



**FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING
COURTHOUSE ANNEX, COMMISSION MEETING ROOM**

FEBRUARY 18, 2020

9:00 AM

AGENDA

The Board of County Commissioners asks that all cell phones are turned off or placed on silent (vibrate) mode. Any handouts (information) for distribution to the Commission must be submitted to the Board Secretary (Clerk's Office) or to the County Coordinator on or before the Thursday prior to that Tuesday's meeting. Failure to do so will result in your removal from the agenda or a delay of any action relating to your request until a future meeting.

Call to Order

Prayer and Pledge

Approval of Minutes

1. Minutes-February 4, 2020

Payment of County Bills

2. Bill List for Approval

Public Comments

This is an opportunity for the public to comment on agenda or non-agenda items. When you are recognized to be heard by the Chairman, please sign the speaker's log and adhere to the time limit. An individual will be allowed to speak for three minutes whereas a designated representative of a group or faction will be allowed to speak for five minutes.

Department Directors Report

Superintendent of Public Works – Howard Nabors

3. Report

Action Items:

None

Information Items:

Work Performed & Material Hauled by District (Report)

Solid Waste Director – Fonda Davis

4. Report

Action Items:

AIR CURTAIN INCINERATOR REFURBISH:

FOR BOARD ACTION: At the February 4, 2020 board meeting I left some information with you

all showing what it would cost to refurbish the incinerator, I also included the price of a new incinerator. The quote for refurbish is from two different individuals.

Attached Proposals:

Wilkinson Industrial Services, LLC \$34,180.00

2Mile Welding Services, \$29,334.32

REQUESTED ACTION: For board approval to have the air curtain incinerator refurbished.

Information Items:

Right of Way Debris Pickup/Recycle Material Hauled

Emergency Management Director – Pam Brownell

5. Report

Action Items:

None

Information Items:

EOC Staff worked on updating the LMS (Local Mitigation Strategy).

FCEM Staff attended FEPA Conference and Training in Daytona on February 3-7 where Tress Dameron was pinned with her FPEM Certification and Jennifer Daniels was voted into the Certification Commission and elected as Region 2 alternate Area Governor.

FCEM Staff continues to work on FEMA reimbursement claims from Hurricane Michael. This includes working with FEMA staff regarding mitigation of damaged parks, roads, etc.

Mitigation takes some time but EOC Staff continue to work diligently with FEMA Staff on the most beneficial repairs for Franklin County.

FCEM has gone out for bids for the Architectural and Engineering Planning and Design Services.

FEMA Projects worksheet is attached (agenda packet) of all projects

Extension Office Director – Erik Lovestrand

6. Report

Action Items:

None

Information Items:

County Extension Activities February 5 – February 18, 2020

General Extension Activities:

- Extension office assisted clientele with issues related to citrus health, soil samples, poultry pests, fruit trees in the landscape and more.
- Work continues on readying the new Extension Office location for a public opening.

Sea Grant Extension:

- Extension Director participated in conference call with ACF Stakeholders (Apalachicola Caucus) call regarding planning for hosting the upcoming ACFS Governing Board meeting in Eastpoint/Apalachicola on March 2-3.
- Extension Director working with Bay and Gulf County CEDs to submit proposal for

Hurricane Michael marine debris cleanup.

4-H Youth Development:

- Extension Director and local 4-H youth participated in the quarterly District III Council meeting in Wakulla County. Planning is underway for the District Teen Retreat that will be held at Camp Timpoochee.
- The Extension office hosted the County contest for the Tropicana Public Speaking Competition at the new office location. Winners from the 4/5 grade and 6th grade divisions will move on to the District contest which will be held at the Wakulla County Extension office on April 25.

Family Consumer Sciences:

- Family Nutrition Program (FNP) Assistant teaching hands-on cooking skills with pre-K youth to 8th grade with “Kids in the Kitchen curriculum. Includes kitchen safety, cooking skills, how to follow recipes and, always the favorite part, taste testing.
- FNP Program Assistant has begun teaching with adult senior group at First Baptist.

Horticulture/Agricultures:

- Extension Director visited the Wildflower garden area at the Apalachicola Reserve to serve as an expert on a grant application for funding to do more work.

University of Florida’s Institute of Food and Agricultural Sciences

Franklin County Educational Team

Erik Lovestrand, County Extension Director/Sea Grant Regional Specialized Agent

Michelle Huber, Office Manager/Program Assistant, Franklin County

Kayle Mears, Family Nutrition Program Assistant

Samantha Kennedy, Wakulla County Family and Consumer Sciences

Rachel Pienta, Ph.D., Wakulla County 4-H Youth Development

Scott Jackson, Sea Grant/Agriculture/Technology, Regional Specialized Agent Bay County

Melanie G. Taylor, Gulf County 4-H/Family and Consumer Sciences

Ray Bodrey, Gulf County CED/Agriculture/Horticulture/Sea Grant

Heather Kent, 4-H Regional Specialized Agent

Les Harrison, Wakulla County CED/Agriculture/Small Farms/Horticulture

John Wells, Northwest Extension District Information Technology Expert

Pete Vergot III, Ph.D., Northwest District Extension Director

TDC Administrator – John Solomon – Report

7. Report

Collections Report: The November (2019) collections were \$57,067.01 a 35% decrease over November 2018 which is understandable. After the hurricane the month of November was very high and we consider an anomaly. November 2017 collections were \$49,440.74 which was the highest ever collected in the month of November until November 2018's number of \$87,784.31. Using the 2017 collections numbers in true tourism numbers November 2019 was \$7,726.27 a 9% Increase more and we consider it to be the highest collected in tourism collection for the month of November.

Web Site Activity: We had 35,290 web hits in the month of January (2020) an increase of 5% over last January.

Visitor Center Numbers: The Visitor Centers welcomed 2,768 visitors in the month of January.

Meeting Cancellation: The TDC Board voted to cancel the April 2020 meeting so that all TDC Board members and Vendors have the opportunity to attend the Visit Florida Adventure Tourism Conference being held in Apalachicola on April 7th & 8th

Meetings: The next scheduled board meeting is March 11th 2020 @ 2:00pm at the Eastpoint Visitor Center.

Board of Adjustment – Amy Ham-Kelly – Report

8. Consideration of a request to construct a 1,628 square foot house 13 feet into the Critical Habitat Zone on property described as Lots 7, 8 & 9, Unrecorded Pine Log Creek Subdivision, 130 Pine Log Drive, lying in Section 22, Township 6 South, Range 4 West, Carrabelle, Franklin County, Florida. Request submitted by Charles Oxendine, agent for Deborah Clifford, applicant. (This item was tabled at the December 2019 BOA Meeting and has resubmitted the same site plan)

BOA Recommendation: (2/2 Vote) Motion to Approve- Motion Died

BCC Request- Motion to Approve, Table or Deny.

9. Consideration of a request to extend an existing seawall an additional 33 feet towards the east and 28 feet into the Critical Habitat Zone on property described as Lot 17, Block U, Lanark Beach, Unit 1, 2284 US Highway 98 East, Lanark, Franklin County, Florida. Request submitted by Pamela and Wi

BOA Action: Unanimous Vote in favor.

BCC Request: Approve, Table or Deny

Planning and Zoning – Amy Ham-Kelly – Report

10. Consideration of a request to construct a Single Family Private Dock located at Lot 5, Alligator Harbor Un-Recorded, 143 Harbor Circle, Alligator Point, Franklin County, Florida. The dock will be 210' x 4' with a 13' x 28' covered boatlift and a 3.5' x 13' terminus. The applicant has all state and federal permits. Request submitted by Larry Joe Colson, agent for Alan and Karen Davis, applicants. (Existing House)

PZ Recommendation: (Unanimous) Recommended approval.

BCC Action: Approve, Table or Deny

11. Consideration of a request to construct a Single Family Private Dock located at Lot 11, Block 5, Carrabelle River Subdivision, 309 River Road, Carrabelle, Franklin County, Florida. The dock walkway will be 6' x 4' with a 3' x 18' finger pier, and (2) 3' x 35' finger piers and a 12' x 32' covered boatlift. Applicant has State Permits and will be contingent upon receiving the

Federal permit. Request submitted by Garlick Environmental Associates, agent for Jimmy Maige, applicant. (Existing House)

PZ Recommendation: (Unanimous) Recommendation to approve the dock with the submittal of a professional survey showing the riparian lines not being crossed since the proposed dock is within 25 feet of the riparian line and obtaining the Army Corps permit. (applicant has supplied a letter authorizing the 13 foot distance from riparian line)

BCC Action: Approve, Table or Deny

12. Consideration of a request to construct a Single Family Private Dock located at Lot 8, Block 65, Unit 5, 709 Randolph Street, St George Island, Franklin County, Florida. The dock walkway will be 15' x 5' and have a 60' x 10' parallel dock. The applicant has the DEP Self Certification. Request submitted by Lee Chapin, applicant. (Proposed Site Plan- No House. This is an after the fact request, dock is already been constructed.)

PZ Recommendation: (4/1 Vote) Recommend approval contingent upon applying for a DEP Exemption and obtaining the Federal Permit.

BCC Action: Approve, Table or Deny

13. Consideration of a request to construct a Single Family Private Dock located at Lot 3, Block 62, Unit 5, 331 Land Street, St. George Island, Franklin County, Florida. The dock walkway will be 5' x 20', with a 4' x 33' finger pier with (2) 4' x 28' finger piers and a 8' x 35' finger pier and (1) 13' 28' covered boatlift and (1) 13' x 28' un-covered boatlift. The applicant has the DEP Exemption. Request submitted by Alan Anderson, applicant. (Has site plan for proposed house)

PZ Recommendation: (Unanimous) Recommend approval contingent upon Federal Permit.

BCC Action: Approve, Table or Deny

Building Department - Amy Ham-Kelly - Report

14. 2020 Building Permit Fee and Fine Schedule

Public Hearings

15. Consideration of a request for a Land Use change of 1.23 acres from Residential to Commercial on property lying in Section 2, Township 9 South, Range 8 West and Section 35, Township 8 South, Range 8 West, Apalachicola, Franklin County, Florida. Request submitted by Charles and Faye Thompson, applicant.

Board Action: Approve, Table or Deny

16. Consideration of a request to Re-Zone 1.23 acres from R-4 Single Family Home Industry to C-2 Commercial Business on property lying in Section 2, Township 9 South, Range 8 West and Section 35, Township 8 South, Range 8 West, Apalachicola, Franklin County, Florida. Request submitted by Charles and Faye Thompson, applicant.

Board Action: Approve, Table or Deny

17. Consideration of a request for Re-Zoning of a 22.77 from R-1A Single Family Subdivision to R-1 Single Family Residential on property lying in Section 35, Township 7 South, Range 5 West, Carrabelle, Franklin County, Florida. Request submitted by Dan Garlick, Garlick Environmental Associates, agent for Williams Simmons, applicant.

Board Action: Approve, Table or Deny

18. Consideration of a request for a Land Use change from Residential to Commercial of a 5.88 acre parcel lying in Section 7, Township 7 South, Range 3 West, Lanark, Franklin County,

Florida. Request submitted by Clayton Studstill, agent for Timothy Saunders and Christina Saunders, applicant.

Board Action: Approve, Table or Deny

19. Consideration of a request to Re-Zone a 5.88 acre parcel from R-1 Single Family Residential to C-4 Mixed Use Residential on property lying in Section 7, Township 7 South, Range 3 West, Lanark, Franklin County, Florida. Request submitted by Clayton Studstill, agent for Timothy Saunders and Christina Saunders, applicant.

Board Action: Approve, Table or Deny

CDBG Administrator – Report (Deborah Belcher)

20. Report

Action Items:

February 13, 2020 REPORT TO THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS

HOUSING CDBG GRANT for EASTPOINT FIRE VICTIMS

I am continuing to coordinate mobile home purchases for the Eastpoint fire victims.

Bid Approval:

At the January 21, 2020 meeting, the Board approved the application for mobile home replacement for Mary C. and James Alvin Banks, 754 Ridge Road, subject to environmental clearance and final verifications. We are now ready to proceed. Anticipating potential CDBG projects that were not specifically identified in October 2019, a generic 3 bedroom 2 bathroom mobile home replacement was included in the second CDBG mobile home bid package. We received bids from 3 vendors. Titan Factory Direct/Champion Homes submitted a bid that is considerably higher than the other 2 vendors, Clayton Homes of Panama City and Ironwood Homes of Perry. The Banks selected the Ironwood Homes proposed model, priced at \$70,835.50, which is slightly less than the price of the comparable Clayton model. The generic bids do not include demolition of the existing home, which will be added to the initial price. The existing necessary handicap ramp and covered porch might be salvageable, but some funds will be required for modifications. The total price will be approximately \$76,475.

Requested Action: Approve up to \$76,475 in CDBG funding for Mary and Alvin Banks for the mobile home replacement contract with Ironwood Homes of Perry, plus up to \$500 for change orders if necessary, and additional funds for the CDBG mortgage recording.

Bid Approval:

At the January 21, 2020 meeting, the Board approved the application for mobile home replacement for Mary Thomas, 633/645 Ridge Road, subject to environmental clearance and final verifications. We are now ready to proceed. Anticipating potential CDBG projects that were not specifically identified in October 2019, a generic 3 bedroom 2 bathroom mobile home replacement was included in the second CDBG mobile home bid package. We received bids from 3 vendors. Titan Factory Direct/Champion Homes submitted a bid that is considerably higher than the other 2 vendors, Clayton Homes of Panama City and Ironwood Homes of Perry. Mrs. Thomas selected the Ironwood home priced at \$70,835.50.

Requested Action: Approve CDBG funding for Mary Thomas for the mobile home replacement contract of \$70,835.50, plus up to \$500 for change orders if required.

Bid Approval:

At the January 21, 2020 meeting, the Board approved getting resubmittals of proposals for Kathy Hill's mobile home replacement, 773 Buck Street, not to exceed \$80,000. Ironwood

Homes of Perry submitted a proposal for a home that meets specifications in the amount of \$75,393, including demolition of the existing home, tree removal if required, and higher elevation for the floodplain. Clayton Homes of Panama City submitted a proposal for a comparable product, for \$83,200. Ms. Hill is agreeing to the Ironwood Homes proposal, which is just \$393 more than the County's normal \$75,000 limit. We are still trying to determine whether septic system work will be required, which is not included in the proposals.

Requested Action: Approve \$75,393 in CDBG funding for Kathy Hill's mobile home replacement contract, plus up to \$500 for change orders if required, and funds for the CDBG mortgage recording.

Clerk of Courts – Marcia M. Johnson – Report

RESTORE Coordinator – Alan Pierce – Report

Action Item

21. Board Action to sign Grant Agreement with FDOT for \$600K to "Rehabilitate Airfield Pavements." This project will involve sealing as many cracks in the joints on the runways and taxiways as possible. The grant will pay 100% of the costs. Sealing the joints between the concrete slabs is important because it keeps weeds from growing up and it helps keep the concrete from chipping which is a major issue if props and jets blow bits of concrete and other materials into engines.
22. Board Action for Mr. Moron to prepare a letter for the Chairman's signature requesting FDOT study CR 370 (Alligator Drive) to re-evaluate the roadway's Functional Classification. The ultimate aim of the study would be to provide FDOT with the justification that Alligator Drive should become part of the Federal Highway Administration (FHWA) aid to highway program. Such a step would mean the road would still be a county road, but the road would be eligible for federal funds under the terms of FHWA. If the FDOT study is accepted by FHWA it would be a big step forward in getting additional funding for Alligator Drive, but it would not mean automatic funding. FHWA would still need to have funds available. FDOT has said that the study will take between 6 months and a year, and the start date will depend on when FDOT gets the study funded.
The pathway to get on the FHWA eligibility list came from the meeting that Commissioner Boldt and I attended in Rep. Shoaf's office back in December.

Information Items

23. Alligator Drive Update

A) At the last meeting I reported the County Emergency Management Office received a form from FEMA for the county to sign agreeing to the Hazard Mitigation proposal for Alligator Drive, and the proposal had an error in it regarding the sheetpile. The FEMA form listed the materials to be used as only vinyl for the vertical seawalls, when the plans developed by the county show steel sheetpile on the south side of the road. As I informed the Board I did not sign the form and sent FEMA staff an email explaining the reason. On Monday, Feb. 10, I met with FEMA staff at the county EOC and they acknowledged that FEMA had made the error. On Friday, Feb. 14, I reviewed a revised form and did authorize the County EM Office to sign the form, which now includes steel sheet pile on the south side of the Alligator Drive. The revised form increased the estimated cost of the Mitigation to \$2.5M, and increase of some \$800K over the initial FEMA estimate.

B) I also received notification that the State of Florida was "obligating" PW 228 for some \$2.6M worth of repairs to Alligator Drive. PW 228 is the PW from Hurricane Hermine that I

thought we were “de-obligating.” The issue was clarified on Monday, Feb, 10, when the state informed me that they use the term “obligating” for any action that changes funds. In this case the state was obligating a version of PW 228 that actually de-obligates the funds. The summary of the situation is that the county and the state are on the same page in rolling the \$2.6M of Hurricane Hermine funds into a future Hurricane Michael PW. I am telling the Board this because I had made an incomplete report to APTA at their Saturday meeting, so hopefully this full story will get back to Alligator Point.

24. Inform the Board that Commissioner Jones and I attended a Dept. of Economic Opportunity workshop at the Apalachicola Community Center on Feb. 13 regarding the state’s plan for spending \$735M of CDBG Disaster Recovery funds that will come to Florida because of Hurricane Michael. The state is in the early stages of drafting their plan. The plan will have to be approved by the federal HUD Agency before the funds will be sent to the state. The state will be the administrator of the funds, but Franklin County would be eligible to compete for some of the funds. Based upon the meeting, I would estimate the window for applying for funds will not actually open until fall, 2020.

Just like with other CDBG programs I believe it is going to be in the county’s best interest to hire a CDBG grant writer and administrator. While Ms. Belcher has been utilized by the county on many occasions, because this is a special CDBG program if the county wants to utilize a grant writer and administrator it will need to advertise and select one specifically for CDBG DR programs. Board discussion.

At this time DEO did not think the state would be reserving any minimum amount for each county, so Franklin County would be competing against projects in other hurricane impacted counties, such as Bay and Gulf. Further, whatever the county applies for must have some connection to damage associated with Hurricane Michael, and must serve some portion of low and moderate income households. Commissioner Jones asked about applying to build a new EOC, and the answer was EOCs were not an eligible expense.

25. Inform the Board that I received an email from FDEM that said the county should expect the \$226K of FDEM funds requested for Weems Hospital should be received by the county by the end of the month.

County Coordinator – Michael Morón – Report

Action Items

26. Road Department Building: The county held the pre-construction meeting for the new Road Department administrative building on Thursday (2/13). During the meeting there were additional requested changes to the bid specifications that staff would like the opportunity to address, so it is necessary to postpone the deadline for bid submissions to Monday, April 6 at 4:00 p.m. (ET).

Request: Board action to postpone the deadline for bid submissions for the Road Department’s new administrative building to Monday, April 6, 2020 at 4:00 p.m. (ET).

27. Light Poles & Scoreboard: Mr. Fonda Davis (Parks and Rec Director) has reached out to Mrs. Traci Yoder (Superintendent of Schools) about the possible use of the light poles and scoreboard at the old Apalachicola High School (AHS) fields. Mrs. Yoder explained that the AHS fields property is now under contract with Denton Cove. If the Board is interested a formal written request, which should include pictures, a plan stating how and when the lights would be removed, a how would the property be restored as far as filling holes and any other disturbance, from the County to Denton Cove is needed. If the Board interested in proceeding with this request it would require the efforts of Mr. Davis and Attorney Shuler.

Request: Board discussion and possible action on a request to Denton Cove for the light poles and scoreboard at the Apalachicola High School fields.

28. AP Multi-Use Path Survey: Before construction can begin on the Alligator Point Multi-Use Path the County needs to apply for a permit to build seaward of the Coastal Construction Control Line. The application requirements include a survey of the Gulf shoreline along the length of the pathway, which will cost up to \$12,000. This survey cannot be paid for out of the grant funds; Therefore it will be paid from professional services budget.

Request: Board discussion and possible action to authorize the required survey at a cost of \$12,000 that will be paid from professional services budget.

29. Beautification Grant: County staff and the St. George Island Civic Club has partnered on an application for the Florida Department of Transportation Beautification grant. This grant will improve the landscape from the southern end of the Bryant Patton Bridge to West Bayshore Drive on SR 300 located on St. George Island. The grant, ranked number one statewide, was approved and sent to the county. The Grant packet includes the Landscape Construction, and Maintenance Memorandum of Agreement from FDOT for the Chairman's signature.

Request: Board action to authorize the Chairman's signature on FDOT's Beautification Grant Memorandum of Agreement.

30. SHIP Inspections: At your last meeting the Board asked that I present a scenario that would involve the county's building inspector as part of the SHIP program inspections. After discussing this matter with Mrs. Lori Switzer-Mills (SHIP Administrator) and Mr. Steve Patterson (County Inspector), I recommend that when the SHIP project contractor submits his request for his final draw, the SHIP inspector or administrator contacts Mr. Patterson for the final project inspection approval. The contractor will not receive his final pay-out until the final inspection is approved by Mr. Patterson.

Request: Board action to change the SHIP program's policy that would require the county inspector or building official to do the final inspection on all SHIP projects.

31. USDA Loan: On Friday (2/14) the Board met in special session to discuss and take action on a request from United States Department of Agriculture to continue the obligation of a \$10,000,000 loan for the Hospital Improvement Project. By unanimous motion, the Board authorized me to engage Mr. Joe Bynum (project architect) to assist with creating the proposal to proceed that would be submitted to USDA for the continued obligation of the loan. I spoke to Mr. Bynum after the meeting on Friday and he agreed to immediately start working on this proposal and then contact USDA first thing this morning to discuss any additional information that would be required. Mr. Bynum stated that if USDA requires information that is already created and is accessible there will be no charge to the county for his time. If USDA is requiring additional information, he will send me an estimate proposal for approval before proceeding. *(By the time I present this item to the Board during this morning's meeting there may be additional information or a request for Board action).*

32. Sacred Heart/Ascension Presentation: On February 5, based on a request from Mr. Jim Coleman (Alliant CEO), the Board heard from Mr. Mark O'Bryant (CEO TMH) and Mr. Coleman regarding their proposal to partner with Franklin County for healthcare. Commissioner Boldt suggested that I contact Mr. Roger Hall (Sacred Heart/Ascension Regional President) to inquire if he had any changes to Sacred Heart's healthcare proposal and if he would like another opportunity to appear before the Board to discuss the changes to the proposal. The

earliest Mr. Hall is available to meet with the Board is Thursday, March 5, 2020. There is county court in this meeting room on that day so the meeting will probably be held at the Fort Coombs Armory. Would the Board prefer that I get a date later in March when this room is available, or should I schedule the March 5 meeting?

Request: Board discussion and direction on a meeting date.

33. Hours of sale of alcoholic beverages: Mr. Patrick Kelly of Harry A's on St. George Island would like the Board to consider changing the county's hours of sale of alcoholic beverages in any place holding a license under the Beverage Law of the State of Florida from midnight to 1:00 a.m. year-round. Currently, the county allows the sale of alcohol until 1:00 a.m. from May 30 – September 5, considered the peak tourists season, and specific holidays as stated in Ordinance 2016 - 05 (attached/agenda packet) that was approved at your July 5, 2016 regular meeting. Mr. Kelly states in his request "tourist traffic has increased during fall and winter months. I think this time change will have a positive effect on economy, especially during Holiday season." This action would require an ordinance; therefore, Attorney Shuler would need direction. The Sheriff is aware of this proposed change.

Request: Board discussion and possible action directing Attorney Shuler to start the ordinance process for a change to the hours of sale of alcoholic beverages.

34. RAO Designation: Opportunity Florida has requested that the Board renew our Rural Area of Opportunity designation. This re-designation must be renewed every five years and the last renewal was in 2015. Attached (agenda packet) is a draft version of the resolution for your review.

Request: Board action to authorize the Chairman's signature on the Rural Area of Opportunity designation resolution.

Information Items

35. Graham Creek Bridge: Inform the Board that the Florida Department of Transportation project to replace the Graham Creek Bridge on SR65 will begin during the first or second week in March 2020. The low-level bridge, including piles and slopes protection, will be replaced along with roadway approach reconstruction using asphalt pavement, shoulder gutter, and guardrail. There will be a temporary bridge and onsite diversion utilized to maintain traffic while the existing bridge is replaced.
36. Four-Mile AUZ: The county received notice from Ms. Portia Sapp (Director – Division of Aquaculture) that the Board of Trustees approved the establishment of the Four-Mile Aquaculture Use Zone (AUZ). Over the last several months there have been numerous meetings and emails regarding this AUZ, especially the required preferences for anyone interested in a lease. The division "is working on a public notice ad to announce the application window (March) and the pre-application meetings which are tentatively planned for March 4 & 5. Let me know if you have any questions or comments that you would like relayed to the Division of Aquaculture.
37. ARPC: Commissioner Jones asked that I attach the Apalachee Regional Planning Council February 2020 Board Notes to my report (agenda packet) for your review.

County Attorney – Michael Shuler – Report

Commissioners' Comments

Adjournment

**FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS REGULAR MEETING
COURTHOUSE ANNEX, COMMISSION MEETING ROOM
FEBRUARY 04, 2020
9:00 AM
MINUTES**

Commissioners Present: Noah Lockley – Chairman, Ricky Jones-Vice-Chairman, Joseph Parrish, William Massey, Bert B. Boldt, II

Others Present: Marcia M. Johnson-Clerk of Court, Erin Griffith-Assistant Finance Director, Michael Moron-County Coordinator, Michael Shuler – County Attorney, Lori P. Hines-Deputy Clerk to the Board.

Call to Order

Chairman Lockley called the meeting to Order.

Prayer and Pledge

Commissioner Jones said a prayer followed by the Pledge of Allegiance.

Approval of Minutes

1. Minutes-January 21, 2020

On motion by Commissioner Jones, seconded by Commissioner Boldt, and by unanimous vote of the Board present, it was agreed to approve the minutes.

Payment of County Bills

2. Bill List for Payment

On motion by Commissioner Massey, seconded by Commissioner Jones, and by unanimous vote of the Board present, it was agreed to approve payment of the County's bills.

Public Comments

Mrs. Brenda LaPaz, Major of the City of Carrabelle, said she brings a message from the Carrabelle City Commission and other citizens about the Weems Memorial Hospital dilemma. She explained they have reviewed both offers and support a medical facility that is centrally located and serves all the citizens. She stated multiple citizens have also asked her to deliver a second message that they prefer a centrally located facility managed by Sacred Heart because of the services offered, the central location and the end cost to the citizens and taxpayers. She reported the construction of the Carrabelle City Hall cost more to build because of a delay on the decision. Mayor LaPaz said they can only imagine the cost of constructing a new hospital now compared to the figures presented in 2008-

2010. She stated taking into consideration the individual interlocal agreements with the two cities, the ballot wording and the ordinance maybe they should consider a referendum. She reported medical services have changed since 2008 and in their decision making they should keep in mind all the citizens and equal access.

Mayor LaPaz invited the Board to hold some of their meetings in at the Carrabelle City Hall facility.

Mr. Alan Feifer, Concerned Citizens of Franklin County (CCFC), stated it is important to understand they have the Hospital Board but the Board of County Commissioners is the responsible party. He presented a financial analysis he prepared concerning Weems Memorial Hospital and said the figures were all provided by the hospital. He explained there have been 3 adjustments in the last 6 months that make their income appear higher. Mr. Feifer stated the accounts payable is growing very quickly and has doubled what it was 6 months ago which shows a shortage of cash. He reported the hospital is on the agenda asking for an advance of money for payroll. Mr. Feifer stated either the books were either altered by mistake or the belief that it was accurate. He explained these changes should have caused restatement of prior year numbers. He reviewed the financial analysis he submitted for the Board and said this is the type of offset some professional should be looking at. He asked for the numbers to be looked at since the Board is responsible and that they do not rely on numbers that are not certified when they make their decisions.

Mr. Bud Hayes, Franklin County Humane Society, thanked Commissioner Boldt for the signage. He stated in the budget hearings the Board voted to give money to the Franklin County Humane Society and then withheld the money when they blocked a driveway on their property. He explained the driveway was reopened but they have still not provided their money. He reported the Humane Society had extra expenses and he requested the Board allow them to get the money previously given to them.

Mr. Moron presented the following item on his report:

16. Second Amendment Resolution: At your last meeting there was action by the Board to have staff present a resolution declaring Franklin County's support of the Second Amendment. Attached (Agenda Packet) to my report is that resolution for your review and approval.

Request: Board action to approve and authorize the Chairman's signature on the resolution declaring Franklin County's support of the Second Amendment.

Mr. Moron said the Sheriff wanted to be here to show support for this action. Sheriff A.J. Smith said he supports what the Board is doing.

Commissioner Boldt brought into discussion some parking and speeding problems particularly on Heffernan Drive and Park Drive in Lanark Village and asked if they have resources to mitigate the speeding with more than surveillance. Sheriff Smith reported he has attended a number of meeting there and has a full time deputy assigned to traffic. He said the traffic deputy has worked there and they have put a traffic counter out there and most of the cars were not speeding. He read from the report generated in September and said the maximum speed was 31 mph and 85% of the cars were doing 19 mph. He stated the speed limit in this area is 15 mph. Sheriff Smith stated these figures were

from Parker Street but they have also done this on Heffernan Drive and Oak Street. He said some people have mentioned speed bumps but that is not a decision for him. He agreed they can collect some more data and put the counters out for a longer time if they would like that. Commissioner Boldt agreed the data is factual and asked Sheriff Smith to check it again. Sheriff Smith asked how long he would like them to check for. Commissioner Boldt stated whatever amount of time the Sheriff suggests. Sheriff Smith suggested 30 days and said they also bought radar signs. He said the staff has done a good job of enforcement and in addition to the person working traffic there is also a zone deputy out there. Commissioner Boldt agreed he could re-check this item and report back.

Mr. Moron stated Commissioner Jones made the motion for the 2nd Amendment Resolution and was involved in working and researching the Resolution. Mr. Moron read a portion of the Resolution for the Board's consideration. **On motion by Commissioner Jones, seconded by Commissioner Parrish, and by unanimous vote of the Board present, it was agreed to adopt the Resolution, as follows:**

RESOLUTION

A RESOLUTION OF THE FRANKLIN COUNTY, FLORIDA BOARD OF COUNTY COMMISSIONERS, DECLARING FRANKLIN COUNTY'S SUPPORT OF THE SECOND AMENDMENT

WHEREAS, the Constitution of the United States is the supreme law of our nation; and

WHEREAS, the Second Amendment to the Constitution states, "a well-regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed;" and

WHEREAS, the U.S. Supreme Court in the *District of Columbia v. Heller*, 554 U.S. 570 (2008), affirmed that the Second Amendment right to keep and bear arms is unconnected with service in a militia; and

WHEREAS, the U.S. Supreme Court in *United States v. Miller*, 307 U.S. 174 (1939), supports that firearms that are part of ordinary military equipment or whose use could contribute to the common defense are protected by the Second Amendment; and

WHEREAS, the Fourteenth Amendment to the Constitution states in part that, "[n]o State shall make or enforce any law which shall abridge the privileges or immunities of citizens of the United States; nor shall any State deprive any person of life, liberty, or property, without due process of law; nor deny to any person within its jurisdiction the equal protection of the laws;" and

WHEREAS, the U.S. Supreme Court in *McDonald v. City of Chicago*, 561 U.S. 742 (2010), affirmed that a person's Second Amendment right to "keep and bear arms" is further secured by the "due process" and the "privileges and immunities" clauses of the Fourteenth Amendment.; and

WHEREAS, the Tenth Amendment to the Constitution states that, "[t]he powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the people;" and

WHEREAS, the U.S. Supreme Court found in *Printz v. United States*, 521 U.S. 898 (1997), that the

Federal government cannot compel law enforcement officers of the States to enforce federal laws as it would increase the power of the Federal government far beyond that which the Constitution intended; and

WHEREAS, Article I, Section 8(a), of the Florida Constitution states that, "the right of the people to keep and bear arms in defense of themselves and of the lawful authority of the state shall not be infringed, except that the manner of bearing arms may be regulated by law;" and

WHEREAS, due to dual sovereignty of the U.S. Constitution, the Federal government has no authority to enforce state laws and States cannot be compelled to enforce Federal laws; and

WHEREAS, the Franklin County Board of County Commissioners each took an oath to support, protect and defend the Constitution and government of the United States and of the State of Florida; and

WHEREAS, the protectors of the U.S. Constitution are "we the people of the United States of America" and our ability to fulfill that role successfully rests on our Second Amendment rights.

NOW THEREFORE, BE IT RESOLVED by the Franklin County, Florida Board of County Commissioners as follows:

Section 1. The Franklin County Board of County Commissioners hereby declares Franklin County's support of the Second Amendment and opposition to the infringement of the right to bear arms, in order to preserve for the People of, on, and in Franklin County, their rights guaranteed by the Constitution of the United States of America.

Section 2. The Franklin County Board of County Commissioners hereby reaffirms our solemn oath to support, protect and defend the Constitution and government of the United States and of the State of Florida.

Duly Adopted by the Franklin County, Florida Board of County Commissioners this **4th day of February, 2020.**

BOARD OF COUNTY COMMISSIONERS
FRANKLIN COUNTY, FLORIDA

By: s/Noah Lockley, Jr.
Noah Lockley Jr., Chairman

Attest:

s/Marcia M. Johnson
Marcia M. Johnson
Clerk of Courts

Chairman Lockley stated it is his opinion that the city should attend to city business, the county should attend to county business and the state should attend to state business.

Superintendent of Schools –Traci Moses –Escape Route Discussion

Superintendent Moses said she appreciates the Board's partnership in keeping the schools safe and assisting with Triumph grants. She asked the Board to assist them with an emergency escape route for the school. She explained when the hurricane happened the road was damaged and there was no other way to get in or out of the school. She pointed out if an emergency happens on the school campus there is only one way in and out. Superintendent Moses stated they would like to use their property behind the school to put an exit onto Highway 65. She reported Mr. Rob Wheatley, Director of School Safety, is present to explain more about what they are asking for. She explained there has been some miscommunication because they had to change their email domain due to some potential cyber security threats. Superintendent Moses presented some information and copies of the easement and map to the Board. Mr. Wheatley said the last 2 years on their annual risk assessment the number 1 priority has been the evacuation road. He explained they only have one way in and out and if something happens in the front of the school they have no exit. He reported 1 of their rally points if something happens is the football field and from that area they would leave out of the back exit. He referenced the map provided and said the area is approximately 1 mile long and that is where they are asking for help to clear the road. He said the Franklin County School Board does not have the equipment to construct the road and they need help from the county or they will need to go another route. Mr. Wheatley offered to answer any questions. Chairman Lockley stated Attorney Shuler sent some papers to the School Board about this project. Attorney Shuler reported Superintendent Moses touched on a problem that prevented the exchange of information. He stated when this request first came to the Board in the fall of last year their direction to him was to gather information from the School Board so they could have the county's engineer create a cost assessment so the county would know how much time and effort from the county's in-kind labor would be needed and the expense to the county. He explained there was also a need to get clarification on how much money the school board had available for this project. Attorney Shuler reported they also needed clarification on what type of road is being built and answers to a list of questions the engineer provided. Attorney Shuler stated this letter was sent and he received a reply from the school board attorney last week. He said the county still does not have the information they need from the school board to move forward. He agreed there was some kind of email communication error. Superintendent Moses clarified the school board has \$56,000 allocated for school safety hardening on school grounds. She explained they need to move forward with this project because this money must be returned on June 30th if it is not allocated. She stated they are asking the county for the use of equipment but she is not sure how to estimate the cost of using the equipment. She reported the school board does not have the equipment so their next step is to go out for bids and take the money out of the general fund that is not allocated. Superintendent Moses said they are asking for some in-kind service in the form of equipment use and manpower from the county but there is no liability or responsibility for the county to maintain the road. She asked Mr. Wheatley to estimate the time involved to complete the road. Mr. Wheatley estimated it will take about 2 months to get the road done. Superintendent Moses stated they are not asking for the county to work every day on the road but as they can and they would provide school board district staff also. She reported she will ask the school board attorney to work with Attorney Shuler to get an assessment of the cost of the project. She said they do not feel like this will be a major expense to the county and the maintenance of the road will be the responsibility of the school district. Superintendent Moses stated the road will have limerock so they can get school buses out but this road will not be used on a regular basis. She reported if there was a threat they would

need to get students off the campus. Chairman Lockley agreed they need this road and must protect the children. Superintendent Moses suggested if a Memorandum of Understanding (MOU) is needed that would be acceptable to the school board. She explained liability is a concern for everyone and the next step is for the attorneys to speak and find out what information is needed to move this project forward. Superintendent Moses said if the road is not accessible and they have a threat on campus there is about 1,000 people at risk. She stated the school district should have done this a long time ago and getting the easements from the state were the biggest feat and they have them now. She reported they need the 1 mile section cleared so they can put down the limerock. Superintendent Moses stated they appreciate any assistance the county can provide even if it is not to totally get the road ready. Chairman Lockley said every Board member wants to help but they need to make sure the county is in the clear too. Commissioner Parrish explained they need to know what the obligation is because this expense is not in the county budget. He expressed concern about the maintenance and said every time it rains the road will wash out and his understanding is the easement will not allow the school district to pave the road. He said before he votes to obligate the county he needs to know what the obligation is in real numbers. Commissioner Parrish reported his understanding was the Forestry Service was going to clear the road and the county's obligation was to spread the limerock. He said the county hires someone to haul in limerock so there is also a cost to hire someone to haul the limerock and the cost of the limerock. He questioned if the Forestry Service is still willing to clear the road because the county does not have bulldozers to clear the road. Mr. Wheatley said when they talked with the Forestry Service they were in agreement but that was 4 months ago. He stated they will re-address this issue with them and get back together and see what they can do as a team. Commissioner Parrish agreed that is what they need to do so the county knows the total cost and what portion they are responsible for doing. He said he has no problem with the attorney working on this but they may need to get an engineer involved so they know the actual cost. Attorney Shuler reported the county engineer needs copies of the plans and what type of road will be built and what kind of cross section this will be so the county's engineer can calculate the materials needed and the manpower costs. He said they discussed widening the road and the engineer has a concern that if they go in and change the existing footprint of the road that would change the stormwater flow and they would be required to get stormwater management permits from the state and possibly from the Corps of Engineers (COE) which was another reason for asking for the construction plans. He stated some of these issues were addressed in the November 4th email that Superintendent Moses thought he had received but he just received the email last week. He said the email made reference to construction plans and permits. Attorney Shuler reported he has asked the school board attorney to provide this information so he can give it to the county's engineers so they can come up with a reasonable cost estimate. He reported there are things that need to be clarified but some of the points that had been unanswered are addressed in the November 4th email. He explained the email says the school board will be totally responsible for the costs. He said they had not addressed the indemnification issue but it has been addressed here this morning. Attorney Shuler stated they have made a lot of progress on the points that need to be discussed and now the attorneys can work together to create a working MOU. He reported the issue now is construction plans and whether or not there will need to be a stormwater management permit and who will be responsible for attaining the permit. Attorney Shuler expressed his opinion that if this permit is needed it will not be issued within 2 months but those are decisions that must be made by the school board's engineer or someone that is consulting with the county to assist in this matter. He reported they need a plan to build the road before they can come up with what the cost of the road will be. Commissioner Parrish asked if there will be ditches on the sides of

the road to keep water off the road. He explained the road also needs to be elevated and crowned so the water runs off the road and they need to know where the ditches flow to or it will be an ongoing issue with the road being washed out. Commissioner Parrish said the county does not build dirt roads and the design needs to be sustainable. He reported they want to work with the school board and build a road that will be there and they do not want to create something that will be a maintenance issue. He said his understanding is there are limitations on the easement they have been given. Superintendent Moses stated there are some restrictions in the easement that they must adhere to in order to have the access road. Mr. Carl Whaley, Franklin County School Board Member, said the road bed is typically laid out as a sand fire break but it has been hardened over the years from being used by the Forestry Service. He explained runoff is one of the reasons for a semi-permeable substrate. He went on to say a water management plan is not required because the water will hit the road and soak through. He said there are wash out issues that will need to be adjusted to over time. Mr. Whaley stated the school district owns equipment that is capable of maintaining the road but does not own equipment capable of constructing the road. He said this is to benefit the children and their main concern is if something happens at the school. He reported they worked for years to get the easement and they are anxious to move forward with the road for security of the students. Chairman Lockley asked how long the road is. Mr. Whaley answered a little over a mile. Commissioner Boldt asked about the money being time sensitive and what they can do to help. Superintendent Moses said she hopes they can provide the clarifying information the Board is requesting and she will request some additional information from the district facilities maintenance department so may they can be working on the road by April or May. She explained by June 30th they must either use the money or they will lose the money and they are restricted to spending the money for hardening. Superintendent Moses reported permitting takes time and she is concerned and does not want to give this money back because it has taken the school district a long time to get to this point. She thanked the Board for entertaining the request and said they will get the information from the school board attorney to the County Attorney so they can move forward. She apologized for the miscommunication error and said she did not get any notification that there was a problem with the email. Commissioner Boldt asked if the money will facilitate what they are asking from the county. Superintendent Moses answered no, and clarified the \$56,000 is to purchase the road materials. Mr. Whaley said they were hoping to spread the money further with the use of the county's equipment and their help. Chairman Lockley stated Attorney Shuler will get with the school board attorney and try to speed up the process so the county can help them and they do not lose their money. Superintendent Moses stated she thinks the time frame is adequate and she would like to finish the project so they are in full compliance but the state may understand the length of time it took to get the easement. Commissioner Massey suggested they work with Mr. Nabors because he can help. **On motion by Commissioner Jones, seconded by Commissioner Boldt, and by unanimous vote of the Board present, it was agreed to direct the County Attorney to get with the school board attorney and hash out what it will take to do the MOU to try and construct this road for the school.** Commissioner Boldt asked if they will provide a progress report each month. Superintendent Moses agreed they will provide updates to the Board. She said when the project is completed they will bring forward more information. She stated this is a huge concern if they had a fire or any other issues. Attorney Shuler reported they are waiting on the plans and permits to get to the engineer. Chairman Lockley said they will do everything they can to help.

Superintendent Moses referenced a letter received from the Triumph Gulf Coast Board concerning some fast track funds for career and technical education. She reported Triumph will reimburse the

school board or technical college up to \$4,500 per completed certificate by residents in the county. She explained these funds are in relation to the high school and adult education population and the categories are carpentry, electrician, HVAC, plumbing and pipe fitting. She reported this was in her initial pre-application but they were told not to seek those funds because they would not have a return on the investment. Superintendent Moses said she is going back to her original pre-application and apply for these funds and hopefully bring the funds into the district and work with Tallahassee Community College (TCC) because it would be great economic diversification for the county. She stated the school just happens to provide that service on their campus. Superintendent Moses thanked the Sheriff for assisting the school district by providing another SRO on the main campus because they only had 1. She stated the MOU was for two paid positions and she is thankful the Sheriff is also in support of keeping the school students and staff safe. Chairman Lockley reported those are good trades they are offering because citizens can get work at the shipyard. Superintendent Moses stated they have also added the medical academy at the school and she thinks 11 students will graduate with their EKG certificate and CMA certificate. She said they were also successful with the welding program and they have added a business program, a drone program, an aviation program and a culinary program. She reported they are working to add more career and technical programs because that is what Franklin County needs to move forward. She thanked the Board for their partnership. Commissioner Boldt said he likes the intra-agency blending and how they work together.

Commissioner Jones left the meeting at this time.

RESTORE Coordinator – Alan Pierce – Update on Eastpoint Channel & Two-Mile Channel Dredging Project

Mr. Pierce read the following report:

- 1- Dredging Update- On Monday, Feb. 3, I had several conversations with USACOE personnel regarding the county's two dredging projects. Here is the current status:
 - A) Eastpoint Channel: The Corps has received the 3 potential designs for the disposal area, and are completing their cost estimates. They are in the process of scheduling a trip for the Mobile staff to come to Franklin County, but I offered to meet the Mobile staff at the Corp office in Panama City if that would speed up the meeting. The Corps still believes the channel will be dredged this summer.

Mr. Pierce said they will meet wherever they need to so this project can get started. He stated they hope to be able to complete this project with just the COE's money but the county has Triumph money if they need it but they will need some coordination and time to get the money delivered from the Consortium to the COE.

B) Two Mile Channel: The Corps is still working on the design and permitting of the Two Mile Channel. They still plan to use a smaller dredge so that the volume of water is less so there is less discharge back to the Bay. Mr. Waylon Register, USACOE office in Panama City, will lead the permitting and design for the Two Mile project. He has advised me that it would help if the county removed as many of the large trees and vegetation out of the disposal area, and then rebuild the dike walls to the best of our ability. The Corps will inspect the walls before the spoil site is used and if the walls do not meet the Corps standards the Corps would do

additional work but whatever the county would do would be a benefit. It is still the intention of the Corps to utilize the same dredge for Eastpoint and Two Mile, but everything will have to work perfectly for the dredge to stay in the area and move from Eastpoint to Two Mile. If things do not work out perfectly the Corps would re-assign the dredge in the gap between the two projects, and then bring back the small dredge when Two Mile is ready.

Commissioner Jones returned to the meeting. Mr. Pierce said this item is just for their information. Commissioner Parrish stated he talked with Mr. Nabors about removal of the trees and rebuilding the walls with some of the dirt which will remove it from the site and make more room. He reported Mr. Nabors needs to get started and he told him to work with Mr. Pierce. He questioned if they can roll over the trees and cover them up in the area that has been dug out instead of digging them up and hauling them out of the site. Mr. Pierce said he will have to check with the COE. Commissioner Parrish stated he is concerned because the county does not have trailers to remove the trees. Mr. Pierce expressed concern that they will not have enough capacity if they bury the trees. Mr. Pierce questioned if maybe they could cut the trees down and burn them. Commissioner Parrish reported they need to get started on this site so they do not hold the project up while the dredge is in Eastpoint. He said the site needs to be ready so the COE is not waiting on the county. Mr. Pierce stated they may have permit issues with the Two Mile Channel because they do not have a permit for the dredging yet. He said there are some hurdles ahead and not just the spoil site. Commissioner Parrish reported they need to get the trees out and try to move the project forward. Chairman Lockley cautioned them to move carefully because sometimes they are particular about the site. Commissioner Jones asked if the county already addressed some items with the site when another person wanted to put spoil in the site. He questioned if they addressed removal of the trees. Mr. Pierce stated the COE said to remove as many trees as possible. Mr. Pierce reported the person that was interested in using the site did not move forward with his plan. Commissioner Jones explained he thought they already addressed what to do with the trees. Mr. Pierce agreed to review this matter with Mr. Nabors. Mr. Nabors said if they can get their equipment in the site then they can get the trees out. Mr. Pierce said he will find out if they can move the trees. He reported some of the trees may not need to be removed as they may not need all the site. He stated they told him to start on the east side and work west and most of the trees are on the west side. Mr. Nabors agreed to review the site.

2- Update on Alligator Drive. FEMA has sent over a draft Hazard Mitigation Project for county review. I have responded that FEMA has changed the material on Alligator Drive. The plans and the contractor bid on a vinyl stem wall on the north side of the road, but a much stronger steel sheetpile on the south side along the water. During the FEMA review, somehow all of the sheetpile was changed to vinyl. Hopefully, it was just an oversight by FEMA, but it needs to be corrected because the engineer's plans call for metal sheetpile on the south side. Otherwise, it appears the mitigation project is ready for approval.

Mr. Pierce said he talked to the FEMA reviewers today and they assured him it is not a big deal but Mr. Clay Kennedy, Dewberry, talked with the design firm and it is a big deal. He stated the engineer would never use vinyl walls on the open face of the Gulf of Mexico. He was not sure why FEMA made this

change unless it was a mistake or they were trying to make the cost benefit analysis work. He reminded the Board this happened with some plans after Hurricane Hermine and things were taken out to make their numbers work. Mr. Pierce stated the engineers will not certify a project that does not meet the specifications. He reported until this is resolved they cannot build the road without the sheetpile. He stated there is \$1.7 million in mitigation funds and the cost is the same so they have the right amount but need to correct the materials. He said FEMA gets a Project Worksheet (PW) to build the road back to pre-storm conditions which is about \$3 million and it is under the review of the Coordinated Review Council (CRC) and then they have hazard mitigation funds and they all go together in the end. He explained they are being reviewed separately because one is an improvement and one is a rebuilding. Mr. Pierce said there is no timeline now and if this keeps getting delayed the contractor is going to change the price in the bid.

3- Update on FDEP funding to complete the design of the beach renourishment project on Alligator Drive. The proposed budget from the Legislature has \$50M for FDEP beach renourishment projects around the state. I have spoken to FDEP staff and in order for our \$200K design to be funded in the order that FDEP ranked them, the Legislature needs to increase the funding to \$83M, or somehow move our project up. The normal funding for FDEP beach projects is \$50M annually, but FDEP staff said they had many more projects this year than they expected. If we do not get funded for the design this year, we can try again next year, but each year puts the project further away. I have notified Rep. Shoaf's office of our problem. If we do not get funded this year, then the soonest the road would be protected by a beach would be in 2023, and that would be the earliest.

I am going to the APTA meeting on Saturday, and will be telling them the same thing.

Mr. Pierce stated there is a possibility the representative could get direct language put into the bill that the county gets the \$200,000 to do the design and then let DEP work out the details. He said without that language there will not be any beach renourishment and the road will be at risk until this beach is in place. Commissioner Boldt stated Representative Shoaf suggested beach renourishment so there is some momentum. Mr. Pierce agreed Representative Shoaf knows about the road. Chairman Lockley said there could be some bad weather during the years they are waiting. Mr. Pierce explained FEMA had the plans for 4 months to review and then within 24 hours they want it signed and the plan has changed. Mr. Pierce stated the engineers would never approve vinyl sheetpile in this area. Commissioner Parrish stated land supports vinyl sheetpile and there is no land in this area. Mr. Pierce reported they sent an email with a copy of the plans. Commissioner Boldt asked if they need to have Senator Marco Rubio and Senator Rick Scott lobby for the county. Mr. Pierce said this is still with FEMA staff but they can call anyone they want to. Chairman Lockley reported they claim to be worried about money but they spend money on the road and do nothing to protect it. Mr. Pierce said if this vinyl sheetpile is put in it will fail.

Mr. Pierce provided the following item from Mr. Moron's report:

19. MYP: Inform the Board that the U. S. Department of Treasury has accepted the county's Multiyear Plan (MYP) which includes funding for two studies, a stormwater design study and a dune restoration study. Mr. Alan Pierce and Langton Consultants are now completing some other Treasury requirements with the goal of getting advertisements out for design firms for

both projects. Because this is a federal money the county must advertise for consultants for these projects.

Mr. Pierce stated they are beginning the process.

The meeting was recessed at 10:05 a.m.

The meeting reconvened at 10:15 a.m.

Department Directors Report

Superintendent of Public Works – Howard Nabors

3. Report
Action Items:
None
Information Items:
Work Performed & Material Hauled by District Report (Agenda Packet)

Mr. Nabors said they are grading roads and cutting out right-of-ways. He stated complaints have been received about limbs in ditches and they are cleaning the ditches.

Mr. Nabors brought into discussion a pine tree in Lanark Village that is on the county right-of-way and the roots are lifting up the sidewalk. He explained the person who lives near this area is worried the roots will impact the foundation of his house. Mr. Nabors requested direction from the Board before he contacts someone about cutting the tree. Commissioner Boldt asked Mr. Nabors to evaluate this situation. Mr. Nabors agreed to review the area.

Mr. Nabors said he has received more complaints about approximately 20 pine trees that are rotten and leaning on state property along Highway 98. He stated people are afraid the trees are going to fall in the road or on a car. Mr. Moron said they will call Ferrovia and let them know. Commissioner Parrish reported there are also some to the west from Buddy Ward Park to Tilton Road on Highway 98. Mr. Nabors agreed they are also dead and leaning. Commissioner Parrish was not sure if the trees are on St. Joe property or the state right-of-way. He said he talked with Mr. Danny Collins, Duke Energy, about taking trees down around the distribution lines. He reported there have been ongoing issues since Hurricane Michael and people have been killed when trees fell on them while they were driving. He asked that they evaluate the trees. Mr. Nabors stated the trees will fall on calm days and he is concerned because hurricane season is coming up. Commissioner Parrish agreed they need to let the state know about this trees. Commissioner Massey said there is also a tree west of the lighthouse on Highway 98 and he has called several times. Chairman Lockley stated they need to check the whole county. Mr. Nabors reported the trees that are dead on the right-of-way need to be cut because it is a big safety issue. **Commissioner Parrish made a motion to notify the state of the situation with the trees. Commissioner Jones seconded the motion.** Commissioner Boldt asked if they would amend the motion to make sure they ask the state to be conscious of the debris piles along Highway 98. He explained in Lanark Village some private property owners are cleaning the debris piles after the long

wait. **Commissioner Parrish amended the motion to include notifying the state about the debris piles along Highway 98. Commissioner Jones amended the second. Motion carried; 5-0.**

Mr. Nabors said he will look at the spoil site and get started on the work.

Commissioner Jones said he talked with Mr. Nabors today about addressing with some special assistance the problem with the road on West Bayshore on the Island in front of the blue store. He explained the pavement has been bad for a long time and he wanted to pave the area but there was hindrances to that because of how wide the right-of-way is going through there. Commissioner Jones stated they need to look at it and he will be getting together some figures to bring back and address part of the road with funds from the road maintenance fund. Mr. Nabors said they patched the road but the road has deteriorated and the cost for materials every time they patch the road is \$300. Chairman Lockley questioned when the next paving project is. Mrs. Griffith reported the road paving program only has \$300,000 for each Commissioner so there is not enough for a paving program yet. Commissioner Parrish asked if this road could be addressed by taking some road paving funds from Commissioner Jones' district and have Roberts & Roberts pave it when they are addressing the access road at the airport. He said they are in town and maybe can get this done by March or April before the spring season and save the mobilization charge. Commissioner Jones agreed he would be good with that suggestion. **Commissioner Jones made a motion to contact Roberts & Roberts and add this item to the work they are going to do when they are here. Commissioner Parrish seconded the motion.** Commissioner Parrish reported the airport project should start in the next 20 days. Mr. Pierce said they are working on it because they have already contacted the landfill about the tipping fees. He stated the contract time is 6 months. Chairman Lockley stated if anyone else that has a road that is a public safety issue they could also do this. Commissioner Boldt asked if they have enough to do this in the fund. Chairman Lockley said Mrs. Griffith stated they have about \$300,000 apiece. Commissioner Massey reported Mrs. Griffith told him it was about \$330,000. Mrs. Griffith agreed it is around that amount. Commissioner Parrish said \$300,000 is not a lot per district. He stated addressing this road while the contractor is in town will save money and it is the thing to do. Chairman Lockley agreed they do not want someone to get hurt. **Motion carried; 5-0.** Commissioner Jones asked Mr. Nabors to keep this area filled until the contractors get there. Mr. Nabors stated they will work on it tomorrow.

