keeping with the original zoning and land use intended for this area.

I have talked to several of my neighbors and everyone I have talked to so far has been against this change.

I would appreciate you taking this into consideration when reviewing this proposal.

Sincerely ,
Karen Folks
Sent from Mail for Windows 10

amyk@franklincountyflorida.com

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To: Amy Kelly-Ham
Subject: Fwd: Zoning change on 32.16 acres owned by Jamey & Beverly Sapp from R-2 & A-2 to C-3. Land located at 2514 and 2536 Hwy 67 N, Carrabelle, FL.

Michael Morón
County Coordinator
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Fax (850) 653-9799
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Begin forwarded message:

From: Karen Folks <kfolks2332@gmail.com>
Date: August 30, 2020 at 2:21:54 PM EDT
To: "ricky@franklincountyflorida.com" <ricky@franklincountyflorida.com>, "<bert@franklincountyflorida.com>" <bert@franklincountyflorida.com>, "<noah@franklincountyflorida.com>" <noah@franklincountyflorida.com>, "<smokey@franklincountyflorida.com>" <smokey@franklincountyflorida.com>, "<william@franklincountyflorida.com>" <william@franklincountyflorida.com>, "<lhines@franklinclerk.com>" <lhines@franklinclerk.com>, "<michael@franklincountyflorida.com>" <michael@franklincountyflorida.com>, "<cortnib@franklincountyflorida.com>" <cortnib@franklincountyflorida.com>
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Sincerely,
Karen Folks
Home Owner in Pine Coast Plantation, Hickory Hammock

Sent from Mail for Windows 10

amyk@franklincountyflorida.com

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Sent: Sunday, August 30, 2020 2:39 PM
To: Amy Kelly-Ham
Subject: Re: Zoning change on 32.16 acres owned by Jamey & Beverly Sapp from R-2 & A-2 to C-3. Land located at 2514 and 2536 Hwy 67 N, Carrabelle, FL.

Good Afternoon

Your email will be added to Tuesday's agenda file. If interested, the meeting will be live-streamed and on Zoom. Information for both formats can be found on Tuesday's agenda at www.franklincountyflorida.com.

Michael

RECEIVED
AUG 31 2020
BY: AK

Michael Morón
County Coordinator
Franklin County
Board of County Commissioners
Phone (850) 653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

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On Aug 30, 2020, at 2:37 PM, Michael Moron <michael@franklincountyflorida.com> wrote:

Michael Morón
County Coordinator
Franklin County
Board of County Commissioners
Phone (850) 653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

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I would appreciate your consideration on this matter.

Sincerely,
Karen Folks
Home Owner in Pine Coast Plantation, Hickory Hammock

Sent from Mail for Windows 10

amyk@franklincountyflorida.com

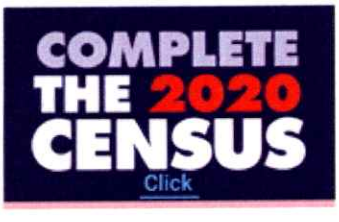
From: cortnib@franklincountyflorida.com
Sent: Monday, August 31, 2020 8:38 AM
To: amyk@franklincountyflorida.com
Subject: FW: Rezoning of 32.16 AC , owned by Jamey & Beverly Sapp at 2524 & 2536 HWY 67N, Carrabelle.

RECEIVED
AUG 31 2020
BY: .....

Sincerely,

Cortni Bankston

Administrative Assistant
Franklin County
Board of County Commissioners
34 Forbes Street, Suite 1
Apalachicola, FL 32320
850-653-9783, Ext. 180
850-653-9799, Fax
cortnib@franklincountyflorida.com



PLEASE ALLOW FROM 7-10 BUSINESS DAYS TO COMPLETE ANY PERMITTING REQUESTS RECEIVED BY EMAIL. FLORIDA BUILDING CODE ALLOWS FOR 30 BUSINESS DAYS FOR A PERMIT TO BE ISSUED ONCE A COMPLETE APPLICATION HAS BEEN SUBMITTED. MANAGEMENT.

E-Mail addresses are public records under Florida Law and are not exempt from Public Records requirements. If you do not want your email address to be subject to being released pursuant to a public records request do not send electronic mail to this entity. Instead, contact this office by telephone or in writing, via the United States Postal Service.

From: Karen Folks <kfolks2332@gmail.com>
Sent: Sunday, August 30, 2020 2:26 PM
To: smokey@franklincountyflorida.com; bert@franklincountyflorida; ricky@franklincountyflorida.com; noah@franklincountyflorida.com; william@franklincountyflorida.com; lhines@franklinclerk.com; michael@franklincountyflorida.com; cortnib@franklincountyflorida.com
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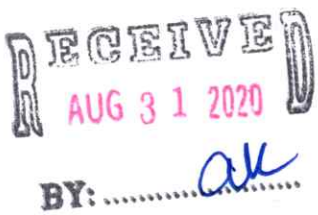
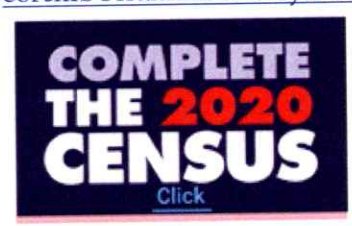


Sincerely,

Cortni Bankston

Administrative Assistant
Franklin County
Board of County Commissioners
34 Forbes Street, Suite 1
Apalachicola, FL 32320
850-653-9783, Ext. 180
850-653-9799, Fax
cortnib@franklincountyflorida.com



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Karen Folks
Home Owner in Pine Coast Plantation, Hickory Hammock

Sent from Mail for Windows 10

12, JAN. 2021

SIRS:

I AM WRITEING THIS LETER IN PROTEST AND OPPOSITION TO THE CHANGEING OF THE LAND USE ON THE PROPERTIES OF 2514 AND 2536 ON HWY 67 FROM RESIDENTIAL TO COMMERCIAL, AND RURAL-RESIDENTIAL TO COMMERCIAL, RESPECTIVELY.

CARRABELLE, LANARK VILLAGE, ST. TERESA AND ALLIGATER POINT ARE ALL ON AN ISLAND, (ST. JAMES ISLAND) WHEN YOU CROSS THE THE BRIDGE AT CROOKED RIVER, YOU ENTER A "WILDLIFE SANCTUARY". THERE ARE ONLY A HANDFUL OF RESIDENTS BEFORE YOU ENTER THE TATE'S HELL STATE FORREST, WICH CONNECTS TO THE APALACHICOLA NATIONAL FORREST. THERE ARE MILES AND MILES AND THOUSANDS OF ACRES OF WOODS, WHICH ARE HOME TO A MULTITUDE OF WILDLIFE INCLUDEING ENDANGERED SPECIES. GOPHER TURTLES, ALIGATORS, RATTLESNAKES, COUNTLESS BIRDS AND BUTTERFLIES, WOOD PECKERS AND ESPECIALLY THE "RARE" PILEATED WOODPECKER.

I HAVE LIVED ACROSS FROM THE FOREMENTIONED PROPERTY FOR ALMOST 40 YEARS. I RAISED MY CHILDREN AND GRANDCHILDREN TO APPECIATE AND RESPECT NATURE AND THE ECOSYSTEM ON THE RIVER.

THE PROPERTY IN QUESTION, BESIDES BEING ON THE EDGE OF TATE'S HELL STATE FORREST, IS ALSO A "STONE'S THROW" FROM CROOKED RIVER. I DON'T UNDERSTAND HOW THIS COULD EVEN BE CONSIDERED BEING IT IS A WETLAND.

I FEEL LIKE YOU ARE USEING THE "PANDEMIC" TO PUSH THIS THROUGH BEHINDE CLOSED DOORS. IF THIS MEETING WERE TO BE HELD IN AN "OPEN" SETTING, IT WOULD BE "PACKED" WITH PEOPLE AS WELL AS WCTV (CH.6) AND WTXL (CH.27) NEWS.

WITH ALL THE BUILDING AND COMMERCIALIZATION GOING ON IN THE COUNTY, IT IS IMPERATIVE THAT WE RETAIN SOME OF THE "REAL" FLORIDA. THIS FOR THE SAKE OF THE WILDLIFE AND OUR GREAT GRANDCHILDREN.

THERE HAS ALREADY BEEN OVER 400 DUMP TRUCK LOADS OF DIRT HAULED OUT FROM BEHINDE THIS PROPERTY QUESTION. "LETS NOT BULLDOZE DOWN ~~THE~~ PARADISE FOR A DOLLAR!" THERE ARE PLENTY OF OTHER PLACES ON THE ISLAND (ST. JAMES ISLAND) OR THE REST OF THE COUNTY TO DEVELOP AND COMMERCIALIZE WITHOUT DESTROYING OUR WOODS AND PARADISE.

I IMPLORE YOU NOT TO LET THIS HAPPEN. FOR THE WILDLIFE, FOR OUR CHILDREN, FOR OUR GRAND CHILDREN, FOR OUR GREAT GRANDCHILDREN AND THEIR GRAND CHILDREN. CHANGEING THIS ZONEING AND ALLOWING THIS TO HAPPEN WILL ONLY OPEN UP THE "PROVERBIAL" CAN OF WORMS FOR THE FUTURE. LETS KEEP A PIECE OF "NATURAL" FLORIDA ALIVE FOR ALL TO ENJOY.

SINCERELY,

Royce L. Johnson Jr.

PINE LOG RESIDENTS:

ROYCE L. JOHNS, JR
ROYCE L. JOHNS, III
BILLY JACK JOHNS
CASSIE JOHNS
CHRISTIAN JOHNS
LYDIA JOHNS
ELLEN JOHNSON
TARAH PULLAM

TIM BROWN
ANNE BROWN
JAMES MURRY
CINIMAN MURRY
EDDIE LIKELY
AMY LIKELY
JOHN M. NEEL, JR.
ANGLE NEEL
DAVID MILLENDER
SAM FRIERSON
RALPH (DOC) SLAUTER

February 16, 2021

To Whom It May Concern:

It is my pleasure to strongly recommend the zoning change for an RV Park on the Sapp property on Highway 67 in Carrabelle. I am Corena Granger, a lifelong friend of the Sapp Family. I have directly observed their outstanding qualities in leadership and professionalism. I feel that the RV Park would be a great place for not only the people looking for a retreat off the beaten path but also for Franklin County residents wanting to get away for a weekend. The location of the Sapp property is also extremely convenient for guests who participate in hunting, being that its located near hunting areas but not so far from town. The RV park could result as a gain for the economy of our amazing county. I camp every year for two weeks during hunting season at Womack Creek Campground. My family and I would personally love to have the opportunity to make this great location our new retreat each year. I am confident that the Sapp family is a good fit for this opportunity.

If you need mor information, please do not hesitate to contact me at 850-227-4642 or by email @ lynngranger11@gmail.com

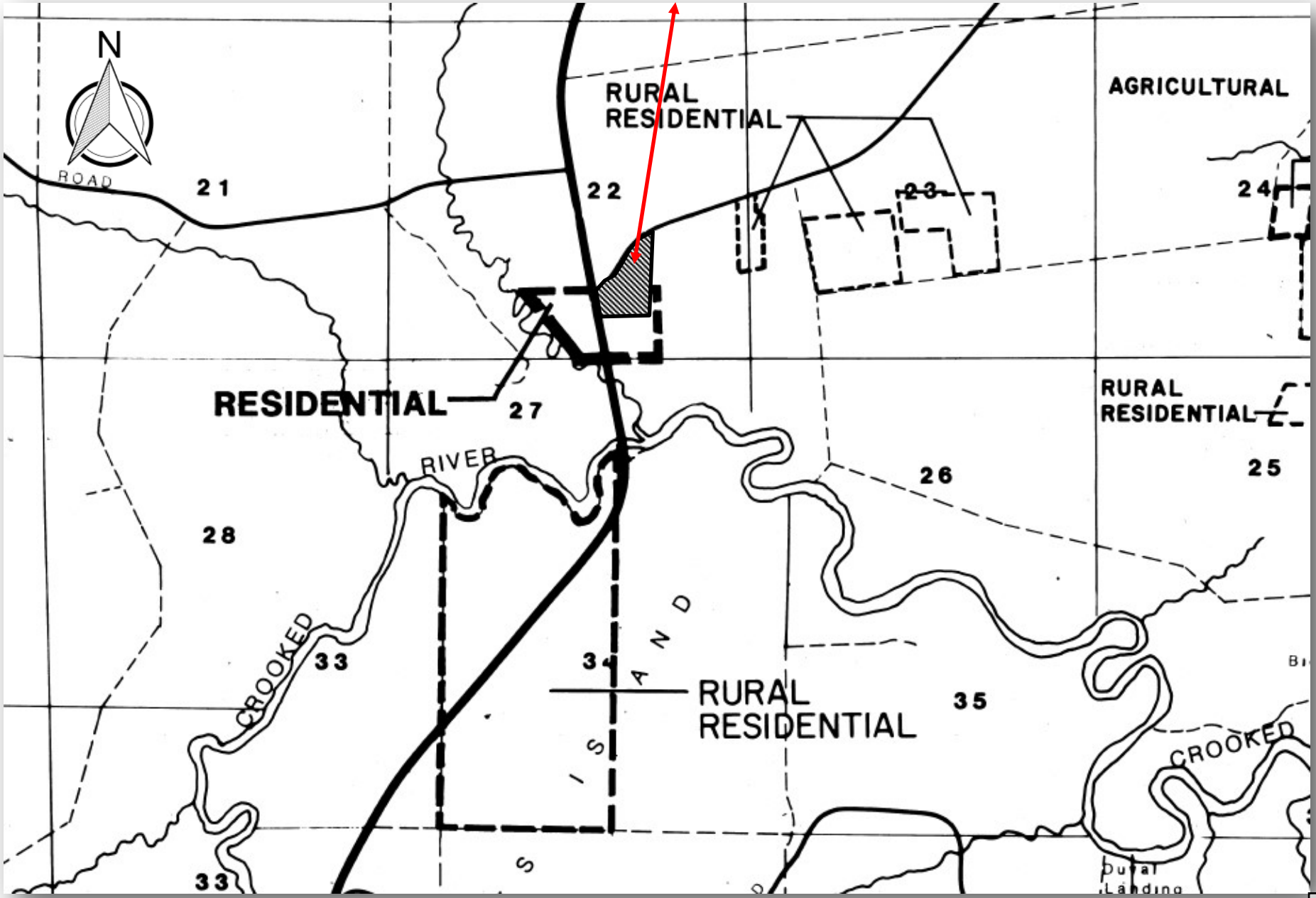
Sincerely,

Corena Lynn Granger

EXHIBIT B

2536 HIGHWAY 67, CARRABELLE, FL

LAND USE CHANGE OF 10 ACRES FROM AGRICULTURAL & RESIDENTIAL TO COMMERICAL



July 15, 2020

Franklin County Board of County Commissioners
Franklin County Courthouse
33 Market Street Room 203
Apalachicola, FL 32320

Dear Commissioners;

My name is Oscar Sanders and my family and I live at 4901 Jeff Sanders Road on property that our family has owned since the 1930's.

I am writing in objection to a Zoning and Land Use change that has been submitted by Jamey and Beverly Sapp. The land in question is zoned Agriculture/Residential and the applicants want to change to C3 Commercial Recreation. It is my understanding that with a C3 land use change that the applicants would be able to have up to 47 RV spaces.

To my knowledge there is no other C3 zonings on County Road 67. The majority of land along County Road 67is zoned Agriculture/Residential or Agriculture. This could be a case of spot zoning.

This would affect not only County Road 67,but Jeff Sanders Road as well. The land is next to Pine Log Creek and Crooked River. I am concerned with the impact to these water bodies since there is no centralized water and sewer system in that area. The nearest being at Franklin Correctional Institute several miles away from the land in question.

The project hasn't been looked at by the Planning and Zoning Board. Due to the Covid 19 crisis I've been told that the Planning and Zoning Board has not been able to meet. I would respectfully request that before the BOCC makes a decision on this request submitted by Mr. & Mrs. Sapp that you would table this matter until the Planning and Zoning Board can meet to review, evaluate, take public comment and make a recommendation to the BOCC on this application. The potential impacts of this project are too great to take a chance on it.

Thank you for your consideration

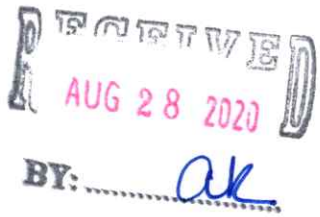
Oscar Sanders

RECEIVED
JUL 17 2020
BY: AK

C.

amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Friday, August 28, 2020 8:40 AM
To: Candice Sherian
Cc: Amy Kelly-Ham
Subject: Re: Carrabelle Hunters Oppose Pine Log RV Park



Ms. Sheridan

Your email will be added to Tuesday's agenda file. The meeting will be live-streamed and on Zoom. Information for both can be found on the agenda at www.franklincountyflorida.com.

On Aug 28, 2020, at 7:28 AM, Candice Sherian <csweetsheridanot@gmail.com> wrote:

Dear Mr. Moron,

I would like to start by saying that I oppose the change to commercial zoning of 2536 Highway 67, Carrabelle, Florida. You may think that your decision Tuesday is a simple zoning change, but your small votes today are affecting the citizen's lives and way of life for even future generations. If you haven't noticed, we are at a turning point in Franklin County. Should you change zoning or ordinances that will force the locals to change how they live and play in their own community?

This zoning change will allow for an RV park that will cater to those who use Tate's Hell State Forest. Who is their clientele? Those who fish or kayak mostly come for a day trip or use the State's primitive camping sites which are much less pricey than a modern-day RV park. The primary outdoor enthusiasts, who venture to Tate's Hell Forest for an extended stay, are hunters. Over the past several years, hunting in Tate's Hell has become more and more popular with non-residents of Franklin County. These hunters are primarily from South Florida. The FWC has set up four hunting zones in the state of Florida. Zone A, furthest south, has a general gun season of September 19-October 18 and November 21-January 3. Zone C, which encompasses most of the counties in Florida from the Georgia line to Palm Beach County, has a general gun season of November 7-January 24. Our Zone D is open from December 12-February 21. The local hunters must wait until mid-December to hunt and then compete with those from other counties in January and February who come here after their season has closed. It has become a competition for hunting land. It has become a safety concern for our citizens and a conservation concern for our natural resource. If we promote Tate's Hell as the next tourist attraction in Franklin County that is what it will become, land for the tourists, or in this case hunters from other counties who have enjoyed their season and will come here to take advantage of ours.

I fear gone will be the days of locals enjoying their own lands. The lands that they pay taxes to support.

Think! We are at a turning point. People are moving in expecting locals to change how they live on their property because they just bought a piece of paradise or are looking to turn a profit. Affordable housing for young working people is almost nonexistent. Now the long-standing, recreational activity that our residents enjoy will be gone in the name of tourism. Let them have the beaches and the bay. Leave our hunting lands to our citizens and future generations.

Vote NO to the zoning changes on highway 67 at Pine Log. Feasibility has not been proven.

With Best Regards,

Mrs. Candice Sweet Sheridan

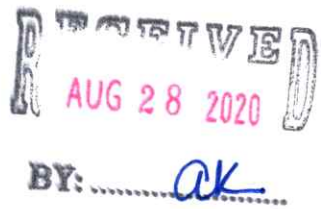
1845 Lighthouse Road, Carrabelle, Florida 32322

Michael Morón
County Coordinator
Franklin County
Board of County Commissioners
Phone (850)653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

Florida has a very broad Public Records Law. Most written communications to or from State and Local Officials regarding State or Local business are public records available to the public and media upon request. Your email communications may therefore be subject to public disclosure.

amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Friday, August 28, 2020 8:44 AM
To: Nikki Millender
Cc: Amy Kelly-Ham
Subject: Re: Zoning Request by Jamey Sapp



Ms Millender

Your email will be added to Tuesday's agenda file. If interested, the meeting will be live-streamed and on Zoom. Information for both formats can be found on the agenda at www.franklincountyflorida.com.

Michael

On Aug 28, 2020, at 1:05 AM, Nikki Millender <millendercatherine@gmail.com> wrote:

Please forward my concerns to all the County Commissioners.

