



Board of County Commissioners - Regular Meeting

Tuesday, January 18, 2022 at 9:00 am

**34 Forbes Street, COURTHOUSE ANNEX, COMMISSION
MEETING ROOM**

*The Board of County Commissioners asks that all cell phones are turned off or placed on silent (vibrate) mode. **Any handouts (information) for distribution to the Commission must be submitted to the Board Secretary (Clerk's Office) or to the County Coordinator on or before the Thursday prior to that Tuesday's meeting. Failure to do so will result in your removal from the agenda or a delay of any action relating to your request until a future meeting.***

Meeting Information

Effective May 4, 2021, the general public will be allowed in the commission meeting room for regular meetings. The Board of County Commissioners encourages the public to continue the use of the livestream link or Zoom. Those wanting to view the meeting can use the livestream link <https://facebook.com/forgottencoasttv/> or go to Forgotten Coast TV's Facebook Page. You do not need a Facebook account to view Facebook live. The livestream feed will promptly start 5 minutes before the meeting commences. Those wanting to participate virtually during the meeting should use the Zoom log-in/call-in information provided below. There is a link to a list of videos and Getting Started Resources on the main "Agenda and Minutes" webpage for those unfamiliar with Zoom. If you are experiencing any issues with the livestream or Zoom, call (850) 653-9783 option 3 or 2 for assistance.

To join Zoom via computer, use the link <https://us06web.zoom.us/j/89931904455> on the meeting date and time. If you do not have speakers or a microphone on your computer or prefer to call, you can dial in for audio. Call (301) 715-8592 or (312) 626- 6799 or (929) 205-6099 and enter ID number (899 3190 4455#). All attendees are muted by default.

If you would like to speak during the meeting in-person or via Zoom, you are required to complete the virtual speaker card

<https://www.franklincountyflorida.com/virtual-speaker-card/>. This card must be submitted to the County Commission Administrative Office prior to the start

of the meeting in order for you to speak during the meeting.

During "Public Comments" you may comment on a non-agenda item or a non-action item for up to 3-minutes when recognized by the Chairman.

You may also address the Commission on an agenda action item for one minute (which may change based on the number of speakers waiting to comment) during the meeting after a motion has been seconded and you are recognized by the Chairman.

*Once recognized by the Chairman, if you are on Zoom with a computer or smart device select the 'raise hand' icon. If you have dialed in to the meeting by phone press *9 to raise your hand, then *6 to unmute.*

Public engagement is important to us and use of Zoom for public participation is still a new process. We appreciate your understanding.

1. Call to Order

2. Prayer and Pledge

3. Approval of Minutes

4. Payment of County Bills

a. January 4, 2022 Bill List

Board action to ratify payment of the January 4, 2022 Bill List.

b. January 18, 2022 Bill List

5. Special Project Coordinator - Alan Pierce - Update

Mr. Pierce will update the Board on the Eastpoint and 2-mile dredging projects.

6. American Rescue Plan Consultant - Traci Buzbee - Update

Ms. Buzbee will update the Board on the American Rescue Plan funding recent spending rules.

7. Public Comments

This is an opportunity for the public to comment on a non-agenda or non-action agenda item. When you are recognized to be heard by the Chairman, please adhere to the 3-minute time limit.

Constitutional Officers

8. Clerk of Courts - Michele Maxwell - Report

Department Directors Reports

9. Superintendent of Roads and Bridges - Howard Nabors

Informational Item

a. Detail of Work Performed and Material Hauled by District (see attached documents)

10. Solid Waste Director - Fonda Davis

Informational Item

a. Right-of-Way Debris Pickup/Recycle Material Hauled (report attached)

11. Emergency Management Director - Pam Brownell

Informational Items

a. EOC Staff will be attending FEPA Annual in Walton County on 01/30/2022-02/04/2022.

Staff will be attending the following courses:

Pam/Jennifer – are registered for the F-ROC Cat A seminar F-ROC Cat B seminar.

Amanda – registered for the Fundamentals of an EM Professional. All three of us are registered for FL-608- Emergency Work Eligibility training and the Operation “Shot in the Dark” tabletop exercise.

b. EOC Staff is in the process of completing the EMPA, EMPG, and EMPG – ARPA quarterly report.

c. EOC staff are updating the Logistics plan including the Emergency Fuel Plan.

d. EOC Staff are updating our Templates for Public Messaging.

e. EOC Staff is in the planning process for a Build a Disaster Bucket Event. This event will be used to educate residents on how to better prepare for a disaster. This Event will in part be made possible by the Duke Energy grant in the amount of \$10,000 received by FCEM.

f. EOC Staff are in the review process of the Comprehensive Emergency Management Plans for Weems Hospital and St. James Bay Rehab.

g. EOC Staff attended the Rural County Directors Meeting via zoom on 01/04/2022.

h. EOC Staff attended the FDOH Weekly Update call on 01/05/2022.

i. EOC Staff attended the Franklin EOC call on 01/05/2022.

j. EOC Staff will be attending the Webinar/Training Hydrology 101 Basic Refresher on 01/20/2022.

k. EOC Staff will be attending the FEPA County EM Directors working group call with State Director on 01/21/2022

l. 01/24/2022 and 01/27/2022 EOC will be hosting a CPR Class presented by EMS Director Lewis.

m. With COVID cases rising again in Franklin County, We are taking this opportunity to remind residents that EOC Staff continue to update our Kiosks located throughout Franklin County with COVID Information along with Preparedness information for storms and disasters.

KIOSK LOCATIONS:

Carrabelle – Franklin County Courthouse Carrabelle Annex

Carrabelle Chamber of Commerce

Eastpoint – Carquest

Apalachicola – Franklin County Emergency Management

Apalachicola Chamber of Commerce

Apalachicola Post Office

n. EOC Staff are verifying our SERT Emergency Sites including Disaster Recover Center’s, County Staging Areas, County Points of Distribution, Sand Bag Distribution Locations, etc.

o. EOC Staff are in the planning process for a WebEOC training for all persons who work

the EOC during a disaster. This training will allow for ease of use of the WebEOC software during an event. Notices for this training will be sent out very soon.

p. EOC Staff are in the process of picking up all Large Message signs placed throughout the county. Signs are brought in on a regular basis for maintenance and repair.

q. EOC Plans to offer a PIO (Public Information Officer) Class here at the EOC in April. Invitations for this training will be sent out soon.

r. EOC Staff attended the Regional Quarterly EM Directors Meeting on 01/13/2022 virtually.

s. EOC Staff attended the Weekly FDOH Update Call on 01/05/2022

t. Jennifer Daniels will attend the FEPA Certification Committee Meeting at FEPA Annual on 01/30/2022.

u. EOC Staff are updating standard use forms for during events/disasters.

v. Due to the rising cases of COVID in our county, EOC Staff have delivered masks to Davis Day Care, The Nest in Eastpoint and Carrabelle, The Library's in Eastpoint and Carrabelle and to the Franklin County Courthouse.

12. Extension Office Director - Erik Lovestrand

Informational Items

General Extension Activities:

- a. During this period, the Extension office assisted citizens on topics of plant identification, insect pest identification and treatments, dune native plant sources, soil nutrition, damaged tree treatment, planting options for local properties, and more.
- b. Extension Director participated in a search committee Zoom call regarding a vacant wildlife extension position at the Quincy Research and Education Center.
- c. Extension staff participated in training regarding a new events planning software being used by the NW Extension District

Sea Grant Extension:

- d. Extension Director participated in another meeting of the SUNS working group to discuss potential nature-based projects to mitigate issues related to stormwater, erosion, and other coastal topics.
- e. Extension Director participated in conference call with the Apalachicola caucus/RCSC group for the river basin to catch up on recent events in basin management.

4-H Youth Development:

- f. Plans are underway with surrounding Extension offices for summer programming for 4-H youth in our region.

Family and Consumer Sciences:

- g. Our Family Nutrition Program assistant continues providing nutrition programming in local schools.

Agriculture/Home Horticulture:

- h. Plant clinics continue at the Extension office and the two Libraries to assist citizens with gardening and horticultural issues that they are dealing with.

13. Interim Airport Manager - Ted Mosteller

Report attached

Planning and Zoning Adjustment Board Report

14. Variance Requests

a. 1432 CAMELLIA COURT, ST. GEORGE ISLAND

Consideration of a request for a variance to construct a stairway 2.7 feet into the 10 feet side setback. Property described as Lot 29, Sea Palm Village, St. George Island. Request submitted by Southeastern Consulting Engineers, Inc., agent for Kevin R. & Barbara A. Sullivan, applicant.

PZA recommended approval.

b. 147, 155 & 163 W GULF BEACH DRIVE AND 140, 152, 156 & 160 W PINE AVENUE, ST. GEORGE ISLAND

Consideration of a request for a variance to construct 9 single family houses on 11 platted lots. Property described as Lots 1-5 and 27-32, Block 5 West, St. George Island Gulf Beaches, Unit 1. The two lots at 163 W Gulf Beach Drive and 160 W Pine Avenue are requesting to construct a house 20' into the 25" setback along 2nd Street West and 5' into the 10' side setback on the eastern side of the property. The lots at 147 & 155 W Gulf Beach Drive and 140, 152 & 156 W Pine Avenue are requesting to construct a house 5' into the 10' side setbacks on both sides of the lots. Request submitted by Bill Thomas, agent for The Ark Family Trust, applicant.

PZA recommends approval with the following conditions: no driveway access off Gulf Beach Drive and spacing between units meets state fire codes.

c. 1285 ANGUS MORRISON ROAD, ALLIGATOR POINT

Consideration of a request to install a two-car, metal carport 20 feet into the 25 feet front setback. Property described as Lot 2, Block E, Alligator Harbor Subdivision, Unit 2. Request submitted by Dorothy L. Gallant, property owner.

PZA recommended approval.

15. Sketch Plat Applications

a. 33.44 acre parcel of land lying on the west end of St. George Island

Consideration of a request for sketch plat approval of a 33.44 acre parcel of land lying on the west end of St. George Island. The subdivision will be named Casa Del Mar Phase II and will consist of 31 lots and 2 blocks per the existing P.U.D. Amendment #9. Request submitted by Garlick Environmental Associates, Inc., agent for Mahr Development Corporation.

PZA recommended approval.

16. Critical Shoreline Applications

a. OFF OF LEISURE LANE, ST. GEORGE ISLAND

Consideration of a request to construct a pier and kayak launch consisting of a 4' X 408' access walkway and an 8' X 20' terminal platform. Property is east of the St. George Plantation Airport and north of Leisure Lane. Neither the FDEP nor the COE permits have been issued. Request submitted by Garlick Environmental Associates, Inc., agent for St. George Plantation Island Owners Association, owner.

PZA recommended approval.

b. 501 E. BAYSHORE DRIVE, ST. GEORGE ISLAND

Consideration of a request to construct a pier and kayak launch consisting of a 4' X 150' access walkway and an 8' X 20' terminal platform. Property is described as Lots 8-12. Block 30, St. George Island Gulf Beaches, Unit 4. Neither the FDEP nor the COE permits have been issued. Request submitted by Garlick Environmental Associates, Inc., agent for First Baptist Church of St. George Island, owner.

PZA recommended approval.

c. 311 RIVER ROAD, CARRABELLE

Consideration of a request to construct a single-family residential dock with covered boat lift consisting of a 4' X 19' access boardwalk, a 3' X 18' catwalk, two 3' X 28' catwalks, and a covered boat lift. Property is described as Lot 10, Block 5, Carrabelle River Subdivision. The COE permit has been issued, but the FDEP permit has not been issued. Request submitted by Garlick Environmental Associates, Inc., agent for Vincent Smith, owner.

PZA recommended approval.

d. 512 RIVER ROAD, CARABELLE

Consideration of a request to construct a single-family residential dock with covered boat lift consisting of a 4' X 47 ½ ' access walkway, a 8' X 10' terminal platform, 4' X 16' and 4' X 26' catwalks and a 14' X 26' covered boat lift. The property is described as a lot in Section 18, Township 7 South, Range 4 West. The FDEP permit has been issued, but the COE permit has not been issued. Request submitted by Garlick Environmental Associates, Inc., agent for Anthony Barlow, owner.

PZA recommended approval

e. 1512 ALLIGATOR DRIVE, ALLIGATOR POINT

Consideration of a request to construct a single-family residential dock and covered boat lift consisting of a 4' X 384' access walkway, a 6' X 26' terminal platform, and a 14' X 20' covered boat lift. The property is described as Lot 3, Block K, Peninsular Point, Unit 2. The COE permit has been issued, but the FDEP permit has not been issued. Request submitted by Garlick Environmental Associates, Inc., agent for Nick Pappas, owner.

PZA recommended approval.

a. 79 Otter Slide Road, Eastpoint

Consideration of a request to change the land use and rezone 4 acres of land at 79 Otter Slide Road, Eastpoint, from Residential to Commercial and from R-4 Single Family Home Industry to C-4 Commercial Residential Mixed Use. Request submitted by Bruce Millender, agent for Eastpoint Lands LLC.

PZA recommended authorizing a public hearing.

b. 478 Avenue A, Eastpoint

Consideration of a request to change the zoning on 1.39 acres of land at 478 Avenue A, Eastpoint from R-4 Single Family Home Industry to R-8 Multi-Family Medium Density. Request submitted by Bruce Millender, agent for Eastpoint Lands LLC.

PZA recommended authorizing a public hearing.

c. 16 North Franklin Street, Eastpoint

Consideration of a request to change the land use and rezone 1 acre of land at 16 North Franklin Street, Eastpoint, from R-4 Single Family Home Industry to C-4 Commercial Residential Mixed Use. Request submitted by Bruce Millender, agent for Eastpoint Lands LLC.

PZA recommended authorizing a public hearing.

Public Hearings

18. Land Use Change - Transmittal Hearing - 79.67 acres - 10:30 a.m. (ET)

The Franklin County Board of County Commissioners will hold a public hearing, pursuant to Section 163.3184, Florida Statutes, to consider transmitting a proposed large-scale change to the Franklin County Comprehensive Plan Future Land Use Map Series on 79.67 acres in Section 6, Township 7 South, Range 3 West, as shown in the map below, from Public Facilities to Mixed Use Residential.

19. Amend Comprehensive Plan - 10:35 a.m. (ET)

AN ORDINANCE AMENDING THE FRANKLIN COUNTY COMPREHENSIVE PLAN TO ADOPT A PRIVATE PROPERTY RIGHTS GOAL, OBJECTIVE AND POLICIES AS REQUIRED BY CHAPTER 163.3177(6)(i), FLORIDA STATUTES.

RFP/RFQ/Bid Opening

20. Invitation to Bid

Notice is hereby given that the Franklin County Board of County Commissioners invites qualified firms to submit a bid to install Antimicrobial Surfacing at the Franklin County Jail.

21. Fiscal Manager/Grants Coordinator - Erin Griffith

a. BOARD ACTION: CR30A Resurfacing Project

At the meeting on December 7th, the Board opened bids for the 5.261 miles of resurfacing on CR 30A. The low bid of \$4,840,217.74 was \$1,377,555.74 above the available grant funds (\$3,671,550). FDOT did not have the funds to make up that difference, and neither did the County. At your last meeting, all bids were rejected and the planning department was instructed to work with the engineers to modify the scope of the project and re-advertise. The engineering firm, Halff and Associates, has submitted an additional services proposal in the amount of \$3,500.00 to revise the scope of the project. This amount could be paid from general maintenance funds in the Local Option Gas Tax Fund.

Board action to proceed with the additional services proposal to revise the project scope and bid documents for the CR30A Resurfacing Project.

b. BOARD ACTION: Amendment to Agreement University of Florida Extension Agent

The University of Florida has submitted an amendment to the MOU with Franklin County for the extension agent's services. The original MOU has been in place since 2007 and the only change in the attached amendment is the wording which transitions the county's cost share from being based on 20% of the estimated staffing expenses to one based on actual expenses. Variance between estimated and actual could be caused by changes in benefit rates, retirement contribution rates or health insurance for the extension agent and this difference would be funded by the county extension office budget.

Board action to approve and authorize the Chairman's signature on the attached first amendment to the MOU with the University of Florida.

c. BOARD INFORMATION: DRAFT Procurement Policy

Attached is the DRAFT procurement policy which will replace the previous policy which has been in effect since 2012. The current \$10,000 threshold has proven to be overly restrictive as \$10,000 in today's economy does not allow for departments to make repairs and purchases timely. The attached will change the formal bid solicitation threshold from \$10,000 to \$25,000. Purchases of \$25,000 or more will have to be properly advertised and awarded at a public meeting. Tiered purchases from \$10,000 to \$25,000 will require the informal solicitation of (3) quotes and approval by the County Coordinator or Fiscal Manager. The DRAFT policy is currently being reviewed to ensure compliance with Federal requirements and then will be forwarded for review by the county attorney, once the review process is complete, the policy will come back for formal adoption by the Board at the next meeting.

d. BOARD INFORMATION: FRDAP Projects advance to the recommended funding priority list

Grant applications for the Vrooman Park Improvements and the St. George Island Playground Improvements at Lighthouse Park have scored high enough to be placed on the FRDAP 2022-2023 Recommended Priority List as submitted to the Florida Legislature. At this time, the funding for the projects is contingent upon the Florida Legislature's level of support for the FRDAP Program which will be decided during this

year's Legislative session.

22. County Coordinator – Michael Morón

Action Items

a. Eastpoint Beautification Grant: The County received, and I signed, the acceptance letter for the Eastpoint FDOT FY 2021-22 Beautification Grant in the amount of \$57,500. The Board approved this grant earlier in 2021. The Eastpoint Civic Club will partner with the County on the landscape plan and other FDOT requirements, however, since the contract is with Franklin County and FDOT, the County will be responsible for the project.

Board action to ratify my signature on the acceptance letter for the Eastpoint FDOT Beautification Grant in the amount of \$57,500.

b. Gulf County Funding Request: At your December 21st meeting the Board and Mr. David Walker discussed Gulf County's plan to reopen the Dialysis Facility in the Medical Building next to Sacred Heart Hospital in Port St. Joe. Based on prior use of the Dialysis Clinic, it is expected that some of Franklin County's residents will use that clinic since it is a shorter drive than the dialysis clinics in Panama City or Tallahassee. The firm that is in negotiations with Gulf County to reopen the clinic is asking for a start-up subsidy of \$100,000 for five years. Gulf County is asking Franklin County to contribute no more than \$25,000 per year to this subsidy, based on how many Franklin County residents use the clinic that will be backed by data. During the discussion, it was apparent that the Board wanted more data and a funding source for this contribution before committing. With that in mind, Chairman Jones and I met with Weems CEO, Mr. David Walker, and Board Chairman, Duffie Harrison, to discuss the BOCC's concerns. Based on that meeting, Mr. Walker and Mr. Harrison will add this matter to the Weems Board of Directors January 27, 2022, regular meeting agenda then present the results of that discussion at your February 1st regular meeting.

Board discussion and additional direction.

c. Planter In ROW: At your December 21st meeting the Board heard a request from Mr. Ward to allow an 8x12 planter located in the County's right-of-way towards the end of Brinkley Street on St. George Island. The Board took no action on this request therefore Mr. Curenton's letter to the Ward's requesting that the planter is removed stands. As of last week, the planter was still in place, therefore, Board direction is need to determine if Attorney Shuler will send a follow-up letter to the Wards or if Mr. Nabors will remove the planter without further notification.

Board discussion and direction.

d. Small County Coalition Request: Earlier this month, Mr. Chris Doolin, Small County Coalition (SCC) Executive Director, invited representatives from each member county to participate in a Zoom call to discuss the \$1.7 reduction in the funding and distribution of the Supplemental Distribution Revenue Sharing Program. Chairman Jones, who sits on the SCC executive committee, and I participated on this call. Attached to my report is some background information on the revenue sharing program and a spreadsheet showing the "loss" for each county. It was recommended during the Zoom call that

each county send a letter to their state delegation supporting full funding of this distribution revenue sharing program. Chairman Jones may have additional information on this matter.

Board action to authorize the Chairman's signature on the letter of support for this Supplemental Distribution Revenue Sharing Program to the County's State Delegation.

e. Office of Medical Examiner Search Committee: State Attorney Jack Campbell informed the County that the current District Medical Examiner, Dr. David Stewart, plans to retire from his post. The other doctors in the Office of the Medical Examiner for the Second District of Florida are not interested in taking over as the Medical Examiner therefore there is need to fill this post. Attorney Campbell would like to create a Search Committee from this unusually large district that is comprised of two judicial circuits and eight counties. "Florida Statutes allow representation on this committee from the following offices: State Attorney, Public Defender, Sheriffs, Police Chiefs, Medical School, County Commissions, Organ Procurement, and Funeral Directors and Mortuary Services. Ultimately, the search committee's selection must be approved by the Medical Examiners Commission. The appointment is made by the Governor." Is there any Board member that would like to submit their name or someone from the County?

Board discussion and direction.

f. Canvassing Board Workshop: Mrs. Heather Riley, your Supervisor of Elections, has informed staff of the upcoming 2022 statewide County Canvassing Board Workshop to be held at Caribe Royal Orlando-Convention Center on Thursday, March 31, 2022. As always, this workshop is intended for County Judges, County Commissioners, Supervisor of Elections, and Canvassing Board Attorneys. This year Commissioners Parrish and Boldt have elections, so they cannot serve. Therefore, we need two other commissioners appointed to the County's Canvassing Board and approval of expenses and travel for members of the Board to attend the workshop.

Board action to appoint two commissioners to the Canvassing Board.

Board action to authorize travel and expenses for Canvassing Board members to attend the March 31st workshop.

g. ARPC Code Enforcement Report: Ms. Caroline Smith of ARPC stated that the final report for the Franklin County Code Enforcement project is completed and she is prepared to present this report to the Board. I recommend we schedule a 1:30 p.m. workshop on February 1st after your regular meeting for this presentation. This would allow sufficient time for Ms. Smith to review the report and for Board questions and comments. After this presentation, I will discuss scheduling the State Fire Marshal's office presentation to the Board.

Board action to schedule a 1:30 p.m. (ET) workshop to allow ARPC to present the final report for the Franklin County Code Enforcement project.

h. Extension of COVID-19 Leave: At your September 7, 2021, regular meeting, after consulting with your labor attorney, the Board agreed to allow access, until December 31, 2021, to employees that had remaining Federal FFCRA (COVID-19) emergency sick leave providing one of the three eligible requirements were met and the employee

completed the Emergency Paid Sick Leave Request Form. With this new COVID-19 strain, that seems to be highly contagious, is the Board willing to extend access to this leave until March 31, 2022. To be clear, the County isn't adding leave to any employee, only granting access to those with remaining leave.

Board discussion and direction.