Solid Waste Director – Fonda Davis

4. Report
Action Items:
None
Information Items:
Right-of-Way Debris Pickup/Recycle Material Hauled (Agenda Packet)
Attached Recycling Purchase Order (Agenda Packet)

Mr. Davis provided an update from the Parks & Recreation Department. He reported the tennis court on St. George Island will be under repair starting on February 15th.

Mr. Davis stated the age of the vehicles in the Parks & Recreation Department are from 2001 to 2009. He said there are 5 vehicles and some were vandalized a few months ago. He explained when the vehicles came back from being repaired they are not right and it is a safety issue as the steering column

is locking up. He stated it is in the shop now and they are saying they do not make the parts anymore. Mr. Davis said they are still searching but he would like the Board to consider purchasing more trucks. Chairman Lockley asked if there is money in his budget. Mr. Davis answered no. Chairman Lockley questioned if there is any FEMA money coming in to help with the trucks. Mr. Davis reported they may not have FEMA money to spend on the trucks. Chairman Lockley stated no one needs to be driving the trucks. Mr. Davis agreed that is correct. He informed the Board they use a regular standard size pickup truck to haul equipment. Commissioner Boldt asked about leasing. Mrs. Griffith stated leasing works well for large pieces of equipment but not for the type of trucks used by Solid Waste. She explained sometimes a lease to own situation works well for this type of truck because they are in use for a long time even after the payoff occurs. She suggested during the budget process the Board think about using the capital outlay installment purchase program for these trucks. She reported another source that could be used is the equipment funds from FEMA but she does not know how much they will be yet. Commissioner Parrish stated this is a big budget expense when they need 4-5 trucks at once. He suggested Mr. Davis get some numbers together so when the money comes in they will be prepared to move. Mr. Davis agreed he could provide this information. Mr. Moron said the Sheriff's bid list is a good place to look. Commissioner Jones referenced the information Mr. Davis provided about the incinerator and asked if they want to bring it up at the next meeting. Mr. Davis agreed he was providing it for the Board to review and they will discuss it at the next meeting. Commissioner Jones asked Mr. Moron to make sure this is in the next agenda package. Mr. Moron stated Mr. Davis needs to add this to his report for the next meeting.

Clerk Johnson stated Mrs. Griffith has an item to bring up while Mr. Davis is present. Mrs. Griffith said the county received an Amendment to the Consolidated Solid Waste Grant from the Department of Environmental Protection (DEP). She stated the Amendment increases the grant award by \$5,172.70. She explained this increase will help to offset the fuel expenses this year. **On motion by Commissioner Massey, seconded by Commissioner Parrish, and by unanimous vote of the Board present, it was agreed to approve the Consolidated Solid Waste Grant Amendment and authorize Chairman Lockley to sign the Amendment.**

Mr. Davis stated the recycling bins are also in bad shape. He reported they have been repairing these bins and bringing them back to code. Commissioner Jones asked how many recycling bins they have. Mr. Davis responded at least 30. Chairman Lockley asked what they cost a piece. Mr. Davis replied a new one cost \$7,000-10,000. He explained it runs close to repair them because they are putting heavy gauge steel. Commissioner Parrish stated they are talking about \$300,000 to replace these items. Mr. Davis said about half of them are in bad shape. Commissioner Boldt asked if they can extend the life of the recycling bins if they start progressing them into mobile recycling bins where they have control over what goes in and out. He suggested testing 2-3 units and exchanging some of the money for mobile units. Mr. Davis answered yes, they can go to mobile units but the recycling trucks are old and they are constantly putting out money on repairs. He explained they can buy pickups trucks for half of the price of recycling trucks. He reported they can buy several mobile units for the price of 3 roll-off bins so it is a tremendous savings going to mobile units. Commissioner Boldt asked if anyone has any history with mobile recycling and what the success might be in the county. Commissioner Jones said he does not think they have ever had mobile units. Commissioner Parrish asked if the units will be dropped off in the morning and then picked up in the evening. Mr. Davis stated they could do that or find a location where someone volunteers to put the unit out and pull the unit in at night and then the

county would dump the unit when it is full. Chairman Lockley said they would need to be partnered with someone. Mr. Davis replied yes. Commissioner Parrish questioned who will have structures large enough to house these units in at night and be able to roll them in and out. Commissioner Parrish stated the issue with recycling is people not respecting what the dumpster is there for. He reported people leave carcasses on the ground instead of putting them in the dumpsters and then wild animals are feeding on them right across from the ball park where the kids are playing. He commented it would take a lot of money to put cameras on all these sites to monitor activity. Commissioner Boldt said supervised mobile recycling provides a pure product. **Commissioner Boldt made a motion to try 4 mobile recycling units and a schedule for where they will be deployed.** Chairman Lockley stated they need to partner with someone first. Commissioner Boldt explained if there is no money in this budget then they can plan for the next budget cycle and talk with the public so they have good planning. Mr. Davis agreed there is no money in this budget. Commissioner Massey said they must find someone to pull these units in and out each day. Commissioner Parrish asked how much a single unit costs. Mr. Davis responded \$10,000. Mr. Moron suggested Mr. Davis get together the information about the items and partnerships and bring it back to the Board so they have more information before they make a decision. Commissioner Parrish agreed he does not want to be obligated for anything when they do not know the cost or where the money is coming from. Mr. Davis agreed to get this information together. **Commissioner Boldt rescinded his motion.**

Commissioner Boldt asked about the incinerator proposal Mr. Davis presented and if they will address it at the next meeting. Mr. Davis agreed they will address the proposal at the next meeting.

Emergency Management Director – Pam Brownell

Mr. Moron stated the entire Emergency Management Department staff is attending an Emergency Management conference.

5. Report

Action Items:

None

Information Item:

EOC Staff worked on updating the LMS (local mitigation strategy).

EOC will be hosted a HMGP Training along with the State on 01/22/20 from 1:00-4:00 PM

EOC staff will be attended EM Day at the Capitol in Tallahassee on 01/29/20

FCEM Staff is attending FEPA Conference and Training in Daytona on February 3-7 where Tress Dameron will be pinned with her FPEM Certification.

FCEM Staff continues to work on FEMA reimbursement claims from Hurricane Michael. This includes working with FEMA staff regarding mitigation of damaged parks, roads, etc. Mitigation takes some time but EOC Staff continue to work diligently with FEMA Staff on the most beneficial repairs for Franklin County.

FCEM continues to work on the PA projects with FEMA. Project List is attached (agenda packet)

Commissioner Jones said he is glad they did the chart the way they did with the locations and asked Mr. Moron to thank Mrs. Brownell.

Extension Office Director – Erik Lovestrand

Mr. Lovestrand reported the county had a good showing of youth at the 4-H Day at the Legislature. He stated they met with Representative Jason Shoaf and viewed him presenting bills at the Legislative session. He said it was good for the youth to engage and see how the state government works. Mr. Lovestrand stated they will be sending youth to teen retreat next. He explained they have active clubs and things are going on with 4-H.

Mr. Lovestrand announced Friday is the Tropicana public speaking competition event and it will be taking place at their new location at Mill Pond. He stated the students have competed at the school level and the top 3 positions from each of the 2grade levels from all three schools will be there speaking and their parents and the public can watch. He said the speaking will begin at 10:00 a.m. and the address of their building is 261 Dr. Frederick S. Humphries Street. He explained their office is still not open to the public and they are still working on internet and phone connections so they can get ready to open.

6. Report

Action Items:

None

Information Items:

General Extension Activities:

- Assisted local citizens during field visits by providing information about citrus issues, soil tests, palm tree issues, and more.
- Extension staff has moved to the new facility and is still in the process of sorting and arranging, cleaning up around the outside of the building, and working on establishing telephone and internet.

Sea Grant Extension:

- Participated at the Panama City Oyster Bash with an educational exhibit for Florida Sea Grant.
- A new grant proposal related to marine debris associated with Hurricane Michael is being submitted through our Bay County Extension program. There are several “targets” that will be included in Gulf and Franklin County as well. Funding is through the NFWF program.

4-H Youth Development:

- Hosted the homeschool competition for the Tropicana Public Speaking contest so youth could be qualified to speak at the County-level competition on Feb 7.
- 9 youth and 6 chaperones participated in this year’s 4-H Day at the Capitol. A meeting was planned with Representative Jason Shoaf and youth were able to spend time in the State House Chambers to learn more about the legislative process.

Family Consumer Sciences:

- Family Nutrition Program (FNP) Assistant conducting programs in local schools.

Agriculture/Horticulture:

- Master Gardener course in Franklin County has started and will run from Jan 15 – Apr 30. These take place at the Eastpoint branch of the library.

University of Florida's Institute of Food and Agricultural Sciences

Franklin County Educational Team

Erik Lovestrand, County Extension Director/Sea Grant Regional Specialized Agent

Michelle Huber, Office Manager/Program Assistant, Franklin County

Kayle Mears, Family Nutrition Program Assistant

Samantha Kennedy, Wakulla County Family and Consumer Sciences

Rachel Pienta, Ph.D., Wakulla County 4-H Youth Development

Scott Jackson, Sea Grant/Agriculture/Technology, Regional Specialized Agent Bay County

Melanie G. Taylor, Gulf County 4-H/Family and Consumer Sciences

Ray Bodrey, Gulf County CED/Agriculture/Horticulture/Sea Grant

Heather Kent, 4-H Regional Specialized Agent

Les Harrison, Wakulla County CED/Agriculture/Small Farms/Horticulture

John Wells, Northwest Extension District Information Technology Expert

Pete Vergot III, Ph.D., Northwest District Extension Director

Mr. Pierce stated he called U.S. Senator Rick Scott's office and talked with Ms. Sierra Anderson about Alligator Point Road. He said she suggested they give FEMA a week to respond before the senators get involved.

Library Assistant Supervisor – Whitney Roundtree

Ms. Roundtree introduced herself to the Board and said she has been a Library Assistant at the Franklin County Public Library for 3 years. She assured the Board the library is doing well, the usage is up and the calendar is packed with events for all ages. Ms. Roundtree highlighted some of the events going on at the library and said event calendars are available at each branch. Ms. Roundtree stated staff is working hard and is dedicated to bringing events to Franklin County. Chairman Lockley asked about music at the library. Mrs. Roundtree stated they have a Music as a Second Language which is a 20 week program. She said they partner with Rock by the Sea and they provide the instruments. Ms. Roundtree stated they also work with the Friends of the Franklin County Library to pay the teachers so there is no cost to the students. She explained the music covered under this program and said if the participants complete the program they are allowed to keep the musical instruments. Commissioner Jones thanked Ms. Roundtree for the information. He said the library also provided a place for the

Eastpoint Civic Association to meet with someone and he thanked her for allowing them to use the facility. He explained they are a small area and he appreciates this assistance.

7. Report

Action Items:

None

Information Items:

Community Awareness / Resources:

Master Gardener Program – Classes began January 14th at the Eastpoint Branch. Since 1979, the Florida Master Gardener Program has provided gardeners with extensive education in home horticultural principles. Participants who complete the program are certified as Master Gardeners by the University of Florida Extension Service. Demo gardens and seed check-outs programs are available at both branches.

Monthly Gardening Programs- Class for this year, with Les Harrison will begin February 11th in Carrabelle at 1:30 and will be held in Eastpoint, February 18th at 1:30 with the topic of, Container Gardening.

Winter Computer Classes – Instructor lead classes taught by Pam Tullous begin January 29th. Topics include Windows 10, Facebook, Google Docs, Google Sheets, and Overdrive/Libby applications. All programs are free and open to the public. Computer classes will be taught at both Eastpoint and Carrabelle branches on Thursdays. Eastpoint classes will be held from 10-11 AM and Carrabelle classes from 2-3 PM.

Basics of Better Living Programs- Monthly program with Samantha Kennedy from the UF/IFAS Extension Office. February topic will be “Declutter your Life” available at the Carrabelle Branch, Friday February 7th at 1:30 and the Eastpoint Branch, Friday February 21st at 1:30.

Winter Quilting Group – Meets February 19th at 10 AM at the Eastpoint Branch. The Library welcomes anyone who enjoys quilting and wants to meet with other local and winter residents to learn and share techniques.

Free AARP Tax Aide – January 30 – April 9, alternating Thursday’s 10-2 beginning with Carrabelle on January 30. Registration is necessary at your selected branch. Paperwork is to be completed prior to the scheduled appointment and can be picked up at either branch location.

Music as a Second Language- 2020 classes began January 7th. This year we were able to provide music lessons to 19 students at 3 locations including the Eastpoint Branch, Carrabelle Branch and Cat Pointe Music in Eastpoint. Recital date TBA.

Memoir Writing Workshop with Marisella Veiga- Marisella Veiga’s writing- fiction, nonfiction, and poetry- has appeared in numerous literary and commercial publications. She will be offering at workshop on the art of memoir writing at both branches this February. She will be at the Eastpoint Branch February 18th and the Carrabelle Branch February 19th, beginning at 10:30 AM.

Zumba Classes with Christine Bass- Instructor lead Zumba classes began in January at the Carrabelle Branch and have been well attended. Zumba meets Mondays and Wednesday at 10:00 AM at the Carrabelle Branch.

WILD Staff Development- Franklin County Libraries will be closed Monday, February 10th for WILD staff development day at the Wakulla Library.

Adult & Children's Monthly Calendar of Events:

Carrabelle: Zumba, Mondays and Wednesdays at 10:00

Carrabelle: STEAM (ages 8-14) weekly, Thursdays at 4:00

Carrabelle: STEAM (ages 5-7) 2nd and 4th Wednesdays at 4:00

Carrabelle: Lego Club, first Tuesday at 4:00

Carrabelle: Coloring for Adults, first and third Thursdays at 10:30

Carrabelle: Yoga: Instructional, Monday's at 4:00, Video – Tuesday, Wednesday, & Friday at 4:00

Carrabelle: Writer's Forum, last Friday of the month at 2:00

Eastpoint: Teen Book Club, monthly for grades 6 – 12, monthly 1st Wednesdays at 4:00

Eastpoint: STEAM (ages 5-7) 1st and 3rd Mondays at 4:00

Eastpoint: STEAM (ages 8-12) 2nd and 4th Mondays 4:00

Eastpoint: Story Time (ages 1-6) 2nd and 4th Thursdays at 10:30

Eastpoint: Anime Club (ages 5th – 12th grade) – Monthly, 2nd Wednesdays at 4:00

Eastpoint Book Chat: Monthly, 1st Tuesday at 1:30 (next meeting February 4, 2020)

Eastpoint Yin Yoga: Tuesdays at 3:30, Monthly 1st & 3rd Friday's at 11:00

Eastpoint Writer's Forum: Monthly, 3rd Wednesday's at 1:00 (next meeting, January 16)

Mr. Moron read the following item from his report:

10. Library Staff: At your last meeting the Board agreed to temporarily change the status of Mrs. Whitney Roundtree to the library assistant supervisor. Mrs. Roundtree has been doing a very good job in her new role, however that change left a gap in staff coverage at both branches. Both branches are about to face their spring busy season with the "snowbirds" and many programs like Music as a Second Language and others listed on her report. To provide adequate coverage at both branches, I would like the Board to consider authorizing a temporary part-time position that would last from three to six months. This would allow Mrs. Roundtree to manage both branches and not have to spend too much time "filling in" when a staff is needed. I have discussed this request with Finance and funding is available.

Request: Board action to authorize a Library Assistant temporary part-time worker for up to six months.

Commissioner Parrish clarified the funding is available in their budget. Mr. Moron responded yes. **On motion by Commissioner Jones, seconded by Commissioner Massey, and by unanimous vote of the Board present, it was agreed to authorize a Library Assistant temporary part-time worker for up to six months and to approve advertising for the position.**

ARPC – Josh Adams – Franklin-98 Project Update

Mr. Adams reported this presentation corresponds with a public meeting at the Apalachicola National Estuarine Research Reserve (ANERR) tonight at 6:00 p.m. He encouraged the Board to ask questions as they go through the presentation. He explained they have been working with Mr. Rick Harter, Ecology & Environment, Inc., and he is also present to answer questions. Commissioner Jones asked how many public or intergovernmental meetings they have had. Mr. Adams stated there have been 5 public meetings already and tonight will be the 6th one. He reported they have had 3 interagency meetings. He said the last one will be in late March or early April. Mr. Adams gave a slide presentation for the Franklin 98 Project. He said in addition to the advertised public meetings they have met with local

groups such as the Eastpoint Civic Association to keep community members up to date. He provided a map of their focus area. Mr. Adams said the area is 12 miles long and they have reached out to approximately 350 property owners. He explained this project in detail. Mr. Adams reported they are still in the outreach phase of this project. Chairman Lockley questioned if a project similar to this one would help at Alligator Point. Mr. Adams said the county submitted a request for funding to do a study and alternatives analysis at Alligator Point and ARPC is going to work on that study but that is a different type of environment for these species. He stated if they look at dune restoration and upland plants it may work in that area. Chairman Lockley explained he was asking because they do not have anything in that area. Mr. Adams said on the Franklin 98 Project currently all the funding is coming from a Department of Environmental Protection (DEP) grant. He explained they are holding stakeholder engagement meetings and the meetings have been well attended. Mr. Adams stated they have done a background investigation study and are looking at the best publicly available data on where the road is frequently washing out. He reported they are looking at the existing sea grass beds because they do not want to negatively impact any of those. Mr. Adams said that will also feed into the suitability analysis and engineering. He presented an example of a pallet they are using for a pallet experiment. He explained they are establishing a reef with different types of items and this is 1 of them and the other product is used oyster shell, limerock or granite. Mr. Adams said they have some test plots that were installed over the last few weeks to see what sort of organisms will grow on them and that will be the establishment of the hard bottom breakwater. He explained these plots are placed close to shore and the public will notice some milk crates and those hold the loose shell or rock in place. He reported these are considered intertidal because they are exposed at low tide. Mr. Adams reported they also have some plots further out and they are considered subtidal and are barely above the water level. He stated they are also testing two different configurations and have more densely populated oyster catch material and more sparsely spaced ones. Mr. Adams said they have applied for 2 different grant opportunities with the National Fish and Wildlife Foundation (NFWF) and they hope to hear back from them in late March or early April. He explained these grants would take them through design, construction and implementation of the project which would take about 3 ½ years. Mr. Adams stated they will not cover the entire 12 miles but will do it where it makes sense and where they have had good public feedback. He reported 1 of the goals included in the NFWF application was establishment of 30 acres of hard bottom and 20 acres of French marsh. Chairman Lockley asked if this will catch oysters. Mr. Adams replied yes, it will catch oyster spat and began to form. Chairman Lockley inquired what will happen if the area is polluted and people eat the oysters. Mr. Adams stated they have looked into this and maybe will have some institutional controls like no harvest zones and he thinks these areas may already be no harvest zones. Mr. Harter explained some of the areas are out of harvesting areas now. He said other areas that are in approved harvesting areas are not currently harvested because it is sand bottom and there is nothing there. He reported the Florida Wildlife Commission (FWC) is doing a similar project in St. Andrews/West Bay and The Nature Conservancy is doing a project in Pensacola Bay. He said in both of these areas they created a no harvest area for the purpose of restoration. Mr. Harter stated hopefully by creating these reefs they will create some sanctuary reefs that will provide additional larvae to help populate the reefs that are harvested. Chairman Lockley questioned if they will have signage on these areas so people will not bother them. Mr. Harter answered yes to educate people. Commissioner Boldt asked if they have identified with the Department of Transportation (DOT) the chronic areas of erosion that occur in the 12 mile stretch relative to the road damage and are they prioritizing those locations. Mr. Adams said they know the areas from speaking with DOT but they also know the areas that have articulated concrete are the

most erosive areas and that is why the block is in place. He explained one of the goals is to have reefs and marsh in a variety of locations so they get a good mix of habitat because it is better for the ecology. Mr. Adams presented a map showing where they would like to see these items. He said in the area near the Franklin County School one of the suggestions was to have a program including the school children and have them learn about the project. He explained they would also leave some land open for other activities such as cast netting and floundering. Mr. Adams stated they will have two more meetings. He said they identified the NFWF grant applications and submitted those and are continuing to look for other funding sources. He reported they will continue to be good stewards in the community and let everyone know where this project may go. Mr. Adams stated last week they meet with the liaison for Senator Bill Montford and Representative Shoaf to provide an update on this project. Chairman Lockley said this is a good idea but they must have signage. Commissioner Boldt asked if they have enough money to see this project through to completion. Mr. Adams stated that is the way it is structured and if the NFWF grants are approved and awarded that will allow them to design, construct, and monitor the project. Commissioner Jones asked if the applications have already been processed and sent to NFWF. Mr. Adams answered yes, they were processed a few weeks before and the week after Thanksgiving. Mr. Harter commented the grant applications are pending approval but they have not said they will fund the project. He pointed out they did say that they really liked the project and asked for the next step which is a full proposal and that is a good indication. Commissioner Boldt said if they need anything to affirm the project the Board will assist them. Mr. Harter stated they mentioned the materials that are being put out for a test plots and he wanted to issue a special thanks to the GulfCorp and EDCorp who are working with Franklin's Promise Coalition to help put the materials out. He explained they are also evaluating and collecting data for these areas.

The meeting recessed at 11:10 a.m.

The meeting reconvened at 11:22 a.m.

CareerSource Gulf Coast – Kim Bodine – Request

Ms. Bodine presented the following request:

8. Request
CareerSource Gulf Coast is required under the Workforce Innovation and Opportunity Act (WIOA) and by CareerSource Florida to submit a new Local Workforce Services Plan for the years 2020-2024. The CareerSource Gulf Coast Board has also approved modifications to our by-laws and requests the approval of the new bylaws by the Franklin County Board (FCBOCC) of County Commissioners. Each of the documents (WIOA Four Year Plan and CSGC bylaws) require the approval of the FCBOCC, with a signature by the chairman or whomever the FCBOCC designates as the signatory authority. All documents are attached (agenda packet) for review and **board approval**.

Ms. Bodine said this is a comprehensive review of how they operate and there should not be any surprises in the plan. She reported they have a comprehensive center in Panama City and affiliate centers in Port St. Joe and Franklin County. Mrs. Bodine said they feel like it is important to have a presence in every county they are in and they have been lucky to be able to afford to do that with the support of the municipalities and their partners across the region. She reminded the Board that

attached to the plan is the local elected official agreement and said the agreements are signed periodically. She said the last time they were signed may have been in 2015 or 2016. Ms. Bodine reported the most important thing the Board needs to know is that as the Board of County Commissioners they are the grant recipient and have liability for the funds they use and they cannot designate that liability to anyone else. She explained if they do something with the funds they are not supposed to and the federal government comes in and says the costs are disallowed then the counties are responsible for the cost. Ms. Bodine stated they have never had a disallowed cost in this area but sometimes people do something they should not or people have a misunderstanding. She said they will do their best to never have any disallowed cost. Ms. Bodine stated they are 1 of 24 workforce regions across the state and they feel like their regions should reflect the local economy and people they are representing. Ms. Bodine stated the bylaws are in the plan and if they approve the plan the bylaws will also be approved. She explained the significant change to the bylaws is they added that within 10 days they will notify the Board when there are vacant seats. She reported two other significant changes are they wanted the Board to make sure they are comfortable that when they appoint people to the Workforce Board that member understands that they serve at the Board's pleasure and if they are not acting appropriately the Board has the authority to remove them. Ms. Bodine stated there are also some laws being considered in the Legislature and she believes there will be language so that local elected officials can remove an executive director of a Workforce Board. She explained the Governor can remove an Executive Director or CEO of a Workforce Board for cause but it does not designate that a local official can take this action. Ms. Bodine said she thinks this language will pass and she thinks they should have this authority. She reported that language is in the bylaws. Ms. Bodine explained a majority of the Commissioners in Bay County, Franklin County and Gulf County could remove someone from this position. She offered to answer any questions about the plan. Commissioner Parrish referenced the initial terms of Board members and asked about the initials CBO. Ms. Parrish said it stands for a community based organization. Commissioner Jones asked if the Board has people in different positions on the Workforce Board. Ms. Bodine answered yes and recognized Mr. Ted Mostellar and said he has served on the Board for many years. She reported Ms. Betty Croom is another member but there is a private sector vacancy that has been difficult to fill. She said federal law requires that a business or trade organization makes recommendations to the County Commission. She explained in Bay County and Gulf County these recommendations often come from the Economic Development Alliance. She said they can also come from the Chamber of Commerce. Ms. Bodine reported sometimes the county appoints who they want and because they are the elected officials they would not disagree if they submitted the name of a person. Ms. Bodine reported the Workforce Board meets every other month and even though they have two different time zones they try to make it as easy as possible to meet. She explained they pay mileage for the Board members that travel to the meetings in Panama City and they have a video teleconference of the meetings from the Gulf/Franklin Center in Gulf County. She explained they can either attend or call in. **Commissioner Parrish made a motion to approve the Local Workforce Services Plan for the years 2020-2024 and the changes to the bylaws. Commissioner Jones seconded the motion. Commissioner Parrish amended the motion to include directing staff to advertise for the other position they are missing on this board from the private sector. Commissioner Jones amended his second. Motion carried; 5-0.**

CDBG Administrator – Deborah Belcher – Report

Mrs. Belcher provided the following report:

9. Report

1.

Current activities: continuing to take and process applications for CDBG housing assistance; taking calls from individuals who are not eligible for assistance; working on site-specific environmental reviews to submit to DEO for clearance; assisting Shelby and Colby Nowling with their new modular home at 275 Smith Street which is now ordered; assisting individuals who do not currently have title to property but might become eligible for CDBG assistance; ongoing administrative and fair housing tasks; and confirming bids for mobile homes.

Annie R. and William Banks, 638 Ridge Road, have signed the purchase contract for their new mobile home, as well as the CDBG mortgage. Ironwood Homes of Perry has ordered the home, which is expected to arrive in February, 2020. Colby and Shelby Nowling are awaiting the delivery of their new modular home, which will be located at 275 Smith Street.

Bid Approval:

At the January 21, 2020 meeting, the Board approved the application for mobile home replacement for Paul J. Sanders, subject to environmental clearance and final arrangements for the relocation of the donated mobile home for his son, Paul Z. Sanders. We have now received DEO environmental clearance, and the Board approved non-CDBG funding for Paul Z. Sanders' mobile home setup. Anticipating potential CDBG funding, Paul J. Sanders' replacement mobile home was included in the second CDBG mobile home bid package. We received bids from 3 vendors. Titan Factory Direct/Champion Homes submitted a bid that is considerably higher than the other 2 vendors. Sanders selected a home priced under the County's normal \$75,000 limit.

Requested Action: Approve CDBG funding for Paul the contract and CDBG mortgage recording.

Mrs. Belcher reported the cost of the trailer is \$74,308.69 which is less than the \$75,000 limit. She said this is not the lowest price model. She explained they received a range of proposals and some were better quality than others. Mrs. Belcher said she did a listing of each of the models proposed and the features based on the specifications the vendors provided so they could see the quality differences between the models. She explained she pointed out pros and cons and Mr. Sanders made a selection of his choice. Mrs. Belcher recommended the Board approve funding for the purchase price of \$74,308.69 plus additional funds for the documentary stamps and recording fees. **On motion by Commissioner Massey, seconded by Commissioner Jones, and by unanimous vote of the Board present, it was agreed to approve the purchase in the amount of \$74,308.69 plus additional funds for documentary stamps and recording fees.** Chairman Lockley asked if they will go over \$75,000 with the documentary stamp fees. Mrs. Belcher answered no, because those fees are not included in the \$75,000. Chairman Lockley asked what they get in the trailer. Mrs. Belcher answered the refrigerator and range. She reported a washer and dryer is not included and these items are based on the federal regulations. She provided the energy efficient requirements. Mrs. Belcher reported they upgrade things that are the most important for durability. Chairman Lockley inquired if the trailers have heat, air condition and a hot water heater. Mrs. Belcher answered yes. She stated these are 3 bedroom, 2 bath homes except for 1 that was a 2 bedroom, 2 bath. **Motion carried; 5-0.**

Commissioner Massey asked when Mr. Jason Millender will get his trailer. Mrs. Belcher reported the replacement home for William and Annie Banks is expected this month so when it arrives and they do the set up then they will move their trailer to Mr. Millender. Commissioner Massey stated Mr. Millender is set and ready. Mrs. Belcher commented they are aware of the urgency.

Chairman Lockley asked about Mr. Devin Creamer. Mrs. Belcher stated she and Ms. Angela Webster, Capital Area Community Action Agency, are going to visit the Creamers today.

Mrs. Belcher reported she is working on contracts for Ms. Kathy Hill and Ms. Mary Thomas. She said their trailers were not in the bid package because they need to get specifics for those locations. She stated hopefully it will be worked out for the next Board meeting.

Commissioner Jones asked about Mr. Dennis Reiner and if they could report at the next meeting. Mrs. Belcher said he is not eligible for CDBG but they had some communication with him.

Clerk of Courts – Marcia M. Johnson – Report

Clerk Johnson said she had no other report other than what Mrs. Griffith presented earlier in the meeting.

County Coordinator – Michael Morón – Report

Mr. Moron read the following report:

Action Items

10. This item was addressed earlier in the meeting.

Chairman Lockley asked if they will need to advertise. Mr. Moron answered yes but said there is a pool of applicants for part-time that they already used so they can either pull from that pool or re-advertise. Commissioner Jones said he would like to re-advertise. Chairman Lockley agreed it is better to re-advertise.

11. Timber Island Contract: At your January 7th meeting the Board was notified that the County received the Florida Department of Transportation's (FDOT) signed agreement for the work on Timber Island Road. The \$800,000 project includes repaving Timber Island Road from Highway 98 to the Carrabelle River and building guardrails on the Timber Island Bridge. The Board authorized staff to start negotiations with Dewberry Engineers, the county's engineering firm, about the design improvements for this project. County staff and Dewberry agreed to a Scope of Work for \$65,579.21 therefore Dewberry submitted a contract for the Board's approval.

Request: Board action to authorize the Chairman's signature on Dewberry's contract for the Timber Island Road project design improvements.

On motion by Commissioner Massey, seconded by Commissioner Jones, and by unanimous vote of the Board present, it was agreed to authorize the Chairman's signature on Dewberry's contract for the Timber Island Road project design improvements.

12. TA Sidewalk Project: At a previous meeting Commissioner Parrish asked staff to research the possibility of re-applying for the Florida Department of Transportation's Transportation Alternatives (TA) funding program for a sidewalk on Highway 98 from Prado Street to the

Ace Hardware Driveway in Apalachicola. Attached (agenda packet) to my report is the Resolution that is required as part of the application.

Request: Board action to authorize the submittal of the application and the Chairman's signature on the Resolution for the Transportation Alternatives funding program for a sidewalk in Apalachicola.

On motion by Commissioner Parrish, seconded by Commissioner Jones, and by unanimous vote of the Board present, it was agreed to authorize the submittal of the application and the Chairman's signature on the Resolution for the Transportation Alternatives funding program for a sidewalk in Apalachicola. Mr. Moron stated Mr. Mark Curenton, County Planner, and Ms. Cortni Bankston, Licensing and Permitting Specialist, are at another DOT meeting today and they are working on getting Ms. Bankston Local Agency Planning (LAP) certified to do DOT projects in the county. He said he would like the cities to also consider getting someone certified.

13. Texas A & M Meeting: On Wednesday January 22nd I met with the Texas A & M representatives that were here to do a Weems site visit as part of the Technical Assistance Program. It was a very informative conversation as they explained what they have experienced nationally with healthcare in rural areas and I provided some history on Weems from the Board's perspective. We discussed in more detail what type of outcome the county could expect from their visits and analysis of the data they were collecting. They agreed to review each of the healthcare proposals that is under consideration by the county then send a report back to the county weighing in the 'pros and cons' of each proposal. The Texas A & M representatives would like a list of the Board's top three healthcare goals to consider while reviewing the proposals. I have summarized, based on past Board discussions, what I consider to be the top three healthcare goals:
 - Access points for healthcare needs throughout the county;
 - A sustainable business model;
 - And the ability to grow and expand additional healthcare services based on the community's needsThe Texas A & M representatives would like this list as soon as possible so they can provide that report to you as quickly as possible.

Request: Board discussion/action on healthcare goals.

Mr. Moron asked how they would like to change this list. **On motion by Commissioner Parrish, seconded by Commissioner Jones, and by unanimous vote of the Board present, it was agreed to approve the list.**

14. Weems Grants: Weems has received two reimbursable grants through Big Bend Health Care Coalition. The first grant is for \$8000 and will be used to purchase simulation equipment for train EMS staff and the other grant is for \$10,000 to purchase equipment to setup a coordination and evaluation center at Weems that will be used during simulations and disaster situations. The Weems Board of Directors is asking that you approve these grants and allow the initial expenditures to be made from the health care trust fund with the reimbursements going directly back into the trust fund. Ms. Nikol Tschaepe, Plant Operation Director, is here to answer any questions you have relating to these grants. These grants do not require any match.

Request: Board action to authorize receipt of the grants, purchase of the equipment from the health care trust funds and direct all grant reimbursements back into the health care trust fund.

Commissioner Parrish asked about the reimbursement timetable. Ms. Tschaepe answered 30 days.

On motion by Commissioner Parrish, seconded by Commissioner Boldt, and by unanimous vote of the Board present, it was agreed to authorize receipt of the grants, purchase of the equipment from the Health Care Trust Fund (HCTF) and direct all grant reimbursements back into the HCTF.

15. Weems FDEM: As the Board is aware Weems Memorial Hospital reported that operations suffered some \$1.1 million in revenue loss due to Hurricane Michael. Mr. Alan Pierce has reported in past meetings that the Florida Department of Emergency Management (FDEM) has approved reimbursing Weems about \$226,000 of the \$1.1 million, which should be transmitted to the county later this month. To date, Weems has carried that loss and along with any revenue loss due to the new roof installation but has not received any advances from the health care trust fund for operation or payroll. With an upcoming payroll and the timing of the funds from FDEM, Weems requests that the Board authorize a \$150,000 advance of the \$226,000 FDEM funds. When the funds are received later this month, the County will transfer the \$150,000 back to the health care trust fund and forward the remaining \$76,000 to Weems.

Request: Board action to authorize a \$150,000 advance to Weems, as part of a special check run by the Finance Department, that will be repaid upon the receipt of the \$266,000 allocation from FDEM.

On motion by Commissioner Parrish, seconded by Commissioner Boldt, and by unanimous vote of the Board present, it was agreed to authorize a \$150,000 advance to Weems Memorial Hospital as part of a special check run by the Finance Department, that will be repaid upon receipt of the \$266,000 allocation from FDEM. He explained the CEO would have presented these items but he is attending a conference on health care. Mr. Moron stated some things were said earlier about the financials and the audit of the hospital should be completed soon and the Certified Public Accountant (CPA) that is preparing it will present it to the Board. He explained if the Board has any questions they can ask the auditor at that time.

Mr. Moron reminded the Board of the special meeting tomorrow. He stated Mr. Mark O'Bryant, Tallahassee Memorial Hospital (TMH), and Mr. Jim Coleman, Alliant, will appear and describe what TMH's role is in the proposal and answer questions from the Board. He reported the Weems Memorial Hospital Interim CEO and Hospital Board Chairman will represent the Hospital Board to ask any questions. He stated the meeting starts at 10:00 a.m.

Commissioner Massey presented a flyer titled Bears Are Our Neighbors Too. He requested the realtors place the flyers in rental houses on Alligator Point so they know what to do with their garbage. Commissioner Massey said anyone that rents needs to place these flyers in their houses.

Commissioner Boldt said in relation to the opportunity tomorrow to hear from Mr. O'Bryant there has been talk about the County Commission and the Hospital Board delaying this decision but the most valuable asset in the county is the health of the people. He explained this Board has a duty and

responsibility to be prudent buyers of health care. He said he supports the Hospital Board in gathering as much information as possible. He stated they never issued a Request for Proposals (RFP) for management services so they have the opportunity ask for services and get as much information as possible. He explained Mr. O'Bryant is coming to add to the options they are considering and that is a good thing. Commissioner Boldt stated the citizens need to know they have traction and are moving on the complete deliberate review of the health care system in the entire county. Chairman Lockley stated they gave Sacred Heart the same opportunity to appear but they do not have any difference in their proposal.

16. This item was addressed at the beginning of the meeting.

17. SHIP Bid Policy: Your current SHIP policy is to rotate bids, rather than advertise, for SHIP repairs and rehabilitation projects. This policy was in place due to the limited number of contractors that were participating in the SHIP program. Since then the list of participating contractors has grown to six, and in an effort to assist as many clients as possible with the available funding, Mrs. Lori Switzer-Mills, your SHIP administrator, would like the Board to authorize a change to that policy to advertise for bids. This policy change would apply to both the Hurricane Housing Recovery Program and the SHIP Rehabilitation Repair program. She would like to Board to exclude the Emergency Repair program from this bid requirement, so that those simple repairs could be addressed quickly.

Request: Board action to authorize the SHIP Administrator's request to change the current policy to advertise for bids on all HHRP and Rehabilitation repair projects.

Mr. Moron said they have more contractors now and want to advertise to get the best price. **On motion by Commissioner Parrish, seconded by Commissioner Massey, and by unanimous vote of the Board present, it was agreed to authorize the SHIP Administrator's request to change the current policy to advertise for bids on all HHRP and Rehabilitation repair projects.** Commissioner Jones asked Mr. Moron to get together some information on what it would take to move SHIP's inspections to the Planning & Building Office. Mr. Moron said he will provide this information at the next meeting. Commissioner Parrish asked who is currently doing the inspections. Mr. Moron stated he thinks a retired contractor does it for the SHIP program. Commissioner Parrish questioned if there is a mechanism for the Building Inspector to be paid for these inspections. Mr. Moron answered yes, but he will have to check if it is from the administration funds or the program funds. Commissioner Massey said it is paid from the program funds. Commissioner Parrish said this would help with funding that office. Commissioner Massey reported they also get a better inspection. Commissioner Jones agreed that is what he is after. Commissioner Massey stated there have been some difficulties in getting these things worked out. Mr. Moron stated he will bring this item back at the next meeting. Chairman Lockley discussed a situation with a person in his district that needed assistance from SHIP. Mr. Moron agreed to talk with him about this situation and have Mrs. Switzer-Mills investigate.

Information Items

18. Census Donation: At your last meeting, Mrs. Pat O'Connell introduced Mr. Lloyd Childree, Waste Pro's Municipal Marketing/Director of Government Affairs, to the Board and explained that Mr. Childree, on behalf of Waste Pro, made a donation to the County's Census Complete Count Committee (CCC). What Mrs. O'Connell did not state is that Waste Pro donated \$2000 to the CCC to assist with advertising, banners, posters, etc. to assist the committee with

promoting the “Be Counted” message to every resident of Franklin County. On behalf of the Board I would like to thank Waste Pro, and especially Mr. Childree, for that large donation to this very important cause.

Mr. Moron presented the Census 2020 signs. He stated Mrs. O’Connell informed him that Dewberry has committed \$500 and so has Mr. Dan Garlick. Mr. Moron said Mr. David Adlerstein, The Apalachicola Times, kindly writes an article every week because they need to keep the census front and center so people know how important it is. He explained Mrs. O’Connell will present a complete list of people that are helping with the census so the Board can thank them. Chairman Lockley reported Mrs. O’Connell is doing a good job.

19. Mr. Pierce presented this item earlier in the meeting.

County Attorney – Michael Shuler – Report

Attorney Shuler requested the Board authorize him to utilize Mr. David Theriaque, outside counsel on land use planning matters, on the 2 lawsuits filed by Mr. Cortopassi and also to work with Mr. Theriaque to bring back a proposal to create a new process on how they can handle future requests for land use changes, rezoning changes, requests for variances and requests for special exceptions. He reported as part of representing the county in this lawsuit with Mr. Cortopassi it came to his attention that in the 2019 Legislative session the Legislature made an important change in the law creating a new provision for awarding attorney fees to prevailing parties. He explained in his reading of the statute there is a way to avoid the prevailing party’s lawsuit provision but they would need to bring back to the Board a procedure to consider using a special master to hear future matters involving land use changes, rezoning changes, variances and special exceptions. **Commissioner Massey made a motion to authorize Attorney Shuler to contact Mr. Theriaque and bring him in on these issues. Commissioner Jones seconded the motion.** Attorney Shuler explained this matter will have no impact on the Mr. Cortopassi’s lawsuits but the circuit court case would potentially involve a claim for prevailing party fees but he is thinking more about matters in the future. **Motion carried; 5-0.**

Attorney Shuler said at the last Board meeting he brought back to the Board the discussion on their approval of the existing legal description for the fenced in area at the Bay City Work Camp and their consideration of the additional acreage outside the fenced area requested by the Sheriff. He explained the discussion went into an issue of greater importance to the Board which was for him to have a discussion with the Sheriff that there would be no use of county employees or county equipment on the site and no subletting of the property. Attorney Shuler reported he had that discussion with the Sheriff and he provided this as an information item on his report. He stated he is not asking for action but wanted to inform the Board that the Sheriff had no issues except for one because he has a Sheriff’s work crew that provides services to all 501.3c non-profit corporations and they would have paid county staff supervising them. Attorney Shuler stated could be seen as contrary to the instruction from the Board so he will bring this up at a future meeting for the Board to provide direction on how to proceed.

Attorney Shuler said he is skipping Item #3 which is in Commissioner Boldt’s district and they can address it if he would like to. He addressed Item #4 which concerns the St. George Island Overlay

District and the future public hearing the first meeting in March. He stated one of the material issues for discussion at the last public hearing was the Board's insightful questions about how many lots were affected by the C-4 residential zoning category within the overlay district. He reported his understanding was mistaken in thinking there were less than 70 C-4 residential structures within the overlay district and the same number of vacant C-4 lots. Attorney Shuler said he went back after the last meeting and made 2 counts of the C-4 lots within the overlay district. He reported his first count was 290 total C-4 zoned lots including the 70 that were built and his second count was 289. He reported the number is much larger than he believed and that he had been representing to the Board and the public and he wants to take this opportunity to correct this factual mistake.

Chairman Lockley questioned if the Sheriff is supposed to do the things they included at the Bay City Work Camp. Attorney Shuler explained the Board in concept agreed to convey the land as opposed to leasing the land based on his recommendation that they not retain ownership because they would be potentially subject to claims as a landowner. He stated the total amount of restrictions and limitations has not been finalized. He reported they are free to add a clarifying comment that the Board does not want there to be any county employees or county equipment on the property while they are working for the county. He advised the Board they have not lost control of that decision at that point. Chairman Lockley stated they have already done that. Attorney Shuler said he thought this was written up clear enough that the county would not provide any ad valorem support for this project but after the Board's comments he thought it needed to be clarified further so he went back and clarified the written document to reflect the Board's comments at the last meeting. Attorney Shuler said the Sheriff is fine with this except for the Sheriff's work crews being there. He explained having work crews out there that are supervised with paid county employees would be in violation of the Board's instructions. Commissioner Parrish agreed. Attorney Shuler stated he is informing the Board and will come back and ask for further directions. Chairman Lockley said they must have someone to watch the work crews. Commissioner Parrish reported this leads to one being allowed there then they all are there. He asked if this is something for the Board to think about. Attorney Shuler agreed he is not asking for action but thought it was an important enough issue to bring back to the Board publicly because they had asked that question at the last meeting. He said the Sheriff has no problem with the restriction but he wanted to disclose to the Board like he does with other non-profits he intends to use his Sheriff's Department work crew. Commissioner Parrish asked why the people participating in the program cannot provide some of these services. Chairman Lockley agreed they can work. Commissioner Massey said he thought that is what it was for.

Commissioners' Comments

Commissioner Boldt said they had a good legislative day.

Adjournment

There being no further business to come before the Board the meeting was adjourned at 12:10 p.m.

Noah Lockley - Chairman

Attest:

Marcia M. Johnson - Clerk of Courts

February 28, 2020
Franklin County Road Department
Detail of Work Performed and Material Hauled by District
Detail from 1/30/2020 - 2/12/2020

District 1

Work Performed:

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Beach Access (Repair, Build, Clear, Create), Cut bushes back, Trim Trees	1/30/2020	W Pine Avenue
Beach Access (Repair, Build, Clear, Create), Cut bushes back, Trim Trees	1/30/2020	W Bay Shore Drive
Beach Access (Repair, Build, Clear, Create), Trim Trees, Cut bushes back	1/30/2020	W Bay Shore Drive
Beach Access (Repair, Build, Clear, Create), Trim Trees, Cut bushes back	1/30/2020	W Pine Avenue
Beach Access (Repair, Build, Clear, Create), Trim Trees, Cut bushes back	1/30/2020	W Bay Shore Drive
Beach Access (Repair, Build, Clear, Create), Trim Trees, Cut bushes back	1/30/2020	W Gulf Beach Drive
Beach Access (Repair, Build, Clear, Create), Trim Trees, Cut bushes back	1/30/2020	W Pine Avenue
Beach Access (Repair, Build, Clear, Create), Trim Trees, Cut bushes back	1/30/2020	W Gulf Beach Drive
Beach Access (Repair, Build, Clear, Create), Trim Trees, Cut bushes back	1/30/2020	W Pine Avenue
Shoulder Work, Driveway repair	2/3/2020	E Gulf Beach Drive
Litter Pickup	2/4/2020	County Roads, St. George Island
Litter Pickup	2/4/2020	US HWY 98 (Eastpoint, Ricky Jones)
Litter Pickup	2/4/2020	Patton Drive
Litter Pickup	2/4/2020	County Roads, St. George Island
Litter Pickup	2/4/2020	County Roads, St. George Island
Litter Pickup	2/4/2020	US HWY 98 (Eastpoint, Ricky Jones)
Litter Pickup	2/4/2020	Patton Drive
Litter Pickup	2/4/2020	Patton Street
Litter Pickup	2/5/2020	US HWY 98 (Eastpoint, Ricky Jones)
Pot hole Repair (Fill)	2/5/2020	W Bay Shore Drive
Litter Pickup	2/5/2020	US HWY 98 (Eastpoint, Ricky Jones)
Pot hole Repair (Fill)	2/5/2020	Shuler Avenue
Litter Pickup	2/5/2020	US HWY 98 (Eastpoint, Ricky Jones)
Pot hole Repair (Fill)	2/6/2020	2nd Street
Pot hole Repair (Fill)	2/6/2020	2nd Street
Pot hole Repair (Fill)	2/6/2020	Dunlap Road
Pot hole Repair (Fill)	2/6/2020	Power Drive
Pot hole Repair (Fill)	2/6/2020	Dunlap Road
Litter Pickup	2/6/2020	Old Ferry Dock Road
Litter Pickup	2/6/2020	US HWY 98 (Eastpoint, Ricky Jones)
Litter Pickup	2/6/2020	US HWY 98 (Eastpoint, Ricky Jones)
Litter Pickup	2/6/2020	US HWY 98 (Eastpoint, Ricky Jones)
Litter Pickup	2/6/2020	Old Ferry Dock Road
Litter Pickup	2/6/2020	Old Ferry Dock Road
Pot hole Repair (Fill)	2/6/2020	2nd Street
Pot hole Repair (Fill)	2/6/2020	Power Drive
Pot hole Repair (Fill)	2/6/2020	Dunlap Road
Pot hole Repair (Fill)	2/6/2020	2nd Street

District 1**Work Performed:**

Pot hole Repair (Fill)	2/6/2020	Power Drive
Pot hole Repair (Fill)	2/6/2020	Dunlap Road
Bike Path (Edged, cut grass off of concrete)	2/11/2020	W Gulf Beach Drive
Bike Path (Edged, cut grass off of concrete)	2/11/2020	W 5th Street
Bike Path (Edged, cut grass off of concrete)	2/11/2020	W 2nd Street
Bike Path (Edged, cut grass off of concrete)	2/11/2020	W Gulf Beach Drive
Bike Path (Edged, cut grass off of concrete)	2/11/2020	W Gulf Beach Drive
Bike Path (Edged, cut grass off of concrete)	2/12/2020	W Gulf Beach Drive
Pot hole Repair (Fill)	2/12/2020	W 2nd Street
Pot hole Repair (Fill)	2/12/2020	W 12th Street
Bike Path (Edged, cut grass off of concrete)	2/12/2020	W Gulf Beach Drive
Pot hole Repair (Fill)	2/12/2020	W Bay Shore Drive
Pot hole Repair (Fill)	2/12/2020	W Pine Avenue

0**Material HAUL From:**

<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	2/4/2020	Patton Drive	1 0
Litter	2/4/2020	US HWY 98 (Eastpoint, Ricky Jones)	1 0
Litter	2/4/2020	County Roads, St. George Island	3 0
Litter	2/5/2020	US HWY 98 (Eastpoint, Ricky Jones)	5 0
Litter	2/6/2020	Old Ferry Dock Road	2 0
Litter	2/6/2020	US HWY 98 (Eastpoint, Ricky Jones)	2 0

Litter	TOTAL	14	0
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Trees	1/30/2020	W Gulf Beach Drive	1 0
Trees	1/30/2020	W Pine Avenue	1 0
Trees	1/30/2020	W Bay Shore Drive	1 0

Trees	TOTAL	3	0
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Material HAUL To:

<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
50# Bagged Asphalt	2/5/2020	N Bay Shore Drive	21 0
50# Bagged Asphalt	2/5/2020	Shuler Avenue	2 0

50# Bagged Asphalt	TOTAL	23	0
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Dirty 89 Lime Rock	2/3/2020	E Gulf Beach Drive	9 0
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Dirty 89 Lime Rock	TOTAL	9	0
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Milled Asphalt	2/6/2020	2nd Street	1 0
Milled Asphalt	2/6/2020	Dunlap Road	1 0
Milled Asphalt	2/12/2020	W 12th Street	1 0
Milled Asphalt	2/12/2020	W 2nd Street	1 0
Milled Asphalt	2/12/2020	W Pine Avenue	1 0
Milled Asphalt	2/12/2020	W Bay Shore Drive	1 0

Milled Asphalt	TOTAL	6	0
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District 2**Work Performed:**

Box drag	1/30/2020	Jeff Sanders Road
Litter Pickup	2/3/2020	CR67
Pot hole Repair (Fill)	2/4/2020	West Drive
Pot hole Repair (Fill)	2/4/2020	Baywood Drive
Pot hole Repair (Fill)	2/4/2020	Kendrick Road

3.

District 2**Work Performed:**

Pot hole Repair (Fill)

Cleaned ditches, Cut grass in ditches, Litter Pickup

Trim Trees

Box drag

Litter Pickup

Litter Pickup

Litter Pickup

Box drag

Travel

Box drag

Litter Pickup

Litter Pickup

Litter Pickup

Box drag

Litter Pickup

Box drag

Litter Pickup

Litter Pickup

Box drag

Litter Pickup

Travel

Box drag

Box drag

Box drag

Box drag

Box drag

Date

2/4/2020

2/5/2020

2/5/2020

2/5/2020

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2/10/2020

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2/12/2020

2/12/2020

Road

Carlton Millender Road

Carlton Millender Road

Kendrick Road

Jeff Sanders Road

CR67

CR67

CR67

Jeff Sanders Road

Jeff Sanders Road

4th Street NE

Lake Morality Road

Lake Morality Road

Lake Morality Road

David Patton park

CR67

3rd Street E

CR67

Apalachee Street

Ken Cope

Apalachee Street

McIntyre Road

McIntyre Road

Kansas Street

Maine Street

Iowa Street

Titi Street

0

Material HAUL From:

Litter

Litter

Litter

Litter

Date

2/5/2020

2/10/2020

2/10/2020

2/11/2020

Road

Carlton Millender Road

Lake Morality Road

CR67

Apalachee Street

Cubic Yards

2

4

5

1

Tons

0

0

0

0

Litter**TOTAL****12****0**

Trees

2/5/2020

Kendrick Road

9

0

Trees**TOTAL****9****0****Material HAUL To:**

Dirty 89 Lime Rock

Date

2/5/2020

Road

Jeff Sanders Road

Cubic Yards

0

Tons

18.5300006866

Dirty 89 Lime Rock**TOTAL****0****18.5300006866**

Milled Asphalt

2/4/2020

Baywood Drive

0.5

0

Milled Asphalt

2/4/2020

Carlton Millender Road

0.5

0

Milled Asphalt

2/4/2020

West Drive

0.5

0

Milled Asphalt

2/4/2020

Kendrick Road

0.5

0

Milled Asphalt**TOTAL****2****0****District 3****Work Performed:**

Litter Pickup

Date

2/3/2020

Road

Deer Patch Road

3.

42

District 3**Work Performed:**

Litter Pickup	2/3/2020	Deer Patch Road
Litter Pickup	2/3/2020	Deer Patch Road
Litter Pickup	2/12/2020	Martin Luther King Jr. Ave.
Litter Pickup	2/12/2020	6th Street
Litter Pickup	2/12/2020	12th Street
Litter Pickup	2/12/2020	7th Street
Litter Pickup	2/12/2020	Avenue L
Litter Pickup	2/12/2020	Avenue K
Litter Pickup	2/12/2020	Avenue I
Litter Pickup	2/12/2020	Martin Luther King Jr. Ave.
Litter Pickup	2/12/2020	10th Street
Litter Pickup	2/12/2020	6th Street
Litter Pickup	2/12/2020	Avenue I
Litter Pickup	2/12/2020	Avenue I
Litter Pickup	2/12/2020	Avenue K
Litter Pickup	2/12/2020	Avenue L
Litter Pickup	2/12/2020	Avenue K
Litter Pickup	2/12/2020	10th Street
Litter Pickup	2/12/2020	7th Street
Litter Pickup	2/12/2020	6th Street
Litter Pickup	2/12/2020	12th Street
Litter Pickup	2/12/2020	12th Street
Litter Pickup	2/12/2020	7th Street
Litter Pickup	2/12/2020	Martin Luther King Jr. Ave.
Litter Pickup	2/12/2020	10th Street
Litter Pickup	2/12/2020	Avenue L

0

Material HAUL From:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	2/3/2020	25th Avenue	1	0
Litter	2/3/2020	Deer Patch Road	1	0
Litter	2/12/2020	10th Street	1	0
Litter	2/12/2020	Martin Luther King Jr. Ave.	1	0
Litter	2/12/2020	Avenue L	1	0
Litter	2/12/2020	Avenue K	1	0
Litter	2/12/2020	12th Street	1	0
Litter	2/12/2020	7th Street	1	0
Litter	2/12/2020	6th Street	1	0
Litter	2/12/2020	Avenue I	1	0

Litter**TOTAL****10****0****District 4****Work Performed:**

Flagged	1/30/2020	CR30A
Flagged	1/30/2020	CR30A
Cut bushes back	1/30/2020	CR30A
Flagged	2/3/2020	CR30A
Litter Pickup	2/3/2020	Melanie Lane
Litter Pickup	2/3/2020	Sacagawea Trail
Litter Pickup	2/3/2020	Bay City Road

3.