I am a fulltime resident of Franklin County and reside in Carrabelle, I am asking you to please not approve zoning changes requested by Jamie and Beverly Sapp to properties located on Highway 67 North in Carrabelle.

Approving these properties to change it's zoning to Commercial would be detrimental to ther area. The property constantly floods whenever there is a Tropical Storm or Hurricane and with this happening it would cause the river to polluted with Septic Waste because this property would have to have a Septic Tank.

This location is very close to Tate's Hell State Forest , and other property owners that may also want to change their zoning should be the bigger concern. If the door is opened others will follow. People bought out there because of the zoning and density requirements. It's not fair to them. When you are interested in changing zoning on a property you should investigate that option prior. I am totally not in favor of being told what you can or cannot do on your own property EXCEPT when it is changes in zoning issues especially to a commercial designation.

Also, the Boat Ramp located on Highway 67 is not capable of supporting the amount of boat trailer traffic if the property was approved Commercial.

I just feel at this time it is not what is needed in the Carrabelle area. There are already enough campgrounds nearby including camp sites in Tates Hell as well.

Thank You,
Nikki Millender

Michael Morón
County Coordinator
Franklin County

Board of County Commissioners
Phone (850)653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

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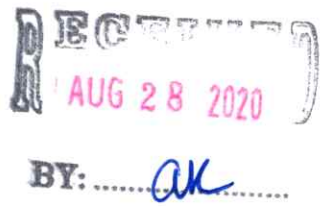
amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Friday, August 28, 2020 1:45 PM
To: Amy Kelly-Ham
Subject: Fwd: Sapp RV park



Michael Morón
County Coordinator
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Board of County Commissioners
Phone (850) 653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

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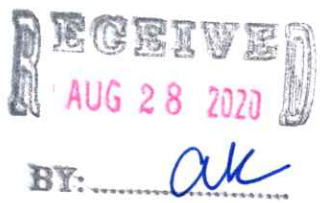
Begin forwarded message:

> **From:** Pamela Brownell <pamela.brownell@yahoo.com>
> **Date:** August 28, 2020 at 9:30:09 AM EDT
> **To:** Michael Moron <michael@franklincountyflorida.com>
> **Subject: Sapp RV park**
>
> I don't want the Zonning change. Add me to the list.

amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Friday, August 28, 2020 2:07 PM
To: Amy Kelly-Ham
Subject: Fwd: Rezoning pine log



Michael Morón
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Phone (850) 653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

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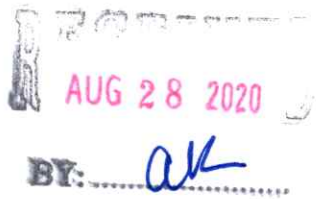
Begin forwarded message:

> **From:** Charlie Thompson <charliet270@yahoo.com>
> **Date:** August 28, 2020 at 1:11:42 PM EDT
> **To:** michael@franklincountyflorida.com
> **Subject: Rezoning pine log**
>
> Hi Michael
> This is a note I sent to the board
> Charlie Thompson
>
> This is Charlie Thompson, my wife Angie and myself are lifetime residents and property owners in Carrabelle. We would like our Franklin county Commissioners to know we are strongly opposed to the rezoning of lands up highway 67 North of Carrabelle in the pine log area for commercial use. There are families with homes and property in that area that thought they had the perfect home and life in a natural and peaceful area. Bringing Commercialism and the proposed RV business into that area would not only destroy these homeowners peaceful home life and reduce their property values but also there could be an environmental impact on the area lands, rivers and the ground water quality, etc. that could be forever changed due to the septic systems that would be needed to run the proposed RV park. Also other business that could follow this land zone change!
>
> Thank you Charlie and Angie Thompson
>
> Sent by Charlie Thompson

Sent by Charlie Thompson

amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Friday, August 28, 2020 2:07 PM
To: Amy Kelly-Ham
Subject: Fwd: September 1st, 2020 Meeting Agenda Item
Attachments: XL_FLORIDA_AQUIFERS_MAP1.jpg; Untitled attachment 06086.html; tates-hell-state-forest-larger-map.pdf; Untitled attachment 06089.html



Michael Morón
County Coordinator
Franklin County
Board of County Commissioners
Phone (850) 653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

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Begin forwarded message:

> **From:** Amber Holton <ambercholton1983@gmail.com>
> **Date:** August 28, 2020 at 11:55:47 AM EDT
> **To:** ricky@franklincountyflorida.com, bert@franklincountyflorida.com, noah@franklincountyflorida.com, smokey@franklincountyflorida.com, william@franklincountyflorida.com, lhines@franklinclerk.com, michael@franklincountyflorida.com, cortnib@franklincountyflorida.com
> **Subject: Re: September 1st, 2020 Meeting Agenda Item**
>
> Good day County Commissioners and other staff of the Franklin Co. BOCC,
>
> I am writing to you today with great concern for one of the agenda items listed for possible adoption on the upcoming Tuesday, Sept. 1st. meeting. They are listed below:
>
> * Items P through S. - adopting the following by ordinance: An Ordinance changing the Land Use of approximately 32.16 AC (4 separate lots) owned by Jamey and Beverly Sapp from zoning Residential, R-2, Agricultural, A-2 to C-3 Commercial Recreational located at 2514 and 2536 Highway 67 N, Carrabelle, FL 32322
>
> I will start by saying I am a firm supporter in "chasing the American dream" and believe that this country's economy was designed with the intentions of facilitating the goal of families owning and operating businesses. Afterall, that is what most of us strive to do in our lifetime is create a legacy to pass to the next generation. Within the creation of new businesses it is the local government's responsibility to manage and protect the growth and distribution of land use within their communities

of one that best suits the needs of that desired location, as well as the protection of the community as a whole.

Which brings me to my concern for this proposed rezoning of residential land use to commercial. You see, I am a property owner in the area of this proposed zoning. It is an extremely rural community located approximately 5 miles north of the City of Carrabelle. My property is located within the Pine Coast Homeowner's Association off of Hickory Hammock Road (NE in relation from Highway 67 and the property in question). This road is only accessible from Highway 67 by Jeff Sanders Road. All the roads in this area off of Highway 67 are limestone and county maintained. When my parents originally purchased this property in 2007, they did so with the intentions of having their families living nearby, each on their own separate 10 acre parcel, as the area is governed to only allow 1 family residence per 10 acre tract. This protects not only the peacefully secluded amenities this wooded area has to offer, but also protection to overpopulation of such an important part of our local ecosystem. To the east of this area is Ochlockonee River and just to the west is the Crooked River system. These 2 rivers join at Pine Log Bridge (at the edge of one of the proposed properties in question). And now we are faced with the fear of the development of a quite large (estimated 30 +/- RV/Camping site business expected by the Sapp Family) not only in our area, but with an entrance located off of Jeff Sanders Road.

When overpopulation of land adjoining river systems occurs this can cause the following hazardous issues: Reduced groundwater recharge, decreased base flow in streams, increased erosion, reduced natural filtration of water, and negative impact on stream health including pollution and contaminants from septic systems. Due to the rural nature of this area in question 100% of the residents drinking water comes from private wells in the surficial aquifer system and private in ground septic tanks. As seen in the attached photo from the Florida Department of Environmental Protection, these types of surficial aquifers generally produce less water, and, with some exceptions, are used primarily for domestic and smaller public supply wells. The development of a 30 +/- site camping ground in an area where the water supply is limited could be catastrophic for the residents living in this area, bringing not only fears of depletion on our utilized pocket of the surficial aquifer but contamination of the water we drink!

Now let's talk about the effects on the local ecosystem. The property in question is located just outside the boundaries of the Tate's Hell State Forest, including the Womack Creek Wildlife Management Area. These areas are home to many species of wildlife including such rare species as the bald eagle, Florida black bear, gopher tortoise and red-cockaded woodpecker. Recreational hunting is heavily regulated in this area in order to protect this "regrowing" ecosystem which inordinately was negatively affected due to timber production and damaging past land management and regulation in the mid 1900's. While these areas are hunted by local citizens during these regulated seasons, there has also been an extreme influx in the migratory hunting of people from other areas and states during our season when their home areas of managed hunting are closed. While in a perfect world where everyone followed laws and regulations, I would love to believe that an influx of migratory hunters in our area would have no negative effects, however this is far from true. In past years I have knowledge of many instances of some of these migratory hunters rampantly poaching our local wildlife, causing damage to roadways, and committing thefts from State camping sites. The placement of a 30 +/- RV camping site placement just 20 +/- feet across Highway 67 from Tate's Hell State Forest would facilitate an even more abundant influx of those migratory hunters. This leads me to believe the placement and expected land use development by the owners likely has some explanation of what "customers" they would be targeting to serve.

I have been a property owner in this area since 2013 and a police officer since 2009. Throughout my tenure I have witnessed first hand how an increase in both traffic and population (both long and short term tenants) can result in a negative influence on crime rate and emergencies. Some of the major holidays, when our already existing RV parks in the county have an abundance of guests, they often hire

local law enforcement to perform off duty security in order to deter noise complaints, fights, and thefts because there is an increase of seeing those types of issues.
As one may suspect, when there is an increased number of vehicles in an area, there will in turn be an increased risk of traffic issues, including crashes and violations of traffic laws. When you take a seemingly rural residential neighborhood and begin changing the land usage to commercial around it, MASS development will follow! This leads to more people and vehicles in the area, which requires more regulation, maintenance, and emergency resources for that area, costing the county more valuable resources to upkeep. As a resident in the area in question, I for one do not wish to see an influx of crime, traffic, roadway damage (limestone roads) and more stress on local emergency services in my residential neighborhood. I personally feel that that is why it is so important to keep residential areas as such and commercial areas designated for the growth of income driven property purchases.

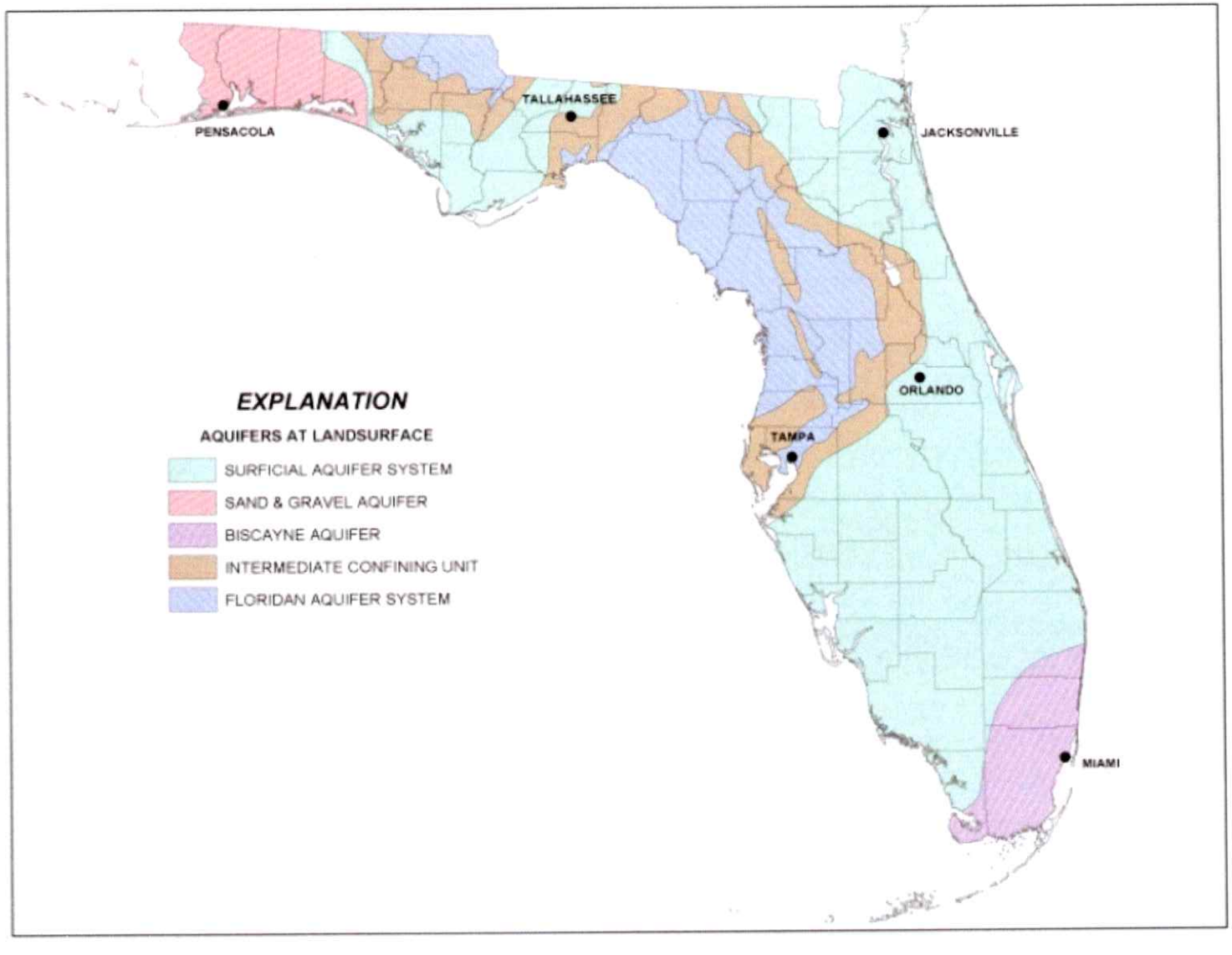
While this opinion is strictly that, my opinion, I would like to bring to the Commission's attention that one of the parcels of property in question currently owned by Jamey and Beverly Sapp was quick claim deeded from Bobby and Brenda Sapp (parents of Jamey Sapp) to Jamey and Beverly Sapp on 2/10/2020 and 3/11/2020 for $100 each. (Parcel 22-06S-04W-0000-0012-0030, 10 acres) according to the Franklin County Property Appraiser's online system. If rezoning of this property from residential to commercial is permitted to happen, what would stop the rezoning and commercial development of the 100 acres currently owned by Bobby and Brenda Sapp that is located adjoining the above parcel? When one develops, more will follow!

I am humbly coming to you to request that you take into strong consideration the topics I have mentioned in this email. While I can not speak for the other residents of my area, I can speak for myself and my family living in this area after conferring with them. We are all in agreement that the rezoning of this property from residential to commercial will cause some severe negative effects to the future, including ownership and usage sustainability of our own properties and likely cause some catastrophic consequences to the area's environment, infrastructure, and ecosystem. We strongly oppose the adoption of these 4 rezoning ordinances by the board and are expectantly confident that the board will vote NO on this agenda item.

Thank you for your time and attention in this matter,
Warmest regards,
Amber C. Holton

Resources:
https://fldep.dep.state.fl.us/swapp/Aquifer.asp#

https://www.fdacs.gov/Divisions-Offices/Florida-Forest-Service/Our-Forests/State-Forests/Tate-s-Hell-State-Forest


PENSACOLA
TALLAHASSEE
JACKSONVILLE
ORLANDO
TAMPA
MIAMI
EXPLANATION
AQUIFERS AT LANDSURFACE
SURFICIAL AQUIFER SYSTEM
SAND & GRAVEL AQUIFER
BISCAYNE AQUIFER
INTERMEDIATE CONFINING UNIT
FLORIDAN AQUIFER SYSTEM


Tate's Hell State Forest
SUMATRA
Sumatra
Whiskey George
New River
Juniper Creek
Womack Creek
Crooked River
Picketts Bay
Deep Creek
Trout Creek
High Bluff
1 - Sumatra
2 - North Road
3 - New River
4 - Gully Branch
5 - Dew Drop
6 - Borrow Pit
7 - Borrow Pit
8 - Parker Place
9 - Pope Place
10 - New River
11 - Gully Branch
12 - New River
13 - New River
14 - New River
15 - New River
16 - New River
17 - New River
18 - Boundary Road
19-21 - Countyline OHV Campground
22 - Bus Stop
23 - Log Cabin Campsite
24 - Log Cabin Campsite
25 - Log Cabin Campsite
26 - Log Cabin Campsite
27 - Nick's Road Landing
28 - Loop Road
29-40 - Womack Creek Campground
41 - 43 - Rock Landing Campground
44 - Crooked River
45 - Crooked River
46 - Sunday Rollaway
47 - Oxbow
48 - Warren Bluff
49 - Pidcock Road
50 - Rake Creek
51 - Dry Bridge
52 - Doyle Creek
53 - Deep Creek
54 - Whiskey George
55 - 57 - Cash Creek Campground
Nero Rd.
Sumatra Rd.
Whiskey George Rd.
Gully Branch Rd.
West Double Bridge Rd.
East Double Bridge Rd.
Boundary Rd.
County Line Rd.
Rock Landing Rd.
Pine Log Rd.
Jet Sanders Rd.
McIntyre Rd.
Log Cabin Road
Billy's Rd.
Jet Engine Rd.
River Rd.
Five Points Rd.
Tucker Rd.
North Rd.
West Boundary Rd.
Tower Rd.
Burnt Bridge Rd.
Warren Bluff Rd.
Duval Rd.
Lake Morality Rd.
Buck Siding Rd.
Deep Creek Rd.
Trout Creek Rd.
Dry Bridge Rd.
Doyle Creek Rd.
Pidcock Rd.
John Allen Rd.
Car Body Rd.
Road Camp Rd.
Oak Bluff Rd.
Miller Landing Rd.
Bear Creek Rd.
Airport Rd.
State Forest Office
East Bay Tower
St. James Tower
Observation Tower
CARRABELLE
EASTPOINT
To Apalachicola
Area of Detail
Legend
State Forest Office
Campsites
Trail
OHV Accessible Roads
OHV Blue Blazed Route
Tate's Hell State Forest
Great Florida Birding Trail
Recreation Sites
Womack Creek
Rock Landing
Countyline OHV Campground
Pine Branch OHV Trailhead
Gully Branch Day Use Area
Trout Creek
High Bluff Trailhead (East)
High Bluff Trailhead (West)
Ralph G. Kendrick Boardwalk
Cash Creek
Vinard's Place
DISCLAIMER
This map is the product of the Florida Forest Service. No warranties are provided for data therein, its use, or its interpretation.
Map Created 1.10.2020 BPM
0
2.5
5 Miles

August 27, 2020

RECEIVED
AUG 31 2020
BY: ak

Franklin County Board of County Commissioners
Franklin County Courthouse
33 Market Street Room 203
Apalachicola, FL 32320

Subject: Land Use and Zoning change for Jamey & Beverly Sapp

Dear Commissioners,

We the undersigned, are the adjacent property owners to the property that application has been made by Jamey & Beverly Sapp for a Land Use and Zoning change. The proposed change would take the property from Agriculture/Residential to C3 Commercial/ Recreation.

We, the adjacent property owners are opposed to the Land Use and Zoning change to C3. C3 Commercial /Recreation would allow up to 47 RV's. We are opposed to this project because all of our properties are zoned Agriculture/Residential we do not want Commercial in our front yards.

We would ask the Commission not to allow this project to move ahead and not to change the zoning and land use. We don't want Commercial property out in this area.

Warm Regards,
Property Owners of the Pine Log Area

Name	Address
Cassie Johns	2533 Hwy 67 C'belle
Billy [illegible]	2533 HWY 67 Carrabelle
Royce L. [illegible]	2527 HWY. 67 CARRABELLE
Royce Johns III	2521 HWY 67 Carrabelle
James + Cinnamon Murray	2400 Hwy 67 Carrabelle
TIM BROWN	2507 HWY 67
Ernest Byron Jr.	5571 Jeff Sanders Rd Carrabelle
RR Sanders	4900 Jeff Sanders Rd Carrabelle
Orson Sanders	4901 JEFF SANDERS RD CARRABELLE
Cheryl Sanders	4901 JEFF SANDERS Rd. CARRABELLE

amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Sunday, August 30, 2020 2:37 PM
To: Amy Kelly-Ham
Subject: Fwd: Rezoning of 32.16 AC , owned by Jamey & Beverly Sapp at 2524 & 2536 HWY 67N, Carrabelle.

AUG 3 1 2020
BY: .....