Informational Items

i. Reef Permit Application: The 30-mile reef permit application from the Apalachicola Reef Association authorized for the Chairman's signature at your December 21st meeting has been fully executed and submitted to the Army Corps of Engineers for review and permitting. The Board will be informed when the permit is issued.

j. Building Department Permit Legislation: Effective October 1, 2021, HB 1059 changed some county and city building departments permit application review and approval practices. This has caused your building department to change some of its procedures, especially the acceptance of new development applications. I say this because the public, including some contractors, are not aware of the new rules and regulations mandated by the State, therefore, they do not appreciate why the permit clerks will not accept incomplete building applications with the promise that the applicant will send the required information later. Mr. Steve Paterson, Building Official, will hold a public workshop to review these new rules and procedures along with the new permitting software once we it is live.

k. Scheduling Agenda Items: To make the duration of your regular meeting more efficient and manageable, I am going to make a slight change on how some agenda items are scheduled for upcoming meetings. Presentations and requests to the Board will be on your first monthly meeting (held on the first Tuesday of every month) and since your Planning & Zoning Adjustment Board report is on the second monthly meeting (held on the third Tuesday of every month) I will schedule public hearings on those dates. Hopefully, by guiding these agenda items to specific meetings, county business will be addressed timelier to benefit of the public.

l. School District Adult Welding Program: I saw a social media post from the school district regarding the adult education Introduction to Welding class at the school in Eastpoint and requested additional information. Based on the attached flyer sent to me, the course is a six-week class, starting on February 1, 2022, that is an introduction to welding or an opportunity for someone to improve their skills at the new welding lab. There is a \$200 fee for this class and only ten available spots. There is additional information on the flyer which will be uploaded to the County's website after this meeting.

23. County Attorney - Michael Shuler

Commissioners' Comments & Adjournment

24. Commissioners' Comments

25. Adjournment

In accordance with Section 286.0105, Florida Statutes, any person who wishes to appeal

a decision made by the Franklin County Board of County Commissioners, with respect to any matter considered at the meeting, must have a record of the proceedings. He or she may need to ensure that a verbatim record of the proceedings is made.

Contact: Michael Moron, County Coordinator (michael@franklincountyflorida.com (850) 653-9783 x 155) | Agenda published on 01/13/2022 at 5:41 PM

**FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING
COURTHOUSE ANNEX, COMMISSION MEETING ROOM
DECEMBER 21, 2021
9:00 AM
MINUTES**

Commissioners Present: Ricky Jones-Chairman, Bert Boldt, II-Vice-Chairman, Noah Lockley, Joseph Parrish, Jessica V. Ward

Others Present: Michele Maxwell-Clerk of Court, Michael Shuler-County Attorney, Michael Moron—County Coordinator, Jessica Gay-Deputy Clerk to the Board

1. Call to Order

Chairman Jones called the meeting to order at 9:07 a.m.

2. Prayer and Pledge

Chairman Jones led the Board in prayer followed by the Pledge of Allegiance.

**3. Approval of Minutes
FCBCC Regular Meeting 12/7/2021**

On a motion by Commissioner Ward, seconded by Commissioner Boldt, and by a unanimous vote of the Board present, the Board approved the minutes from the Regular Meeting 12/7/2021. Motion carried 5-0.

4. Payment of County Bills

On a motion by Commissioner Parrish, seconded by Commissioner Lockley, and by a unanimous vote of the Board present, the Board approved the payment of County Bills. Motion carried 5-0.

5. Public Comments

Mr. Randal Ward spoke to the Board regarding a planter he has built on the county right-of-way. He said that his wife wanted a place to grow some vegetables and he built the raised bed at the end of the county road right-of-way. He said that it was approximately 8x12 and he did not realize that it would be an issue. Apparently, the state came sometime in the fall and reported it to Mr. Curenton that there was an illegal structure on county property. Mr. Ward said that in the photos provided to the Board you will see that it doesn't interfere with any traffic. Mr. Ward said that Mr. Curenton sent them a letter that it must be removed. He said that his wife had spoken to Commissioner Jones to see if he must be moved and requested an exemption or exception so that it can remain. He said that it doesn't interfere with any foot or auto traffic. Mr. Ward said he is seeking the Board's help in letting them keep the planter at the end of the street. Chairman Jones thanked Mr. Ward for his request and let him know that by policy the Board doesn't make motions and vote during public comment. He said that they may take up the issue later in the meeting.

Mr. Bruce Graham spoke to the Board about the Young Eagles program at the airport. He said there was about twelve scholarships available. He said that the program is free to the students and services are provided by volunteer pilots. Hopefully we can get the students interested in aviation. Mr. Graham said one of the first recipients of the scholarship was Chance White who now works for the county. He said this is a great opportunity for the students.

Ms. Victoria Hart spoke to the Board about St. James Lanark Village fire department. At the last meeting she was at the discussion of the Commissioner's fiduciary duty to MSBU funds. She said that she believes that the Board has a duty to provide oversight. She said that she is concerned that our tax dollars have been comingled with other funds. She said that she understood that Mr. Moron was supposed to report on the fire department. At the last meeting there was three members in attendance, one of whom doesn't live in Franklin County. She said she was provided with list of members, and several do not even live in the county or State. The only people that are members consist of one family. She requested that the Board freeze all the funds in the St. James Lanark Village fire department today. She asked that the Board not give additional funds in January until we are able to sort all of this out. She asked the Board if they knew how all the other fire departments were ran. She said they continue to break the Sunshine laws in that they do not provide an agenda to review ahead of time. There is a \$6,000 error in the budget. We need someone to oversee all the fire districts. Ms. Hart suggested having a fire marshal to oversee all the fire departments.

Constitutional Officers

6. Clerk of Courts – Michele Maxwell – Report

Clerk Maxwell had nothing to report to the Board at this time. She wished the Board and staff a Merry Christmas and a Happy New Year.

Department Directors Reports

7. Superintendent of Roads and Bridges – Howard Nabors

- a. Detail of Work Performed and Material Hauled by District (see attached documents)
- b. Road Department and Mosquito Control will be off on the following days for the Holidays:

Thursday, December 23 (Day before Christmas) Monday, December 27 (Day of Christmas)
Tuesday, December 28 (Day after Christmas) Monday, January 3 (New Year's Day)

Mr. Nabors wished the Board and staff a Merry Christmas and a Happy New Year.

Mr. Moron asked the Board for clarification on the Christmas holiday. He said there are different departments doing different things. He asked how the Board would like to move forward with this. Will each department head have a say in when their departments are closed? Mr. Davis is staggering his department. Do you want each department to submit their holidays to you for approval? We need board direction on how we are going to fix it. Commissioner Ward said she

feels like it should be responsible for each department director to make the dates. She does not want to micromanage the departments.

Basically, there is no true policy, but we get three paid days off. If it falls on the weekend, we make it up on the weekdays. The closing for how many days for a county office. Commissioner Ward said it is going to be different for all the offices because of the days normally worked. Mr. Moron said yes, they work four ten-hour days. I think all of that is for inmate a better use of the inmates. Yes, you are correct, so each department works differently with different hours. I know with solid waste it's hard to close the scale house for three days in a row. As we move towards the rewrite of the policy now since it is kind of sticking out there. Chairman Jones said yes, it is something we need to look at. If we are doing days in lieu of, good bad or different, if one department is getting days off, we are going to have to make it work. I think we need to look at it and know what we are talking about. Mr. Moron said he thinks this should be included in the rewrite.

Mr. Nabors said he thinks that if a holiday falls on the weekend, they get the following Monday. We do road work it's kind of hard to bust the crews up. Mr. Nabors said it's been done like this for twenty-five years. Chairman Jones said he's been doing it for five years, and he gets complaints all the time. He gets complaints all the time for them not being open on Fridays. Commissioner Boldt said we should petition each department and then have a schedule for departments that have consistent traffic and do different for those who don't.

Mr. Davis said that the landfill will only be closed on Friday, but they will have a skeleton crew on Thursday and Monday. All our staff will get three days off, but it will be staggered. The plans are to run a skeleton crew on News Year Eve and the same on Monday following New Years. Mr. Moron said he is not saying that the employees should not get the days off, but maybe staggering to keep the office open. He would still owe them the time off, just must stagger.

Commissioner Parrish made a motion for county staff to examine the issues and bring back a resolution to the Board to make this best for our public and employees. Seconded by Commissioner Boldt. Commissioner Parrish said we need some suggestions from department heads so that we can move this forward. **Motion carried 5-0.**

Commissioner Ward, Chairman Jones and Mr. Moron wished Mr. Nabors and his crew a Merry Christmas. Informational Item

8. Solid Waste Director – Fonda Davis

a. Right-of-Way Debris Pickup & Recycle Material Hauled (attached)

Mr. Davis reported again that the only day they will be closed will be Friday, Christmas Eve. He has had no luck in finding a location for the deer carcass container. As of now, they are leaving it there. Mr. Moron said that is what he is waiting for to do the PSA is to find a new location for it. Commissioner Parrish said according to Mr. Mosteller's report he suggested leaving it at the current site and monitoring it closely.

Commissioner Ward, Chairman Jones, and Commissioner Boldt wished Mr. Davis and his crew a Merry Christmas.

Mr. Davis said it makes it tough for bringing a crew in on the holiday. With holiday schedules essentially, they will get straight. Mr. Davis said normally we would just open for the garbage truck. but if a man comes in for two to three hours on the holiday it just isn't worth it.

Commissioner Lockley said he believes in people getting paid and if they must come in, they should get paid for the entire day. They are losing that time to spend with their family. Mrs. Griffith said we can survey our surrounding counties and see how they handle their holiday pay. Commissioner Parrish asked when dealing with the holiday calendar, can we get with the labor attorney and see how to handle this. I believe if they must come in during the holidays, they should be paid for it. Commissioner Parrish said the waste management is essential and must be managed. If they don't have anywhere to dump it the garbage services are not going to pick up. Chairman Jones said we can ask because with the current way it is set up, they are only going to get 40 hours in the week, since the holidays are federal holidays, I believe it may count as hours.

Chairman Jones said he knows at the last meeting the board spoke about fixing the erosion issue at the end of the St. George Island bridge. He thanked Mr. Davis and his staff for helping to fix it so quickly.

9. Emergency Management Director – Pam Brownell

- a. 12/07/21-12/09/ EOC Staff attended the Directors Workshop in Ocala. EOC Staff completed the EMPA quarterly report.
- b. 12/13/21 EOC Staff along with FDEM Staff completed the final inspections for the HLMP Grant.
- c. EOC staff continue to update plans and contracts for Franklin County. This includes our Logistics plan and MOUs with our partnering organizations.
- d. EOC Staff continue to update our Kiosks located throughout Franklin County with COVID Information along with Preparedness information for storms and disasters. KIOSK LOCATIONS:

Carrabelle – Franklin County Courthouse Carrabelle Annex Carrabelle Chamber of Commerce

Eastpoint – Carquest

Apalachicola – Franklin County Emergency Management Apalachicola Chamber of Commerce

Apalachicola Post Office

We would also like to wish the residents of Franklin County a Merry Christmas & a Safe, Happy New Year!

10. Extension Office Director – Erik Lovestrand

Informational Items

General Extension Activities:

- a. During this period, the Extension office assisted citizens on topics of herbicides, centipede lawns, weed identification, insect pest identification, fertilization recommendations, and more.
- b. Extension Director participated in a post-North Florida Fair meeting with Fair managers and Extension faculty to assess successes and improvements. This year was a record-breaking year for both gate receipts and rides ticket sales.

c. Extension Director

Sea Grant Extension:

- d. Extension Director participated in the virtual planning session for a Nature Conservancy-funded grant that will focus on measuring the nitrogen removal capacity for aquaculture oysters. There is potential for using aquaculture oysters for water quality improvement.
- e. Extension Director participated in a meeting of the SUNS working group to discuss potential nature-based projects to mitigate issues related to stormwater, erosion, and other coastal topics. Extension Director participated in conference call with the Apalachicola caucus/RCSC group for the river basin to catch up on recent events in basin management.
- f. Extension Director participated in workshop #2 regarding the development of metrics that can be modeled to better understand the relationship between river flow and ecosystem functions in the Apalachicola River Basin.

4-H Youth Development:

- g. The 4-H Archery Club continues to practice, and the district III 4-H youth Council held a meeting to plan for the upcoming Teen Retreat. Family and Consumer Sciences:
- h. Our Family Nutrition Program assistant continues providing nutrition programming in local schools.

Agriculture/Home Horticulture:

- i. Plant clinics continue at the Extension office and the two Libraries to assist citizens with gardening and horticultural issues that they are dealing with.

Mr. Lovestrand wished the Board a blessed Christmas season.

Mr. Moron noted that there were three-time certain items on today's agenda.

Other Reports

11. Interim Airport Manager – Ted Mosteller

- a) Safety issue. Buzzards.

After considering the options—perhaps educating the public of responsibility as discussed last meeting is a proper course of action. I also encourage the frequent policing of the carcass receptacle area and adding security cameras. Also, the current location of the receptacle may be the better location in that it is centrally located and more likely to be used.

- b) FYI: Leaking backflow valve to #311 lift station. Plumber has been called. Water was shut off to the valve.
- c) FYI: Equipment maintenance/service--working with our county mechanics and Supervisors concerning setting up a maintenance program.
- d) FYI: Previous proposed and current projects are in engineering.
- e) FYI: The basic material kit for the Kasper hangar has been delivered.
- f) Considering the RW light random shut down issue as was reported at the last BCC meeting, TCA worked on the system but was not successful—only suggested replacing the receiver with the hope--that that would remedy the prematurely timing out at night (clue).

In researching and troubleshooting this safety situation--I have uncovered some interesting and disturbing facts.

The outdated receiver appears to be inundated by radio interference caused by the installation of updated Runway, flood, and Beacon lights with LED's.

Note: The high intensity LEDs require an electronic generator circuit that emits a radio frequency signal that is FCC certified to not cause interference problems—however—In troubleshooting, I have isolated the chief troublemaker to a particular LED ramp floodlight—and have disconnected it at the base of the 60-foot light pole. I have notified Mike Cates.

For such a sensitive safety issue I still recommend the replacement of some 29-year-old obsolete receiver—but I also recommend considering it be relocated to the FBO— away from the electric vault and remote control of the runway light system.

Allen Enterprises, Inc—from whom we have purchased lighting products in the past quotes \$3493.25 for an updated new replacement receiver— (which I can change out)— this quote also includes a new antenna (which is broken—possibly contributing to the interference susceptibility—TCA Contractors has quoted \$6,950. Currently, no FDOT funds are available for this up-date.

A disturbing discovery is the fact that someone has bypassed--disconnected and dismantled the FBO remote unit that was installed some 29 years ago???—thus the entire lighting system can only be operated automatically by the radio--or manually from the electric vault.

The remote system allowed the FBO to remotely; manually control and override the lighting system.

Another issue--the door/lock to the vault has been broken into and damaged— compromising the security of the vault—and impacting public safety. I understand the FBO's key was lost and no attempt to contact me was made. This infraction supposedly occurred some time ago.

f) FYI: John Collins accompanied by Dewberry led the scheduled walk-through Wednesday December 8th for the 06/24 lighting project—generating a punch list.

g) FYI: On Tuesday 12/14, I accompanied Bruce Graham in an apparent beneficial meeting with Josh Gabel—Senator Rubio's Regional Director, Capital Region— concerning the new FEMA Flood Map issue.

h) Questions? /Discussion? Merry Christmas and Happy New Year!

Mr. Mosteller said they are continuing to explore the funding to replace the roof at the FBO. Mr. Moron said they have contacted AVCON, and they are going to look at some funding as well as Erin. Mr. Moron said he thinks it's time the Board moves forward with replacing the roof. Mr. Mosteller said it's not as bad as it was, but it is leaking. Mrs. Griffith said we will need to go out for bid for the roof replacement. Mr. Mosteller said he will get together with her to do so.

The Board recessed at 9:50 a.m. and resumed at 10:06 a.m.

At this time the Board moved to the public hearing scheduled for 10:00 a.m.

Presentations and Requests

15. Dewberry & Baker/Donelson - County Flood Map Update 10 a.m. (ET)

Attorney Zatzberg gave a brief overview of the discussions at the last meeting for those who were not in attendance. He said that they had heard back from FEMA and they kind of met us in the middle, approved of issuing a preliminary product. The middle ground that they are requesting

where depths are greater than one foot, we show that as zone a. We are not going to be able to mass zone as shaded zone x like we would have hoped. Typically, that is used for the 500 years, for FEMA they use the 100 years. The 500 is more of a moderate risk zone, where you have a small drainage area where it is less than one square mile. We made a case that much of the analysis fits around the airport, gave them some exhibits to convey that it was meeting both of those requirements. They focused on some of the areas that are greater than one foot. We are looking at analysis results to see how we can interpret that, seeing what that is going to look at. We are working to come up with what that is going to look like. We hope to have it in January. Attorney Zatzberg asked Jarred to talk about timing. The January would be raw results not formatted not having updated the preliminary firm base, a peek at the draft data results. If everyone is okay with the draft results, then we will move forward with providing the preliminary maps. Take about 3-6 months. We would basically replace the areas. After that we would like to initiate the workflow for the appeal period, that could take anywhere from two to four months just kind of depends on the federal register. Publish two new notices, send letters to property owners. So roughly we are currently in the appeal period it ends mid-January it could take up to a year to get back to the same workflow. The current appeal period will end in January, effective issuance in about a year. Revising the products, we are looking at about a year delay, so final issuance in two.

Chairman Jones said at the last meeting we talked about the revision and that FEMA would have to accept it. So, you are saying they have accepted what we talked about at the last meeting. Attorney Matley said yes, they did. We were hopeful that they would say it met the requirements and reissue the products. They did give us permission to revise the products with a middle ground. Chairman Jones confirmed this is strictly an update today, and there is no action needed.

Commissioner Boldt inquired about FEMA's knowledge of the storm mitigation in that area and if that may get a better classification. Mr. Matley said in terms as stormwater pipes, we don't have that, however I would say there seems to be a significant drainage period in that area. We have thousands of points, ton of lidar radars in that area. Not survey grade but close. We have good information about storm mitigation. We are not redoing the analysis or adding to but seeing where it is reasonable to interpret the analysis. Commissioner Boldt said he would like to make sure we do everything possible to keep the airport in the best light possible for future grant funding. Mr. Jarred said he believes the data they have provided is most certainly defensible. A second engineering firm has been pulled in by Michele and they concur. Attorney Zatzberg said the model being used considers topographical data, doesn't take in to account manmade structures to mitigate the flooding. Chairman Jones said we have found a way to settle the issue and we've got to move forward.

Attorney Shuler said at the last meeting the Board authorized seeking support from legislative delegation. He said that he had asked staff to stand down, since we have FEMA agreeing to revise. He would like the Board to confirm this is the direction they want to continue in. Attorney Shuler said Board direction would be okay. Mr. Moron encouraged Commissioner Boldt to set up a one on one with Attorney Shuler and Dewberry & Baker/Donelson to review the data.

On a motion by Commissioner Parrish, seconded by Commissioner Lockley, and by a unanimous vote of the Board present the Board, the Board authorized holding off on seeking support from legislative delegation. Motion carried 5-0.

At this time the Board moved to the following items.

Public Hearings

18. Land Use Change 10:30 a.m. (ET)

AN ORDINANCE AMENDING THE FRANKLIN COUNTY COMPREHENSIVE PLAN TO CHANGE THE PERMITTED USE OF A 4.47 +/- ACRE PARCEL OF LAND IN SECTION 36, TOWNSHIP 8 SOUTH, RANGE 7 WEST, FROM COMMERCIAL TO RESIDENTIAL.

Mr. Pierce opened the public hearing. He said it is beneficial to have the zoning and comp plan consistent. Mr. Garlick said the first go around there was an error in the map. The actual advertisement is correct. You did get a copy of the layout, presentation what could be placed on this property. I kind of explained how we got to this point, other meetings with staff and what we can build in R7 which is a combination of quad and duplexes. I do know there has been a lot of comments on Facebook. The owner is trying to utilize the area. It's a good transition going from commercial to residential. The only other use for this is more storage sheds, not sure if it is a needed use. Chairman Jones called for public comments.

Mr. Howard Anderson of 85 South Bayshore Drive spoke to the Board in opposition of the rezoning. He said there is a few who support commissioners who have voted against a change in zoning. He said they were concerned about the spot zoning in respect to the comprehensive plan. There are other single-family homes being developed along South Bayshore Drive, and he feels it will put too much pressure on an already developing R1.

Chairman Jones noted the subject property is not on South Bayshore Drive and the information put out saying so is not from the county.

Ms. Deborah Samantios a resident on South Bayshore Drive said she was concerned because there is not a traffic light at that corner. She said we don't know if this is for specific workforce being built. We have tried in the past to get South Bayshore for all the large traffic to not go down that road, it is difficult. She said she lives on the curve, and she put in a circle drive to avoid the speeders. She spoke of her concern of people using South Bayshore Drive as an approach to the island.

Mr. Mike Thornburg said to start spot zoning prevents businesses from coming into the community. He said this is for work force housing, but we don't know how much work force housing it is going to be. We have all kinds of land up CC Land close to the sheriff's office and the school. He said that he thinks there is nothing to prevent them from doing VRBO in the event they decide they can't afford to do work force housing. He noted that commercial property is sparse and only place a commercial business can come into. He said that he thinks that keeping as is will be in the best benefit of the county.

Mr. Pierce said this isn't going to be a subdivision. The density is going to be a site plan. Mr. Garlick said that it is not going to be subdivided. We are at ten units.

Ms. Gail Riggermyer spoke in opposition of Board approving the rezoning. She supported preserving the commercial district and said mixing residences with business is not a responsible choice. Even though this project is not on the corner of South Bayshore Drive and Highway 98 it will affect the traffic flow. We still have that seaside serenity resort; this is going to create unnecessary traffic. It becomes spot zoning, and it sets a precedence. We need to define what constitutes workforce housing, and what can we put in effect to prevent it from becoming vacation rentals. We must be very careful that we don't cause same issue as Denton Cove in Apalachicola, how do we know this isn't going to turn into low-income housing.

Ms. Brown expressed concern regarding zoning changes. She said she believes development of housing on a busy road is a safety issue. It sets a precedence for future development of housing in a busy commercial district. She believes the school busses will have issues picking up students. She respectfully asks for the Board to keep the Eastpoint commercial district intact.

Mrs. Barbara Sanders said it is currently C2 which allows a 50 unit or less hotel, if that is correct as far as density, as you go down categories, they are consider less dense. C2 is a higher use category than R7. You are being asked as a government to change something for someone else's benefit, I would ask something in return, such as don't cut down trees, don't let your runoff for unto your neighbor's land, low lighting, creating buffers with the neighbors. All I am asking if you are considering the change, try to get something out of it for the rest of us.

Attorney Shuler recommended giving the applicant a chance to answer the public comments.

Mr. Garlick said he thinks Mrs. Barbara Sanders's ideas are excellent and they don't have any problem with those. They plan to leave a large buffer area, and the traffic the level of service is not going to be largely affected. It's not connected to Bayshore Drive.

We must do a stormwater plan, more like 50%, kids are going to be back there and it's a way form the road. Most will be for young married couples or singles who can't afford to buy a house. There's nothing in Apalachicola and Carrabelle, then you are creating more traffic on the road to travel. The biggest issue to is what is going to happen to the value, deed restriction he needs this for his employees. He can commit to not subdividing.

Chairman Jones some of the other areas mentioned are failed subdivision which happened before the crash. Mr. Garlick said he already owns the property, is the subdivisions aren't affordable.

Commissioner Lockley asked if Mr. Garlick could estimate the costs, Mr. Garlick said he thought they would be modular, four units for 120,000, he's not interested in selling he's wanting to make rooms available for his employees to live. These will be for rent vs buying.

Chairman Jones said considering the comments made by the public on Zoom and in the room, personally does not feel like we should give up commercial property to create residential. We are beginning to grow and so many things we need economically. I understand it is a downgrade, but

we are doing away with commercial property in Eastpoint. Commissioner Lockley said they haven't done anything with this property yet. He said the county is going to grow and some have nowhere to live. Said he doesn't understand the difference in having hotels in the heart of town and not allowing housing. We need affordable housing, just must make sure they are affordable.