District 4**Work Performed:**

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Litter Pickup	2/3/2020	Paradise Lane
Litter Pickup	2/3/2020	Smith Road
Litter Pickup	2/3/2020	Bluff Road
Litter Pickup	2/3/2020	Smith Road
Litter Pickup	2/3/2020	Paradise Lane
Flagged	2/3/2020	13 Mile
Litter Pickup	2/3/2020	Bluff Road
Litter Pickup	2/3/2020	Sacagawea Trail
Litter Pickup	2/3/2020	Sacagawea Trail
Litter Pickup	2/3/2020	Paradise Lane
Litter Pickup	2/3/2020	Bay City Road
Litter Pickup	2/3/2020	Melanie Lane
Litter Pickup	2/3/2020	Sacagawea Trail
Litter Pickup	2/3/2020	Bluff Road
Cut bushes back	2/3/2020	CR30A
Flagged	2/4/2020	CR30A
Cleaned ditches	2/4/2020	Peachtree Road
Cleaned ditches, Cut Trees down and removed	2/4/2020	Peachtree Road
Cleaned ditches, Cut Trees down and removed	2/4/2020	Peachtree Road
Flagged	2/4/2020	CR30A
Cut bushes back	2/4/2020	CR30A
Flagged	2/4/2020	13 Mile
Flagged	2/4/2020	13 Mile
Cleaned ditches	2/5/2020	Peachtree Road
Flagged	2/5/2020	CR30A
Cut bushes back	2/5/2020	CR30A
Cleaned ditches	2/5/2020	Peachtree Road
Flagged	2/5/2020	CR30A
Cut bushes back	2/5/2020	CR30A
Cleaned ditches	2/5/2020	Peachtree Road
Cleaned ditches, Cut Trees down and removed	2/5/2020	Peachtree Road
Flagged	2/5/2020	13 Mile
Cut bushes back	2/6/2020	CR30A
Flagged	2/6/2020	CR30A
Flagged	2/6/2020	CR30A
Cleaned ditches	2/10/2020	Long Road
Cleaned ditches	2/10/2020	Squire Road
Cleaned ditches	2/10/2020	Long Road
Cleaned ditches	2/10/2020	Bluff Road
Cleaned ditches	2/10/2020	Magnolia Circle
Cleaned out spoil site	2/10/2020	Pal Rivers Road
Cleaned ditches	2/10/2020	Squire Road
Litter Pickup	2/11/2020	Highland Park Road
Litter Pickup	2/11/2020	Thomas Drive
Litter Pickup	2/11/2020	Pal Rivers Road
Litter Pickup	2/11/2020	Highland Park Road
Litter Pickup	2/11/2020	Alan Drive
Cleaned out spoil site	2/11/2020	Pal Rivers Road
Litter Pickup	2/11/2020	Pal Rivers Road

District 4

Work Performed:

Litter Pickup	2/11/2020	Thomas Drive
Litter Pickup	2/11/2020	Thomas Drive
Litter Pickup	2/11/2020	Alan Drive
Litter Pickup	2/11/2020	Alan Drive
Litter Pickup	2/11/2020	Highland Park Road
Litter Pickup	2/11/2020	Pal Rivers Road
Cleaned out spoil site	2/12/2020	Pal Rivers Road
Driveway repair	2/12/2020	Hathcock Road

0

Material HAUL From:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Debris	2/4/2020	Peachtree Road	36	0
Debris	2/5/2020	Peachtree Road	18	0
Debris	2/10/2020	Squire Road	18	0

Debris	TOTAL	72	0
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Litter	2/3/2020	Smith Road	1	0
Litter	2/3/2020	Paradise Lane	1	0
Litter	2/3/2020	Bay City Road	1	0
Litter	2/3/2020	Bluff Road	1	0
Litter	2/3/2020	Melanie Lane	1	0
Litter	2/3/2020	Oyster Road	1	0
Litter	2/3/2020	Jakie Whitehurst Street	1	0
Litter	2/3/2020	Bayview Drive	1	0
Litter	2/3/2020	Kevin Road	1	0
Litter	2/3/2020	26th Avenue	1	0
Litter	2/3/2020	Sacagawea Trail	1	0
Litter	2/5/2020	Peachtree Road	18	0
Litter	2/11/2020	Thomas Drive	1	0
Litter	2/11/2020	Pal Rivers Road	1	0
Litter	2/11/2020	Highland Park Road	1	0
Litter	2/11/2020	Alan Drive	1	0

Litter	TOTAL	33	0
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Trees	2/10/2020	Magnolia Circle	9	0
Trees	2/10/2020	Bluff Road	9	0

Trees	TOTAL	18	0
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Material HAUL To:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Milled Asphalt	2/12/2020	Hathcock Road	3	0

Milled Asphalt	TOTAL	3	0
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District 5

Work Performed:

	<u>Date</u>	<u>Road</u>
Litter Pickup	2/3/2020	Waddell Road
Litter Pickup	2/3/2020	Waddell Road
Litter Pickup	2/3/2020	Waddell Road
Litter Pickup	2/3/2020	Waddell Road
Litter Pickup	2/4/2020	US HWY 98 (Eastpoint, William Massey)
Litter Pickup	2/4/2020	US HWY 98 (Eastpoint, William Massey)
Pot hole Repair (Fill)	2/4/2020	Three Rivers Road

3.

District 5

Work Performed:

Pot hole Repair (Fill)	2/4/2020	Ryan Drive
Pot hole Repair (Fill)	2/4/2020	Beacon Street
Pot hole Repair (Fill)	2/4/2020	Timber Island Road
Pot hole Repair (Fill)	2/4/2020	Cape Street
Pot hole Repair (Fill)	2/4/2020	5th Street SE
Pot hole Repair (Fill)	2/5/2020	State Street
Litter Pickup	2/5/2020	US HWY 98 (Eastpoint, William Massey)
Litter Pickup	2/5/2020	US HWY 98 (Eastpoint, William Massey)
Litter Pickup	2/5/2020	US HWY 98 (Eastpoint, William Massey)
Pot hole Repair (Fill)	2/6/2020	Power Line Drive
Litter Pickup	2/6/2020	US HWY 98 (Eastpoint, William Massey)
Litter Pickup	2/6/2020	US HWY 98 (Eastpoint, William Massey)
Litter Pickup	2/6/2020	US HWY 98 (Eastpoint, William Massey)
Box drag	2/10/2020	Cape Street
Graded Road(s)	2/10/2020	Wright Lake Road
Graded Road(s)	2/10/2020	Hickory Landing
Box drag	2/10/2020	5th Street E
Graded Road(s)	2/10/2020	Bloody Bluff Road
Box drag	2/10/2020	Mill Road
Box drag	2/10/2020	I Avenue NE
Graded Road(s)	2/10/2020	Brick Yard Road
Travel	2/11/2020	Lighthouse Road
Box drag	2/11/2020	3rd Street W
Box drag	2/11/2020	Pinnacle Street
Box drag	2/11/2020	Avenu G N
Box drag	2/11/2020	Sybil Court
Box drag	2/11/2020	Sharol Court
Box drag	2/11/2020	Lighthouse Road

0

Material HAUL From:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	2/3/2020	Waddell Road	1	0
Litter	2/4/2020	US HWY 98 (Eastpoint, William Massey)	1	0
Litter	2/5/2020	US HWY 98 (Eastpoint, William Massey)	5	0
Litter	2/6/2020	US HWY 98 (Eastpoint, William Massey)	2	0

Litter	TOTAL	9	0
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Trees	2/10/2020	Magnolia Lane	9	0
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Trees	TOTAL	9	0
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Material HAUL To:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
50# Bagged Asphalt	2/5/2020	State Street	2	0

50# Bagged Asphalt	TOTAL	2	0
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Black Dirt	2/10/2020	Bloody Bluff Road	18	0
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Black Dirt	TOTAL	18	0
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Dirty 89 Lime Rock	2/10/2020	Brick Yard Road	36	0
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Dirty 89 Lime Rock	2/10/2020	Wright Lake Road	18	0
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Dirty 89 Lime Rock	2/11/2020	3rd Street W	18	0
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Dirty 89 Lime Rock	2/11/2020	Lighthouse Road	18	0
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District 5

Material HAUL To:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Dirty 89 Lime Rock	2/11/2020	3rd Street W	0	18.37
TOTAL			90	18.3799991608
Milled Asphalt	2/4/2020	Cape Street	0.5	0
Milled Asphalt	2/4/2020	Timber Island Road	0.5	0
Milled Asphalt	2/4/2020	Beacon Street	0.5	0
Milled Asphalt	2/4/2020	Ryan Drive	0.5	0
Milled Asphalt	2/4/2020	Three Rivers Road	0.5	0
Milled Asphalt	2/4/2020	5th Street SE	0.5	0
Milled Asphalt	2/6/2020	Power Line Drive	1	0
TOTAL			4	0



FRANKLIN COUNTY DEPARTMENT OF

Solid Waste & Recycling ❖ Animal Control ❖ Parks & Recreation

210 State Road 65
Eastpoint, Florida 32328

Tel.: 850-670-8167

Fax: 850-670-5716

Email: fcswd@fairpoint.net

DIRECTOR'S REPORT

DATE February 18, 2020

TIME: 9:00 A.M.

SUBJECT(S):

AIR CURTAIN INCINERATOR REFURBISH:

FOR BOARD ACTION: At the February 4, 2020 board meeting I left some information with you all showing what it would cost to refurbish the incinerator, I also included the price of a new incinerator. The quote for refurbish is from two different individuals.

Attached Proposals:

Wilkinson Industrial Services, LLC \$34,180.00

2Mile Welding Services, \$29,334.32

REQUESTED ACTION: For board approval to have the air curtain incinerator refurbished.

FOR BOARD INFORMATION:

Right-of-Way Debris Pickup/Recycle Material Hauled **January 28, 2020-February 11, 2020**

RIGHT-OF-WAY DEBRIS PICKUP

Apalachicola	Eastpoint	St George Island	Carrabelle	Lanark	Alligator Point
65.68 TONS	36.81 TONS	119.89 TONS	23.52 TONS	1.92 TONS	2.12 TONS

RECYCLE MATERIAL HAULED

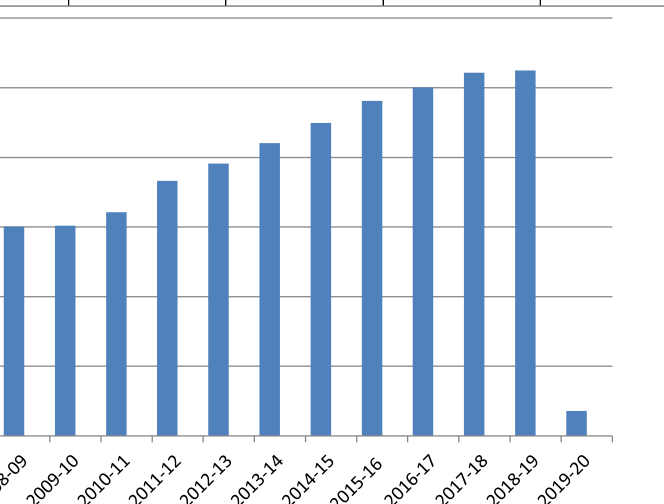
	Apalachicola	Eastpoint	St George Island	Carrabelle	Lanark	Alligator Point	St James
Cardboard	4.33 TONS	11.33TONS	3.77 TONS	.34 TONS	-0- TONS	-0- TONS	.28 TONS
Plastic,Paper, Glass, Aluminum	1.86 TONS	1.65 TONS	3.45 TONS	3.2 TONS	-0- TONS	-0- TONS	.72TONS

REQUESTED ACTION: None

Project #	Category	Title	Type	Process Step	Activity Completion Deadline	# Damage s	Approx. Cost	% Cost Share	Federal Share	Non-Federal Share	Best Available Cost	Best Available Federal Share Cost
130179	C - Roads and Bridges	West C30 contractor Road repairs	Standard	Pending Formulation Completio	4/11/20	2	700000	0.75	0	0	700000	525000
83668	E - Buildings and Equipment	Weems Hospital Oxygen- Admin Trailer and C	Standard	Pending CRC Project Developm	4/11/20	3	56000	0.75	0	0	0	0
81069	E - Buildings and Equipment	WEEMS Hosp Bldg	Standard	Pending Applicant DDD Approv	4/11/20	4	510000	0.75	17068.83	5689.61	26746.12	20059.59
83669	G - Parks, Recreational Facilities, and O	SGI Park - BB Court and Fishing Pier	Standard	Pending CRC Project Developm	4/11/20	3	100500	0.75	0	0	0	0
79200	E - Buildings and Equipment	SGI Lighthouse Park Damages	Standard	Pending DIU EMMIE Final Reco	4/11/20	2	15000	0.75	4226.76	1408.92	5635.68	4226.76
79185	G - Parks, Recreational Facilities, and O	SGI fishing pier road	Standard	Pending CRC Project Developm	4/11/20	1	180000	0.75	0	0	0	0
81074	G - Parks, Recreational Facilities, and O	Patton-Ochoocknee damages	Standard	Pending FEMA Insurance / 406	4/11/20	2	45000	0.75	18022.16	6007.38	24029.54	18022.16
81939	E - Buildings and Equipment	Old Jail House - Solid Waste - Scale House	Standard	Obligated	4/11/20	3	90000	0.75	7776	2592	10368	7776
81073	G - Parks, Recreational Facilities, and O	Island View Park E of Carrabelle	Standard	Pending CRC Project Developm	4/11/20	5	2525000	0.75	0	0	0	0
79187	C - Roads and Bridges	Franklin County Roadsigns and Traffic Signals	Standard	Obligated	4/11/20	1	55000	0.75	48578.33	16192.77	64771.1	48578.33
80593	C - Roads and Bridges	Franklin County Roads C30 East & Gulf Ave	Standard	Pending CRC Project Developm	4/11/20	2	390000	0.75	0	0	0	0
5371	B - Emergency Protective Measures	Franklin County EPM	Work Completed / Fully	Obligated	3/10/18	1	11230.76	1	11230.76	0	11230.76	11230.76
79475	A - Debris Removal	Franklin County Debris 10-10 thrus 11/24	Work Completed / Fully	Pending CRC Project Developm	4/11/19	1	126978.71	1	126978.7	0	126978.7	126978.7
81067	E - Buildings and Equipment	FC Landfill Buildings	Standard	Pending FEMA Insurance / 406	4/11/20	2	100000	0.75	16875	5625	22500	16875
76276	B - Emergency Protective Measures	EPM; County Wide Oct 7-9 and/or Nov 25th a	Work Completed / Fully	Obligated	4/11/19	1	128000	0.9	2138.18	237.57	2375.75	2138.18
85814	B - Emergency Protective Measures	EPM - Alligator Drive Temp Road	Work Completed / Fully	Obligated	4/11/19	1	69446.68	1	69446.68	0	69446.68	69446.68
81691	G - Parks, Recreational Facilities, and O	East Point Fishing Pier: Parking area/ ADA/ Re	Standard	Pending FEMA Insurance / 406	4/11/20	2	335532.02	0.75	106897.7	35632.56	142530.3	106897.7
81936	B - Emergency Work Donated Resource	Donated Resources	Emergency Work Donat	Pending EEI Completion	4/11/19	1	50000	0.9993	0	0	50000	49963.18
126964	A - Debris Removal	Debris Removal 11-25-18 and beyond	Work Completed / Fully	Pending CRC Project Developm	4/11/19	1	100000	0.75	0	0	0	0
80596	G - Parks, Recreational Facilities, and O	Carrabelle Beach Park	Work Completed / Fully	Pending CRC Project Developm	4/11/20	1	12000	0.75	8738.12	2912.7	11650.82	8738.12
79486	C - Roads and Bridges	App Certt: 5 FC Roads E BAY -Millender- Sand	Work Completed / Fully	Obligated	4/11/20	1	10099.58	0.75	7574.69	2524.89	10099.58	7574.69
82656	G - Parks, Recreational Facilities, and O	APP CERT: Live Oak St and Indian Creek Fence	Work Completed / Fully	Obligated	4/11/20	1	8050	0.75	2880.21	960.06	3840.27	2880.21
80598	G - Parks, Recreational Facilities, and O	APP CERT: DW Wilson Ball Park	Work Completed / Fully	Obligated	4/11/20	3	190000	0.75	25373.28	8457.75	33831.03	25373.28
81066	E - Buildings and Equipment	APP CERT-Health Dept Building damages	Work Completed / Fully	Pending EMMIE Submission	4/11/20	1	3400	0.75	2550	850	3400	2550
79156	G - Parks, Recreational Facilities, and O	App CERT St George Island Parks Walk overs	Work Completed / Fully	Obligated	4/11/20	1	17827.04	0.75	13370.28	4456.76	17827.04	13370.28
79483	C - Roads and Bridges	App Cert Sm Proj: Franklin County Road Repa	Work Completed / Fully	Obligated	4/11/20	5	33305.23	0.75	24978.93	8326.3	33305.23	24978.93
79481	C - Roads and Bridges	App Cert Sm Proj: Franklin County Road Dam	Work Completed / Fully	Obligated	4/11/20	1	19343.54	0.75	14507.66	4835.88	19343.54	14507.66
82497	C - Roads and Bridges	App Cert Sm Proj: 8 Mile and 10 Mile Roads	Work Completed / Fully	Obligated	4/11/20	1	12752.15	0.75	9564.12	3188.03	12752.15	9564.12
81682	C - Roads and Bridges	App Cert Sm Proj.: C-30 A West	Work Completed / Fully	Pending Formulation Completio	4/11/20	1	43254.01	0.75	32440.51	10813.5	43254.01	32440.51
80595	G - Parks, Recreational Facilities, and O	App CERT Kendrick Complex and Vrooman pa	Work Completed / Fully	Pending DIU EMMIE Final Reco	4/11/20	2	7550	0.75	5644.41	1881.46	7525.87	5644.41
79146	C - Roads and Bridges	App CERT Franklin County Road Damages 8 rc	Work Completed / Fully	Obligated	4/11/20	8	312000	0.75	28998.03	9666	38664.03	28998.03
79153	C - Roads and Bridges	APP CERT Franklin County Patton Drive, Timb	Work Completed / Fully	Obligated	4/11/20	4	16538.35	0.75	12483.43	4161.14	16644.57	12483.43
76268	B - Emergency Protective Measures	App CERT EPM; State Identified 45 days (Octo	Work Completed / Fully	Obligated	4/11/19	1	128500	1	123752.5	0	123752.5	123752.5
76655	C - Roads and Bridges	Alligator Point Road Damage; Combined Mich	Specialized	Pending FEMA Insurance / 406	4/11/20	1	500000	0.75	2283568	761189.3	3044757	2283568
79199	G - Parks, Recreational Facilities, and O	Alligator Point Dunes Walkovers	Standard	Pending FEMA Insurance / 406	4/11/20	4	100000	0.75	16713.71	5571.23	22284.94	16713.71

**FCTDC Collections Report for
2019-20 Year-to-Date Report
(Through November 2019)**

50

Month	2005-06	2006-07	2007-08	2008-09	2009-10	2010-11	2011-12	2012-13	2013-14	2014-15	2015-16	2016-17
October	\$ 35,408.91	\$ 32,809.57	\$ 39,697.19	\$ 38,597.69	\$ 39,568.32	\$ 36,996.34	\$ 48,383.10	\$ 53,543.22	\$ 57,651.88	\$ 58,875.87	\$ 75,084.59	\$ 95,107.96
November	\$ 24,824.38	\$ 24,717.35	\$ 27,182.76	\$ 25,888.92	\$ 25,863.47	\$ 26,438.49	\$ 34,441.98	\$ 40,334.08	\$ 34,740.65	\$ 40,065.78	\$ 44,449.24	\$ 46,043.65
December	\$ 20,421.74	\$ 16,055.89	\$ 22,986.95	\$ 23,167.33	\$ 16,530.96	\$ 19,936.19	\$ 21,597.00	\$ 21,510.93	\$ 29,747.90	\$ 30,978.80	\$ 24,692.82	\$ 41,580.49
January	\$ 19,681.48	\$ 26,489.68	\$ 22,911.37	\$ 22,960.20	\$ 26,170.57	\$ 23,359.12	\$ 30,392.62	\$ 33,657.09	\$ 34,707.03	\$ 38,805.36	\$ 47,001.63	\$ 41,668.57
February	\$ 29,294.47	\$ 44,900.59	\$ 40,835.29	\$ 39,452.32	\$ 33,678.97	\$ 34,980.88	\$ 52,045.79	\$ 49,365.87	\$ 52,883.10	\$ 42,754.53	\$ 64,493.95	\$ 60,422.61
March	\$ 51,243.40	\$ 45,643.22	\$ 61,090.70	\$ 49,778.57	\$ 53,116.79	\$ 61,989.52	\$ 66,597.90	\$ 80,880.36	\$ 78,180.12	\$ 83,626.43	\$ 80,017.67	\$ 84,583.19
April	\$ 69,608.73	\$ 70,430.06	\$ 66,135.24	\$ 73,880.65	\$ 53,934.68	\$ 70,610.82	\$ 81,641.55	\$ 90,242.68	\$ 81,115.14	\$ 101,310.37	\$ 103,120.37	\$ 89,949.68
May	\$ 100,486.16	\$ 114,100.71	\$ 123,221.80	\$ 104,769.28	\$ 120,470.95	\$ 90,634.75	\$ 140,203.97	\$ 115,589.54	\$ 135,897.45	\$ 143,700.44	\$ 131,348.44	\$ 110,484.59
June	\$ 107,484.39	\$ 166,403.90	\$ 138,839.79	\$ 143,507.76	\$ 151,640.61	\$ 172,029.99	\$ 143,805.29	\$ 195,838.11	\$ 210,505.76	\$ 195,093.30	\$ 213,948.96	\$ 226,795.48
July	\$ 149,857.23	\$ 95,128.02	\$ 128,027.35	\$ 131,276.62	\$ 114,121.18	\$ 147,874.24	\$ 140,000.40	\$ 153,197.77	\$ 164,199.99	\$ 182,235.52	\$ 253,603.30	\$ 242,036.51
August	\$ 51,353.14	\$ 69,863.99	\$ 57,497.82	\$ 56,312.21	\$ 71,377.70	\$ 60,698.01	\$ 93,912.12	\$ 86,742.96	\$ 107,783.56	\$ 129,879.50	\$ 82,664.07	\$ 121,808.90
September	\$ 38,597.72	\$ 46,282.27	\$ 45,739.57	\$ 41,298.87	\$ 47,760.09	\$ 57,592.93	\$ 63,037.18	\$ 57,170.58	\$ 64,199.48	\$ 75,778.00	\$ 81,869.35	\$ 90,214.19
Totals	\$ 698,261.75	\$ 752,825.25	\$ 774,165.83	\$ 750,890.42	\$ 754,234.29	\$ 803,141.28	\$ 916,058.90	\$ 978,073.19	\$ 1,051,612.06	\$ 1,123,103.90	\$ 1,202,294.39	\$ 1,250,695.82
YOY %		\$ 54,563.50	\$ 21,340.58	\$ (23,275.41)	\$ 3,343.87	\$ 48,906.99	\$ 112,917.62	\$ 62,014.29	\$ 73,538.87	\$ 71,491.84	\$ 79,190.49	\$ 48,401.43
		7.8%	2.8%	-3.0%	0.4%	6.5%	14.1%	6.8%	7.5%	6.8%	7.1%	4.0%
Month	2017-18	2018-19	2019-20	Increase/Decrease	% of Change							
October	\$ 85,823.35	\$ 38,416.89	\$ 89,660.28	\$ 51,243.39	133%							
November	\$ 49,440.74	\$ 87,784.31	\$ 57,067.01	\$ (30,717.30)	-35%							
December	\$ 37,182.43	\$ 46,715.00			0%							
January	\$ 51,388.51	\$ 52,063.46			0%							
February	\$ 58,337.94	\$ 66,632.44			0%							
March	\$ 111,947.32	\$ 127,975.20			0%							
April	\$ 103,422.44	\$ 82,258.08			0%							
May	\$ 140,130.14	\$ 166,129.65			0%							
June	\$ 269,049.32	\$ 300,092.38			0%							
July	\$ 215,933.34	\$ 209,374.07			0%							
August	\$ 111,322.92	\$ 134,238.67			0%							
September	\$ 70,419.47	\$ 90,051.57			0%							
Totals	\$ 1,304,397.92	\$ 1,401,731.72	\$ 146,727.29	\$ 20,526.09	98%							
YOY %	\$ 53,702.10	\$ 97,333.80										
	4.3%	7.5%										



Overview



Legend

-  Parcels
-  Roads
-  City Labels

Parcel ID 22-06S-04W-0000-0030-0080

Sec/Twp/Rng 22-6S-4W

Property Address 130 PINE LOG DR

District 1

Brief Tax Description LOT #7 BEING 1.02 AC ALSO

Alternate ID 04W06S22000000300080

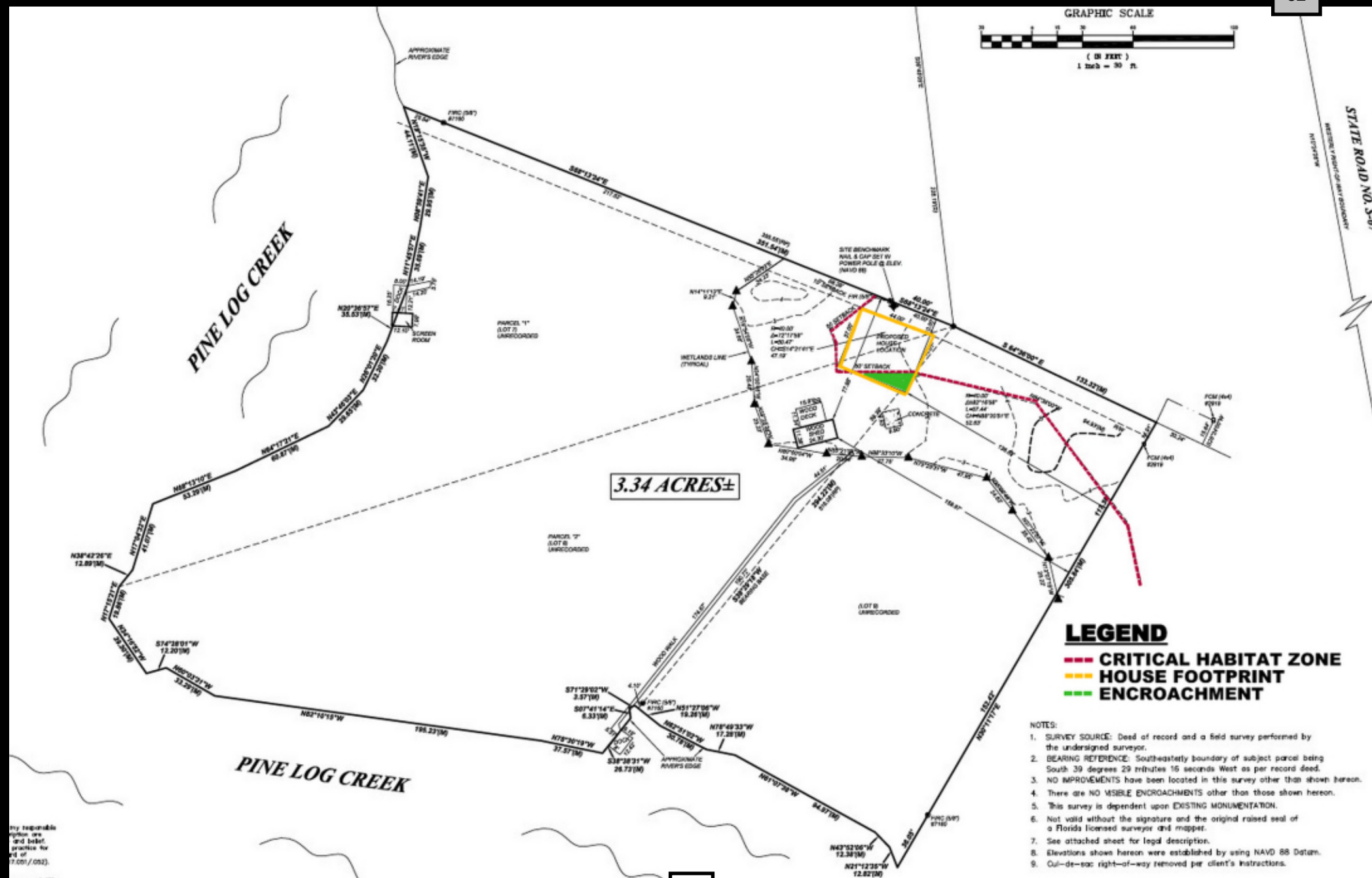
Class V HOUSE-

Acreage 3.1

Owner Address CLIFFORD DEBORAH RAE

P.O. BOX 64

PANACEA, FL 32346



I hereby certify that this was performed under my responsible direction and supervision and the plot and description are true and accurate to the best of my knowledge and belief. The survey meets or exceeds the standards for practice for land surveying as established by the Florida Board of Professional Surveyors and Mappers (F.A.C. 5J-17.051/.052).

JAMES T. RODDENBERRY
Surveyor and Mapper
Florida Certificate No: 4261

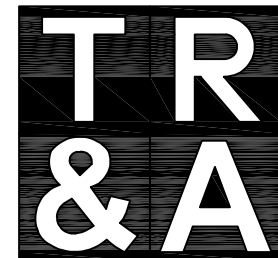
DATE: 10/18/18	FIELD BOOK <u>587</u> PAGE <u>15</u>	DRAWING NAME: 17021.DWG
DATE OF LAST FIELD WORK: 10/17/18	COUNTY: FRANKLIN	DRAWN BY: MMD

DATE OF LAST FIELD WORK: <i>10/17/18</i>	COUNTY: <i>FRANKLIN</i>	DRAWN BY: <i>MMD</i>
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DRAWN BY:
MMD

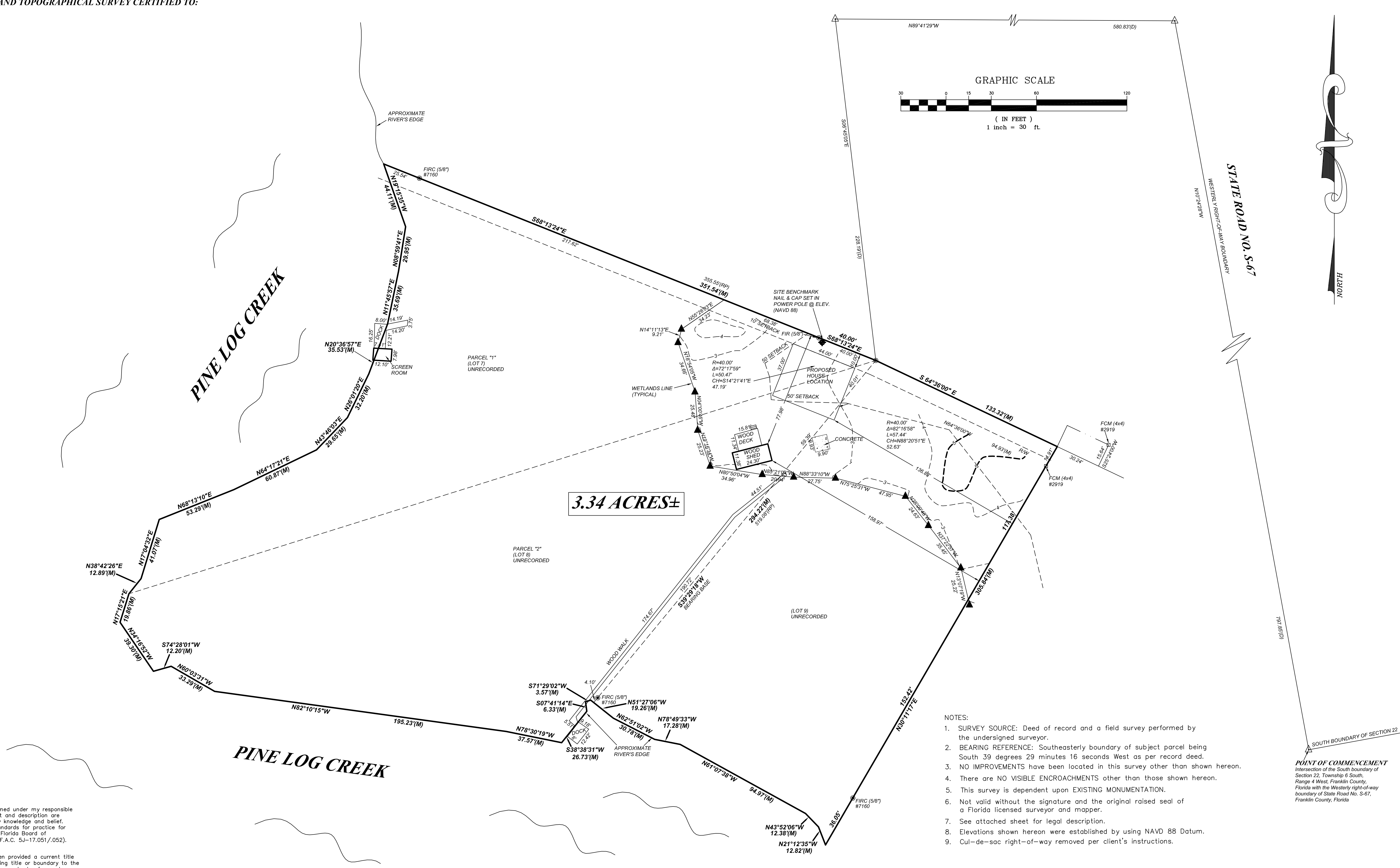
DEBORAH CLIFFORD

DRAWN BY:
MMD



PROFESSIONAL SURVEYORS AND MAPPERS
P.O. BOX 100 • 125 SHELDON STREET • SOPCHOPPY, FLORIDA 32358
PHONE NUMBER: 850-962-2538 FAX NUMBER: 850-962-1103

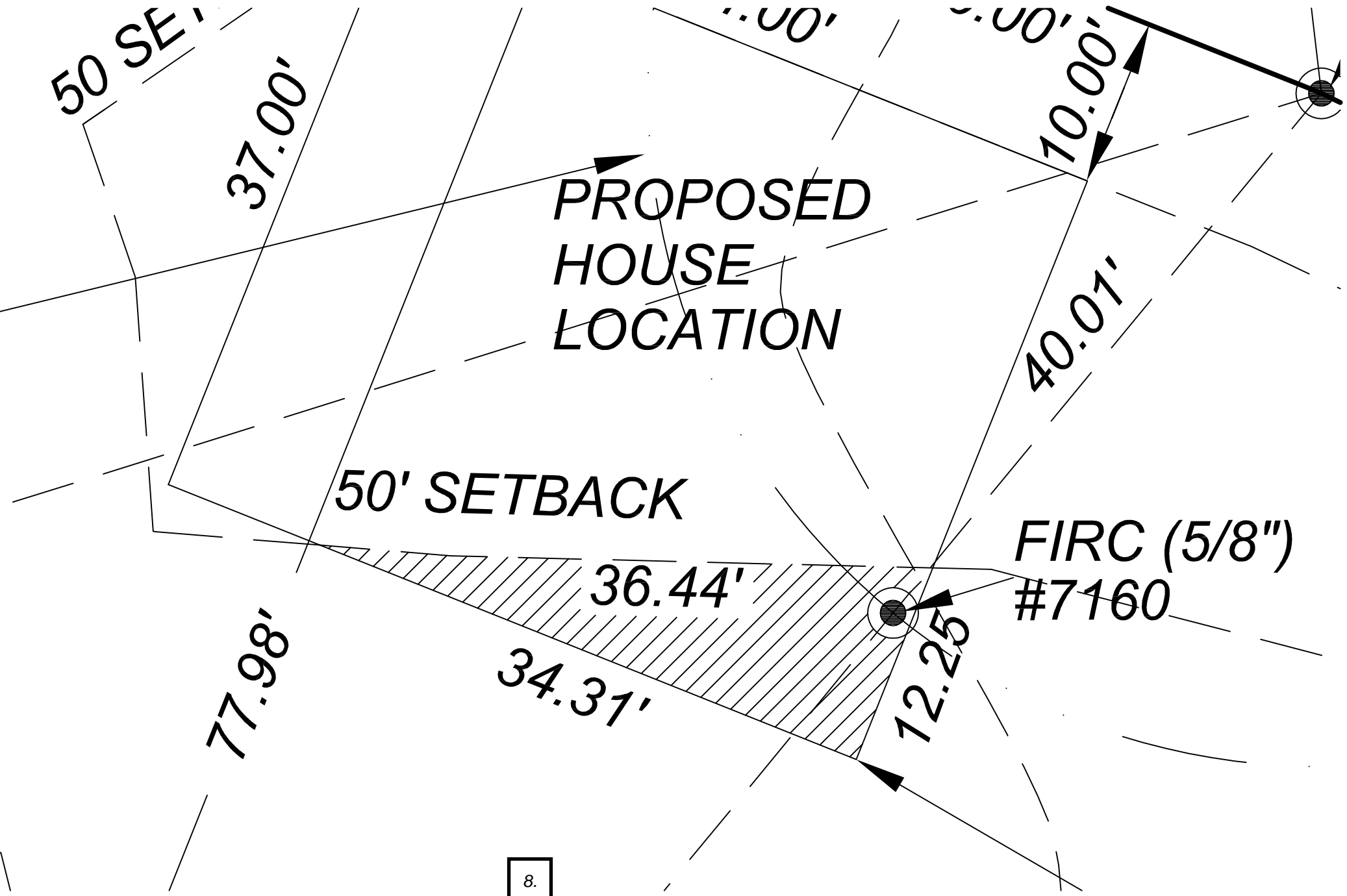
SHEET NO.
1 OF 1



NOTES:

1. SURVEY SOURCE: Deed of record and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Southeasterly boundary of subject parcel being South 39 degrees 29 minutes 16 seconds West as per record deed.
3. NO IMPROVEMENTS have been located in this survey other than shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.
7. See attached sheet for legal description.
8. Elevations shown hereon were established by using NAVD 88 Datum.
9. Cul-de-sac right-of-way removed per client's instructions.

Subject property is located in Zone "AE" (EL 9) as per Flood Insurance Rate Map Community Panel No: 120088 0250F index date: February 5, 2014, Franklin County, Florida.







Overview

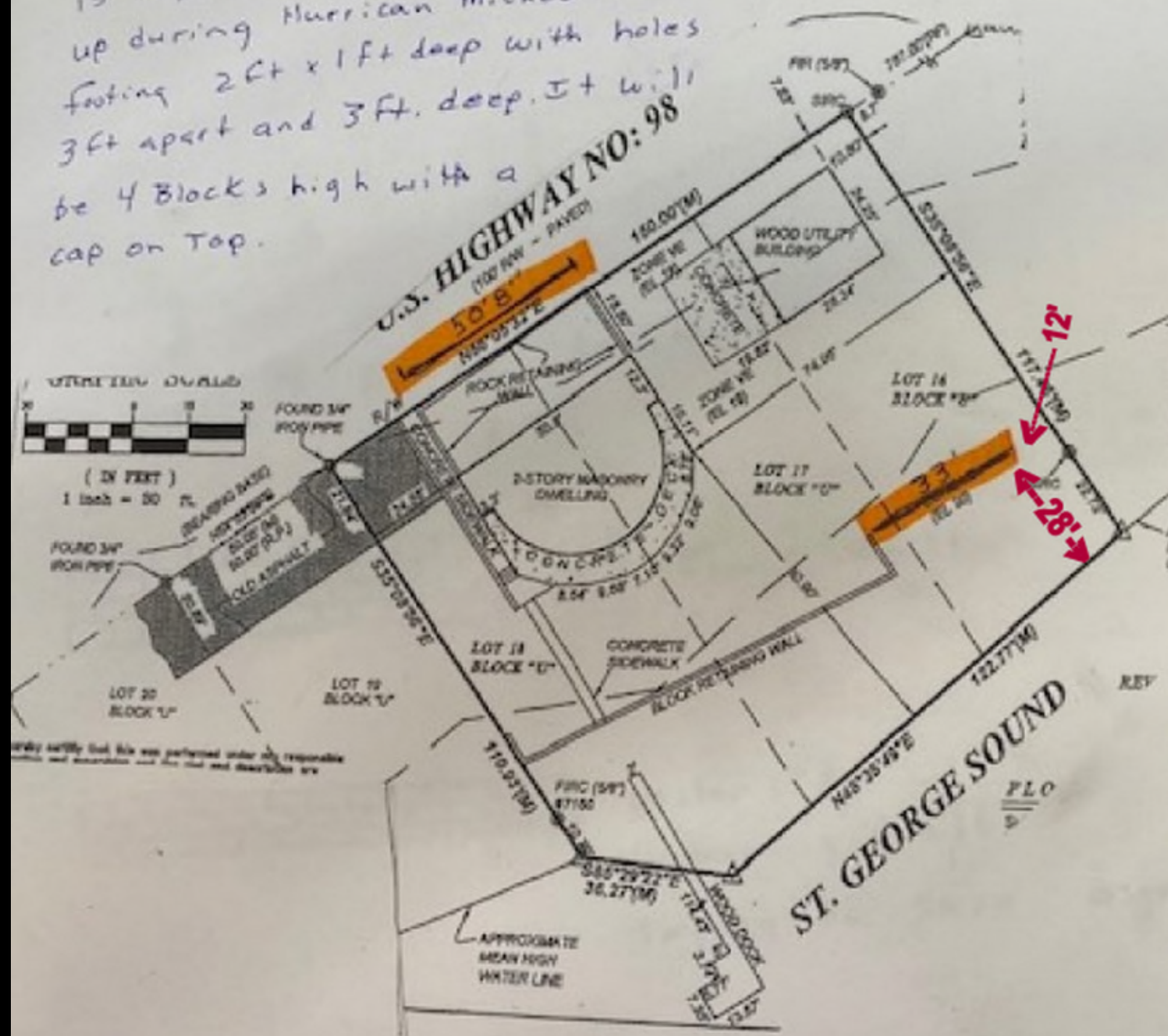


Legend

-  Parcels
-  Roads
-  City Labels

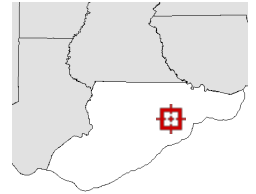
Parcel ID	14-07S-04W-3131-000U-0170	Alternate ID	04W07S143131000U0170	Owner Address	BROWN WILLIAM S & PAMELA A
Sec/Twp/Rng	14-7S-4W	Class	SINGLE FAM		413 BANKSTOW ROAD
Property Address	2284 HIGHWAY 98	Acreage	n/a		BROOKS, GA 30205
District	6				

The front Retaining Wall is replacing what was messed up during Hurricane Michael. footing 2ft x 1ft deep with holes 3ft apart and 3ft. deep. It will be 4 Blocks high with a cap on Top.





Overview



Legend

- Parcels
- Roads
- City Labels

Parcel ID 06-07S-01W-0000-0130-0000

Sec/Twp/Rng 6-7S-1W

Property Address 143 HARBOR CIRCLE

District 7

Brief Tax Description 85 FT X 355.1 FT A.K.A. LOT 5

(Note: Not to be used on legal documents)

Alternate ID 01W07S06000001300000

Class SINGLE FAM

Acreage 0.439

Owner Address DAVIS ALAN & KAREN

143 HARBOR CIRCLE

PANACEA, FL 32346

Date created: 1/28/2020

Last Data Uploaded: 1/28/2020 7:41:00 AM

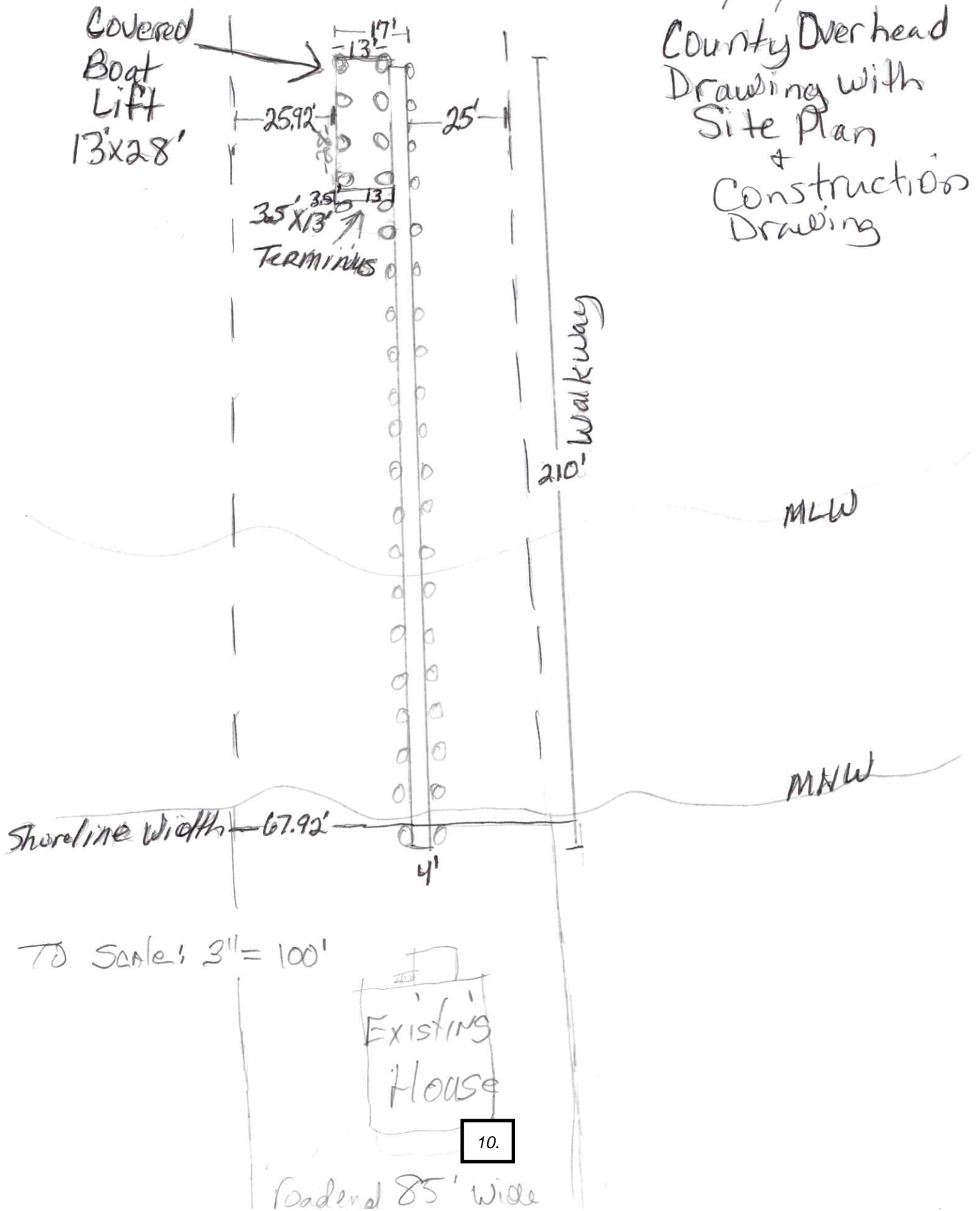
Developed by Schneider
GEOSPATIAL

Applicant: Alan Davis

58

9/30/19

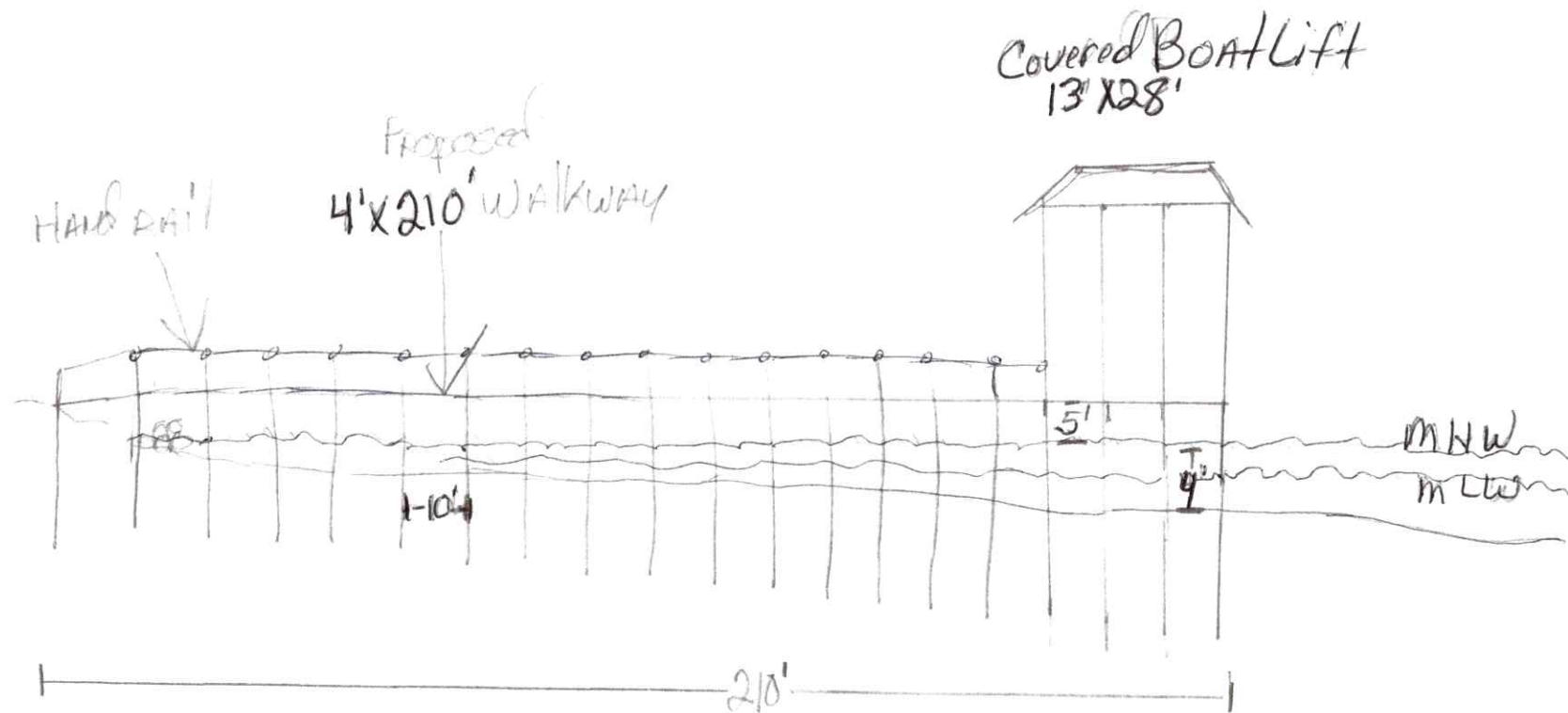
County Overhead
Drawing with
Site Plan
&
Construction
Drawing



Applicant: ALAN DAVIS

9/30/19

County Side View Drawing
Construction Drawing





FLORIDA DEPARTMENT OF Environmental Protection

Northwest District
160 W. Government Street, Suite 308
Pensacola, FL 32502

Ron DeSantis
Governor

Jeanette Nuñez
Lt. Governor

Noah Valenstein
Secretary

60

January 13, 2020

Alan Davis
143 Harbor Circle
Panacea, FL 32346
adavis@summitcare.us

File No.: 0379912-001-EG/19, Franklin County

Dear Mr. Davis:

On September 6, 2019, we received your notice of intent to use a General Permit (GP) pursuant to Rule 62-330.427, Florida Administrative Code (F.A.C.) to construct a single-family dock with covered boatlift and uncovered terminal platform totaling less than 2,000 square feet within Alligator Harbor Aquatic Preserve, Class II Outstanding Florida Waters, Prohibited Shellfish Harvesting Area. The project is located at 143 Harbor Circle, Panacea, Florida 32346, Parcel No. 06-07S-01W-0000-0130-0000, in Section 06, Township 07 South, Range 01 West of Franklin County; at approximately 29°53'49.2625" North Latitude, 84°22'28.6951" West Longitude.

Your intent to use a general permit has been reviewed by Department staff for three types of authorization: (1) regulatory authorization, (2) proprietary authorization (related to state-owned submerged lands), and (3) federal authorization. The authority for review and the outcomes of the reviews are listed below. Please read each section carefully.

Your project qualifies for all three authorizations. However, this letter does not relieve you from the responsibility of obtaining other federal, state, or local authorizations that may be required for the activity.

If you change the project from what you submitted, the authorization(s) granted may no longer be valid at the time of commencement of the project. Please contact us prior to beginning your project if you wish to make any changes.

1. Regulatory Review – Approved

Based on the forms, drawings, and documents submitted with your notice, it appears that the project meets the requirements for the General Permit under Rule 62-330.427, F.A.C. Any activities performed under a general permit are subject to general conditions required in Rule 62-330.405, F.A.C. (attached) and the specific conditions of Rule 62-330.427, F.A.C. (attached). Any deviations from these conditions may subject the permittee to enforcement action and possible penalties.

Please be advised that the construction phase of the GP must be completed within five years from the date the notice to use the GP was received by the Department. If you wish to continue

this GP beyond the expiration date, you must notify the Department at least 30 days before its expiration.

Authority for review – Part IV of Chapter 373, Florida Statutes (F.S.), Title 62, F.A.C., and in accordance with the operating agreements executed between the Department and the water management districts, as referenced in Chapter 62-113, F.A.C.

2. Proprietary Review – Granted

The Department acts as staff to the Board of Trustees of the Internal Improvement Trust Fund (Board of Trustees) and issues certain authorizations for the use of sovereign submerged lands. The Department has the authority to review activities on sovereign submerged lands under Chapters 253 and 258, F.S. and Chapters 18-20 and 18-21, F.A.C.