Michael Morón
County Coordinator
Franklin County
Board of County Commissioners
Phone (850) 653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

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Begin forwarded message:

From: Karen Folks <kfolks2332@gmail.com>
Date: August 30, 2020 at 1:53:53 PM EDT
To: "smokey@franklincountyflorida.com" <smokey@franklincountyflorida.com>, "bert@franklincountyflorida" <bert@franklincountyflorida>, "ricky@franklincountyflorida.com" <ricky@franklincountyflorida.com>, "noah@franklincountyflorida.com" <noah@franklincountyflorida.com>, "william@franklincountyflorida.com" <william@franklincountyflorida.com>, "lhines@franklinclerk.com" <lhines@franklinclerk.com>, "michael@franklincountyflorida.com" <michael@franklincountyflorida.com>, "cortnib@franklincountyflorida.com" <cortnib@franklincountyflorida.com>
Subject: RE: Rezoning of 32.16 AC , owned by Jamey & Beverly Sapp at 2524 & 2536 HWY 67N, Carrabelle.

I own 40 acres in the Pine Coast Plantation in Hickory Hammock and have just recently learned of this proposed zoning change and future development.

I am against it. Most of us in this area bought out properties for the seclusion, peace and quiet and the enjoyment of nature. When my husband and I bought up here the zoning was Agricultural, one dwelling per 40 acres. Some of it has since been divided into 10 acre parcels, which I am O.K. with as long as it doesn't go below that. But to change the above mentioned parcel to C-3, which allows so many possible uses is not at all in keeping with the original zoning and land use intended for this area.

I have talked to several of my neighbors and everyone I have talked to so far has been against this change.

I would appreciate you taking this into consideration when reviewing this proposal.

Sincerely ,
Karen Folks
Sent from Mail for Windows 10

amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Sunday, August 30, 2020 2:37 PM
To: Amy Kelly-Ham
Subject: Fwd: Zoning change on 32.16 acres owned by Jamey & Beverly Sapp from R-2 & A-2 to C-3. Land located at 2514 and 2536 Hwy 67 N, Carrabelle, FL.

Michael Morón
County Coordinator
Franklin County
Board of County Commissioners
Phone (850) 653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

Florida has a very broad Public Records Law. Most written communications to or from State and Local Officials regarding State or Local business are public records available to the public and media upon request. Your email communications may therefore be subject to public disclosure

Begin forwarded message:

From: Karen Folks <kfolks2332@gmail.com>
Date: August 30, 2020 at 2:21:54 PM EDT
To: "ricky@franklincountyflorida.com" <ricky@franklincountyflorida.com>, "<bert@franklincountyflorida.com>" <bert@franklincountyflorida.com>, "<noah@franklincountyflorida.com>" <noah@franklincountyflorida.com>, "<smokey@franklincountyflorida.com>" <smokey@franklincountyflorida.com>, "<william@franklincountyflorida.com>" <william@franklincountyflorida.com>, "<lhines@franklinclerk.com>" <lhines@franklinclerk.com>, "<michael@franklincountyflorida.com>" <michael@franklincountyflorida.com>, "<cortnib@franklincountyflorida.com>" <cortnib@franklincountyflorida.com>
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Karen Folks
Home Owner in Pine Coast Plantation, Hickory Hammock

Sent from Mail for Windows 10

amyk@franklincountyflorida.com

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Sent: Sunday, August 30, 2020 2:39 PM
To: Amy Kelly-Ham
Subject: Re: Zoning change on 32.16 acres owned by Jamey & Beverly Sapp from R-2 & A-2 to C-3. Land located at 2514 and 2536 Hwy 67 N, Carrabelle, FL.

Good Afternoon

Your email will be added to Tuesday's agenda file. If interested, the meeting will be live-streamed and on Zoom. Information for both formats can be found on Tuesday's agenda at www.franklincountyflorida.com.

Michael

RECEIVED
AUG 31 2020
BY: AK

Michael Morón
County Coordinator
Franklin County
Board of County Commissioners
Phone (850) 653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

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Michael Morón
County Coordinator
Franklin County
Board of County Commissioners
Phone (850) 653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

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Date: August 30, 2020 at 2:21:54 PM EDT

To: "ricky@franklincountyflorida.com" <ricky@franklincountyflorida.com>, "<bert@franklincountyflorida.com>" <bert@franklincountyflorida.com>, "<noah@franklincountyflorida.com>" <noah@franklincountyflorida.com>, "<smokey@franklincountyflorida.com>" <smokey@franklincountyflorida.com>, "<william@franklincountyflorida.com>" <william@franklincountyflorida.com>, "<lhines@franklinclerk.com>" <lhines@franklinclerk.com>, "<michael@franklincountyflorida.com>" <michael@franklincountyflorida.com>, "<cortnib@franklincountyflorida.com>" <cortnib@franklincountyflorida.com>
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I would appreciate your consideration on this matter.

Sincerely,
Karen Folks
Home Owner in Pine Coast Plantation, Hickory Hammock

Sent from Mail for Windows 10

amyk@franklincountyflorida.com

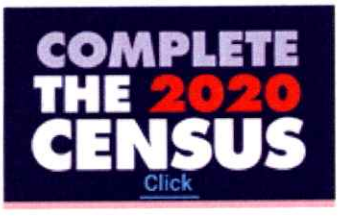
From: cortnib@franklincountyflorida.com
Sent: Monday, August 31, 2020 8:38 AM
To: amyk@franklincountyflorida.com
Subject: FW: Rezoning of 32.16 AC , owned by Jamey & Beverly Sapp at 2524 & 2536 HWY 67N, Carrabelle.

RECEIVED
AUG 31 2020
BY: .....

Sincerely,

Cortni Bankston

Administrative Assistant
Franklin County
Board of County Commissioners
34 Forbes Street, Suite 1
Apalachicola, FL 32320
850-653-9783, Ext. 180
850-653-9799, Fax
cortnib@franklincountyflorida.com



PLEASE ALLOW FROM 7-10 BUSINESS DAYS TO COMPLETE ANY PERMITTING REQUESTS RECEIVED BY EMAIL. FLORIDA BUILDING CODE ALLOWS FOR 30 BUSINESS DAYS FOR A PERMIT TO BE ISSUED ONCE A COMPLETE APPLICATION HAS BEEN SUBMITTED. MANAGEMENT.

E-Mail addresses are public records under Florida Law and are not exempt from Public Records requirements. If you do not want your email address to be subject to being released pursuant to a public records request do not send electronic mail to this entity. Instead, contact this office by telephone or in writing, via the United States Postal Service.

From: Karen Folks <kfolks2332@gmail.com>
Sent: Sunday, August 30, 2020 2:26 PM
To: smokey@franklincountyflorida.com; bert@franklincountyflorida; ricky@franklincountyflorida.com; noah@franklincountyflorida.com; william@franklincountyflorida.com; lhines@franklinclerk.com; michael@franklincountyflorida.com; cortnib@franklincountyflorida.com
Subject: RE: Rezoning of 32.16 AC , owned by Jamey & Beverly Sapp at 2524 & 2536 HWY 67N, Carrabelle.

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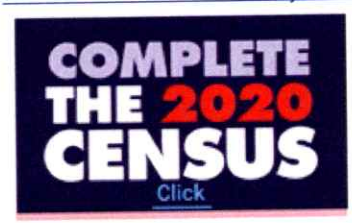
RECEIVED
AUG 31 2020
BY: .....

Sincerely,

Cortni Bankston

Administrative Assistant
Franklin County
Board of County Commissioners
34 Forbes Street, Suite 1
Apalachicola, FL 32320
850-653-9783, Ext. 180
850-653-9799, Fax
cortnib@franklincountyflorida.com



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From: Karen Folks <kfolks2332@gmail.com>
Sent: Sunday, August 30, 2020 2:54 PM
To: ricky@franklincountyflorida.com; <bert@franklincountyflorida.com> <bert@franklincountyflorida.com>; <noah@franklincountyflorida.com> <noah@franklincountyflorida.com>; <smokey@franklincountyflorida.com> <smokey@franklincountyflorida.com>; <william@franklincountyflorida.com> <william@franklincountyflorida.com>; <lhines@franklinclerk.com> <lhines@franklinclerk.com>; <michael@franklincountyflorida.com> <michael@franklincountyflorida.com>; <cortnib@franklincountyflorida.com> <cortnib@franklincountyflorida.com>

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Sincerely,
Karen Folks
Home Owner in Pine Coast Plantation, Hickory Hammock

Sent from Mail for Windows 10

Franklin County Jail Facility
Inmate Request

RECEIVED
JUL 20 2020
BY:.....

Name: ROYCE JOHNS Dayroom:_____ Date:_____

Directed To:

☐ Sheriff ☐ Jail Administrator ☐ Corrections

☐ Administration ☐ Other

Nature of Request: Please include all details and what is requested.

Officer Answering Request:_____ Date:_____

legal mail 7-16-20

Needs TO MAKE IT before July 21 10:40 A.M. TO FRANKIN COUNTY Board Of COUNTY COMMISSIONERS. 33 MARKET STREET, Suite 203 Apalachicola Fl, 32320

C.

7-16-20

My name is Royce Johns,

I've lived at 2521 HW 67 in Carrabelle. I've been informed that Mr. Jamie Sapp wants to have 10 acres of land at 2536 Rezoned [redacted] from a R-2 Single Family Mobile to C-3 Commercial Recreation. First off why does he want this? I'am thinking that he's wanting to do is move his logging company to this spot? If so that means. There's going to be a lot of noise, and traffic in and out in real early hours of the Mourning. At the end of Jeff Sander's where it meet's HW 67 is where all the children of this community have there Bus stop. I would feel very scared to have my child be waiting on a Bus there with all that traffic coming in from North 67 or South 67 making that turn at high rate's of speed. It's all ready Dangerous enuff with everyone speeding on 67. Then there's the problem with if he's going to have all that heavy equipment would have would be making alot of turn off Jeff Sander's onto 2536 with heavy loaded long trailer's. So that will be tearing up that dirt road making for the county to have to [redacted] spend alot more of money and time maintaining this road. Then i have a concern with if he's making a shop at this spot All the fluid's from all the working on all this equipment leaking all over the ground battery's being placed on the ground. I've lived up in these Woods for my

Russell R. Sanders
850-646-0011
Carrabelle, Fl. 32322

7/17/2020

C.

I Strongly oppose The Rezoncing of The probert At Hwy 67 AND Jeff Sanders Road

Sincerely

RR Sanders

RECEIVED
JUL 20 2020
BY:.....

12, JAN. 2021

SIRS:

I AM WRITEING THIS LETER IN PROTEST AND OPPOSITION TO THE CHANGEING OF THE LAND USE ON THE PROPERTIES OF 2514 AND 2536 ON HWY 67 FROM RESIDENTIAL TO COMMERCIAL, AND RURAL-RESIDENTIAL TO COMMERCIAL, RESPECTIVELY.

CARRABELLE, LANARK VILLAGE, ST. TERESA AND ALLIGATER POINT ARE ALL ON AN ISLAND, (ST. JAMES ISLAND) WHEN YOU CROSS THE THE BRIDGE AT CROOKED RIVER, YOU ENTER A "WILDLIFE SANCTUARY". THERE ARE ONLY A HANDFUL OF RESIDENTS BEFORE YOU ENTER THE TATE'S HELL STATE FORREST, WICH CONNECTS TO THE APALACHICOLA NATIONAL FORREST. THERE ARE MILES AND MILES AND THOUSANDS OF ACRES OF WOODS, WHICH ARE HOME TO A MULTITUDE OF WILDLIFE INCLUDEING ENDANGERED SPECIES. GOPHER TURTLES, ALIGATORS, RATTLESNAKES, COUNTLESS BIRDS AND BUTTERFLIES, WOOD PECKERS AND ESPECIALLY THE "RARE" PILEATED WOODPECKER.

I HAVE LIVED ACROSS FROM THE FOREMENTIONED PROPERTY FOR ALMOST 40 YEARS. I RAISED MY CHILDREN AND GRANDCHILDREN TO APPECIATE AND RESPECT NATURE AND THE ECOSYSTEM ON THE RIVER.

THE PROPERTY IN QUESTION, BESIDES BEING ON THE EDGE OF TATE'S HELL STATE FORREST, IS ALSO A "STONE'S THROW" FROM CROOKED RIVER. I DON'T UNDERSTAND HOW THIS COULD EVEN BE CONSIDERED BEING IT IS A WETLAND.

I FEEL LIKE YOU ARE USEING THE "PANDEMIC" TO PUSH THIS THROUGH BEHINDE CLOSED DOORS. IF THIS MEETING WERE TO BE HELD IN AN "OPEN" SETTING, IT WOULD BE "PACKED" WITH PEOPLE AS WELL AS WCTV (CH.6) AND WTXL (CH.27) NEWS.

WITH ALL THE BUILDING AND COMMERCIALIZATION GOING ON IN THE COUNTY, IT IS IMPERATIVE THAT WE RETAIN SOME OF THE "REAL" FLORIDA. THIS FOR THE SAKE OF THE WILDLIFE AND OUR GREAT GRANDCHILDREN.

THERE HAS ALREADY BEEN OVER 400 DUMP TRUCK LOADS OF DIRT HAULED OUT FROM BEHINDE THIS PROPERTY QUESTION. "LETS NOT BULLDOZE DOWN ~~THE~~ PARADISE FOR A DOLLAR!" THERE ARE PLENTY OF OTHER PLACES ON THE ISLAND (ST. JAMES ISLAND) OR THE REST OF THE COUNTY TO DEVELOP AND COMMERCIALIZE WITHOUT DESTROYING OUR WOODS AND PARADISE.

I IMPLORE YOU NOT TO LET THIS HAPPEN. FOR THE WILDLIFE, FOR OUR CHILDREN, FOR OUR GRAND CHILDREN, FOR OUR GREAT GRANDCHILDREN AND THEIR GRAND CHILDREN. CHANGEING THIS ZONEING AND ALLOWING THIS TO HAPPEN WILL ONLY OPEN UP THE "PROVERBIAL" CAN OF WORMS FOR THE FUTURE. LETS KEEP A PIECE OF "NATURAL" FLORIDA ALIVE FOR ALL TO ENJOY.

SINCERELY,

Royce L. Johnson Jr.

PINE LOG RESIDENTS:

ROYCE L. JOHNS, JR
ROYCE L. JOHNS, III
BILLY JACK JOHNS
CASSIE JOHNS
CHRISTIAN JOHNS
LYDIA JOHNS
ELLEN JOHNSON
TARAH PULLAM

TIM BROWN
ANNE BROWN
JAMES MURRY
CINIMAN MURRY
EDDIE LIKELY
AMY LIKELY
JOHN M. NEEL, JR.
ANGLE NEEL
DAVID MILLENDER
SAM FRIERSON
RALPH (DOC) SLAUTER

February 16, 2021

To Whom It May Concern:

It is my pleasure to strongly recommend the zoning change for an RV Park on the Sapp property on Highway 67 in Carrabelle. I am Corena Granger, a lifelong friend of the Sapp Family. I have directly observed their outstanding qualities in leadership and professionalism. I feel that the RV Park would be a great place for not only the people looking for a retreat off the beaten path but also for Franklin County residents wanting to get away for a weekend. The location of the Sapp property is also extremely convenient for guests who participate in hunting, being that its located near hunting areas but not so far from town. The RV park could result as a gain for the economy of our amazing county. I camp every year for two weeks during hunting season at Womack Creek Campground. My family and I would personally love to have the opportunity to make this great location our new retreat each year. I am confident that the Sapp family is a good fit for this opportunity.

If you need mor information, please do not hesitate to contact me at 850-227-4642 or by email @ lynngranger11@gmail.com

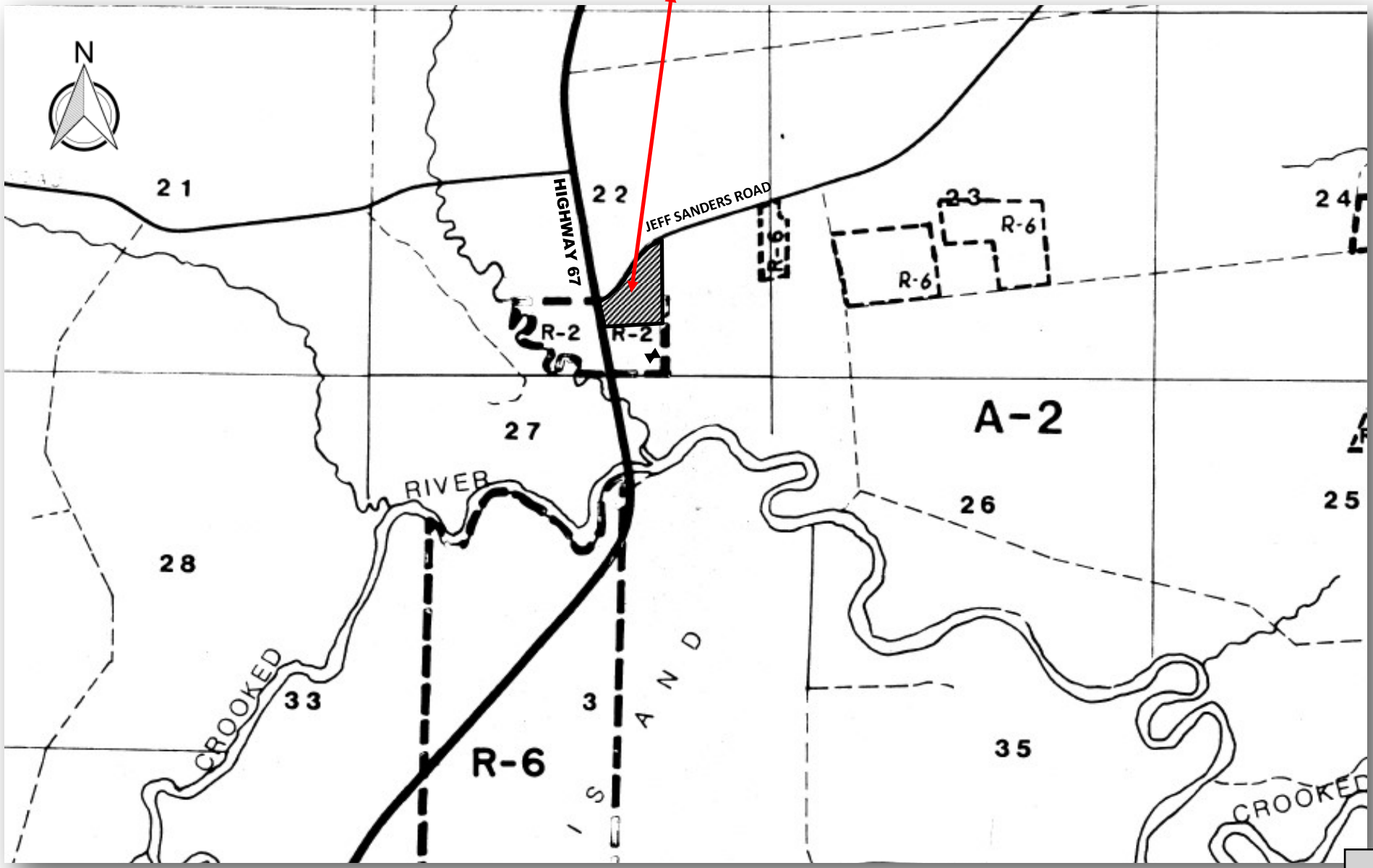
Sincerely,

Corena Lynn Granger

EXHIBIT B

2536 HIGHWAY 67, CARRABELLE, FL

RE-ZONING OF 10 ACRES FROM A-2 FORESTRY AGRICULTURE &
R-2 SINGLE FAMILY MOBILE TO C-3 COMMERCIAL RECREATION



July 15, 2020

Franklin County Board of County Commissioners
Franklin County Courthouse
33 Market Street Room 203
Apalachicola, FL 32320

Dear Commissioners;

My name is Oscar Sanders and my family and I live at 4901 Jeff Sanders Road on property that our family has owned since the 1930's.

I am writing in objection to a Zoning and Land Use change that has been submitted by Jamey and Beverly Sapp. The land in question is zoned Agriculture/Residential and the applicants want to change to C3 Commercial Recreation. It is my understanding that with a C3 land use change that the applicants would be able to have up to 47 RV spaces.