Commissioner Boldt said he has a great passion to find affordable housing. He believes we should stay with our comprehensive plan. Commissioner Ward said she is concerned that this is not the right place for affordable housing. This property owner split this property up per his own thoughts. I think there is other property in our county that would be better suitable for affordable housing.

Commissioner Parrish said he made his comments at the first meeting. **Commissioner Parrish made a motion to deny, seconded by Commissioner Ward. Motion carried 4-1, Commissioner Lockley opposed.**

19. Zoning Change 10:35 a.m. (ET)

AN ORDINANCE REZONING 4.47 +/- ACRES OF LAND IN SECTION 36, TOWNSHIP 8 SOUTH, RANGE 7 WEST, FROM C-2 COMMERCIAL BUSINESS DISTRICT TO R-7 MULTI- FAMILY HIGH DENSITY DISTRICT.

Attorney Shuler asked if Mr. Garlick would like to withdraw the request for a rezoning. Mr. Garlick withdrew.

The Board recessed at 11:11 a.m. and resumed at 11:19 a.m.

Chairman Jones apologized to Mr. Bruce Graham for failing to recognize him during public comments.

12. Alliant CEO (Weems) – Jim Coleman Jr.

Mr. Coleman presented a slideshow with a quarterly status update on Weems. The presentation included a status of the significant progress that has been made since the initial plan of action in January 2021. Mr. Coleman said they continue to focus on key action plan categories as follows: finance, operations & growth, and people. On the financial side, Mr. Coleman reported that they recruited and hired Ms. Susan Daniels as the CFO. The balance and reconciliation sheets are being completed monthly. The audit adjustments and findings from the previous three audits are being corrected. He noted that a stable executive leadership team is now in place. Mr. Coleman said that a 340B program has been established and there is a potential contract pharmacy opportunity of \$15-20K a month. They have completed registration with HRSA and established contracts with Walmart pharmacy, Rite Aid and CVS. Mr. Coleman noted the proforma finalized showing a small margin in year two and breakeven point in year three. They have completed a charge master review. A team from Blue was on site for a week in April to complete the review. The preliminary reports for several departments have been shared and the team is currently working through the findings. There have been three vendors chosen for consideration for Medicaid eligibility. They are Cadre, CRS and HIS. The team has reviewed current processes for collection and working with vendors to adjust. Mr. Coleman went over the CARES Act funding as follows.

Total PRF Funds Received was \$3,181,977

Total Sent from PRF Funds was \$2,135,804

- General & Administrative \$543,909
- Healthcare Related \$1,092,446
- Lost Revenues \$499,449

In addition, \$1,024,035 of non PRF funds were received and used

- Payroll Protection Program \$930,855
- State Assistance \$93,180

First Round of CARES Act Reporting was completed resulting in a payback of \$1,046,173. Additional Funding Opportunities applied for in October

- Phase 4 General Distribution (\$17B)
- American Rescue Plan Rural Distribution (received \$254k)

An overall CMS readiness survey has been done and they continue to focus on support and preparation. They have put a quality reporting process in place. They have completed a productivity analysis with recommended staffing standards. Mr. Coleman touched on multiple aspects of the operations of the hospital which were included in his presentation.

Commissioner Parrish asked if this would be a county run pharmacy, or a third party come in. Mr. Coleman said it could be both. Commissioner Parrish said he would prefer a third party, doesn't want government competing with private entity and does not want to subsidize a pharmacy. If the data shows that there can be a profit, seems like someone would want to open one. Mr. Coleman said once we dug into it, the location and geography, the numbers it may pay out sooner than two-three years. Commissioner Parrish said when he was a kid there was a pharmacy in Carrabelle. Mr. Walker said he thinks the reason no one has done it before is profit margin for private entity. If the hospital, does it, it will be a smaller scale. Chairman Jones said I don't think this board is giving you a mandate to open a pharmacy and confirmed the board has not issued any mandates as such. Commissioner Lockley thanked Mr. Coleman and his staff for a good job. He asked when they planned to build a new hospital. Mr. Coleman said when he came in May, basically it was discussed to fix things internally first. Now we are at the position and know how we are going to perform on a day-to-day basis. There's a good plan, just needs a few tweaks. It may be best to wait mid-year, in the next six months we should be able to bring a plan back to you.

Commissioner Ward asked if he could forward the dashboard to her. Mr. Moron said it was sent in a pdf over the weekend but that he will resend. Commissioner Boldt said he is excited for all the changes made and the relationships built with all the stakeholders.

Chairman Jones thanked Mr. Coleman and his company. You've shown us today that it is panning out and was the right step to make. At the end of the day, we want to make sure we don't lose what we have, and we expand our healthcare. Mr. Coleman said they are passionate about keeping rural hospitals independent.

13. Weems CEO – David Walker

Mr. Walker said that the Alliant Team has really been a good investment for the hospital.

Mr. Walker discussed Gulf County's \$25,000 funding request to reopen the Dialysis Facility in Port St. Joe saying we need to look at how many patients that we have going for treatments from our county and then decide if we want to put any money into this project. They had indicated that

maybe we would pay a percentage or cost but no more than \$25K for five years, \$75k for Gulf County. We don't know how many patients would use the facility.

My recollection it was like 24 patients, right now we have 8 patients using Franklin Co transportation going to dialysis in Panama City. The Board would need to decide if they would like to commit to the \$25k for five years. He thinks we need to look at it at the end of the year to see if we need to give any money towards it. Gulf County will get the center back regardless. We do agree that traveling for dialysis is difficult on those undergoing it. He said he thinks we should wait to see how many patients we have attending the facility and then decide how much we want to invest. Commissioner Lockley asked if we know they have patients coming from Liberty County, Blountstown. Mr. Walker said he has not seen that data. Commissioner Lockley said he was wondering what they were going to put into it if they have patients coming in. Chairman Jones inquired on the email Mr. Walker referenced where the other option would be a percentage based on patients attending facility. Where is that money going to come from, capital outlay or Weems operational? Mr. Walker said he is thinking out of capital outlay, not out of Weems. Commissioner Parrish said the information he received was exactly as received from Mr. Walker. It will be based on the percentage of patients we have going to the center. Not sure who will stop going to Tallahassee or Panama and start going to Gulf County. Not sure where all the patients will come from, but I guess the data will support after one year. But also agrees with Chairman Jones about the capital outlay funds. If we continue to grow the funds, we may be able to pay for a hospital. How much further does this go? If you have indigent people being seen to offset the services provided to these people. These are things the board needs to look at. Mr. Walker said this may be a starting point to individuals asking for our funding. Commissioner Parrish said the way he understands this is not a free service, the patient will still be responsible for services. Chairman Jones said he is not opposed to us doing something to help this center come back to our area, but we should not do it with money that is from funds saved to build our new building. Commissioner Lockley said we are supposed to look out for the people of Franklin. Mr. Walker said the last company lost their Blue Cross/Blue Shield eligibility. Commissioner Lockley said most are going to Tallahassee, do you think they are going to be around for five years? The contract will be for five years. Mr. Moron said they are also planning to expand the services offered at this facility. Mr. Walker said it is a national company, but he believes they have a facility in Tallahassee now. Commissioner Parrish in talking about the other services they are wanting to bring into the building does that play into the number of patients or is it just dialysis. Chairman Jones said it is still dialysis. All the services to be provided will be dialysis related. Commissioner Boldt said we have a urologist that comes down once a week. Maybe look at TMH. We are building a significant infrastructure here. I see some optimistic opportunities. We sure do see a lot of potential here for something like that. The Board discussed the amount of people in Franklin County who have Capital Health Plan and how it may not cover in Gulf County. Attorney Shuler asked how Gulf County is paying for their portion, from health care or ad valorem. Mr. Pierce raised the issue if we can even use the surtax to fund this. Why would the hospital recommend this to the board and recommend this be paid out of the capital outlay fund vs hospital funding? Attorney Shuler said he is trying to gauge the receptivity of the hospital if they aren't willing to pay for it. He said he thought there needed to be more research done and brought back to the board. He recommended tabling to look at the funding issue and bring back to the board with attorney recommendation.

Chairman Jones said the way it is written on the agenda as a discussion item, can we just direct staff to find out more information and bring back to the board. The Board agreed to that. Commissioner Boldt asked why such a large corporation is asking for a subsidy from a government agency. Chairman Jones said it is probably because we are in a rural area. Mr. Moron said the same reason the pharmacy in Carrabelle is requesting one. The Board would like more information and they will discuss again sometime in January.

At this time the Board addressed the following items.

Planning and Zoning Adjustment Board Report

16. Final Plat Applications

a. Miller's Landing

Consideration of a request for Final Plat approval of a 2.01-acre parcel of land lying in Section 12, Township 7 South, Range 4 West, Lanark Village, Franklin County, Florida. The subdivision will be named "Miller's Landing" and will consist of 6 Lots meeting the minimum requirement of 14,000 sq feet each for R-1A Zoning. Request submitted by Melinda Carroll and Vicki Williams, applicants.

Staff Comments: Mr. Curenton has approved the applicant to move forward with Final Plat

PZA recommended approval of this Final Plat

On a motion by Commissioner Boldt, seconded by Commissioner Lockley, to approve the Final Plat of a 2.01-acre parcel of land lying in Section 12, Township 7 South, Range 4 West, Lanark Village, Franklin County, Florida. Motion carried 4-1, Commissioner Parrish opposed.

17. Re-Zoning & Land Use Change Applications

a. Knight Financial Partners LLC

Consideration of a request for Public Hearing for a Large-Scale re-zone of a 79.67+/- Acre parcel lying in St. James West PUD, Franklin County, Florida from Public Facilities to PUD Mixed Use Residential. Request submitted by Inovia Consulting Group, agent for Knight Financial Partners, LLC, applicant.

Staff Comments: Application has been reviewed by Mark Curenton. This is a large scale/transmittal zoning change that will have more than one Public Hearing if approved.

PZA recommended scheduling a Public Hearing.

Chairman Jones called for public comments and there were none.

On a motion by Commissioner Ward, seconded by Commissioner Boldt, and by a unanimous vote of the Board present, the Board authorized a Public Hearing for a Large-Scale re-zone of a 79.67+/- Acre parcel lying in St. James West PUD, Franklin County, Florida from Public Facilities to PUD Mixed Use Residential. Motion carried 5-0.

Attorney Shuler asked if we needed to schedule a public hearing to amend the R7 zoning to make it density consistent with the comp plan to maximum of ten units per acre. Mr. Pierce said yes, we should.

On a motion by Commissioner Parrish, seconded by Commissioner Lockley, to add to a future agenda scheduling a public hearing to amend the R7 zoning density consistent with the comp plan to maximum of ten units per acre. Motion carried 5-0.

The Board recessed at 12:45 p.m. and resumed at 1:57 p.m. with Commissioner Lockley not present.

At this time the Board moved to the following items.

14. Dewberry (Engineers) - Clay Kennedy

Mr. Kennedy gave the following project updates.

Alligator Drive Multi-Use Path Ph I & III & IV (007.108) FDOT:

- Phase I about to be awarded
- Phase III & IV about to go out for bids

Alligator Drive Hurricane Damage Repairs (50082808):

- Expecting delivery of sheet piles any day (should start delivering today)
- Extended construction time
- Updated or extended all permits

Old Ferry Dock Boat Ramp Design (50082815):

- Design is at 90% awaiting permits to complete
- ACOE permit is supposedly ready to issue, but has not been yet

CR 67 (50082816) FDOT SCOP & CR 30A (50112837) FDOT SCRAP:

- Both completed construction, one sign issue on CR 67, CWR will replace

Timber Island Road (50112842) FDOT SCOP:

- Under construction

Franklin County EOC (50112846):

- Finalized approved layout and location
- Working with subcontractors to finalize contracts
- Should begin surveying and then design to follow the new year

CR 30A East & West Washouts (50112847) FEMA:

- Under construction

Eastpoint Restroom Washout (50112848) FEMA:

- Under construction

SGI Fishing Pier Road Washouts (50112849) FEMA:

- Bid out but bids were over budget...Rework some things and rebid

At this time, Mrs. Griffith presented the following item from her report.

b. BOARD ACTION: SGI Fishing Pier Access Road FEMA Repairs

At the meeting on December 7th, the Board also opened bids for the FEMA funded repairs to the SGI Fishing Pier Access Road Project. With this project it is not possible for the county to go back

to request additional funding for cost overruns as the damage was categorized as a ‘small project’. The low bid was nearly \$70,000 more than the total FEMA cost estimate of \$109,921.67 for the project which included engineering costs.

After consulting with the engineer, we would like to request that the Board reject all bids and allow for the bid specifications to be modified to reduce the scope bid upon by contractors to get the work within the available budget. To fit within the budget, the county may need to do some of the specified work in-kind (most likely demolition and removal of the existing areas of damaged roadway).

Board action to reject all bids, determine what in-kind work that could be done by the county road department, modify the scope for the bid solicitation, and re-advertise for the SGI Fishing Pier Access Road FEMA Repairs.

On a motion by Commissioner Parrish, seconded by Commissioner Boldt, and by a unanimous vote of the Board present, the Board authorized reject all bids, determining what in-kind work that could be done by the county road department, modifying the scope for the bid solicitation, and re-advertising for the SGI Fishing Pier Access Road FEMA Repairs. Motion carried 4-0.

Mr. Kennedy resumed his report at this time.

Island View Park (50112854) FEMA:

- County staff has a copy of 90%-100% for review
- Incorporate any issues in the design
- Go out to bid after the new year

Franklin County Landfill (50112856):

- Looking at options for expansion or swapping to a transfer station

SGI Storm Water (50141160):

- Began storm water model
- Had meeting with Comm. Jones, and staff to go over model and discuss findings
- Start working more on design and cost
- Setup and have meeting with FDOT, NWFWM and FDEP to discuss permitting options

CO 30A East (50141161) FEMA:

- Awaiting survey information for design

CR 67 Phase II & III (50141162 & 50141163):

- Awaiting survey information for design

Other Items

- SCRAP, SCOP, CIGP Applications due March 2022
- Survey at Airport
- Lighting inspections at Airport
- Kentucky Ave in Lanark
- Parking areas on SGI

20. Fiscal Manager/Grants Coordinator – Erin Griffith

a. BOARD ACTION: CR30A Resurfacing Project

At the meeting on December 7th, the Board opened bids for the 5.261 miles of resurfacing on CR 30A. The low bid of \$4,840,217.74 was \$1,377,555.74 above the available grant funds (\$3,671,550). FDOT does not have the funds to make up that difference, and neither does the County. The planning department recommends rejecting all the bids and rebidding the project with a reduced scope of work to fit within the funding capabilities of the FDOT grant award. This reduction in scope will mean that the entire length of road from Thirteen Mile Road to U. S. Highway 98 will not be paved at this time. Franklin County can apply to have the portion that will not be paved included in the FDOT grant cycle that is now open.

Board action to reject all bids, modify the scope and re-advertise for the CR30A resurfacing project.

HALFF engineers on this project

Commissioner Parrish made a motion to reject all bids, modify the scope and re-advertise for the CR30A resurfacing project and apply for funding in the upcoming year. Seconded by Commissioner Ward.

Chairman Jones asked why it is so high, was it how it was engineered. Mr. Kennedy explained the design and why it may be more. He also added in that gas prices are up and that affects the cost of everything.

Motion carried 4-0.

b. BOARD ACTION: SGI Fishing Pier Access Road FEMA Repairs

At the meeting on December 7th, the Board also opened bids for the FEMA funded repairs to the SGI Fishing Pier Access Road Project. With this project it is not possible for the county to go back to request additional funding for cost overruns as the damage was categorized as a 'small project'. The low bid was nearly \$70,000 more than the total FEMA cost estimate of \$109,921.67 for the project which included engineering costs.

After consulting with the engineer, we would like to request that the Board reject all bids and allow for the bid specifications to be modified to reduce the scope bid upon by contractors to get the work within the available budget. To fit within the budget, the county may need to do some of the specified work in-kind (most likely demolition and removal of the existing areas of damaged roadway).

Board action to reject all bids, determine what in-kind work that could be done by the county road department, modify the scope for the bid solicitation, and re-advertise for the SGI Fishing Pier Access Road FEMA Repairs.

Item addressed earlier in the meeting.

c. BOARD ACTION: Change Order 2, SCOP Widen and Resurface CR67

As the grant funded project for the widening and resurfacing of 6.044 miles of CR 67 from SR30 to the Cricket Creek Bridge is nearing completion, CEI Engineer AECOM has submitted a final change order for a reduction of \$66,629.20 in the contracted price with C.W. Roberts for the final adjustment of quantities and materials.

Board action to approve and authorize the chairman to sign change order #2 with C.W. Roberts Contracting for the final quantity reconciliation on the CR67 SCOP project.

On a motion by Commissioner Boldt, seconded by Commissioner Parrish, and by a unanimous vote of the Board present, the Board approved and authorized the Chairman to sign change order #2 with C.W. Roberts Contracting for the final quantity reconciliation on the CR67 SCOP project. Motion carried 4-0.

d. BOARD ACTION: Advertise for Construction Portion of Alligator Drive Multi-Use Path Project

FDOT has indicated that Franklin County needs to proceed with the construction of the Alligator Drive Multi-Use Path from the marina to Tom Roberts Road. This phase of the project was delayed due to the FEMA-funded repair of the washed-out portion of the road. Request Board action to proceed with advertising for construction for this phase of the project.

Board action to advertise for construction of the Alligator Drive Multi-Use Path Project.

On a motion by Commissioner Boldt, seconded by Commissioner Ward, and by a unanimous vote of the Board present, the Board authorized the advertisement for construction of the Alligator Drive Multi-Use Path Project. Motion carried 4-0.

e. BOARD ACTION: Transportation Alternatives Funding Cycle Applications

At the November 16th meeting, we reported the opening of the funding cycle for the FDOT's Transportation Alternatives program. This is the funding source that Franklin County has used for sidewalks and multi-use transportation paths in the past. For practical purposes, the county should limit itself to two projects per year. During the last funding cycle, three projects were submitted: Otter Slide Road and Avenue A Sidewalk in Eastpoint, River Road Multi-Use Path in Carrabelle and the widening/resurfacing of the multi-use path on St. George Island. Last year, the Otter Slide Road and Avenue A project was ranked first, River Road second and the St. George Island path third. Otter Slide Road and Avenue A has since been funded. At the meeting, Oak Street in Lanark Village was mentioned for a path project and upon review of the proposed area it was determined that the elevation changes and some flooding issues could be worsened by the construction of a path. These concerns will need to be resolved before a formal application for a path in that area can be submitted. It is recommended that the Board proceed with submitting and ranking the two projects that were already in the queue.

Board action to resubmit the Transportation Alternative Grant applications for the Widening/Resurfacing of Phase I of the Multi-Use Path on St. George Island and the River Road Multi-Use Path in Carrabelle and rank the projects by priority.

Commissioner Parrish made a motion to resubmit the Transportation Alternative Grant applications for the Widening/Resurfacing of Phase I of the Multi-Use Path on St. George Island and the River Road Multi-Use Path in Carrabelle and rank the projects by priority. Commissioner Ward seconded the motion.

Chairman Jones asked if ranking priority needs to be done. Commissioner Ward said the way Mrs. Griffith has it worded she assumed the St. George Island project will be first, and River Road second.

Commissioner Parrish amended his motion to include ranking St. George Island first, and River Road second. Commissioner Ward seconded the motion. Motion carried 4-0.

f. Board Action: Amendment 1 Supplemental Funding Armory Fire Suppression Grant In early October, we reported that Franklin County had been offered an additional

\$250,000 in grant funds from the State Fire Marshall's Office to assist with the installation of a fire suppression system at Fort Coombs Armory. To be able to accept the grant award, the county had to designate and obligate enough funds to complete the project. The county met this obligation through a combination of insurance proceeds and TDC sales tax funds. On December 16th, Franklin County received the formal grant amendment from the Fire Marshall's Office.

Board Action to accept the attached Amendment to the grant agreement with the additional \$250,000 in supplemental funding and authorize the chairman to sign.

On a motion by Commissioner Parrish, seconded by Commissioner Boldt, and by a unanimous vote of the Board present, the Board approved the attached Amendment to the grant agreement with the additional \$250,000 in supplemental funding and authorized the Chairman to sign. Motion carried 4-0.

g. BOARD ACTION: Acceptance of Edward Byrne Memorial Justice Assistance Equipment Grant

The Sheriff's Department applied for an Edward Byrne Memorial Justice Assistance Grant to purchase (6) weather resistant storage truck bed boxes. The attached grant award is \$2,016.

Board action to authorize the chairman to sign the Acceptance of Federal Funding Assistance for the Sheriff's Department JAG Equipment Grant.

On a motion by Commissioner Ward, seconded by Commissioner Parrish, and by a unanimous vote of the Board present, the Board authorized the Chairman to sign the Acceptance of Federal Funding Assistance for the Sheriff's Department JAG Equipment Grant. Motion carried 4-0.

h. BOARD ACTION: Change Order #2, Runway 6-24 and Taxiway B and D Lighting Rehabilitation

As the grant funded rehabilitation of Runway 6-24 lights and Taxiways B and D project is now complete, airport engineer AVCON has submitted a final reconciliation of quantities change order

for TCA Contractors in the amount of \$17,440.10. The final contract price for the lighting rehabilitation is now \$537,825.10 and is wholly funded by the FDOT grant.

Board action to approve and authorize the chairman to sign change order #2 with TCA Contractors for the final quantity reconciliation on the Rehabilitation of Runway 6-24 and Taxiways A and B Lighting Project.

On a motion by Commissioner Boldt, seconded by Commissioner Parrish, and by a unanimous vote of the Board present, the Board approved and authorized the Chairman to sign change order #2 with TCA Contractors for the final quantity reconciliation on the Rehabilitation of Runway 6-24 and Taxiways A and B Lighting Project.

Chairman Jones called for public comments and there were none. **Motion carried 4-0.**

21. County Coordinator – Michael Morón

Action Items

a. State's Fire Marshal's Office: Based on the Board's direction at the last meeting, I contacted the State's Fire Marshal's Office and expressed the Board's concerns about some of the Workshop discussion creating issues with the other volunteer fire departments in the county. Those other departments may feel that they are being penalized because of another fire department's actions. Ms. Melissa Dembicer, of the State's Fire Marshall's Office, explained that the Fire Marshal's presentation would be more of an explanation on their role and how they could support the Board as it relates to volunteer fire departments. They would not be here to discuss management of any volunteer fire department unless there is a reported safety violation. With that in mind, would the Board be interested in a short presentation from the Fire Marshall Office during your January 4, 2022, regular meeting instead of an afternoon workshop?

Board discussion and direction.

Commissioner Boldt said we have not had a workshop relative to the fire marshal's office in the county. The Lanark village fire department seemed acceptive of the idea of a workshop. I would encourage that we have a formal workshop and invite all people involved in the county fire services.