The activity appears to be located on sovereign submerged lands owned by the Board of Trustees. The activity is not exempt from the need to obtain the applicable proprietary authorization. As staff to the Board of Trustees, the Department has reviewed the activity described above and has determined that the activity qualifies for a Letter of Consent under Section 253.77, F.S. to construct and use the activity on the specified sovereign submerged lands, as long as the work performed is located within the boundaries as described herein and is consistent with the terms and conditions herein.

During the term of this Letter of Consent you shall maintain satisfactory evidence of sufficient upland interest as required by paragraph 18-21.004(3)(b), F.A.C. If such interest is terminated or the Board of Trustees determines that such interest did not exist on the date of issuance of this Letter of Consent, this Letter of Consent may be terminated by the Board of Trustees at its sole option. If the Board of Trustees terminates this Letter of Consent, you agree not to assert a claim or defense against the Board of Trustees arising out of this Letter of Consent.

Please be advised that any use of sovereign submerged lands without specific prior authorization from the Board of Trustees will be considered a violation of Chapter 253, F.S. and may subject the affected upland riparian property owners to legal action as well as potential fines for the prior unauthorized use of sovereign land.

Authority for review – Chapter 253, F.S., Chapter 18-21, F.A.C., and Section 62-330.075, F.A.C., as required.

3. Federal Review –SPGP Approved

Your proposed activity as outlined in your application and attached drawings qualifies for Federal authorization pursuant to the State Programmatic General Permit V-R1, and a **SEPARATE permit** or authorization **will not be required** from the Corps. Please note that the Federal authorization expires on July 26, 2021. However, your authorization may remain in effect for up to 1 additional year, if provisions of Special Condition 19 of the SPGP V-R1 permit instrument are met. You, as permittee, are required to adhere to all General Conditions and Special Conditions that may apply to your project. Special conditions required for your project are attached. A copy of the SPGP V-R1 with all terms and conditions and the General Conditions may be found at <https://www.saj.usace.army.mil/Missions/Regulatory/Source-Book>.

Authority for review - an agreement with the USACOE entitled "Coordination Agreement Between the U. S. Army Corps of Engineers (Jacksonville District) and the Florida Department of Environmental Protection (or Duly Authorized Designee), State Programmatic General Permit", Section 10 of the Rivers and Harbor Act of 1899, and Section 404 of the Clean Water Act.

Additional Information

Please retain this general permit. The activities may be inspected by authorized state personnel in the future to ensure compliance with appropriate statutes and administrative codes. If the activities are not in compliance, you may be subject to penalties under Chapter 373, F.S. and Chapter 18-14, F.A.C.

NOTICE OF RIGHTS

This action is final and effective on the date filed with the Clerk of the Department unless a petition for an administrative hearing is timely filed under Sections 120.569 and 120.57, F.S. before the deadline for filing a petition. On the filing of a timely and sufficient petition, this action will not be final and effective until further order of the Department. Because the administrative hearing process is designed to formulate final agency action, the hearing process may result in a modification of the agency action or even denial of the application.

Petition for Administrative Hearing

A person whose substantial interests are affected by the Department's action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. Pursuant to Rules 28-106.201 and 28-106.301, F.A.C., a petition for an administrative hearing must contain the following information:

- (a) The name and address of each agency affected and each agency's file or identification number, if known;
- (b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests are or will be affected by the agency determination;
- (c) A statement of when and how the petitioner received notice of the agency decision;
- (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
- (e) A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action;
- (f) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and
- (g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

The petition must be filed (received by the Clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, or via electronic correspondence at Agency_Clerk@FloridaDEP.gov. Also, a copy of the petition shall be mailed to the applicant at the address indicated above at the time of filing.

Time Period for Filing a Petition

In accordance with Rule 62-110.106(3), F.A.C., petitions for an administrative hearing by the applicant and persons entitled to written notice under Section 120.60(3), F.S., must be filed within 21 days of receipt of this written notice. Petitions filed by any persons other than the applicant, and other than those entitled to written notice under Section 120.60(3), F.S., must be filed within 21 days of publication of the notice or within 21 days of receipt of the written notice, whichever occurs first. The failure to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S. or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will be only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28 106.205, F.A.C.

The failure to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S., or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will be only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C. If you do not publish notice of this action, this waiver will not apply to persons who have not received written notice of this action.

Extension of Time

Under Rule 62-110.106(4), F.A.C., a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, or via electronic correspondence at Agency_Clerk@FloridaDEP.gov, before the deadline for filing a petition for an administrative hearing. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon.

Mediation

Mediation is not available in this proceeding.

FLAWAC Review

The applicant, or any party within the meaning of Section 373.114(1)(a) or 373.4275, F.S., may also seek appellate review of this order before the Land and Water Adjudicatory Commission under Section 373.114(1) or 373.4275, F.S. Requests for review before the Land and Water Adjudicatory Commission must be filed with the Secretary of the Commission and served on the Department within 20 days from the date when this order is filed with the Clerk of the Department.

Judicial Review

Once this decision becomes final, any party to this action has the right to seek judicial review pursuant to Section 120.68, F.S. by filing a Notice of Appeal pursuant to Florida Rules of Appellate Procedure 9.110 and 9.190 with the Clerk of the Department in the Office of General

Counsel (Station #35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000) and by filing a copy of the Notice of Appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice must be filed within 30 days from the date this action is filed with the Clerk of the Department.

If you have any questions regarding this matter, please contact Lyndsey Benton at the letterhead address, at (850)595-0603, or at Lyndsey.Benton@FloridaDEP.gov

EXECUTION AND CLERKING

Executed in Pensacola, Florida.

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION



Lyndsey Benton
Environmental Specialist
Submerged Lands and Environmental Resources Program

Attachments:

1. Rule 62-330.427, F.A.C., 2 pages
2. General Conditions for All General Permits, Rule 62-330.405, F.A.C., 3 pages
3. Special Consent Conditions for Use of Sovereignty Submerged Lands, 1 page
4. General Consent Conditions for Use of Sovereignty Submerged Lands, 2 pages
5. Special Conditions for Federal Authorization for SPGP V-R1, 7 pages
6. General Conditions for Federal Authorization for SPGP V-R1, 2 pages
7. Standard Manatee Conditions for In-Water Work, 2 pages
8. Project Drawings, 2 pages

CERTIFICATE OF SERVICE

The undersigned duly designated deputy clerk hereby certifies that this document and all attachments were sent on the filing date below to the following listed persons:

Alligator Harbor Aquatic Preserve, Jonathan.Brucker@dep.state.fl.us
Franklin County, michael@franklincountyflorida.com
Larry Joe Colson, larryjoecolsoninc@yahoo.com
Wade Dandridge, DEP, Wade.Dandridge@FloridaDEP.gov

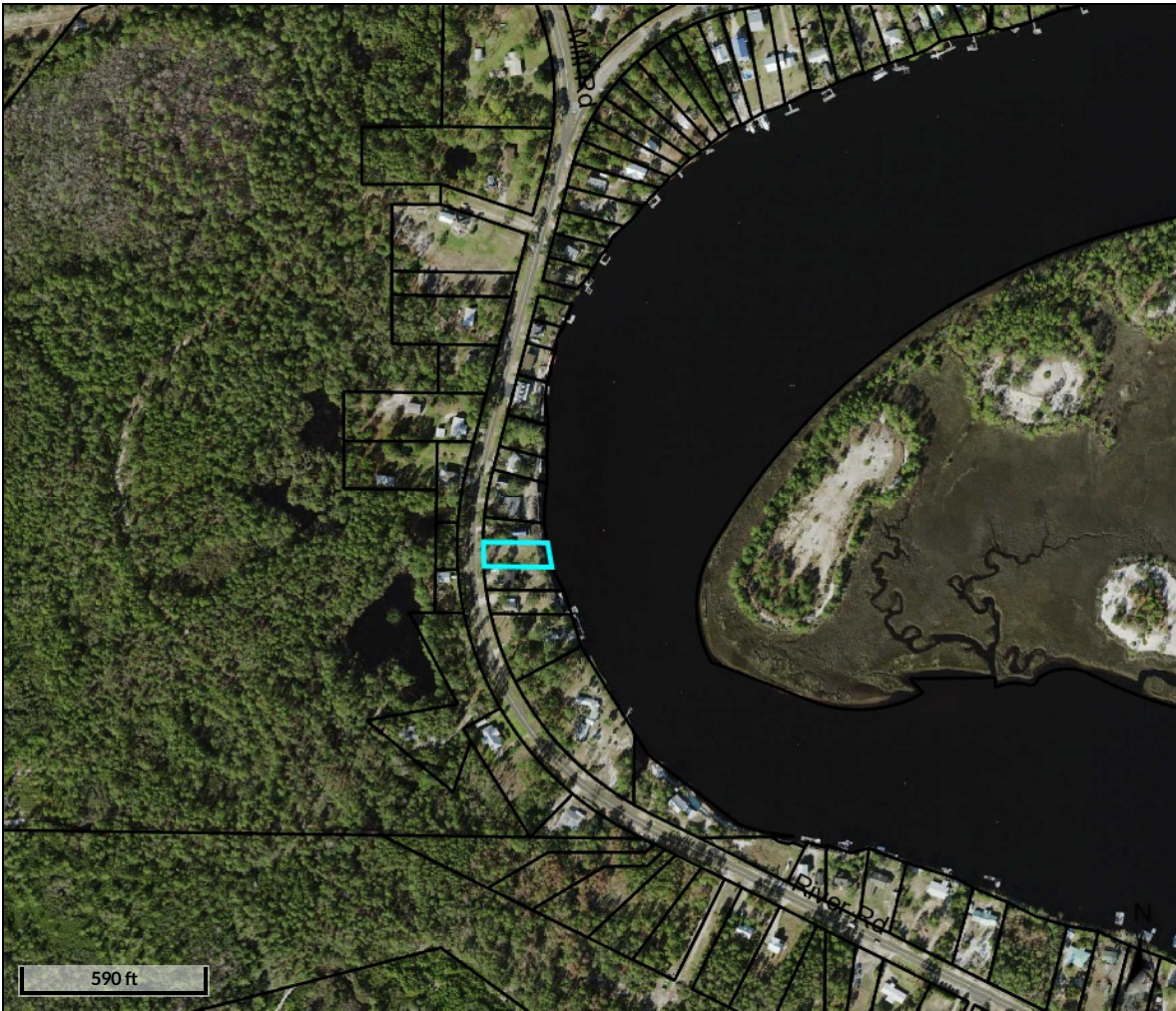
FILING AND ACKNOWLEDGMENT

FILED, on this date, pursuant to Section 120.52, F.S., with the designated Department Clerk, receipt of which is hereby acknowledged.

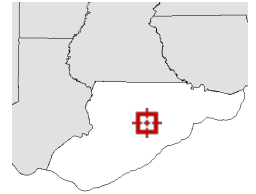


Clerk

January 13, 2020
Date



Overview



Legend

- Parcels
- Roads
- City Labels

Parcel ID	24-07S-05W-0180-0005-0110	Alternate ID	05W07S24018000050110	Owner Address	JEM CONSTRUCTION OF TALLAHASSEE 8350 TRAM ROAD TALLAHASSEE, FL 32311
Sec/Twp/Rng	24-7S-5W	Class	VACANT		
Property Address	309 RIVER RD	Acreage	0.352		
District	1				
Brief Tax Description	CARRABELLE RIVER SUB				
	(Note: Not to be used on legal documents)				

Date created: 1/28/2020
Last Data Uploaded: 1/28/2020 7:41:00 AM

Developed by Schneider
GEOSPATIAL

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899

FAX (850) 653-9656

garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Jimmy Maige

WATERBODY/CLASS: Carrabelle River

PURPOSE: Residential Dock

PROJECT LOCATION / USGS:

LATITUDE: 29° 51' 11.57"

LONGITUDE: 84° 41' 25.74"

SECTION: 24 TOWNSHIP: 7 South

RNG: 5 West

JOB: 19-040

DEP:

COE:

OTHER:

DATE: January 21, 2020

SHEET: 1/4



11.

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Jimmy Maige

WATERBODY/CLASS: Carrabelle River

PURPOSE: Residential Dock

PROJECT LOCATION / USGS: Carrabelle

LATITUDE: 29° 51' 11.57"

LONGITUDE: 84° 41' 25.74"

JOB: 19-040

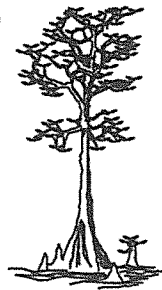
DEP:

COE:

OTHER: Revised 2-14-20

DATE: January 21, 2020

SHEET: 3a/4



Scale 1" = 20'

SECTION: 24 TWSHP: 7 South RNG: 5 West

ADJACENT
NEIGHBOR

APPROXIMATE
RIVER'S EDGE
(2/12/20)

197.60'(RP)
168.13'(M)

FCM
(4x4)
#4261

10.0'

15'

18'

3'

3'

8'

35'

12'

35'

25'

13.0'

PROPOSED
DOCK/BOAT HSE.
708 SQ. FT.

TURBIDITY
CURTAINS

No Emergent nor
Submerged Vegetaion
Exists w/i Dock
Alignment

LOT 11
BLOCK "5"
0.30 ACRES±
(VACANT)

187.97'(M)
209.10'(RP)

11.

FCM

APPROXIMATE
RIVER'S EDGE

50' MIN. SETBACK

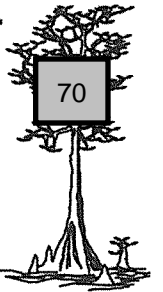
TOP OF RIVER BANK
S17°29'12"E
APPROXIMATE
77.60'(M)

N73°05'49"

169'

N66°4'

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

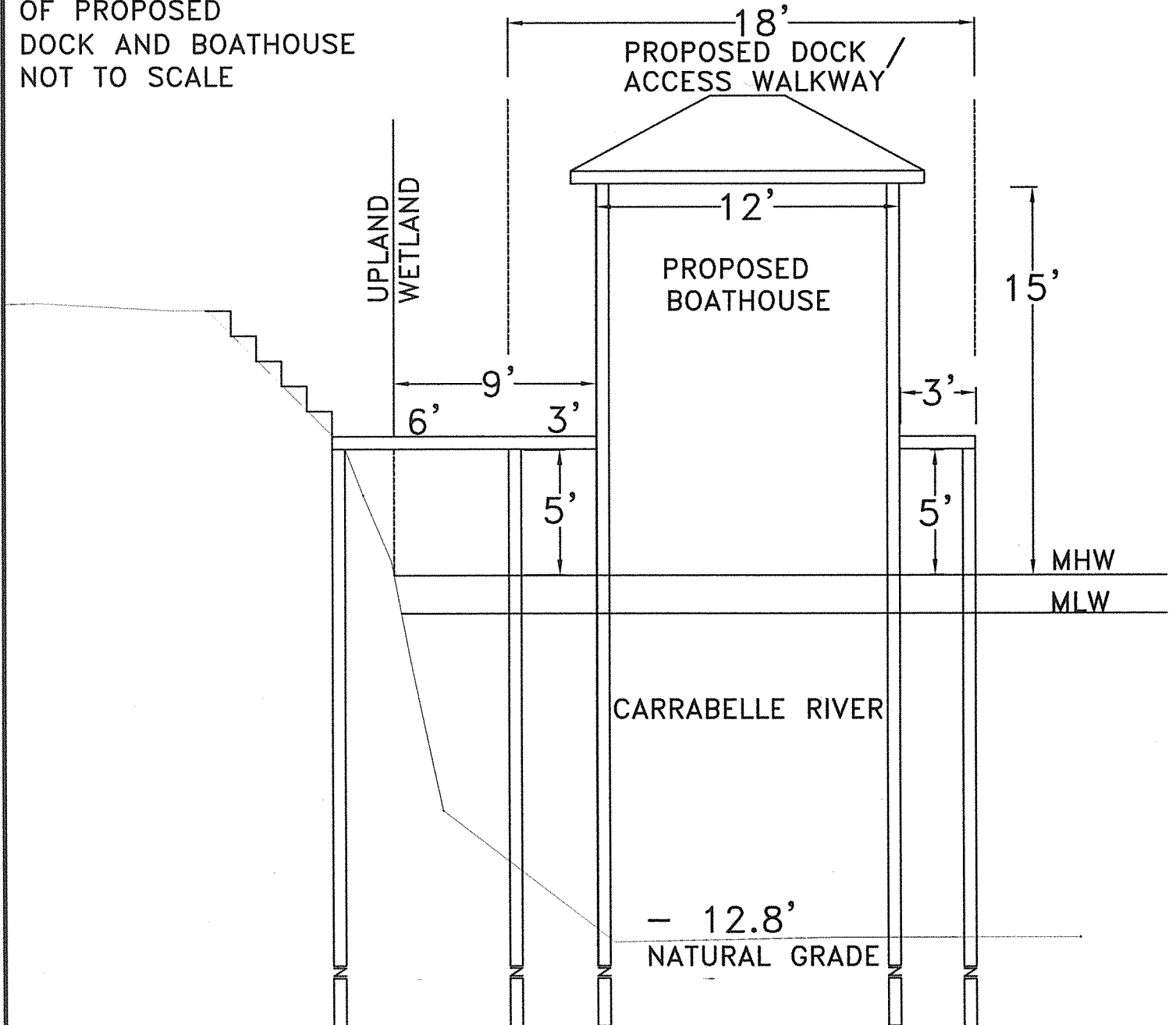


APPLICANT/CLIENT: Jimmy Maige
WATERBODY/CLASS: Carrabelle River
PURPOSE: Environmental Permitting
PROJECT LOCATION / USGS: Carrabelle
LATITUDE: 29° 51' 11.57"
LONGITUDE: 84° 41' 25.74"

JOB: 19-040
DEP:
COE:
OTHER: Revised 2-14-20
DATE: January 21, 2020
SHEET: 4/4

SECTION: 24 TWSHP: 7 South RNG: 5 West

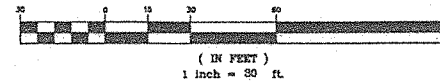
CROSS SECTION
OF PROPOSED
DOCK AND BOATHOUSE
NOT TO SCALE



These drawings are for
permitting purposes
only. Not intended for
construction purposes

**PLAT OF BOUNDARY SURVEY CERTIFIED TO:
JEM CONSTRUCTION OF TALLAHASSEE, INC.**

GRAPHIC SCALE

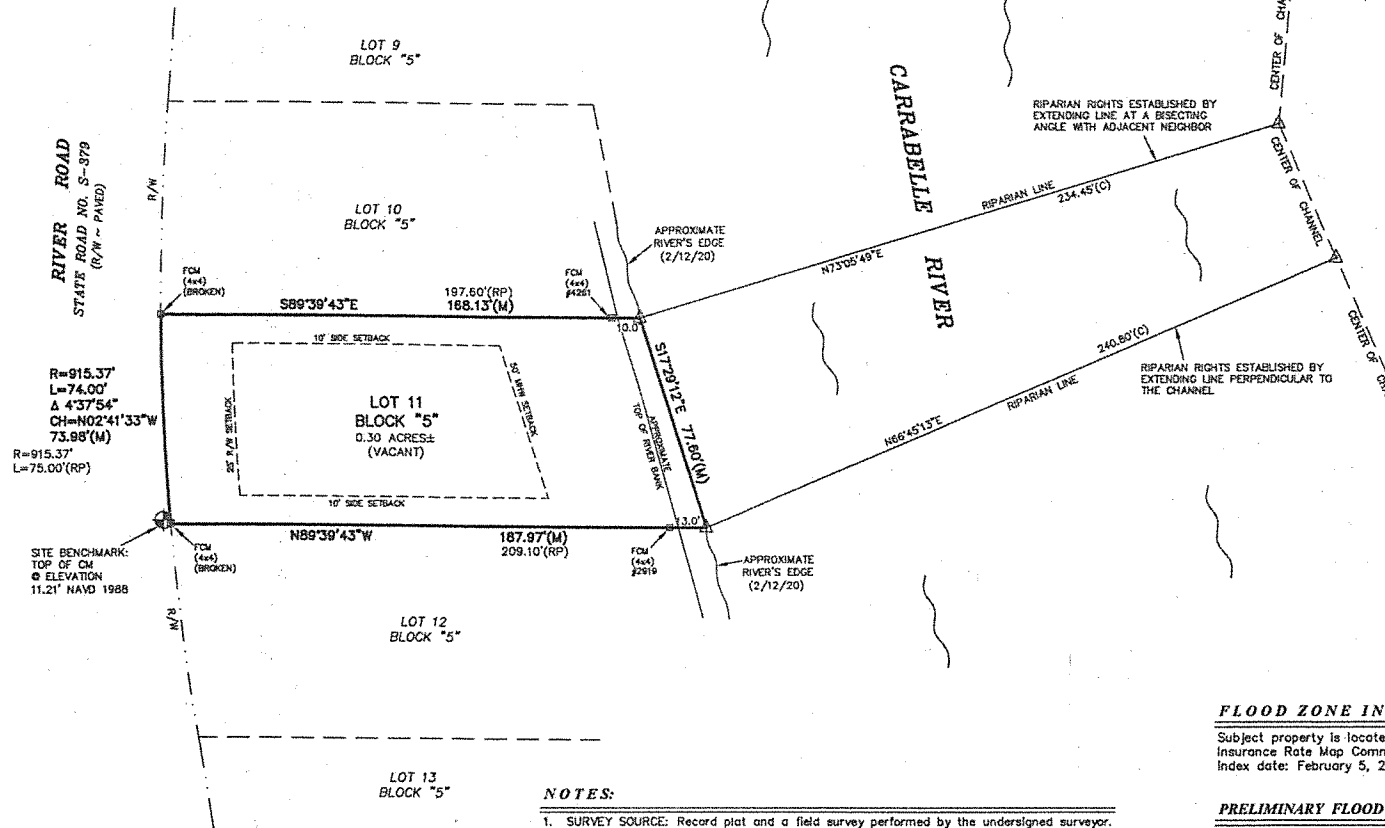


LEGAL DESCRIPTION:

Lot 11, Block "5" of CARRABELLE RIVER SUBDIVISION,
a subdivision as per map or plat thereof recorded
in Plat Book 3, Page 21 of the Public Records
of Franklin County, Florida.

LEGEND

RP	RECORD PLAT
M	MEASURED
R/W	RIGHT-OF-WAY
---	NOT TO SCALE
△	POINT NOT SET OR FOUND
SIRC	SET (5/8") IRON ROD AND CAP #7160
FIRC	FOUND IRON ROD AND CAP
FIR	FOUND IRON ROD
FCM	FOUND CONCRETE MONUMENT



NOTES:

1. SURVEY SOURCE: Record plat and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: ALL BEARINGS established by Florida Grid North datum.
3. NO IMPROVEMENTS have been located in this survey other than those shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.
7. FLOOD ZONES and SETBACKS depicted hereon are not to be used for construction permitting purposes. All FLOOD ZONES and SETBACKS should be verified by the appropriate County Departments.

FLOOD ZONE INFORMATION:

Subject property is located in Zone "AE" (EL 13) as per Flood Insurance Rate Map Community Panel No: 120088 0430G
Index date: February 5, 2014, Franklin County, Florida.

PRELIMINARY FLOOD ZONE INFORMATION:

Subject property is located in Zone "AE" (EL 13) as per Flood Insurance Rate Map Community Panel No: 120088 0430G
Index date: June 13, 2019, Franklin County, Florida.

I hereby certify that this was performed under my responsible direction and supervision and the plat and description are true and accurate to the best of my knowledge and belief. The survey meets or exceeds the standards for practice for land surveying as established by the Florida Board of Professional Surveyors and Mappers (F.A.C. 12-17.001/.052).

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, assessments or other instruments which could affect the boundaries.

JAMES T. RODDENBERRY
Surveyor and Mapper
Florida Certificate No. 4281

TR & A			
THURMAN RODDENBERRY & ASSOCIATES, INC.			
PROFESSIONAL SURVEYORS AND MAPPERS			
P.O. BOX 100 • 123 SHELTON STREET • SUCCORP, FLORIDA 32158			
PHONE NUMBER: 904-900-3314 FAX NUMBER: 904-900-1104			
L.S. 17-08			
DATE: 02/13/20	DRAWN BY: BB	N.B. 524 PG.71	COUNTY: FRANKLIN
FILE: 20108.DWG	DATE OF LAST FIELD WORK: 02/12/20	CHECKED BY:	JOB NUMBER: 20-108

LETTER OF CONCURRENCE FOR SETBACK WAIVER

TO: Jimmy Maige (owner/applicant)
8350 Tram Rd (address of project)
Tallahassee, FL 32311

File No.: _____

FROM: Campagna et al (adjacent property owner)
4930 Willow Creek Dr.
Woodstock, GA 30188

Section 18-21.004(3)(d), Florida Administrative Code, provides:

Except as provided herein, all structures, including mooring pilings, breakwaters, jetties and groins, and activities must be set back a minimum of 25 feet inside the applicant's riparian rights lines. Marginal docks, however, must be set back a minimum of 10 feet. Exceptions to the setbacks are: private residential single-family docks or piers associated with a parcel that has a shoreline frontage of less than 65 feet, where portions of such structures are located between riparian lines less than 65 feet apart, or where such structure is shared by two adjacent single-family parcels; utility lines; bulkheads, seawalls, riprap or similar shoreline protection structures located along the shoreline; structures and activities previously authorized by the Board; structures and activities built or occurring prior to any requirement for Board authorization; when a letter of concurrence is obtained from the affected adjacent upland riparian owner; or when the Board determines that locating any portion of the structure or activity within the setback area is necessary to avoid or minimize adverse impacts to natural resources.

I hereby state that I am the owner of the adjacent upland riparian property located to the (north / south / east / west) of the facility or activity proposed to be constructed or conducted by Jimmy Maige (the applicant), as shown in the above referenced file (and on the attached drawing). I understand that the subject project will be located entirely within the applicant's riparian rights area, and I do not object to the proposed structure or activity being located within the area required as a setback distance from the common riparian rights line, as required by Chapter 18-21.004(3)(d), F.A.C. This file shows the structure will be located entirely within the applicant's riparian rights area and within 13' feet of the common riparian rights line between our parcels.

Harrison Campagna
 (Original signature of adjacent owner)

4/5/19
 (Date signed)

Harrison Campagna
 (Printed name of adjacent owner)

This form is not adopted by rule; therefore, any letter of concurrence of similar content may be accepted.

(1/30/03)



Overview



Legend

- Parcels
- Roads
- City Labels

Parcel ID 29-09S-06W-7315-0065-0080

Sec/Twp/Rng 29-9S-6W

Property Address 709 RANDOLPH ST

District 1

Brief Tax Description UNIT 5 BL 65 LOT 8 ST GEORGE

(Note: Not to be used on legal documents)

Alternate ID 06W09S29731500650080

Class VACANT

Acreage n/a

Owner Address CHAPIN LEE PAUL
709 RANDOLPH ST
EASTPOINT, FL 32328

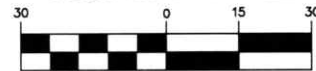
Date created: 1/28/2020

Last Data Uploaded: 1/28/2020 7:41:00 AM

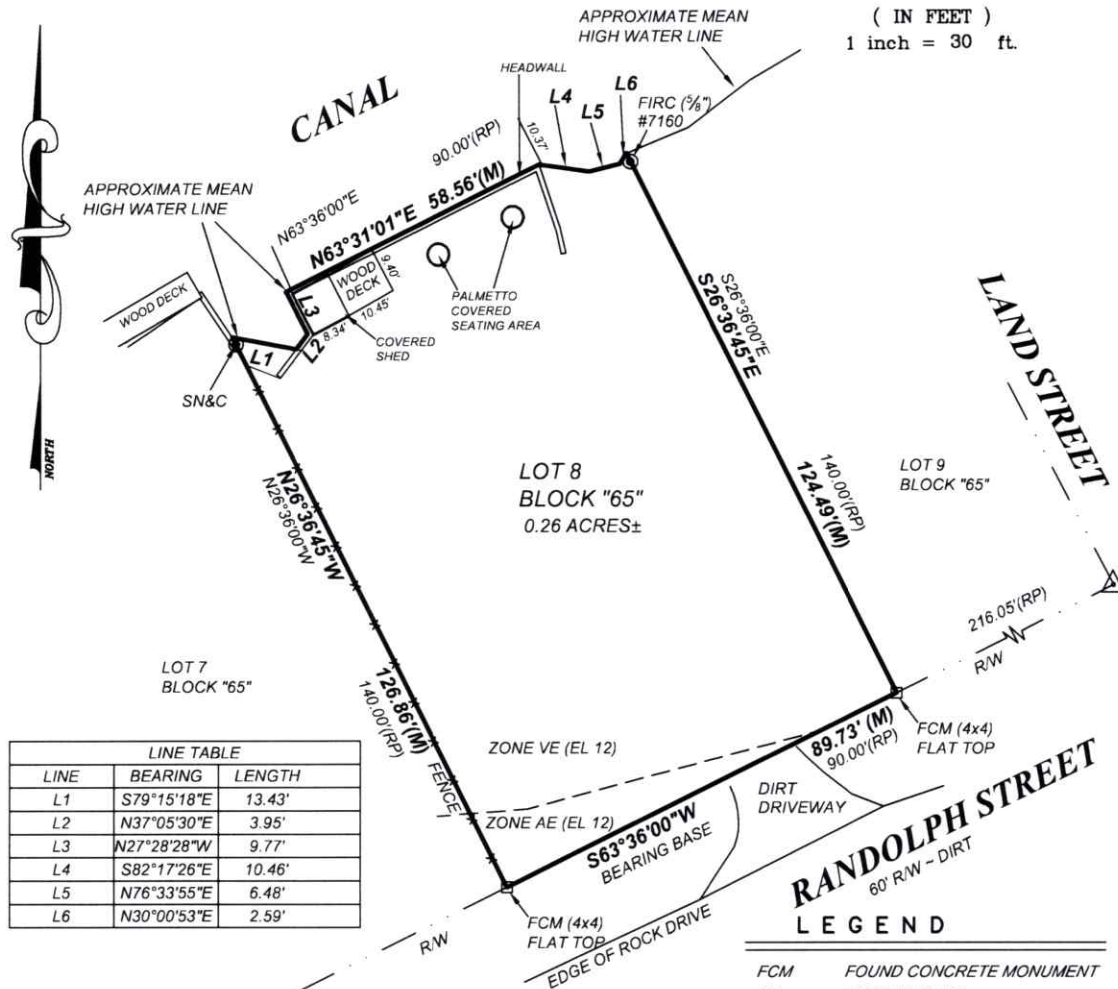
Developed by Schneider
GEOSPATIAL

**PLAT OF BOUNDARY SURVEY CERTIFIED TO:
LEE CHAPIN**

GRAPHIC SCALE



(IN FEET)
1 inch = 30 ft.



LEGAL DESCRIPTION:

Lot 8, Block "65" of ST. GEORGE ISLAND GULF BEACHES UNIT NO. 5, a subdivision as per map or plat thereof as recorded in Plat Book 3, Page 17 of the Public Records of Franklin County, Florida.

NOTES:

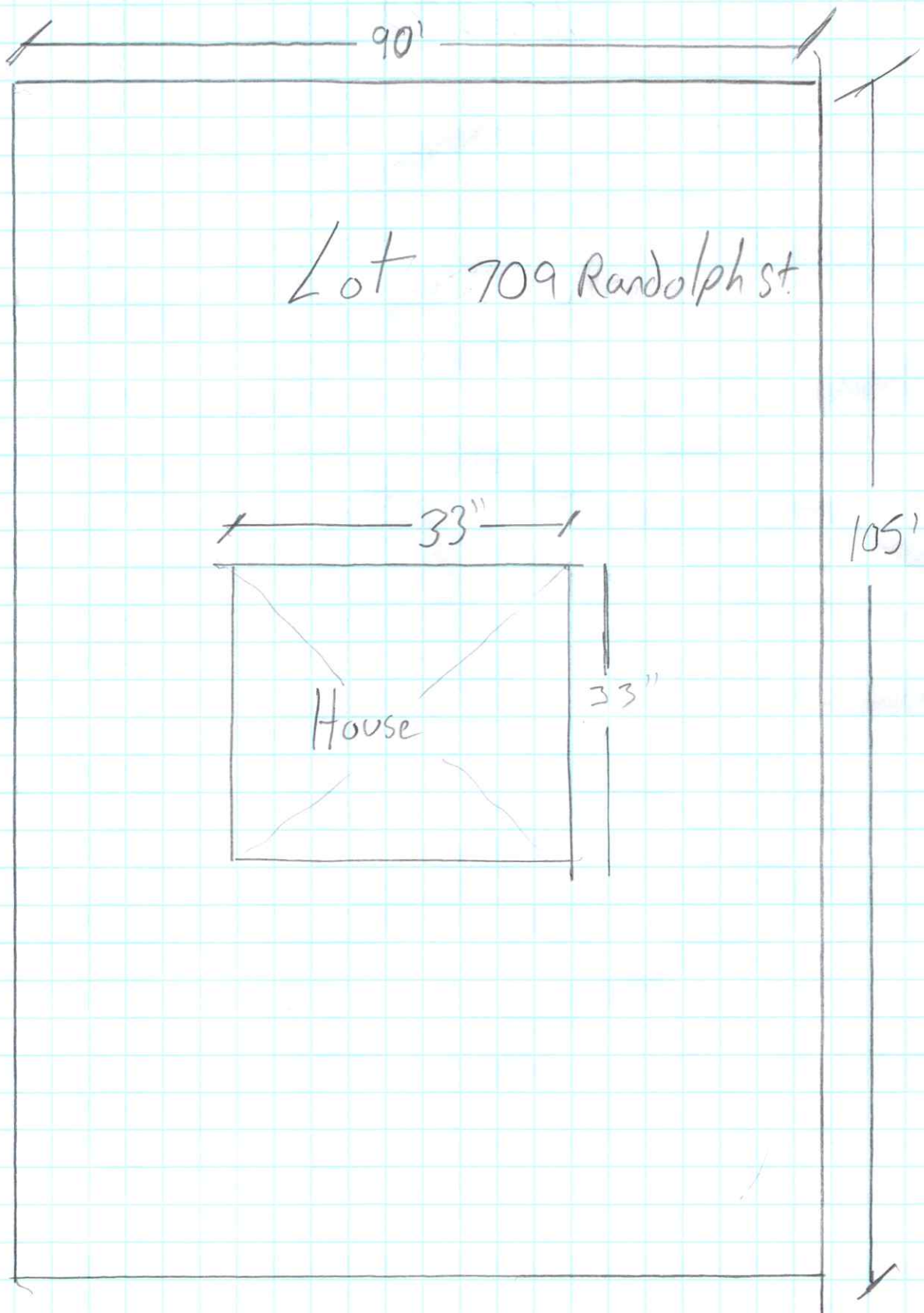
1. SURVEY SOURCE: Record plat and a field survey performed by the undersigned surveyor.
2. BEARING REFERENCE: Northerly right-of-way boundary of Randolph Street being South 63 degrees 36 minutes 00 seconds West as per record plat.
3. NO IMPROVEMENTS have been located in this survey other than shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.

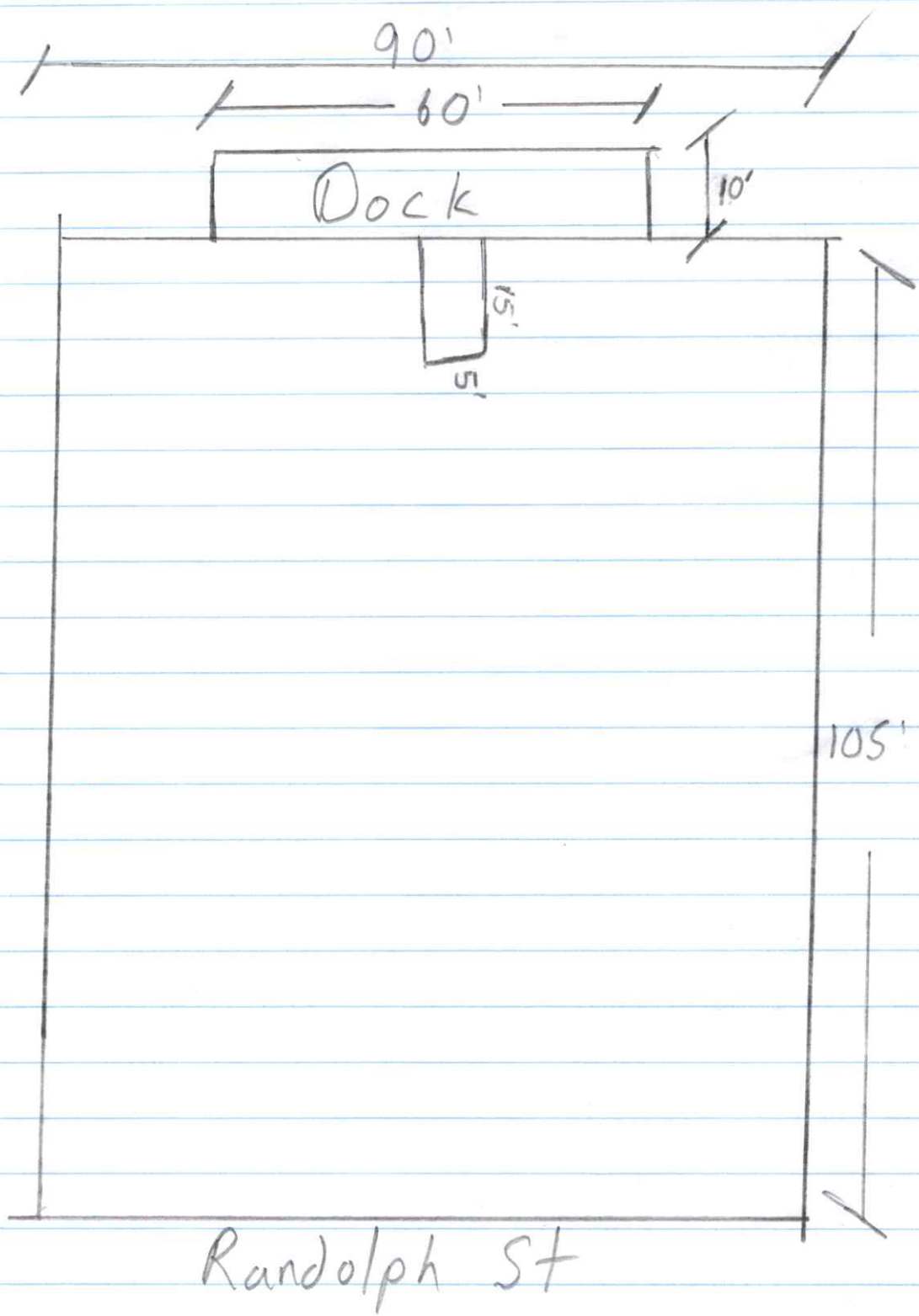
REVISED 12/17/19: REMOVED DRIVEWAYS--BB

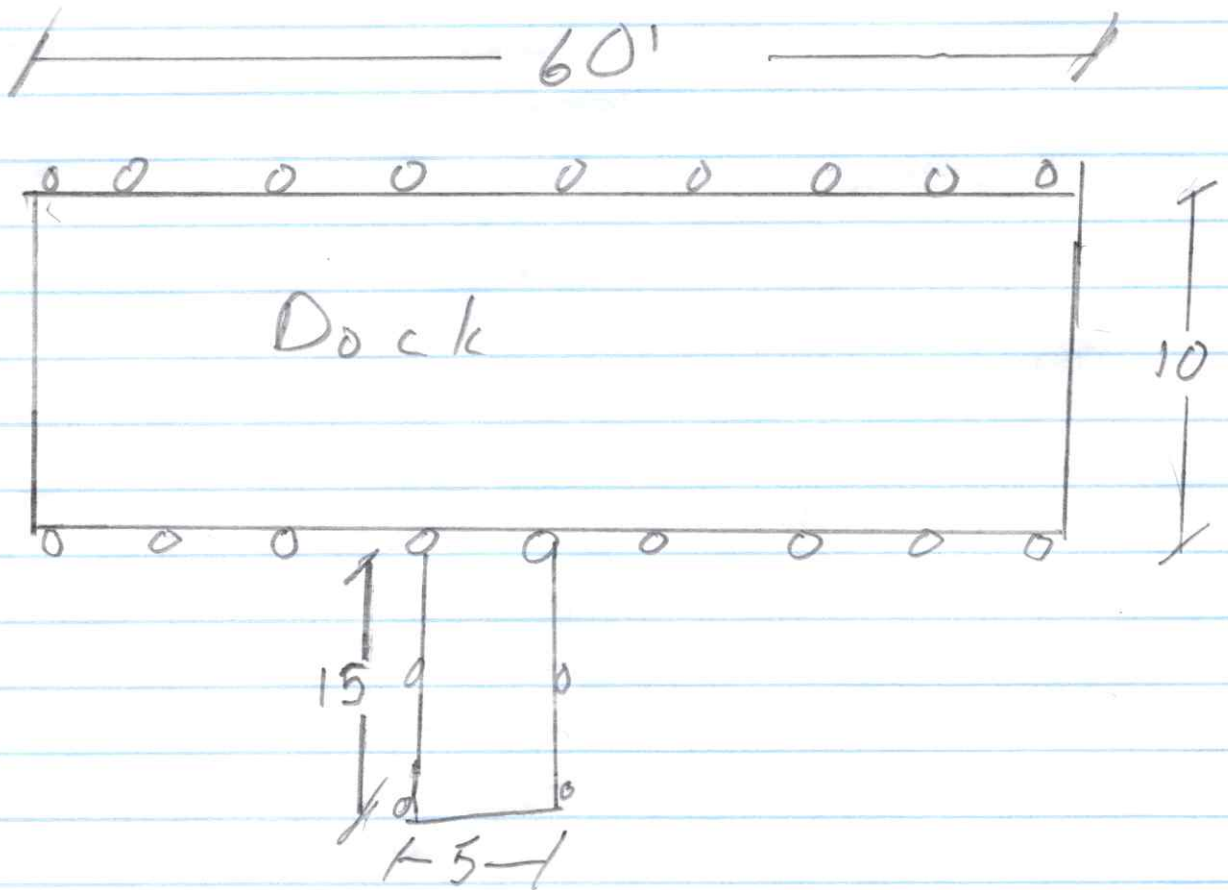
I hereby certify that this is a true and correct representation of the property shown hereon and that this survey meets the minimum technical standards for land surveying (Chapter 61G17-6, Florida Administrative Code).

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.

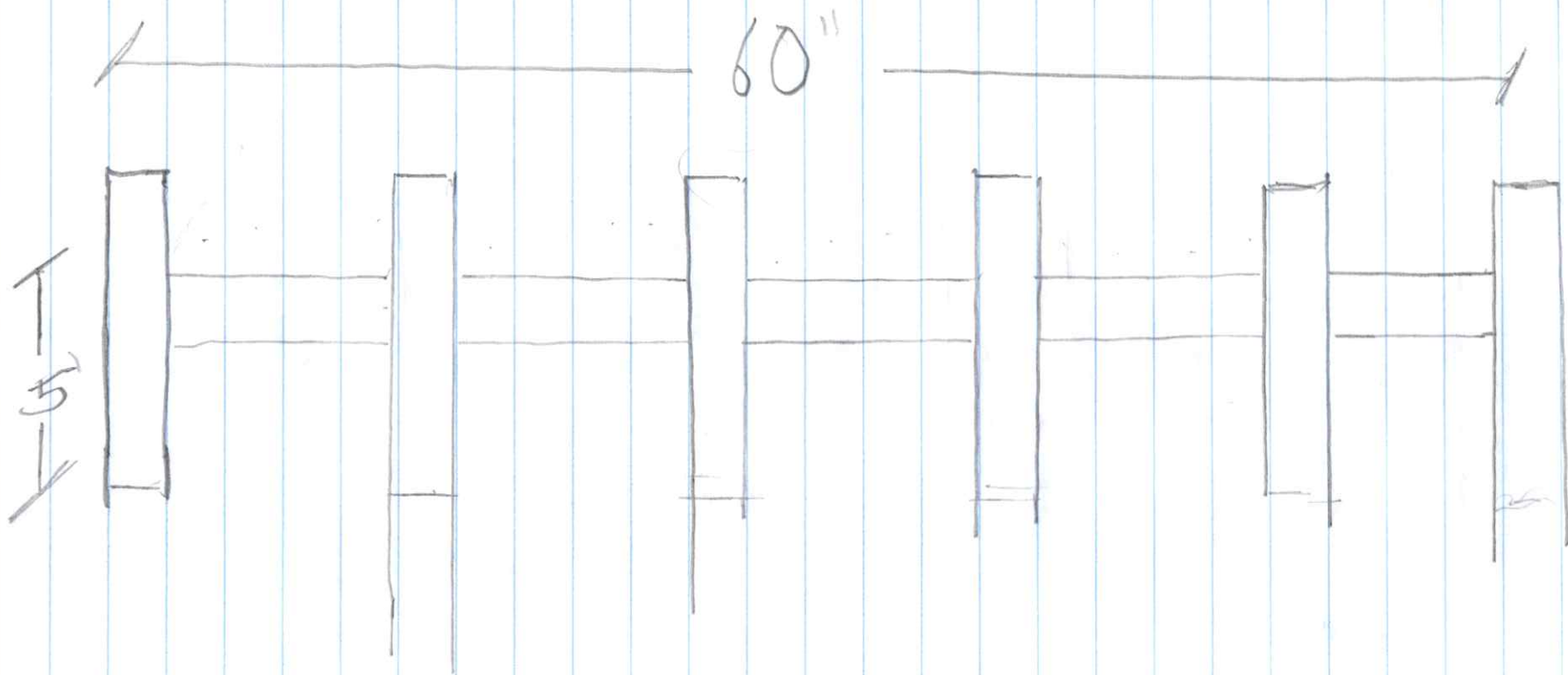
JAMES T. RODDENBERRY
Surveyor and Mapper
Florida Certificate No. 4261







709 Randolph





FLORIDA DEPARTMENT OF
Environmental Protection

Bob Martinez Center
2600 Blair Stone Road
Tallahassee, Florida 32399-2400

Ron DeSantis 79
Governor

Jeanette Nuñez
Lt. Governor

Noah Valenstein
Secretary

**CONDITIONS FOR DEPARTMENT OF THE ARMY SELF-CERTIFIED STATE
PROGRAMMATIC GENERAL PERMIT FOR A PROJECT AT A PRIVATE, SINGLE-FAMILY
RESIDENCE**

Self Certification File No.: **0382083001EE**

Verification that the project meets the Project Design Criteria:

You have verified that the project meets the Project Design Criteria (attached in a separate document), and have authorized FDEP to send a copy of this verification to the Corps on your behalf.

General Conditions:

1. The time limit for completing the work authorized on July 26, 2021.
2. You must maintain the activity authorized by this permit in good condition and in conformance with the terms and conditions of this permit. You are not relieved of this requirement if you abandon the permitted activity, although you may make a good faith transfer to a third party in compliance with General Condition 4 below. Should you wish to cease to maintain the authorized activity or should you desire to abandon it without a good faith transfer, you must obtain a modification of this permit from this office, which may require restoration of the area.
3. If you discover any previously unknown historic or archeological remains while accomplishing the activity authorized by this permit, you must immediately notify this office of what you have found. We will initiate the Federal and State coordination required to determine if the remains warrant a recovery effort or if the site is eligible for listing in the National Register of Historic Places.
4. If you sell the property associated with this permit, you must obtain the signature of the new owner on the enclosed form and forward a copy of the permit to this office to validate the transfer of this authorization.
5. If a conditioned water quality certification has been issued for your project, you must comply with the conditions specified in the certification as special conditions to this permit.
6. You must allow representatives from this office to inspect the authorized activity at any time deemed necessary to ensure that it is being or has been accomplished in accordance with the terms and conditions of your permit.

Further Information:

1. Limits of this authorization:
 - a. This permit does not obviate the need to obtain other Federal, State, or local authorizations required by law.
 - b. This permit does not grant any property rights or exclusive privileges.
 - c. This permit does not authorize any injury to the property or rights of others.
 - d. This permit does not authorize interference with any existing or proposed Federal projects.
2. Limits of Federal Liability. In issuing this permit, the Federal Government does not assume any

4. All on-site project personnel are responsible for observing water-related activities for the presence of manatee(s). All in-water operations, including vessels, must be shutdown if a manatee(s) comes within 50 feet of the operation. Activities will not resume until the manatee(s) has moved beyond 50-foot radius of the project operation, or until 30 minutes elapses if the manatee(s) has not reappeared within 50 feet of the operation. Animals must not be herded away or harassed into leaving.
5. Any collision with or injury to a manatee shall be reported immediately to the Florida Fish and Wildlife Conservation Commission (FWC) Hotline at 1-888-404-3922. Collision and/or injury should also be reported to the U.S. Fish and Wildlife Service in Jacksonville (1-904-731-3336) for north Florida or Vero Beach (1-772-562-3909) for south Florida, and to FWC at **ImperiledSpecies@myFWC.com**.
6. Temporary signs concerning manatees shall be posted prior to and during all in-water project activities. All signs are to be removed by the permittee upon completion of the project. Temporary signs that have already been approved for this use by the FWC must be used. One sign which reads Caution: Boaters must be posted. A second sign measuring at least 8 ½" by 11" explaining the requirements for "Idle Speed/No Wake" and the shut down of in-water operations must be posted in a location prominently visible to all personnel engaged in water-related activities. These signs can be viewed at MyFWC.com/manatee. Questions concerning these signs can be sent to the email address listed above.



FLORIDA DEPARTMENT OF
Environmental Protection

Bob Martinez Center
2600 Blair Stone Road
Tallahassee, Florida 32399-2400

Ron DeS 81
Governor

Jeanette Nuñez
Lt. Governor

Noah Valenstein
Secretary

TERMS AND CONDITIONS

Self Certification File No.: **0382083001EE**

Construction Conditions:

**Private residential single family docks are subject to the following criteria in accordance with
The dock to be constructed:**

1. Has 1,000 square feet or less over water surface (includes adjacent wetlands) in accordance with Chapter 62-340, F.A.C.;
2. Is constructed on or held in place by pilings and is constructed so as not to involve filling or dredging other than that necessary to install the pilings;
3. Will not substantially impede the flow of water, cause water pollution, or create a navigational hazard;
4. Is used ONLY for recreational, noncommercial activities associated with the mooring or storage of boats and boat paraphernalia;
5. Is the sole dock on the parcel; and
6. Must not be subject to any conservation easement or restrictive covenant of record prohibiting the activity.

General Conditions for Sovereignty/State-Owned Submerged Lands Authorizations:

**Any use of sovereignty/state-owned submerged lands is subject to the following general conditions
that are binding upon the applicant and are enforceable under or**

1. Sovereignty/state-owned submerged lands may be used only for the specified activity or use. Any unauthorized deviation from the specified activity or use and the conditions for undertaking that activity or use will constitute a violation. Violation of the authorization will result in suspension or revocation of the applicant's use of the sovereignty/state-owned submerged lands unless cured to the satisfaction of the Board of Trustees of the Internal Improvement Trust Fund (Board).
2. Authorization under Rule 18-21.005, F.A.C., conveys no title to sovereignty/state-owned submerged lands or water column, nor does it constitute recognition or acknowledgment of any other person's title to such land or water.
3. Authorizations under Rule 18-21.005, F.A.C., may be modified, suspended or revoked in accordance with its terms or the remedies provided in Sections 253.04, F.S. or Chapter 18-14, F.A.C.
4. Structures or activities will be constructed and used to avoid or minimize adverse impacts to resources.
5. Construction, use, or operation of the structure or activity will not adversely affect any species which is endangered, threatened or of special concern, as listed in Rules 68A-27.003, 68A-27.004, and 68A-27.005, F.A.C.;

reappeared within 50 feet of the operation. Animals must not be herded away or harassed into leaving.

5. Any collision with or injury to a manatee will be reported immediately to the FWC Hotline at 1-888-404-FWCC. Collision and/or injury should also be reported to the U.S. Fish and Wildlife Service in Jacksonville (1-904-731-3336) for north Florida or Vero Beach (1-772-562-3909) for south Florida.
6. Temporary signs concerning manatees will be posted prior to and during all in-water project activities. All signs are to be removed by the permittee upon completion of the project. Awareness signs that have already been approved for this use by the Florida Fish and Wildlife Conservation Commission (FWC) must be used (see MyFWC.com). One sign which reads Caution: Boaters must be posted. A second sign measuring at least 8 1/2" by 11" explaining the requirements for 'Idle Speed/No Wake' and the shut down of in-water operations must be posted in a location prominently visible to all personnel engaged in water-related activities.

Self-Certification Requirements:

The user agrees to the following:

1. The information provided herein is true and accurate.
2. **Construction of the project must be completed within one year from the self-certification date.** If the project cannot be completed within that time frame, or the project is to be modified, the Department must be contacted for authorization requirements.
3. Any substantial modifications in the plans for this project must be submitted to the Department for review, as changes may result in a permit being required.
4. This self-certification will automatically expire if site conditions materially change; if the terms, conditions, and limitations of the self-certification are not followed; or if the governing statutes or rules are amended before the project is completed.
5. Department personnel will be allowed to enter the property for purposes of inspecting the project for compliance with the terms and conditions of this self-certification.

FDEP ERP Self-Certification Receipt

message

no-reply@dep.state.fl.us <no-reply@dep.state.fl.us>

Wed, Nov 13, 2019 at 3:49 PM

To: sailor123kai@gmail.com

Cc: CORPS.JAXREG-NP@usace.army.mil, SPGP@usace.army.mil, ERP.SELFCERTS@dep.state.fl.us, NMFS.SER.PROGRAMMATICREVIEW@noaa.gov, KENNETH.DICKEY@dep.state.fl.us

DEP Logo

FLORIDA DEPARTMENT OF Environmental Protection

Ron DeSantis

Governor

Bob Martinez Center

Jeanette Nuñez

Lt. Governor

Tallahassee, Florida 32399-2400

Noah Valenstein

Secretary

Receipt for Submission

**SELF-CERTIFICATION FOR A PROJECT AT A
PRIVATE, RESIDENTIAL SINGLE-FAMILY**

11/13/2019

Self-Certification File No.: **0382083001EE**

File Name: **- Self Cert Exempt Dock (General)**

Dear **Lee Chapin**: On **11/13/2019** you used the Florida Department of Environmental Protection's electronic Self Certification Process to certify compliance with the terms and conditions of the Federal State Programmatic General Permit (SPGP) Self Certification Process for a project at private, single-family residence located at:

LAT - Degrees: **29** Minutes: **39** Seconds: **37.2947**
LONG - Degrees: **-84** Minutes: **52** Seconds: **48.9157**
SITE ADDRESS:
COUNTY: **Franklin**

For:
Lee Chapin

You have certified that the project you propose to construct at the above location meets all the conditions of the Self-Certification Process. A project that is built in conformance to those conditions (attached for reference) will:

1. Qualify for a regulatory exemption under Section 403.813(1)(b) of the Florida Statutes (F.S.) and Chapter 62-330, Florida Administrative Code (F.A.C.). As such, it is exempt from the need to obtain a DEP Environmental Resource Permit.;
2. Qualify for Consent by Rule or Letter of Consent **12.** (applicable) under Chapter 253, F.S. and Chapter 18-21,

Certification will not apply if any substantial modifications are made to the project. You agree to contact the Department for review of any plans to construct additional structures or to modify the project, as changes may result in a permit being required.