To my knowledge there is no other C3 zonings on County Road 67. The majority of land along County Road 67is zoned Agriculture/Residential or Agriculture. This could be a case of spot zoning.

This would affect not only County Road 67,but Jeff Sanders Road as well. The land is next to Pine Log Creek and Crooked River. I am concerned with the impact to these water bodies since there is no centralized water and sewer system in that area. The nearest being at Franklin Correctional Institute several miles away from the land in question.

The project hasn't been looked at by the Planning and Zoning Board. Due to the Covid 19 crisis I've been told that the Planning and Zoning Board has not been able to meet. I would respectfully request that before the BOCC makes a decision on this request submitted by Mr. & Mrs. Sapp that you would table this matter until the Planning and Zoning Board can meet to review, evaluate, take public comment and make a recommendation to the BOCC on this application. The potential impacts of this project are too great to take a chance on it.

Thank you for your consideration

Oscar Sanders

RECEIVED
JUL 17 2020
BY: AK

Franklin County Jail Facility
Inmate Request

RECEIVED
JUL 20 2020
BY:.....

Name: ROYCE JOHNS Dayroom:_____ Date:_____

Directed To:

☐ Sheriff ☐ Jail Administrator ☐ Corrections

☐ Administration ☐ Other

Nature of Request: Please include all details and what is requested.

Officer Answering Request:_____ Date:_____

legal mail 7-16-20

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Russell R. Sanders
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7/17/2020

D.

I strongly oppose The Rezoncing of The proberty At Hwy 67 AND Jeff Sanders Road

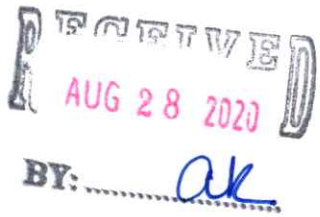
Sincerely

RR Sanders

RECEIVED
JUL 20 2020
BY: .....

amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Friday, August 28, 2020 8:40 AM
To: Candice Sherian
Cc: Amy Kelly-Ham
Subject: Re: Carrabelle Hunters Oppose Pine Log RV Park



Ms. Sheridan

Your email will be added to Tuesday's agenda file. The meeting will be live-streamed and on Zoom. Information for both can be found on the agenda at www.franklincountyflorida.com.

On Aug 28, 2020, at 7:28 AM, Candice Sherian <csweetsheridanot@gmail.com> wrote:

Dear Mr. Moron,

I would like to start by saying that I oppose the change to commercial zoning of 2536 Highway 67, Carrabelle, Florida. You may think that your decision Tuesday is a simple zoning change, but your small votes today are affecting the citizen's lives and way of life for even future generations. If you haven't noticed, we are at a turning point in Franklin County. Should you change zoning or ordinances that will force the locals to change how they live and play in their own community?

This zoning change will allow for an RV park that will cater to those who use Tate's Hell State Forest. Who is their clientele? Those who fish or kayak mostly come for a day trip or use the State's primitive camping sites which are much less pricey than a modern-day RV park. The primary outdoor enthusiasts, who venture to Tate's Hell Forest for an extended stay, are hunters. Over the past several years, hunting in Tate's Hell has become more and more popular with non-residents of Franklin County. These hunters are primarily from South Florida. The FWC has set up four hunting zones in the state of Florida. Zone A, furthest south, has a general gun season of September 19-October 18 and November 21-January 3. Zone C, which encompasses most of the counties in Florida from the Georgia line to Palm Beach County, has a general gun season of November 7-January 24. Our Zone D is open from December 12-February 21. The local hunters must wait until mid-December to hunt and then compete with those from other counties in January and February who come here after their season has closed. It has become a competition for hunting land. It has become a safety concern for our citizens and a conservation concern for our natural resource. If we promote Tate's Hell as the next tourist attraction in Franklin County that is what it will become, land for the tourists, or in this case hunters from other counties who have enjoyed their season and will come here to take advantage of ours.

I fear gone will be the days of locals enjoying their own lands. The lands that they pay taxes to support.

Think! We are at a turning point. People are moving in expecting locals to change how they live on their property because they just bought a piece of paradise or are looking to turn a profit. Affordable housing for young working people is almost nonexistent. Now the long-standing, recreational activity that our residents enjoy will be gone in the name of tourism. Let them have the beaches and the bay. Leave our hunting lands to our citizens and future generations.

Vote NO to the zoning changes on highway 67 at Pine Log. Feasibility has not been proven.

With Best Regards,

Mrs. Candice Sweet Sheridan

1845 Lighthouse Road, Carrabelle, Florida 32322

Michael Morón
County Coordinator
Franklin County
Board of County Commissioners
Phone (850)653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

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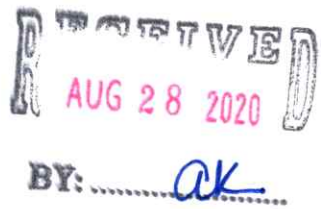
amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Friday, August 28, 2020 8:44 AM
To: Nikki Millender
Cc: Amy Kelly-Ham
Subject: Re: Zoning Request by Jamey Sapp



Ms Millender

Your email will be added to Tuesday's agenda file. If interested, the meeting will be live-streamed and on Zoom. Information for both formats can be found on the agenda at www.franklincountyflorida.com.

Michael

On Aug 28, 2020, at 1:05 AM, Nikki Millender <millendercatherine@gmail.com> wrote:

Please forward my concerns to all the County Commissioners.

I am a fulltime resident of Franklin County and reside in Carrabelle, I am asking you to please not approve zoning changes requested by Jamie and Beverly Sapp to properties located on Highway 67 North in Carrabelle.

Approving these properties to change it's zoning to Commercial would be detrimental to ther area. The property constantly floods whenever there is a Tropical Storm or Hurricane and with this happening it would cause the river to polluted with Septic Waste because this property would have to have a Septic Tank.

This location is very close to Tate's Hell State Forest , and other property owners that may also want to change their zoning should be the bigger concern. If the door is opened others will follow. People bought out there because of the zoning and density requirements. It's not fair to them. When you are interested in changing zoning on a property you should investigate that option prior. I am totally not in favor of being told what you can or cannot do on your own property EXCEPT when it is changes in zoning issues especially to a commercial designation.

Also, the Boat Ramp located on Highway 67 is not capable of supporting the amount of boat trailer traffic if the property was approved Commercial.

I just feel at this time it is not what is needed in the Carrabelle area. There are already enough campgrounds nearby including camp sites in Tates Hell as well.

Thank You,
Nikki Millender

Michael Morón
County Coordinator
Franklin County

Board of County Commissioners
Phone (850)653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

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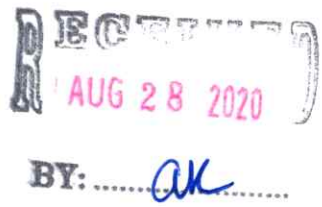
amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Friday, August 28, 2020 1:45 PM
To: Amy Kelly-Ham
Subject: Fwd: Sapp RV park



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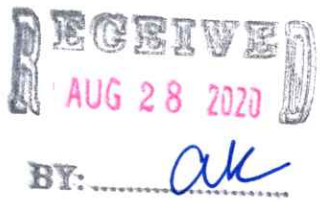
Begin forwarded message:

> **From:** Pamela Brownell <pamela.brownell@yahoo.com>
> **Date:** August 28, 2020 at 9:30:09 AM EDT
> **To:** Michael Moron <michael@franklincountyflorida.com>
> **Subject: Sapp RV park**
>
> I don't want the Zonning change. Add me to the list.

amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Friday, August 28, 2020 2:07 PM
To: Amy Kelly-Ham
Subject: Fwd: Rezoning pine log



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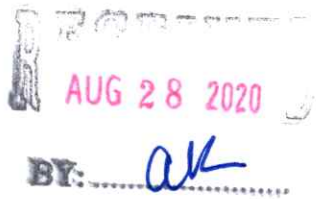
Begin forwarded message:

> **From:** Charlie Thompson <charliet270@yahoo.com>
> **Date:** August 28, 2020 at 1:11:42 PM EDT
> **To:** michael@franklincountyflorida.com
> **Subject: Rezoning pine log**
>
> Hi Michael
> This is a note I sent to the board
> Charlie Thompson
>
> This is Charlie Thompson, my wife Angie and myself are lifetime residents and property owners in Carrabelle. We would like our Franklin county Commissioners to know we are strongly opposed to the rezoning of lands up highway 67 North of Carrabelle in the pine log area for commercial use. There are families with homes and property in that area that thought they had the perfect home and life in a natural and peaceful area. Bringing Commercialism and the proposed RV business into that area would not only destroy these homeowners peaceful home life and reduce their property values but also there could be an environmental impact on the area lands, rivers and the ground water quality, etc. that could be forever changed due to the septic systems that would be needed to run the proposed RV park. Also other business that could follow this land zone change!
>
> Thank you Charlie and Angie Thompson
>
> Sent by Charlie Thompson
>
> Sent by Charlie Thompson

amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Friday, August 28, 2020 2:07 PM
To: Amy Kelly-Ham
Subject: Fwd: September 1st, 2020 Meeting Agenda Item
Attachments: XL_FLORIDA_AQUIFERS_MAP1.jpg; Untitled attachment 06086.html; tates-hell-state-forest-larger-map.pdf; Untitled attachment 06089.html



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Fax (850) 653-9799
michael@franklincountyflorida.com

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Begin forwarded message:

> **From:** Amber Holton <ambercholton1983@gmail.com>
> **Date:** August 28, 2020 at 11:55:47 AM EDT
> **To:** ricky@franklincountyflorida.com, bert@franklincountyflorida.com, noah@franklincountyflorida.com, smokey@franklincountyflorida.com, william@franklincountyflorida.com, lhines@franklinclerk.com, michael@franklincountyflorida.com, cortnib@franklincountyflorida.com
> **Subject: Re: September 1st, 2020 Meeting Agenda Item**
>
> Good day County Commissioners and other staff of the Franklin Co. BOCC,
>
> I am writing to you today with great concern for one of the agenda items listed for possible adoption on the upcoming Tuesday, Sept. 1st. meeting. They are listed below:
>
> * Items P through S. - adopting the following by ordinance: An Ordinance changing the Land Use of approximately 32.16 AC (4 separate lots) owned by Jamey and Beverly Sapp from zoning Residential, R-2, Agricultural, A-2 to C-3 Commercial Recreational located at 2514 and 2536 Highway 67 N, Carrabelle, FL 32322
>
> I will start by saying I am a firm supporter in "chasing the American dream" and believe that this country's economy was designed with the intentions of facilitating the goal of families owning and operating businesses. Afterall, that is what most of us strive to do in our lifetime is create a legacy to pass to the next generation. Within the creation of new businesses it is the local government's responsibility to manage and protect the growth and distribution of land use within their communities

of one that best suits the needs of that desired location, as well as the protection of the community as a whole.

Which brings me to my concern for this proposed rezoning of residential land use to commercial. You see, I am a property owner in the area of this proposed zoning. It is an extremely rural community located approximately 5 miles north of the City of Carrabelle. My property is located within the Pine Coast Homeowner's Association off of Hickory Hammock Road (NE in relation from Highway 67 and the property in question). This road is only accessible from Highway 67 by Jeff Sanders Road. All the roads in this area off of Highway 67 are limestone and county maintained. When my parents originally purchased this property in 2007, they did so with the intentions of having their families living nearby, each on their own separate 10 acre parcel, as the area is governed to only allow 1 family residence per 10 acre tract. This protects not only the peacefully secluded amenities this wooded area has to offer, but also protection to overpopulation of such an important part of our local ecosystem. To the east of this area is Ochlockonee River and just to the west is the Crooked River system. These 2 rivers join at Pine Log Bridge (at the edge of one of the proposed properties in question). And now we are faced with the fear of the development of a quite large (estimated 30 +/- RV/Camping site business expected by the Sapp Family) not only in our area, but with an entrance located off of Jeff Sanders Road.

When overpopulation of land adjoining river systems occurs this can cause the following hazardous issues: Reduced groundwater recharge, decreased base flow in streams, increased erosion, reduced natural filtration of water, and negative impact on stream health including pollution and contaminants from septic systems. Due to the rural nature of this area in question 100% of the residents drinking water comes from private wells in the surficial aquifer system and private in ground septic tanks. As seen in the attached photo from the Florida Department of Environmental Protection, these types of surficial aquifers generally produce less water, and, with some exceptions, are used primarily for domestic and smaller public supply wells. The development of a 30 +/- site camping ground in an area where the water supply is limited could be catastrophic for the residents living in this area, bringing not only fears of depletion on our utilized pocket of the surficial aquifer but contamination of the water we drink!

Now let's talk about the effects on the local ecosystem. The property in question is located just outside the boundaries of the Tate's Hell State Forest, including the Womack Creek Wildlife Management Area. These areas are home to many species of wildlife including such rare species as the bald eagle, Florida black bear, gopher tortoise and red-cockaded woodpecker. Recreational hunting is heavily regulated in this area in order to protect this "regrowing" ecosystem which inordinately was negatively affected due to timber production and damaging past land management and regulation in the mid 1900's. While these areas are hunted by local citizens during these regulated seasons, there has also been an extreme influx in the migratory hunting of people from other areas and states during our season when their home areas of managed hunting are closed. While in a perfect world where everyone followed laws and regulations, I would love to believe that an influx of migratory hunters in our area would have no negative effects, however this is far from true. In past years I have knowledge of many instances of some of these migratory hunters rampantly poaching our local wildlife, causing damage to roadways, and committing thefts from State camping sites. The placement of a 30 +/- RV camping site placement just 20 +/- feet across Highway 67 from Tate's Hell State Forest would facilitate an even more abundant influx of those migratory hunters. This leads me to believe the placement and expected land use development by the owners likely has some explanation of what "customers" they would be targeting to serve.

I have been a property owner in this area since 2013 and a police officer since 2009. Throughout my tenure I have witnessed first hand how an increase in both traffic and population (both long and short term tenants) can result in a negative influence on crime rate and emergencies. Some of the major holidays, when our already existing RV parks in the county have an abundance of guests, they often hire

local law enforcement to perform off duty security in order to deter noise complaints, fights, and thefts because there is an increase of seeing those types of issues.
As one may suspect, when there is an increased number of vehicles in an area, there will in turn be an increased risk of traffic issues, including crashes and violations of traffic laws. When you take a seemingly rural residential neighborhood and begin changing the land usage to commercial around it, MASS development will follow! This leads to more people and vehicles in the area, which requires more regulation, maintenance, and emergency resources for that area, costing the county more valuable resources to upkeep. As a resident in the area in question, I for one do not wish to see an influx of crime, traffic, roadway damage (limestone roads) and more stress on local emergency services in my residential neighborhood. I personally feel that that is why it is so important to keep residential areas as such and commercial areas designated for the growth of income driven property purchases.

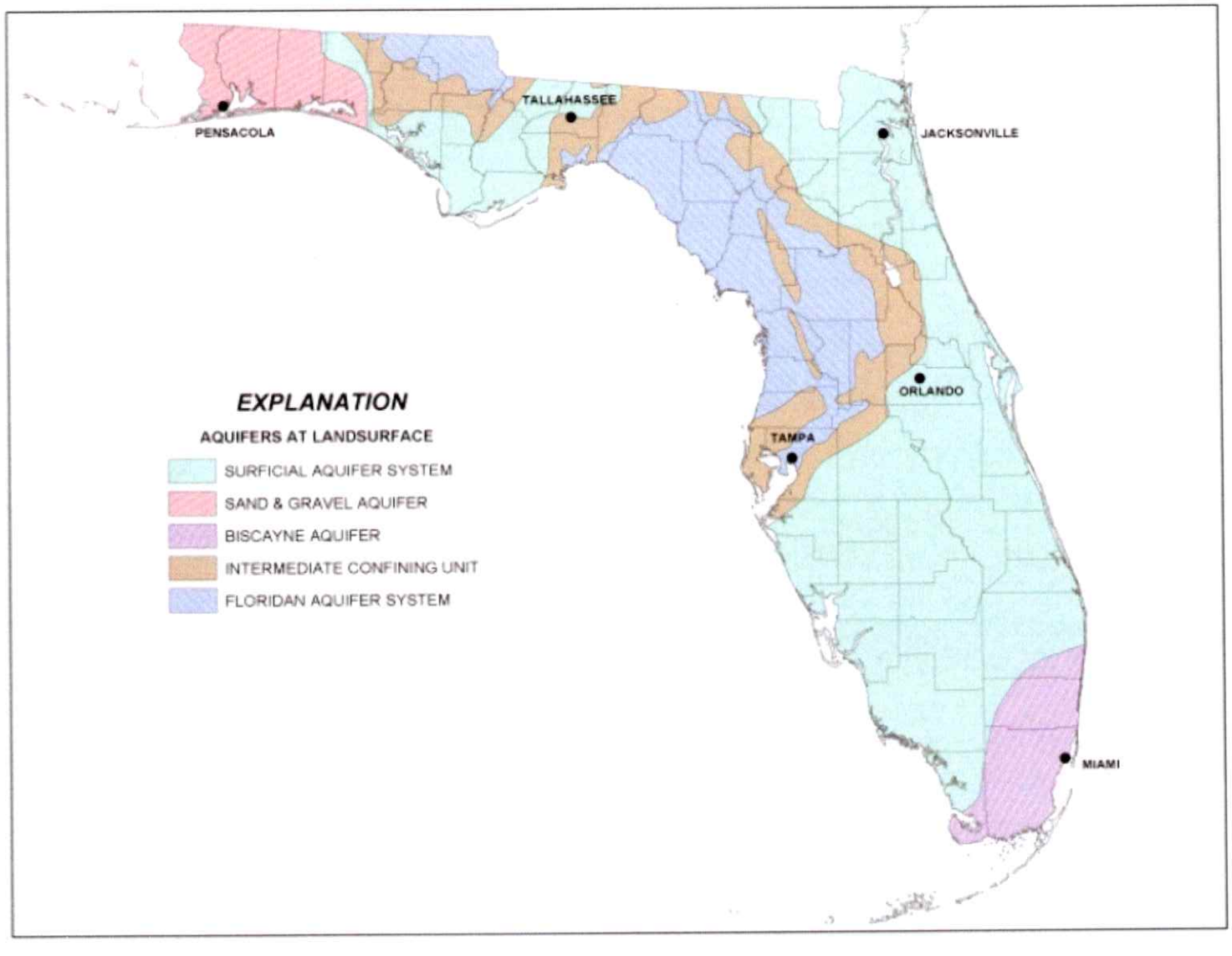
While this opinion is strictly that, my opinion, I would like to bring to the Commission's attention that one of the parcels of property in question currently owned by Jamey and Beverly Sapp was quick claim deeded from Bobby and Brenda Sapp (parents of Jamey Sapp) to Jamey and Beverly Sapp on 2/10/2020 and 3/11/2020 for $100 each. (Parcel 22-06S-04W-0000-0012-0030, 10 acres) according to the Franklin County Property Appraiser's online system. If rezoning of this property from residential to commercial is permitted to happen, what would stop the rezoning and commercial development of the 100 acres currently owned by Bobby and Brenda Sapp that is located adjoining the above parcel? When one develops, more will follow!

I am humbly coming to you to request that you take into strong consideration the topics I have mentioned in this email. While I can not speak for the other residents of my area, I can speak for myself and my family living in this area after conferring with them. We are all in agreement that the rezoning of this property from residential to commercial will cause some severe negative effects to the future, including ownership and usage sustainability of our own properties and likely cause some catastrophic consequences to the area's environment, infrastructure, and ecosystem. We strongly oppose the adoption of these 4 rezoning ordinances by the board and are expectantly confident that the board will vote NO on this agenda item.