Commissioner Ward said she is fine with the fire marshal giving a presentation during the regular meeting. If the fire departments want to attend, they are welcome to. Chairman Jones said he feels that maybe we as a commission have asked more of their office than what they afford. The two fire chiefs I am in close contact with, and they are doing a great job. Don't want them to get the perception that they are not doing a good job as volunteers.

b. FDOT Update: As requested by Commissioner Ward at the last meeting, I contacted FDOT about appearing before this Board at least twice a year to provide an update on county projects. FDOT explained that it is a department policy not to appear at County Commission meetings, however a representative would schedule a meeting in the County to discuss projects and concerns with each commissioner individually. Would the Board like me to schedule such a meeting early next year?

Board discussion and direction.

Commissioner Ward said she would like to schedule a meeting. Chairman Jones, Commissioner Boldt and Commissioner Parrish concurred.

c. Reef Permit: At your last meeting, Attorney Shuler presented a reef permit application from the Apalachicola Reef Association (ARA) for your approval. As Attorney Shuler explained, this would be the second application the Board would sign with the ARA. Commissioner Parrish and Chairman Jones asked for additional time to verify the proposed location of the reef to make sure there would be no unintended consequences on other seafood related industries. Is the Board ready to approve the Chairman's signature on the reef permit?

Board discussion and direction.

On a motion by Commissioner Parrish, seconded by Commissioner Boldt, and by a unanimous vote of the Board present, the Board authorized the Chairman to sign the reef permit application from the Apalachicola Reef Association (ARA). Motion carried 4-0.

d. Redistricting Letter: Recently, Representative Shoaf contacted Chairman Jones to discuss the State's Redistricting Committee's proposal to re-district House District 7. Due to the considerable population growth in Central and South Florida versus the Panhandle, and the constitutional tier one and tier two issues used by the committee staff to draw the maps, one map (H000H8005) would not only decrease the overall land size of House District 7 but would also pull in half of its population from downtown Tallahassee. The other proposed map (H000H8007) would meet the population requirement by extending House District 7 into more rural and coastal counties and keep House Districts 8 and 9 within their constitutional requirements. Representative Shoaf would like the Board to send a letter of support for the use of proposed map (H000H8007) to the Redistricting Committee which would allow House District 7, that includes Franklin County, to remain a rural and coastal district.

Board action to authorize the Chairman's signature on a letter of support to the State's Redistricting Committee supporting proposed map (H000H8007) for House District 7.

Chairman Jones it is just to make sure that all the parts of this house district remain rural and coastal. Mr. Moron said not seeing the maps we are going on what Representative Shoaf is saying.

On a motion by Commissioner Ward, seconded by Commissioner Boldt, to authorize the Chairman's signature on a letter of support to the State's Redistricting Committee supporting proposed map (H000H8007) for House District 7. Motion carried 3-1, Commissioner Parrish opposed.

e. Contractor Notification Process: At a previous meeting, the Board asked that I create a system that would notify contractors when a bid is uploaded to the County's website. After conferring with 2kWebgroup, the least expensive and simplest approach would be to create an email account that would allow all interested contractors to submit their contact information and preferred method of notification (email or text). Then whenever a bid is uploaded to the website,

each registered contractor would be notified of the new upload with a link to County's Bid and Award webpage. Does the Board have any questions or comments related to this proposed process?

Board discussion and direction.

The contractors are going to have to contact Mr. Moron to provide their email addresses to register. Mr. Moron will have the full message on the website. Mrs. Griffith said the bids will not be filtered either, they will receive notifications for bids and awards. Chairman Jones asked if Mr. Moron would run this information on Oyster Radio for a short time. Mr. Moron said he will also ask David Adlerstein with the Times to advertise.

f. TDC LOS: Last week, Mr. John Solomon your TDC Administrator asked for a letter of support for the Northwest Florida Tourism Council's "Adventure within Reach" application. With tourism as the County's number one private sector job creator and economic engine, Mr. Solomon thinks that the "Adventure within Reach" program would diversify the tourism product locally and within the region, creating a more resilient and sustainable economy all year long. The deadline for the letter of support was Monday, December 13, 2021, so I asked the Chairman to sign the letter with the anticipation that the Board would ratify his signature today.

Board action to ratify the Chairman's signature on the Adventure within Reach application letter of support.

On a motion by Commissioner Parrish, seconded by Commissioner Boldt, and by a unanimous vote of the Board present, the Board ratified the Chairman's signature on the Adventure within Reach application letter of support. Motion carried 4-0.

Informational Item

g. TDC Report: The following is Mr. John Solomon's (TDC Administrator) report. The collections report referred to in his report is attached. Do not hesitate to contact Mr. Solomon if you have any questions or concerns regarding this report. * The September 2021 collections were \$164,075.72. The total Collections for the 20-21 Fiscal year is \$2,458,248.97 a 71.65% increase over 19-20 fiscal year. Without the additional 1% that started in July of 2021 the collections would have been 2,115,544.12 which would have been a 47.72% increase, The largest ever increase before this year was 14.1%. *

Chairman Jones received letter regarding occupancy DEP received letter giving owner 15 days to bring septic system into compliance. They named out an address about the home being increased in the number of bedrooms since they received their original permit, and they are in noncompliance regarding the aerobic systems. Chairman Jones said he feels that we as a Board should send out a letter to the homeowner in response to this letter. Mr. Moron said he will add this item to a future agenda.

Commissioner Ward said we need to start looking into getting a cell phone tower on Hwy 65. Chairman Jones said we did have someone get an approval for a tower up highway 65. I think the holdup is the cell phone providers. Commissioner Parrish said he has reached out to the individual property owner, and they have an option to put a cell tower on their property. It is an issue for

Liberty County school also. It is a huge safety issue for everyone. Would this board like to write a letter of support for AT&T encouraging them to add a tower? Once installed other companies will co-locate. We will get an expansion of different providers. If we get co-location on the tower, we will have more service options.

Commissioner Ward made a motion to write a letter of support to AT&T. Seconded by Commissioner Boldt.

Commissioner Parrish said he has the address for AT&T. He said he was instructed not to provide the property owners address at this time. Mr. Moron said do you mind if we expand to provide to all the major companies.

Commissioner Ward amended her motion to send a letter of support to all three major cell phone providers (AT&T, Verizon, and T-Mobile), seconded by Commissioner Boldt. Commissioner Ward said there is a dead area in between Carrabelle and Eastpoint. She said at one time there was someone in Carrabelle that was interested in putting a cell tower up. She will reach out to them to see if they are still interested. **Motion carried 4-0.**

22. County Attorney – Michael Shuler

Attorney Shuler wished the Board a Merry Christmas and Happy New Year. Attorney Shuler said if we are sending the letter to the option holder address on a letterhead, it will become public record. One option would be to send a letter of support to the property owner. Mrs. Griffith wouldn't it have been on the board minutes. The board would have granted Commissioner Ward suggested just saying we have a location and to reach out to the county for more details. Commissioner Parrish said we must be careful because this company does have an option. In other words, he couldn't let another company come in and build a cell tower when he is being paid to hold it.

Chairman Jones said he wasn't trying to avoid Mr. Ward's issue earlier but there is a continual issue with things being built on the right-of-way. When I spoke to them, I assumed it was next to their house. It is not, it is sitting in the right-of-way, in favor of not allowing things in the right-of-way. Chairman Jones said that county staff may need to reach back out to them to let them know it is still in right of way and needs to be removed. Attorney Shuler said Dewberry became aware of others expanding into the right of way on the island. Mr. Moron said on first street there is a fence that is blocking the road. This fence is in an alley and adjacent owners cannot access their lot. Chairman Jones said Duke is about to undertake about a yearlong project of a storm hardening project. They are going to replace poles, lines, and transformers on the island. When we were having the discussion with them, we were able to ask them about the power poles in the middle of the dune walk overs. Seeing if they can move those so that we can address parking issues on the island.

Commissioners' Comments & Adjournment

21. Commissioners' Comments

Commissioner Ward wished everyone a happy holiday. Commissioner Boldt wished warm wishes for the holidays. Chairman Jones said there are positive things that the Board is working on to better the county for our residents and wished everyone a Merry Christmas.

22. Adjournment

There being no further business to come before the Board, the meeting was adjourned.

Ricky Jones – Chairman

Attest:

Michele Maxwell – Clerk of Courts

January 18, 2022
Franklin County Road Department
Detail of Work Performed and Material Hauled by District
Detail from 12/16/2021 - 1/12/2022

District 1 - Commissioner Jones

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Shoulder Work	12/16/2021	E Gulf Beach Drive
Shoulder Work	12/16/2021	E Gulf Beach Drive
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	12/16/2021	South Bay Shore Drive
Culvert installation	12/16/2021	N Franklin Street
Trim Trees, Cut bushes back	12/16/2021	Old Ferry Dock Road
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	12/16/2021	South Bay Shore Drive
Culvert installation	12/16/2021	N Franklin Street
Culvert installation	12/16/2021	Smith Street
Chain Link Fence (Repair, Replace, Install New)	12/20/2021	Shuler Avenue
Chain Link Fence (Repair, Replace, Install New)	12/20/2021	Shuler Avenue
VMS Work, Cut Grass, Blowed Sidewalks, Cleaned ditches, Litter pickup	12/20/2021	US HWY 98 (Eastpoint, Jones)
VMS Work, Cut Grass, Blowed Sidewalks, Cleaned ditches, Litter pickup	12/20/2021	US HWY 98 (Eastpoint, Jones)
VMS Work, Cut Grass, Blowed Sidewalks, Cleaned ditches, Litter pickup	12/20/2021	US HWY 98 (Eastpoint, Jones)
VMS Work, Cut Grass, Blowed Sidewalks, Cleaned ditches, Litter pickup	12/20/2021	US HWY 98 (Eastpoint, Jones)
VMS Work, Cut Grass, Blowed Sidewalks, Cleaned ditches, Litter pickup	12/20/2021	US HWY 98 (Eastpoint, Jones)
VMS Work, Cut Grass, Blowed Sidewalks, Cleaned ditches, Litter pickup	12/20/2021	US HWY 98 (Eastpoint, Jones)
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	12/21/2021	US HWY 98 (Eastpoint, Jones)
Litter Pickup	12/21/2021	Begonia Street
Flagged	12/21/2021	Gilbert Street
Flagged	12/21/2021	Washington Street
Flagged	12/21/2021	Lewis Road
Cut grass in ditches, Cut bushes back	12/21/2021	Gilbert Street
Cut grass in ditches, Cut bushes back	12/21/2021	Washington Street
Cut grass in ditches, Cut bushes back	12/21/2021	Lewis Road
Litter Pickup	12/21/2021	Washington Street
Litter Pickup	12/21/2021	Creamer Street
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	12/21/2021	Begonia Street
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	12/21/2021	Begonia Street
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	12/21/2021	US HWY 98 (Eastpoint, Jones)
Rake, Road Repair	12/21/2021	Washington Street
Rake, Road Repair	12/21/2021	Lewis Road
Litter Pickup	12/21/2021	Begonia Street
Litter Pickup	12/21/2021	US HWY 98 (Eastpoint, Jones)
Graded Road(s)	12/22/2021	Gilbert Street
Cut bushes back, Cut grass in ditches	12/22/2021	Tallahassee Street
Flagged	12/22/2021	Avenue D

District 1 - Commissioner Jones**Work Performed:**

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Graded Road(s)	12/22/2021	Avenue D
Cut bushes back, Cut grass in ditches	12/22/2021	Gilbert Street
Flagged	12/22/2021	Gilbert Street
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	12/27/2021	US HWY 98 (Eastpoint, Jones)
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	12/27/2021	Begonia Street
Litter Pickup	12/29/2021	School Road
Litter Pickup	12/29/2021	Avenue A (District 1)
Litter Pickup	12/29/2021	Old Ferry Dock Road
Litter Pickup	12/29/2021	2nd Street
Litter Pickup	12/29/2021	Jefferson Street
Litter Pickup	12/29/2021	Avenue A (District 1)
Cut bushes back, Cut grass in ditches	12/29/2021	Creamer Street
Cut bushes back, Cut grass in ditches	12/29/2021	Begonia Street
Litter Pickup	12/30/2021	Gilbert Street
Litter Pickup	12/30/2021	Power Drive
Litter Pickup	12/30/2021	Gilbert Street
Litter Pickup	12/30/2021	Power Drive
Cut bushes back, Cut grass in ditches	12/30/2021	South Bay Shore Drive
Cut bushes back, Cut grass in ditches	12/30/2021	Varnes Street
Cut bushes back, Cut grass in ditches	12/30/2021	Moore Street
Cut bushes back, Cut grass in ditches	12/30/2021	Avenue D
Cut bushes back, Cut grass in ditches	12/30/2021	Old Ferry Dock Road
Box drag	1/4/2022	Brinkley Street
Graded Road(s)	1/4/2022	Nedley Street
Graded Road(s)	1/4/2022	W Sawyer Street
Graded Road(s)	1/4/2022	E Sawyer Street
Cut grass along shoulders of road on county right of way	1/4/2022	South Bay Shore Drive
Cut grass along shoulders of road on county right of way	1/4/2022	Old Ferry Dock Road
Cut grass along shoulders of road on county right of way	1/4/2022	Moore Street
Cut grass along shoulders of road on county right of way	1/4/2022	Begonia Street
Cut grass along shoulders of road on county right of way	1/4/2022	Creamer Street
Graded Road(s)	1/4/2022	Brown Street
Box drag	1/4/2022	Pruett Road
Graded Road(s)	1/4/2022	Buck Street, St. George Island
Cut grass along shoulders of road on county right of way	1/4/2022	Avenue D
Graded Road(s)	1/4/2022	Bradford Street
Graded Road(s)	1/4/2022	Cook Street
Graded Road(s)	1/4/2022	Porter Street
Box drag	1/4/2022	Bell Street
Graded Road(s)	1/4/2022	Land Street
Box drag	1/4/2022	E 7th Street
Graded Road(s)	1/4/2022	Palmer Street
Graded Road(s)	1/4/2022	Patton Street
Graded Road(s)	1/4/2022	Howell Street
Graded Road(s)	1/4/2022	Bruce Street
Graded Road(s)	1/4/2022	W Pine Avenue
Graded Road(s)	1/4/2022	W 9th Street
Graded Road(s)	1/4/2022	W Bay Shore Drive
Box drag	1/4/2022	Akel Street

District 1 - Commissioner Jones

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Sign Maintenance	1/4/2022	Old Ferry Dock Road
Shoulder Work	1/4/2022	Power Drive
Shoulder Work	1/4/2022	Power Drive
Weed Eat & Cut Grass around signs & Culverts	1/4/2022	South Bay Shore Drive
Weed Eat & Cut Grass around signs & Culverts	1/4/2022	Avenue D
Box drag	1/4/2022	W 3rd Street
Box drag	1/4/2022	W 5th Street
Box drag	1/4/2022	W 5th Street
Box drag	1/4/2022	W 6th Street
Box drag	1/4/2022	W 7th Street
Box drag	1/4/2022	W 8th Street
Box drag	1/4/2022	E 10th Street
Box drag	1/4/2022	W 12th Street
Box drag	1/4/2022	E Pine Avenue
Box drag	1/4/2022	Wing Street
Box drag	1/4/2022	McCloud Street
Box drag	1/4/2022	Bledsoe Street
Box drag	1/4/2022	Gander Street
Box drag	1/4/2022	E 4th Street
Box drag	1/4/2022	E 6th Street
Box drag	1/4/2022	Quinn Street
Box drag	1/4/2022	E 9th Street
Graded Road(s)	1/4/2022	W 12th Street
Box drag	1/4/2022	E Bay Shore Drive
Box drag	1/4/2022	Baine Street
Box drag	1/4/2022	W 10th Street
Box drag	1/4/2022	Marks Street
Litter Pickup	1/5/2022	Old Ferry Dock Road
Blowed off road/parking lot/intersection	1/5/2022	St. George Island Boat Ramp
Litter Pickup	1/5/2022	Patton Drive
Litter Pickup	1/5/2022	South Franklin Street
Litter Pickup	1/5/2022	Old Ferry Dock Road
Litter Pickup	1/5/2022	3rd Street
Litter Pickup	1/5/2022	N Bay Shore Drive
Graded Road(s)	1/5/2022	St. George Island Boat Ramp
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	1/6/2022	South Franklin Street
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	1/6/2022	Creamer Street
Weed Eat & Cut Grass around signs & Culverts	1/6/2022	South Franklin Street
Litter Pickup	1/6/2022	Avenue D
Litter Pickup	1/10/2022	Jefferson Street
Litter Pickup	1/10/2022	Tallahassee Street
Litter Pickup	1/10/2022	South Franklin Street
Litter Pickup	1/10/2022	Jefferson Street
Litter Pickup	1/10/2022	Twin Lakes Road
Litter Pickup	1/10/2022	1st Street
Litter Pickup	1/10/2022	Twin Lakes Road
Litter Pickup	1/10/2022	South Franklin Street

District 1 - Commissioner Jones**Work Performed:**

	<u>Date</u>	<u>Road</u>
Litter Pickup	1/10/2022	Tallahassee Street
Litter Pickup	1/10/2022	David Street
Litter Pickup	1/10/2022	1st Street
Litter Pickup	1/10/2022	2nd Street
Litter Pickup	1/10/2022	David Street
Litter Pickup	1/10/2022	2nd Street
Litter Pickup	1/11/2022	Smith Street
Shoulder Work	1/11/2022	N Bay Shore Drive
Litter Pickup	1/11/2022	Smith Street
Litter Pickup	1/11/2022	Begonia Street
Shoulder Work	1/11/2022	N Bay Shore Drive
Litter Pickup	1/11/2022	Shuler Avenue
Litter Pickup	1/11/2022	Shuler Avenue
Weed Eat & Cut Grass around signs & Culverts	1/11/2022	David Street
Shoulder Work	1/11/2022	N Bay Shore Drive
Weed Eat & Cut Grass around signs & Culverts	1/11/2022	David Street
Weed Eat & Cut Grass around signs & Culverts	1/11/2022	Patton Drive
Shoulder Work, Driveway repair	1/11/2022	N Bay Shore Drive
Intersections (filled in pot holes), Pot hole Repair (Fill)	1/11/2022	Twin Lakes Road
Intersections (filled in pot holes), Road Repair	1/11/2022	Twin Lakes Road
Pot hole Repair (Fill), Intersections (filled in pot holes)	1/11/2022	Twin Lakes Road
Litter Pickup	1/11/2022	Begonia Street

0**Material HAUL From:**

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Dirty 89 Lime Rock	1/10/2022	Tallahassee Street	0.25	0

Dirty 89 Lime Rock**TOTAL****0.25****0**

Litter	12/16/2021	South Bay Shore Drive	1	0
Litter	12/20/2021	US HWY 98 (Eastpoint, Jones)	4	0
Litter	12/21/2021	Begonia Street	1	0
Litter	12/21/2021	Washington Street	2	0
Litter	12/21/2021	Creamer Street	2	0
Litter	12/21/2021	Begonia Street	1	0
Litter	12/21/2021	US HWY 98 (Eastpoint, Jones)	1	0
Litter	12/29/2021	Avenue A (District 1)	2	0
Litter	12/29/2021	Old Ferry Dock Road	1	0
Litter	12/30/2021	Power Drive	1	0
Litter	12/30/2021	Gilbert Street	1	0
Litter	1/5/2022	N Bay Shore Drive	2	0
Litter	1/5/2022	Old Ferry Dock Road	2	0
Litter	1/5/2022	3rd Street	1	0
Litter	1/5/2022	Old Ferry Dock Road	1	0
Litter	1/5/2022	Patton Drive	1	0
Litter	1/5/2022	South Franklin Street	1	0
Litter	1/6/2022	Avenue D	1	0
Litter	1/10/2022	Tallahassee Street	0.25	0
Litter	1/10/2022	Twin Lakes Road	0.25	0
Litter	1/10/2022	David Street	0.25	0
Litter	1/10/2022	2nd Street	0.25	0

District 1 - Commissioner Jones**Material HAUL From:**

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	1/10/2022	1st Street	0.25	0
Litter	1/10/2022	South Franklin Street	0.25	0
Litter	1/10/2022	Jefferson Street	0.25	0
Litter	1/10/2022	David Street	0.25	0
Litter	1/10/2022	Twin Lakes Road	0.25	0
Litter	1/10/2022	Jefferson Street	0.25	
Litter	1/10/2022	1st Street	0.25	0
Litter	1/10/2022	South Franklin Street	0.25	0
Litter	1/10/2022	2nd Street	0.25	0
Litter	1/11/2022	Begonia Street	0.5	0
Litter	1/11/2022	Shuler Avenue	0.5	0
Litter	1/11/2022	Smith Street	0.5	0

Litter	TOTAL		30.75	0
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Material HAUL To:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Black Dirt	12/16/2021	Smith Street	18	0
Black Dirt	12/16/2021	N Franklin Street	18	0

Black Dirt	TOTAL		36	0
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Dirty 89 Lime Rock	12/16/2021	Smith Street	18	0
Dirty 89 Lime Rock	12/16/2021	N Franklin Street	36	0
Dirty 89 Lime Rock	12/16/2021	E Gulf Beach Drive	3	0
Dirty 89 Lime Rock	12/16/2021	E Gulf Beach Drive	3	0
Dirty 89 Lime Rock	1/4/2022	E Pine Avenue	18	0
Dirty 89 Lime Rock	1/4/2022	Power Drive	5	0
Dirty 89 Lime Rock	1/4/2022	W 12th Street	18	0
Dirty 89 Lime Rock	1/4/2022	W 9th Street	18	0
Dirty 89 Lime Rock	1/4/2022	W Sawyer Street	18	0
Dirty 89 Lime Rock	1/4/2022	Brown Street	18	0
Dirty 89 Lime Rock	1/4/2022	Howell Street	18	0
Dirty 89 Lime Rock	1/4/2022	Gibson Street	18	0
Dirty 89 Lime Rock	1/4/2022	W Sawyer Street	18	0
Dirty 89 Lime Rock	1/5/2022	St. George Island Boat Ramp	36	0
Dirty 89 Lime Rock	1/11/2022	Twin Lakes Road	36	0
Dirty 89 Lime Rock	1/11/2022	N Bay Shore Drive	4	0

Dirty 89 Lime Rock	TOTAL		285	0
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Milled Asphalt	12/22/2021	Gilbert Street	18	0
Milled Asphalt	12/22/2021	Avenue D	18	0
Milled Asphalt	1/4/2022	W 10th Street	18	0
Milled Asphalt	1/5/2022	W Pine Avenue	9	0

Milled Asphalt	TOTAL		63	0
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District 2 - Commmissioner Boldt**Work Performed:**

	<u>Date</u>	<u>Road</u>	
Litter Pickup	12/16/2021	CR67	
Sign Maintenance	12/16/2021	Florida Street	
Litter Pickup	12/16/2021	CR67	
Litter Pickup	12/16/2021	Lake Morality Road	
Litter Pickup	12/16/2021	Lake Morality Road	
Litter Pickup	12/22/2021	McIntyre Boat Ramp	