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You have acknowledged that this Self-Certification will automatically expire if:

1. construction of the project is not completed by midnight, July 25, 2021, unless construction commenced or a contract to construct was executed before July 25, 2021, in which case the time limit for completing the work authorized by the SPGP ends at midnight, July 25, 2022. However, in no case can construction continue for more than one year beyond the Self-Certification date;
2. site conditions materially change;
3. the terms, conditions, and limitations of the Self-Certification are not followed; or
4. the governing statutes or rules are amended before construction of the project.

Completion of the Self-Certification constitutes your authorization for Department or Corps personnel to enter the property for purposes of inspecting for compliance.

If you have any questions, please contact your local Department District Office. Contact information can be found at:

For further information, contact the Corps directly at: . When referring to your project, please use the SPGP Self-Certification file number listed above.

Authority for review - an agreement with the U.S. Army Corps of Engineers entitled Coordination Agreement between the U. S. Army Corps of Engineers (Jacksonville District) and the Florida Department of Environmental Protection State Programmatic General Permit, Section 10 of the Rivers and Harbor Act of 1899 and Section 404 of the Clean Water Act.

ADDITIONAL INFORMATION

This Self-Certification Process does not relieve you from the responsibility of obtaining other permits or authorizations from other agencies (federal, state, Water Management District, or local) that may be required for the project. Failure to obtain all applicable authorizations prior to construction of the project may result in enforcement.

If you have any problems with the attached documents, please call the ERP Coordinator at (850) 245-8495 or by e-mail at

Sincerely,
Florida Department of Environmental Protection.

Attachments:

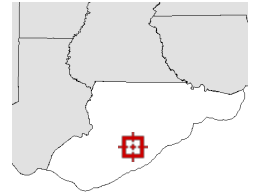
FDEP Terms and Conditions
SPGP Terms and Conditions
Project Design Criteria

4 attachments

- 24daadbecf41677d454df4aae79b8fd4.pdf
50K
- 5e30f916c9b2bc4757e9e13d114b0.pdf
50K
- ProjectDesignCriteria_1_01.pdf
2622K
- noname
50K



Overview



Legend

- Parcels
- Roads
- City Labels

Parcel ID	29-09S-06W-7315-0062-0030	Alternate ID	06W09S29731500620030	Owner Address	ANDERSON ALAN C
Sec/Twp/Rng	29-9S-6W	Class	VACANT		2425 BANKSTONE DRIVE SW
Property Address	331 LAND ST	Acreage	n/a		MARIETTA, GA 30064
District	1				
Brief Tax Description	UNIT 5 BL 62				

(Note: Not to be used on legal documents)

Date created: 1/28/2020
Last Data Uploaded: 1/28/2020 7:41:00 AM

Developed by Schneider
GEOSPATIAL

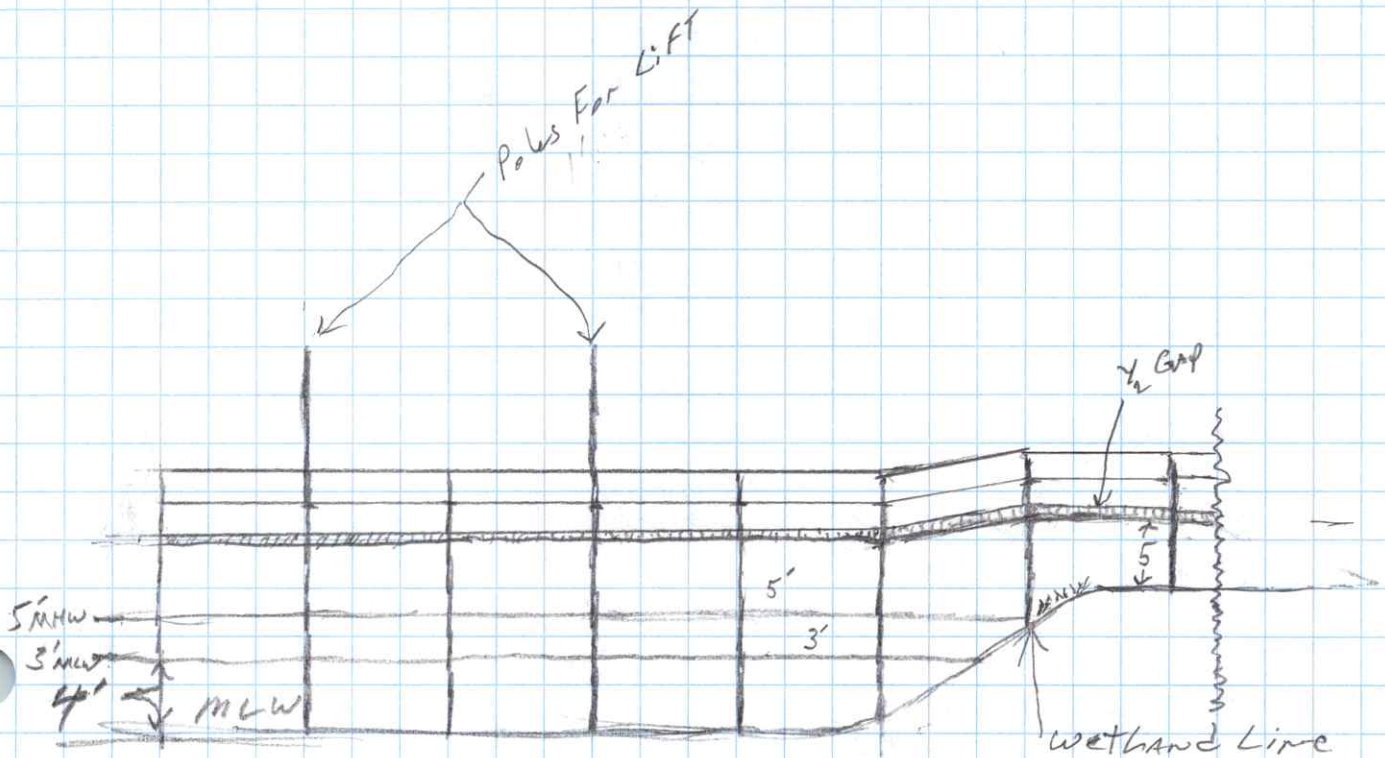


BAY SHORE DRIVE
R/W

60' R/W ~ PAVED

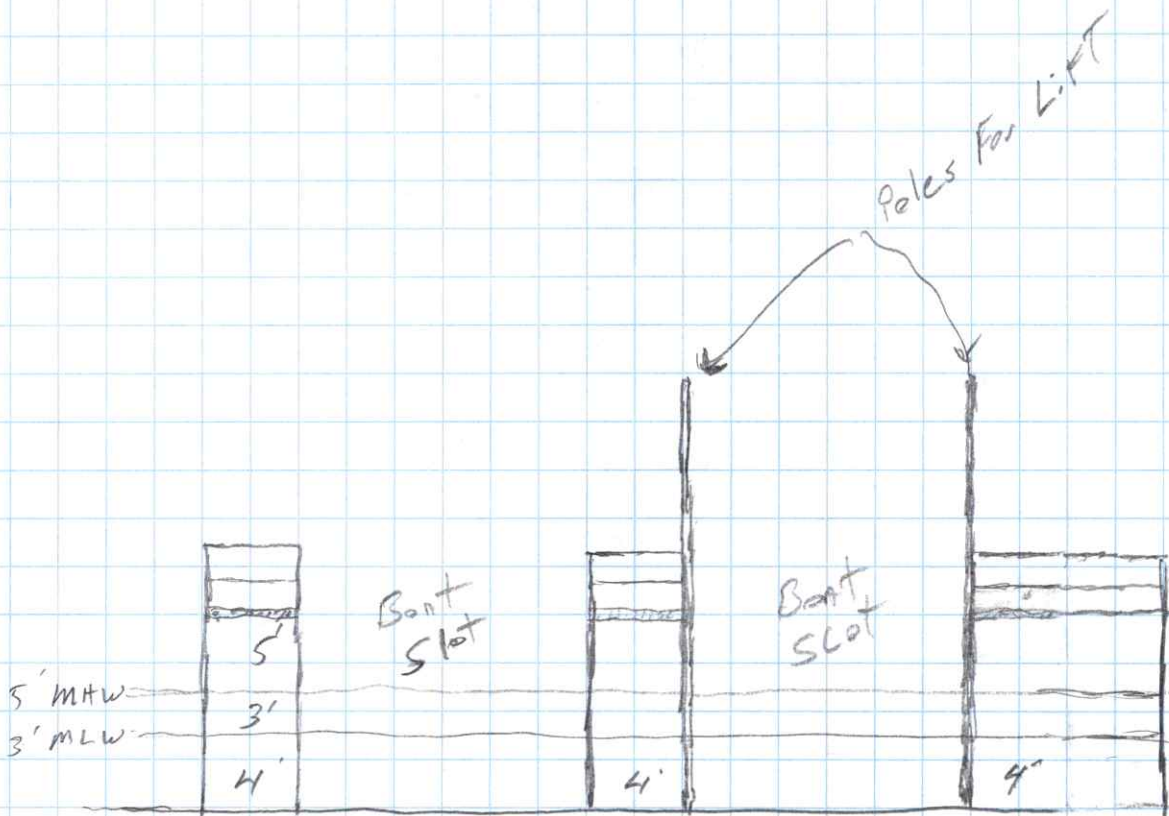
OVERHEAD
ELECTRIC
LINE

Profile "Side View"



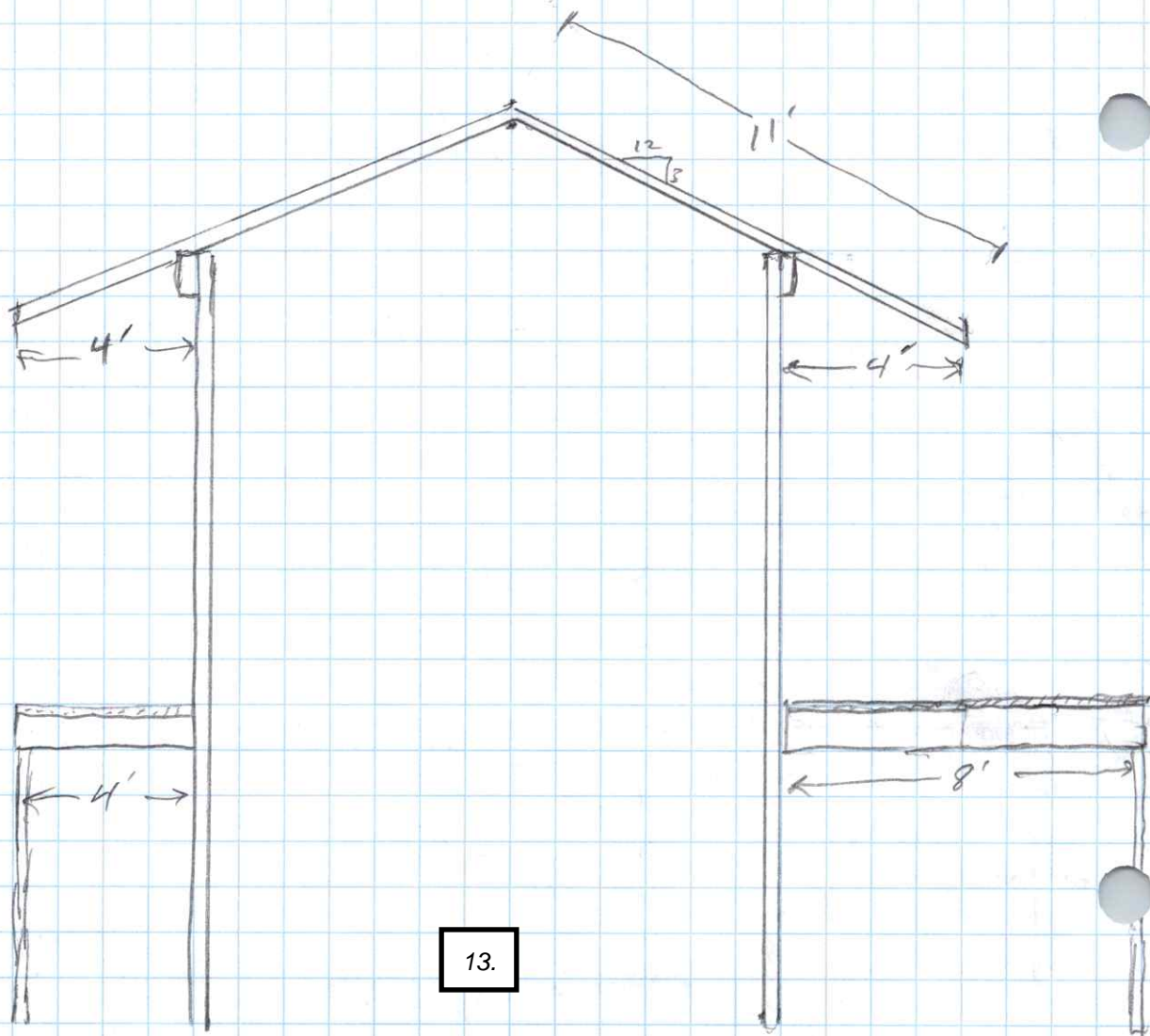
* notes there is "NO" vegetation in water

Profile - "open end of dock"



North View of Open Boat Bays

13'x28' Covered Boatlift



Dock List

90

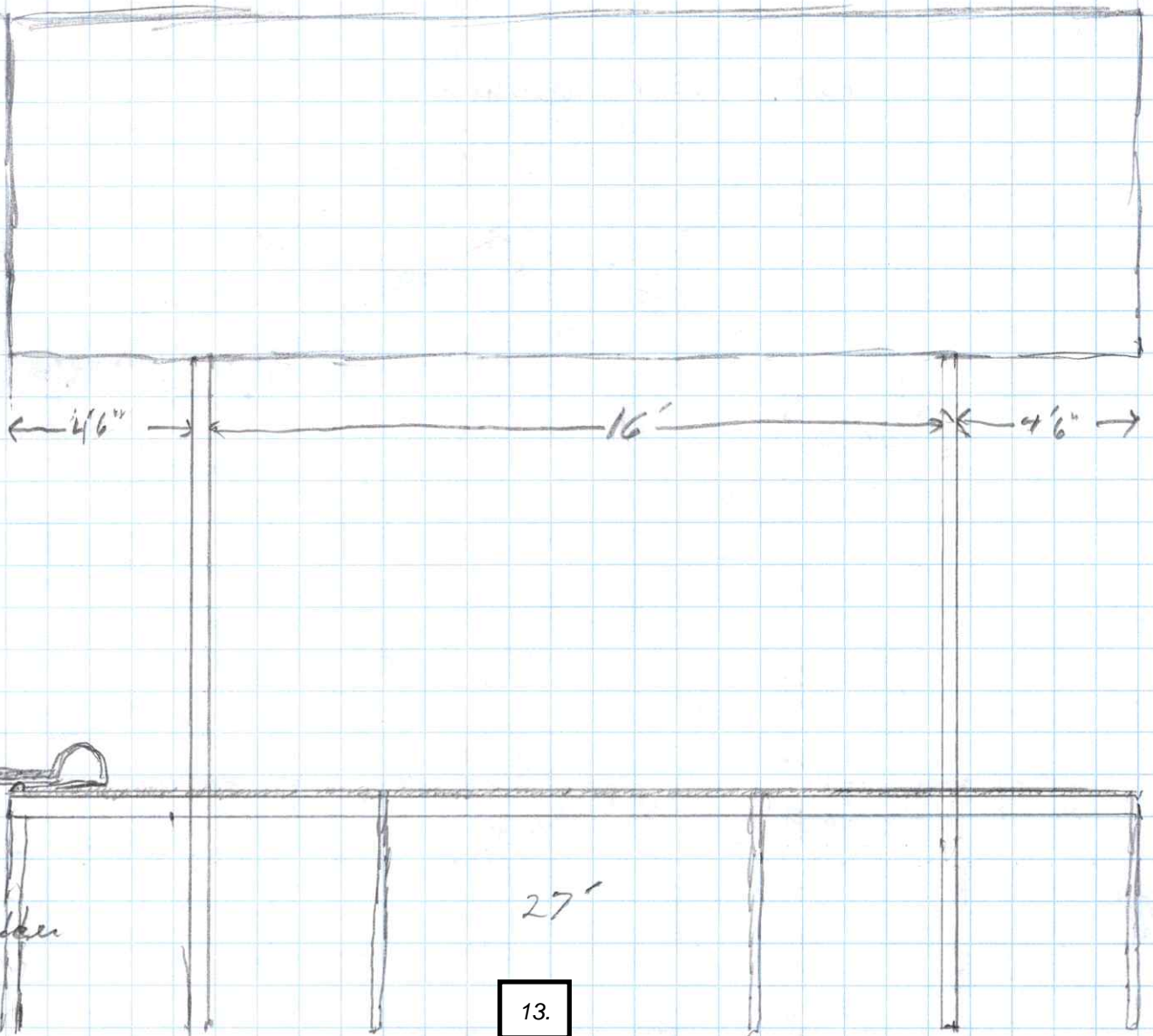
* $\frac{5}{8}$ Boards

(4') 240 L. FT.	End walkway
(4') 240 " "	mid "
(8') 480 L. FT.	main deck
(4') 360 L. FT.	slip connector ramp
(4') 360 L. FT.	Entrance Ramp
1,680 L. FT.	use 16'

$$\frac{105}{16/1680} = 105 \times 15 = 2,100.00$$

SCREWS

Premium 300.00





FLORIDA DEPARTMENT OF Environmental Protection

Bob Martinez Center
2600 Blair Stone Road
Tallahassee, Florida 32399-2400

Ron DeSantis
Governor

Jeanette Nuñez
Lt. Governor

Noah Valenstein
Secretary

Electronic Submission

Request for Verification of Exemption from an Environmental Resource Permit

You have successfully submitted a request for Verification of Exemption from the Environmental Resource Permit (ERP) requirements of Part IV of Chapter 373, F.S., and Chapter 62-330, F.A.C.. Your request was received on January 03, 2020.

Below is a copy of the details of your request for your records.

Facility Information

Site Name: residential
Address Line 1: 331 Land St
Address Line 2:
City/State/Zip Code: Eastpoint, FL 32328 2553

Mailing Address

Address Line 1: 2425 Bankstone Dr SW
Address Line 2:
City/State/Zip Code: Marietta, GA 30064 4305

Applicant

Name: Alan Anderson
Address Line 1: 2425 Bankstone Dr SW
Address Line 2:
City/State/Zip Code: Marietta, GA 30064 4305
Phone Number: (404) 558-9544
Extension:
Cell Number:
Fax Number:
E-mail Address: mellowal@bellsouth.net

Property Owner

Name: Alan Anderson
Address Line 1: 2425 Bankstone Dr SW
Address Line 2:
City/State/Zip Code: Marietta, GA 30064 4305
Phone Number: (404) 558-9544
Extension:
Cell Number:
Fax Number:
E-mail Address: mellowal@bellsouth.net

Project Information

Tax Parcel Identification Number(s): 29-09S-06W-7315-0062-0030
Anticipated Commencement Date: 02/01/2020
Anticipated Completion Date: 02/15/2020
Project Name (including Phase): alan

Exemptions Requested:

Permit Category	Permit Subcategory	Application #
Docks, piers, boat ramps, navigational aids, and related activities	New boat dock at a private, single-family residence	0383382-001

Project Description:

All pilers round Pressure Treated Post 2X10 cross mount supports 2X8 floor system either 5/25X6' pressure treated or 6' Trex flooring

Wetlands Information:

Erosion Control Information:

All work will be done w/o any disturbas to ground

Additional Information:

There are docks on either side of this location. This canel is probably 300 ft wide so there won't be any encroachments

Attachments:

No files uploaded.

Notification Submitted By

Name: Alan Anderson
Phone Number: (404) 558-9544
E-mail Address: mellowal@bellsouth.net

All information submitted was certified true, accurate, and correct to the best of the knowledge of the person whose name appears above.

If you have any questions or concerns about the information contained in this report, please contact the Division of Water Resource Management at (850) 245-8336 or by e-mail at ERP_eApps@dep.state.fl.us.

Franklin County Building Department Fee Schedule Update Request

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The Building Department has been requested to update their permit fee schedule. According to the Florida Building Code, permit fees that are collected are to be used to fully support that department. In the 2019 Fiscal Year, the Building Department was budgeted \$204,750.00 to cover our department. Permit fees alone in the same fiscal year only brought in \$175,393.58 which did not fully cover the budget with a deficit of \$29,356.42 and would have then relied on the ad valorem taxes to cover the deficit.

I recently revisited the surrounding counties ordinances (Wakulla, Gulf and Calhoun County) and I kept seeing that they had adopted the ICC Data Valuation Table, (Gulf County in 2012 and Calhoun recently). Both Wakulla and Gulf use a permitting system with the ICC Data Valuation calculator and Calhoun County as well since Gulf County has been contracted as their Building Official.

If the Board approved this request, the county would be on the same playing field as the surrounding adjacent counties. As of right now, Franklin County has one of the lowest permitting fee schedules in the State. I began investigating the ICC Data Valuation Table and it is a fluctuating table, when the market is up, the table may slightly increase over a period of time, roughly six months to a year, however when the market is down, the table decreases. The table will never increase excessively nor plummet. This table is designed with a "Occupancy Group- such as Commercial, Multi-Family and Single Family" and "Type of Construction- such as Wood Frame, Block, Metal Frame Structures" It also includes a valuation, permit fee, plan review fee and it separates the Radon Surcharges as required by the DBPR (Department of Business and Professional Regulations) and DCA (Department of Community affairs).

Example:	Wood Frame House with 1 Hour Fire Rating @ 1800 Sq Ft.
Current Value:	\$241,900.00
Current Fee:	\$1,249.00 (including supplementals @ \$50 each)
Proposed Value:	\$184,896.00
Proposed Fee:	\$2,313.74 (including supplemental @ \$100 each)
Difference Of:	\$1,064.74

Our proposed Fee Schedule Resolution is also proposing to change the following fees:

Mobile Homes:

Current:	\$75.00 for Single Wide, \$125.00 for Double and Triple Wide
Proposed:	\$125.00 Per Section

Moving of Buildings:

Current:	\$200.00
Proposed:	\$500.00

<u>Demolition:</u>	Current/Proposed:	\$100.00 (changing this would not benefit the county)
---------------------------	--------------------------	--

Site Prep:

Current:	\$50.00
Proposed:	\$100.00

Electrical Upgrade:

Current:	\$50.00
Proposed:	\$100.00

Supplemental Permits: (Power Pole, Electrical, Gas, Plumbing, HVAC & Roofing)

Current:	\$50.00 each
Proposed:	\$100.00 each

Items Based On Contract Cost: would now require an official binding contract to determine the valuation that would be placed in the ICC Data Valuation Calculator for a fee. (Re-Roof, Swimming Pools, Pool Enclosures, HVAC Replacement, Plumbing Replacement, Electrical Re-Wiring, Siding, Renovations, Telecommunication Cell Towers, Tower Co-Locations. (Swimming Pools will require Plumbing & Electrical Supplemental Permits)

Example: Re-Roof Permit
Current: Value: \$5,000.00 Permit Fee: \$70.00
Proposed: Value: \$5,000.00 Permit Fee: \$146.25

Fine Schedule:

- 1- No Permit= Double Permit Fee
- 2- Permit Not Posted
- 3- Working Outside Scope of Current County Registration
- 4- Working Without A License or Current License
- 5- Failure To Appear Before The Construction Industry Licensing Board When Summoned
- 6- Failure To be Properly Insured- Liability, Worker's Compensation Insurance or Exemption

No Changes Requested:

First Offense: \$125.00
Seconded Offense: \$250.00
Third Offense: \$500.00
Fourth Offense: Suspension of License

Inspection Fine Schedule:

If you call for an inspection and it is not ready (per job):

CURRENT:	First Offense:	\$25.00	PROPOSED:	First Offense:	\$50.00
	Seconded Offense:	\$50.00		Seconded Offense	\$100.00
	Third Offense:	\$100.00 (2 Week Delay)		Third Offense:	\$200.00 (2 Week Delay)

Our neighbors are accustomed to the higher fees as noted above in the ICC Valuation Data Table. We are asking to be on the same level playing field. I believe this will help the Building Department's Budget to be fully self-supporting and would no longer have to rely on ad valorem taxes to pad our short comings. That would afford our department to purchase necessary items as needed such as vehicles, computers and supporting programs that will keep our department running efficiently. It could also provide future raises for staff. Also, at the end of each fiscal year if our budget had earnings over the allotted budget the excess could be earmarked within the Capital Improvements to cover times when the market declines without relying on ad valorem taxes. Keep in mind the resolution submitted states "Current" ICC Valuation Data Table so that when the table increase or decreases an new resolution will not be required.

BOARD ACTION: To approve the resolution today with an effective date of May 1, 2020 as the official date to implement the changes, this will allow Mr. Aultman, our Intact Permit Program Developer, time to create the ICC Data Valuation Table Calculator within our program.

Sincerely,
 Amy M. Kelly, CFM
 Zoning & Floodplain Administrator



FEE SCHEDULE

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FRANKLIN COUNTY BUILDING DEPARTMENT

34 Forbes Street, Suite 1, Apalachicola, Florida 32320

Phone: 850-653-9783 Fax: 850-653-9799

http://www.franklincountyflorida.com/planning_building.aspx

RESOLUTION

BOARD OF COUNTY COMMISSIONERS FRANKLIN COUNTY, FLORIDA

RESIDENTIAL AND COMMERCIAL: ALL NEW CONSTRUCTION BASED ON VALUATION, DETERMINED BY GROUP AND TYPE OF CONSTRUCTION PER ICC'S CURRENT VALUATION DATA TABLE. REGIONAL MODIFIER INCLUDED TO BE CALCULATED ANNUALLY.

A RESOLUTION OF THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS, AMENDING THE FEE SCHEDULE FOR DEVELOPMENT PERMITS AS FOLLOWS:

SCHEDULE OF FEES

Mobile Homes	\$125.00 Single Wide \$250.00 Double Wide \$375.00 Triple Wide
Moving of Buildings	\$500.00
Demolition of Buildings or Structures	\$100.00
Site Prep Permits	\$100.00
Electrical Upgrade Permits	\$100.00
Supplemental Permits (Temp Power Pole, Electrical, Plumbing, HVAC, Gas & Roofing)	\$100.00 Each

Plan and Flood Review fees are calculated within the ICC's current Valuation Data Table.

ITEMS BASED ON CONTRACT COST:

(Copy of Contract Required with Contractor/Owner Signatures and may require additional documentation)

Swimming Pools, Pool Enclosures, Re-Roof, HVAC Replacement, Plumbing Replacement, Electrical Re-Wiring, Siding, Renovations, Telecommunication Cell Towers, Tower Co-Locations. (Swimming Pools will require Plumbing and Electrical Supplemental permits.)

WHERE WORK, FOR WHICH A PERMIT IS REQUIRED BY FRANKLIN COUNTY IS STARTED PRIOR TO OBTAINING A PERMIT, THE FEES HEREIN SPECIFIED SHALL BE DOUBLED. THE PAYMENT OF SUCH DOUBLE FEE SHALL NOT RELIEVE ANY PERSON FROM FULLY COMPLYING WITH THE REQUIREMENTS OF FRANKLIN COUNTY OR THE FLORIDA BUILDING CODE.

This RESOLUTION Adopted this ____ Day of _____, 2020 by the Franklin County Board of County Commissioners.

**BY: _____
Noah Lockley Jr, Chairman**

ATTEST:

Marcia M. Johnson, Clerk of Court



FINE SCHEDULE

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FRANKLIN COUNTY BUILDING DEPARTMENT

34 Forbes Street, Suite 1, Apalachicola, Florida 32320

Phone: 850-653-9783 Fax: 850-653-9799

http://www.franklincountyflorida.com/planning_building.aspx

RESOLUTION

BOARD OF COUNTY COMMISSIONERS FRANKLIN COUNTY, FLORIDA

WHEREAS, the Franklin County Board of County Commissioners adopted a fine schedule fee for Contractor's who contract work and are registered contractor's in Franklin County; and

WHEREAS, the following fine schedules of fees will be imposed:

FINE SCHEDULE

1. No Permit= Double Permit Fee.
2. Permit Not Posted.
3. Working outside scope of current county registration.
4. Working without a license or current license.
5. Failure to appear before Board when summoned.
6. Failure to be properly insured- Liability, Worker's Compensation Insurance or Exemption.

FIRST OFFENSE:	\$125.00
SECONED OFFENSE:	\$250.00
THIRD OFFENSE:	\$500.00
FOURTH OFFENSE:	Suspension of License

INSPECTION FINE SCHEDULE

If you call for an inspection and it is not ready:

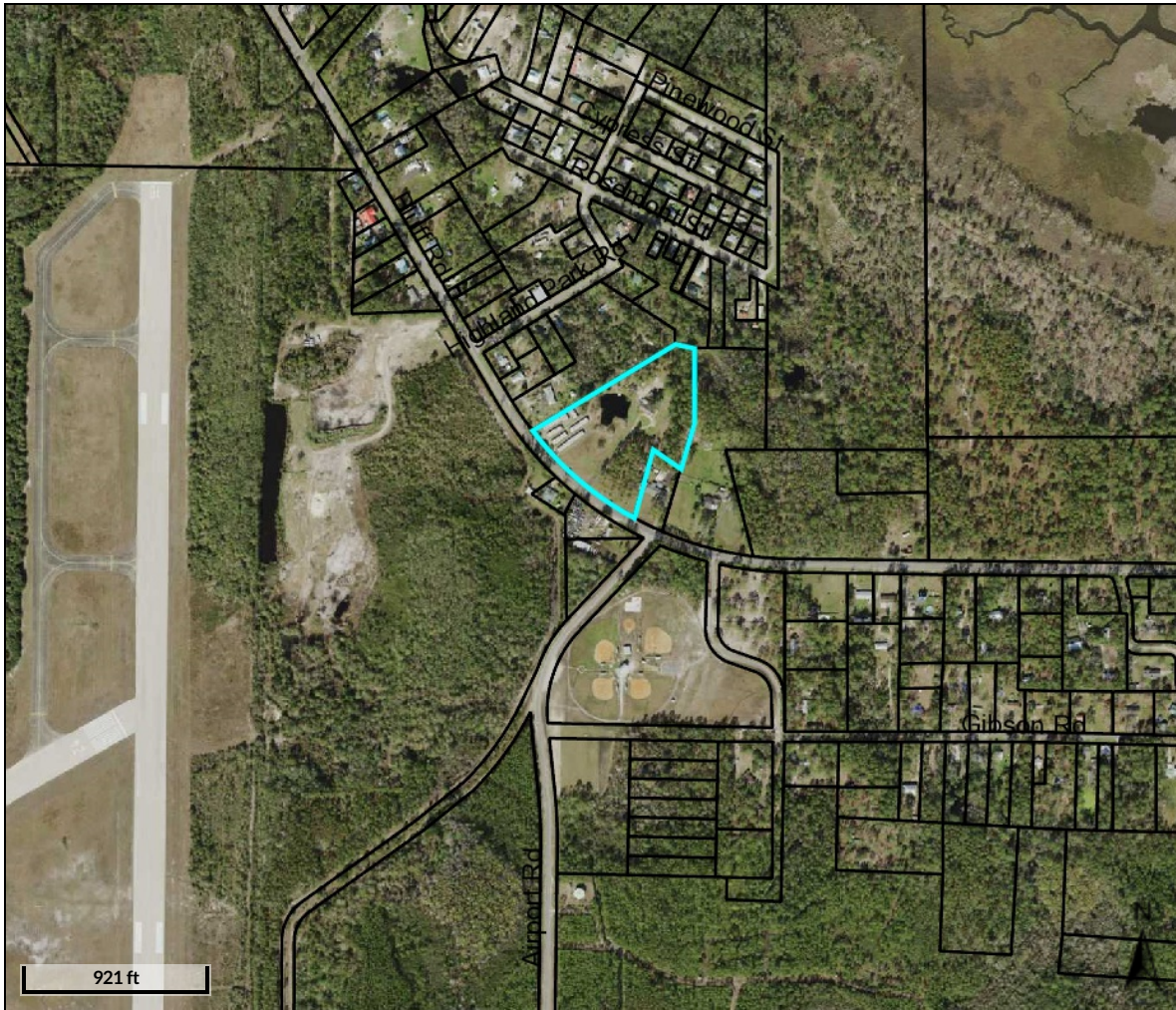
PER JOB:	FIRST OFFENSE:	\$ 50.00
	SECOND OFFENSE:	\$100.00
	THIRD OFFENSE:	\$200.00 Delayed Inspection For 2 Weeks.

This RESOLUTION adopted by the FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS this ____ day of _____ 2020.

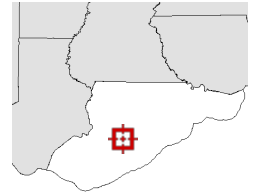
BY: _____
Noah Lockley, Jr. Chairman

ATTEST:

Marcia M. Johnson, Clerk of Court



Overview



Legend

- ☐ Parcels
- ☐ Roads
- ☐ City Labels

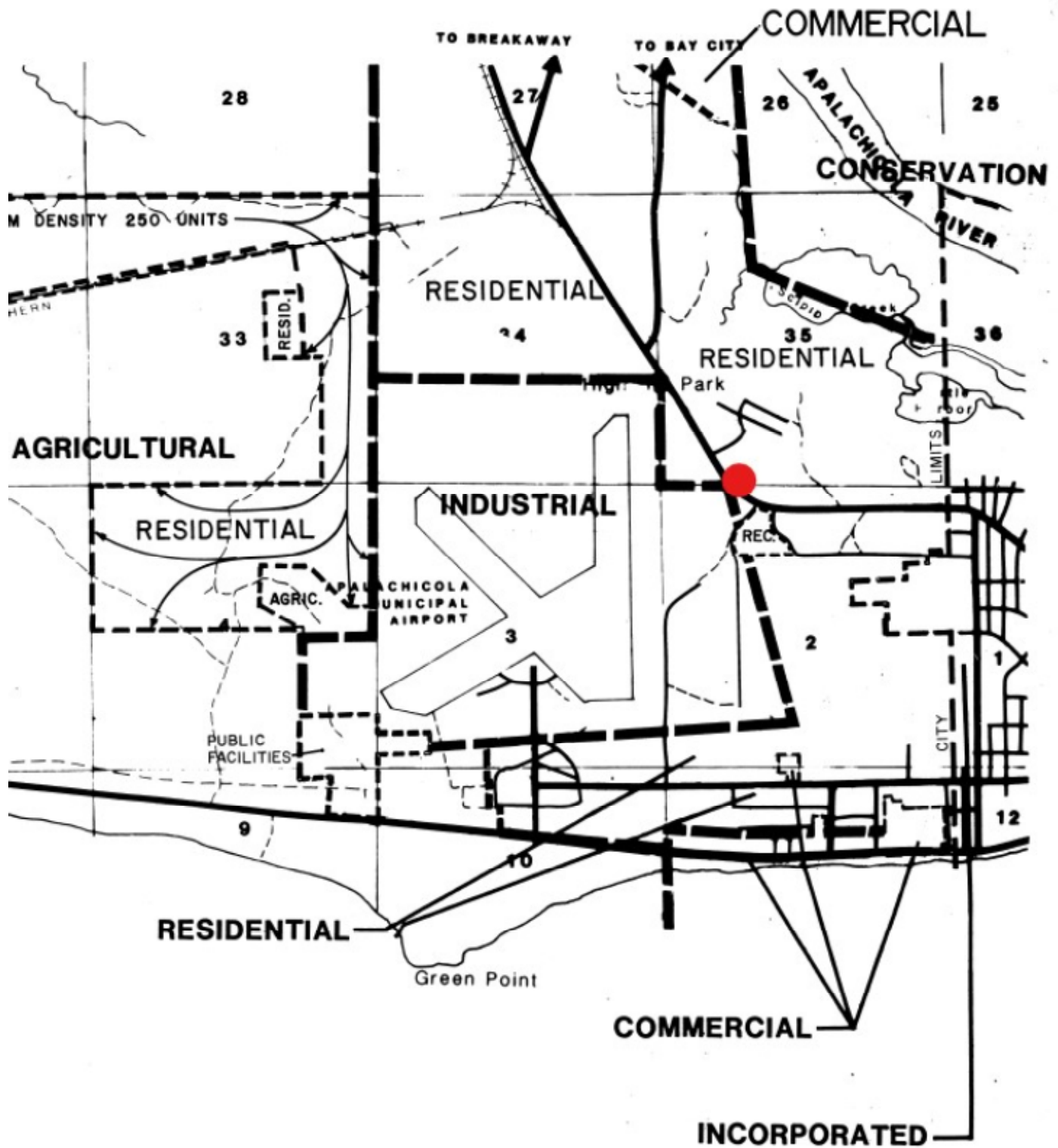
Parcel ID	02-09S-08W-0000-0030-0000	Alternate ID	08W09S02000000300000	Owner Address	THOMPSON CHARLES A & W
Sec/Twp/Rng	2-9S-8W	Class	SINGLE FAM		1001 BLUFF RD
Property Address	1001 BLUFF ROAD	Acreage	6.51		APALACHICOLA, FL 32320
District	1				
Brief Tax Description	6.51 ACRES LESS EASEMENT SOLD				

(Note: Not to be used on legal documents)

Date created: 2/12/2020

Last Data Uploaded: 2/12/2020 7:39:12 AM

Developed by  Schneider
GEOSPATIAL



AN ORDINANCE AMENDING THE FRANKLIN COUNTY COMPREHENSIVE PLAN TO CHANGE THE PERMITTED LAND USE OF A 1.23+/- ACRE PARCEL LYING IN SECTION 2, TOWNSHIP 9 SOUTH, RANGE 8 WEST AND SECTION 35, TOWNSHIP 8 SOUTH, RANGE 8 WEST, APALACHICOLA, FRANKLIN COUNTY, FLORIDA FROM RESIDENTIAL TO COMMERCIAL.

**ORDINANCE 2020- _____
FRANKLIN COUNTY, FLORIDA**

WHEREAS, the Board of County Commissioners of Franklin County, Florida has received a recommendation from the Franklin County Planning and Zoning Commission for changing the land use of private real property, and

WHEREAS, the Board of County Commissioners of Franklin County, Florida has conducted a public hearing with due notice.

NOW, THEREFORE, BE IT RESOLVED BY THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS that:

The permitted land use of a 1.23 +/- acre parcel lying in Section 2, Township 9 South, Range 8 West and Section 35, Township 8 South, Range 8 West, Apalachicola, Franklin County, Florida as shown on the attached Legal Description labeled Exhibit A and the Map labeled Exhibit B, is changed from Residential to Commercial.

This Ordinance adopted this _____ day of _____, 2020, in regular meeting of the Franklin County Board of County Commissioners after notice was duly given, and pursuant to Chapter 163, Florida Statutes.

**THE FRANKLIN COUNTY BOARD OF
COUNTY COMMISSIONERS**

BY: _____
Noah Lockley, Jr. Chairman

ATTEST:

Marcia M. Johnson, Clerk of Court

EXHIBIT A

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Thurman Roddenberry and Associates, Inc. ***Professional Surveyors and Mappers***

PO Box 100
125 Sheldon Street
Sopchoppy, Florida 32358
USA

Phone: 850-962-2538
Fax: 850-962-1103

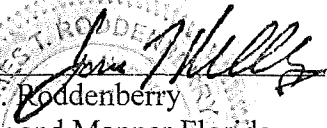
January 9, 2020

Legal Description of a 1.23 Acre Tract
Certified To: Jonathan Faircloth

I hereby certify that this is a true and correct representation of the following described property and that this description meets the minimum technical standards for land surveying (Chapter 5J-17.051/.052, Florida Administrative Code).

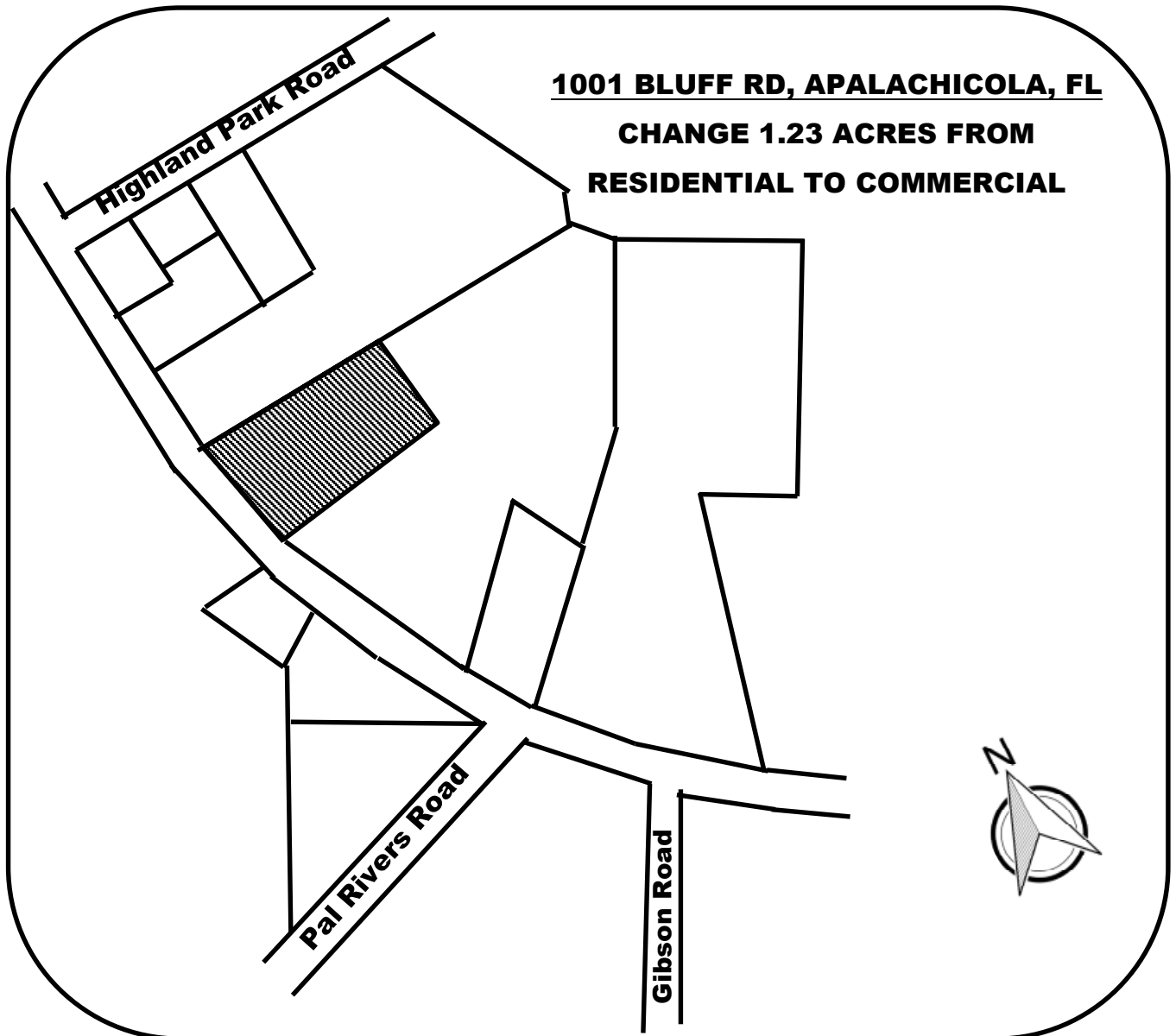
Commence at the Northeast corner of the Northwest Quarter of the Northwest Quarter of Section 2, Township 9 South, Range 8 West (also being the Southeast corner of the Southwest Quarter of the Southwest Quarter of Section 35, Township 8 South, Range 8 West, Franklin County, Florida; thence run West along the North boundary of said Section 2, a distance of 42.06 feet; thence run South 58 degrees 41 minutes 54 seconds West 38.40 feet to a point lying on the Northeasterly right-of-way boundary of State Road No. S-384 said point also lying on a curve concave to the Northeasterly said point being the POINT OF BEGINNING. From said POINT OF BEGINNING run Southeasterly along said right-of-way boundary and curve having a radius of 1,604.02 feet; through a central angle of 02 degrees 53 minutes 58 seconds, for an arc distance of 81.17 feet, chord being South 44 degrees 40 minutes 16 seconds East 81.16 feet to an iron rod and cap (marked #7160); thence leaving said right-of-way boundary run North 51 degrees 07 minutes 06 seconds East 257.12 feet to an iron rod and cap (marked #7160); thence run North 39 degrees 31 minutes 39 seconds West 184.26 feet to an iron rod and cap (marked #7160); thence run South 58 degrees 49 minutes 30 seconds West 270.17 feet to a 3" iron bar lying the Northeasterly right-of-way boundary of said State Road No. S-384 said point also lying on a curve concave to the Northeasterly, having a radius of 1,604.02 feet; through a central angle of 04 degrees 59 minutes 43 seconds, for an arc distance of 139.85 feet, chord being South 40 degrees 43 minutes 25 seconds East 139.80 feet to the POINT OF BEGINNING containing 1.23 acres, more or less.

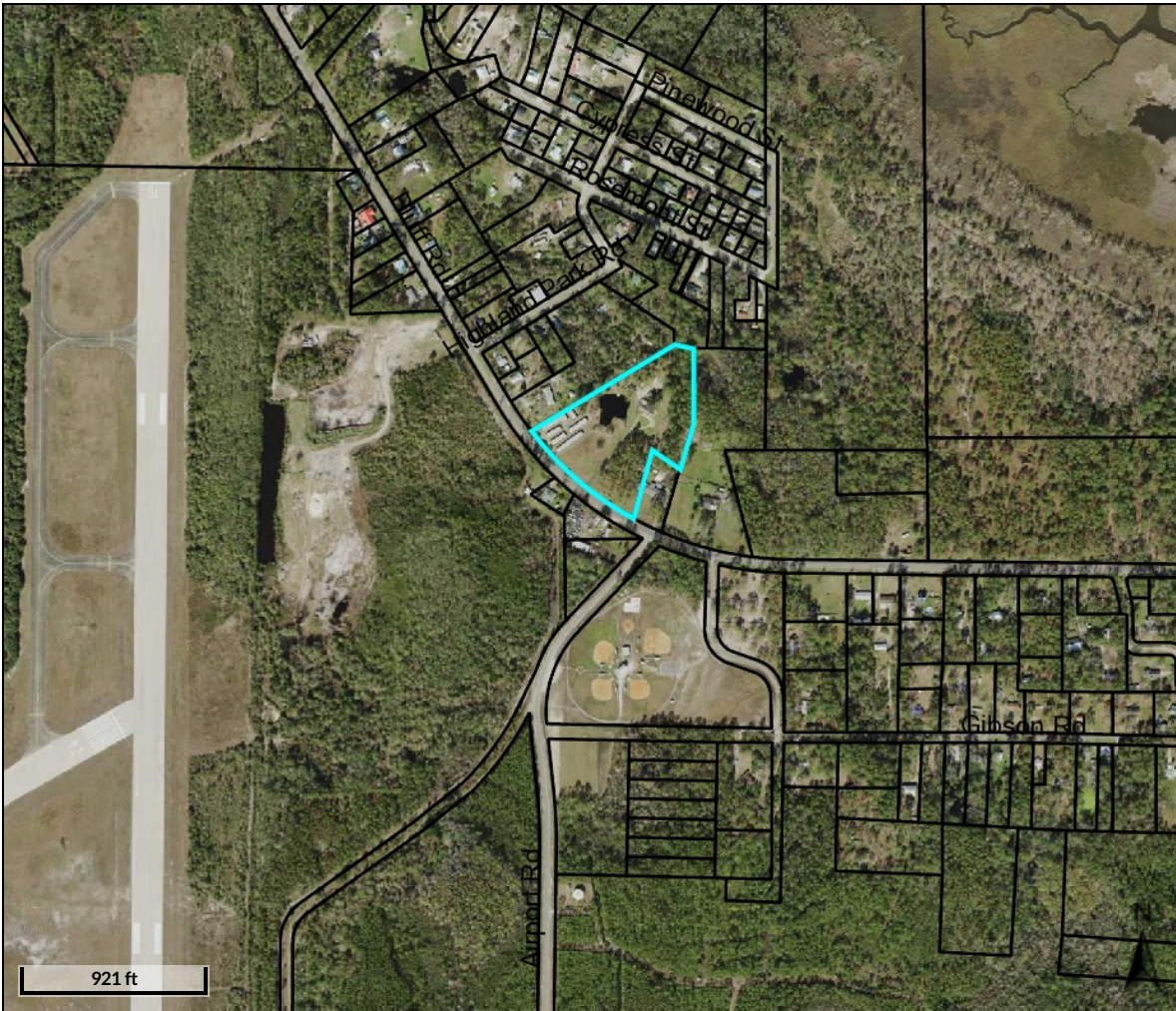
The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.


James F. Roddenberry
Surveyor and Mapper Florida
Certificate No: 4261

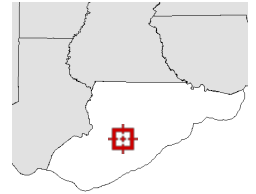
92-092ac1.23

EXHIBIT B





Overview



Legend

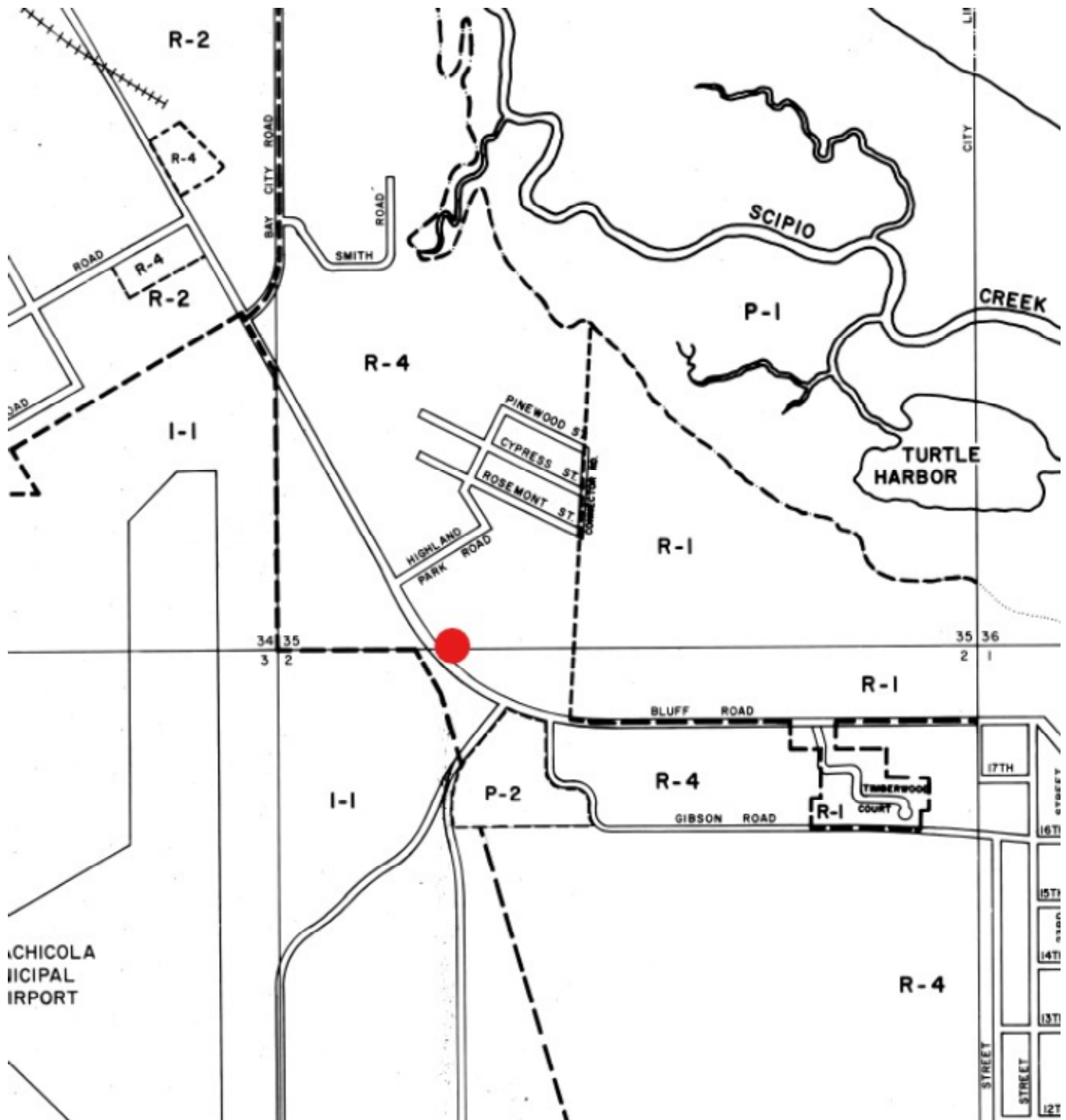
- ☐ Parcels
- ☐ Roads
- ☐ City Labels

Parcel ID	02-09S-08W-0000-0030-0000	Alternate ID	08W09S02000000300000	Owner Address	THOMPSON CHARLES A & W
Sec/Twp/Rng	2-9S-8W	Class	SINGLE FAM		1001 BLUFF RD
Property Address	1001 BLUFF ROAD	Acreage	6.51		APALACHICOLA, FL 32320
District	1				
Brief Tax Description	6.51 ACRES LESS EASEMENT SOLD				
	(Note: Not to be used on legal documents)				

Date created: 2/12/2020

Last Data Uploaded: 2/12/2020 7:39:12 AM

Developed by  Schneider
GEOSPATIAL



AN ORDINANCE RE-ZONING A 1.23 +/- ACRE PARCEL LYING IN SECTION 2, TOWNSHIP 9 SOUTH, RANGE 8 WEST AND SECTION 35, TOWNSHIP 8 SOUTH, RANGE 8 WEST, APALACHICOLA, FRANKLIN COUNTY, FLORIDA FROM R-4 SINGLE FAMILY HOME INDUSTRY TO C-2 COMMERCIAL BUSINESS.