Thank you for your time and attention in this matter,
Warmest regards,
Amber C. Holton

Resources:
https://fldep.dep.state.fl.us/swapp/Aquifer.asp#

https://www.fdacs.gov/Divisions-Offices/Florida-Forest-Service/Our-Forests/State-Forests/Tate-s-Hell-State-Forest


PENSACOLA
TALLAHASSEE
JACKSONVILLE
ORLANDO
TAMPA
MIAMI
EXPLANATION
AQUIFERS AT LANDSURFACE
SURFICIAL AQUIFER SYSTEM
SAND & GRAVEL AQUIFER
BISCAYNE AQUIFER
INTERMEDIATE CONFINING UNIT
FLORIDAN AQUIFER SYSTEM


Tate's Hell State Forest
SUMATRA
Sumatra
Whiskey George
New River
Juniper Creek
Womack Creek
Crooked River
Picketts Bay
Deep Creek
Trout Creek
High Bluff
1 - Sumatra
2 - North Road
3 - New River
4 - Gully Branch
5 - Dew Drop
6 - Borrow Pit
7 - Borrow Pit
8 - Parker Place
9 - Pope Place
10 - New River
11 - Gully Branch
12 - New River
13 - New River
14 - New River
15 - New River
16 - New River
17 - New River
18 - Boundary Road
19-21 - Countyline OHV Campground
22 - Bus Stop
23 - Log Cabin Campsite
24 - Log Cabin Campsite
25 - Log Cabin Campsite
26 - Log Cabin Campsite
27 - Nick's Road Landing
28 - Loop Road
29-40 - Womack Creek Campground
41 - 43 - Rock Landing Campground
44 - Crooked River
45 - Crooked River
46 - Sunday Rollaway
47 - Oxbow
48 - Warren Bluff
49 - Pidcock Road
50 - Rake Creek
51 - Dry Bridge
52 - Doyle Creek
53 - Deep Creek
54 - Whiskey George
55 - 57 - Cash Creek Campground
Nero Rd.
Sumatra Rd.
Whiskey George Rd.
Gully Branch Rd.
West Double Bridge Rd.
East Double Bridge Rd.
Boundary Rd.
County Line Rd.
Rock Landing Rd.
Billy's Rd.
Jet Engine Rd.
Pine Log Rd.
River Rd.
Jeff Sanders Rd.
McIntyre Rd.
Log Cabin Road
Tower Rd.
West Boundary Rd.
Tucker Rd.
North Rd.
Five Points Rd.
Burnt Bridge Rd.
Duval Rd.
Warren Bluff Rd.
Lake Morality Rd.
Buck Siding Rd.
Deep Creek Rd.
Trout Creek Rd.
Dry Bridge Rd.
Doyle Creek Rd.
Pidcock Rd.
John Allen Rd.
Car Body Rd.
Road Camp Rd.
Oak Bluff Rd.
Miller Landing Rd.
Bear Creek Rd.
Airport Rd.
State Forest Office
Observation Tower
East Bay Tower
CARRABELLE
EASTPOINT
To Apalachicola
Area of Detail
Legend
State Forest Office
Campsites
Trail
OHV Accessible Roads
OHV Blue Blazed Route
Tate's Hell State Forest
Great Florida Birding Trail
Recreation Sites
Womack Creek
Rock Landing
Countyline OHV Campground
Pine Branch OHV Trailhead
Gully Branch Day Use Area
Trout Creek
High Bluff Trailhead (East)
High Bluff Trailhead (West)
Ralph G. Kendrick Boardwalk
Cash Creek
Vinard's Place
DISCLAIMER
This map is the product of the Florida Forest Service. No warranties are provided for data therein, its use, or its interpretation.
Map Created 1.10.2020 BPM
0
2.5
5 Miles

RECEIVED
AUG 31 2020
BY: ak

August 27, 2020

Franklin County Board of County Commissioners
Franklin County Courthouse
33 Market Street Room 203
Apalachicola, FL 32320

Subject: Land Use and Zoning change for Jamey & Beverly Sapp

Dear Commissioners,

We the undersigned, are the adjacent property owners to the property that application has been made by Jamey & Beverly Sapp for a Land Use and Zoning change. The proposed change would take the property from Agriculture/Residential to C3 Commercial/ Recreation.

We, the adjacent property owners are opposed to the Land Use and Zoning change to C3. C3 Commercial /Recreation would allow up to 47 RV's. We are opposed to this project because all of our properties are zoned Agriculture/Residential we do not want Commercial in our front yards.

We would ask the Commission not to allow this project to move ahead and not to change the zoning and land use. We don't want Commercial property out in this area.

Warm Regards,
Property Owners of the Pine Log Area

Name	Address
Cassie Johns	2533 Hwy 67 C'belle
Billy [illegible]	2533 HWY 67 Carrabelle
Royce L. [illegible]	2527 HWY. 67 CARRABELLE
ROYCE JOHNS III	2521 HWY 67 Carrabelle
James + Cinnamon Murray	2400 Hwy 67 Carrabelle
TIM BROWN	2507 HWY 67
Ernest Byron Jr.	5571 Jeff Sanders Rd Carrabelle
RR Sanders	4900 Jeff Sanders Rd Carrabelle
Orson Sanders	4901 JEFF SANDERS RD CARRABELLE
Cheryl Sanders	4901 JEFF SANDERS Rd. CARRABELLE

amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Sunday, August 30, 2020 2:37 PM
To: Amy Kelly-Ham
Subject: Fwd: Rezoning of 32.16 AC , owned by Jamey & Beverly Sapp at 2524 & 2536 HWY 67N, Carrabelle.

AUG 3 1 2020
BY: .....

Michael Morón
County Coordinator
Franklin County
Board of County Commissioners
Phone (850) 653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

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Begin forwarded message:

From: Karen Folks <kfolks2332@gmail.com>
Date: August 30, 2020 at 1:53:53 PM EDT
To: "smokey@franklincountyflorida.com" <smokey@franklincountyflorida.com>, "bert@franklincountyflorida" <bert@franklincountyflorida>, "ricky@franklincountyflorida.com" <ricky@franklincountyflorida.com>, "noah@franklincountyflorida.com" <noah@franklincountyflorida.com>, "william@franklincountyflorida.com" <william@franklincountyflorida.com>, "lhines@franklinclerk.com" <lhines@franklinclerk.com>, "michael@franklincountyflorida.com" <michael@franklincountyflorida.com>, "cortnib@franklincountyflorida.com" <cortnib@franklincountyflorida.com>
Subject: RE: Rezoning of 32.16 AC , owned by Jamey & Beverly Sapp at 2524 & 2536 HWY 67N, Carrabelle.

I own 40 acres in the Pine Coast Plantation in Hickory Hammock and have just recently learned of this proposed zoning change and future development.

I am against it. Most of us in this area bought out properties for the seclusion, peace and quiet and the enjoyment of nature. When my husband and I bought up here the zoning was Agricultural, one dwelling per 40 acres. Some of it has since been divided into 10 acre parcels, which I am O.K. with as long as it doesn't go below that. But to change the above mentioned parcel to C-3, which allows so many possible uses is not at all in keeping with the original zoning and land use intended for this area.

I have talked to several of my neighbors and everyone I have talked to so far has been against this change.

I would appreciate you taking this into consideration when reviewing this proposal.

Sincerely ,
Karen Folks
Sent from Mail for Windows 10

amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Sunday, August 30, 2020 2:37 PM
To: Amy Kelly-Ham
Subject: Fwd: Zoning change on 32.16 acres owned by Jamey & Beverly Sapp from R-2 & A-2 to C-3. Land located at 2514 and 2536 Hwy 67 N, Carrabelle, FL.

Michael Morón
County Coordinator
Franklin County
Board of County Commissioners
Phone (850) 653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

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Begin forwarded message:

From: Karen Folks <kfolks2332@gmail.com>
Date: August 30, 2020 at 2:21:54 PM EDT
To: "ricky@franklincountyflorida.com" <ricky@franklincountyflorida.com>, "<bert@franklincountyflorida.com>" <bert@franklincountyflorida.com>, "<noah@franklincountyflorida.com>" <noah@franklincountyflorida.com>, "<smokey@franklincountyflorida.com>" <smokey@franklincountyflorida.com>, "<william@franklincountyflorida.com>" <william@franklincountyflorida.com>, "<lhines@franklinclerk.com>" <lhines@franklinclerk.com>, "<michael@franklincountyflorida.com>" <michael@franklincountyflorida.com>, "<cortnib@franklincountyflorida.com>" <cortnib@franklincountyflorida.com>
Subject: RE: Zoning change on 32.16 acres owned by Jamey & Beverly Sapp from R-2 & A-2 to C-3. Land located at 2514 and 2536 Hwy 67 N, Carrabelle, FL.

Since I just recently found about this zoning and land use change, I would like to let you know that I am against it. When my husband and I bought up here, everything was A-2, one dwelling per 40 acres. We and most of the other buyers bought for the privacy, the peace and quiet and the enjoyment of nature. Some of
the 40 acre parcels have since been allowed to be broken down into 10 acre parcels, and I am O.K. with that as long as it doesn't be broken down to any smaller acreage.

This zoning change is a threat to our way of life here, our peace and quiet, our water qualities, our ecosystem, our wildlife and possibly our safety. Therefore I feel that this zoning change and possible development goes against the original intended use for this area and will only be bad for this area.

I would appreciate your consideration on this matter.

Sincerely,
Karen Folks
Home Owner in Pine Coast Plantation, Hickory Hammock

Sent from Mail for Windows 10

amyk@franklincountyflorida.com

From: Michael Moron <michael@franklincountyflorida.com>
Sent: Sunday, August 30, 2020 2:39 PM
To: Amy Kelly-Ham
Subject: Re: Zoning change on 32.16 acres owned by Jamey & Beverly Sapp from R-2 & A-2 to C-3. Land located at 2514 and 2536 Hwy 67 N, Carrabelle, FL.

Good Afternoon

Your email will be added to Tuesday's agenda file. If interested, the meeting will be live-streamed and on Zoom. Information for both formats can be found on Tuesday's agenda at www.franklincountyflorida.com.

Michael

RECEIVED
AUG 31 2020
BY: AK

Michael Morón
County Coordinator
Franklin County
Board of County Commissioners
Phone (850) 653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

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On Aug 30, 2020, at 2:37 PM, Michael Moron <michael@franklincountyflorida.com> wrote:

Michael Morón
County Coordinator
Franklin County
Board of County Commissioners
Phone (850) 653-9783 Ext.155
Fax (850) 653-9799
michael@franklincountyflorida.com

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Begin forwarded message:

From: Karen Folks <kfolks2332@gmail.com>
Date: August 30, 2020 at 2:21:54 PM EDT

To: "ricky@franklincountyflorida.com" <ricky@franklincountyflorida.com>, "<bert@franklincountyflorida.com>" <bert@franklincountyflorida.com>, "<noah@franklincountyflorida.com>" <noah@franklincountyflorida.com>, "<smokey@franklincountyflorida.com>" <smokey@franklincountyflorida.com>, "<william@franklincountyflorida.com>" <william@franklincountyflorida.com>, "<lhines@franklinclerk.com>" <lhines@franklinclerk.com>, "<michael@franklincountyflorida.com>" <michael@franklincountyflorida.com>, "<cortnib@franklincountyflorida.com>" <cortnib@franklincountyflorida.com>
Subject: RE: Zoning change on 32.16 acres owned by Jamey & Beverly Sapp from R-2 & A-2 to C-3. Land located at 2514 and 2536 Hwy 67 N, Carrabelle, FL.

Since I just recently found about this zoning and land use change, I would like to let you know that I am against it. When my husband and I bought up here, everything was A-2, one dwelling per 40 acres. We and most of the other buyers bought for the privacy, the peace and quiet and the enjoyment of nature. Some of
the 40 acre parcels have since been allowed to be broken down into 10 acre parcels, and I am O.K. with that as long as it doesn't be broken down to any smaller acreage.

This zoning change is a threat to our way of life here, our peace and quiet, our water qualities, our ecosystem, our wildlife and possibly our safety. Therefore I feel that this zoning change and possible development goes against the original intended use for this area and will only be bad for this area.

I would appreciate your consideration on this matter.

Sincerely,
Karen Folks
Home Owner in Pine Coast Plantation, Hickory Hammock

Sent from Mail for Windows 10

amyk@franklincountyflorida.com

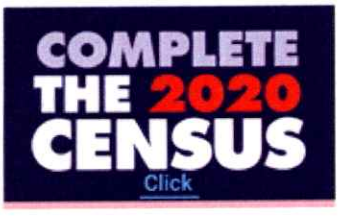
From: cortnib@franklincountyflorida.com
Sent: Monday, August 31, 2020 8:38 AM
To: amyk@franklincountyflorida.com
Subject: FW: Rezoning of 32.16 AC , owned by Jamey & Beverly Sapp at 2524 & 2536 HWY 67N, Carrabelle.

RECEIVED
AUG 31 2020
BY: .....

Sincerely,

Cortni Bankston

Administrative Assistant
Franklin County
Board of County Commissioners
34 Forbes Street, Suite 1
Apalachicola, FL 32320
850-653-9783, Ext. 180
850-653-9799, Fax
cortnib@franklincountyflorida.com



PLEASE ALLOW FROM 7-10 BUSINESS DAYS TO COMPLETE ANY PERMITTING REQUESTS RECEIVED BY EMAIL. FLORIDA BUILDING CODE ALLOWS FOR 30 BUSINESS DAYS FOR A PERMIT TO BE ISSUED ONCE A COMPLETE APPLICATION HAS BEEN SUBMITTED. MANAGEMENT.

E-Mail addresses are public records under Florida Law and are not exempt from Public Records requirements. If you do not want your email address to be subject to being released pursuant to a public records request do not send electronic mail to this entity. Instead, contact this office by telephone or in writing, via the United States Postal Service.

From: Karen Folks <kfolks2332@gmail.com>
Sent: Sunday, August 30, 2020 2:26 PM
To: smokey@franklincountyflorida.com; bert@franklincountyflorida; ricky@franklincountyflorida.com; noah@franklincountyflorida.com; william@franklincountyflorida.com; lhines@franklinclerk.com; michael@franklincountyflorida.com; cortnib@franklincountyflorida.com
Subject: RE: Rezoning of 32.16 AC , owned by Jamey & Beverly Sapp at 2524 & 2536 HWY 67N, Carrabelle.

I own 40 acres in the Pine Coast Plantation in Hickory Hammock and have just recently learned of this proposed zoning change and future development.

I am against it. Most of us in this area bought out properties for the seclusion, peace and quiet and the enjoyment of nature. When my husband and I bought up here the zoning was Agricultural, one dwelling per 40 acres. Some of it has since been divided into 10 acre parcels, which I am O.K. with as long as it doesn't go below that. But to change the above mentioned parcel to C-3, which allows so many possible uses is not at all in keeping with the original zoning and land use intended for this area.

I have talked to several of my neighbors and everyone I have talked to so far has been against this change.

I would appreciate you taking this into consideration when reviewing this proposal.

Sincerely ,
Karen Folks
Sent from Mail for Windows 10

amyk@franklincountyflorida.com

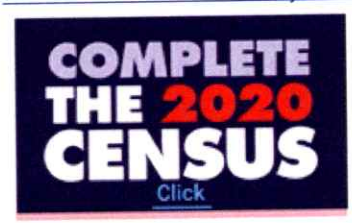
From: cortnib@franklincountyflorida.com
Sent: Monday, August 31, 2020 8:38 AM
To: amyk@franklincountyflorida.com
Subject: FW: Zoning change on 32.16 acres owned by Jamey & Beverly Sapp from R-2 & A-2 to C-3. Land located at 2514 and 2536 Hwy 67 N, Carrabelle, FL.

RECEIVED
AUG 3 1 2020
BY: .....

Sincerely,

Cortni Bankston

Administrative Assistant
Franklin County
Board of County Commissioners
34 Forbes Street, Suite 1
Apalachicola, FL 32320
850-653-9783, Ext. 180
850-653-9799, Fax
cortnib@franklincountyflorida.com



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From: Karen Folks <kfolks2332@gmail.com>
Sent: Sunday, August 30, 2020 2:54 PM
To: ricky@franklincountyflorida.com; <bert@franklincountyflorida.com> <bert@franklincountyflorida.com>; <noah@franklincountyflorida.com> <noah@franklincountyflorida.com>; <smokey@franklincountyflorida.com> <smokey@franklincountyflorida.com>; <william@franklincountyflorida.com> <william@franklincountyflorida.com>; <lhines@franklinclerk.com> <lhines@franklinclerk.com>; <michael@franklincountyflorida.com> <michael@franklincountyflorida.com>; <cortnib@franklincountyflorida.com> <cortnib@franklincountyflorida.com>

Subject: RE: Zoning change on 32.16 acres owned by Jamey & Beverly Sapp from R-2 & A-2 to C-3. Land located at 2514 and 2536 Hwy 67 N, Carrabelle, FL.

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This zoning change is a threat to our way of life here, our peace and quiet, our water qualities, our ecosystem, our wildlife and possibly our safety. Therefore I feel that this zoning change and possible development goes against the original intended use for this area and will only be bad for this area.

I would appreciate your consideration on this matter.

Sincerely,
Karen Folks
Home Owner in Pine Coast Plantation, Hickory Hammock

Sent from Mail for Windows 10

12, JAN. 2021

SIRS:

I AM WRITEING THIS LETER IN PROTEST AND OPPOSITION TO THE CHANGEING OF THE LAND USE ON THE PROPERTIES OF 2514 AND 2536 ON HWY 67 FROM RESIDENTIAL TO COMMERCIAL, AND RURAL-RESIDENTIAL TO COMMERCIAL, RESPECTIVELY.

CARRABELLE, LANARK VILLAGE, ST. TERESA AND ALLIGATER POINT ARE ALL ON AN ISLAND, (ST. JAMES ISLAND) WHEN YOU CROSS THE THE BRIDGE AT CROOKED RIVER, YOU ENTER A "WILDLIFE SANCTUARY". THERE ARE ONLY A HANDFUL OF RESIDENTS BEFORE YOU ENTER THE TATE'S HELL STATE FORREST, WICH CONNECTS TO THE APALACHICOLA NATIONAL FORREST. THERE ARE MILES AND MILES AND THOUSANDS OF ACRES OF WOODS, WHICH ARE HOME TO A MULTITUDE OF WILDLIFE INCLUDEING ENDANGERED SPECIES. GOPHER TURTLES, ALIGATORS, RATTLESNAKES, COUNTLESS BIRDS AND BUTTERFLIES, WOOD PECKERS AND ESPECIALLY THE "RARE" PILEATED WOODPECKER.

I HAVE LIVED ACROSS FROM THE FOREMENTIONED PROPERTY FOR ALMOST 40 YEARS. I RAISED MY CHILDREN AND GRANDCHILDREN TO APPECIATE AND RESPECT NATURE AND THE ECOSYSTEM ON THE RIVER.

THE PROPERTY IN QUESTION, BESIDES BEING ON THE EDGE OF TATE'S HELL STATE FORREST, IS ALSO A "STONE'S THROW" FROM CROOKED RIVER. I DON'T UNDERSTAND HOW THIS COULD EVEN BE CONSIDERED BEING IT IS A WETLAND.

I FEEL LIKE YOU ARE USEING THE "PANDEMIC" TO PUSH THIS THROUGH BEHINDE CLOSED DOORS. IF THIS MEETING WERE TO BE HELD IN AN "OPEN" SETTING, IT WOULD BE "PACKED" WITH PEOPLE AS WELL AS WCTV (CH.6) AND WTXL (CH.27) NEWS.

WITH ALL THE BUILDING AND COMMERCIALIZATION GOING ON IN THE COUNTY, IT IS IMPERATIVE THAT WE RETAIN SOME OF THE "REAL" FLORIDA. THIS FOR THE SAKE OF THE WILDLIFE AND OUR GREAT GRANDCHILDREN.

THERE HAS ALREADY BEEN OVER 400 DUMP TRUCK LOADS OF DIRT HAULED OUT FROM BEHINDE THIS PROPERTY QUESTION. "LETS NOT BULLDOZE DOWN PARADISE FOR A DOLLAR!" THERE ARE PLENTY OF OTHER PLACES ON THE ISLAND (ST. JAMES ISLAND) OR THE REST OF THE COUNTY TO DEVELOP AND COMMERCIALIZE WITHOUT DESTROYING OUR WOODS AND PARADISE.