District 2 - Commissioner Boldt**Work Performed:**

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Litter Pickup	12/22/2021	CR67
Litter Pickup	12/22/2021	Oak Street (Louisiana Ave/Pinewood Ave)
Litter Pickup	12/22/2021	Rio Vista Drive
Litter Pickup	12/22/2021	CR67
Litter Pickup	12/22/2021	Lake Morality Road
Litter Pickup	12/22/2021	CR67
Litter Pickup	12/22/2021	McIntyre Boat Ramp
Litter Pickup	12/22/2021	Oak Street (Louisiana Ave/Pinewood Ave)
Litter Pickup	12/22/2021	CR67
Litter Pickup	12/22/2021	Rio Vista Drive
Litter Pickup	12/30/2021	CR67
Litter Pickup	12/30/2021	Bald Point Road
Litter Pickup	12/30/2021	Alligator Drive
Litter Pickup	12/30/2021	Oak Street (Louisiana Ave/Pinewood Ave)
Litter Pickup	12/30/2021	Oak Street (Louisiana Ave/Pinewood Ave)
Litter Pickup	12/30/2021	CR67
Litter Pickup	12/31/2021	Bald Point Road
Litter Pickup	12/31/2021	Alligator Drive
Box drag	1/5/2022	McIntyre Road
Box drag	1/5/2022	Jeff Sanders Road
Litter Pickup	1/6/2022	Lake Morality Road
Box drag	1/6/2022	Jeff Sanders Road
Litter Pickup	1/6/2022	Lake Morality Road
Sign Maintenance	1/10/2022	County Roads, Lanark
Sign Maintenance	1/10/2022	County Roads, Lanark
Box drag	1/11/2022	Avenue H E (City of Carrabelle)
Litter Pickup	1/11/2022	Connecticut Street
Box drag	1/11/2022	9th Street E (City of Carrabelle)
Litter Pickup	1/12/2022	CR67
Litter Pickup	1/12/2022	CR67
Beaver Dam - Take Out	1/12/2022	Baywood Drive (City of Carrabelle)

0**Material HAUL From:**

<u>Material HAUL From:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	12/16/2021	CR67	1.5	0
Litter	12/16/2021	CR67	3	0
Litter	12/16/2021	Lake Morality Road	1.5	0
Litter	12/16/2021	Lake Morality Road	3	0
Litter	12/22/2021	CR67	3	0
Litter	12/22/2021	Oak Street (Louisiana Ave/Pinewood Ave)	1	0
Litter	12/22/2021	McIntyre Boat Ramp	0.5	0
Litter	12/22/2021	CR67	3	0
Litter	12/22/2021	Rio Vista Drive	0.5	0
Litter	12/22/2021	Lake Morality Road	3	0
Litter	12/22/2021	CR67	2	0
Litter	12/22/2021	CR67	3	0
Litter	12/30/2021	CR67	3	0
Litter	12/30/2021	Oak Street (Louisiana Ave/Pinewood Ave)	4	0
Litter	12/31/2021	Alligator Drive	1.5	0

District 2 - Commissioner Boldt**Material HAUL From:**

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	12/31/2021	Bald Point Road	1.5	0
Litter	1/6/2022	Lake Morality Road	2	0
Litter	1/12/2022	CR67	4	0
Litter	TOTAL		41	0

Material HAUL To:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Dirty 89 Lime Rock	1/5/2022	McIntyre Road	18	0
Dirty 89 Lime Rock	1/5/2022	McIntyre Road	0	17.6900005341
Dirty 89 Lime Rock	1/6/2022	Jeff Sanders Road	36	0
Dirty 89 Lime Rock	TOTAL		54	17.6900005341

District 3 - Commissioner Lockley**Work Performed:**

	<u>Date</u>	<u>Road</u>		
Sign Maintenance	1/4/2022	Hicks Lane (Private)		
Litter Pickup	1/11/2022	Martin Luther King Jr. Ave. (City of Apalachic		
Litter Pickup	1/11/2022	Martin Luther King Jr. Ave. (City of Apalachic		
			0	

Material HAUL From:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	1/11/2022	Martin Luther King Jr. Ave. (City of Apalachic	0.330000013	0
Litter	TOTAL		0.330000013	0

Material HAUL To:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Dirty 89 Lime Rock	1/4/2022	12th Street (City of Apalachicola)	9	0
Dirty 89 Lime Rock	TOTAL		9	0

District 4 - Commissioner Parrish**Work Performed:**

	<u>Date</u>	<u>Road</u>		
Cut bushes back, Cut grass in ditches	12/16/2021	Jackie Whitehurst Street		
Cut grass along shoulders of road on county right of way	12/16/2021	Rosemont Street		
Flagged, Picked up roots	12/16/2021	Brownsville Road		
Cut grass along shoulders of road on county right of way	12/16/2021	Rosemont Street		
Cut bushes back, Cut grass in ditches	12/16/2021	Brownsville Road		
Cut grass along shoulders of road on county right of way	12/16/2021	Connector Road		
Cut grass along shoulders of road on county right of way	12/16/2021	Pinewood Street		
Cut grass along shoulders of road on county right of way	12/16/2021	Cypress Street		
Cut grass along shoulders of road on county right of way	12/16/2021	Highland Park Road		
Cut grass along shoulders of road on county right of way	12/16/2021	Pinewood Street		
Cut grass along shoulders of road on county right of way	12/16/2021	Highland Park Road		
Cut grass along shoulders of road on county right of way	12/16/2021	Connector Road		
Cut bushes back, Cut grass in ditches	12/20/2021	BayShore Drive		
Cut bushes back, Cut grass in ditches	12/20/2021	Brownsville Road		
Flagged, Picked up roots	12/20/2021	BayShore Drive		
Flagged, Picked up roots	12/20/2021	Brownsville Road		
Litter Pickup	12/21/2021	Bluff Road		
Litter Pickup	12/21/2021	Brownsville Road		
Litter Pickup	12/21/2021	Pal Rivers Road		
Litter Pickup	12/21/2021	Pine Log Road		
Litter Pickup	12/21/2021	Bluff Road		
Litter Pickup	12/21/2021	Pal Rivers Road		
Litter Pickup	12/21/2021	Brownsville Road		

District 4 - Commissioner Parrish**Work Performed:**

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Litter Pickup	12/21/2021	Pine Log Road
Weed Eat & Cut Grass around signs & Culverts	12/29/2021	Waddell Road
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	12/29/2021	Waddell Road
Litter Pickup	1/4/2022	Pal Rivers Road
Litter Pickup	1/4/2022	Pine Log Road
Litter Pickup	1/4/2022	Pal Rivers Road
Litter Pickup	1/4/2022	Bluff Road
Sign Maintenance	1/4/2022	Cypress Street
Litter Pickup	1/4/2022	Pine Log Road
Litter Pickup	1/4/2022	Bluff Road
Graded Road(s)	1/4/2022	Gibson Road
Litter Pickup	1/4/2022	Peachtree Road
Litter Pickup	1/4/2022	Peachtree Road
Graded Road(s)	1/5/2022	8 Mile
Graded Road(s)	1/5/2022	Teat Road
Graded Road(s)	1/5/2022	13 Mile
Litter Pickup	1/5/2022	Bluff Road
Litter Pickup	1/5/2022	Bluff Road
Graded Road(s)	1/5/2022	10 Mile
Boat Ramp Repair	1/6/2022	Pine Log Boat Ramp
Boat Ramp Repair	1/6/2022	Pine Log Boat Ramp
Boat Ramp Repair	1/6/2022	Pine Log Boat Ramp
Weed Eat & Cut Grass around signs & Culverts	1/6/2022	Bluff Road
Litter Pickup	1/10/2022	Pal Rivers Road
Litter Pickup	1/10/2022	Paradise Lane
Litter Pickup	1/10/2022	Highland Park Road
Litter Pickup	1/10/2022	Bluff Road
Litter Pickup	1/10/2022	Pal Rivers Road
Litter Pickup	1/10/2022	Paradise Lane
Litter Pickup	1/10/2022	Bluff Road
Litter Pickup	1/10/2022	Highland Park Road
Sign Maintenance	1/11/2022	Cypress Street
Litter Pickup	1/11/2022	Connector Road
Litter Pickup	1/11/2022	Pinewood Street
Litter Pickup	1/11/2022	Rosemont Street
Litter Pickup	1/11/2022	Cypress Street
Sign Maintenance	1/11/2022	Cypress Street
Sign Maintenance	1/11/2022	Rosemont Street
Sign Maintenance	1/11/2022	Highland Park Road
Sign Maintenance	1/11/2022	Rosemont Street
Litter Pickup	1/11/2022	Pinewood Street
Litter Pickup	1/11/2022	Cypress Street
Litter Pickup	1/11/2022	Rosemont Street
Sign Maintenance	1/11/2022	Highland Park Road
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	1/12/2022	Bluff Road
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	1/12/2022	Bluff Road

Material HAUL From:**Date****Road****Cubic Yards** **Tons**

District 4 - Commissioner Parrish**Material HAUL From:**

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	12/21/2021	Pine Log Road	3	0
Litter	12/21/2021	Brownsville Road	4	0
Litter	12/21/2021	Pal Rivers Road	2	0
Litter	12/21/2021	Bluff Road	3	0
Litter	12/21/2021	Brownsville Road	2	0
Litter	1/4/2022	Pal Rivers Road	2	0
Litter	1/4/2022	Pine Log Road	2	0
Litter	1/4/2022	Peachtree Road	2	0
Litter	1/4/2022	Bluff Road	2	0
Litter	1/5/2022	Bluff Road	10	0
Litter	1/10/2022	Paradise Lane	0.5	0
Litter	1/10/2022	Pal Rivers Road	1	0
Litter	1/10/2022	Bluff Road	1	0
Litter	1/10/2022	Highland Park Road	0.5	0
Litter	1/11/2022	Rosemont Street	0.330000013	0
Litter	1/11/2022	Cypress Street	0.330000013	0
Litter	1/11/2022	Pinewood Street	0.330000013	0
Litter	1/11/2022	Connector Road	0.330000013	0
Litter	TOTAL		36.32000005	0

Material HAUL To:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Black Dirt	1/6/2022	Pine Log Boat Ramp	9	0
Black Dirt	TOTAL		9	0
Dirty 89 Lime Rock	1/5/2022	Teat Road	18	0
Dirty 89 Lime Rock	1/5/2022	13 Mile	18	0
Dirty 89 Lime Rock	TOTAL		36	0

District 5 - Commissioner Ward**Work Performed:**

	<u>Date</u>	<u>Road</u>
VMS Work, Cut Grass, Blowed Sidewalks, Cleaned ditches, Litter pickup	12/20/2021	US HWY 98 (Eastpoint, Ward)
VMS Work, Cut Grass, Blowed Sidewalks, Cleaned ditches, Litter pickup	12/20/2021	US HWY 98 (Eastpoint, Ward)
VMS Work, Cut Grass, Blowed Sidewalks, Cleaned ditches, Litter pickup	12/20/2021	US HWY 98 (Eastpoint, Ward)
VMS Work, Cut Grass, Blowed Sidewalks, Cleaned ditches, Litter pickup	12/20/2021	US HWY 98 (Eastpoint, Ward)
VMS Work, Cut Grass, Blowed Sidewalks, Cleaned ditches, Litter pickup	12/20/2021	US HWY 98 (Eastpoint, Ward)
VMS Work, Cut Grass, Blowed Sidewalks, Cleaned ditches, Litter pickup	12/20/2021	US HWY 98 (Eastpoint, Ward)
Litter Pickup	12/21/2021	US HWY 98 (Eastpoint, Ward)
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	12/21/2021	US HWY 98 (Eastpoint, Ward)
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	12/21/2021	US HWY 98 (Eastpoint, Ward)
Rake, Road Repair	12/21/2021	7th Street
Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	12/27/2021	US HWY 98 (Eastpoint, Ward)
Litter Pickup	12/29/2021	Bear Creek Rd
Litter Pickup	12/29/2021	Otterslide Road
Litter Pickup	12/29/2021	Otterslide Road
Litter Pickup	12/29/2021	Bear Creek Rd

District 5 - Commissioner Ward

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Litter Pickup	1/4/2022	Ridge Road
Litter Pickup	1/4/2022	Wilderness Road
Litter Pickup	1/4/2022	CC Land
Cut bushes back	1/4/2022	Teresa Avenue
Litter Pickup	1/4/2022	Wilderness Road
Sign Maintenance	1/5/2022	Frank McKamey Way
Litter Pickup	1/5/2022	Lighthouse Road (Paved Portion)
Sign Maintenance	1/5/2022	River Road
Litter Pickup	1/5/2022	CC Land
Cut bushes back	1/5/2022	Teresa Avenue
Litter Pickup	1/5/2022	Airport Road (City of Carrabelle)
Litter Pickup	1/5/2022	Airport Road (City of Carrabelle)
Litter Pickup	1/5/2022	Woodill Road
Litter Pickup	1/5/2022	Lighthouse Road (Paved Portion)
Litter Pickup	1/5/2022	Frank McKamey Way
Litter Pickup	1/5/2022	Wilderness Road
Sign Maintenance	1/5/2022	Mill Road
Litter Pickup	1/5/2022	Beacon Street
Graded Road(s)	1/6/2022	Chason Road
Driveway repair	1/6/2022	8th Street
Graded Road(s)	1/6/2022	Brick Yard Road (Forestry Road #129)
Graded Road(s)	1/6/2022	North Road
Graded Road(s)	1/6/2022	Sand Beach Road
Graded Road(s)	1/6/2022	Gardners Landing Road
Graded Road(s)	1/6/2022	Bloody Bluff Road
Graded Road(s)	1/6/2022	Wright Lake Road (Forestry Road #101)
Litter Pickup	1/10/2022	6th Street
Litter Pickup	1/10/2022	Otterslide Road
Litter Pickup	1/10/2022	Otterslide Road
Litter Pickup	1/10/2022	4th Street
Litter Pickup	1/10/2022	6th Street
Litter Pickup	1/10/2022	4th Street
Sign Maintenance	1/10/2022	Frank McKamey Way
Graded Road(s)	1/10/2022	Sand Beach Road
Box drag	1/11/2022	Lighthouse Road (Unpaved Portion)
Box drag	1/11/2022	Mill Road
Beaver Dam - Take Out	1/11/2022	Frank McKamey Way
Litter Pickup	1/11/2022	CC Land
Box drag	1/11/2022	Osprey Court (City of Carrabelle)
Beaver Dam - Take Out	1/11/2022	Lighthouse Road (Paved Portion)
Litter Pickup	1/11/2022	CC Land
Flagged	1/12/2022	7th Street
Box drag, Driveway repair, Culvert installation, Flagged	1/12/2022	7th Street
Cleaned out culverts	1/12/2022	Timber Island Road (City of Carrabelle)
Dig out ditches	1/12/2022	Frank McKamey Way
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches, Litter Pickup	1/12/2022	Ridge Road
Culvert installation	1/12/2022	7th Street
Cleaned out culverts	1/12/2022	Timber Island Road (City of Carrabelle)

District 5 - Commissioner Ward**Work Performed:**

Weed Eat & Cut Grass around signs & Culverts

Date

1/12/2022

Road

Ridge Road

Cleaned out culverts

1/12/2022

Timber Island Road (City of Carrabelle)

0**Material HAUL From:****Date****Road****Cubic Yards****Tons**

Ditch Dirt

1/12/2022

Timber Island Road (City of Carrabelle)

18

0

Ditch Dirt

1/12/2022

Frank McKamey Way

36

0

Ditch Dirt**TOTAL****54****0**

Litter

12/20/2021

US HWY 98 (Eastpoint, Ward)

3

0

Litter

12/21/2021

US HWY 98 (Eastpoint, Ward)

1

0

Litter

12/29/2021

Otterslide Road

2

0

Litter

12/29/2021

Bear Creek Rd

1

0

Litter

1/4/2022

Wilderness Road

3

0

Litter

1/4/2022

Ridge Road

3

0

Litter

1/4/2022

CC Land

2

0

Litter

1/5/2022

Lighthouse Road (Paved Portion)

2

0

Litter

1/5/2022

Beacon Street

1

0

Litter

1/5/2022

Woodill Road

1

0

Litter

1/5/2022

Wilderness Road

1

0

Litter

1/5/2022

Airport Road (City of Carrabelle)

1

0

Litter

1/5/2022

Airport Road (City of Carrabelle)

2

0

Litter

1/5/2022

Lighthouse Road (Paved Portion)

2

0

Litter

1/5/2022

Frank McKamey Way

1

0

Litter

1/5/2022

CC Land

1

0

Litter

1/10/2022

6th Street

0.25

0

Litter

1/10/2022

4th Street

0.25

0

Litter

1/10/2022

6th Street

0.25

0

Litter

1/10/2022

Otterslide Road

0.25

0

Litter

1/10/2022

Otterslide Road

0.25

0

Litter

1/10/2022

4th Street

0.25

0

Litter

1/11/2022

CC Land

0.5

0

Litter**TOTAL****29****0****Material HAUL To:****Date****Road****Cubic Yards****Tons**

Black Dirt

1/6/2022

Sand Beach Road

18

0

Black Dirt

1/12/2022

7th Street

18

0

Black Dirt**TOTAL****36****0**

Dirty 89 Lime Rock

1/6/2022

Bloody Bluff Road

18

0

Dirty 89 Lime Rock

1/6/2022

8th Street

9

0

Dirty 89 Lime Rock

1/10/2022

Sand Beach Road

54

0

Dirty 89 Lime Rock

1/10/2022

Sand Beach Road

54

0

Dirty 89 Lime Rock

1/12/2022

7th Street

18

0

Dirty 89 Lime Rock**TOTAL****153****0**



FRANKLIN COUNTY DEPARTMENT OF

Solid Waste & Recycling ❖ Animal Control ❖ Parks & Recreation

210 State Road 65
Eastpoint, Florida 32328

Tel.: 850-670-8167

Fax: 850-670-5716

Email: fcswd@fairpoint.net

DIRECTOR'S REPORT

FOR: The Franklin County Board of County Commissioners

DATE January 18, 2022

TIME: 9:00 A.M.

SUBJECT(S):

FOR BOARD INFORMATION:

December 29th – January 11th RIGHT-OF-WAY DEBRIS PICKUP

Apalachicola	Eastpoint	St George Island	Carrabelle	Lanark	Alligator Point
26.17 TONS	30.86 TONS	5.79 TONS	72.94 TONS	26.64 TONS	17.77 TONS

RECYCLE MATERIAL HAULED

	Apalachicola	Eastpoint	St George Island	Carrabelle	Lanark	Alligator Point	St James
Cardboard	5.61 TONS	4.40 TONS	3.1TONS	-0- TONS	-0- TONS	-0- TONS	-0- TONS
Plastic, Paper, Glass, Aluminum	-0-TONS	-0- TONS	-0-TONS	-0-TONS	-0-TONS	-0-TONS	-0-TONS

REQUESTED ACTION: None

BCC Report for January 18, 2022 from the airport:

Good Morning Commissioners,

I have no action items this morning.

a) FYI: Safety issue. Buzzards.

As expected, the holidays and hunting season have brought about a tremendous increase of discarding deer carcasses on the airport and especially at the receptacle site.

Note: Considering that the buzzard situation is being addressed and appears to be back to somewhat normal—Thanks to Fonda’s team for a good job in policing the site--and also I have the runway light situation appearing to be temporarily functioning satisfactorily—and the NOTAMS were causing cancellations of incoming flights—the FBO (Stan) requested the two NOTAMS be cancelled—which I did on Wednesday 12/22/2021. The FBO will advise any incoming traffic if buzzards are observed.

b) FYI: Considering the RW light random shut down issue--as has been reported--I am keeping a check on the situation—currently I have patched it--and the system is working correctly.

In troubleshooting, I have isolated the chief troublemaker to a particular LED ramp floodlight—and have disconnected it at the base of the 60 foot light pole. **I have notified Mike Cates**—who has ordered a replacement light and also a clearance light which is broken. At this time the estimate is approximately \$1,000.

For such a sensitive safety issue I still recommend the replacement of the some 29 year old obsolete receiver—for one that is less sensitive to the RFI (Radio Frequency Interference) and more compatible with LED’s.

but I also recommend considering the replacement be relocated to the FBO—away from the electric vault and remote control it to the vault.

Allen Enterprises, Inc—from whom we have purchased airport lighting products in the past, quotes \$3,493.25 for an updated new replacement receiver—(which I can change out)—this quote also includes a new antenna (which the old one is broken—possibly contributing to the interference

susceptibility—TCA Contractors has quoted \$6,950. Currently, no FDOT funds appear to be available for this up-date.

A disturbing discovery is the fact that someone has bypassed--disconnected and dismantled the lighting remote unit that was installed some 29 years ago in the FBO???—thus the entire lighting system can only be operated automatically by the radio--or manually from the electric vault.

The remote system enabled the FBO to remotely; manually control and override the radio controlled lighting system.

c) FYI: Leaking backflow valve to #311 lift station--also backflow valve to the Paint Hangar leaking. Plumber has been called. Water was shut off to the valve.

d) FYI: Equipment maintenance/service--working with our county mechanics and Supervisors concerning setting up a maintenance program.

e) FYI: Previous proposed and current projects are in engineering.

- 1) Obstruction vegetation eradication.
- 2) Drainage.
- 3) Drainage—clean and open drainage ditches.
- 4) Fuel Farm.
- 5) Ramp rehab.
- 6) 06/24 lighting rehab.
- 7) Fuel Farm Generator.
- 8) New lighting vault generator.

f) Up coming meetings are scheduled to discuss these projects and other airport issues.

g) FYI: The basic material kit for the Kasper hangar has been delivered. Construction has not begun as of yet.

h) Another issue--the door/lock to the electric vault has been broken into and damaged—compromising the security of the vault—and impacting public safety. I understand the FBO's key was lost and no attempt to contact me was made. This infraction supposedly occurred some time ago. I have repaired the lock with personal junk box parts and have requested

Latch shields for the damaged door of both the electric vault door and the NDB door which was also damaged and broken into.

Note: Latch Shields were purchased and installed 01/10/2022.

i) FYI: Other pending issues.

1) As mentioned last meeting—the FBO roof is leaking again. (FDOT may possibly fund an up-dated replacement.)

2) One of the HVAC's is out at the FBO. ("Gunn Heating and AC" has been contacted.)

3) Add Mo gas to new fuel farm. (Researching installation contractors, etc.)

4) Up date Security Plan.

5) Airport Managers Office (exploring possibilities.)?

6) Other vegetation eradication?

7) FBO lease (17 October, 2022)

8) John Bone Lease (March 1, 2022)

9) Tenant built hangars.(request)

10) Other Box Hangar space. (request)

11) Review all leases.

12) Legal use of all hangars.

13) Flight operations counter.

14) NDB (decommission?)

15) etc.

j) FYI: Meeting (FDOT)--Airport Management Survey—February 17, 2022 at the airport at 09:00--with Connor Chambliss, P.E. of Kimley Horn--Florida Aviation Economic Impact study (AEIS)

k) Questions? /Discussion?

Respectfully,
Ted Mosteller



SOUTHEASTERN CONSULTING ENGINEERS, INC.