**ORDINANCE 2020- _____
FRANKLIN COUNTY, FLORIDA**

WHEREAS, the Board of County Commissioners of Franklin County, Florida has received a recommendation from the Franklin County Planning and Zoning Commission for changing the zoning of private real property, and

WHEREAS, the Board of County Commissioners of Franklin County, Florida has conducted a public hearing with due notice.

NOW, THEREFORE, BE IT RESOLVED BY THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS that:

The permitted zoning of a 1.23 +/- acre parcel lying in Section 2, Township 9 South, Range 8 West and Section 35, Township 8 South, Range 8 West, Apalachicola, Franklin County, Florida as shown on the attached Legal Description labeled Exhibit A and the Map labeled Exhibit B, is changed from R-1 Single Family Residential to C-4 Commercial Mixed Use.

This Ordinance adopted this _____ day of _____, 2020, in regular meeting of the Franklin County Board of County Commissioners after notice of intent to adopt it as a rezoning of less than 5% of the County. This ordinance shall take effect when notice of receipt of a certified copy of same is returned from the Florida Secretary of State.

**THE FRANKLIN COUNTY BOARD OF
COUNTY COMMISSIONERS**

BY: _____
Noah Lockley, Jr. Chairman

ATTEST:

Marcia M. Johnson, Clerk of Court

EXHIBIT A
Thurman Roddenberry and Associates, Inc.
Professional Surveyors and Mappers

PO Box 100
 125 Sheldon Street
 Sopchoppy, Florida 32358
 USA

Phone: 850-962-2538
 Fax: 850-962-1103

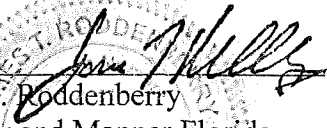
January 9, 2020

Legal Description of a 1.23 Acre Tract
 Certified To: Jonathan Faircloth

I hereby certify that this is a true and correct representation of the following described property and that this description meets the minimum technical standards for land surveying (Chapter 5J-17.051/.052, Florida Administrative Code).

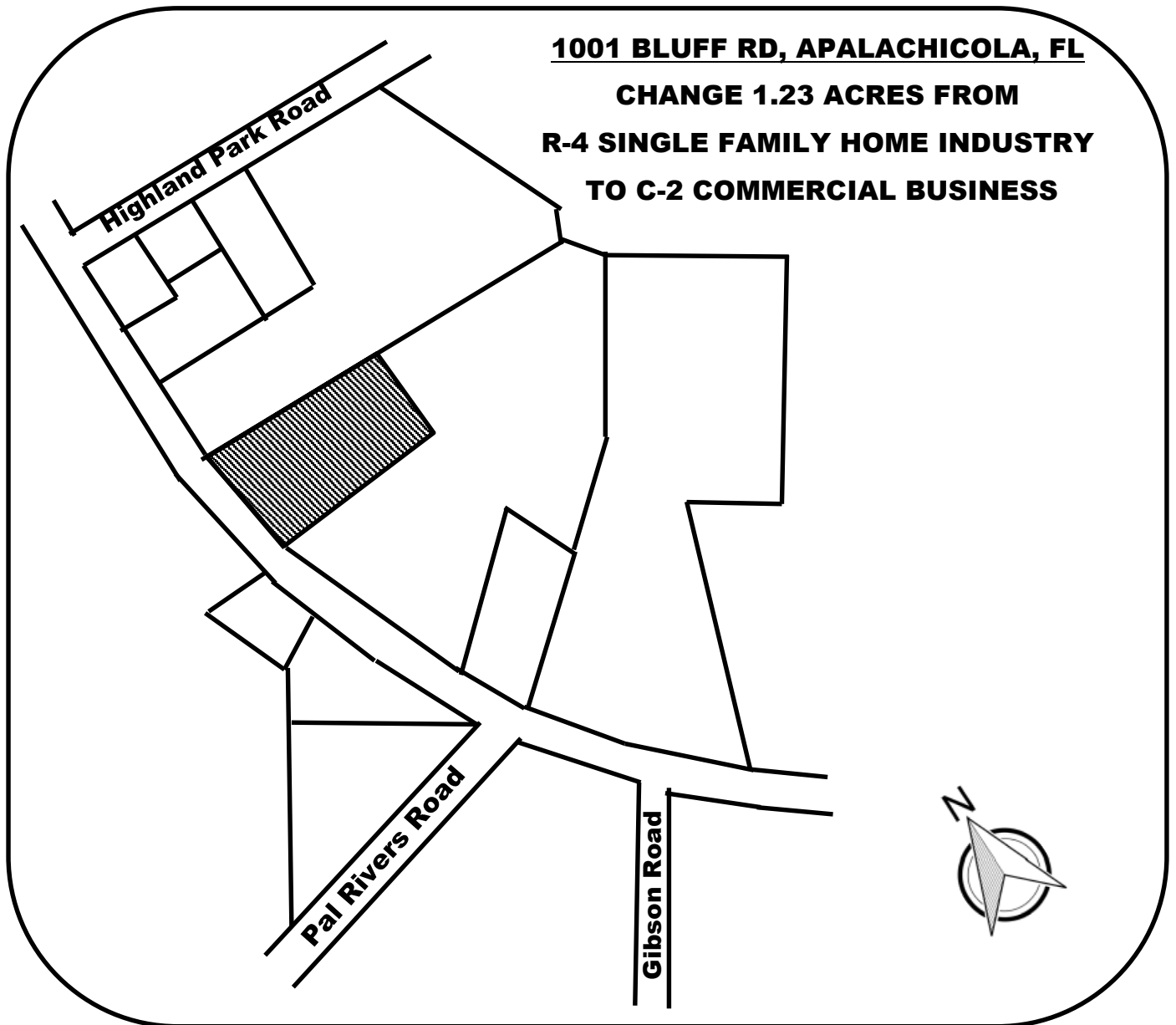
Commence at the Northeast corner of the Northwest Quarter of the Northwest Quarter of Section 2, Township 9 South, Range 8 West (also being the Southeast corner of the Southwest Quarter of the Southwest Quarter of Section 35, Township 8 South, Range 8 West, Franklin County, Florida; thence run West along the North boundary of said Section 2, a distance of 42.06 feet; thence run South 58 degrees 41 minutes 54 seconds West 38.40 feet to a point lying on the Northeasterly right-of-way boundary of State Road No. S-384 said point also lying on a curve concave to the Northeasterly said point being the POINT OF BEGINNING. From said POINT OF BEGINNING run Southeasterly along said right-of-way boundary and curve having a radius of 1,604.02 feet; through a central angle of 02 degrees 53 minutes 58 seconds, for an arc distance of 81.17 feet, chord being South 44 degrees 40 minutes 16 seconds East 81.16 feet to an iron rod and cap (marked #7160); thence leaving said right-of-way boundary run North 51 degrees 07 minutes 06 seconds East 257.12 feet to an iron rod and cap (marked #7160); thence run North 39 degrees 31 minutes 39 seconds West 184.26 feet to an iron rod and cap (marked #7160); thence run South 58 degrees 49 minutes 30 seconds West 270.17 feet to a 3" iron bar lying the Northeasterly right-of-way boundary of said State Road No. S-384 said point also lying on a curve concave to the Northeasterly, having a radius of 1,604.02 feet; through a central angle of 04 degrees 59 minutes 43 seconds, for an arc distance of 139.85 feet, chord being South 40 degrees 43 minutes 25 seconds East 139.80 feet to the POINT OF BEGINNING containing 1.23 acres, more or less.

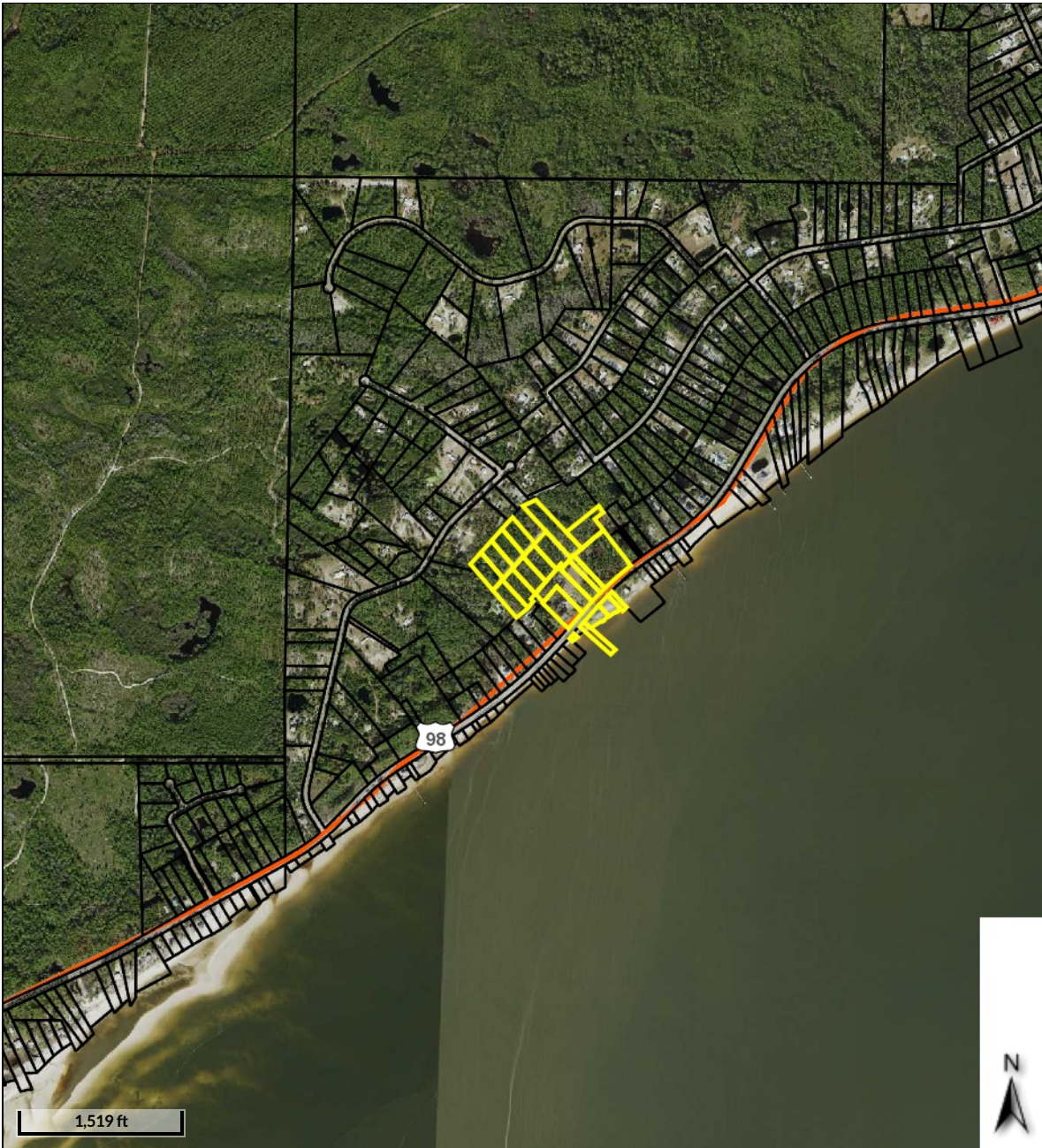
The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.


 James F. Roddenberry
 Surveyor and Mapper Florida
 Certificate No: 4261

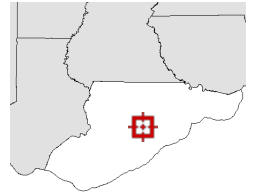
92-092ac1.23

EXHIBIT B





Overview

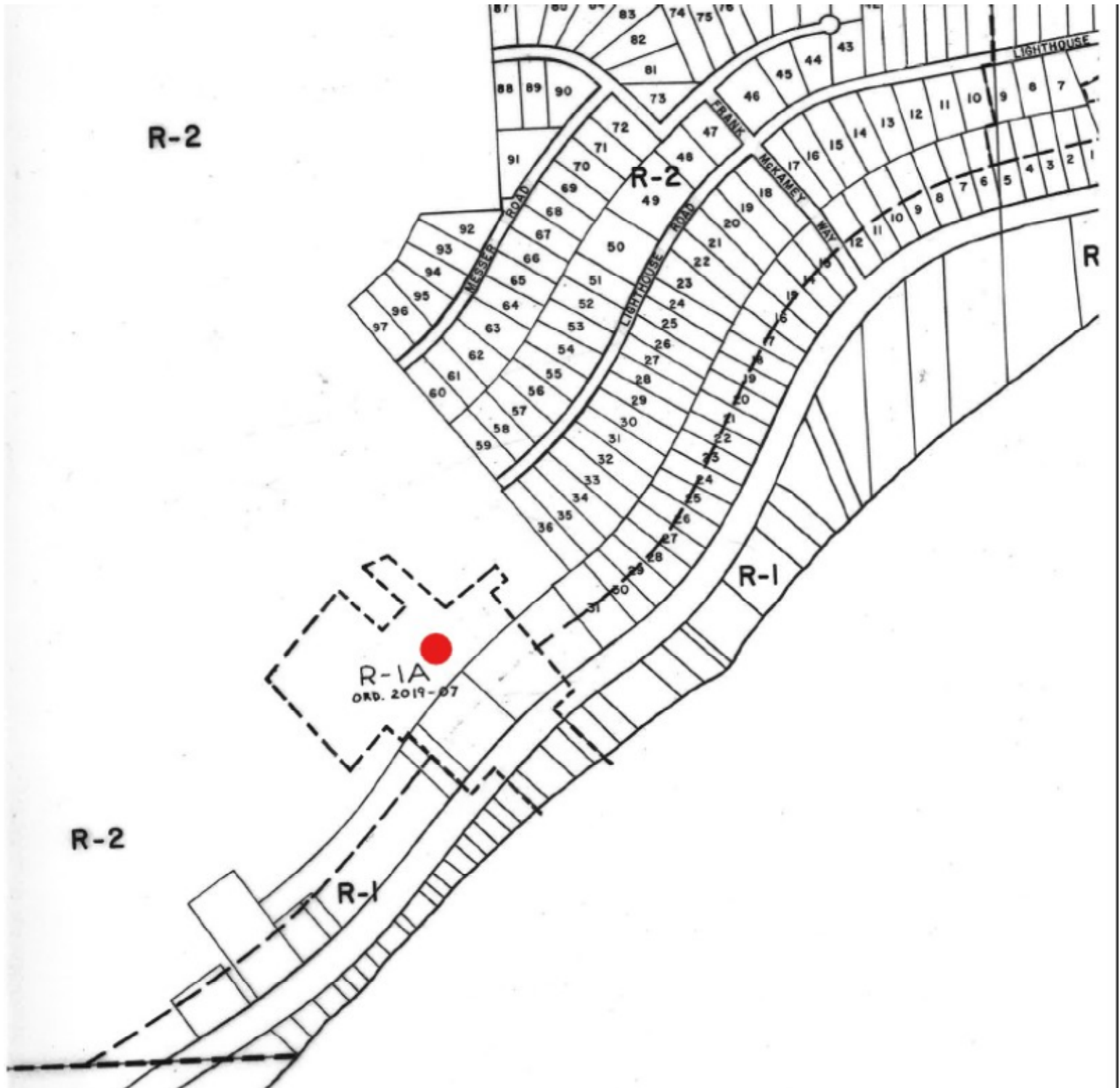


Legend

- Parcels
- Roads
- City Labels

Date created: 2/12/2020
Last Data Uploaded: 2/12/2020 7:39:12 AM

Developed by  **Schneider**
GEOSPATIAL



AN ORDINANCE RE-ZONING A 22.77+/- ACRE PARCEL LYING IN SECTION 35, TOWNSHIP 7 SOUTH, RANGE 5 WEST, CARRABELLE, FRANKLIN COUNTY, FLORIDA FROM R-1A SINGLE FAMILY SUBDIVISION TO R-1 SINGLE FAMILY RESIDENTIAL.

**ORDINANCE 2020- _____
FRANKLIN COUNTY, FLORIDA**

WHEREAS, the Board of County Commissioners of Franklin County, Florida has received a recommendation from the Franklin County Planning and Zoning Commission for changing the zoning of private real property, and

WHEREAS, the Board of County Commissioners of Franklin County, Florida has conducted a public hearing with due notice, and

NOW, THEREFORE, BE IT RESOLVED BY THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS that:

The permitted zoning of a 22.77+/- acre parcel lying in Section 35, Township 7 South, Range 5 West, Carrabelle, Franklin County, Florida as shown on the attached legal description labeled Exhibit A and zoning map labeled Exhibit B, is changed from R-1A Single Family Subdivision to R-1 Single Family Residential.

This Ordinance adopted this _____ day of _____, 2020, in regular meeting of the Franklin County Board of County Commissioners after notice of intent to adopt it as a rezoning of less than 5% of the County. This ordinance shall take effect when notice of receipt of a certified copy of same is returned from the Florida Secretary of State.

**THE FRANKLIN COUNTY BOARD OF
COUNTY COMMISSIONERS**

BY: _____
Noah Lockley, Jr. Chairman

ATTEST:

Marcia M. Johnson, Clerk of Court

EXHIBIT A

together with all tenements, hereditaments, easements and appurtenances belonging to or benefiting such property.

The Property Appraiser's Parcel Identification Numbers are as follow: 35-07S-05W-1002-0000-0010, 35-07S-05W-1002-0000-0020, 35-07S-05W-1002-0000-0030, 35-07S-05W-1002-0000-0040, [REDACTED], 35-07S-05W-1002-0000-0060, 35-07S-05W-1002-0000-0070, 35-07S-05W-1002-0000-0080, 35-07S-05W-1002-0000-0090, 35-07S-05W-1002-0000-0100, 35-07S-05W-0000-0180-0000; 35-07S-05W-0000-0393-0000; 35-07S-05W-0000-0010-0020; 25-07S-05W-1004-0000-0031; 35-07S-05W-0000-0190-0000; 35-07S-05W-0000-0380-0010; 35-07S-05W-0000-0380-0030; 35-07S-05W-0000-0200-0000; 35-07S-05W-0000-0150-0000; 35-07S-05W-0000-0170-0000; 35-07S-05W-0000-0380-0020; 35-07S-05W-0000-0160-0000; 35-07S-05W-0000-0392-0000.

5. CONSIDERATION

Good and valuable consideration plus the sum of Ten Dollars (\$10.00) received by me from you.

6. CONVEYANCE OF REAL PROPERTY

For the consideration described in Paragraph 5, I have granted, bargained and sold to you the Real Property to have and to hold in fee simple forever.

7. WARRANTY

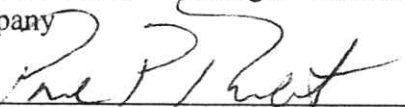
I fully warrant the title to the Real Property and will defend the same against the lawful claims of all persons whomsoever except for covenants, reservations, restrictions and easements of record, if any.

8. NOT HOMESTEAD

I represent and warrant that the Real Property is neither the homestead or residence of myself or a member of my family, nor is the Real Property adjacent to the homestead or residence of myself or a member of my family.

Executed on Feb 26, 2018.

FLADD, LLC, a Georgia Limited Liability Company

By: 
Paul Raulet Member/Manager of FLADD, LLC
C/O Raulet Property Partners
621 North E Ave., Atlanta, GA 30308

Signed in the presence of:

[Signature]
First Witness Signature (Date)
Printed Name: Clay Wilcox

Signed in the presence of:

[Signature]
Second Witness Signature (Date)
Printed Name: R. T. EDGARTON

STATE OF Georgia
COUNTY OF Fulton

The foregoing instrument was acknowledged before me this 26th day of February, 2018, by Paul Raulet, Member/Manager of FLADD, LLC, who is personally known to me or has produced GA Drivers License as identification.

NOTARY SEAL:

[Signature]
Notary Public, State of GA



PROPERTY DESCRIBED AS PARCELS 1, 2, 3, 4, 6, 8, 9, 10, 11, 12, 13, 14 & 15 IN SCHEDULE "A" OF A TITLE COMMITMENT PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, FILE NUMBER 1056-2607286 FURNISHED BY CENTENNIAL BANK AND BEING MORE PARTICULARLY DESCRIBED BY RECENT SURVEY AS FOLLOWS.

Begin at a found 5/8" rod and cap marking the Southwesterly corner of Lot 2, Doc's Sea Shores Subdivision as per map or plat thereof recorded in Plat Book 7, Page 49 in the Public Records of Franklin County, Florida, said point lying on the Northerly right of way line of the 66' foot right of way of US Highway 98 (State Road 30) said point lying on a curve to the left having a radius of 2897.70 feet, said point also being the POINT OF BEGINNING; thence leaving said POINT OF BEGINNING and said Southwesterly corner of Lot 2 run along said curve and said Northerly right of way line Southwesterly along the arc thru a central angle of 06 degrees 03 minutes 55 seconds for a distance of 306.75 feet, chord of said arc being South 48 degrees 15 minutes 49 seconds West 306.60 feet to a concrete monument; thence continue along said right of way and curve with a radius of 2897.70 feet Southwesterly along the arc thru a central angle of 01 degrees 10 minutes 21 seconds for a distance of 59.29 feet, chord of said arc being South 44 degrees 42 minutes 39 seconds West 59.29 feet to a 4x4 concrete monument; thence leaving said Northerly right of way line run North 44 degrees 48 minutes 38 seconds West 17.00 feet to a point that is located 50' North of the centerline of US Highway 98 (State road 30) said point lying on a curve to the left having a radius of 2914.70 feet thence continue Southwesterly along the arc and along a line that is located 50' North of and parallel to the centerline of US Highway 98 (State Road 30) thru a central angle of 03 degrees 56 minutes 31 seconds for a distance of 200.54 feet, chord of said arc being South 41 degrees 59 minutes 08 seconds West 200.50 feet to a re-bar; thence continue along said parallel line South 40 degrees 08 minutes 05 seconds West 228.31 feet to a rod and cap; thence leaving said line that is located 50' North and parallel to the Centerline of US Highway 98 (State Road 30) run North 44 degrees 43 minutes 24 seconds West 311.29 feet to a rod and cap said point lying on the Southerly boundary line of Parcel #7 as described in Official Records Book 1112, Page 362, in the Public Records of Franklin County Florida; thence run along said Southerly boundary line North 40 degrees 15 minutes 46 seconds East 10.11 feet to a rod and cap; thence leaving said Southerly boundary line run along the Easterly boundary line of said Parcel # 7, North 44 degrees 27 minutes 54 seconds West 104.57 feet to a rod and cap; thence leaving said Easterly boundary line run along the Northerly boundary line of said Parcel #7 as follows: South 37 degrees 57 minutes 35 seconds West 7.34 feet to a rod and cap; thence run South 40 degrees 25 minutes 43 seconds West 62.86 feet to a 4x4 concrete monument; thence leaving said Northerly boundary line run along the Westerly boundary line of said Parcel #7 South 44 degrees 41 minutes 46 seconds East 31.33 feet to a concrete monument said point lying on the Southerly boundary of Shell Bay Subdivision as Recorded in Official Records Book 8, Page 38, in the Public Records of Franklin County, Florida; thence leaving said Westerly boundary line run along said Southerly boundary line as follows: South 39 degrees 59 minutes 49 seconds West 70.09 feet to a rod and cap; thence South 40 degrees 08 minutes 51 seconds West 17.80 feet to a point of curve to the right having a radius of 3386.72 feet; thence Southeasterly along the arc thru a central angle of 02 degrees 01 minutes 05 seconds for a distance of 119.28 feet, chord of said arc being South 50 degrees 06 minutes 28 seconds West 119.27 feet to a concrete monument; thence

run North 41 degrees 12 minutes 17 seconds West 559.46 feet to a concrete monument; thence run North 41 degrees 24 minutes 30 seconds West 73.84 feet to a concrete monument; thence run North 41 degrees 19 minutes 00 seconds East 131.73 feet to a concrete monument; thence run North 41 degrees 20 minutes 54 seconds East 111.41 feet to a concrete monument; thence run North 41 degrees 09 minutes 11 seconds East 30.22 feet to a concrete monument; thence run North 41 degrees 21 minutes 30 seconds East 67.98 feet to a concrete monument; thence run North 41 degrees 14 minutes 04 seconds East 27.21 feet to a concrete monument; thence run North 41 degrees 12 minutes 43 seconds East 46.48 feet to a concrete monument; thence run North 41 degrees 16 minutes 10 seconds East 90.17 feet to a concrete monument; thence run North 41 degrees 19 minutes 30 seconds East 51.53 feet to a concrete monument; thence run North 41 degrees 11 minutes 42 seconds East 135.93 feet to a concrete monument lying on the Southerly boundary line of a 60' wide Roadway; thence leaving Shell Bay Subdivision as Recorded in Official Records Book 8, Page 38 in the Public Records of Franklin County, Florida run along said Southerly right of way of a 60' wide Roadway North 65 degrees 14 minutes 04 second East 134.39 feet to a concrete monument; thence leaving said 60' wide roadway run South 43 degrees 15 minutes 59 seconds East 389.21 feet to a rod and cap; thence run North 51 degrees 10 minutes 41 seconds East 375.98 feet to a rod and cap; thence South 38 degrees 39 minutes 33 seconds East 75.37 feet to a concrete monument lying on the Northerly boundary line of Doc's Sea Shores subdivision as recorded in Plat Book 7, Page 49 in the Official Records Books of Franklin County, Florida; thence run South 51 degrees 19 minutes 41 seconds West 104.99 feet to a concrete monument lying on the Westerly Boundary line of said Doc's Sea Shores Subdivision; thence leaving said Northerly boundary line run along said Westerly Boundary line as follows: South 38 degrees 47 minutes 02 seconds East 127.60 feet to a rod and cap; thence run South 38 degrees 41 minutes 12 seconds East 400.30 feet to the POINT OF BEGINNING, containing 21.01 acres more or less.

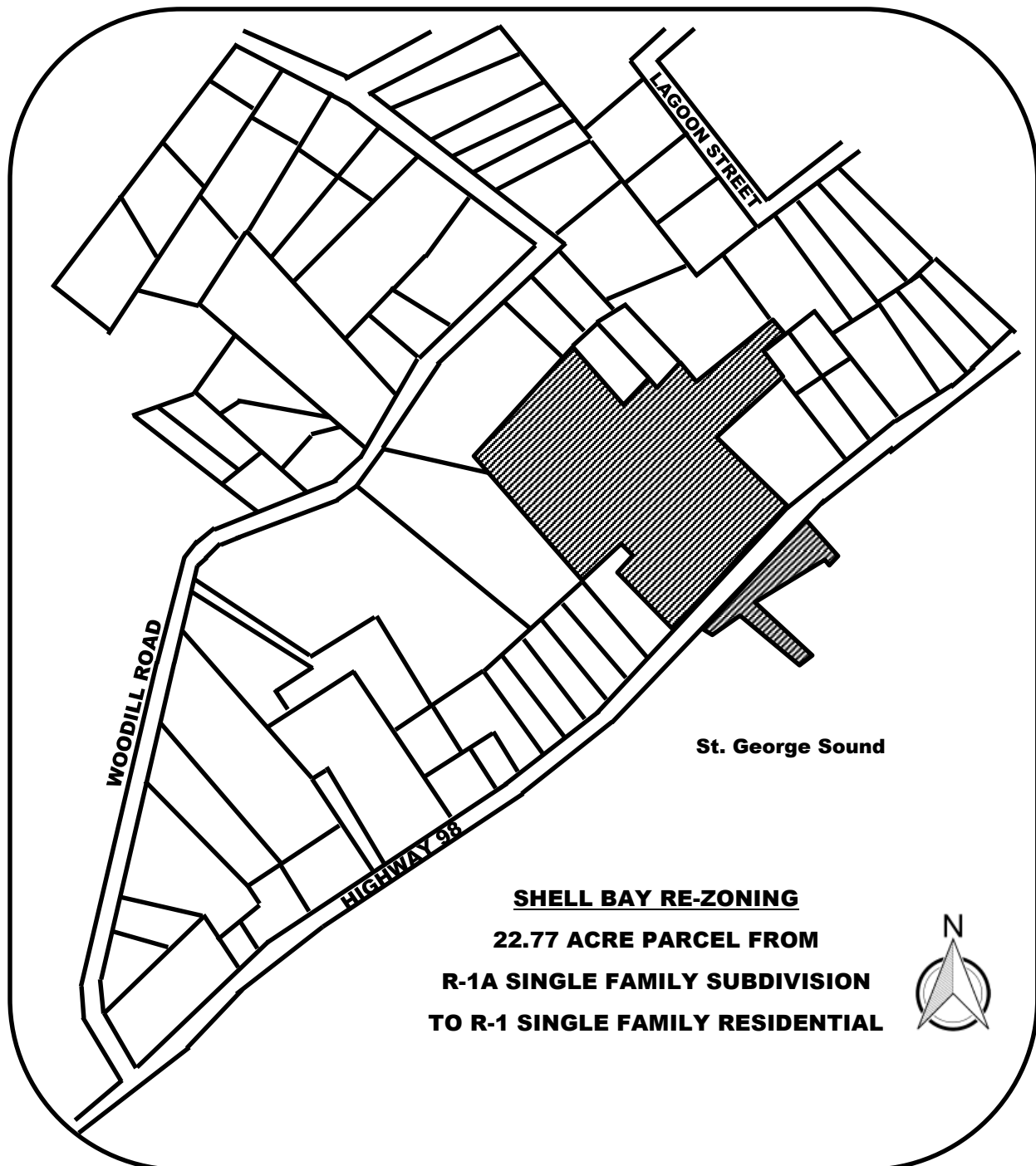
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.

AND ALSO

Commence at a found 5/8" rod and cap marking the Southwesterly corner of Lot 2, Doc's Sea Shores Subdivision as per map or plat thereof recorded in Plat Book 7, Page 49 in the Public Records of Franklin County, Florida, said point lying on the Northerly right of way line of the 66' foot right of way of US Highway 98(State Road 30); thence leaving said Southwesterly corner of Lot 2 and said Northerly right of way line run South 38 degrees 41 minutes 12 seconds East 67.69 feet to a point lying on the Southerly right of way line of said US Highway 98(State Road 30) said point lying on a curve to the left having a radius of 2831.70; thence continue along said curve and said right of way line Southwesterly along the arc thru a central angle of 05 degrees 14 minutes 54 seconds for a distance of 259.39 feet, chord of said arc being South 49 degrees 02 minutes 52 seconds West 259.30 feet to a rod and cap, said point being the POINT OF BEGINNING; thence leaving said POINT OF BEGINNING and said Southerly right of way line run South 44 degrees 51 minutes 02 seconds East 162.50 feet to a re-bar lying on the approximate mean high water line of St. George Sound as on located on 2/21/13; thence run along said approximate mean high water line as follows: South 28 degrees 18 minutes 24 seconds East 25.30 feet; thence South 54 degrees 41 minutes 35 seconds West 106.92 feet; thence South 56 degrees 41 minutes 34 seconds West

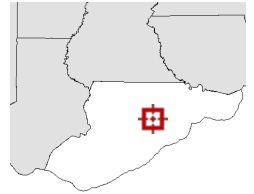
150.91 feet; thence South 57 degrees 16 minutes 11 seconds West 141.98 feet; thence South 53 degrees 24 minutes 12 seconds West 169.82 feet; thence leaving said approximate mean high waterline run North 46 degrees 41 minutes 33 seconds West 49.42 feet to a point lying on the Southerly Right of way line of said US Highway 98(State Road 30) thence run along said Southerly right of way line North 40 degrees 07 minutes 39 seconds East 277.57 feet to a rod and cap said point being a point curve to the right with a radius of 2831.70 feet; thence run Northeasterly along the arc thru a central angle of 02 degrees 28 minutes 37 seconds for a distance of 122.42 feet, chord of said arc being North 41 degrees 29 minutes 58 seconds East 122.41 feet to a rod and cap; thence continue along said curve with a radius of 2831.70 feet; thence Northeasterly along the arc, thru a central angle of 02 degrees 26 minutes 08 seconds for a distance of 120.37 feet, chord of said arc being North 43 degrees 27 minutes 59 seconds East 120.37 feet to a re-bar; thence continue along said curve with a radius of 2831.70 feet; thence Northeasterly along the arc thru a central angle of 01 degrees 00 minutes 42 seconds for a distance of 50.00 feet, chord of said arc being North 45 degrees 35 minutes 14 seconds East 50.00 feet to the POINT OF BEGINNING, containing 1.59 acres more or less.

EXHIBIT B





Overview

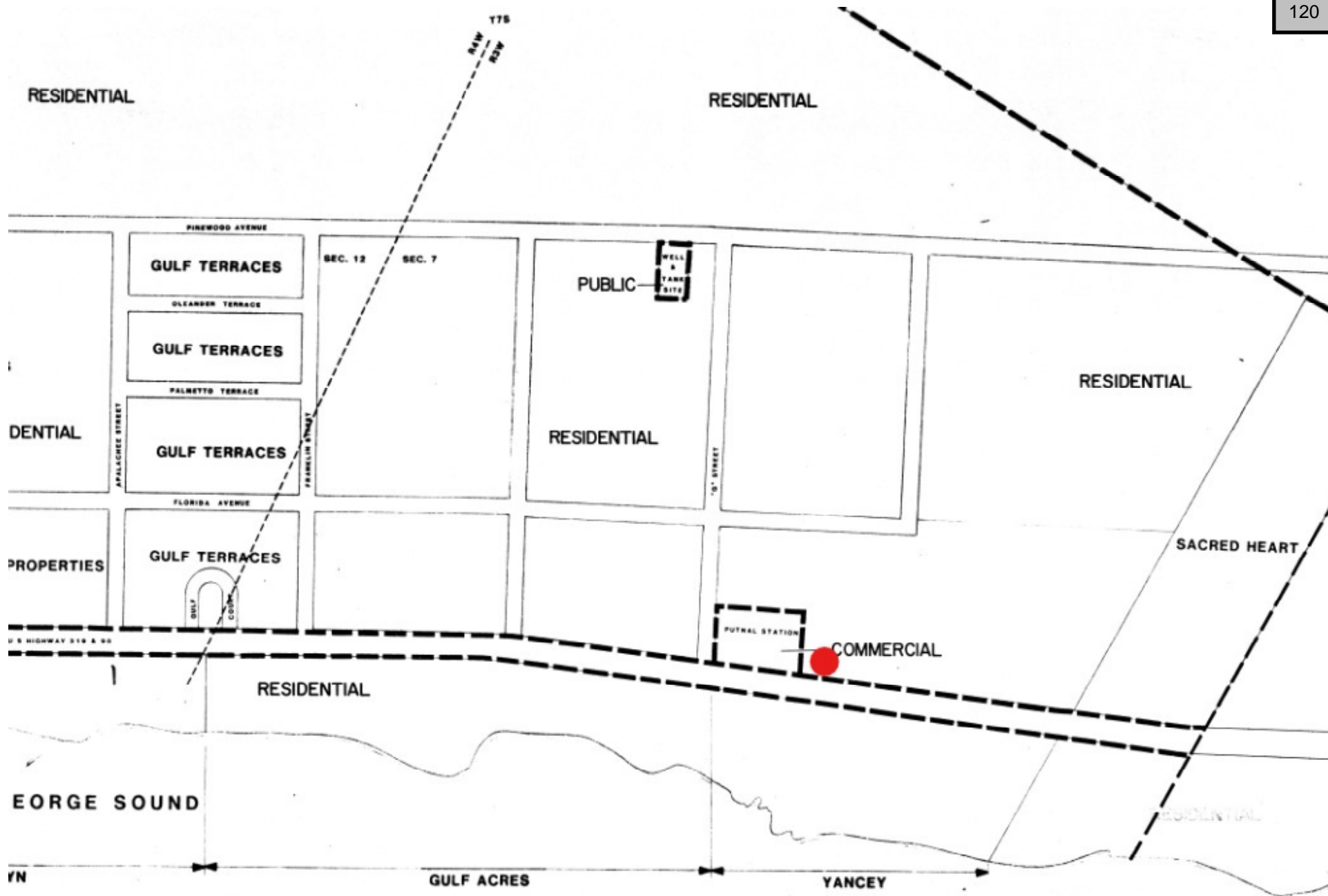


Legend

- Parcels
- Roads
- City Labels

Date created: 2/12/2020
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Developed by  **Schneider**
GEOSPATIAL



AN ORDINANCE AMENDING THE FRANKLIN COUNTY COMPREHENSIVE PLAN TO CHANGE THE PERMITTED LAND USE OF A 5.88+/- ACRE PARCEL LYING IN SECTION 7, TOWNSHIP 7 SOUTH, RANGE 3 WEST, LANARK, FRANKLIN COUNTY, FLORIDA FROM RESIDENTIAL TO COMMERCIAL.

**ORDINANCE 2020- _____
FRANKLIN COUNTY, FLORIDA**

WHEREAS, the Board of County Commissioners of Franklin County, Florida has received a recommendation from the Franklin County Planning and Zoning Commission for changing the land use of private real property, and

WHEREAS, the Board of County Commissioners of Franklin County, Florida has conducted a public hearing with due notice.

NOW, THEREFORE, BE IT RESOLVED BY THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS that:

The permitted land use of a 5.88 +/- acre parcel lying in Section 7, Township 7 South, Range 3 West, Lanark, Franklin County, Florida as shown on the attached Legal Description labeled Exhibit A and the Map labeled Exhibit B, is changed from Residential to Commercial.

This Ordinance adopted this _____ day of _____, 2020, in regular meeting of the Franklin County Board of County Commissioners after notice was duly given, and pursuant to Chapter 163, Florida Statutes.

**THE FRANKLIN COUNTY BOARD OF
COUNTY COMMISSIONERS**

BY: _____
Noah Lockley, Jr. Chairman

ATTEST:

Marcia M. Johnson, Clerk of Court

Dodd Title Company, Inc.
File No. 20718

EXHIBIT "A"
Parcel 1

Thurman Roddenberry and Associates, Inc.
Professional Surveyors and Mappers

PO Box 100
125 Sheldon Street
Sopchoppy, Florida 32358
USA

Phone: 850-962-2538
Fax: 850-962-1103

November 20, 2008

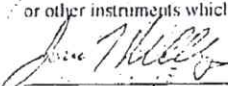
Legal Description of a 5.88 Acre Tract
Certified To: Christina Saunders

I hereby certify that this is a true and correct representation of the following described property and that this description meets the minimum technical standards for land surveying (Chapter 61G17-6, Florida Administrative Code).

Commence at an iron pipe marking the Northeast corner of the Homestead Property of Thomas A. Yancey and Peggy B. Yancey as per map or plat thereof recorded in Plat Book 3, Page 2 of the Public Records of Franklin County, Florida and being situate in Section 7, Township 7 South, Range 3 West, Franklin County, Florida and thence run South 62 degrees 39 minutes 07 seconds West along the North boundary of said Yancey Homestead (as monumented) a distance of 1056.44 feet to a re-rod (marked #7160) marking the POINT OF BEGINNING. From said POINT OF BEGINNING continue South 62 degrees 39 minutes 07 seconds West along said North boundary (as monumented) a distance of 557.86 feet to re-rod (marked #7160) lying on the Easterly right-of-way boundary of Putnal Street, thence run South 27 degrees 13 minutes 01 seconds East along said right-of-way boundary 98.29 feet to a concrete monument, thence leaving said right-of-way boundary run North 62 degrees 39 minutes 15 seconds East along the Southerly right-of-way boundary of Second Street (Private Roadway) a distance of 280.15 feet to an iron pipe, thence leaving said right-of-way boundary run South 27 degrees 11 minutes 57 seconds East 485.70 feet to a re-rod (marked #7160) lying on the Northerly right-of-way boundary of U. S. Highway No. 98, thence run North 67 degrees 05 minutes 19 seconds East along said right-of-way boundary 14.89 feet to a re-rod (marked #7160) marking a point of curve to the right, thence run Northeasterly along said right-of-way boundary and said curve with a radius of 16420.20 feet, through a central angle of 01 degrees 38 minutes 03 seconds, for an arc distance of 468.34 feet, chord being North 67 degrees 54 minutes 20 seconds East 468.32 feet to a re-rod (marked #7160), thence leaving said right-of-way boundary run North 23 degrees 40 minutes 20 seconds West 320.37 feet to a re-rod (marked #7160), thence run South 62 degrees 41 minutes 50 seconds West 242.31 feet to a re-rod (marked #7160), thence run North 23 degrees 40 minutes 37 seconds West 308.76 feet to the POINT OF BEGINNING containing 5.88 acres more or less.

SUBJECT TO a private roadway lying over and across the Northerly portion thereof.

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.


James T. Roddenberry
Surveyor and Mapper
Florida Certificate No. 4261

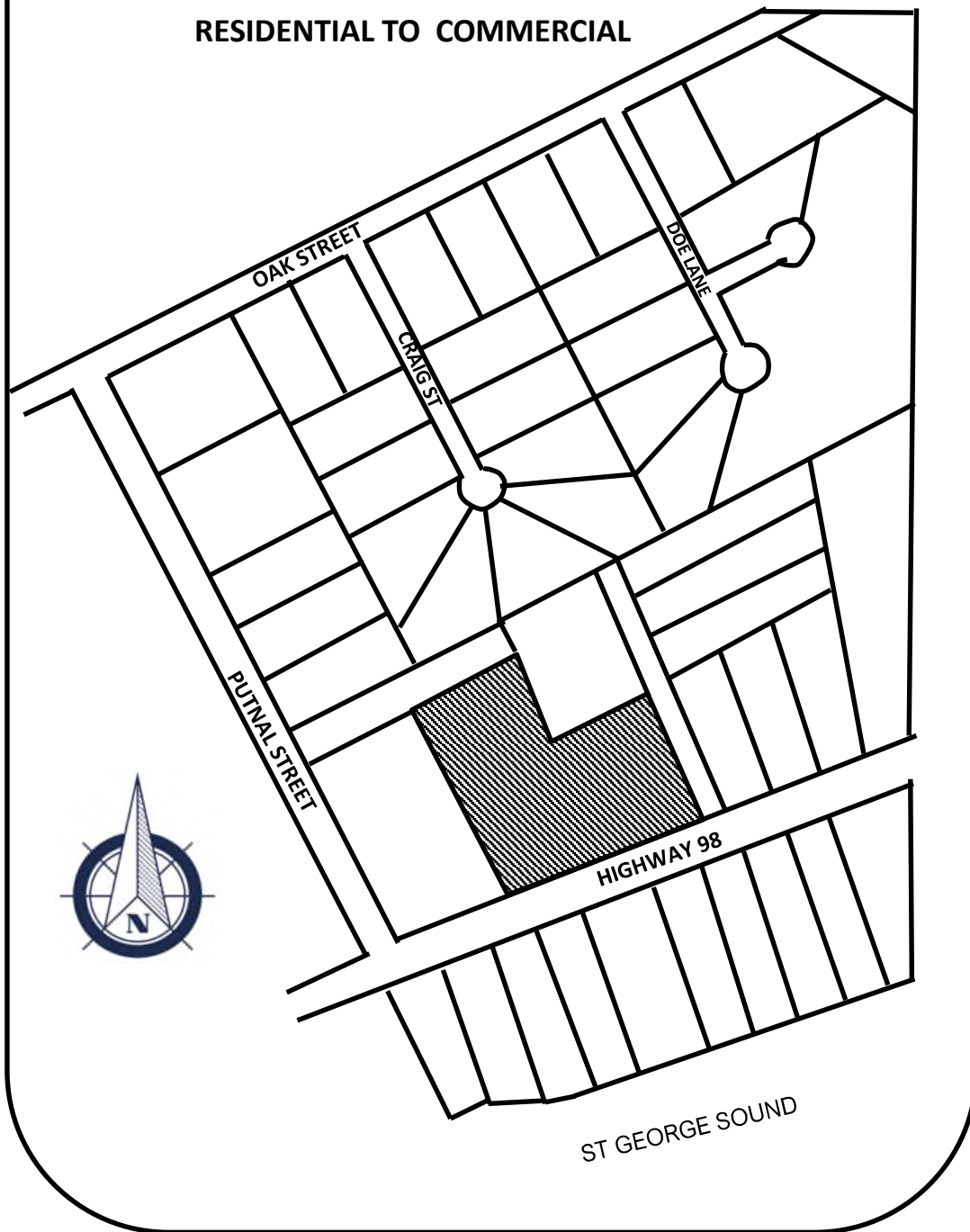
04-148ac.5.88

Page 1 of 2
Exhibit "A"

EXHIBIT B

2619 US HIGHWAY 98 EAST , LANARK, FL

CHANGE 5.88 +/- ACRE PARCEL FROM
RESIDENTIAL TO COMMERCIAL



Future Land Use Map and Zoning Change Request

For one parcel located at 2619 Highway 98 East, Lanark Village, FL
Also referenced as Parcel ID number 07-07S-03W-0000-0040-0150

Conducted for:

Teramore Development, LLC
Ph: 229.516.4286
develop@teramore.net



Prepared for:

Franklin County Planning and Building Department
Ph: 850.653.9783
34 Forbes Street, Suite 1
Apalachicola, FL 32320

Prepared by:

The Planning Collaborative
Allara Mills Gutcher, AICP
Ph: 850.319.9180
allara@theplanningcollaborative.com



February 10, 2020 (revised February 14, 2020)

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PURPOSE AND INTRODUCTION

This report supports the justification for a Future Land Use Map and Zoning change and analyzes the compatibility of a Dollar General retail store proposed to be located at 2619 US Highway 98, Lanark Village, FL. The site is a 4.63 acre portion of one parcel, in unincorporated Franklin County, Florida.

The request is to amend the Future Land Use Map from Residential to Commercial, and the Zoning Map from Single-Family Residential (R-1) to Mixed Use Residential (C-4). Both the requested Future Land Use (FLU) and the zoning designations are supported by the findings in this report.

In addition, the proposed Dollar General retail store will be compatible with existing development. The commercial use will not, over time, adversely or negatively impact the surrounding uses. The proposed store will provide daily necessities and other common household items for consumers. Dollar General is known for its neighborhood-scale stores in locations convenient to customers.

In the development of this report, the following definition of compatibility set forth in §163.3164(9), *Florida Statutes*, was utilized:

“Compatibility means a condition in which land uses or conditions can coexist in relative proximity to each other in a stable fashion over time such that no use or condition is unduly negatively impacted directly or indirectly by another use or condition.”

As a note, neither the Franklin County Comprehensive Plan nor the Franklin County Zoning Code defines compatibly, so this report will defer to the statutory definition.

This analysis has considered the type of development proposed in comparison to the existing built environment as directed by Florida Statutes. Such factors of study included the surrounding uses, density, intensity, and height of structures (bulk of the development), setbacks, building orientation, noise, and traffic generation.

The consultant, Allara Mills Gutcher, completed the following research in preparation of this report:

- A site visit conducted on Tuesday, January 7, 2020
- Review of the Franklin County Property Appraiser website data and maps
- Review of the Franklin County Comprehensive Plan, undated and as published on the County's website
- Review of the Franklin County Zoning Code, undated and as published to the County's website
- Review of the Franklin County Future Land Use Map
- Review of the Franklin County Zoning Map
- Consultation with Teramore Development, LLC and County staff

Note: Franklin County has adopted a document entitled The Franklin County Zoning Code. This document is also referred to as the Franklin County Zoning Ordinance (see Section 100). The Comprehensive Plan

also notes in certain policies a document referred to as the land development regulations. This report uses these terms interchangeably to mean the Franklin County Zoning Ordinance, as amended.

PROJECT DESCRIPTION

The applicant proposes construction of a retail establishment known as Dollar General, with approximately 10,640 gross square feet of building space on +/-4.63 acres. (See Exhibit 1). The building will be oriented towards the south, facing HWY 98 which is an undivided arterial. Parking will be located to the south (front) of the structure. Ingress and egress to the site will be from HWY 98.

The scale of the project will be that of a typical prototype Dollar General retail store. It will be single story in height, with a maximum height not to exceed twenty-two (22) feet, which includes any roof-top apparatus.

Parking will be per the requirements of the Franklin County Zoning Code, and will primarily be located between the storefront and the existing right-of-way (HWY 98). Additional parking may be located on the east side of the structure to meet requirements. The dumpster enclosure will be located toward the back of the store, on the east side.

The project will be served by City of Carrabelle potable water and wastewater services.¹

The hours of operation will be conducive to general business hours with time in the evenings for local residents to shop for convenience needs. There will be no unordinary noise, or any smoke, glare, emissions, dust, vibration, or odors emitted from this use.

GENERAL PROJECT LOCATION AND SETTING


The parcel that comprises the project site is addressed as 2619 HWY 98 East, Lanark Village. This parcel is located east of Putnal Street in the southern portion of unincorporated Franklin County, near St. George Sound (Figure 1). The parcel is located within Section 7, Township 7S, Range 3W. The Franklin County Property Appraiser's Parcel Identification Number is 07-07S-03W-0000-0040-0150. The Property Appraiser lists this parcel ID as +/- 7.4 acres, although this includes land south of HWY 98 which is not part of this development plan.

This project abuts HWY 98, a roadway listed as a Principal Arterial by the Franklin County Comprehensive Traffic Circulation Map Series, Map 1 of 4, Functional Classification (dated December 19, 2004).

¹Conversation with Keisha Messer, City of Carrabelle, February 14, 2020

Figure 1. Aerial Photograph



 General Project Boundary (See Exhibit 1 for site specific survey)
Source: Franklin County Property Appraiser website, 2019 aerial photographs.

The parcel is currently undeveloped and has a Department of Revenue tax classification of “vacant”. The site is undeveloped with a few trees. A view of the site from HWY 98 is depicted in Figure 2.

Figure 2 – Street View from HWY 98 of Subject Parcel



DATA AVAILABLE SPECIFIC TO THE SITE

The following information was gathered from various sources, and is included as a required analysis by Franklin County. The analysis included is listed on the form entitled *Required Analysis for Land Use or Zoning Change*, as supplied by Franklin County staff.

There are no forested wetlands on the site. There is a ditch that is located on the eastern edge of the parcel boundary.² This property is not located within 150' of any forested wetlands or waterbodies, and therefore not within the Critical Shoreline District. Section 14-24 of the Franklin County Codes of Laws and Ordinances defines the Critical Shoreline District as “all lands within a distance of one hundred fifty (150) feet landward of waters and wetlands of Franklin County. The pollution sensitive segment, also a distance of one hundred fifty (150) feet landward of the waters and wetlands of Franklin County is indicated on maps maintained by the Franklin County Planning and Building Department which are hereby declared to be a part of this article.”

This parcel is in Flood Zones X, AE, and VE.³ (Exhibit 2). Flood Zone X is considered to be above of the 500-year flood level. Flood Zone AE is within an area of a 1% annual chance of flooding with a base flood elevation determination. Flood Zone VE is considered a coastal area with a 1% or greater chance of flooding and an additional hazard associated with storm waves. Base flood elevations are determined.

This property is not located within the Eastpoint Urban Service Area.

² U.S. Fish and Wildlife Service National Wetlands Inventory, sourced January 20, 2020

³ Flood Insurance Rate Map Panel 12037 C0265F dated February 5, 2014

Policy 12.5 of the Franklin County Comprehensive Plan defines the Coastal High Hazard Area (CHHA) as the “Category 1 Hurricane Evacuation Zone as established in the Apalachee Region Transportation Analysis dated June 2004”. According to the Future Land Use Map series, this property not located within the CHHA.⁴ This map defines the CHHA as “designated for the unincorporated areas of Franklin County as all lands lying seaward of HWY 98 or CR 30A with the exception of the areas depicted as 1 and 2 on this map.” The project site is located north (landward) of HWY 98/CR 30A.

Soil conditions for this site are assessed in the *Geotechnical Exploration Report for Dollar General – Lanark Village* dated December 12, 2019. The soils types noted in this report include Lynn Haven sand, Leon Sand, 0 to 2 percent slopes, and Mandarin fine sand, 0 to 2 percent slopes.⁵ Upon visual inspection, the topography of the site is relatively flat.

A response from the Florida Master Site File notes a positive result with “one resource group” in a search of the Section, Township and Range where the parcel is located (Exhibit 3). However, a more detailed desktop analysis of the specific site was conducted by Universal Engineering Sciences in November 2019. The Phase I Environmental Site Assessment is available upon request.

In existence to promote and foster the economic vitality of our region, Opportunity Florida has supplied a letter of support to the increased job availability and tax revenue to Franklin County (Exhibit 4).

The Florida Fish and Wildlife Conservation Commission provides information on bald eagle nesting locations. The latest data available, the 2016 sites, noted a nest approximately 4.5 miles to the northeast (Figure 3). There are no reported nesting sites on the subject parcel, or within the immediate vicinity.

⁴ Franklin County Comprehensive Plan, Franklin County Coastal High Hazard Area map dated March 7, 2005

⁵ Geotechnical Exploration Report, Dollar General – Lanark Village, December 12, 2019, Table 1 – Summary of Soil Survey Information, page 4

Figure 3. 2016 Known Bald Eagle Nesting Sites



Source: Florida Fish and Wildlife Conservation Commission, 2016 data

Surrounding the parcel in the general vicinity are primarily vacant uses with some residential. Although the parcel immediately to the west of the subject parcel has a tax code of “mobile home”, the use was once used commercially (Figures 4 and 5) as the Putnal Lanark Station. This parcel has a Future Land Use designation of “Commercial”, and a zoning classification of C-4, Commercial/Residential Mixed Use. There are other commercial uses to the west in Lanark Village where the Village Shopping Center and the Lanark Market gas station are located.⁶ There is one larger lot platted subdivision in the area named Deer Run Estates with approximately one (1) acre lots.⁷

⁶ As reported by Mark Curenton, County Planner, January 24, 2020

⁷ Sample lots viewed on the Franklin County Property Appraiser website, sourced January 23, 2020

Figure 4. Adjacent Uses – Parcel to the West, Abandoned Commercial



Figure 5. Adjacent Uses – Parcel to the West, Abandoned Commercial



Other uses that are adjacent to the subject parcels are classified as “Single Family” by the Franklin County Property Appraiser. Figures 6 and 7 provide additional views of parcels near the subject property.