I IMPLORE YOU NOT TO LET THIS HAPPEN. FOR THE WILDLIFE, FOR OUR CHILDREN, FOR OUR GRAND CHILDREN, FOR OUR GREAT GRANDCHILDREN AND THEIR GRAND CHILDREN. CHANGEING THIS ZONEING AND ALLOWING THIS TO HAPPEN WILL ONLY OPEN UP THE "PROVERBIAL" CAN OF WORMS FOR THE FUTURE. LETS KEEP A PIECE OF "NATURAL" FLORIDA ALIVE FOR ALL TO ENJOY.

SINCERELY,

Royce L. Johnson Jr.

PINE LOG RESIDENTS:

ROYCE L. JOHNS, JR
ROYCE L. JOHNS, III
BILLY JACK JOHNS
CASSIE JOHNS
CHRISTIAN JOHNS
LYDIA JOHNS
ELLEN JOHNSON
TARAH PULLAM

TIM BROWN
ANNE BROWN
JAMES MURRY
CINIMAN MURRY
EDDIE LIKELY
AMY LIKELY
JOHN M. NEEL, JR.
ANGLE NEEL
DAVID MILLENDER
SAM FRIERSON
RALPH (DOC) SLAUTER

February 16, 2021

To Whom It May Concern:

It is my pleasure to strongly recommend the zoning change for an RV Park on the Sapp property on Highway 67 in Carrabelle. I am Corena Granger, a lifelong friend of the Sapp Family. I have directly observed their outstanding qualities in leadership and professionalism. I feel that the RV Park would be a great place for not only the people looking for a retreat off the beaten path but also for Franklin County residents wanting to get away for a weekend. The location of the Sapp property is also extremely convenient for guests who participate in hunting, being that its located near hunting areas but not so far from town. The RV park could result as a gain for the economy of our amazing county. I camp every year for two weeks during hunting season at Womack Creek Campground. My family and I would personally love to have the opportunity to make this great location our new retreat each year. I am confident that the Sapp family is a good fit for this opportunity.

If you need mor information, please do not hesitate to contact me at 850-227-4642 or by email @ lynngranger11@gmail.com

Sincerely,

Corena Lynn Granger

TITLE VI/ NONDISCRIMINATION ASSURANCE

Pursuant to Section 9 of US DOT Order 1050.2A, the Franklin County BOCC assures the Florida Department of Transportation (FDOT) that no person shall on the basis of race, color, national origin, sex, age, disability, family or religious status, as provided by Title VI of the Civil Rights Act of 1964, the Civil Rights Restoration Act of 1987, the Florida Civil Rights Act of 1992 and other nondiscrimination authorities be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination or retaliation under any program or activity.

The Franklin County BOCC further assures FDOT that it will undertake the following with respect to its programs and activities:

1. Designate a Title VI Liaison that has a responsible position within the organization and access to the Recipient's Chief Executive Officer.
2. Issue a policy statement signed by the Chief Executive Officer, which expresses its commitment to the nondiscrimination provisions of Title VI. The policy statement shall be circulated throughout the Recipient's organization and to the general public. Such information shall be published where appropriate in languages other than English.
3. Insert the clauses of *Appendices A and E* of this agreement in every contract subject to the Acts and the Regulations
4. Develop a complaint process and attempt to resolve complaints of discrimination against sub-recipients. Complaints against the Recipient shall immediately be forwarded to the FDOT District Title VI Coordinator.
5. Participate in training offered on Title VI and other nondiscrimination requirements.
6. If reviewed by FDOT or USDOT, take affirmative action to correct any deficiencies found within a reasonable time period, not to exceed ninety (90) calendar days.
7. Have a process to collect racial and ethnic data on persons impacted by your agency's programs.

THIS ASSURANCE is given in consideration of and for the purpose of obtaining any and all federal funds, grants, loans, contracts, properties, discounts or other federal financial assistance under all programs and activities and is binding. The person whose signature appears below is authorized to sign this assurance on behalf of the Recipient.

Dated 2/16/2021

by _____

, Chief Executive Officer

APPENDICES A and E

During the performance of this contract, the contractor, for itself, its assignees and successors in interest (hereinafter referred to as the "Contractor") agrees as follows:

(1.) **Compliance with Regulations:** The Contractor shall comply with the Regulations relative to nondiscrimination in Federally-assisted programs of the U.S. Department of Transportation (hereinafter, "USDOT") Title 49, Code of Federal Regulations, Part 21, as they may be amended from time to time, (hereinafter referred to as the Regulations), which are herein incorporated by reference and made a part of this Agreement.

(2.) **Nondiscrimination:** The Contractor, with regard to the work performed during the contract, shall not discriminate on the basis of race, color, national origin, sex, age, disability, religion or family status in the selection and retention of subcontractors, including procurements of materials and leases of equipment. The Contractor shall not participate either directly or indirectly in the discrimination prohibited by section 21.5 of the Regulations, including employment practices when the contract covers a program set forth in Appendix B of the Regulations.

(3.) **Solicitations for Subcontractors, including Procurements of Materials and Equipment:** In all solicitations made by the Contractor, either by competitive bidding or negotiation for work to be performed under a subcontract, including procurements of materials or leases of equipment; each potential subcontractor or supplier shall be notified by the Contractor of the Contractor's obligations under this contract and the Regulations relative to nondiscrimination on the basis of race, color, national origin, sex, age, disability, religion or family status.

(4.) **Information and Reports:** The Contractor shall provide all information and reports required by the Regulations or directives issued pursuant thereto, and shall permit access to its books, records, accounts, other sources of information, and its facilities as may be determined by the *Florida Department of Transportation,* the *Federal Highway Administration, Federal Transit Administration, Federal Aviation Administration, and/or the Federal Motor Carrier Safety Administration* to be pertinent to ascertain compliance with such Regulations, orders and instructions. Where any information required of a Contractor is in the exclusive possession of another who fails or refuses to furnish this information the Contractor shall so certify to the *Florida Department of Transportation*, the *Federal Highway Administration, Federal Transit Administration, Federal Aviation Administration, and/or the Federal Motor Carrier Safety Administration* as appropriate, and shall set forth what efforts it has made to obtain the information.

(5.) **Sanctions for Noncompliance:** In the event of the Contractor's noncompliance with the nondiscrimination provisions of this contract, the *Florida Department of Transportation* shall impose such contract sanctions as it or the *Federal Highway Administration, Federal Transit Administration, Federal Aviation Administration, and/or the Federal Motor Carrier Safety Administration* may determine to be appropriate, including, but not limited to:

a. withholding of payments to the Contractor under the contract until the Contractor complies, and/or
b. cancellation, termination or suspension of the contract, in whole or in part.

(6.) **Incorporation of Provisions:** The Contractor shall include the provisions of paragraphs (1) through (7) in every subcontract, including procurements of materials and leases of equipment, unless exempt by the Regulations, or directives issued pursuant thereto. The Contractor shall take such action with respect to any subcontract or procurement as the

Florida Department of Transportation, the *Federal Highway Administration, Federal Transit Administration, Federal Aviation Administration, and/or the Federal Motor Carrier Safety Administration* may direct as a means of enforcing such provisions including sanctions for noncompliance. In the event a Contractor becomes involved in, or is threatened with, litigation with a sub-contractor or supplier as a result of such direction, the Contractor may request the *Florida Department of Transportation* to enter into such litigation to protect the interests of the *Florida Department of Transportation*, and, in addition, the Contractor may request the United States to enter into such litigation to protect the interests of the United States.

(7.) **Compliance with Nondiscrimination Statutes and Authorities**: Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq., 78 stat. 252), (prohibits discrimination on the basis of race, color, national origin); and 49 CFR Part 21; The Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, (42 U.S.C. § 4601), (prohibits unfair treatment of persons displaced or whose property has been acquired because of Federal or Federal-aid programs and projects); Federal-Aid Highway Act of 1973, (23 U.S.C. § 324 et seq.), (prohibits discrimination on the basis of sex); Section 504 of the Rehabilitation Act of 1973, (29 U.S.C. § 794 et seq.), as amended, (prohibits discrimination on the basis of disability); and 49 CFR Part 27; The Age Discrimination Act of 1975, as amended, (42 U.S.C. § 6101 et seq.), (prohibits discrimination on the basis of age); Airport and Airway Improvement Act of 1982, (49 USC § 471, Section 47123), as amended, (prohibits discrimination based on race, creed, color, national origin, or sex); The Civil Rights Restoration Act of 1987, (PL 100-209), (Broadened the scope, coverage and applicability of Title VI of the Civil Rights Act of 1964, The Age Discrimination Act of 1975 and Section 504 of the Rehabilitation Act of 1973, by expanding the definition of the terms "programs or activities" to include all of the programs or activities of the Federal-aid recipients, sub-recipients and contractors, whether such programs or activities are Federally funded or not); Titles II and III of the Americans with Disabilities Act, which prohibit discrimination on the basis of disability in the operation of public entities, public and private transportation systems, places of public accommodation, and certain testing entities (42 U.S.C. §§ 12131 -- 12189) as implemented by Department of Transportation regulations at 49 C.F.R. parts 37 and 38; The Federal Aviation Administration's Non-discrimination statute (49 U.S.C. § 47123) (prohibits discrimination on the basis of race, color, national origin, and sex); Executive Order 12898, Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations, which ensures non-discrimination against minority populations by discouraging programs, policies, and activities with disproportionately high and adverse human health or environmental effects on minority and low-income populations; Executive Order 13166, Improving Access to Services for Persons with Limited English Proficiency, and resulting agency guidance, national origin discrimination includes discrimination because of limited English proficiency (LEP). To ensure compliance with Title VI, you must take reasonable steps to ensure that LEP persons have meaningful access to your programs (70 Fed. Reg. at 74087 to 74100); Title IX of the Education Amendments of 1972, as amended, which prohibits you from discriminating because of sex in education programs or activities (20 U.S.C. 1681 et seq).

FRANKLIN COUNTY, FLORIDA
TITLE VI AND NONDISCRIMINATION POLICY AND PLAN

Policy Statement:

Franklin County values diversity and welcomes input from all interested parties, regardless of cultural identity, background or income level. Moreover, the County believes that the best public policy and governmental services result from careful consideration of the needs of all of its communities and when those communities are involved in the public policy and governmental services decision making process. Thus, the County does not tolerate discrimination in any of its programs, services or activities. Pursuant to Title VI of the Civil Rights Act of 1964 and related laws and regulations, the County will not exclude from participation in, deny benefits of, or subject to discrimination anyone on the grounds of race, color, national origin, sex, age, disability, religion, income or family status.

Complaint Procedures:

The County has established a discrimination complaint procedure and will take prompt and reasonable action to investigate and eliminate discrimination when found. Any person who believes that he or she has been subjected to discrimination based upon race, color, national origin, sex, age, disability, religion, income or family status in any of the County's programs, services or activities may file a complaint with the County Title VI/Nondiscrimination Coordinator:

Michael Morón
County Coordinator
34 Forbes Street, Suite 1
Apalachicola, Florida 32320
850-653-9783 x-155 (voice)
850-653-9799 (fax)
michael@franklincountyflorida.com

If possible, the complaint should be in writing and contain the identity of the complainant, the basis for the allegations (i.e., race, color, national origin, sex, age, disability, religion, income or family status), and a description of the alleged discrimination with the date of occurrence. If the complaint cannot be submitted in writing, the complainant should contact the Title VI/Nondiscrimination Coordinator for assistance.

The Title VI/Nondiscrimination Coordinator will respond to the complaint within thirty (30) days and will take reasonable steps to resolve the matter. Should the County be unable to satisfactorily resolve the complaint, the Title VI/Nondiscrimination Coordinator will forward the complaint, along with a record of its disposition, to the appropriate Federal and/or State agency for further processing.

The County's Title VI/Nondiscrimination Coordinator has easy access to the County Administrator and is not required to obtain management or other approval to discuss discrimination issues with the County Administrator. However, should the complainant be unable or unwilling to complain to the County, or if the complainant is dissatisfied with the County's handling of a complaint, the written complaint may be submitted directly to the U.S. Department of Justice (DOJ). DOJ will ensure that the matter is assigned to the correct Federal or State authority for processing.

U.S. Department of Justice
Civil Rights Division
Federal Coordination and Compliance Section, NWB
950 Pennsylvania Avenue, N.W.
Washington, D.C. 20530
Title VI Hotline: 1-888-TITLE-06
(1-888-848-5306) (Voice/TTY)
http://www.justice.gov/crt.about.cor.coord.titlevi.php

ADA/504 Statement:

Section 504 of the Rehabilitation Act of 1973 (Section 504), the Americans with Disabilities Act of 1990 (ADA) and related federal and state laws and regulations forbid discrimination against those who have disabilities. A disabled person is defined as any person who has a physical or mental disability that substantially limits one or more major life activities, has a record of such an impairment, or is regarded as having such an impairment. Furthermore, these laws require federal aid recipients and other government entities to take affirmative steps to reasonably accommodate those with disabilities and ensure that their needs are equitably represented in County programs, service and activities.

The County will make every effort to ensure that its facilities, programs, services and activities are accessible to those with disabilities.

The County encourages the public to report any facility, program, service or activity that appears inaccessible to those with disabilities. Furthermore, the County will provide reasonable accommodation to disabled individuals who wish to participate in public involvement events or who require special assistance to access facilities, programs, services or activities. Because providing reasonable accommodations may require outside assistance, organization or resource, the County asks that requests be made at least five (5) calendar days prior to the need for accommodation.

Questions, concerns, comments or requests for accommodations should be made to the County's ADA officer:

Steve Paterson, Building Inspector
34 Forbes Street, Suite 1
Apalachicola, Florida 32320
850-653-9783 x-157 (voice)
850-653-9799 (fax)
stevep@franklincountyflorida.com

Limited English Proficiency (LEP) Guidance:

Title VI of the Civil Rights Act of 1964, Executive Order 13166, and various directives from federal agencies require federal aid recipients to take reasonable steps to ensure meaningful access to programs, services and activities to those who do not speak English proficiently. To determine the extent to which LEP services are required and in which languages, the law requires the analysis of four factors:

1. *The number or proportion of LEP persons eligible to be served or likely to be encountered by the County's programs, services or activities.*

   Complete data at the county level from the 2020 Census is not currently available, but using what is available it is estimated that 6.1% of the county's population speak a language other than English at home. Out of these 6.1% of non-English speakers the majority speak Spanish. 75.7% of the non-English speakers speak English very well or well with only 24.3% speaking English less than very well. This means with a County population of approximately 12,125 people that about 182 people speak English less than well.

2. *The frequency with which LEP individuals come in contact with these programs, services or activities.*

The County departments report that they rarely encounter anyone who cannot speak English enough to make themselves understood. The library reported that several years ago a lady came in for assistance in filling out her food stamp application who did not speak any English, but she brought in her daughter to serve as a translator.

3. *The nature and importance of the program, service or activity to people's lives.* Services provided by the County are important to the public. Some services, such as emergency management, are vital to safety. The Emergency Management Office has certain of its documents available in Spanish. It has also prepared Spanish announcements for broadcast in the event an general evacuation of the County has to be ordered.
4. *The resources available to the County and the likely costs of the LEP services.* Although no current County employees are fluent in Spanish, there are people in the community who are fluent and can provide translation services. Generally they are willing to provide translation services for free. Almost all non-English speakers who come into contact with County programs bring their own translator with them.

The analysis of these factors suggests that LEP services are not required at this time. Franklin County will annually review the need to provide services for non-English speakers in the future. If the community changes so that non-English speaking services are required the County will provide for those services. Persons requiring special language services should contact the County's Title VI/Nondiscrimination Officer:

Michael Morón
County Coordinator
34 Forbes Street, Suite 1
Apalachicola, Florida 32320
850-653-9783 x-155 (voice)
850-653-9799 (fax)
michael@frankincountyflorida.com

Public Involvement:

In order to plan for efficient, effective, safe, equitable and reliable government services, the County must have the input of its public. The County spends extensive staff and

financial resources in furtherance of this goal and strongly encourages the participation of the entire community. Any person may attend any County Commission meeting and speak during the Public Comments portion of the agenda concerning a matter of County business of concern to the person. County Commission meeting are generally held the first and third Tuesdays of each month at 9:00 a.m. at the Courthouse Annex, 34 Forbes Street, Apalachicola, Florida 32320. Persons should check the County's website, www.franklincountyflorida.com for any changes to meeting dates, times or locations. Meeting locations are accessible to the disabled.

Persons wishing to request special presentations by the County, volunteer in any of its activities or offer suggestions for improvement of County public involvement may contact:

Michael Morón
County Coordinator
34 Forbes Street, Suite 1
Apalachicola, Florida 32320
850-653-9783 x-155 (voice)
850-653-9799 (fax)
michael@franklincountyflorida.com

Data Collection:

FHWA regulations require federal-aid recipients to collect racial, ethnic and other similar demographic data on beneficiaries of or those affected by transportation programs, services and activities. The County accomplishes this through the use of census data and American Community Survey reports and other methods. From time to time, the County may find it necessary to request voluntary identification of certain racial, ethnic or other data from those who participation in its public involvement events. This information assists the County with improving its targeted outreach and measures of effectiveness. Self identification of personal data to the County will always be voluntary and anonymous. Moreover, the County will not release or otherwise use this data in any manner inconsistent with the federal regulations.

FRANKLIN COUNTY, FLORIDA
TITLE VI AND NONDISCRIMINATION POLICY AND PLAN

Assurances:

Every three years the County must certify to FHWA and FDOT that its programs, services and activities are being conducted in a nondiscriminatory manner. The certifications are termed 'assurances' and document the County's commitment to nondiscrimination and equitable service to its community. The public may view the assurances on the County's website or by visiting the County's offices.

This plan was approved by the Franklin County Board of County Commissioners on the 16th day of February, 2021.

By: _____
Ricky D. Jones, Chairman

ATTEST:

_____
Michele Maxwell, Clerk

RESOLUTION

FRANKLIN COUNTY, FLORIDA
BOARD OF COUNTY COMMISSIONERS

WHEREAS, walking helps meet the goals, objectives and policies of the Franklin County Comprehensive Plan, and

WHEREAS, the Center for Disease Control encourages people to walk for fitness, transportation and fun; and,

WHEREAS, there are many residences and businesses along Gulf Beach Drive; and

WHEREAS, many of the residents in this area walk or bicycle along Gulf Beach Drive on St. George Island, for their health and recreation; and

WHEREAS, the existing Phase I section of the multi-use path is over twenty years old, is narrower than FDOT standards and needs improvements in drainage and signage for safety,

NOW, THEREFORE, BE IT RESOLVED BY THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS that they support the design and construction improvements of the multi-use path along Gulf Beach Drive on St. George Island from 6th Street East to 7th Street West, and Ricky D. Jones, the Chairman of the Board of County Commissioners, is hereby authorized to sign the Transportation Alternatives Grant Application requesting funding to design and construct the improvements for this multi-use path.

This Resolution adopted by the Franklin County Board of County Commissioners this 16th day of February, 2021.

BY: _____
Ricky D. Jones, Chairman
Board of County Commissioners

ATTEST:

_____
Michele Maxwell, Clerk

RESOLUTION

FRANKLIN COUNTY, FLORIDA
BOARD OF COUNTY COMMISSIONERS

WHEREAS, walking helps meet the goals, objectives, and policies of the Franklin County Comprehensive Plan, and

WHEREAS, the Center for Disease Control encourages people to walk for fitness, transportation and fun; and,

WHEREAS, there are approximately 66 residences located on River Road between Highway 98 and the intersection of Mill Road and numerous other residences on roads off of River Road; and

WHEREAS, many of the residents in this area walk and bicycle along River Road for their health and recreation; and

WHEREAS, there is not a paved path along River Road for people to walk or bicycle on, resulting in them walking or bicycling in the roadway or on the grassed shoulder of the road,

NOW, THEREFORE, BE IT RESOLVED BY THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS that they support the design and construction of the multi-use path along River Road from the junction of River Road and Mill Road to U. S. Highway 98, and Ricky D. Jones, the Chairman of the Board of County Commissioners, is hereby authorized to sign the Transportation Alternatives Grant Application requesting funding to design and construct this multi-use path.