LETTER OF TRANSMITTAL

To:
FRANKLIN COUNTY
34 FORBES STREET ST. 1
APALACHICOLA, FL 32320

DATE: 12/9/2021

RE: SULLIVAN RES

SCE JOB NUMBER: 21-1376-01

WE ARE SENDING YOU VIA:

<input type="checkbox"/> US MAIL	<input type="checkbox"/> UPS	<input type="checkbox"/> OTHER
<input type="checkbox"/> PICK UP	<input type="checkbox"/> FEDEX	
<input type="checkbox"/> PRIORITY MAIL	<input checked="" type="checkbox"/> HAND DELIVERY	

THE FOLLOWING ITEMS:

<input type="checkbox"/> SHOP DRAWINGS	<input type="checkbox"/> PRINTS	<input type="checkbox"/> PLANS	<input checked="" type="checkbox"/> OTHER: FEE CHECK
<input type="checkbox"/> COPY OF LETTER	<input type="checkbox"/> CHANGE ORDER	<input type="checkbox"/> SAMPLES	
<input checked="" type="checkbox"/> PERMIT APPLICATION	<input type="checkbox"/> RAI RESPONSE	<input type="checkbox"/> SPECIFICATION	

QUANTITY	DATE	DESCRIPTION
		VARIANCE APPLICATION
1	12/10/21	FEE CHECK #

COMMENTS:

COPY TO:

FILE

DEE MARSH



ADVISORY BOARD OF ADJUSTMENT APPLICATION

FRANKLIN COUNTY BUILDING DEPARTMENT

34 Forbes Street, Suite 1, Apalachicola, Florida 32320

Phone: 850-653-9783 Fax: 850-653-9799

http://www.franklincountyflorida.com/planning_building.aspx

RECEIVED
DEC 13 2021
BY: _____

ADVISORY BOARD OF ADJUSTMENT APPLICATION

PROPERTY OWNER'S NAME: Kevin and Barbara Sullivan

MAILING ADDRESS: 1432 Camellia Court

City/State/Zip: St. George Island, FL 32328

PHONE #: 740-504-8591

CELL #: _____

EMAIL: _____

AGENT'S NAME: Tyler R. Marsh, P. E.

MAILING ADDRESS: 115 Sailors Cove Road - Unit A

City/State/Zip: Port St. Joe, FL 32456

PHONE #: 850-227-1297

CELL #: _____

EMAIL: tyler.marsh@southeasternce.com

PROPERTY DESCRIPTION: 911 Address: 1432 Camellia Court

Lot/s: 28

Block: _____

Subdivision: Sea Palm Village

Unit: _____

Parcel Identification #: 29-09S-06W-7321-0000-0280

JURISDICTION: ☐ Franklin County

☐ Apalachicola ☒ Eastpoint ☐ St. George Island ☐ Carrabelle ☐ Dog Island ☐ Lanark/ St. James ☐ St. Teresa ☐ Alligator Point

LEGAL DESCRIPTION OF THE PROPERTY: (MUST ATTACH LEGAL DESCRIPTION)

DESCRIPTION OF REQUEST: Proposed demolition and reconstruction of the exterior stairs on the east side of the home.

The existing stairs encroach into the side setback of the residence as they are now. However, the existing stairs are in need of structural repairs due to deterioration from the harsh coastal environment and are unsafe in their current condition. In addition to the structural deficiencies, the stairs do not meet code requirements for minimum width (approximately 2'-4" in the clear between the handrails). The Client proposes to demolish and rebuild the stairs, which results in a total side setback encroachment of 7.7'.

ADVISORY BOARD OF ADJUSTMENT DATE: _____

RECOMMENDED APPROVAL: _____ **RECOMMENDED DENIAL:** _____ **RECOMMENDED TO TABLE:** _____

CONDITIONS: _____

BOARD OF COUNTY COMMISSION MEETING DATE: _____

APPROVED: _____

DENIED: _____

TABLED: _____

CONDITIONS: _____

Instructions: Complete application, including proof of ownership in the form of deed, detailed description of request including any necessary information supporting request (site plan/survey) and application fee of \$250.00. Return to the following address:

Franklin County
34 Forbes Street, Suite 1
Apalachicola, FL 32320

**THIS VARIANCE REQUEST WILL EXPIRE ONE YEAR FROM DATE OF APPROVAL
BY THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONER.**

From: Dee Marsh <dee.marsh@southeasternc.com>
Sent: Thursday, December 9, 2021 3:43 PM
To: markc@franklincountyflorida.com
Cc: Heather Pippin; Jack Husband; Lance Watson; Lance Watson
Subject: Variance Application Package - 21-1376-01
Attachments: Variance Application Package - Sullivan.pdf; SCE XMIT Variance to Planning Department.docx

Attached is a new Variance Application Package for 1432 Camellia Court – Sullivan Res, documents and check will be dropped off in the morning. If you have any questions please don't hesitate to call.

Thank you,

Dee Marsh

CIVIL - LAND PLANNING - STRUCTURAL



11150 Highway 2000, Suite 200
Tampa, FL 33613
Phone: 813.988.1111
Fax: 813.988.1112

DEE MARSH
Project Manager
Phone: 813.988.1111
Fax: 813.988.1112

Dee.Marsh@southeasternc.com

WWW.SOUTHEASTERNC.COM



1432 Camellia Court Variance Request (Parcel # 29-095-06W-7321-0000-0280) – Project Description

Kevin and Barbara Sullivan are proposing to demolish and reconstruct the exterior stairs on the east side of the existing residence. The existing stairs are currently encroaching into the eastern side setback and are in need of structural repairs due to deterioration and unsafe conditions. In addition to the structural deficiencies, the stairs do not meet the code requirements for minimum width (right now the stairs are only about 2'-4" in the clear between handrails). In an effort to meet code requirements and address structural concerns with the stairs, the Client has proposed to reconstruct the stair tower. The proposed reconstruction would increase the encroachment by approximately 3' into the side setback, but would also alleviate a safety concern for the owners. The total proposed encroachment into the 15' side setback would be approximately 7.7'. Please see photographs below.





115A SAILORS COVE DRIVE

P.O. Box 951

WWW.SOUTHEASTERNCCE.COM
850.227.1997



ADVISORY BOARD OF ADJUSTMENT APPLICATION

FRANKLIN COUNTY BUILDING DEPARTMENT

34 Forbes Street, Suite 1, Apalachicola, Florida 32320

Phone: 850-653-9783 Fax: 850-653-9799

http://www.franklincountyflorida.com/planning_building.aspx

ADVISORY BOARD OF ADJUSTMENT APPLICATION

PROPERTY OWNER'S NAME: Kevin and Barbara Sullivan

MAILING ADDRESS: 1432 Camellia Court City/State/Zip: St. George Island, FL 32328

PHONE #: 740-504-8591 CELL #: EMAIL:

AGENT'S NAME: Tyler R. Marsh, P. E.

MAILING ADDRESS: 115 Sailors Cove Road - Unit A City/State/Zip: Port St. Joe, FL 32456

PHONE #: 850-227-1297 CELL #: EMAIL: tyler.marsh@southeasternce.com

PROPERTY DESCRIPTION: 911 Address: 1432 Camellia Court

Lot/s: 28 Block: Subdivision: Sea Palm Village Unit:

Parcel Identification #: 29-09S-06W-7321-0000-0280

JURISDICTION: ☐ Franklin County

☐ Apalachicola ☒ Eastpoint ☐ St. George Island ☐ Carrabelle ☐ Dog Island ☐ Lanark/ St. James ☐ St. Teresa ☐ Alligator Point

LEGAL DESCRIPTION OF THE PROPERTY: (MUST ATTACH LEGAL DESCRIPTION)

DESCRIPTION OF REQUEST: Proposed demolition and reconstruction of the exterior stairs on the east side of the home. The existing stairs encroach into the side setback of the residence as they are now. However, the existing stairs are in need of structural repairs due to deterioration from the harsh coastal environment and are unsafe in their current condition. In addition to the structural deficiencies, the stairs do not meet code requirements for minimum width (approximately 2'-4" in the clear between the handrails. The Client proposes to demolish and rebuild the stairs, which results in a total side setback encroachment of 7.7'.

ADVISORY BOARD OF ADJUSTMENT DATE:

RECOMMENDED APPROVAL: RECOMMENDED DENIAL: RECOMMENDED TO TABLE:

CONDITIONS:

BOARD OF COUNTY COMMISSION MEETING DATE:

APPROVED: DENIED: TABLED:

CONDITIONS:

Instructions: Complete application, including proof of ownership in the form of deed, detailed description of request including any necessary information supporting request (site plan/survey) and application fee of \$250.00. Return to the following address:

Franklin County
34 Forbes Street, Suite 1
Apalachicola, FL 32320

**THIS VARIANCE REQUEST WILL EXPIRE ONE YEAR FROM DATE OF APPROVAL
BY THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONER.**

AUTHORIZED REPRESENTATIVE

Franklin County
34 Forbes Street, Suite 1
Apalachicola, FL 32320

RE: PROJECT NAME: SULLIVAN RES - 1432 CAMELLIA COURT (VARIANCE)
PROJECT NUMBER: 21-1376-01

This form is to advise you that I hereby authorize Tyler R. Marsh, P.E. with Southeastern Consulting Engineers, Inc. to act as my authorized representative in all future dealings with Franklin County regarding the above-referenced project.


Signature

Kevin and Barbara Sullivan
1432 Camellia Court
Eastpoint, FL 32328

Date: 10/13/2021

Sworn and subscribed before me this 13 day of October, 20 21
By Kevin Sullivan (Name of Affiant). S/he is personally known to me or has produced
FL Drivers License as identification.

State of Georgia

Signature of Notary: 

Notary's Printed Name: Jack R. Frank II

My Commission Expires: 06-20-2023



Prepared By and Return To:
Manausa, Shaw & Minacci, P.A.
140-O West First St
St. George Island, FL 32328

File No. 21-0228MJ

Property Appraiser's Parcel ID. (folio) Number(s)
29-09S-06W-7321-0000-0280

Inst: 202119003273 Date: 05/24/2021 Time: 10:57AM
Page 1 of 2 B: 1302 P: 125, Michele Maxwell, Clerk of Court Frank
County, By: SM
Deputy Clerk Doc Stamp Deed: 17675.00

WARRANTY DEED

THIS WARRANTY DEED dated May 17, 2021, by John A. Williams and Amy B. Williams, husband and wife, whose post office address is P.O. Box 452, Eastpoint, FL 32328, hereinafter called the grantor, to Kevin R. Sullivan and Barbara A. Sullivan, husband and wife, whose post office address is 1432 Camellia Court, St. George Island, FL 32328, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all the certain land situated in Franklin County, Florida, to wit:

Lot 28, Sea Palm Village, a subdivision as per map or plat thereof recorded in Plat Book 4, Pp.30-31 of the Public Records of Franklin County, Florida.

Subject to easements, restrictions, reservations and limitations of record, if any.

TO HAVE AND TO HOLD the same in Fee Simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2020.

Warranty Deed (Individual to Individual)

WARRANTY DEED

(Continued)

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Kara Landiss
(Witness Signature)

Kara Landiss

Monique Jackson
(Witness Signature)

Monique Jackson

John A. Williams
John A. Williams

Arny B. Williams by John A. Williams, her attorney-in-fact
Arny B. Williams by John A. Williams, her attorney-in-fact

P.O. Box 452
(Address)

Eastpoint, FL 32328
(Address)

STATE OF FLORIDA
COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 11 day of May, 2021, by John A. Williams, individually and as Attorney-in-Fact for Arny B. Williams, who is personally known to me or who has produced DIC as identification.

[Signature]
Notary Public



Warranty Deed (Individual to Individual)

1432 Camellia Ct - Franklin County GIS
Parcel ID: 29-095-06W-7321-0000-0280

[illegible]

Municipality: Franklin County

1432 Camellia Ct - Franklin County GIS
Parcel ID: 29-095-06W-7321-0000-0280



EXPOSURE: D

1432 Camellia Ct - Franklin County GIS
Parcel ID: 29-095-06W-7321-0000-0280



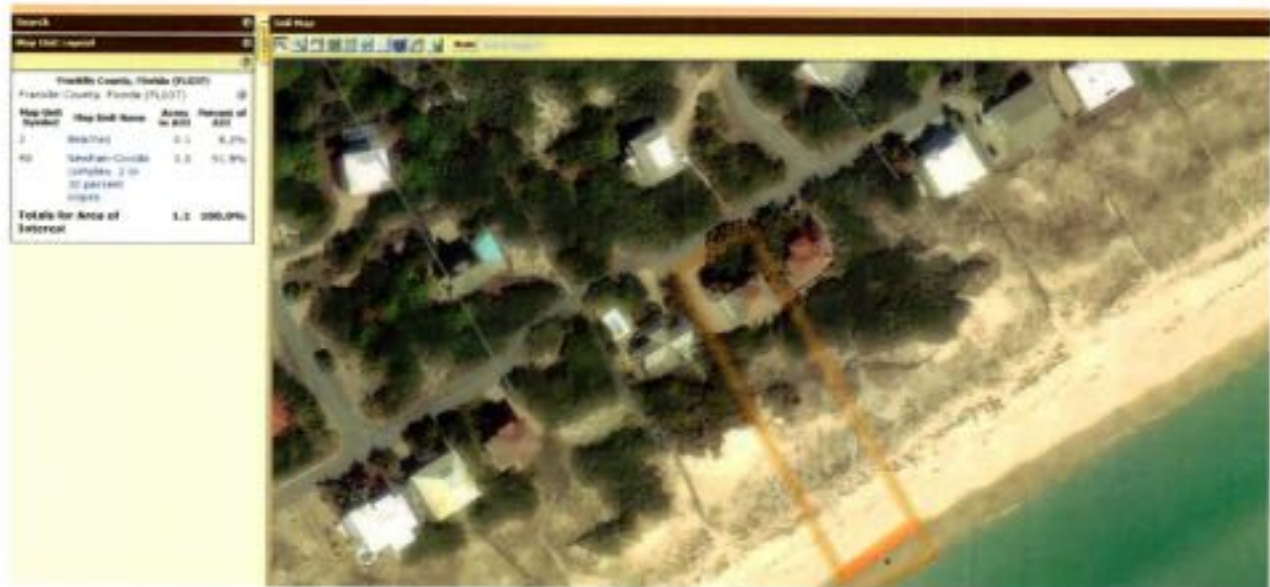
Map:

1432 Camellia Ct - Franklin County GIS
Parcel ID: 29-095-06W-7321-0000-0280



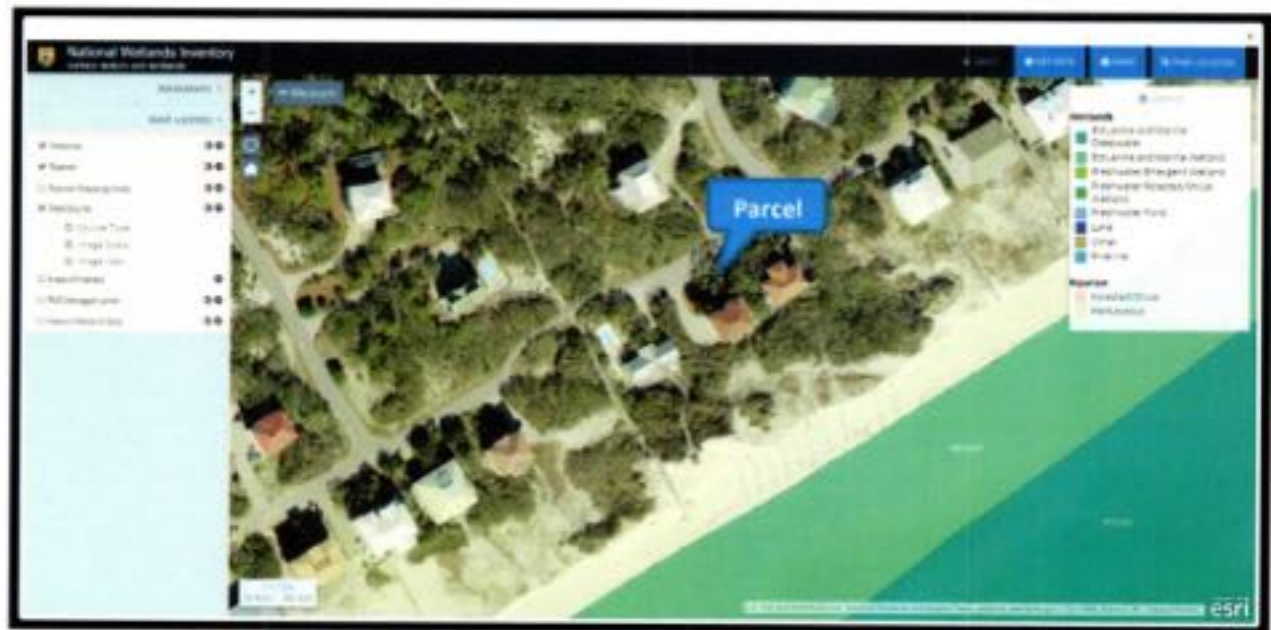
Contours:

1432 Camellia Ct - Franklin County GIS
Parcel ID: 29-095-06W-7321-0000-0280



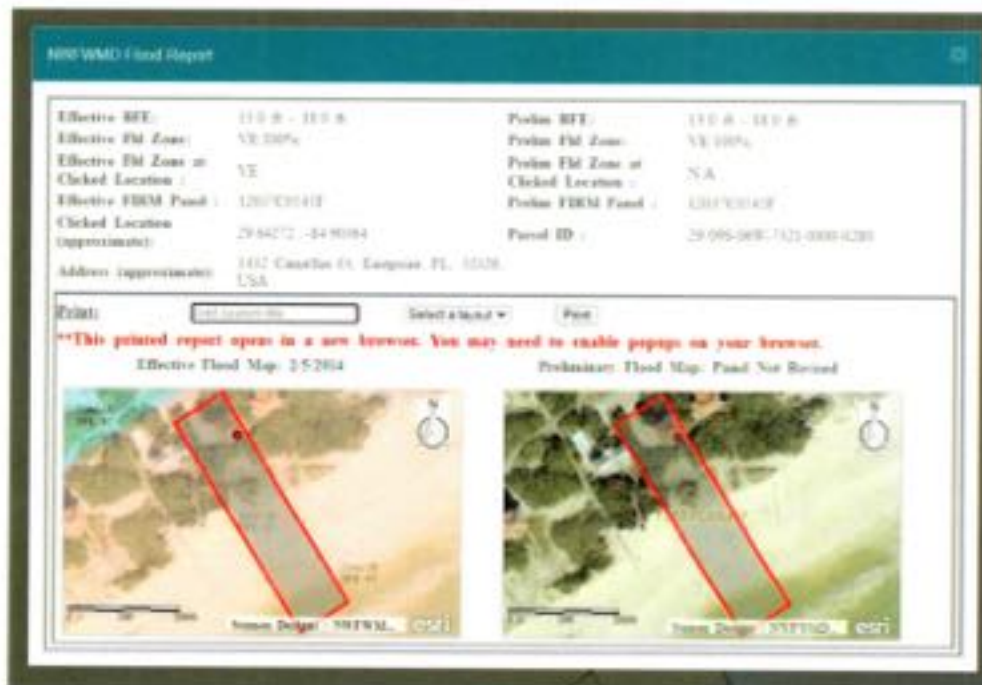
Soils: (Beaches), (Newhan-Corolla Complex, 2 to 30 percent slopes)

1432 Camellia Ct - Franklin County GIS
Parcel ID: 29-095-06W-7321-0000-0280



National Flood Map:

1432 Camellia Ct - Franklin County GIS
Parcel ID: 29-095-06W-7321-0000-0280



Flood Zone: VE
BFE: 13.0 ft. - 18.0 ft.
Preliminary Flood Zone: N/A
Preliminary BFE: 13.0 ft. - 18.0 ft.

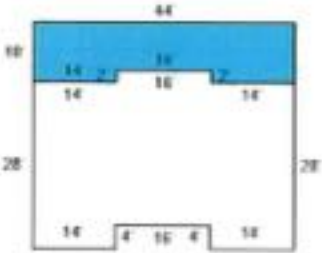
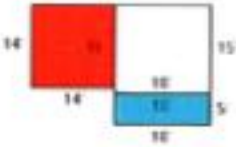
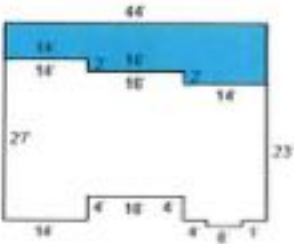
1432 Camellia Ct - Franklin County GIS
Parcel ID: 29-095-06W-7321-0000-0280



Inside CCCL and Coastal Monuments:

1432 Camellia Ct - Franklin County GIS
Parcel ID: 29-095-06W-7321-0000-0280

FOP	F OPN PRCH	152	1994
FOP	F OPN PRCH	488	1993
FST	F STORAGE	196	1993
BAS	BASE AREA	2482	1993



Footprint Sketch:

1432 Camellia Ct - Franklin County GIS
Parcel ID: 29-095-06W-7321-0000-0280

Interactive Map

Franklin County Future Land Use Map

Residential

This land use category ensures the health, safety, and well-being of residents by limiting the extent and density of residential development to those areas suitable for development. Single family units shall not exceed one unit per acre except on lots recorded before August 11, 1976, or on lots created as part of the T862 amendment to the St. George Island Development Order, or in subdivisions meeting the requirements of Franklin County Ordinance 85.17. The subdivision ordinance, high-density-density shall not exceed ten units per acre.



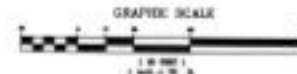
Future Land Use: Residential

1432 Camellia Ct - Franklin County GIS
Parcel ID: 29-095-06W-7321-0000-0280



Existing Land Use: R1

PLAT OF BOUNDARY SURVEY CERTIFIED TO:
KEVIN SULLIVAN & BARBARA SULLIVAN



SPRINKLER DESCRIPTION:
Set 10 of SEA PALM VILLAGE, a subdivision
as per map or plat thereof recorded in
Platbook A, Pages 30 & 31 of the Public
Records of Franklin County, Florida.

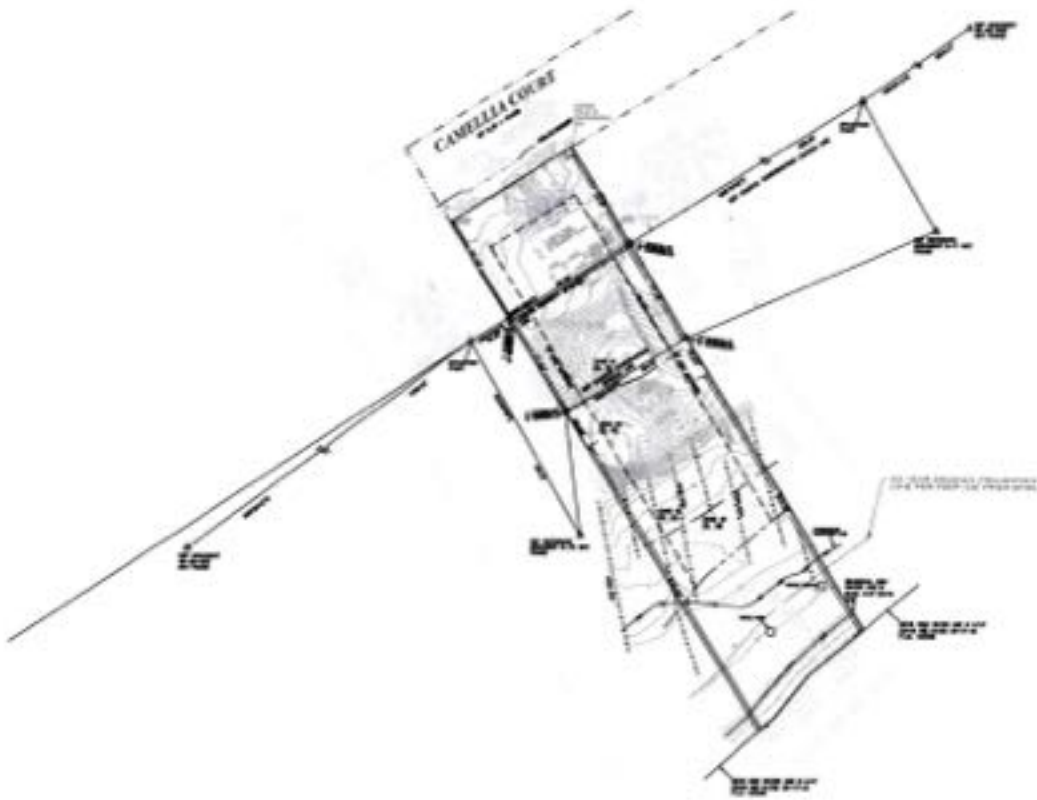
NOTES:

1. SURVEY SOURCE: Record plat and a field survey performed by the undersigned surveyor.
2. SURVEY INSTRUMENT: Department of Environmental Protection Ground Construction Control Line using North 80 degrees 10 minutes 50 seconds East as per Coastal Construction Control Line Book, Pages 30-35, dated 05/05/00 in the Public Records of Franklin County, Florida.
3. NO IMPROVEMENTS have been located in this survey other than those shown.
4. There are NO VISIBLE ENCROACHMENTS other than those shown.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signatures and the original record seal of a Florida Licensed Surveyor and Mapper.