Figure 6. Street View Looking South on HWY 98



Figure 7. View from Site Looking East down HWY 98

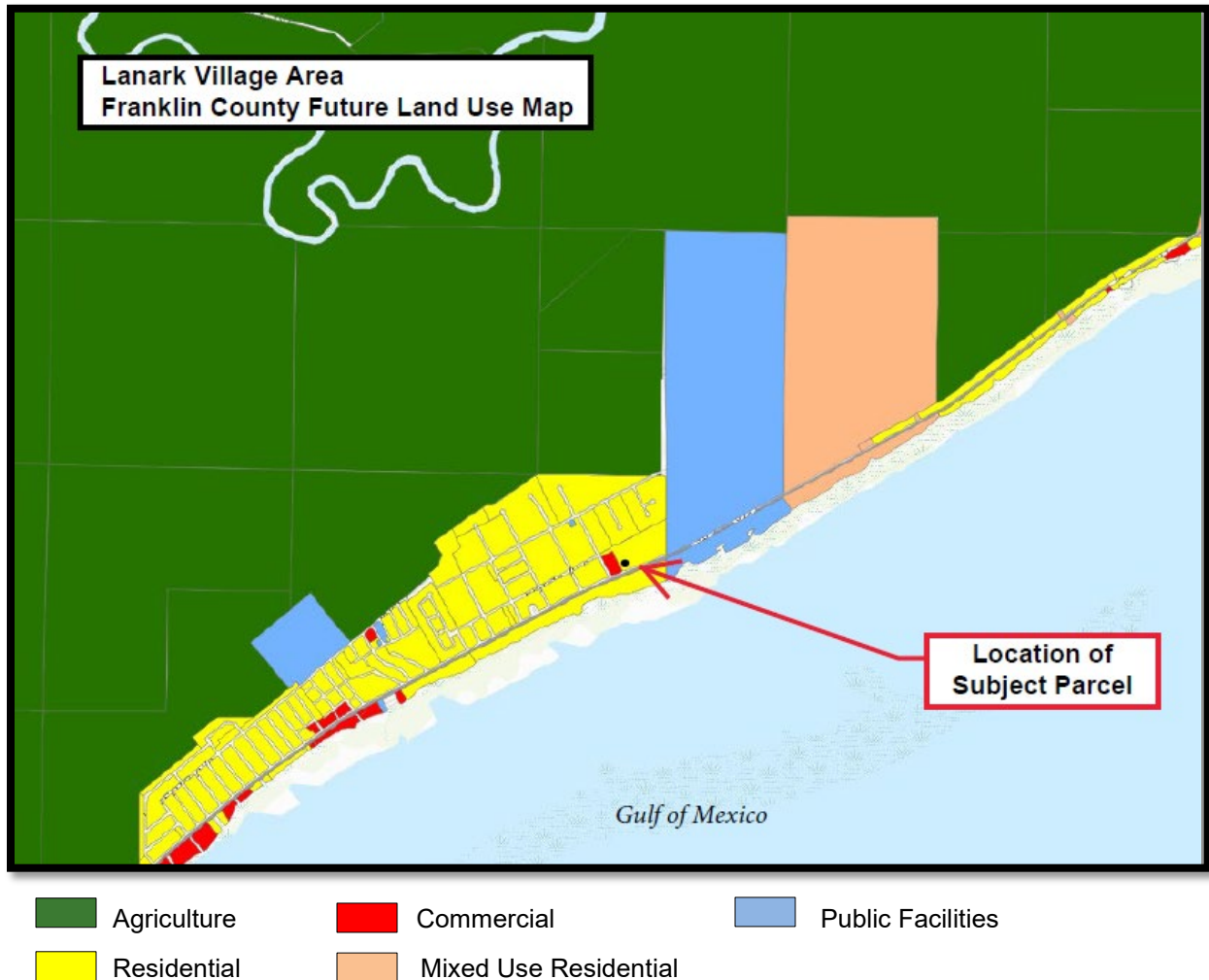


According to the Franklin County Property Appraiser's tax classifications, there are no existing commercial uses that abut HWY 98 along a one-mile line of the project boundary abutting HWY 98. This requires daily trips in excess of a several miles to shop for basic grocery essentials. The location of a small variety store in this location will ease traffic impacts and reduce roadway congestion in the vicinity.

APPLICABLE POLICIES AND REGULATIONS

The site is currently designated with a Future Land Use category of Residential (Figure 8). The request for a Future Land Use amendment is to the Commercial category. The properties surrounding this site are also categorized with a Future Land Use category of Residential with exception to the adjacent parcel to the west. Descriptions of the Future Land Use categories, existing and proposed, are provided following.

Figure 8. Franklin County Future Land Use Map, Lanark Village Area



Source:

<https://arpc.maps.arcgis.com/apps/MapJournal/index.html?appid=445e18b6d75b4d91aa9763f6f1a2c751>

Future Land Use Category (*Existing*): Residential⁸

The purpose of the Residential Future Land Use category is to “ensure the health, safety, and wellbeing of residents by limiting the extent and density of residential development to those areas suitable for development.”

The Plan does not list allowable uses in this category, but does refer to maximum densities for single family and multi-family uses.

Future Land Use Category (*Proposed*): Commercial⁹

The purpose of the Commercial Future Land Use category is to “provide suitable location for commercial activities.”

Although the policy does not list allowable uses, the Plan states “Commercial land may have residential structures so long as the development protects the residential land from any detrimental impact used by the surrounding commercial land.” A “not more than” 0.50 floor area ratio” is generally applied to this category.

The intent of the Commercial category is met by the proposed development, as a “commercial activity”. Retail sales and services are generally defined as a commercial activity.

Other applicable policies in the Comprehensive Plan help guide growth and development in Franklin County, and include:

Future Land Use Policy 6.2: Regulations for buffering of incompatible land uses shall be set forth in the county’s land development regulations, and which as a minimum:

- (a) Identify incompatible land uses.
- (b) Establish set back buffers.
- (c) Establish guidelines for planted vegetative buffers.

The development will adhere to all applicable regulations for setbacks, buffers (whether vegetative or fencing), and other built environment specifications to ensure compatibility to surrounding uses. As noted, the Zoning Code mentions these regulatory factors. However, the regulations could not be located within the document mentioned.

Future Land Use Objective 8: To prevent sprawl the County shall encourage infill in already developed areas and the redevelopment and renewal of blighted areas. This objective shall be accomplished by fulfilling the following policies, and by fulfilling Objective 8 of the Housing Element.

Future Land Use Policy 8.2. Encourage infill in already developed areas through the provision of already existing infrastructure. Existing infrastructure will be maintained to provide at least the minimum Levels of Service adopted in this Comprehensive Plan.

⁸ Franklin County Comprehensive Plan, Future Land Use Policy 2.2(d)

⁹ Franklin County Comprehensive Plan, Future Land Use Policy 2.2(g)

Sprawl is generally defined as isolated development outside of urbanized areas. The project is located in an already developed area of Franklin County known as Lanark Village. The parcel to the west was once used commercially as a gas station, and other uses in the vicinity include those residential in nature. Therefore, Future Land Use Objective 8 **is met** by developing a site “in already developed areas”. Additionally, existing public infrastructure provided by the City of Carrabelle is available for water and wastewater needs. Therefore, Future Land Use Policy 8.2 **is also met**.

Traffic Circulation Policy 1.2: The County shall use the standards adopted in its land development regulations which provide adequate on site vehicle parking for all new developments.

All regulations pertaining to on site vehicle parking will be met by the applicant in regard to the development of the site. Traffic Circulation Policy 1.2 **will be met**.

Traffic Circulation Policy 1.5: The County shall allow access directly onto arterial roads from property bordering the roads only if there is no other practical means of access to the property.

This policy requires alternative access when a property borders an arterial roadway. US 98 is classified as a Principal Arterial.¹⁰ Originally, the plan for development included access to Putnal Street, but Franklin County staff requested a resubmittal of a proposed conceptual site plan removing that access to Putnal Street.¹¹ Therefore, this policy **is met** as the only ingress and egress access available will be from HWY 98.

Traffic Circulation Policy 2.1: The County hereby adopts a peak hour Level of Service (LOS) D as the minimum LOS for all State Roads and Principal Arterials in the County, and peak hour LOS D for all Minor Arterial and collector roadways in the County.

Traffic Circulation Policy 3.2: Land use changes will not be made that will cause the peak hour level of service on the roads that service that area to fall below the level of service set in Policy 2.1 of this Element.

The segment of roadway affected by this site development is FDOT Site 0060, from HWY 319 west to Parker Avenue. The Average Annual Daily Traffic count is 3,463 trips.¹² Telemetered Traffic Monitoring Site 490060 was used for this analysis. FDOT has an adopted LOS C for this segment with an AADT of 8,400. Franklin County’s adopted LOS D for this segment equates to a maximum AADT of 14,300. Currently, this segment is operating at an AADT LOS of B.¹³

The ITE Trip Generation Manual (10th Edition) is used to determine peak hour trips for this project, identified as a “free-standing discount store” (ITE Land Use Code 815) (Exhibit 5). The generation for a 10,640 square foot store is shown in Table 1 below. Twenty (20) new peak hour (PH) trips are generated by this sized store.

¹⁰ Franklin County Comprehensive Plan, Traffic Circulation Map Series, Map 1 of 4 Functional Classification, December 19, 2004

¹¹ Consult with Teramore Development relaying County staff position, January 23, 2020

¹² Florida Department of Transportation 2018 Annual Average Daily Traffic Report, Franklin County

¹³ Florida Department of Transportation District 3 2016 LOS Report, Franklin County

Table 1. Peak Hour Trip Generation of a Variety Store

Gross Floor Area (by 1,000 sq. ft.)	ITE Code 815 trip generation rate (PM peak)	Total Trips (PM peak)	Pass-by Trips (%) ¹	Total New Trips (PM peak)
10.6	4.83	51	31 (60%)	20

Source: International Transportation Engineers Trip Generation Handbook, 10th Edition

¹From 9th Edition, no PM peak hour pass by percentage in 10th Edition.

Table 2. Adopted and Actual Traffic Counts

Segment	Area Type	County Adopted LOS (PH)	County Max Volume (PH/PD)	2015 Actual PH/PD	Trips added (PM peak)
Parker Avenue to HWY 319	Rural Developed	D	740	337	20

Source: FDOT 2018 Annual Average Daily Traffic Report and FDOT District 3, Franklin County 2016 LOS Report; Table 1.

Note: No LOS data was available more recent than the FDOT District 3 2016 report. Most recent AADT counts were used.

The Traffic Circulation Policies 2.1 and 3.2 **are met** as the anticipated trips generated by this development will not exceed adopted level of service standards.

The Zoning Code furthers the policies of the Comprehensive Plan, and provides site specific regulations regarding the development of land. The parcel is currently zoned as (R-1) Single-Family Residential. The request is to amend the zoning map to C-4 Mixed Use Residential.

Zoning District (Existing): Single-Family Residential-1 (R-1)¹⁴

“District Intent: To insure the health, safety, and fiscal well-being of residents by limiting the extent and density of single family residential development and directing growth to those areas where public services are available and where soils are suitable for development.”

Allowable uses within this district include single-family detached dwelling units and parks and playgrounds.

¹⁴ Franklin County Zoning Code, Section 500 “District Regulations”, pg. 62

Zoning District (Proposed): Mixed Use Residential (C-4)¹⁵

“District Intent: To provide for a mixture of compatible commercial and residential uses in areas where such development already exists or has historically occurred or where public water and sewer are available.”

Allowable uses within this district include single-family detached dwellings; financial, real estate, insurance and other professional services; retail sales; barber and beauty shops; laundry and dry-cleaning facilities; restaurants, lounges, food services, public assembly halls, and entertainment centers; automotive and engine repair shops and other repair services; warehouse and storage facilities; hotels and motels with 50 or fewer units, other uses as determined by the Planning and Zoning Commission; and “a combination of residence and business within a single structure, however, a combination of residence and business requiring two separate structures will not be allowed on one lot or parcel of land.”

Table 1 below describes the current land development parameters of the subject site (R-1) and of the requested designation (C-4). This analysis is compiled to show the similarities in development requirements of the two zoning districts. These include maximum height limitations, and setbacks. The maximum height limitation and setback regulations are identical both zoning district. The only difference occur in the maximum impervious surface coverage percentages and minimum lot depth requirements.

Table 3. Development Regulations Assigned to Subject Parcel, the Requested Designation, and Parcels Contiguous to the Site

Criteria	Zoning District Regulations	
	Mixed Use Residential C-4 (Proposed)	Single-Family Residential R-1 (Existing)
Location	Subject Parcel and parcel to the west	Subject Parcel, and parcels to the North, South, and East
Maximum Density	One unit per acre	One unit per acre
Max FAR	None	None
Max Height	35 feet	35 feet
Max. Impervious Surface Coverage	80%	50%
Minimum Lot Size	None	None
Minimum Lot Frontage	100 feet	100 feet
Minimum Lot Depth	None	100 feet

¹⁵ Franklin County Zoning Code, Section 500 “District Regulations”, pg. 86

Criteria	Zoning District Regulations	
	Mixed Use Residential C-4 (Proposed)	Single-Family Residential R-1 (Existing)
Setbacks Front ¹	25 feet	25 feet
Setbacks Rear	10 feet	10 feet

Source: Franklin County Zoning Code Section 500.

¹A setback of 25 feet applies to any side with a common boundary to a roadway, whether private or public.

The impervious surface ratio noted in the concept plan is anticipated at 19%, well below the maximum of 80% for the C-4 zoning district, and even below the maximum of 50% for residential uses in the R-1 district.

Setbacks are also proposed to greatly exceed the minimum requirements of those outlined in the Zoning Code, Section 500 “District Regulations”. The minimum requirement and that which is proposed is shown in Table 2 below. These setbacks move the non-like use away from the existing residential uses to a greater extent than what is required by the zoning district.

Table 4. Minimum Bulk Regulation Standards Compared to the Plan for Development

Criteria	C-4 Zoning District	Development Plan	Difference
Maximum Height	35 feet	+/- 22 feet	13 feet under limit
Maximum Impervious Surface Coverage (for a 4.63 acre site)	80% (+/-161,346 sq. ft. max)	+/-19% (+/-38,298 sq. ft. proposed)	Less than 25% of the maximum limit
Minimum Setbacks			
Front	25 feet	+/-117 feet	92 feet greater than minimum
Rear	10 feet	+/-103 feet at closest point	93 feet greater than minimum
Sides	10 feet	+/-175 feet east side, +/-172 feet west side	165 and 162 feet greater than minimums, respectively.

Source: Franklin County Zoning Code, Section 500

Note: Site plan subject to change

Finally, the Franklin County Zoning Code adopted Section 600, Special Districts. Within this district is a Special District S-4 Lanark Village District. Specific zoning regulations have been adopted and apply to specific Lots and Blocks within Lanark Village. The subject parcel is not comprised of a lot and block that is subject to this special district, nor is it within the R-2 area of

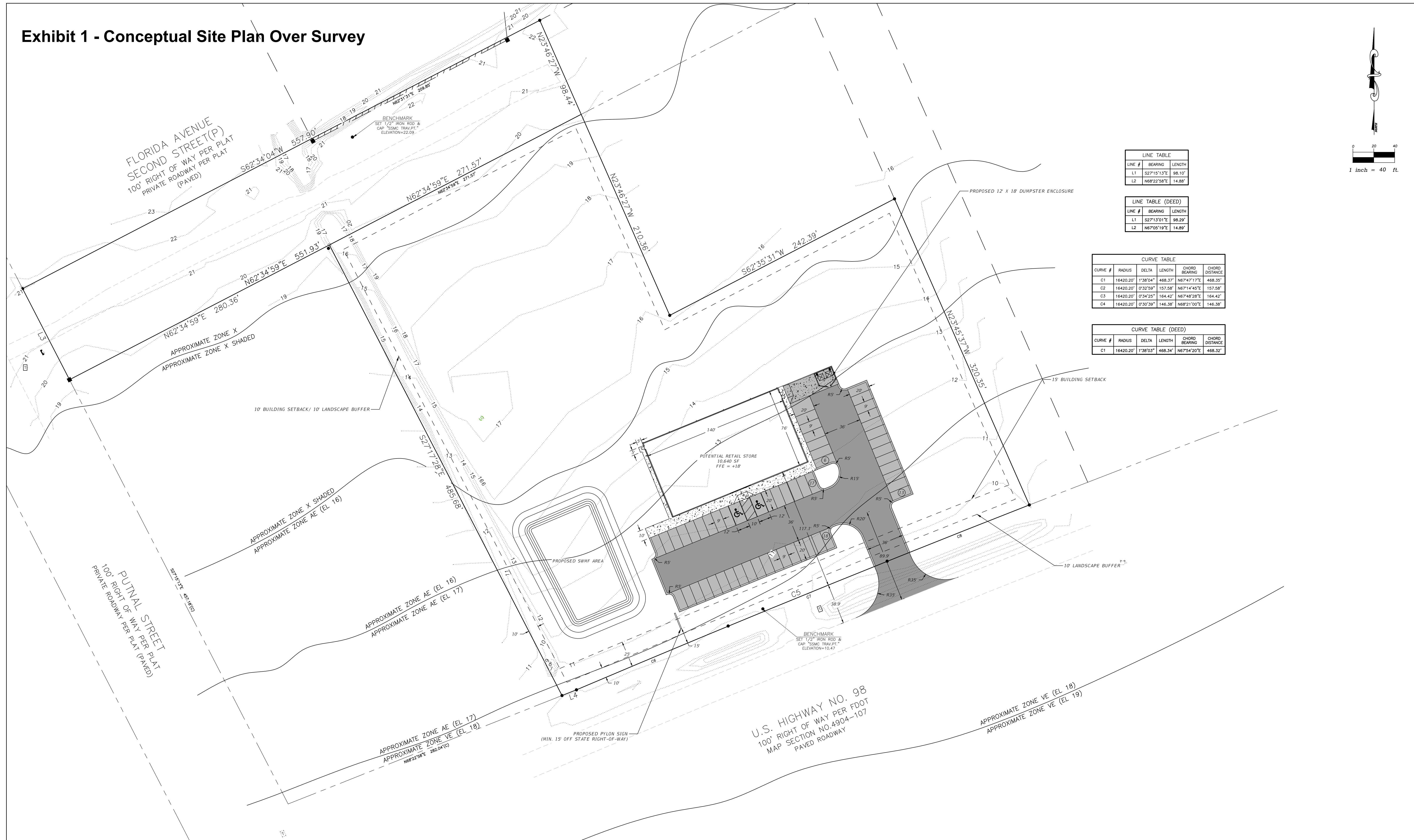
Lanark Village as mentioned in the Section, and therefore these additional zoning regulations do not apply to the subject parcel.

FINDINGS AND CONCLUSIONS

The proposed development of an approximate 10,640-square foot retail store on 4.63 acres located adjacent to HWY 98, which is an arterial roadway, in unincorporated Franklin County will be compatible with the surrounding development. No adverse impacts will be generated such as noise, smoke, exhaust, emissions, dust, adverse lighting, vibrations, or odors that would be detrimental to the existing surrounding uses or would otherwise disturb the quiet enjoyment of adjacent residents. Additionally, the area residents will benefit from the location of this store with daily necessities and other common household items. This location may reduce vehicle trips and miles traveled on area roadways and reduce congestion by providing goods within a short driving distance to home.

Setbacks greatly exceeding the minimum requirements of the Mixed Use Residential (C-4) zoning district are incorporated into the conceptual plan for development. The proposed retail store is considerably below the intensity allowed for this parcel with a Commercial Future Land Use designation.

The proposed Dollar General retail store is consistent with and not in conflict with the Goals, Objectives, and Policies of the Franklin County Comprehensive Plan. It also complies with the adopted requirements of the County's Zoning Code. The development of this store will not create a condition that will negatively impact the adjacent or area uses over time.



R E V I S I O N S		
DESCRIPTION	INITIALS	DATE

CLIENT:


TERAMORE
DEVELOPMENT, LLC

PROJECT:

RETAIL STORE

SHEET TITLE:

*CONCEPTUAL SITE
PLAN*



IF THIS LINE DOES NOT
MEASURE ONE INCH IN
LENGTH, THE SCALES
ON THIS DRAWING ARE
NOT VALID.

NOT VALID UNLESS EMBOSSED

JOB NO. 19-044
DRAWN BY BER
CHECKED BY JAA
DATE 2/3/20

Exhibit 2 - National Flood Hazard Layer FIRMette



29°53'37.62"N



Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR 142 LAYOUT

SPECIAL FLOOD HAZARD AREAS		Without Base Flood Elevation (BFE) Zone A, V, A99
		With BFE or Depth Zone AE, AO, AH, VE, AR
		Regulatory Floodway
OTHER AREAS OF FLOOD HAZARD		0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X
		Future Conditions 1% Annual Chance Flood Hazard Zone X
		Area with Reduced Flood Risk due to Levee. See Notes. Zone X
		Area with Flood Risk due to Levee Zone D
OTHER AREAS		Area of Minimal Flood Hazard Zone X
		Effective LOMRs
GENERAL STRUCTURES		Area of Undetermined Flood Hazard Zone D
		Channel, Culvert, or Storm Sewer
OTHER FEATURES		Levee, Dike, or Floodwall
		Cross Sections with 1% Annual Chance Water Surface Elevation
MAP PANELS		Coastal Transect
		Base Flood Elevation Line (BFE)
		Limit of Study
		Jurisdiction Boundary
		Coastal Transect Baseline
		Profile Baseline
		Hydrographic Feature
		Digital Data Available
		No Digital Data Available
		Unmapped



The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 1/20/2020 at 8:32:44 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

USGS The National 18. Orthoimagery. Data refreshed April, 2019.

0 250 500 1,000 1,500 2,000 Feet 1:6,000

29°53'6.42"N

84°34'19.96"W



This record search is for informational purposes only and does NOT constitute project review. This search only identifies resources recorded at the Florida Master Site File and does NOT provide project approval from the Division of Historical Resources. Contact the Compliance and Review Section of the Division of Historical Resources at 850-245-6333 for project review information.

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January 23, 2020



Allara Mills-Gutcher

The Planning Collaborative

2311 Lee Street

Lynn Haven, FL 32444

Phone: 850.319.9180

Email: allara@theplanningcollaborative.com

In response to your inquiry of January 23, 2020 the Florida Master Site File finds one resource group at the designated area of Franklin County, Florida:

Township 07 South, Range 03 West, Section 07.

When interpreting the results of our search, please consider the following information:

- **This search area may contain *unrecorded* archaeological sites, historical structures or other resources even if previously surveyed for cultural resources.**
- **Because vandalism and looting are common at Florida sites, we ask that you limit the distribution of location information on archaeological sites.**
- **While many of our records document historically significant resources, the documentation of a resource at the Florida Master Site File does not necessarily mean the resource is historically significant.**
- **Federal, state and local laws require formal environmental review for most projects. This search DOES NOT constitute such a review. If your project falls under these laws, you should contact the Compliance and Review Section of the Division of Historical Resources at 850-245-6333.**

Please do not hesitate to contact us if you have any questions regarding the results of this search.

Sincerely,

Joseph A. Bomberger

Archaeological Data Analyst

Florida Master Site File

Joseph.Bomberger@DOS.MyFlorida.com



January 27, 2020

Mark Curenton, County Planner

Franklin County Planning & Building Department
34 Forbes Street, Suite 1
Apalachicola, FL 32320

Re: Support of Land Use Change – Dollar General

Dear Mr. Curenton:

Thank you for allowing me to submit this letter in support of a land use change for a new Dollar General store near Lanark Village in Franklin County.

The creation of a new business location offers job opportunities for citizens of the local community. Beginning with creation of construction jobs and continuing with the purchase of supplies from local building material facilities, the dollars start to multiply and get spent over and over in the community.

Retail stores offer quality of life amenities to the citizens and visitors in the area. Tax dollars through the store, plus neighboring businesses in the traffic lane, will provide an additional sales tax income stream to the County.

We support this and other opportunities that create new businesses and jobs in rural NW Florida! Opportunity Florida strives to help our member communities grow and attract new businesses to their counties in Florida's Panhandle.

Best Regards,

Roy S Baker

Business Development Coordinator

EXHIBIT 5

INSTITUTE OF TRANSPORTATION ENGINEERS

COMMON TRIP GENERATION RATES (PM Peak Hour)

145

(Trip Generation Manual, 10th Edition)

				Setting/Location	
Code	Description	Unit of Measure	Trips Per Unit	General Urban/ Suburban	Dense Multi- Use Urban
PORT AND TERMINAL					
30	Intermodal Truck Terminal	1,000 SF GFA	1.72		
90	Park-and-Ride Lot with Bus Service	Parking Spaces	0.43		
INDUSTRIAL					
110	General Light Industrial	1,000 SF GFA	0.63		
130	Industrial Park	1,000 SF GFA	0.40		
140	Manufacturing	1,000 SF GFA	0.67		
150	Warehousing	1,000 SF GFA	0.19		
151	Mini-Warehouse	1,000 SF GFA	0.17		
154	High-Cube Transload & Short-Term Storage Warehouse	1,000 SF GFA	0.10		
155	High-Cube Fulfillment Center Warehouse	1,000 SF GFA	1.37		
156	High-Cube Parcel Hub Warehouse	1,000 SF GFA	0.64		
157	High-Cube Cold Storage Warehouse	1,000 SF GFA	0.12		
160	Data Center	1,000 SF GFA	0.09		
170	Utilities	1,000 SF GFA	2.27		
180	Specialty Trade Contractor	1,000 SF GFA	1.97		
RESIDENTIAL					
210	Single-Family Detached Housing	Dwelling Units	0.99		
220	Multifamily Housing (Low-Rise)	Dwelling Units	0.56		
221	Multifamily Housing (Mid-Rise)	Dwelling Units	➔	0.44	0.18
222	Multifamily Housing (High-Rise)	Dwelling Units	➔	0.36	0.19
231	Mid-Rise Residential with 1st-Floor Commercial	Dwelling Units	0.36		
232	High-Rise Residential with 1st-Floor Commercial	Dwelling Units	0.21		
240	Mobile Home Park	Dwelling Units	0.46		
251	Senior Adult Housing - Detached	Dwelling Units	0.30		
252	Senior Adult Housing - Attached	Dwelling Units	0.26		
253	Congregate Care Facility	Dwelling Units	0.18		
254	Assisted Living	1,000 SF GFA	0.48		
255	Continuing Care Retirement Community	Units	0.16		
260	Recreation Homes	Dwelling Units	0.28		
265	Timeshare	Dwelling Units	0.63		
270	Residential Planned Unit Development	Dwelling Units	0.69		
LODGING					
310	Hotel	Rooms	0.60		
311	All Suites Hotel	Rooms	➔	0.36	0.17
312	Business Hotel	Rooms	0.32		
320	Motel	Rooms	0.38		
330	Resort Hotel	Rooms	0.41		
RECREATIONAL					
411	Public Park	Acres	0.11		
416	Campground / Recreation Vehicle Park	Acres	0.98		
420	Marina	Berths	0.21		
430	Golf Course	Acres	0.28		
431	Miniature Golf Course	Holes	0.33		

Code	Description	Unit of Measure	Trips Per Unit	Setting/Location	
				General Urban/ Suburban	Dense Multi- Use Urban
432	Golf Driving Range	Tees/Driving Positions	1.25		
433	Batting Cages	Cages	2.22		
434	Rock Climbing Gym	1,000 SF GFA	1.64		
435	Multi-Purpose Recreational Facility	1,000 SF GFA	3.58		
436	Trampoline Park	1,000 SF GFA	1.50		
437	Bowling Alley	1,000 SF GFA	1.16		
440	Adult Cabaret	1,000 SF GFA	2.93		
444	Movie Theater	1,000 SF GFA	6.17		
445	Multiplex Movie Theater	1,000 SF GFA	4.91		
452	Horse Racetrack	Seats	0.06		
454	Dog Racetrack	Attendees	0.15		
460	Arena	1,000 SF GFA	0.47		
462	Professional Baseball Stadium	Attendees	0.15		
465	Ice Skating Rink	1,000 SF GFA	1.33		
466	Snow Ski Area	Slopes	26.00		
473	Casino/Video Lottery Establishment	1,000 SF GFA	13.49		
480	Amusement Park	Acres	3.95		
482	Water Slide Park	Parking Spaces	0.28		
488	Soccer Complex	Fields	16.43		
490	Tennis Courts	Courts	4.21		
491	Racquet/Tennis Club	Courts	3.82		
492	Health/Fitness Club	1,000 SF GFA	3.45		
493	Athletic Club	1,000 SF GFA	6.29		
495	Recreational Community Center	1,000 SF GFA	2.31		
INSTITUTIONAL					
520	Elementary School	1,000 SF GFA	1.37		
522	Middle School / Junior High School	1,000 SF GFA	1.19		
530	High School	1,000 SF GFA	0.97		
534	Private School (K-8)	Students	0.26		
536	Private School (K-12)	Students	0.17		
537	Charter Elementary School	Students	0.14		
538	School District Office	1,000 SF GFA	2.04		
540	Junior / Community College	1,000 SF GFA	1.86		
550	University/College	1,000 SF GFA	1.17		
560	Church	1,000 SF GFA	0.49		
561	Synagogue	1,000 SF GFA	2.92		
562	Mosque	1,000 SF GFA	4.22		
565	Daycare Center	1,000 SF GFA	11.12		
566	Cemetery	Acres	0.46		
571	Prison	1,000 SF GFA	2.91		
575	Fire and Rescue Station	1,000 SF GFA	0.48		
580	Museum	1,000 SF GFA	0.18		
590	Library	1,000 SF GFA	8.16		

INSTITUTE OF TRANSPORTATION ENGINEERS

COMMON TRIP GENERATION RATES (PM Peak Hour)

146

(Trip Generation Manual, 10th Edition)

				Setting/Location	
Code	Description	Unit of Measure	Trips Per Unit	General Urban/ Suburban	Dense Multi- Use Urban
MEDICAL					
610	Hospital	1,000 SF GFA	0.97		
620	Nursing Home	1,000 SF GFA	0.59		
630	Clinic	1,000 SF GFA	➔	3.28	5.18
640	Animal Hospital / Veterinary Clinic	1,000 SF GFA	3.53		
650	Free-Standing Emergency Room	1,000 SF GFA	1.52		
OFFICE					
710	General Office Building	1,000 SF GFA	➔	1.15	0.87
712	Small Office Building	1,000 SF GFA	2.45		
714	Corporate Headquarters Building	1,000 SF GFA	0.60		
715	Single Tenant Office Building	1,000 SF GFA	1.74*		
720	Medical-Dental Office Building	1,000 SF GFA	3.46		
730	Government Office Building	1,000 SF GFA	1.71		
731	State Motor Vehicles Department	1,000 SF GFA	5.20		
732	United States Post Office	1,000 SF GFA	11.21		
733	Government Office Complex	1,000 SF GFA	2.82		
750	Office Park	1,000 SF GFA	1.07		
760	Research and Development Center	1,000 SF GFA	0.49		
770	Business Park	1,000 SF GFA	0.42		
RETAIL					
810	Tractor Supply Store	1,000 SF GFA	1.40		
811	Construction Equipment Rental Store	1,000 SF GFA	0.99		
812	Building Materials and Lumber Store	1,000 SF GFA	2.06		
813	Free-Standing Discount Superstore	1,000 SF GFA	4.33		
814	Variety Store	1,000 SF GFA	6.84		
815	Free Standing Discount Store	1,000 SF GFA	4.83		
816	Hardware / Paint Store	1,000 SF GFA	2.68		
817	Nursery (Garden Center)	1,000 SF GFA	6.94		
818	Nursery (Wholesale)	1,000 SF GFA	5.18		
820	Shopping Center	1,000 SF GFA	3.81	3.81	4.92
823	Factory Outlet Center	1,000 SF GFA	2.29		
840	Automobile Sales (New)	1,000 SF GFA	2.43		
841	Automobile Sales (Used)	1,000 SF GFA	3.75		
842	Recreational Vehicle Sales	1,000 SF GFA	0.77		
843	Automobile Parts Sales	1,000 SF GFA	4.91		
848	Tire Store	1,000 SF GFA	3.98		
849	Tire Superstore	1,000 SF GFA	2.11		
850	Supermarket	1,000 SF GFA	9.24		
851	Convenience Market (Open 24 Hours)	1,000 SF GFA	49.11		
853	Convenience Market with Gasoline Pumps	1,000 SF GFA	49.29		
854	Discount Supermarket	1,000 SF GFA	8.38		
857	Discount Club	1,000 SF GFA	4.18		
860	Wholesale Market	1,000 SF GFA	1.76		
861	Sporting Goods Superstore	1,000 SF GFA	➔	2.02	1.65
862	Home Improvement Superstore	1,000 SF GFA	➔	2.33	3.35
863	Electronics Superstore	1,000 SF GFA	4.26		

Code	Description	Unit of Measure	Trips Per Unit	Setting/Location	
				General Urban/ Suburban	Dense Multi- Use Urban
864	Toy/Children's Superstore	1,000 SF GFA	5.00		
865	Baby Superstore	1,000 SF GFA	1.82		
866	Pet Supply Superstore	1,000 SF GFA	3.55		
867	Office Supply Superstore	1,000 SF GFA	2.77		
868	Book Superstore	1,000 SF GFA	15.83		
869	Discount Home Furnishing Superstore	1,000 SF GFA	1.57		
872	Bed and Linen Superstore	1,000 SF GFA	2.22		
875	Department Store	1,000 SF GFA	1.95		
876	Apparel Store	1,000 SF GFA	→	4.12	1.12
879	Arts and Craft Store	1,000 SF GFA	6.21		
880	Pharmacy / Drugstore without Drive-Through Window	1,000 SF GFA	8.51		
881	Pharmacy / Drugstore with Drive-Through Window	1,000 SF GFA	10.29		
882	Marijuana Dispensary	1,000 SF GFA	21.83		
890	Furniture Store	1,000 SF GFA	0.52		
897	Medical Equipment Store	1,000 SF GFA	1.24		
899	Liquor Store	1,000 SF GFA	16.37		
SERVICES					
911	Walk-In Bank	1,000 SF GFA	12.13		
912	Drive-In Bank	1,000 SF GFA	20.45		
918	Hair Salon	1,000 SF GFA	1.45		
920	Copy, Print, and Express Ship Store	1,000 SF GFA	7.42		
925	Drinking Place	1,000 SF GFA	11.36		
926	Food Cart Pod	Food Carts	3.08		
930	Fast Casual Restaurant	1,000 SF GFA	14.13		
931	Quality Restaurant	1,000 SF GFA	7.80		
932	High-Turnover (Sit-Down) Restaurant	1,000 SF GFA	→	9.77	9.80
933	Fast Food Restaurant without Drive-Through Window	1,000 SF GFA	28.34		
934	Fast Food Restaurant with Drive-Through Window	1,000 SF GFA	→	32.67	78.74
935	Fast Food Restaurant with Drive-Through Window and No Indoor Seating	1,000 SF GFA	42.65		
936	Coffee/Donut Shop without Drive-Through Window	1,000 SF GFA	36.31		
937	Coffee/Donut Shop with Drive-Through Window	1,000 SF GFA	→	43.38	83.19
938	Coffee/Donut Shop with Drive-Through Window and No Indoor Seating	1,000 SF GFA	83.33		
939	Bread / Donut / Bagel Shop without Drive-Through Window	1,000 SF GFA	28.00		
940	Bread / Donut / Bagel Shop with Drive-Through Window	1,000 SF GFA	19.02		
941	Quick Lubrication Vehicle Shop	1,000 SF GFA	8.70		
942	Automobile Care Center	1,000 SF GFA	3.11		
943	Automobile Parts and Service Center	1,000 SF GFA	2.26		
944	Gasoline / Service Station	1,000 SF GFA	109.27		
945	Gasoline / Service Station with Convenience Market	1,000 SF GFA	88.35		
947	Self Service Car Wash	Wash Stalls	5.54		
948	Automated Car Wash	1,000 SF GFA	14.20		
949	Car Wash and Detail Center	Wash Stalls	13.60		
950	Truck Stop	1,000 SF GFA	22.73		
960	Super Convenience Market/Gas Station	1,000 SF GFA	69.28		
970	Winery	1,000 SF GFA	7.31		

Note: All land uses in the 800 and 900 series are entitled to a "pass-by" trip reduction of 60% if less than 50,000 ft² or a reduction of 40% if equal to or greater than 50,000ft².

*From 9th edition, no PM peak hour in 10th

An area designated as **General Urban/Suburban** in the *Trip Generation Manual* is an area associated with almost homogeneous vehicle-centered access. Nearly all person trips that enter or exit a development site are by personal passenger or commercial vehicle.

The area can be fully developed (or nearly so) at low-medium density with a mix of residential and commercial uses. The commercial land uses are typically concentrated at intersections or spread along commercial corridors, often surrounded by low-density, almost entirely residential development. Most commercial buildings are located behind or surrounded by parking.

The mixing of land uses is only in terms of their proximity, not in terms of function. A retail land use may focus on serving a regional clientele or a services land use may target motorists or pass-by vehicle trips for its customers. Even if the land uses are complementary, a lack of pedestrian, bicycling, and transit facilities or services limit non-vehicle travel.

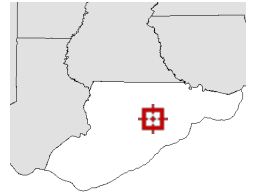
An area designated as **Dense Multi-Use Urban** in the *Trip Generation Manual* is a fully developed area (or nearly so), with diverse and complementary land uses, good pedestrian connectivity, and convenient and frequent transit. This area type can be a well-developed urban area outside a major metropolitan downtown or a moderate size urban area downtown.

The land use mix typically includes office, retail, residential, and often entertainment, hotel, and other commercial uses. The residential uses are typically multifamily or single-family on lots no larger than one-fourth acre. The commercial uses often have little or no setback from the sidewalk. Because the motor vehicle still represents the primary mode of travel to and from the area, there typically is on-street parking and often public off-street parking.

The complementary land uses provide the opportunity for short trips within the Dense Multi-Use Urban area, made conveniently by walking, biking, or transit. The area is served by significant transit (either rail or bus) that enables a high level of transit usage to and from area development.



Overview

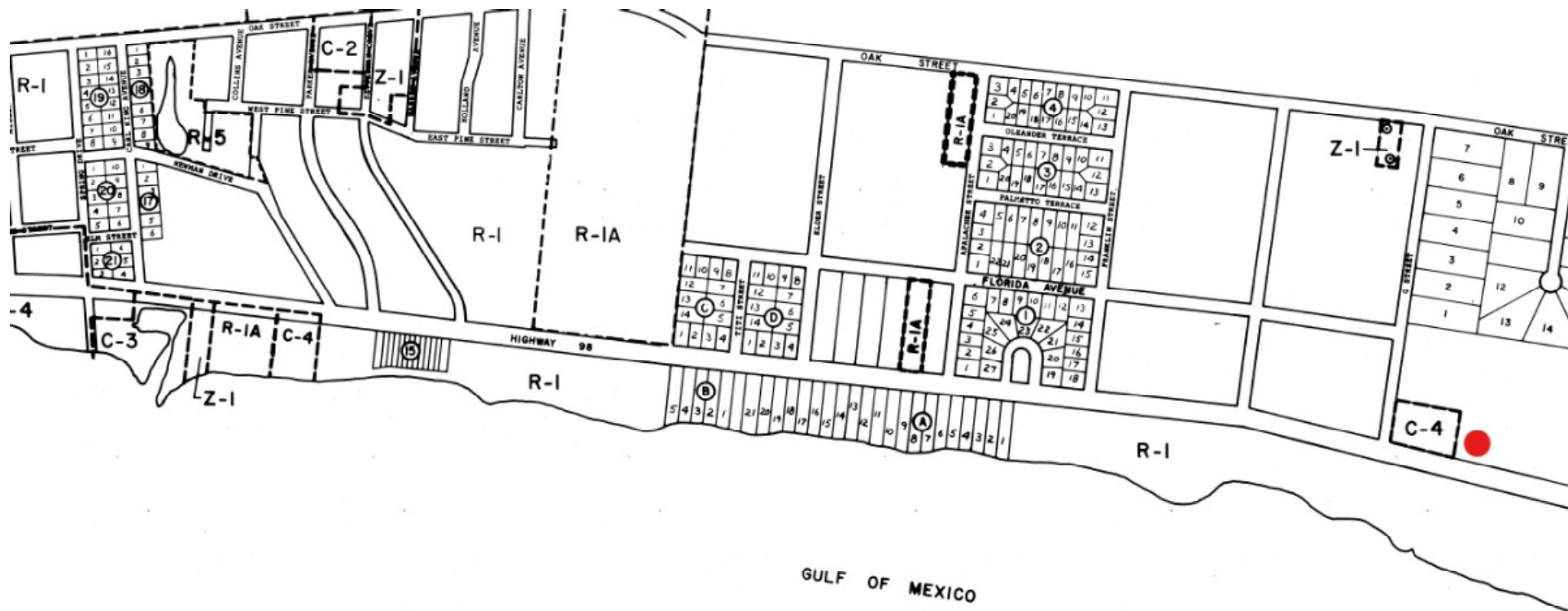


Legend

- Parcels
- Roads
- City Labels

Date created: 2/12/2020
Last Data Uploaded: 2/12/2020 7:39:12 AM

Developed by  Schneider
GEOSPATIAL



AN ORDINANCE RE-ZONING A 5.88 +/- ACRE PARCEL LYING IN SECTION 7, TOWNSHIP 7 SOUTH, RANGE 3 WEST, LANARK, FRANKLIN COUNTY, FLORIDA FROM R-1 SINGLE FAMILY RESIDENTIAL TO C-4 COMMERCIAL MIXED USE.

**ORDINANCE 2020- _____
FRANKLIN COUNTY, FLORIDA**

WHEREAS, the Board of County Commissioners of Franklin County, Florida has received a recommendation from the Franklin County Planning and Zoning Commission for changing the zoning of private real property, and

WHEREAS, the Board of County Commissioners of Franklin County, Florida has conducted a public hearing with due notice.

NOW, THEREFORE, BE IT RESOLVED BY THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS that:

The permitted zoning of a 5.88 +/- acre parcel lying in Section 7, Township 7 South, Range 3 West, Lanark, Franklin County, Florida as shown on the attached Legal Description labeled Exhibit A and the Map labeled Exhibit B, is changed from R-1 Single Family Residential to C-4 Commercial Mixed Use.

This Ordinance adopted this _____ day of _____, 2020, in regular meeting of the Franklin County Board of County Commissioners after notice of intent to adopt it as a rezoning of less than 5% of the County. This ordinance shall take effect when notice of receipt of a certified copy of same is returned from the Florida Secretary of State.

**THE FRANKLIN COUNTY BOARD OF
COUNTY COMMISSIONERS**

BY: _____
Noah Lockley, Jr. Chairman

ATTEST:

Marcia M. Johnson, Clerk of Court

Dodd Title Company, Inc.
File No. 20718

EXHIBIT "A"
Parcel 1

Thurman Roddenberry and Associates, Inc.
Professional Surveyors and Mappers

PO Box 100
125 Sheldon Street
Sopchoppy, Florida 32358
USA

Phone: 850-962-2538
Fax: 850-962-1103

November 20, 2008

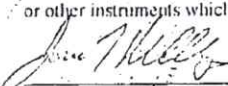
Legal Description of a 5.88 Acre Tract
Certified To: Christin Saunders

I hereby certify that this is a true and correct representation of the following described property and that this description meets the minimum technical standards for land surveying (Chapter 61G17-6, Florida Administrative Code).

Commence at an iron pipe marking the Northeast corner of the Homestead Property of Thomas A. Yancey and Peggy B. Yancey as per map or plat thereof recorded in Plat Book 3, Page 2 of the Public Records of Franklin County, Florida and being situate in Section 7, Township 7 South, Range 3 West, Franklin County, Florida and thence run South 62 degrees 39 minutes 07 seconds West along the North boundary of said Yancey Homestead (as monumented) a distance of 1056.44 feet to a re-rod (marked #7160) marking the POINT OF BEGINNING. From said POINT OF BEGINNING continue South 62 degrees 39 minutes 07 seconds West along said North boundary (as monumented) a distance of 557.86 feet to re-rod (marked #7160) lying on the Easterly right-of-way boundary of Putnal Street, thence run South 27 degrees 13 minutes 01 seconds East along said right-of-way boundary 98.29 feet to a concrete monument, thence leaving said right-of-way boundary run North 62 degrees 39 minutes 15 seconds East along the Southerly right-of-way boundary of Second Street (Private Roadway) a distance of 280.15 feet to an iron pipe, thence leaving said right-of-way boundary run South 27 degrees 11 minutes 57 seconds East 485.70 feet to a re-rod (marked #7160) lying on the Northerly right-of-way boundary of U. S. Highway No. 98, thence run North 67 degrees 05 minutes 19 seconds East along said right-of-way boundary 14.89 feet to a re-rod (marked #7160) marking a point of curve to the right, thence run Northeasterly along said right-of-way boundary and said curve with a radius of 16420.20 feet, through a central angle of 01 degrees 38 minutes 03 seconds, for an arc distance of 468.34 feet, chord being North 67 degrees 54 minutes 20 seconds East 468.32 feet to a re-rod (marked #7160), thence leaving said right-of-way boundary run North 23 degrees 40 minutes 20 seconds West 320.37 feet to a re-rod (marked #7160), thence run South 62 degrees 41 minutes 50 seconds West 242.31 feet to a re-rod (marked #7160), thence run North 23 degrees 40 minutes 37 seconds West 308.76 feet to the POINT OF BEGINNING containing 5.88 acres more or less.

SUBJECT TO a private roadway lying over and across the Northerly portion thereof.

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.


James T. Roddenberry
Surveyor and Mapper
Florida Certificate No: 4261

04-148ac.5.88

Page 1 of 2
Exhibit "A"

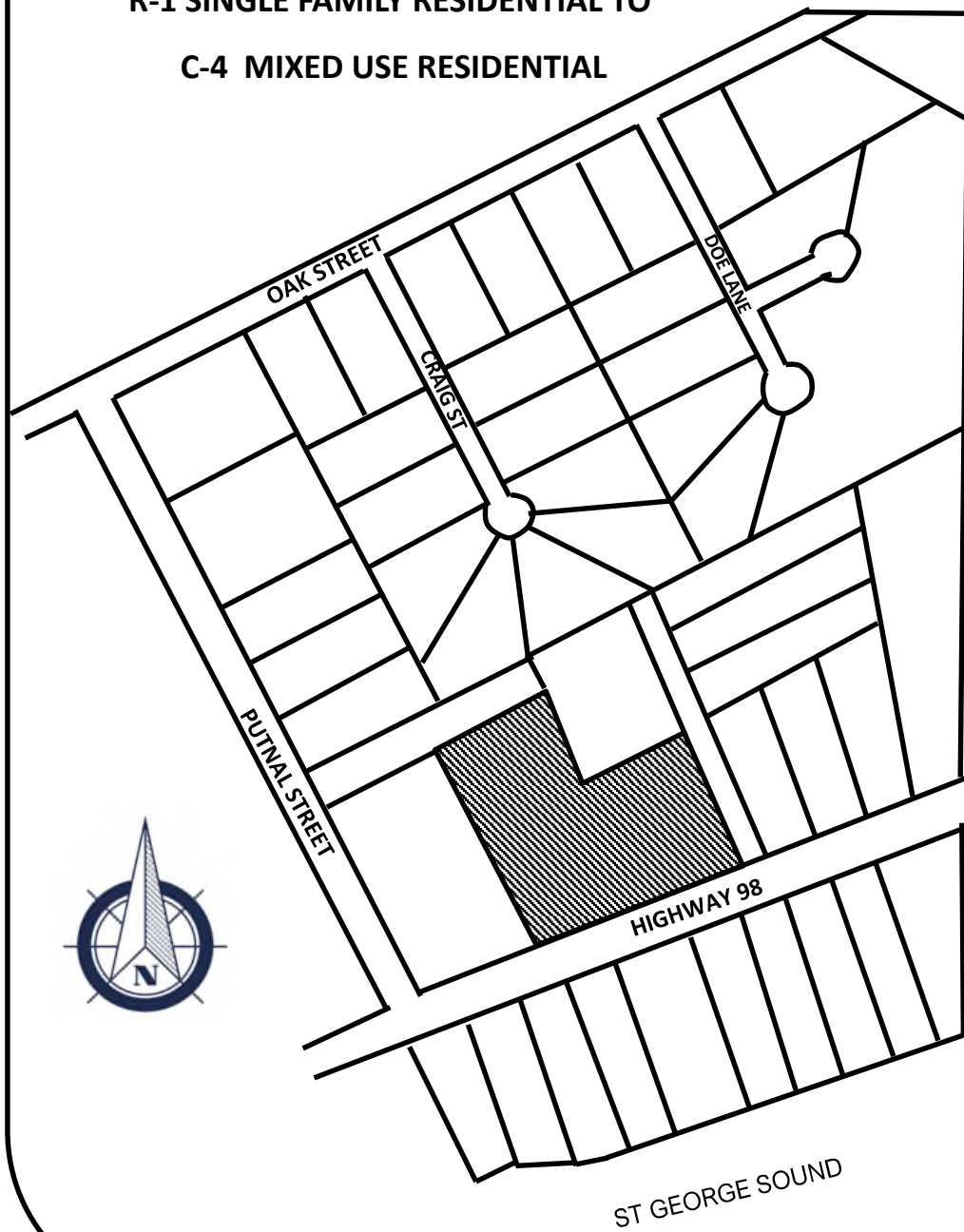
EXHIBIT B

2619 US HIGHWAY 98 EAST, LANARK, FL

CHANGE 5.88 +/- ACRE PARCEL FROM

R-1 SINGLE FAMILY RESIDENTIAL TO

C-4 MIXED USE RESIDENTIAL



Future Land Use Map and Zoning Change Request

For one parcel located at 2619 Highway 98 East, Lanark Village, FL
Also referenced as Parcel ID number 07-07S-03W-0000-0040-0150

Conducted for:

Teramore Development, LLC
Ph: 229.516.4286
develop@teramore.net



Prepared for:

Franklin County Planning and Building Department
Ph: 850.653.9783
34 Forbes Street, Suite 1
Apalachicola, FL 32320

Prepared by:

The Planning Collaborative
Allara Mills Gutcher, AICP
Ph: 850.319.9180
allara@theplanningcollaborative.com



February 10, 2020 (revised February 14, 2020)

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PURPOSE AND INTRODUCTION

This report supports the justification for a Future Land Use Map and Zoning change and analyzes the compatibility of a Dollar General retail store proposed to be located at 2619 US Highway 98, Lanark Village, FL. The site is a 4.63 acre portion of one parcel, in unincorporated Franklin County, Florida.

The request is to amend the Future Land Use Map from Residential to Commercial, and the Zoning Map from Single-Family Residential (R-1) to Mixed Use Residential (C-4). Both the requested Future Land Use (FLU) and the zoning designations are supported by the findings in this report.

In addition, the proposed Dollar General retail store will be compatible with existing development. The commercial use will not, over time, adversely or negatively impact the surrounding uses. The proposed store will provide daily necessities and other common household items for consumers. Dollar General is known for its neighborhood-scale stores in locations convenient to customers.

In the development of this report, the following definition of compatibility set forth in §163.3164(9), *Florida Statutes*, was utilized:

“Compatibility means a condition in which land uses or conditions can coexist in relative proximity to each other in a stable fashion over time such that no use or condition is unduly negatively impacted directly or indirectly by another use or condition.”

As a note, neither the Franklin County Comprehensive Plan nor the Franklin County Zoning Code defines compatibly, so this report will defer to the statutory definition.

This analysis has considered the type of development proposed in comparison to the existing built environment as directed by Florida Statutes. Such factors of study included the surrounding uses, density, intensity, and height of structures (bulk of the development), setbacks, building orientation, noise, and traffic generation.

The consultant, Allara Mills Gutcher, completed the following research in preparation of this report:

- A site visit conducted on Tuesday, January 7, 2020
- Review of the Franklin County Property Appraiser website data and maps
- Review of the Franklin County Comprehensive Plan, undated and as published on the County's website
- Review of the Franklin County Zoning Code, undated and as published to the County's website
- Review of the Franklin County Future Land Use Map
- Review of the Franklin County Zoning Map
- Consultation with Teramore Development, LLC and County staff

Note: Franklin County has adopted a document entitled The Franklin County Zoning Code. This document is also referred to as the Franklin County Zoning Ordinance (see Section 100). The Comprehensive Plan

also notes in certain policies a document referred to as the land development regulations. This report uses these terms interchangeably to mean the Franklin County Zoning Ordinance, as amended.

PROJECT DESCRIPTION

The applicant proposes construction of a retail establishment known as Dollar General, with approximately 10,640 gross square feet of building space on +/-4.63 acres. (See Exhibit 1). The building will be oriented towards the south, facing HWY 98 which is an undivided arterial. Parking will be located to the south (front) of the structure. Ingress and egress to the site will be from HWY 98.

The scale of the project will be that of a typical prototype Dollar General retail store. It will be single story in height, with a maximum height not to exceed twenty-two (22) feet, which includes any roof-top apparatus.

Parking will be per the requirements of the Franklin County Zoning Code, and will primarily be located between the storefront and the existing right-of-way (HWY 98). Additional parking may be located on the east side of the structure to meet requirements. The dumpster enclosure will be located toward the back of the store, on the east side.

The project will be served by City of Carrabelle potable water and wastewater services.¹

The hours of operation will be conducive to general business hours with time in the evenings for local residents to shop for convenience needs. There will be no unordinary noise, or any smoke, glare, emissions, dust, vibration, or odors emitted from this use.