This Resolution adopted by the Franklin County Board of County Commissioners this 16th day of February, 2021.

BY: _____
Ricky D. Jones, Chairman
Board of County Commissioners

ATTEST:

_____
Michele Maxwell, Clerk

RESOLUTION

FRANKLIN COUNTY, FLORIDA
BOARD OF COUNTY COMMISSIONERS

WHEREAS, walking helps meet the goals, objectives and policies of the Franklin County Comprehensive Plan, and

WHEREAS, the Center for Disease Control encourages people to walk for fitness, transportation and fun; and,

WHEREAS, there are approximately 200 residences off of Ridge and Wilderness Roads east of Otter Slide Road; and

WHEREAS, many of the residents in this area walk to Vrooman Park, the local recreational park in Eastpoint, for their health and recreation; and

WHEREAS, there is not a paved path along Otter Slide Road or Avenue A for people to walk on, resulting in them either walking in the roadway or on the grassed shoulder of the road,

NOW, THEREFORE, BE IT RESOLVED BY THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS that they support the design and construction of the sidewalk along Otter Slide Road and Avenue A in Eastpoint, Florida from Ridge Road to Vrooman Park, and Ricky D. Jones, the Chairman of the Board of County Commissioners, is hereby authorized to sign the Transportation Alternatives Grant Application requesting funding to design and construct this sidewalk.

This Resolution adopted by the Franklin County Board of County Commissioners this 16th day of February, 2021.

BY: _____
Ricky D. Jones, Chairman
Board of County Commissioners

ATTEST:

_____
Michele Maxwell, Clerk

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AMENDMENT TWO TO
GRANT AGREEMENT
BETWEEN
THE DEPARTMENT OF ECONOMIC OPPORTUNITY
AND
FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS

On **November 15, 2019**, the State of Florida, Department of Economic Opportunity ("DEO"), and Franklin County Board of County Commissioners ("Grantee"), entered into Grant Agreement DL012 ("Agreement"). DEO and Grantee are sometimes referred to herein individually as a "Party" and collectively as "the Parties."

WHEREAS, Section D of the Agreement provides that any amendment to the Agreement shall be in writing and executed by the Parties thereto;

WHEREAS, The Agreement was amended on **October 12, 2020**; and

WHEREAS, the Parties wish to amend the Agreement as set forth herein.

NOW THEREFORE, in consideration of the mutual covenants and obligations set forth herein, the receipt and sufficiency of which are hereby acknowledged, the Parties agree to the following:

1. **Section A.** Agreement Period, is hereby deleted in its entirety and replaced with the following:

   A. **Agreement Period:** This Agreement is effective as of **July 1, 2019** (the "Effective Date") and shall continue until the earlier to occur of (a) **June 30, 2022** (the "Expiration Date") or (b) the date on which either Party terminates this Agreement. (the "Termination Date") The period of time between the Effective Date and the Expiration Date or Termination Date is the "Agreement Period."

2. **Section 4,** DELIVERABLES, of Attachment 1, Scope of Work is amended as follows to extend the ending date to complete reconstruction of Aligator Drive and County Road C-30A:

   4. DELIVERABLES: Grantee agrees to provide the following services as specified:

Deliverable No. 1: Reconstruction of Alligator Drive		
Tasks	**Minimum Level of Service**	**Financial Consequences**
Complete reconstruction of Alligator Drive in accordance with Section 2.1 of this Scope of Work on or before **December 31, 2021**	At a minimum, complete ten percent (10%) of the reconstruction in accordance with Section 2.1 of this Scope of Work. Grantee may request reimbursement upon completion of reconstruction in the following increments: a. 10% completion; b. 20% completion; c. 30% completion;	Failure to meet the Minimum Level of Service will result in non-payment. Failure to complete reconstruction of Alligator Drive, in accordance with Section 2.1 of this Scope of Work on or before **December 31, 2021** shall result in a financial

	d. 40% completion; e. 50% completion; f. 60% completion; g. 70% completion; h. 80% completion; i. 90% completion; and j. 100% completion. Construction progress shall be evidenced by submission to DEO of the following documentation: a. Certification by a professional engineer, using AIA Forms G702 and G703, or their substantive equivalents, certifying to the percentage of project completion; b. Photographs of project in progress; and c. Invoice package in accordance with Section 6 of the Scope of Work.	consequence of one percent of the total award for this deliverable ($6,500.00).
		Total for Deliverable 1: $650,000.00
Deliverable No. 2: Reconstruction of County Road C-30A		
Tasks	**Minimum Level of Service**	**Financial Consequences**
Complete reconstruction of County Road C-30A in accordance with Section 2.2 of this Scope of Work on or before **June 30, 2022**	At a minimum, complete ten percent (10%) of the reconstruction in accordance with Section 2.2 of this Scope of Work. Grantee may request reimbursement upon completion of reconstruction in the following increments: a. 10% completion; b. 20% completion; c. 30% completion; d. 40% completion; e. 50% completion; f. 60% completion; g. 70% completion; h. 80% completion; i. 90% completion; and j. 100% completion. Construction progress shall be	Failure to meet the Minimum Level of Service will result in non-payment.

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A.

	evidenced by submission to DEO of the following documentation: a. Certification by a professional engineer, using AIA Forms G702 and G703, or their substantive equivalents, certifying to the percentage of project completion; b. Photographs of completed project; and c. Invoice package in accordance with Section 6 of this Scope of Work.	
		Total for Deliverable 2: $100,000.00
		TOTAL AMOUNT NOT TO EXCEED $750,000.00

COST SHIFTING: The deliverable amounts specified within the Deliverables Section 4 table above are established based on the Parties' estimation of sufficient delivery of services fulfilling grant purposes under the Agreement in order to designate payment points during the Agreement Period; however, this is not intended to restrict DEO's ability to approve and reimburse allowable costs Grantee incurred providing the deliverables herein. Prior written approval from DEO's Agreement Manager is required for changes to the above Deliverable amounts that do not exceed **10%** of each deliverable total funding amount. Changes that exceed **10%** of each deliverable total funding amount will require a formal written amendment request from Grantee, as described in **MODIFICATION** section of the Agreement. Regardless, in no event shall DEO reimburse costs of more than the total amount of this Agreement.

3. All other terms and conditions of the Agreement remain in full force and effect.

Remainder of this page left intentionally blank

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IN WITNESS THEREOF, by signature below, the Parties agree to abide by the terms, conditions, and provisions of Agreement # **DL012** as amended. This Amendment is effective on the date the last Party signs this Amendment.

FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS	**DEPARTMENT OF ECONOMIC OPPORTUNITY**
SIGNED:	SIGNED:
RIcky Jones	**Brian McManus**
Chairman	**Chief of Staff**
DATE:	DATE:

Approved as to form and legal sufficiency, subject only to full and proper execution by the Parties.

OFFICE OF GENERAL COUNSEL
DEPARTMENT OF ECONOMIC OPPORTUNITY

By: _____

Approved Date: _____

AMENDMENT FOR EXTENSION OF PUBLIC TRANSPORTATION GRANT AGREEMENT

Form 725-000-04
STRATEGIC
DEVELOPMENT
OGC 02/19

DATE: 2/11/21

TO: Erin Griffith
Apalachicola Regional-Cleve Randolph Field

FROM: Quinton Williams

CONTRACT NUMBER: G1695

AMENDMENT NUMBER: 1

FINANCIAL MANAGEMENT NUMBER: 416047-3

The Public Transportation Grant Agreement ("Agreement") between the Florida Department of Transportation ("Department") and Apalachicola Regional-Cleve Randolph Field ("Agency"), dated 03/27/2019, is scheduled to expire on the 1 day of March, 2021.

The Agency requests an Amendment of the Agreement, to extend the end date of the Agreement to the 31 day of December, 2021, for additional time to complete the Project for the following reasons: The Airport Master Plan Update project (PTGA G1695) has been delayed due to COVID-19 and the County would like to request a 9 month extension. The Planning Alternates Chapter was ready for presentation to the public in April; however, COVID-19 prevented travel and public gatherings and the project could not proceed without hosting a public meeting at this critical benchmark. The public meeting was ultimately hosted in November so approximately 9 months were lost in the overall schedule. The project will be complete no later than December 31, 2021.

The Department agrees to the requested extension of the Agreement. All of the terms and conditions of the Agreement and any amendments thereto shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties have executed this Amendment on _____ (to be completed by Department).

Agency: Franklin County

By: _____

Name: _____

Title: _____

STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION

By: _____

Name: Tim Smith, P. E.

Title: Director of Transportation Development

STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION
Legal Review:

_____

RESOLUTION

FRANKLIN COUNTY, FLORIDA
BOARD OF COUNTY COMMISSIONERS

WHEREAS, Franklin County has received a grant from the Florida Department of Transportation

WHEREAS, the grant for the Airport Master Plan Update Project PTGA G1695 has been delayed due to COVID-19 and the County would like to request a nine month extension.

WHEREAS, the Planning Alternatives Chapter was ready for presentation to the public in April, however is was not possible to host a public meeting at that time due to the restrictions in travel and public gatherings.

WHEREAS, the public meeting was finally able to be held in November and this resulted in a schedule delay of approximately nine months.

NOW, THEREFORE, BE IT RESOLVED BY THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS that they support the request to extend the date of the grant agreement to the 31st day of December 2021, and Ricky D. Jones, the Chairman of the Board of County Commissioners, is hereby authorized to sign the Amendment for Extension of Public Transportation grant agreement for the Airport Master Plan Update Grant.

This Resolution adopted by the Franklin County Board of County Commissioners this 16th day of February, 2021.

BY: _____
Ricky D. Jones, Chairman
Board of County Commissioners

ATTEST:

_____
Michele Maxwell, Clerk

FRANKLIN COUNTY

REPLY TO: □
BOARD OF COUNTY COMMISSIONERS
33 MARKET STREET, SUITE 203
APALACHICOLA, FL 32320
(850) 653-8861, EXT. 100
(850) 653-4795 FAX

REPLY TO: □
PLANNING & BUILDING DEPARTMENT
34 FORBES STREET, SUITE 1
APALACHICOLA, FL 32320
(850) 653-9783
(850) 653-9799 FAX

Dog Island Volunteer Fire Department
HC63 Box 5020
Carrabelle, FL 32322

February 12, 2021

ANNOUNCEMENT OF FUNDING OPPORTUNITY

Dear Chief Randy Cannon,

Attached is a notification of a grant funding opportunity that may be helpful to your volunteer fire department. Volunteer Fire Departments can apply directly for this grant by setting up a user account through the FEMA Grants Portal https://go.fema.gov . If your department is interested in applying for this grant but need assistance with the application process, please do not hesitate to reach out to your district commissioner and the county will work to assist you with the application process. Franklin County appreciates the services and aid that is provided by our Volunteer Fire Departments.

Sincerely,

Erin Griffith
Fiscal Manager / Grants Coordinator
Franklin County
(850) 653-9783 Ext. 158

FRANKLIN COUNTY

REPLY TO: □
BOARD OF COUNTY COMMISSIONERS
33 MARKET STREET, SUITE 203
APALACHICOLA, FL 32320
(850) 653-8861, EXT. 100
(850) 653-4795 FAX

REPLY TO: □
PLANNING & BUILDING DEPARTMENT
34 FORBES STREET, SUITE 1
APALACHICOLA, FL 32320
(850) 653-9783
(850) 653-9799 FAX

Saint George Island Volunteer Fire Department
P.O. Box 682
Eastpoint, FL 32328

February 12, 2021

ANNOUNCEMENT OF FUNDING OPPORTUNITY

Dear Chief Kevin Delahanty,

Attached is a notification of a grant funding opportunity that may be helpful to your volunteer fire department. Volunteer Fire Departments can apply directly for this grant by setting up a user account through the FEMA Grants Portal https://go.fema.gov . If your department is interested in applying for this grant but need assistance with the application process, please do not hesitate to reach out to your district commissioner and the county will work to assist you with the application process. Franklin County appreciates the services and aid that is provided by our Volunteer Fire Departments.

Sincerely,

Erin Griffith
Fiscal Manager / Grants Coordinator
Franklin County
(850) 653-9783 Ext. 158

FRANKLIN COUNTY

REPLY TO: □
BOARD OF COUNTY COMMISSIONERS
33 MARKET STREET, SUITE 203
APALACHICOLA, FL 32320
(850) 653-8861, EXT. 100
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REPLY TO: □
PLANNING & BUILDING DEPARTMENT
34 FORBES STREET, SUITE 1
APALACHICOLA, FL 32320
(850) 653-9783
(850) 653-9799 FAX

Eastpoint Volunteer Fire Department
P.O. Box 303
Eastpoint, FL 32328

February 12, 2021

ANNOUNCEMENT OF FUNDING OPPORTUNITY

Dear Chief George Pruett,

Attached is a notification of a grant funding opportunity that may be helpful to your volunteer fire department. Volunteer Fire Departments can apply directly for this grant by setting up a user account through the FEMA Grants Portal https://go.fema.gov . If your department is interested in applying for this grant but need assistance with the application process, please do not hesitate to reach out to your district commissioner and the county will work to assist you with the application process. Franklin County appreciates the services and aid that is provided by our Volunteer Fire Departments.

Sincerely,

Erin Griffith
Fiscal Manager / Grants Coordinator
Franklin County
(850) 653-9783 Ext. 158

FRANKLIN COUNTY

REPLY TO: □
BOARD OF COUNTY COMMISSIONERS
33 MARKET STREET, SUITE 203
APALACHICOLA, FL 32320
(850) 653-8861, EXT. 100
(850) 653-4795 FAX

REPLY TO: □
PLANNING & BUILDING DEPARTMENT
34 FORBES STREET, SUITE 1
APALACHICOLA, FL 32320
(850) 653-9783
(850) 653-9799 FAX

St. James / Lanark Village Volunteer Fire Department
P.O. Box 1257
Lanark Village, FL 32323

February 12, 2021

ANNOUNCEMENT OF FUNDING OPPORTUNITY

Dear Department Chief,

Attached is a notification of a grant funding opportunity that may be helpful to your volunteer fire department. Volunteer Fire Departments can apply directly for this grant by setting up a user account through the FEMA Grants Portal https://go.fema.gov . If your department is interested in applying for this grant but need assistance with the application process, please do not hesitate to reach out to your district commissioner and the county will work to assist you with the application process. Franklin County appreciates the services and aid that is provided by our Volunteer Fire Departments.

Sincerely,

Erin Griffith
Fiscal Manager / Grants Coordinator
Franklin County
(850) 653-9783 Ext. 158

FRANKLIN COUNTY

REPLY TO: □
BOARD OF COUNTY COMMISSIONERS
33 MARKET STREET, SUITE 203
APALACHICOLA, FL 32320
(850) 653-8861, EXT. 100
(850) 653-4795 FAX

REPLY TO: □
PLANNING & BUILDING DEPARTMENT
34 FORBES STREET, SUITE 1
APALACHICOLA, FL 32320
(850) 653-9783
(850) 653-9799 FAX

Alligator Point Volunteer Fire Department
C/O VFD President Robert Gates
P.O. Box 291
Panacea, FL 32346

February 12, 2021

ANNOUNCEMENT OF FUNDING OPPORTUNITY

Dear Ms. Gates,

Attached is a notification of a grant funding opportunity that may be helpful to your volunteer fire department. Volunteer Fire Departments can apply directly for this grant by setting up a user account through the FEMA Grants Portal https://go.fema.gov . If your department is interested in applying for this grant but need assistance with the application process, please do not hesitate to reach out to your district commissioner and the county will work to assist you with the application process. Franklin County appreciates the services and aid that is provided by our Volunteer Fire Departments.

Sincerely,

Erin Griffith
Fiscal Manager / Grants Coordinator
Franklin County
(850) 653-9783 Ext. 158

FRANKLIN COUNTY

REPLY TO: □
BOARD OF COUNTY COMMISSIONERS
33 MARKET STREET, SUITE 203
APALACHICOLA, FL 32320
(850) 653-8861, EXT. 100
(850) 653-4795 FAX

REPLY TO: □
PLANNING & BUILDING DEPARTMENT
34 FORBES STREET, SUITE 1
APALACHICOLA, FL 32320
(850) 653-9783
(850) 653-9799 FAX

Apalachicola Volunteer Fire Department
City of Apalachicola
C/O City Manager Travis Wade
One Avenue E
Apalachicola, FL 32320

February 12, 2021

ANNOUNCEMENT OF FUNDING OPPORTUNITY

Dear Mr. Wade,

Attached is a notification of a grant funding opportunity that may be helpful to your volunteer fire department. Volunteer Fire Departments can apply directly for this grant by setting up a user account through the FEMA Grants Portal https://go.fema.gov . If your department is interested in applying for this grant but need assistance with the application process, please do not hesitate to reach out to your district commissioner and the county will work to assist you with the application process. Franklin County appreciates the services and aid that is provided by our Volunteer Fire Departments.

Sincerely,

Erin Griffith
Fiscal Manager / Grants Coordinator
Franklin County
(850) 653-9783 Ext. 158

FRANKLIN COUNTY

REPLY TO: □
BOARD OF COUNTY COMMISSIONERS
33 MARKET STREET, SUITE 203
APALACHICOLA, FL 32320
(850) 653-8861, EXT. 100
(850) 653-4795 FAX

REPLY TO: □
PLANNING & BUILDING DEPARTMENT
34 FORBES STREET, SUITE 1
APALACHICOLA, FL 32320
(850) 653-9783
(850) 653-9799 FAX

Carrabelle Volunteer Fire Department
City of Carrabelle
C/O City Administrator Courtney Dempsey
1206 Highway 98 East
Carrabelle, FL 32322

February 12, 2021

ANNOUNCEMENT OF FUNDING OPPORTUNITY

Dear Ms. Dempsey,

Attached is a notification of a grant funding opportunity that may be helpful to your volunteer fire department. Volunteer Fire Departments can apply directly for this grant by setting up a user account through the FEMA Grants Portal https://go.fema.gov . If your department is interested in applying for this grant but need assistance with the application process, please do not hesitate to reach out to your district commissioner and the county will work to assist you with the application process. Franklin County appreciates the services and aid that is provided by our Volunteer Fire Departments.

Sincerely,

Erin Griffith
Fiscal Manager / Grants Coordinator
Franklin County
(850) 653-9783 Ext. 158

RICKY D. JONES DISTRICT ONE | BERT BOLDT DISTRICT TWO | NOAH LOCKLEY, JR. DISTRICT THREE | JOSEPH PARRISH DISTRICT FOUR | JESSICA V. WARD DISTRICT FI

FY 2020 Fire Prevention and Safety Grant Program Application Period Opening

This Advisory is notification that the application period for the U.S. Department of Homeland Security FEMA Fiscal Year (FY) 2020 Fire Prevention and Safety (FP&S) Program will open at 8 a.m. Eastern Time on Monday, January 25, 2021 and will close on Friday, February 26, 2021 at 5 p.m. ET.

The purpose of the FP&S Program is to reach high-risk target groups and reduce deaths and injuries caused by fire and fire-related hazards. Funding under FP&S also supports Firefighter Safety as well as Research and Development (R&D) activities. The allocation of FP&S awards is a highly competitive process. Awards are determined based on an applicant's ability to both address FP&S program priorities and provide the most compelling justification for their need.

The Department of Homeland Security Appropriations Act, 2020 (Pub. L. No. 116-93) includes $355 million for the Assistance to Firefighters Grant Program (AFG) and the FP&S Program. Of that amount, $319.5 million will be awarded under the FY 2020 AFG Program to assist first-responder organizations that need support to improve their capability to respond to fires and emergencies of all types. The FY20 FP&S Program will award $35.5 million to strengthen community fire prevention programs and enable scientific research on innovations that improve firefighter safety, health and wellness.

FEMA released the Notice of Funding Opportunity (NOFO) for FY 2020 FP&S on Wednesday, January 13, 2021. The NOFO and technical assistance documents for this program are available at www.grants.gov and on the FEMA website.

Contact Us

Fire departments or other applicants requiring assistance, please visit https://www.fema.gov/grants/preparedness/firefighters; call the Assistance to Firefighters Grant (AFG) Program Help Desk at (866) 274-0960; or email them at firegrants@fema.dhs.gov. The AFG Program Help Desk is open Monday – Friday, 8 a.m. – 4:30 p.m. ET.