FLOOD ZONE INFORMATION:
Subject property is located in Zone VE-2, VE-1, VE-1A & VE-1B per Flood Insurance Rate Map Community Panel No. 06088 06087 dated date February 5, 2014, Franklin County, Florida.

Surveyor's Seal: Kevin Sullivan, State of Florida, License No. 12345. The seal is circular with the text 'SURVEYOR STATE OF FLORIDA' around the perimeter and 'KEVIN SULLIVAN' in the center.

DATE: 06/17/21		FIELD BOOK: 21044.010		DRAWING NAME: 21044.010		CLIENT: KEVIN & BARBARA SULLIVAN		TR & A THURMAN RODDENBERRY & ASSOCIATES, INC.		JOB NO: 21-009	
DATE OF LAST FIELD WORK: 06/09/21		COUNTY: FRANKLIN		DRAWN BY: NMD				PROFESSIONAL SURVEYOR AND MAPPERS		SHEET 1 OF 1	
								P.O. BOX 100 • 111 DELAWARE STREET • SUITE 100, FLORIDA 32114			
								PHONE: 407-638-1111 • FAX: 407-638-1112			



NOTES: 1. SEE SHEET 101 FOR THE LOCATION OF THE DRIVE AND SIDEWALK.

ISCE
INTEGRATED SITE CONSTRUCTION ENGINEERING

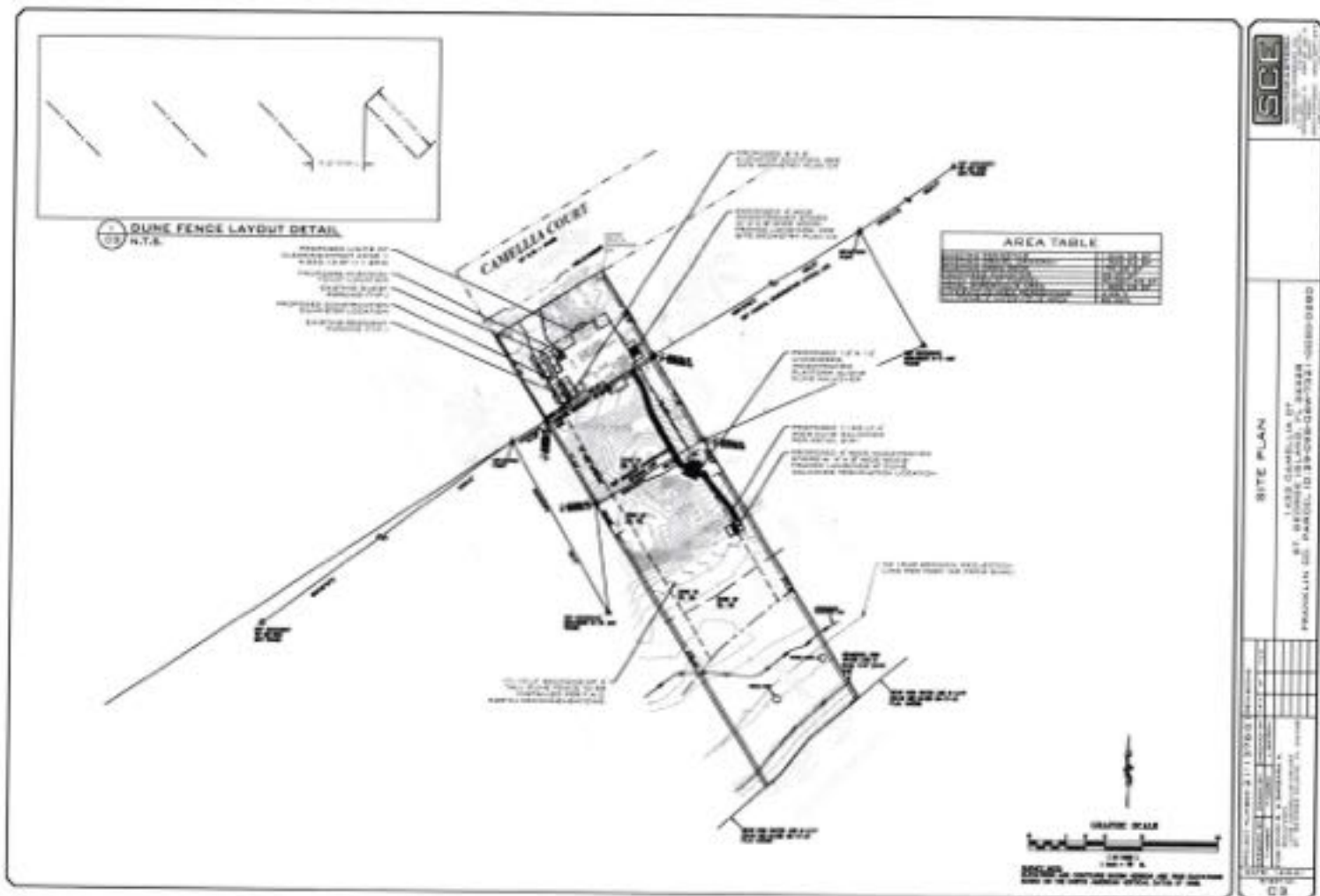
1000 N. WASHINGTON ST.
FRANKLIN, CO. MO 64520
TEL: 816.336.0000
FAX: 816.336.0001
WWW.ISCE-ENGINEERING.COM

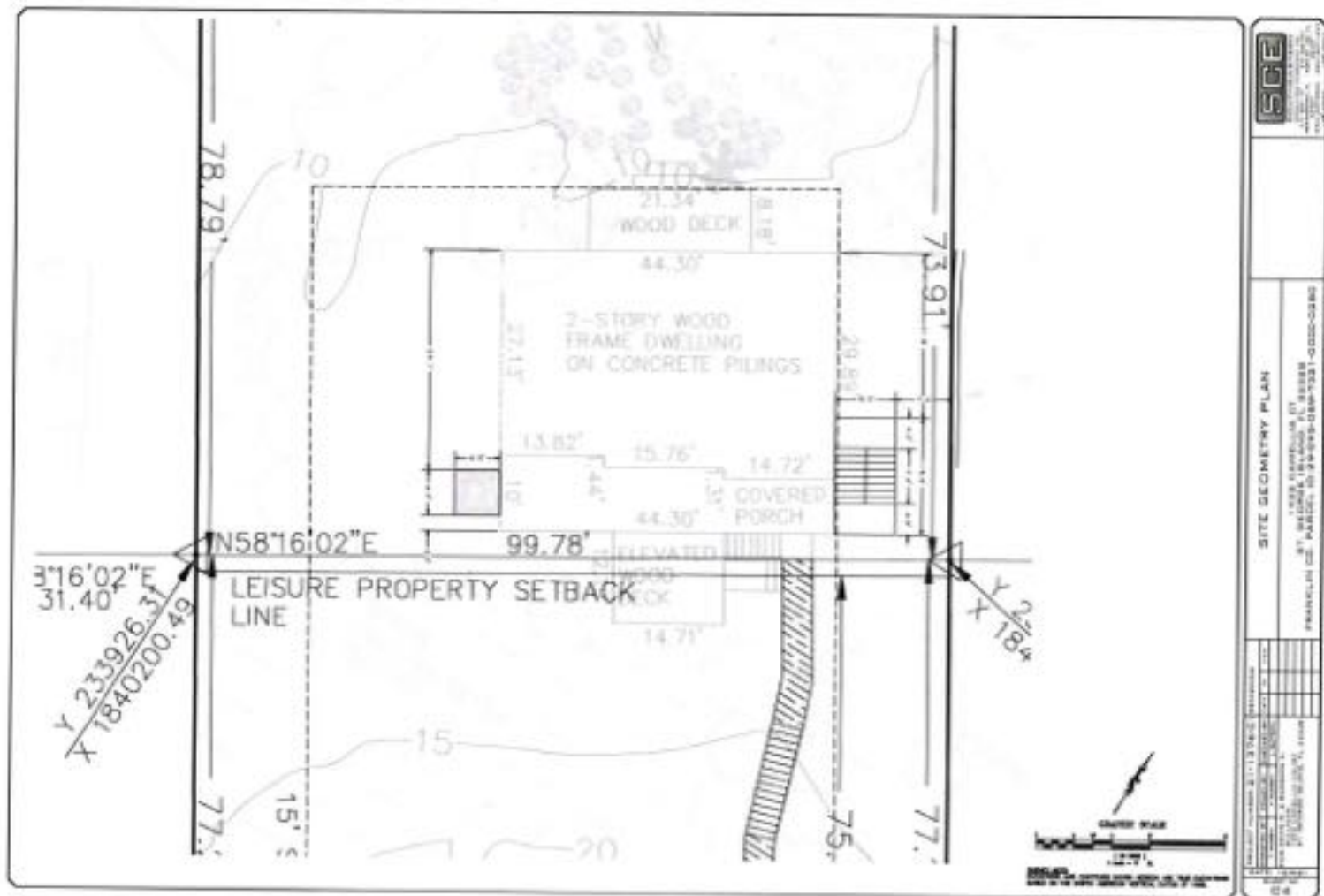
EXISTING CONDITIONS

1000 N. WASHINGTON ST.
FRANKLIN, CO. MO 64520
TEL: 816.336.0000
FAX: 816.336.0001
WWW.ISCE-ENGINEERING.COM

NO.	DATE	DESCRIPTION
1	10/1/10	ISSUED FOR PERMIT
2	10/1/10	ISSUED FOR PERMIT
3	10/1/10	ISSUED FOR PERMIT
4	10/1/10	ISSUED FOR PERMIT
5	10/1/10	ISSUED FOR PERMIT
6	10/1/10	ISSUED FOR PERMIT
7	10/1/10	ISSUED FOR PERMIT
8	10/1/10	ISSUED FOR PERMIT
9	10/1/10	ISSUED FOR PERMIT
10	10/1/10	ISSUED FOR PERMIT

C-1







1432 Camellia Court Variance Request (Parcel # 29-095-06W-7321-0000-0280) – Project Description

Kevin and Barbara Sullivan are proposing to demolish and reconstruct the exterior stairs on the east side of the existing residence. The existing stairs are currently encroaching into the eastern side setback and are in need of structural repairs due to deterioration and unsafe conditions. In addition to the structural deficiencies, the stairs do not meet the code requirements for minimum width (right now the stairs are only about 2'-4" in the clear between handrails). In an effort to meet code requirements and address structural concerns with the stairs, the Client has proposed to reconstruct the stair tower. The proposed reconstruction would increase the encroachment by approximately 3' into the side setback, but would also alleviate a safety concern for the owners. The total proposed encroachment into the 15' side setback would be approximately 7.7'. Please see photographs below.





115A SAILORS COVE DRIVE

P.O. Box 951

www.SOUTHEASTERNCCE.COM

850.227.1997

AUTHORIZED REPRESENTATIVE

Franklin County
34 Forbes Street, Suite 1
Apalachicola, FL 32320

RE: PROJECT NAME: SULLIVAN RES - 1432 CAMELLIA COURT (VARIANCE)
PROJECT NUMBER: 21-1376-01

This form is to advise you that I hereby authorize Tyler R. Marsh, P.E. with Southeastern Consulting Engineers, Inc. to act as my authorized representative in all future dealings with Franklin County regarding the above-referenced project.


Signature

Kevin and Barbara Sullivan
1432 Camellia Court
Eastpoint, FL 32328

Date: 10/13/2021

Sworn and subscribed before me this 13 day of October, 20 21
By Kevin Sullivan (Name of Affiant). S/he is personally known to me or has produced
FL Drivers License as identification.

State of Georgia

Signature of Notary: 

Notary's Printed Name: Jack R. Frank II

My Commission Expires: 06-20-2023



Prepared By and Return To:
Manausa, Shaw & Minard, P.A.
140-D West First St.
St. George Island, FL 32328

File No. 21-0228MJ

Property Appraiser's Parcel ID. (folio) Number(s)
25-09S-06W-7321-0000-0280

Inst: 202119003273 Date: 05/24/2021 Time: 10:57AM
Page 1 of 2 B: 1302 P: 125, Michele Maxwell, Clerk of Court Frank
County, By: SM
Deputy ClerkDoc Stamp Deed: 17675.00

WARRANTY DEED

THIS WARRANTY DEED dated May 17, 2021, by John A. Williams and Amy B. Williams, husband and wife, whose post office address is P.O. Box 452, Eastpoint, FL 32328, hereinafter called the grantor, to Kevin R. Sullivan and Barbara A. Sullivan, husband and wife, whose post office address is 1432 Camellia Court, St. George Island, FL 32328, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all the certain land situated in Franklin County, Florida, to wit:

Lot 28, Sea Palm Village, a subdivision as per map or plat thereof recorded in Plat Book 4, Pp.30-31 of the Public Records of Franklin County, Florida.

Subject to easements, restrictions, reservations and limitations of record, if any.

TO HAVE AND TO HOLD the same in Fee Simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to: December 31, 2020.

Warranty Deed (Individual to Individual)

WARRANTY DEED

(Continued)

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Kara Landiss
(Witness Signature)

Kara Landiss

Monique Jackson
(Witness Signature)

Monique Jackson

John A. Williams
John A. Williams

Amy B. Williams by John A. Williams, her attorney-in-fact
Amy B. Williams by John A. Williams, her attorney-in-fact

P.O. Box 452
(Address)

Eastpoint, FL 32328
(Address)

STATE OF FLORIDA
COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 17 day of May, 2021, by John A. Williams, individually and as Attorney-in-Fact for Amy B. Williams, who is personally known to me or who has produced DIC as identification.

[Signature]
Notary Public



Warranty Deed (Individual to Individual)

1432 Camellia Ct - Franklin County GIS
Parcel ID: 29-095-06W-7321-0000-0280

[illegible]

Municipality: Franklin County

[illegible]

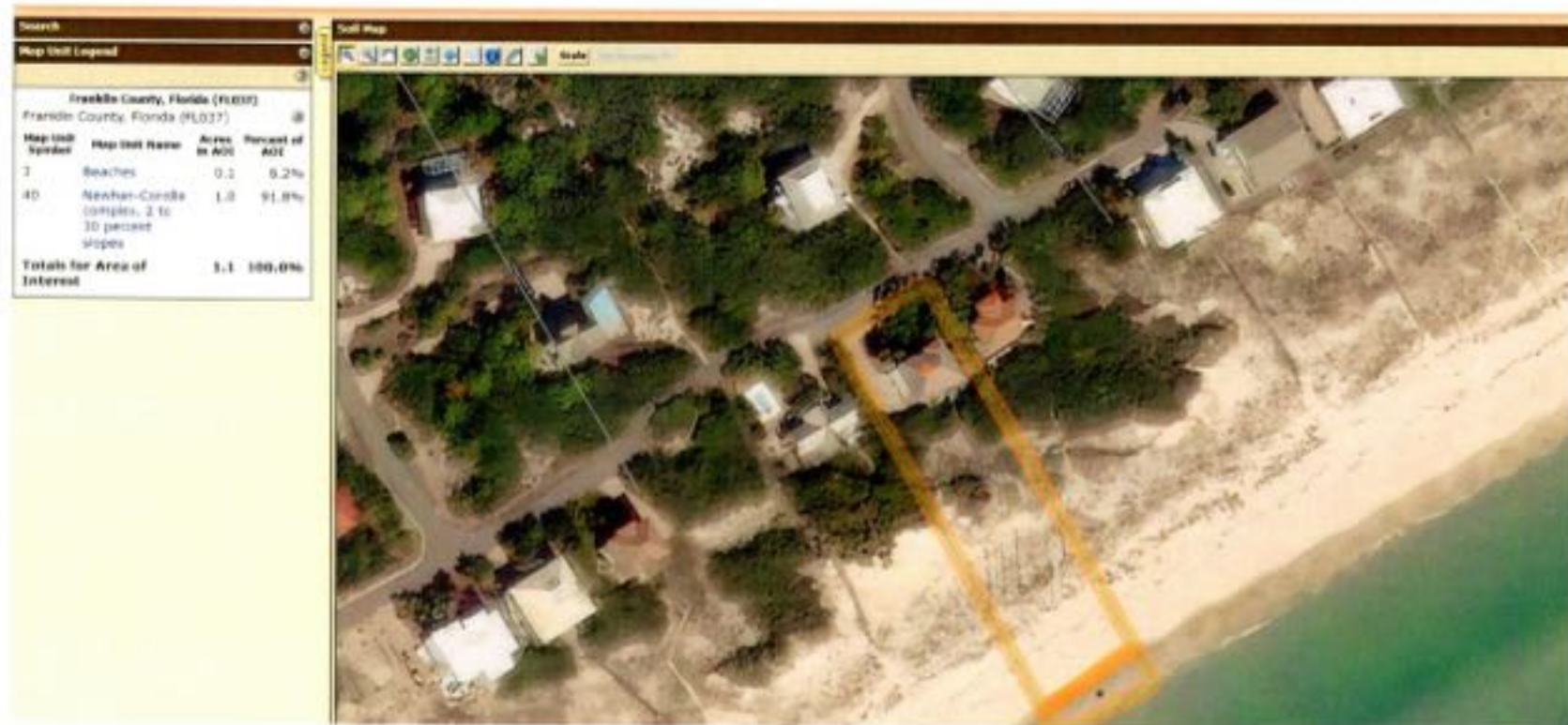
Page 85

1432 Camellia Ct - Franklin County GIS
Parcel ID: 29-095-06W-7321-0000-0280



Contours:

1432 Camellia Ct - Franklin County GIS
Parcel ID: 29-095-06W-7321-0000-0280



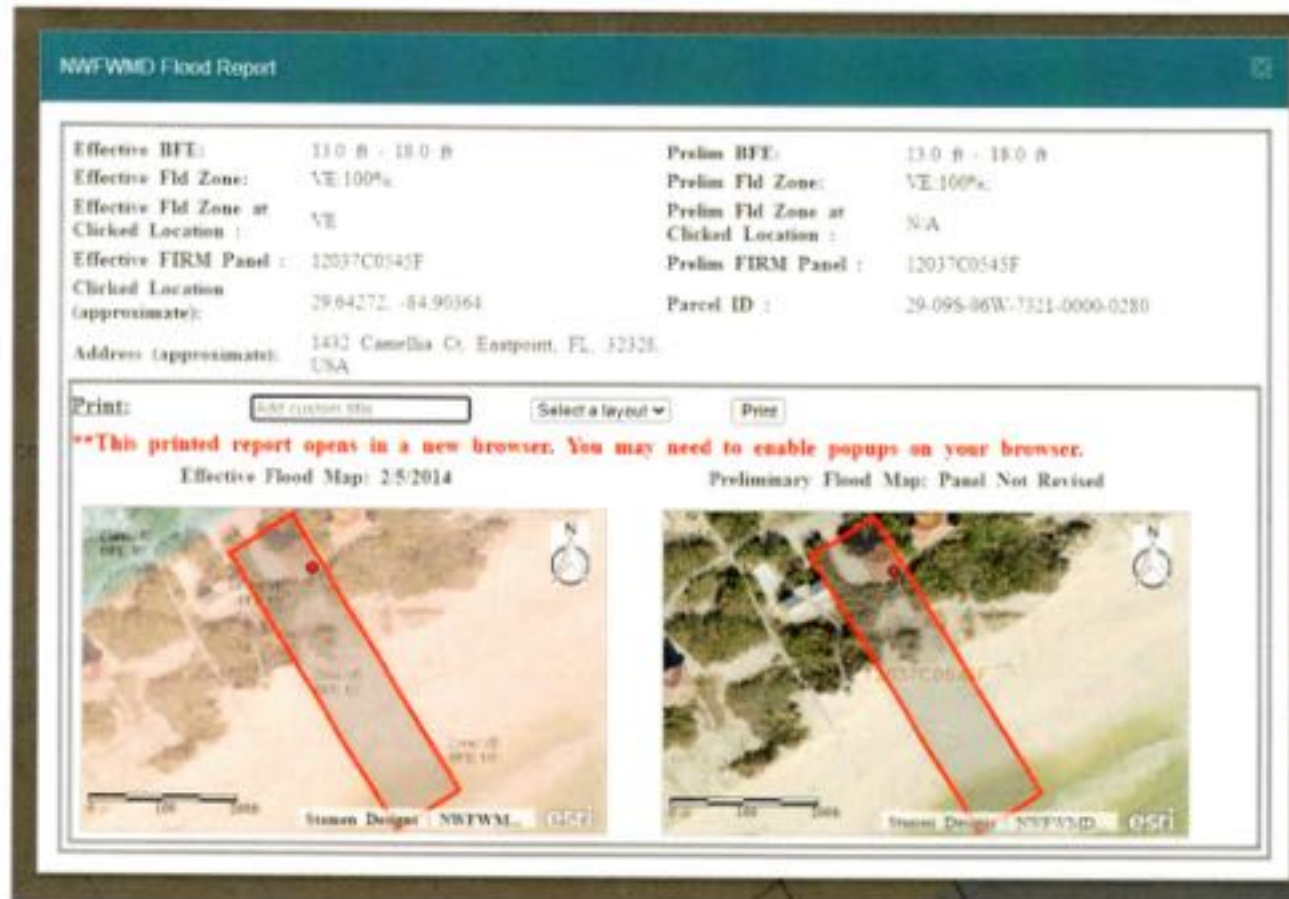
Soils: (Beaches), (Newhan-Corolla Complex, 2 to 30 percent slopes)

1432 Camellia Ct - Franklin County GIS
Parcel ID: 29-095-06W-7321-0000-0280



National Flood Map:

1432 Camellia Ct - Franklin County GIS
Parcel ID: 29-095-06W-7321-0000-0280



Flood Zone: VE
BFE: 13.0 ft. – 18.0 ft.
Preliminary Flood Zone: N/A
Preliminary BFE: 13.0 ft. – 18.0 ft.