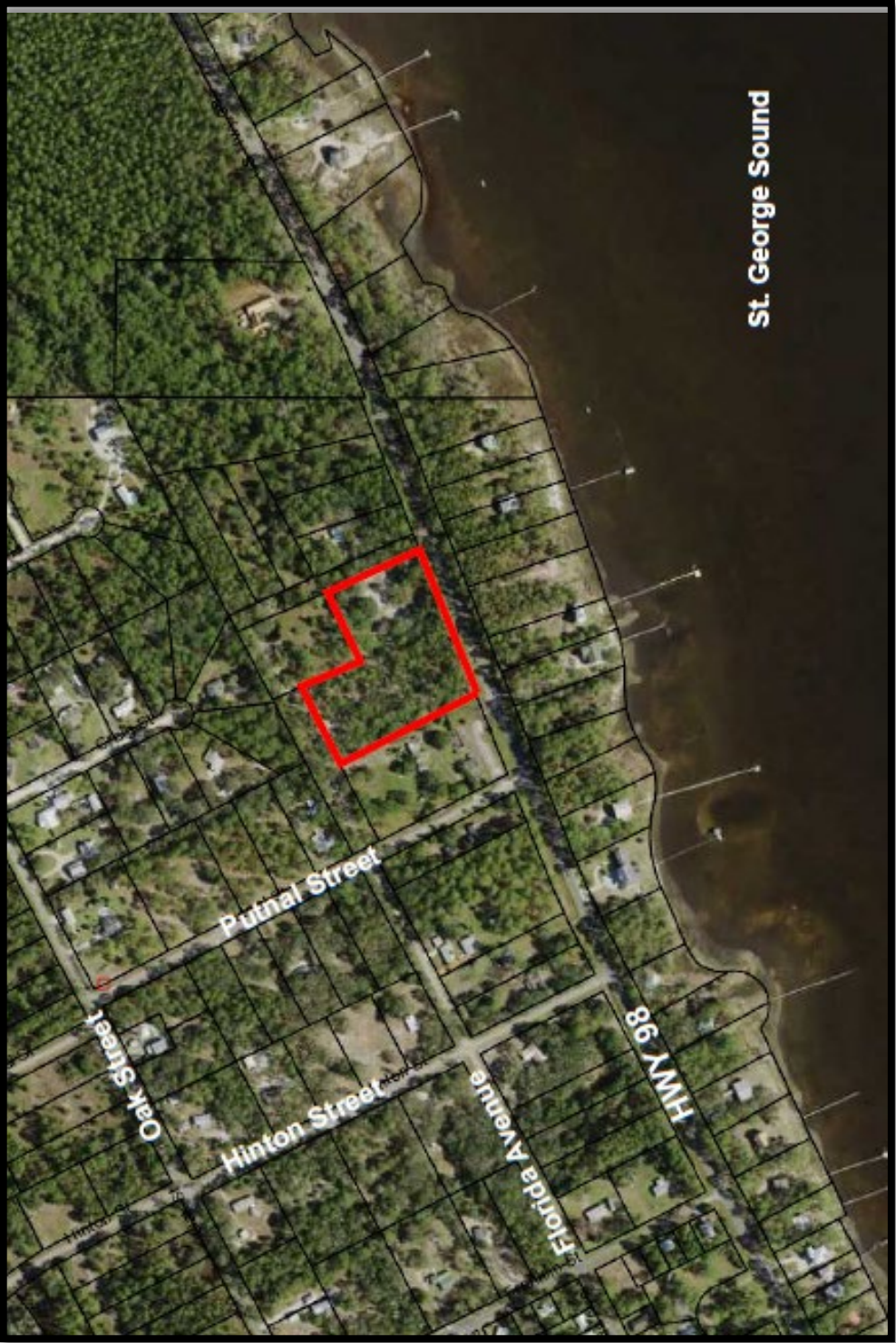
GENERAL PROJECT LOCATION AND SETTING


The parcel that comprises the project site is addressed as 2619 HWY 98 East, Lanark Village. This parcel is located east of Putnal Street in the southern portion of unincorporated Franklin County, near St. George Sound (Figure 1). The parcel is located within Section 7, Township 7S, Range 3W. The Franklin County Property Appraiser's Parcel Identification Number is 07-07S-03W-0000-0040-0150. The Property Appraiser lists this parcel ID as +/- 7.4 acres, although this includes land south of HWY 98 which is not part of this development plan.

This project abuts HWY 98, a roadway listed as a Principal Arterial by the Franklin County Comprehensive Traffic Circulation Map Series, Map 1 of 4, Functional Classification (dated December 19, 2004).

¹Conversation with Keisha Messer, City of Carrabelle, February 14, 2020

Figure 1. Aerial Photograph



 General Project Boundary (See Exhibit 1 for site specific survey)
Source: Franklin County Property Appraiser website, 2019 aerial photographs.

The parcel is currently undeveloped and has a Department of Revenue tax classification of “vacant”. The site is undeveloped with a few trees. A view of the site from HWY 98 is depicted in Figure 2.

Figure 2 – Street View from HWY 98 of Subject Parcel



DATA AVAILABLE SPECIFIC TO THE SITE

The following information was gathered from various sources, and is included as a required analysis by Franklin County. The analysis included is listed on the form entitled *Required Analysis for Land Use or Zoning Change*, as supplied by Franklin County staff.

There are no forested wetlands on the site. There is a ditch that is located on the eastern edge of the parcel boundary.² This property is not located within 150' of any forested wetlands or waterbodies, and therefore not within the Critical Shoreline District. Section 14-24 of the Franklin County Codes of Laws and Ordinances defines the Critical Shoreline District as “all lands within a distance of one hundred fifty (150) feet landward of waters and wetlands of Franklin County. The pollution sensitive segment, also a distance of one hundred fifty (150) feet landward of the waters and wetlands of Franklin County is indicated on maps maintained by the Franklin County Planning and Building Department which are hereby declared to be a part of this article.”

This parcel is in Flood Zones X, AE, and VE.³ (Exhibit 2). Flood Zone X is considered to be above of the 500-year flood level. Flood Zone AE is within an area of a 1% annual chance of flooding with a base flood elevation determination. Flood Zone VE is considered a coastal area with a 1% or greater chance of flooding and an additional hazard associated with storm waves. Base flood elevations are determined.

This property is not located within the Eastpoint Urban Service Area.

² U.S. Fish and Wildlife Service National Wetlands Inventory, sourced January 20, 2020

³ Flood Insurance Rate Map Panel 12037 C0265F dated February 5, 2014

Policy 12.5 of the Franklin County Comprehensive Plan defines the Coastal High Hazard Area (CHHA) as the “Category 1 Hurricane Evacuation Zone as established in the Apalachee Region Transportation Analysis dated June 2004”. According to the Future Land Use Map series, this property not located within the CHHA.⁴ This map defines the CHHA as “designated for the unincorporated areas of Franklin County as all lands lying seaward of HWY 98 or CR 30A with the exception of the areas depicted as 1 and 2 on this map.” The project site is located north (landward) of HWY 98/CR 30A.

Soil conditions for this site are assessed in the *Geotechnical Exploration Report for Dollar General – Lanark Village* dated December 12, 2019. The soils types noted in this report include Lynn Haven sand, Leon Sand, 0 to 2 percent slopes, and Mandarin fine sand, 0 to 2 percent slopes.⁵ Upon visual inspection, the topography of the site is relatively flat.

A response from the Florida Master Site File notes a positive result with “one resource group” in a search of the Section, Township and Range where the parcel is located (Exhibit 3). However, a more detailed desktop analysis of the specific site was conducted by Universal Engineering Sciences in November 2019. The Phase I Environmental Site Assessment is available upon request.

In existence to promote and foster the economic vitality of our region, Opportunity Florida has supplied a letter of support to the increased job availability and tax revenue to Franklin County (Exhibit 4).

The Florida Fish and Wildlife Conservation Commission provides information on bald eagle nesting locations. The latest data available, the 2016 sites, noted a nest approximately 4.5 miles to the northeast (Figure 3). There are no reported nesting sites on the subject parcel, or within the immediate vicinity.

⁴ Franklin County Comprehensive Plan, Franklin County Coastal High Hazard Area map dated March 7, 2005

⁵ Geotechnical Exploration Report, Dollar General – Lanark Village, December 12, 2019, Table 1 – Summary of Soil Survey Information, page 4

Figure 3. 2016 Known Bald Eagle Nesting Sites



Source: Florida Fish and Wildlife Conservation Commission, 2016 data

Surrounding the parcel in the general vicinity are primarily vacant uses with some residential. Although the parcel immediately to the west of the subject parcel has a tax code of “mobile home”, the use was once used commercially (Figures 4 and 5) as the Putnal Lanark Station. This parcel has a Future Land Use designation of “Commercial”, and a zoning classification of C-4, Commercial/Residential Mixed Use. There are other commercial uses to the west in Lanark Village where the Village Shopping Center and the Lanark Market gas station are located.⁶ There is one larger lot platted subdivision in the area named Deer Run Estates with approximately one (1) acre lots.⁷

⁶ As reported by Mark Curenton, County Planner, January 24, 2020

⁷ Sample lots viewed on the Franklin County Property Appraiser website, sourced January 23, 2020

Figure 4. Adjacent Uses – Parcel to the West, Abandoned Commercial



Figure 5. Adjacent Uses – Parcel to the West, Abandoned Commercial



Other uses that are adjacent to the subject parcels are classified as “Single Family” by the Franklin County Property Appraiser. Figures 6 and 7 provide additional views of parcels near the subject property.

Figure 6. Street View Looking South on HWY 98



Figure 7. View from Site Looking East down HWY 98

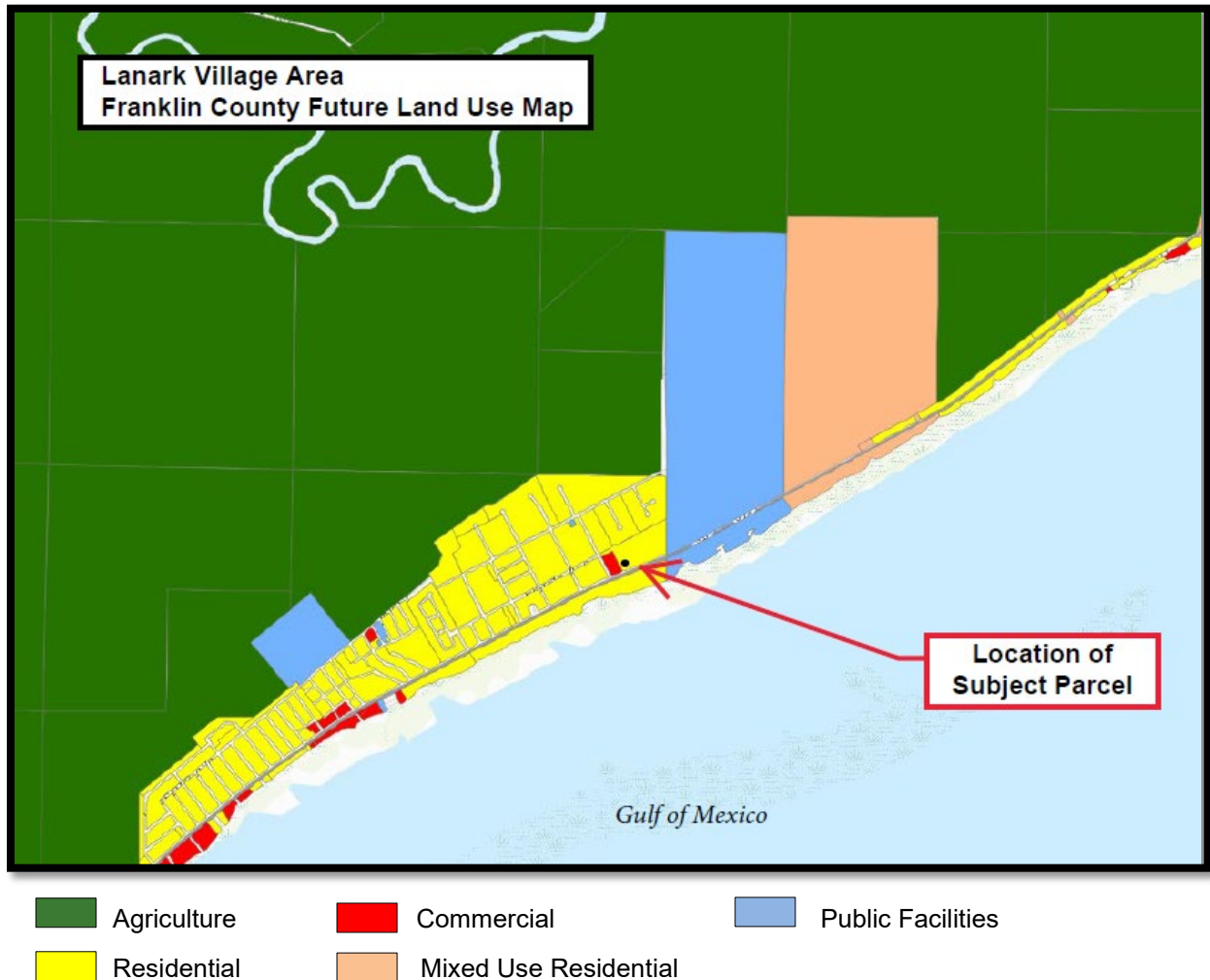


According to the Franklin County Property Appraiser's tax classifications, there are no existing commercial uses that abut HWY 98 along a one-mile line of the project boundary abutting HWY 98. This requires daily trips in excess of a several miles to shop for basic grocery essentials. The location of a small variety store in this location will ease traffic impacts and reduce roadway congestion in the vicinity.

APPLICABLE POLICIES AND REGULATIONS

The site is currently designated with a Future Land Use category of Residential (Figure 8). The request for a Future Land Use amendment is to the Commercial category. The properties surrounding this site are also categorized with a Future Land Use category of Residential with exception to the adjacent parcel to the west. Descriptions of the Future Land Use categories, existing and proposed, are provided following.

Figure 8. Franklin County Future Land Use Map, Lanark Village Area



Source:

<https://arpc.maps.arcgis.com/apps/MapJournal/index.html?appid=445e18b6d75b4d91aa9763f6f1a2c751>

Future Land Use Category (*Existing*): Residential⁸

The purpose of the Residential Future Land Use category is to “ensure the health, safety, and wellbeing of residents by limiting the extent and density of residential development to those areas suitable for development.”

The Plan does not list allowable uses in this category, but does refer to maximum densities for single family and multi-family uses.

Future Land Use Category (*Proposed*): Commercial⁹

The purpose of the Commercial Future Land Use category is to “provide suitable location for commercial activities.”

Although the policy does not list allowable uses, the Plan states “Commercial land may have residential structures so long as the development protects the residential land from any detrimental impact used by the surrounding commercial land.” A “not more than” 0.50 floor area ratio” is generally applied to this category.

The intent of the Commercial category is met by the proposed development, as a “commercial activity”. Retail sales and services are generally defined as a commercial activity.

Other applicable policies in the Comprehensive Plan help guide growth and development in Franklin County, and include:

Future Land Use Policy 6.2: Regulations for buffering of incompatible land uses shall be set forth in the county’s land development regulations, and which as a minimum:

- (a) Identify incompatible land uses.
- (b) Establish set back buffers.
- (c) Establish guidelines for planted vegetative buffers.

The development will adhere to all applicable regulations for setbacks, buffers (whether vegetative or fencing), and other built environment specifications to ensure compatibility to surrounding uses. As noted, the Zoning Code mentions these regulatory factors. However, the regulations could not be located within the document mentioned.

Future Land Use Objective 8: To prevent sprawl the County shall encourage infill in already developed areas and the redevelopment and renewal of blighted areas. This objective shall be accomplished by fulfilling the following policies, and by fulfilling Objective 8 of the Housing Element.

Future Land Use Policy 8.2. Encourage infill in already developed areas through the provision of already existing infrastructure. Existing infrastructure will be maintained to provide at least the minimum Levels of Service adopted in this Comprehensive Plan.

⁸ Franklin County Comprehensive Plan, Future Land Use Policy 2.2(d)

⁹ Franklin County Comprehensive Plan, Future Land Use Policy 2.2(g)

Sprawl is generally defined as isolated development outside of urbanized areas. The project is located in an already developed area of Franklin County known as Lanark Village. The parcel to the west was once used commercially as a gas station, and other uses in the vicinity include those residential in nature. Therefore, Future Land Use Objective 8 **is met** by developing a site “in already developed areas”. Additionally, existing public infrastructure provided by the City of Carrabelle is available for water and wastewater needs. Therefore, Future Land Use Policy 8.2 **is also met**.

Traffic Circulation Policy 1.2: The County shall use the standards adopted in its land development regulations which provide adequate on site vehicle parking for all new developments.

All regulations pertaining to on site vehicle parking will be met by the applicant in regard to the development of the site. Traffic Circulation Policy 1.2 **will be met**.

Traffic Circulation Policy 1.5: The County shall allow access directly onto arterial roads from property bordering the roads only if there is no other practical means of access to the property.

This policy requires alternative access when a property borders an arterial roadway. US 98 is classified as a Principal Arterial.¹⁰ Originally, the plan for development included access to Putnal Street, but Franklin County staff requested a resubmittal of a proposed conceptual site plan removing that access to Putnal Street.¹¹ Therefore, this policy **is met** as the only ingress and egress access available will be from HWY 98.

Traffic Circulation Policy 2.1: The County hereby adopts a peak hour Level of Service (LOS) D as the minimum LOS for all State Roads and Principal Arterials in the County, and peak hour LOS D for all Minor Arterial and collector roadways in the County.

Traffic Circulation Policy 3.2: Land use changes will not be made that will cause the peak hour level of service on the roads that service that area to fall below the level of service set in Policy 2.1 of this Element.

The segment of roadway affected by this site development is FDOT Site 0060, from HWY 319 west to Parker Avenue. The Average Annual Daily Traffic count is 3,463 trips.¹² Telemetered Traffic Monitoring Site 490060 was used for this analysis. FDOT has an adopted LOS C for this segment with an AADT of 8,400. Franklin County’s adopted LOS D for this segment equates to a maximum AADT of 14,300. Currently, this segment is operating at an AADT LOS of B.¹³

The ITE Trip Generation Manual (10th Edition) is used to determine peak hour trips for this project, identified as a “free-standing discount store” (ITE Land Use Code 815) (Exhibit 5). The generation for a 10,640 square foot store is shown in Table 1 below. Twenty (20) new peak hour (PH) trips are generated by this sized store.

¹⁰ Franklin County Comprehensive Plan, Traffic Circulation Map Series, Map 1 of 4 Functional Classification, December 19, 2004

¹¹ Consult with Teramore Development relaying County staff position, January 23, 2020

¹² Florida Department of Transportation 2018 Annual Average Daily Traffic Report, Franklin County

¹³ Florida Department of Transportation District 3 2016 LOS Report, Franklin County

Table 1. Peak Hour Trip Generation of a Variety Store

Gross Floor Area (by 1,000 sq. ft.)	ITE Code 815 trip generation rate (PM peak)	Total Trips (PM peak)	Pass-by Trips (%) ¹	Total New Trips (PM peak)
10.6	4.83	51	31 (60%)	20

Source: International Transportation Engineers Trip Generation Handbook, 10th Edition

¹From 9th Edition, no PM peak hour pass by percentage in 10th Edition.

Table 2. Adopted and Actual Traffic Counts

Segment	Area Type	County Adopted LOS (PH)	County Max Volume (PH/PD)	2015 Actual PH/PD	Trips added (PM peak)
Parker Avenue to HWY 319	Rural Developed	D	740	337	20

Source: FDOT 2018 Annual Average Daily Traffic Report and FDOT District 3, Franklin County 2016 LOS Report; Table 1.

Note: No LOS data was available more recent than the FDOT District 3 2016 report. Most recent AADT counts were used.

The Traffic Circulation Policies 2.1 and 3.2 **are met** as the anticipated trips generated by this development will not exceed adopted level of service standards.

The Zoning Code furthers the policies of the Comprehensive Plan, and provides site specific regulations regarding the development of land. The parcel is currently zoned as (R-1) Single-Family Residential. The request is to amend the zoning map to C-4 Mixed Use Residential.

Zoning District (Existing): Single-Family Residential-1 (R-1)¹⁴

“District Intent: To insure the health, safety, and fiscal well-being of residents by limiting the extent and density of single family residential development and directing growth to those areas where public services are available and where soils are suitable for development.”

Allowable uses within this district include single-family detached dwelling units and parks and playgrounds.

¹⁴ Franklin County Zoning Code, Section 500 “District Regulations”, pg. 62

Zoning District (Proposed): Mixed Use Residential (C-4)¹⁵

“District Intent: To provide for a mixture of compatible commercial and residential uses in areas where such development already exists or has historically occurred or where public water and sewer are available.”

Allowable uses within this district include single-family detached dwellings; financial, real estate, insurance and other professional services; retail sales; barber and beauty shops; laundry and dry-cleaning facilities; restaurants, lounges, food services, public assembly halls, and entertainment centers; automotive and engine repair shops and other repair services; warehouse and storage facilities; hotels and motels with 50 or fewer units, other uses as determined by the Planning and Zoning Commission; and “a combination of residence and business within a single structure, however, a combination of residence and business requiring two separate structures will not be allowed on one lot or parcel of land.”

Table 1 below describes the current land development parameters of the subject site (R-1) and of the requested designation (C-4). This analysis is compiled to show the similarities in development requirements of the two zoning districts. These include maximum height limitations, and setbacks. The maximum height limitation and setback regulations are identical both zoning district. The only difference occur in the maximum impervious surface coverage percentages and minimum lot depth requirements.

Table 3. Development Regulations Assigned to Subject Parcel, the Requested Designation, and Parcels Contiguous to the Site

Criteria	Zoning District Regulations	
	Mixed Use Residential C-4 (Proposed)	Single-Family Residential R-1 (Existing)
Location	Subject Parcel and parcel to the west	Subject Parcel, and parcels to the North, South, and East
Maximum Density	One unit per acre	One unit per acre
Max FAR	None	None
Max Height	35 feet	35 feet
Max. Impervious Surface Coverage	80%	50%
Minimum Lot Size	None	None
Minimum Lot Frontage	100 feet	100 feet
Minimum Lot Depth	None	100 feet

¹⁵ Franklin County Zoning Code, Section 500 “District Regulations”, pg. 86

Criteria	Zoning District Regulations	
	Mixed Use Residential C-4 (Proposed)	Single-Family Residential R-1 (Existing)
Setbacks Front ¹	25 feet	25 feet
Setbacks Rear	10 feet	10 feet

Source: Franklin County Zoning Code Section 500.

¹A setback of 25 feet applies to any side with a common boundary to a roadway, whether private or public.

The impervious surface ratio noted in the concept plan is anticipated at 19%, well below the maximum of 80% for the C-4 zoning district, and even below the maximum of 50% for residential uses in the R-1 district.

Setbacks are also proposed to greatly exceed the minimum requirements of those outlined in the Zoning Code, Section 500 “District Regulations”. The minimum requirement and that which is proposed is shown in Table 2 below. These setbacks move the non-like use away from the existing residential uses to a greater extent than what is required by the zoning district.

Table 4. Minimum Bulk Regulation Standards Compared to the Plan for Development

Criteria	C-4 Zoning District	Development Plan	Difference
Maximum Height	35 feet	+/- 22 feet	13 feet under limit
Maximum Impervious Surface Coverage (for a 4.63 acre site)	80% (+/-161,346 sq. ft. max)	+/-19% (+/-38,298 sq. ft. proposed)	Less than 25% of the maximum limit
Minimum Setbacks			
Front	25 feet	+/-117 feet	92 feet greater than minimum
Rear	10 feet	+/-103 feet at closest point	93 feet greater than minimum
Sides	10 feet	+/-175 feet east side, +/-172 feet west side	165 and 162 feet greater than minimums, respectively.

Source: Franklin County Zoning Code, Section 500

Note: Site plan subject to change

Finally, the Franklin County Zoning Code adopted Section 600, Special Districts. Within this district is a Special District S-4 Lanark Village District. Specific zoning regulations have been adopted and apply to specific Lots and Blocks within Lanark Village. The subject parcel is not comprised of a lot and block that is subject to this special district, nor is it within the R-2 area of

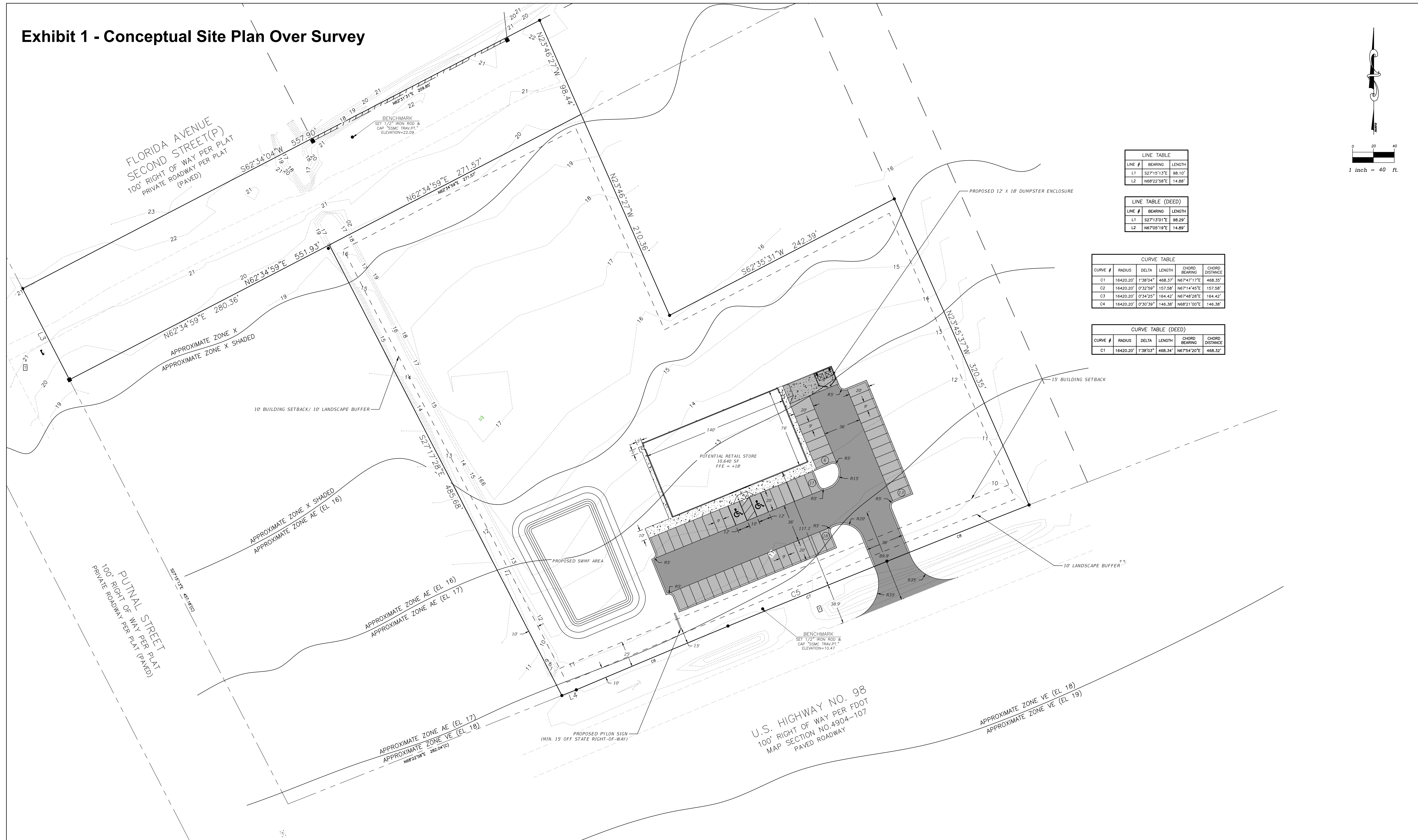
Lanark Village as mentioned in the Section, and therefore these additional zoning regulations do not apply to the subject parcel.

FINDINGS AND CONCLUSIONS

The proposed development of an approximate 10,640-square foot retail store on 4.63 acres located adjacent to HWY 98, which is an arterial roadway, in unincorporated Franklin County will be compatible with the surrounding development. No adverse impacts will be generated such as noise, smoke, exhaust, emissions, dust, adverse lighting, vibrations, or odors that would be detrimental to the existing surrounding uses or would otherwise disturb the quiet enjoyment of adjacent residents. Additionally, the area residents will benefit from the location of this store with daily necessities and other common household items. This location may reduce vehicle trips and miles traveled on area roadways and reduce congestion by providing goods within a short driving distance to home.

Setbacks greatly exceeding the minimum requirements of the Mixed Use Residential (C-4) zoning district are incorporated into the conceptual plan for development. The proposed retail store is considerably below the intensity allowed for this parcel with a Commercial Future Land Use designation.

The proposed Dollar General retail store is consistent with and not in conflict with the Goals, Objectives, and Policies of the Franklin County Comprehensive Plan. It also complies with the adopted requirements of the County's Zoning Code. The development of this store will not create a condition that will negatively impact the adjacent or area uses over time.





 <p>ALDAY-HOWELL ENGINEERING, INC.</p> <p>3017 HWY 71 NORTH MARIANNA, FL 32446</p> <p>PHONE (850) 526-2040 * FAX (850) 526-4740</p> <p>E-MAIL : info@aldayhowell.com</p> <p>FLORIDA CERTIFICATE OF AUTHORIZATION. NO. 26105</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="3" style="text-align: center;"><i>R E V I S I O N S</i></th> </tr> <tr> <th style="text-align: left;"><i>DESCRIPTION</i></th> <th style="text-align: center;"><i>INITIALS</i></th> <th style="text-align: center;"><i>DATE</i></th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	<i>R E V I S I O N S</i>			<i>DESCRIPTION</i>	<i>INITIALS</i>	<i>DATE</i>																CLIENT: <div style="text-align: center; font-weight: bold; margin-top: 20px;">TERAMORE DEVELOPMENT, LLC</div>	PROJECT: <div style="text-align: center; font-weight: bold; margin-top: 20px;">RETAIL STORE</div>	SHEET TITLE: <div style="text-align: center; font-weight: bold; margin-top: 20px;">CONCEPTUAL SITE PLAN</div>	 <small>IF THIS LINE DOES NOT MEASURE ONE INCH IN LENGTH, THE SCALES ON THIS DRAWING ARE NOT VALID.</small>	<small>NOT VALID UNLESS EMBOSSED</small>	JOB NO. <u>19-044</u> DRAWN BY <u>BER</u> CHECKED BY <u>JAA</u> DATE <u>2/3/20</u>
	<i>R E V I S I O N S</i>																											
	<i>DESCRIPTION</i>	<i>INITIALS</i>	<i>DATE</i>																									

Exhibit 2 - National Flood Hazard Layer FIRMette



29°53'37.62"N



Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR 171 LAYOUT

SPECIAL FLOOD HAZARD AREAS		Without Base Flood Elevation (BFE) Zone A, V, A99
		With BFE or Depth Zone AE, AO, AH, VE, AR
		Regulatory Floodway
OTHER AREAS OF FLOOD HAZARD		0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X
		Future Conditions 1% Annual Chance Flood Hazard Zone X
		Area with Reduced Flood Risk due to Levee. See Notes. Zone X
		Area with Flood Risk due to Levee Zone D
OTHER AREAS		NO SCREEN Area of Minimal Flood Hazard Zone X
		Effective LOMRs
GENERAL STRUCTURES		Area of Undetermined Flood Hazard Zone D
		Channel, Culvert, or Storm Sewer
OTHER FEATURES		Levee, Dike, or Floodwall
		Cross Sections with 1% Annual Chance Water Surface Elevation
MAP PANELS		Coastal Transect
		Base Flood Elevation Line (BFE)
		Limit of Study
		Jurisdiction Boundary
		Coastal Transect Baseline
		Profile Baseline
		Hydrographic Feature
		Digital Data Available
		No Digital Data Available
		Unmapped



The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 1/20/2020 at 8:32:44 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

USGS The National 19. Orthoimagery. Data refreshed April, 2019.

0 250 500 1,000 1,500 2,000 Feet 1:6,000

29°53'6.42"N

84°34'19.96"W



This record search is for informational purposes only and does NOT constitute project review. This search only identifies resources recorded at the Florida Master Site File and does NOT provide project approval from the Division of Historical Resources. Contact the Compliance and Review Section of the Division of Historical Resources at 850-245-6333 for project review information.

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January 23, 2020



Allara Mills-Gutcher

The Planning Collaborative

2311 Lee Street

Lynn Haven, FL 32444

Phone: 850.319.9180

Email: allara@theplanningcollaborative.com

In response to your inquiry of January 23, 2020 the Florida Master Site File finds one resource group at the designated area of Franklin County, Florida:

Township 07 South, Range 03 West, Section 07.

When interpreting the results of our search, please consider the following information:

- **This search area may contain *unrecorded* archaeological sites, historical structures or other resources even if previously surveyed for cultural resources.**
- **Because vandalism and looting are common at Florida sites, we ask that you limit the distribution of location information on archaeological sites.**
- **While many of our records document historically significant resources, the documentation of a resource at the Florida Master Site File does not necessarily mean the resource is historically significant.**
- **Federal, state and local laws require formal environmental review for most projects. This search DOES NOT constitute such a review. If your project falls under these laws, you should contact the Compliance and Review Section of the Division of Historical Resources at 850-245-6333.**

Please do not hesitate to contact us if you have any questions regarding the results of this search.

Sincerely,

Joseph A. Bomberger

Archaeological Data Analyst

Florida Master Site File

Joseph.Bomberger@DOS.MyFlorida.com



January 27, 2020

Mark Curenton, County Planner

Franklin County Planning & Building Department
34 Forbes Street, Suite 1
Apalachicola, FL 32320

Re: Support of Land Use Change – Dollar General

Dear Mr. Curenton:

Thank you for allowing me to submit this letter in support of a land use change for a new Dollar General store near Lanark Village in Franklin County.

The creation of a new business location offers job opportunities for citizens of the local community. Beginning with creation of construction jobs and continuing with the purchase of supplies from local building material facilities, the dollars start to multiply and get spent over and over in the community.

Retail stores offer quality of life amenities to the citizens and visitors in the area. Tax dollars through the store, plus neighboring businesses in the traffic lane, will provide an additional sales tax income stream to the County.

We support this and other opportunities that create new businesses and jobs in rural NW Florida! Opportunity Florida strives to help our member communities grow and attract new businesses to their counties in Florida's Panhandle.

Best Regards,

Roy S Baker

Business Development Coordinator

EXHIBIT 5

INSTITUTE OF TRANSPORTATION ENGINEERS

COMMON TRIP GENERATION RATES (PM Peak Hour)

174

(Trip Generation Manual, 10th Edition)

				Setting/Location	
Code	Description	Unit of Measure	Trips Per Unit	General Urban/ Suburban	Dense Multi- Use Urban
PORT AND TERMINAL					
30	Intermodal Truck Terminal	1,000 SF GFA	1.72		
90	Park-and-Ride Lot with Bus Service	Parking Spaces	0.43		
INDUSTRIAL					
110	General Light Industrial	1,000 SF GFA	0.63		
130	Industrial Park	1,000 SF GFA	0.40		
140	Manufacturing	1,000 SF GFA	0.67		
150	Warehousing	1,000 SF GFA	0.19		
151	Mini-Warehouse	1,000 SF GFA	0.17		
154	High-Cube Transload & Short-Term Storage Warehouse	1,000 SF GFA	0.10		
155	High-Cube Fulfillment Center Warehouse	1,000 SF GFA	1.37		
156	High-Cube Parcel Hub Warehouse	1,000 SF GFA	0.64		
157	High-Cube Cold Storage Warehouse	1,000 SF GFA	0.12		
160	Data Center	1,000 SF GFA	0.09		
170	Utilities	1,000 SF GFA	2.27		
180	Specialty Trade Contractor	1,000 SF GFA	1.97		
RESIDENTIAL					
210	Single-Family Detached Housing	Dwelling Units	0.99		
220	Multifamily Housing (Low-Rise)	Dwelling Units	0.56		
221	Multifamily Housing (Mid-Rise)	Dwelling Units	➔	0.44	0.18
222	Multifamily Housing (High-Rise)	Dwelling Units	➔	0.36	0.19
231	Mid-Rise Residential with 1st-Floor Commercial	Dwelling Units	0.36		
232	High-Rise Residential with 1st-Floor Commercial	Dwelling Units	0.21		
240	Mobile Home Park	Dwelling Units	0.46		
251	Senior Adult Housing - Detached	Dwelling Units	0.30		
252	Senior Adult Housing - Attached	Dwelling Units	0.26		
253	Congregate Care Facility	Dwelling Units	0.18		
254	Assisted Living	1,000 SF GFA	0.48		
255	Continuing Care Retirement Community	Units	0.16		
260	Recreation Homes	Dwelling Units	0.28		
265	Timeshare	Dwelling Units	0.63		
270	Residential Planned Unit Development	Dwelling Units	0.69		
LODGING					
310	Hotel	Rooms	0.60		
311	All Suites Hotel	Rooms	➔	0.36	0.17
312	Business Hotel	Rooms	0.32		
320	Motel	Rooms	0.38		
330	Resort Hotel	Rooms	0.41		
RECREATIONAL					
411	Public Park	Acres	0.11		
416	Campground / Recreation Vehicle Park	Acres	0.98		
420	Marina	Berths	0.21		
430	Golf Course	Acres	0.28		
431	Miniature Golf Course	Holes	0.33		

Code	Description	Unit of Measure	Trips Per Unit	Setting/Location	
				General Urban/ Suburban	Dense Multi- Use Urban
432	Golf Driving Range	Tees/Driving Positions	1.25		
433	Batting Cages	Cages	2.22		
434	Rock Climbing Gym	1,000 SF GFA	1.64		
435	Multi-Purpose Recreational Facility	1,000 SF GFA	3.58		
436	Trampoline Park	1,000 SF GFA	1.50		
437	Bowling Alley	1,000 SF GFA	1.16		
440	Adult Cabaret	1,000 SF GFA	2.93		
444	Movie Theater	1,000 SF GFA	6.17		
445	Multiplex Movie Theater	1,000 SF GFA	4.91		
452	Horse Racetrack	Seats	0.06		
454	Dog Racetrack	Attendees	0.15		
460	Arena	1,000 SF GFA	0.47		
462	Professional Baseball Stadium	Attendees	0.15		
465	Ice Skating Rink	1,000 SF GFA	1.33		
466	Snow Ski Area	Slopes	26.00		
473	Casino/Video Lottery Establishment	1,000 SF GFA	13.49		
480	Amusement Park	Acres	3.95		
482	Water Slide Park	Parking Spaces	0.28		
488	Soccer Complex	Fields	16.43		
490	Tennis Courts	Courts	4.21		
491	Racquet/Tennis Club	Courts	3.82		
492	Health/Fitness Club	1,000 SF GFA	3.45		
493	Athletic Club	1,000 SF GFA	6.29		
495	Recreational Community Center	1,000 SF GFA	2.31		
INSTITUTIONAL					
520	Elementary School	1,000 SF GFA	1.37		
522	Middle School / Junior High School	1,000 SF GFA	1.19		
530	High School	1,000 SF GFA	0.97		
534	Private School (K-8)	Students	0.26		
536	Private School (K-12)	Students	0.17		
537	Charter Elementary School	Students	0.14		
538	School District Office	1,000 SF GFA	2.04		
540	Junior / Community College	1,000 SF GFA	1.86		
550	University/College	1,000 SF GFA	1.17		
560	Church	1,000 SF GFA	0.49		
561	Synagogue	1,000 SF GFA	2.92		
562	Mosque	1,000 SF GFA	4.22		
565	Daycare Center	1,000 SF GFA	11.12		
566	Cemetery	Acres	0.46		
571	Prison	1,000 SF GFA	2.91		
575	Fire and Rescue Station	1,000 SF GFA	0.48		
580	Museum	1,000 SF GFA	0.18		
590	Library	1,000 SF GFA	8.16		

INSTITUTE OF TRANSPORTATION ENGINEERS

COMMON TRIP GENERATION RATES (PM Peak Hour)

175

(Trip Generation Manual, 10th Edition)

				Setting/Location	
Code	Description	Unit of Measure	Trips Per Unit	General Urban/ Suburban	Dense Multi- Use Urban
MEDICAL					
610	Hospital	1,000 SF GFA	0.97		
620	Nursing Home	1,000 SF GFA	0.59		
630	Clinic	1,000 SF GFA	➔	3.28	5.18
640	Animal Hospital / Veterinary Clinic	1,000 SF GFA	3.53		
650	Free-Standing Emergency Room	1,000 SF GFA	1.52		
OFFICE					
710	General Office Building	1,000 SF GFA	➔	1.15	0.87
712	Small Office Building	1,000 SF GFA	2.45		
714	Corporate Headquarters Building	1,000 SF GFA	0.60		
715	Single Tenant Office Building	1,000 SF GFA	1.74*		
720	Medical-Dental Office Building	1,000 SF GFA	3.46		
730	Government Office Building	1,000 SF GFA	1.71		
731	State Motor Vehicles Department	1,000 SF GFA	5.20		
732	United States Post Office	1,000 SF GFA	11.21		
733	Government Office Complex	1,000 SF GFA	2.82		
750	Office Park	1,000 SF GFA	1.07		
760	Research and Development Center	1,000 SF GFA	0.49		
770	Business Park	1,000 SF GFA	0.42		
RETAIL					
810	Tractor Supply Store	1,000 SF GFA	1.40		
811	Construction Equipment Rental Store	1,000 SF GFA	0.99		
812	Building Materials and Lumber Store	1,000 SF GFA	2.06		
813	Free-Standing Discount Superstore	1,000 SF GFA	4.33		
814	Variety Store	1,000 SF GFA	6.84		
815	Free Standing Discount Store	1,000 SF GFA	4.83		
816	Hardware / Paint Store	1,000 SF GFA	2.68		
817	Nursery (Garden Center)	1,000 SF GFA	6.94		
818	Nursery (Wholesale)	1,000 SF GFA	5.18		
820	Shopping Center	1,000 SF GFA	3.81	3.81	4.92
823	Factory Outlet Center	1,000 SF GFA	2.29		
840	Automobile Sales (New)	1,000 SF GFA	2.43		
841	Automobile Sales (Used)	1,000 SF GFA	3.75		
842	Recreational Vehicle Sales	1,000 SF GFA	0.77		
843	Automobile Parts Sales	1,000 SF GFA	4.91		
848	Tire Store	1,000 SF GFA	3.98		
849	Tire Superstore	1,000 SF GFA	2.11		
850	Supermarket	1,000 SF GFA	9.24		
851	Convenience Market (Open 24 Hours)	1,000 SF GFA	49.11		
853	Convenience Market with Gasoline Pumps	1,000 SF GFA	49.29		
854	Discount Supermarket	1,000 SF GFA	8.38		
857	Discount Club	1,000 SF GFA	4.18		
860	Wholesale Market	1,000 SF GFA	1.76		
861	Sporting Goods Superstore	1,000 SF GFA	➔	2.02	1.65
862	Home Improvement Superstore	1,000 SF GFA	➔	2.33	3.35
863	Electronics Superstore	1,000 SF GFA	4.26		

Code	Description	Unit of Measure	Trips Per Unit	Setting/Location	
				General Urban/ Suburban	Dense Multi- Use Urban
864	Toy/Children's Superstore	1,000 SF GFA	5.00		
865	Baby Superstore	1,000 SF GFA	1.82		
866	Pet Supply Superstore	1,000 SF GFA	3.55		
867	Office Supply Superstore	1,000 SF GFA	2.77		
868	Book Superstore	1,000 SF GFA	15.83		
869	Discount Home Furnishing Superstore	1,000 SF GFA	1.57		
872	Bed and Linen Superstore	1,000 SF GFA	2.22		
875	Department Store	1,000 SF GFA	1.95		
876	Apparel Store	1,000 SF GFA	→	4.12	1.12
879	Arts and Craft Store	1,000 SF GFA	6.21		
880	Pharmacy / Drugstore without Drive-Through Window	1,000 SF GFA	8.51		
881	Pharmacy / Drugstore with Drive-Through Window	1,000 SF GFA	10.29		
882	Marijuana Dispensary	1,000 SF GFA	21.83		
890	Furniture Store	1,000 SF GFA	0.52		
897	Medical Equipment Store	1,000 SF GFA	1.24		
899	Liquor Store	1,000 SF GFA	16.37		
SERVICES					
911	Walk-In Bank	1,000 SF GFA	12.13		
912	Drive-In Bank	1,000 SF GFA	20.45		
918	Hair Salon	1,000 SF GFA	1.45		
920	Copy, Print, and Express Ship Store	1,000 SF GFA	7.42		
925	Drinking Place	1,000 SF GFA	11.36		
926	Food Cart Pod	Food Carts	3.08		
930	Fast Casual Restaurant	1,000 SF GFA	14.13		
931	Quality Restaurant	1,000 SF GFA	7.80		
932	High-Turnover (Sit-Down) Restaurant	1,000 SF GFA	→	9.77	9.80
933	Fast Food Restaurant without Drive-Through Window	1,000 SF GFA	28.34		
934	Fast Food Restaurant with Drive-Through Window	1,000 SF GFA	→	32.67	78.74
935	Fast Food Restaurant with Drive-Through Window and No Indoor Seating	1,000 SF GFA	42.65		
936	Coffee/Donut Shop without Drive-Through Window	1,000 SF GFA	36.31		
937	Coffee/Donut Shop with Drive-Through Window	1,000 SF GFA	→	43.38	83.19
938	Coffee/Donut Shop with Drive-Through Window and No Indoor Seating	1,000 SF GFA	83.33		
939	Bread / Donut / Bagel Shop without Drive-Through Window	1,000 SF GFA	28.00		
940	Bread / Donut / Bagel Shop with Drive-Through Window	1,000 SF GFA	19.02		
941	Quick Lubrication Vehicle Shop	1,000 SF GFA	8.70		
942	Automobile Care Center	1,000 SF GFA	3.11		
943	Automobile Parts and Service Center	1,000 SF GFA	2.26		
944	Gasoline / Service Station	1,000 SF GFA	109.27		
945	Gasoline / Service Station with Convenience Market	1,000 SF GFA	88.35		
947	Self Service Car Wash	Wash Stalls	5.54		
948	Automated Car Wash	1,000 SF GFA	14.20		
949	Car Wash and Detail Center	Wash Stalls	13.60		
950	Truck Stop	1,000 SF GFA	22.73		
960	Super Convenience Market/Gas Station	1,000 SF GFA	69.28		
970	Winery	1,000 SF GFA	7.31		

Note: All land uses in the 800 and 900 series are entitled to a "pass-by" trip reduction of 60% if less than 50,000 ft² or a reduction of 40% if equal to or greater than 50,000ft².

*From 9th edition, no PM peak hour in 10th

An area designated as **General Urban/Suburban** in the *Trip Generation Manual* is an area associated with almost homogeneous vehicle-centered access. Nearly all person trips that enter or exit a development site are by personal passenger or commercial vehicle.

The area can be fully developed (or nearly so) at low-medium density with a mix of residential and commercial uses. The commercial land uses are typically concentrated at intersections or spread along commercial corridors, often surrounded by low-density, almost entirely residential development. Most commercial buildings are located behind or surrounded by parking.

The mixing of land uses is only in terms of their proximity, not in terms of function. A retail land use may focus on serving a regional clientele or a services land use may target motorists or pass-by vehicle trips for its customers. Even if the land uses are complementary, a lack of pedestrian, bicycling, and transit facilities or services limit non-vehicle travel.

An area designated as **Dense Multi-Use Urban** in the *Trip Generation Manual* is a fully developed area (or nearly so), with diverse and complementary land uses, good pedestrian connectivity, and convenient and frequent transit. This area type can be a well-developed urban area outside a major metropolitan downtown or a moderate size urban area downtown.

The land use mix typically includes office, retail, residential, and often entertainment, hotel, and other commercial uses. The residential uses are typically multifamily or single-family on lots no larger than one-fourth acre. The commercial uses often have little or no setback from the sidewalk. Because the motor vehicle still represents the primary mode of travel to and from the area, there typically is on-street parking and often public off-street parking.

The complementary land uses provide the opportunity for short trips within the Dense Multi-Use Urban area, made conveniently by walking, biking, or transit. The area is served by significant transit (either rail or bus) that enables a high level of transit usage to and from area development.

AN ORDINANCE REGULATING THE TIME FOR SALE OF ALCOHOLIC AND
INTOXICATING BEVERAGES; REPEALING ORDINANCE 89-14; PROVIDING
FOR A PENALTY; PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE

ORDINANCE 2016-05

FRANKLIN COUNTY, FLORIDA

WHEREAS, the Board of County Commissioners of Franklin County, Florida is charged with the duty of regulating the time for sale of alcoholic and intoxicating beverages; and,

WHEREAS, tourism in Franklin County, Florida has become a substantial economic factor during the period generally beginning with Memorial Day and ending with Labor Day each year; and,

WHEREAS, the Board of County Commissioners of Franklin County have determined that it is in the best interest of the health, safety and welfare of the public to extend the hours of operation of any place holding a license under the Beverage Law of the State of Florida from midnight to 1:00 A.M. during the tourist season, but that hours of operation will generally return to midnight during off peak tourist season;

NOW THEREFORE BE IT ORDAINED that:

- A. During the off peak tourist season for the period each year beginning September 6th and ending May 29th, no alcoholic beverages may be sold, consumed, served, or permitted to be served or consumed in any place holding a license under the Beverage Law of the State of Florida for sale of alcoholic beverages between the hours of midnight and 7:00 A.M. of the following day, except that alcoholic beverages may be sold , consumed , served or permitted to be served or consumed between mid-night and 2:00 A.M. of the following day, on the below listed weekends and holidays:

Friday night and Saturday night each weekend;
Christmas Eve and Christmas;
New Year's Eve;
Memorial Day Eve;
Fourth of July Eve;
Labor Day Eve; and
Thanksgiving Day Eve.

- B. During the peak tourist season for the period each year beginning May 30th and ending on September 5th, no alcoholic beverages may be sold, consumed, served, or permitted to be served or consumed in any place holding a license under the Beverage Law of the State of Florida for sale of alcoholic beverages between the hours of 1:00 A.M. and 7:00 A.M. of the following day, except that alcoholic beverages may be sold , consumed , served or permitted to be served or consumed between 1:00 A.M. and 2:00 A.M. of the following day, on the below listed weekends and holidays:

Friday night and Saturday night each weekend;
Christmas Eve and Christmas;
New Year's Eve;
Memorial Day Eve;
Fourth of July Eve;
Labor Day Eve; and
Thanksgiving Day Eve.

C. This ordinance shall only apply to the unincorporated area of Franklin County, Florida.

Repeal:

Ordinance 89-14, which regulated the time for sale of alcoholic and intoxicating beverages before the passage of this Ordinance, is repealed.

Severability:

If any part of this ordinance is determined by the final judgment of a court of competent jurisdiction as being unenforceable; then that part shall be stricken and the remainder of the ordinance shall remain in full force and effect.

Penalty:

The first violation of this ordinance shall be a civil penalty of \$1,000.00, plus court costs;
The second violation of this ordinance shall be a civil penalty of \$2,500.00, plus court costs;
The third violation of this ordinance shall be prosecuted as a first degree misdemeanor, plus court costs.
All civil penalties shall be equally divided between Franklin County and the Clerk of the Court.

Effective Date:

This ordinance shall take effect as provided by law.

This Ordinance adopted in open session this 5th day of July, 2016.

FRANKLIN COUNTY, a political
Subdivision of the State of Florida

ATTEST:

By: Marcia M. Johnson
Marcia Johnson, Clerk of Court

By: William Massey
William Massey, Chairman

Approved as to form and substance:

By: Thomas M. Shuler
Thomas M. Shuler, County Attorney





BOARD NOTES: FEBRUARY 2020

REGIONAL COMMUTER ASSISTANCE PROGRAM OVERVIEW — PAT MAURER, ARPC STAFF

Pat Maurer gave a brief introduction of the ARPC's new Regional Commuter Assistance Program, RideOn. This FDOT District 3 program offers free transportation consulting to local governments, employers, community stakeholders, and individuals. Formerly known as Commuter Services of North Florida, the program is currently undergoing a transformation as part of the ARPC and staff is working closely with Emerald Coast Regional Council to streamline transportation options across multiple regions.



Employers can partner with RideOn to promote trip reduction programs that benefit employees personally and financially. Individuals can access free online ride matching, as well as emergency rides home in case of the unexpected. As staff continues to move forward, RideOn will have even greater opportunities to offer these services to the ARPC Region.

COMMISSIONER KRISTIN DOZIER RECEIVES THE ARPC DREAM AWARD

In recognition of outstanding vision and momentous efforts concerning the recovery of the Apalachee Region, Leon County Commissioner and ARPC Vice-Chair Kristin Dozier was presented with the ARPC Distinguished Regional Enhancement Advocate Merit (DREAM) Award on February 6, 2020. As communities throughout the Region continue to stabilize, Commissioner Dozier's drive and determination to promote economic development has brought life and synergy back to a Region that was utterly devastated by Hurricane Michael.

Commissioner Dozier and her efforts embody the true sense of Regionalism, and the nature and magnitude of her contributions will have a lasting impact on citizens that continue to recover losses and prepare for the future. Bravo!

**ARPC NEWS**



ARPC HIGHLIGHTS



SOUTHERN FIELDS BREWING

One of ARPC's most recent Revolving Loan Fund (RLF) recipients, Southern Fields Brewing, is off to a dynamite start! Owners Joe McMullan and Brian Walker debuted their products for the first time on January 25, 2020 at the Tallahassee Brewfest. With over 70 breweries participating, the demand for SFB beers was overwhelming. We are proud to announce Southern Fields Brewing received the award for Best Brewery. Just one week later, SFB took home Best Brewery again, at the Brews by the Bay festival in Wakulla County. Cheers, Southern Fields Brewing! SFB is located near the Alabama border in the Town of Campbellton, Florida and will be opening their doors in approximately three weeks.

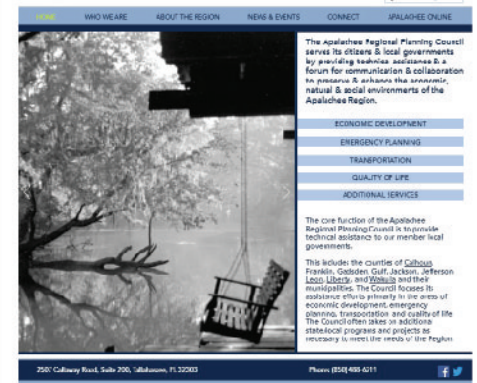


APALACHEE RLF EDA UPDATE

The Economic Development Administration (EDA) has provided the ARPC a letter of further consideration for its application to expand the RLF by an additional \$1M. The application includes a generous match of \$200K by Tallahassee-Leon Office of Economic Vitality. This is NOT an approval of the application, but rather a positive step in the process of expanding the RLF Program. The ARPC Board unanimously approved a resolution required by EDA for the project.



APALACHEE REGIONAL PLANNING COUNCIL



ARPC WEBSITE DEVELOPMENT

ARPC staff has completed a redesign of the ARPC website, providing a clean and cohesive platform that is ADA compliant. ARPC staff will continue to monitor ADA regulations and make updates to the website as necessary.

Moving forward, ARPC staff will utilize visualization and story-telling throughout the website. A funding resources page is under development, and staff will be working with RLF recipients to highlight the necessity and success of the program.