



**FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS SPECIAL MEETING  
COURTHOUSE ANNEX, COMMISSION MEETING ROOM**

**SEPTEMBER 30, 2020**

**9:00 AM**

**AGENDA**

*The Board of County Commissioners asks that all cell phones are turned off or placed on silent (vibrate) mode.*

**Call to Order**

*A. Public Notice*

*To comply with CDC and Government social distancing requirements, the general public will not be allowed in the commission meeting room for this meeting; therefore, this Board of County Commission regular meeting will be conducted via Zoom (**This meeting will not be live-streamed**). Those wanting to view the meeting and/or participate during "Public Comments" should use the Zoom log-in/call-in information provided below. There is a link to a list of videos and Getting Started Resources on the main "Agenda and Minutes" webpage for those unfamiliar with Zoom. If you are experiencing any issues with Zoom, call (850) 653-9783 extension 373 for assistance.*

*Any person who wishes to appeal a decision made by the Franklin County Board of County Commissioners, with respect to any matter considered at the meeting, must have a record of the proceedings. He or she may need to ensure that a verbatim record of the proceedings is made.*

*B. Zoom Information*

Please click the link below to join:

<https://zoom.us/j/93845309291>

Or iPhone one-tap :

US: +13126266799,,93845309291# or +19292056099,,93845309291#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592

or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 938 4530 9291

**Prayer and Pledge**

## **Public Comments**

*This is an opportunity for the public to comment on agenda or non-agenda items. When you are recognized to be heard by the Chairman, please sign the speaker's log and adhere to the time limit. An individual will be allowed to speak for three minutes whereas a designated representative of a group or faction will be allowed to speak for five minutes.*

## **Payment of County Bills**

- C. Payment of County Bills -- Final Bill List for FY 2019-20

## **County Coordinator's Report**

- D. Bridge Clean-up Contract: Discussion and Direction

## **Commissioners' Comments**

## **Adjournment**