If you have any questions regarding this FEMA Advisory, please contact FEMA Office of External Affairs, Congressional and Intergovernmental Affairs Division:

- Congressional Affairs at (202) 646-4500 or at FEMA-Congressional-Affairs@fema.dhs.gov
- Intergovernmental Affairs at (202) 646-3444 or at FEMA-IGA@fema.dhs.gov

FEMA

- Tribal Affairs at (202) 646-3444 or at FEMA-Tribal@fema.dhs.gov
- Private Sector Engagement at (202) 646-3444 or at nbeoc@max.gov

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FEMA Mission

Helping people before, during, and after disasters.

Fact Sheet

FY 2020 Fire Prevention and Safety Grant (FP&S) Program

The FP&S Grant Program will make $35.5 million directly available to fire departments and non-profit organizations to strengthen community fire prevention programs and to support scientific research on innovations that improve firefighter safety, health and wellness.

Overview

The FP&S Grant Program is one of three grant programs that constitute the Department of Homeland Security (DHS) Federal Emergency Management Agency's (FEMA) focus on enhancing the safety of the public and firefighters with respect to fire and related hazards. The fiscal year 2020 FP&S Program will award $35.5 million to an estimated 100 eligible first-responder organizations that need support to improve their capability to respond to fires and emergencies of all types.

Purpose

The purpose of the FP&S Program is to award grants directly to fire departments and non-profit organizations for fire prevention programs and supporting firefighter health and safety research and development. Using a competitive process that is informed by fire service subject-matter experts, grants are awarded to applicants whose requests best address the priorities of the FY 2020 FP&S Program.

Funding

In FY 2020, the DHS Appropriations Act, 2020 (Pub. L. No. 116-93) appropriated a total of $35.5[1] million to carry out the activities of the FP&S Program.

Eligibility

Eligible applicants for the FY 2020 FP&S Program include fire departments and national, state, local, tribal and non-profit interest organizations, such as academic (e.g., universities), public health, occupational health and injury prevention institutions operating in any of the 50 states, as well as fire departments in the District of Columbia, the Commonwealth of the Northern Mariana Islands, the U.S. Virgin Islands, Guam, American Samoa, the

[1] The funding for this grant program is through the Assistance Firefighters Grant Program. In 2020, $355 million is the FY 2020 appropriation for the AFG initiative. From this appropriation, $35.5 million will be allocated to the FY 2020 FP&S Grant Program

FEMA

Commonwealth of Puerto Rico[2], or any federally recognized Indian tribe or tribal organization. The definitions of eligible applicants are below.

Definitions

- A fire department is an agency or organization having a formally recognized arrangement with a state, local, tribal or territorial authority (city, county, parish, fire district, township, town or other governing body) to provide fire suppression to a population within a geographically fixed primary first due response area.
- A national, regional, state, local, tribal or non-profit interest organization is an organization that is recognized for its experience and expertise in fire prevention and safety programs.

Program Highlights

Under the FY 2020 FP&S Program, eligible organizations may apply for grants under the following activities: FP&S Activity

- Community Risk Reduction
  - Smoke Alarms, including addressing the needs of the disabled in the community (i.e., deaf/hard of hearing smoke alarms)
  - Sprinkler Awareness
  - Public Education
  - Training
  - General Prevention/Awareness
  - Risk Assessments
  - Juvenile Fire Setter Projects
- Wildfire Risk Reduction
- Code Enforcement/Awareness
- Fire and Arson Investigation

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[2] The District of Columbia, the Commonwealth of the Northern Mariana Islands, the U.S. Virgin Islands, Guam, American Samoa, and the Commonwealth of Puerto Rico are all defined as "States" in the Federal Fire Prevention and Control Act of 1974

Research and Development (R&D) Activity

- Clinical Studies
- Technology and Product Development
- Dissemination and Implementation Research
- Database System Development
- Early Career Investigators
- Preliminary Studies

Application Process and Evaluation Criteria

All complete and eligible applications are evaluated through a peer review panel process. Peer reviewers will assess the merits of each project within the application based on the substance of the application relative to the established funding priorities. A minimum of three peer review panelists evaluate the applications using the Narrative Statement, answers to general and activity-specific questions. Each application is judged on its merits against established criteria and is not compared to other applications. The funding priorities differ for the FP&S Activity and the R&D Activity. The funding priorities and evaluation criteria are developed from recommendations provided by a criteria development panel composed of fire service professionals representing the major fire service organizations.

Those projects most consistent with the established FP&S Program funding priorities listed in the Notice of Funding Opportunity score the highest and are determined to be in the "competitive range" will undergo further evaluation.

- FP&S Activity
    - Projects in the competitive range will undergo a Technical Review by the FEMA Program Office to assess the request with respect to costs, quantities, feasibility, eligibility and recipient responsibility.
- R&D Activity
    - Applications are first reviewed by a panel of fire service experts to assess the need for the research results and the likelihood that the results would be implemented by the fire service in the United States.
    - Projects in the competitive range will be forwarded to the second level of project review, which is the scientific panel review process.

Program Coordination

The following entities were involved in developing the FY 2020 FP&S Program guidance:

DHS

- FEMA
- U.S. Fire Administration

Major Fire Service Organizations

- International Association of Fire Chiefs
- International Association of Fire Fighters
- National Volunteer Fire Council
- National Fire Protection Association
- National Association of State Fire Marshals
- International Association of Arson Investigators
- International Society of Fire Service Instructors
- North American Fire Training Directors
- Congressional Fire Services Institute

FP&S Program Resources

For additional information on the FY 2020 FP&S Program, please visit our website at https://www.fema.gov/grants/preparedness/firefighters/safety-awards.

You may also contact the FP&S Program Help Desk at (866) 274-0960 or by e-mail at firegrants@fema.dhs.gov. The FP&S Program Help Desk is open Monday through Friday, 8:00 a.m. – 4:30 p.m. ET.

FRANKLIN COUNTY BOCC AND LANGTON ASSOCIATES, INC.
RESTORE ACT GRANT CONSULTANT SERVICES

Task Order #1

Pre-Award Consultant Services
County-Wide Dune Restoration – Planning and Design

Background

Langton Associates, Inc. (CONTRACTOR) was selected as the awarded bidder to provide RESTORE Act Grant Consultant Services to the Franklin County Board of County Commissioners.

On April 16, 2019, the Franklin County Board of County Commissioners entered into a RESTORE Act Grant Consultant Services Agreement with Langton Associates, Inc. to provide grant writing and grant administration services per the specifications and proposal guidelines in Section I and Exhibit "A" of the Agreement.

Scope of Work

The CONTRACTOR shall provide general guidance and support to Franklin County staff and advise Administrative officials and the County Commission in a project scope approach based upon activities required for completion prior to submission of this grant application.

This Task Order includes grant writing services provided to Franklin County BOCC during the Pre-Award performance period through grant award.

This Task Order will involve the following Pre-Award performance period activities, related to the planning, design, development, editing, and submission to Treasury:

- Project Planning & Design
- Grant Application Development (Initial Draft)
- Grant Application Revision (based on Treasury desk-top review)
- Technical Assistance on Grant Application Submission in Grantsolutions.gov

Schedule

- Activities completed under this Task Order were done so during the allotted pre-award performance period through grant award.
- This Task Order shall be deemed complete upon formal approval of invoices by Franklin County.
- Fee schedule is inclusive of all time and materials incurred in performance of these professional services.

Compensation

Compensation of the CONTRACTOR for this Task Order shall be contingent upon receipt of RESTORE Act Grant Award funds by the County. The following fixed-fee price has been pre-negotiated with and approved by Franklin County based on feasible, allocable hours to complete the necessary tasks and activities to provide RESTORE Act Grant Consultant Services for this portion of the project referenced above. The CONTRACTOR shall be compensated for work conducted under this Task Order in one (1) installment, and will be submitted to Treasury for review, prior to disbursement:

Fixed-Fee Price: $3,000.00

This fixed-fee prices does not exceed 3% of the County-Wide Dune Restoration – Planning and Design final project cost of $100,000.00 as of June 23, 2020.

FRANKLIN COUNTY

BY: _____
Michael Moron, County Coordinator

DATE: 6-23-2020

ATTEST: _____

PRINTED NAME: Cortni Bankston

LANGTON ASSOCIATES, INC.

BY: _____
Michael Langton, President

DATE: 6-23-2020

ATTEST: _____

PRINTED NAME: Heather Pollen

FRANKLIN COUNTY BOCC AND LANGTON ASSOCIATES, INC.
RESTORE ACT GRANT CONSULTANT SERVICES

Task Order #2

Post Award Consultant Services
County-Wide Dune Restoration – Planning and Design

Background

Langton Associates, Inc. (CONTRACTOR) was selected as the awarded bidder to provide RESTORE Act Grant Consultant Services to the Franklin County Board of County Commissioners.

On April 16, 2019, the Franklin County Board of County Commissioners entered into a RESTORE Act Grant Consultant Services Agreement with Langton Associates, Inc. to provide grant writing and grant administration services per the specifications and proposal guidelines in Section I and Exhibit "A" of the Agreement.

Scope of Work

The CONTRACTOR shall provide general guidance and support to Franklin County staff and advise Administrative officials and the County Commission in a project scope approach based upon activities required to administer the Grant Award Agreement for this project, in accordance with **Section 1 – Services** of the RESTORE Act Grant Consultant Agreement between Franklin County and Langton Associates, Inc.

This Task Order includes grant administration services that will be provided to Franklin County BOCC during the Post Award performance period through closeout of the Grant Agreement.

This Task Order will involve the following Post Award performance period activities, related to proper administration of the Grant Award Agreement:

- Financial Management: Invoice review/processing, draw downs, financial auditing
- Reporting: Bi-Annual Progress (SF-PPR) and Financial Reporting (SF-425)
- Recordkeeping System: Establishment and Maintenance
- Procurement of Design Contractor (Develop RFP and Conduct Process)
- Auditing – Liaison services to County for FY 2020 audit of this project
- Project Closeout – Complete final closeout Reporting

Schedule

- Activities completed under this Task Order will be done over an anticipated one (1) year period from date of Award Agreement through Project Closeout.
- These activities shall be deemed complete upon formal approval of invoices by Franklin County, submitted on a quarterly basis.

- Fee schedule is inclusive of all time and materials incurred in performance of these professional services.

Compensation

Compensation of the CONTRACTOR for this Task Order shall be contingent upon receipt of RESTORE Act Grant Award funds by the County. The following fixed-fee price has been pre-negotiated with and approved by Franklin County based on feasible, allocable hours to complete the necessary tasks and activities to provide RESTORE Act Grant Consultant Services for this portion of the project referenced above. The CONTRACTOR shall be compensated for work conducted under this Task Order in four (4) installments, billed at the end of each quarter, as described below:

Billing Installments:

Quarter 1: $1,750.00
Quarter 2: $1,750.00
Quarter 3: $1,750.00
Quarter 4: $1,750.00

Fixed-Fee Price: $7,000.00

This fixed-fee prices does not exceed 7% of the County-Wide Dune Restoration – Planning and Design final project cost of $100,000.00 as of June 23, 2020.

FRANKLIN COUNTY

BY: _____
Michael Moron, County Coordinator

DATE: 6-23-2020

ATTEST: _____

PRINTED NAME: Cortni Bankston

LANGTON ASSOCIATES, INC.

BY: _____
Michael Langton, President

DATE: 6-23-2020

ATTEST: _____

PRINTED NAME: Heather Rillen

FRANKLIN COUNTY BOCC AND LANGTON ASSOCIATES, INC.
RESTORE ACT GRANT CONSULTANT SERVICES

Task Order #1

Pre-Award Consultant Services
St. George Island Storm Water Drainage Improvements – Planning and Design

Background

Langton Associates, Inc. (CONTRACTOR) was selected as the awarded bidder to provide RESTORE Act Grant Consultant Services to the Franklin County Board of County Commissioners.

On April 16, 2019, the Franklin County Board of County Commissioners entered into a RESTORE Act Grant Consultant Services Agreement with Langton Associates, Inc. to provide grant writing and grant administration services per the specifications and proposal guidelines in Section I and Exhibit "A" of the Agreement.

Scope of Work

The CONTRACTOR shall provide general guidance and support to Franklin County staff and advise Administrative officials and the County Commission in a project scope approach based upon activities required for completion prior to submission of this grant application.

This Task Order includes grant writing services provided to Franklin County BOCC during the Pre-Award performance period through grant award.

This Task Order will involve the following Pre-Award performance period activities, related to the planning, design, development, editing, and submission to Treasury:

- Project Planning & Design
- Grant Application Development (Initial Draft)
- Grant Application Revision (based on Treasury desk-top review)
- Technical Assistance on Grant Application Submission in Grantsolutions.gov

Schedule

- Activities completed under this Task Order were done so during the allotted pre-award performance period through grant award.
- This Task Order shall be deemed complete upon formal approval of invoices by Franklin County.
- Fee schedule is inclusive of all time and materials incurred in performance of these professional services.

Compensation

Compensation of the CONTRACTOR for this Task Order shall be contingent upon receipt of RESTORE Act Grant Award funds by the County. The following fixed-fee price has been pre-negotiated with and approved by Franklin County based on feasible, allocable hours to complete the necessary tasks and activities to provide RESTORE Act Grant Consultant Services for this portion of the project referenced above. The CONTRACTOR shall be compensated for work conducted under this Task Order in one (1) installment, and will be submitted to Treasury for review, prior to disbursement:

Fixed-Fee Price: $3,000.00

This fixed-fee prices does not exceed 3% of the St. George Island Storm Water Drainage Improvements – Planning and Design final project cost of $100,000.00 as of June 23, 2020.

FRANKLIN COUNTY

BY: _____
Michael Moron, County Coordinator

DATE: 6-23-2020

ATTEST: _____

PRINTED NAME: Cortni Bankston

LANGTON ASSOCIATES, INC.

BY: _____
Michael Langton, President

DATE: 6-23-2020

ATTEST: _____

PRINTED NAME: Heather Pollen

FRANKLIN COUNTY BOCC AND LANGTON ASSOCIATES, INC.
RESTORE ACT GRANT CONSULTANT SERVICES

Task Order #2

Post Award Consultant Services
St. George Island Storm Water Drainage Improvements – Planning and Design

Background

Langton Associates, Inc. (CONTRACTOR) was selected as the awarded bidder to provide RESTORE Act Grant Consultant Services to the Franklin County Board of County Commissioners.

On April 16, 2019, the Franklin County Board of County Commissioners entered into a RESTORE Act Grant Consultant Services Agreement with Langton Associates, Inc. to provide grant writing and grant administration services per the specifications and proposal guidelines in Section I and Exhibit "A" of the Agreement.

Scope of Work

The CONTRACTOR shall provide general guidance and support to Franklin County staff and advise Administrative officials and the County Commission in a project scope approach based upon activities required to administer the Grant Award Agreement for this project, in accordance with **Section 1 – Services** of the RESTORE Act Grant Consultant Agreement between Franklin County and Langton Associates, Inc.

This Task Order includes grant administration services that will be provided to Franklin County BOCC during the Post Award performance period through closeout of the Grant Agreement.

This Task Order will involve the following Post Award performance period activities, related to proper administration of the Grant Award Agreement:

- Financial Management: Invoice review/processing, draw downs, financial auditing
- Reporting: Bi-Annual Progress (SF-PPR) and Financial Reporting (SF-425)
- Recordkeeping System: Establishment and Maintenance
- Procurement of Design Contractor (Develop RFP and Conduct Process)
- Auditing – Liaison services to County for FY 2020 audit of this project
- Project Closeout – Complete final closeout Reporting

Schedule

- Activities completed under this Task Order will be done over an anticipated one (1) year period from date of Award Agreement through Project Closeout.
- These activities shall be deemed complete upon formal approval of invoices by Franklin County, submitted on a quarterly basis.

- Fee schedule is inclusive of all time and materials incurred in performance of these professional services.

Compensation

Compensation of the CONTRACTOR for this Task Order shall be contingent upon receipt of RESTORE Act Grant Award funds by the County. The following fixed-fee price has been pre-negotiated with and approved by Franklin County based on feasible, allocable hours to complete the necessary tasks and activities to provide RESTORE Act Grant Consultant Services for this portion of the project referenced above. The CONTRACTOR shall be compensated for work conducted under this Task Order in four (4) installments, billed at the end of each quarter, as described below:

Billing Installments:

Quarter 1: $1,750.00
Quarter 2: $1,750.00
Quarter 3: $1,750.00
Quarter 4: $1,750.00

Fixed-Fee Price: $7,000.00

This fixed-fee prices does not exceed 7% of the St. George Island Storm Water Drainage Improvements – Planning and Design final project cost of $100,000.00 as of June 23, 2020.

FRANKLIN COUNTY

BY: _____
Michael Moron, County Coordinator

DATE: 6-23-2020

ATTEST: _____

PRINTED NAME: Cortni Bankston

LANGTON ASSOCIATES, INC.

BY: _____
Michael Langton, President

DATE: 10-23-2020

ATTEST: _____

PRINTED NAME: Heather Rollen

CHANGE ORDER

OWNER:
Franklin County BOCC
33 Market Street, Suite 203
Apalachicola, FL 32320-2317

CONTRACTOR:
Roberts and Roberts, Inc.
1741 N Sherman Avenue
Panama City, FL 32405

DATE: 02/11/21 CONTRACT CHANGE ORDER NUMBER: 5

YOU ARE DIRECTED TO MAKE THE FOLLOWING CHANGES IN THIS CONTRACT FOR
FRANKLIN COUNTY ROAD IMPROVEMENTS

Pay Item	Work Item Description	Quantity	Unit	Unit Price	Amount
N/A	OVERRUN ASPHALT ON BAYSHORE DR	9.97	TN	$135.00	$1,345.95
N/A	UNDERRUN ASPHALT ON PLUM ST	-5.00	TN	$125.00	-$625.00
N/A	UNDERRUN ASPHALT ON CREAMER	-0.48	TN	$125.00	-$60.00
N/A	DELETE LEVELING COURSE 19TH ST	-35.00	TN	$130.00	-$4,550.00
N/A	UNDERRUN LEVELING COURSE 20TH ST	-12.00	TN	$130.00	-$1,560.00
N/A	UNDERRUN ASPHALT 21ST ST	-34.93	TN	$130.00	-$4,540.90
N/A	OVERRUN ASPHALT ON SYBIL COURT	25.17	TN	$135.00	$3,397.95
N/A	UNDERRUN ASPHALT DELAWARE	-37.62	TN	$135.00	-$5,078.70
N/A	UNDERRUN ASPHALT PINNACLE ST	-32.57	TN	$135.00	-$4,396.95
N/A	UNDERRUN ASPHALT LIGHTHOUSE	-13.36	TN	$135.00	-$1,803.60
N/A	OVERRUN ASPHALT, DELETE MOB MAGNOLIA	1.00	LS	$2,543.30	$2,543.30
N/A	UNDERRUN BAYSHORE EMERGENCY JOB	-1.00	LS	$11,205.00	-$11,205.00
					-$26,532.95

REASON(S) FOR CHANGES:
CHANGE ORDER ISSUED TO RECONCILE FINAL OVER AND UNDERRUNS AND ZERO OUT CONTRACT AMOUNT.

The Original Subcontract Sum Was	$	207,360.00
The Net Change By Previously Authorized Change Orders Was	$	329,467.00
The Subcontract Sum Prior To This Change Order Was	$	536,827.00
The Subcontract Will Be DECREASED INCREASED By This Change Order	$	(26,532.95)
The New Subcontract Sum Will Be	$	510,294.05

The Subcontract Period For Completion Will Be INCREASED DECREASED UNCHANGED _____ Days

AUTHORIZED BY OWNER:
Franklin County BOCC
33 Market Street, Suite 203
Apalachicola, FL 32320-2317

By: _____

Date: _____

ACCEPTED BY CONTRACTOR:
Roberts and Roberts, Inc.
1741 N Sherman Avenue
Panama City, FL 32405

By: _____

Date: _____