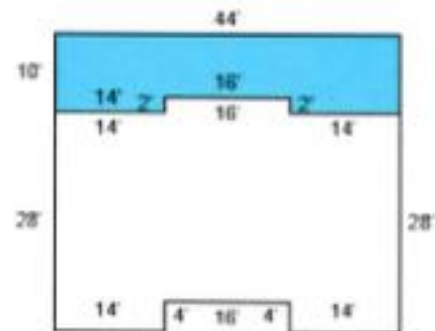
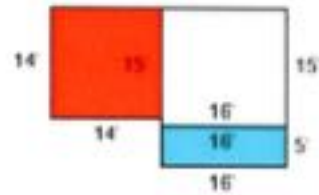
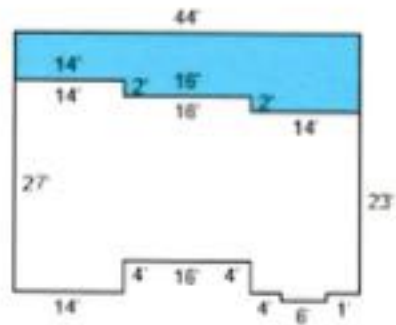
1432 Camellia Ct - Franklin County GIS
Parcel ID: 29-095-06W-7321-0000-0280



Inside CCCL and Coastal Monuments:

1432 Camellia Ct - Franklin County GIS
Parcel ID: 29-095-06W-7321-0000-0280

FOP	F OPN PRCH	352	1994
FOP	F OPN PRCH	488	1993
FST	F STORAGE	196	1993
BAS	BASE AREA	2482	1993



Footprint Sketch:

1432 Camellia Ct - Franklin County GIS
Parcel ID: 29-095-06W-7321-0000-0280

Webby Map

Franklin County Future Land Use Map

Residential

This land use category shall ensure the health, safety, and well being of residents by limiting the extent and density of residential development to those areas suitable for development. Single family units shall not exceed one unit per acre except on lots recorded before August 17, 1978, or in lots platted as part of the 1982 amendment to the St. George Island Development Order, or in subdivisions meeting the requirements of Franklin County Ordinance 99-7, the subdivision ordinance. Multi-family densities shall not exceed ten units per acre.

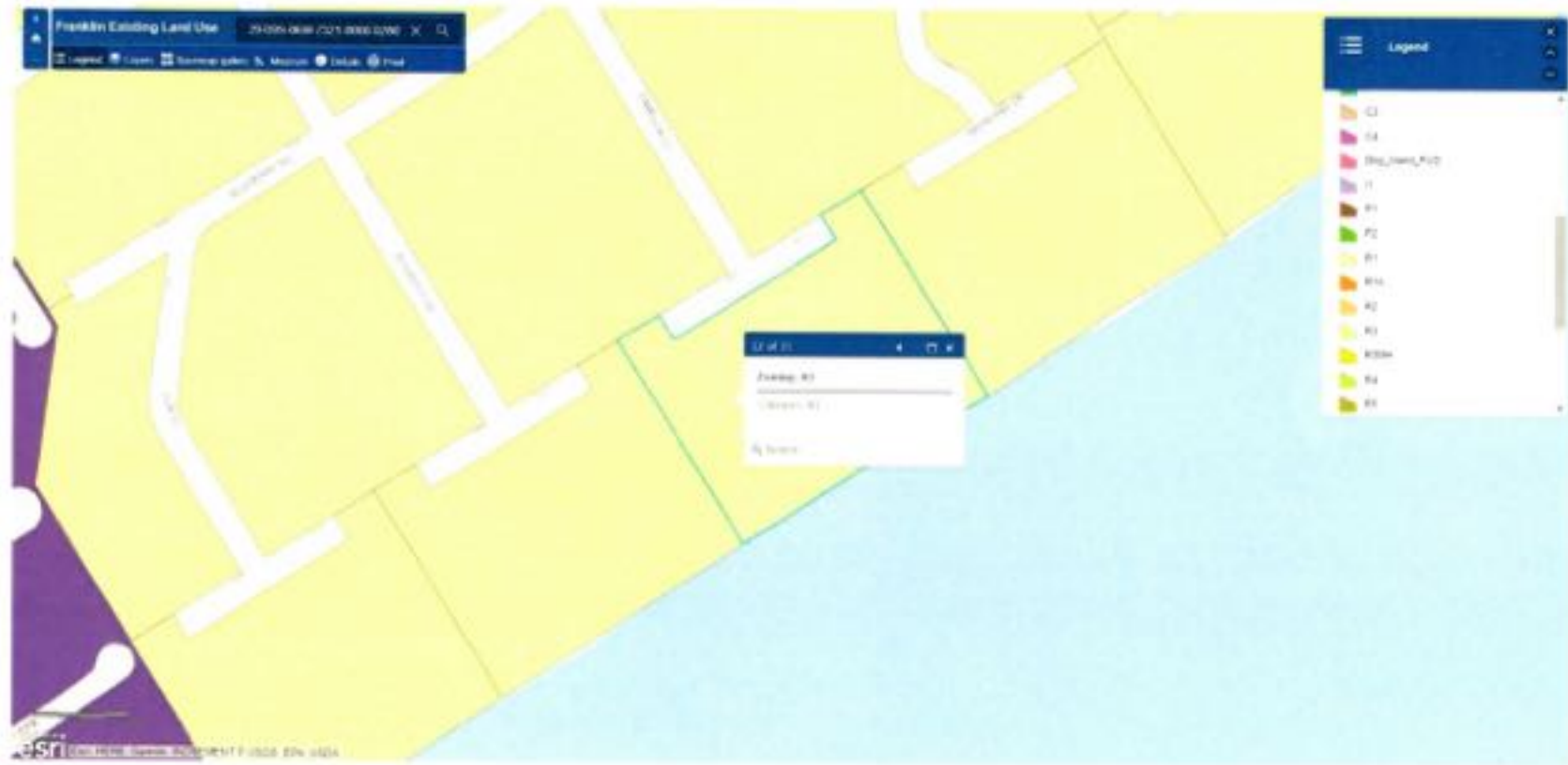
Legend

Future Land Use: Residential



Future Land Use: Residential

1432 Camellia Ct - Franklin County GIS
Parcel ID: 29-095-06W-7321-0000-0280



Existing Land Use: R1



SOUTHEASTERN
CONSULTING ENGINEERS, INC.

F.D.E.P. BEACHES & COASTAL SYSTEMS PERMIT DRAWINGS

SECTION	29	TOWNSHIP	09S	RANGE	06W
---------	----	----------	-----	-------	-----

1432 CAMELLIA CT
ST. GEORGE ISLAND, FL 32328
FRANKLIN CO. PARCEL ID:29-09S-06W-7321-0000-0280

FOR

KEVIN R. & BARBARA A. SULLIVAN

PROJECT VICINITY



LOCATION MAP



SHEET INDEX

SHEET	SHEET NAME
CVR	COVER SHEET
G1	GENERAL NOTES
C1	EXISTING CONDITIONS
C2	DEMOLITION PLAN
C3	SITE PLAN
C4	SITE GEOMETRY PLAN
C5	GRADING PLAN

NOTE:

1. ALL SCALES HEREIN SHALL BE CONSIDERED APPROPRIATE FOR 24X36 SIZE PLOTS ONLY.
2. DUE TO REPRODUCTION, THE SCALES SHOWN ON THIS PLAN SET MAY HAVE BEEN COMPROMISED.

COVER SHEET

1432 CAMELLIA CT
ST. GEORGE ISLAND, FL 32328
FRANKLIN CO. PARCEL ID:29-09S-06W-7321-0000-0280

PROJECT NUMBER: 21-1376-01 REVISIONS:

DESIGNED BY	DRAWN BY	CHECKED BY	DATE	BY	ITEM
T. MARSH	T. MARSH	L. WATSON			

FOR: KEVIN R. & BARBARA A. SULLIVAN
1432 CAMELLIA COURT
ST. GEORGE ISLAND, FL 32328

DATE: 12/9/21

CVR

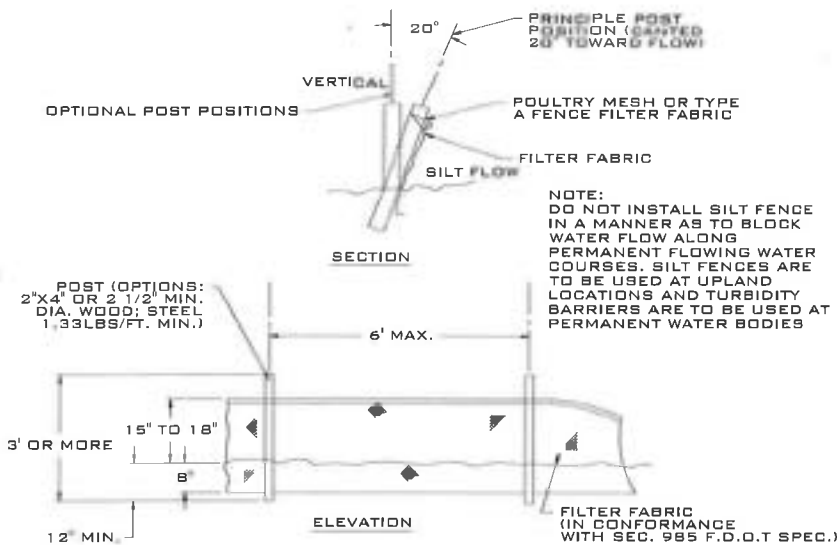
SCE
SOUTHEASTERN
P.O. BOX 141
WEAVER, FL 32328
(850) 246-9860 (850) 246-7297
LBN 29064

GENERAL NOTES

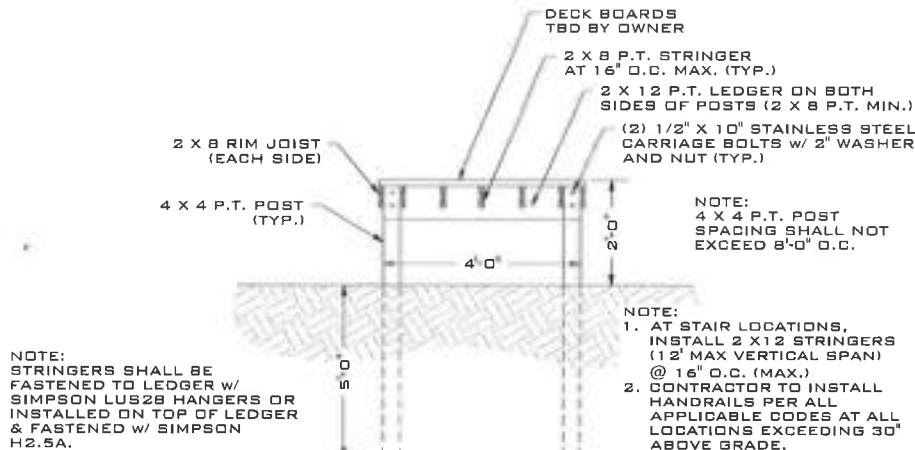
1. THE CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS AND DIMENSIONS AT THE JOB SITE TO INSURE THAT ALL NEW WORK WILL FIT IN THE MANNER INTENDED ON THE PLANS. SHOULD ANY CONDITIONS EXIST THAT ARE CONTRARY TO THOSE SHOWN ON THE PLANS, THE CONTRACTOR SHALL NOTIFY THE ENGINEER AND FRANKLIN COUNTY, FLORIDA OF SUCH DIFFERENCES IMMEDIATELY AND PRIOR TO PROCEEDING WITH THE WORK.
2. THE CONTRACTOR SHALL COMPLY WITH ALL CONDITIONS AS SET FORTH BY THE NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT AND FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION.
3. THE CONTRACTOR SHALL MAINTAIN THE CONSTRUCTION SITE IN A SECURE MANNER. ALL OPEN TRENCHES AND EXCAVATED AREAS SHALL BE PROTECTED FROM ACCESS BY THE GENERAL PUBLIC.
4. ANY PUBLIC LAND CORNER WITHIN THE LIMITS OF CONSTRUCTION SHALL BE PROTECTED. IF A CORNER MONUMENT IS IN DANGER OF BEING DESTROYED AND HAS NOT BEEN PROPERLY REFERENCED, THE CONTRACTOR SHOULD NOTIFY THE ENGINEER.
5. THE CONTRACTOR SHALL IMPLEMENT ALL COMPONENTS OF THE EROSION AND SEDIMENTATION CONTROL PLAN PRIOR TO ANY EARTH DISTURBING ACTIVITIES. ALL COMPONENTS SHALL BE MAINTAINED BY THE CONTRACTOR UNTIL ALL VEGETATION IS ESTABLISHED. THE ENTIRE PROJECT AREA IS STABILIZED AND THE OWNER HAS ACCEPTED OPERATION AND MAINTENANCE.
6. ALL DISTURBED AREAS NOT SOODED SHALL BE SEEDED WITH A MIXTURE OF LONG-TERM VEGETATION AND QUICK GROWING SHORT-TERM VEGETATION FOR THE FOLLOWING CONDITIONS. FOR THE MONTHS FROM SEPTEMBER THROUGH MARCH, THE MIX SHALL CONSIST OF 70 POUNDS PER ACRE OF LONG-TERM SEED AND 20 POUNDS PER ACRE OF WINTER RYE. FOR THE MONTHS OF APRIL THROUGH AUGUST, THE MIX SHALL CONSIST OF 70 PER ACRE OF LONG-TERM SEED AND 20 POUNDS PER ACRE OF MILLET.
7. THE LOCATION OF THE UTILITIES SHOWN IN THE PLANS ARE APPROXIMATE ONLY. THE EXACT LOCATION SHALL BE DETERMINED BY THE CONTRACTOR DURING CONSTRUCTION. CONTRACTOR SHALL PROTECT ALL UTILITIES WITHIN THE PROJECT AREAS.
8. ALL UTILITY CONSTRUCTION SHALL MEET THE WATER AND WASTEWATER UTILITY STANDARDS OF THE UTILITY SERVICE PROVIDER IN THE PROJECT AREA.
9. THE CONTRACTOR SHALL WASTE ALL EXCESS EARTH ON SITE AS DIRECTED BY THE ENGINEER.
10. ALL SITE CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LOCAL GOVERNING BODY'S LAND DEVELOPMENT REGULATIONS.
11. CONTRACTOR SHALL REVIEW AND BECOME FAMILIAR WITH ALL REQUIRED UTILITY CONNECTIONS PRIOR TO BIDDING. CONTRACTOR SHALL PROVIDE ALL WORK AND MATERIALS REQUIRED TO COMPLETE CONNECTION TO THE EXISTING UTILITIES. THIS INCLUDES BUT IS NOT LIMITED TO MANHOLE CORING, WET TAPS, PAVEMENT REPAIRS AND DIRECTIONAL BORING.
12. CONTRACTOR SHALL COORDINATE ALL WORK WITH OTHER CONTRACTORS WITHIN PROJECT AREA.
13. CONTRACTOR SHALL PROVIDE ACTUAL INVERT ELEVATIONS ON ALL DRAINAGE STRUCTURES, INCLUDING CULVERTS, PRIOR TO PLACING ANY BASE MATERIAL. DEVIATIONS FROM THE PLANS SHALL BE APPROVED BY THE ENGINEER BEFORE CONTINUING WORK.
14. THIS PROJECT IS TO BE CONSTRUCTED IN ACCORDANCE WITH THE F.D.O.T. STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION (CURRENT EDITION) AND THE F.D.O.T. DESIGN STANDARDS (CURRENT EDITION), AWWA SPECIFICATIONS, AND THE LOCAL GOVERNING BODY'S DEVELOPMENT STANDARDS UNLESS OTHERWISE NOTED.
15. IF UNSUITABLE MATERIAL IS ENCOUNTERED DURING GRADING, CONTRACTOR SHALL REMOVE UNSUITABLE MATERIAL TO A DEPTH OF 24" BELOW FINISHED GRADE WITHIN THE CONSTRUCTION LIMITS.
16. THE CONTRACTOR SHALL NOTIFY THE LOCAL GOVERNING BODY AT LEAST 48 HOURS IN ADVANCE PRIOR TO BEGINNING OF CONSTRUCTION.
17. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION COMMENCEMENT NOTICE AND NOTIFYING THE ENGINEER OF THE CONSTRUCTION SCHEDULE.

EROSION CONTROL NOTES

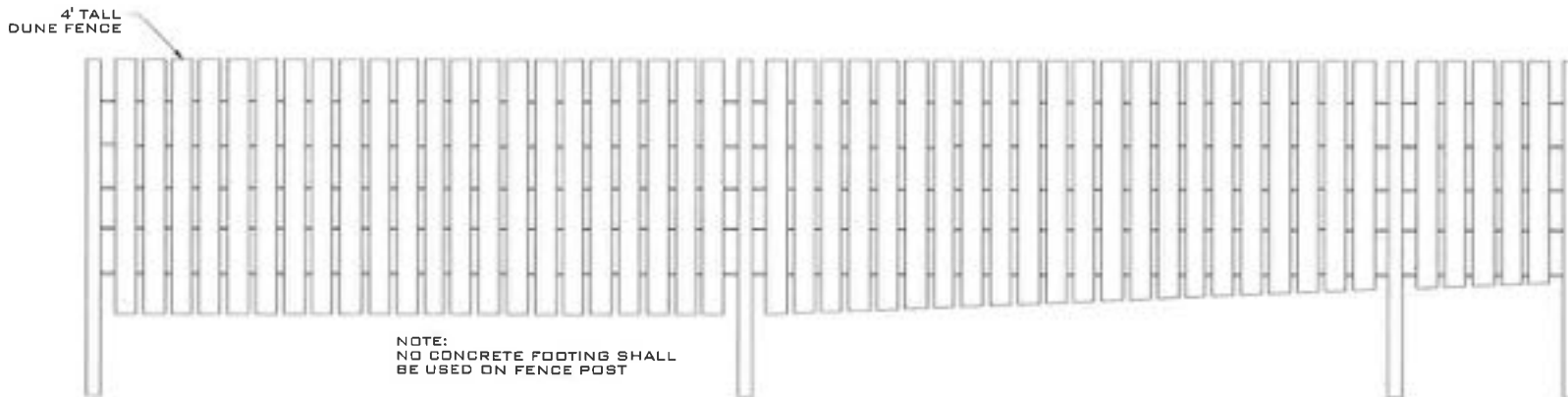
1. THIS EROSION AND SEDIMENTATION CONTROL PLAN COMPLIES WITH THE REQUIREMENTS OF THE FLORIDA DEVELOPMENT MANUAL AND THE FLORIDA EROSION AND SEDIMENT CONTROL INSPECTOR'S MANUAL.
2. THE CONTRACTOR SHALL ADHERE TO THE LOCAL GOVERNING BODY, F.D.E.P. AND OTHER GOVERNING AUTHORITIES FOR EROSION AND SEDIMENT CONTROL REGULATIONS. IF THE CONTRACTOR NEEDS TO CHANGE THIS PLAN TO MORE EFFECTIVELY CONTROL EROSION AND SEDIMENTATION, THE CONTRACTOR SHALL USE BMPs FROM THE FLORIDA EROSION AND SEDIMENT CONTROL INSPECTOR'S MANUAL.
3. THE CONTRACTOR SHALL ADJUST AND REVISE THIS PLAN TO MEET ACTUAL FIELD CONDITIONS. ANY REVISIONS SHALL BE APPROVED BY THE REVIEWING AGENCIES.
4. SEDIMENT AND EROSION CONTROL FACILITIES, STORM DRAINAGE FACILITIES AND DETENTION BASINS SHALL BE INSTALLED PRIOR TO ANY OTHER CONSTRUCTION.
5. EROSION CONTROL MEASURES SHALL BE INSPECTED WEEKLY AND AFTER EACH RAINFALL AND REPLACED AS NECESSARY.
6. SEDIMENT AND EROSION CONTROL MEASURES SHALL NOT BE REMOVED UNTIL ALL CONSTRUCTION IS COMPLETE AND UNTIL A PERMANENT GROUND COVER HAS BEEN ESTABLISHED.
7. ALL OPEN DRAINAGE SWALES SHALL BE GRASSED AND RIPRAP SHALL BE PLACED AS REQUIRED TO CONTROL EROSION.
8. SILT FENCES SHALL BE LOCATED ON SITE TO PREVENT SEDIMENT AND EROSION FROM LEAVING PROJECT LIMITS.
9. CONTRACTOR SHALL PLACE A DOUBLE ROW OF SILT FENCE IN AREAS WHERE RUNOFF FROM DISTURBED AREAS MAY ENTER WETLANDS.
10. DURING CONSTRUCTION AND AFTER CONSTRUCTION IS COMPLETE, ALL STRUCTURES SHALL BE CLEANED OF ALL DEBRIS AND EXCESS SEDIMENT.
11. ALL GRADED AREAS SHALL BE STABILIZED IMMEDIATELY WITH A TEMPORARY FAST-GROWING COVER AND/OR MULCH.
12. A PAD OF RUBBLE RIP RAP SHALL BE PLACED AT THE BOTTOM OF ALL COLLECTION FLUMES AND COLLECTION PIPE OUTLETS. GRANITE OR LIMESTONE RIPRAP IS REQUIRED, NO BROKEN CONCRETE WILL BE ACCEPTED.
13. ALL SIDE SLOPES STEEPER THAN 3:1 SHALL BE ADEQUATELY PROTECTED FROM EROSION THROUGH THE USE OF HAY BALES OR SODDING.
14. ALL STABILIZATION PRACTICES SHALL BE INITIATED AS SOON AS PRACTICABLE IN AREAS OF THE JOB WHERE CONSTRUCTION ACTIVITIES HAVE TEMPORARILY OR PERMANENTLY STOPPED, BUT IN NO CASE SHALL THE DISTURBED AREA BE LEFT UNPROTECTED FOR MORE THAN SEVEN DAYS.
15. ALL WASTE GENERATED ON THE PROJECT SHALL BE DISPOSED OF BY THE CONTRACTOR IN AREAS PROVIDED BY CONTRACTOR.
16. LOADED HAUL TRUCKS SHALL BE COVERED WITH TARPS.
17. EXCESS DIRT SHALL BE REMOVED DAILY.
18. THIS PROJECT SHALL COMPLY WITH ALL WATER QUALITY STANDARDS.
19. QUALIFIED PERSONNEL SHALL INSPECT THE AREA USED FOR STORAGE OF STOCK PILES, THE SILT FENCE AND STRAW BALES, THE LOCATION WHERE VEHICLES ENTER OR EXIT THE SITE, AND THE DISTURBED AREAS THAT HAVE NOT BEEN FINALLY STABILIZED, AT LEAST ONCE EVERY SEVEN CALENDAR DAYS AND WITHIN 24 HOURS OF THE END OF A STORM OF 0.5 INCHES OR GREATER.
20. SITES THAT HAVE BEEN FINALLY STABILIZED WITH SOD OR GRASSING SHALL BE INSPECTED AT LEAST ONCE EVERY WEEK.



1 TYPE III SILT FENCE
G1 N.T.S.



2 TYPICAL DUNE WALKOVER DETAIL
G1 N.T.S.



3 TYPICAL DUNE FENCE SECTION
G1 N.T.S.

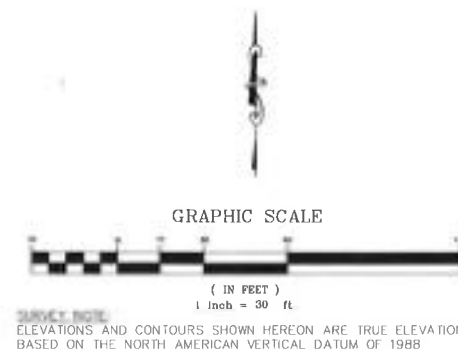
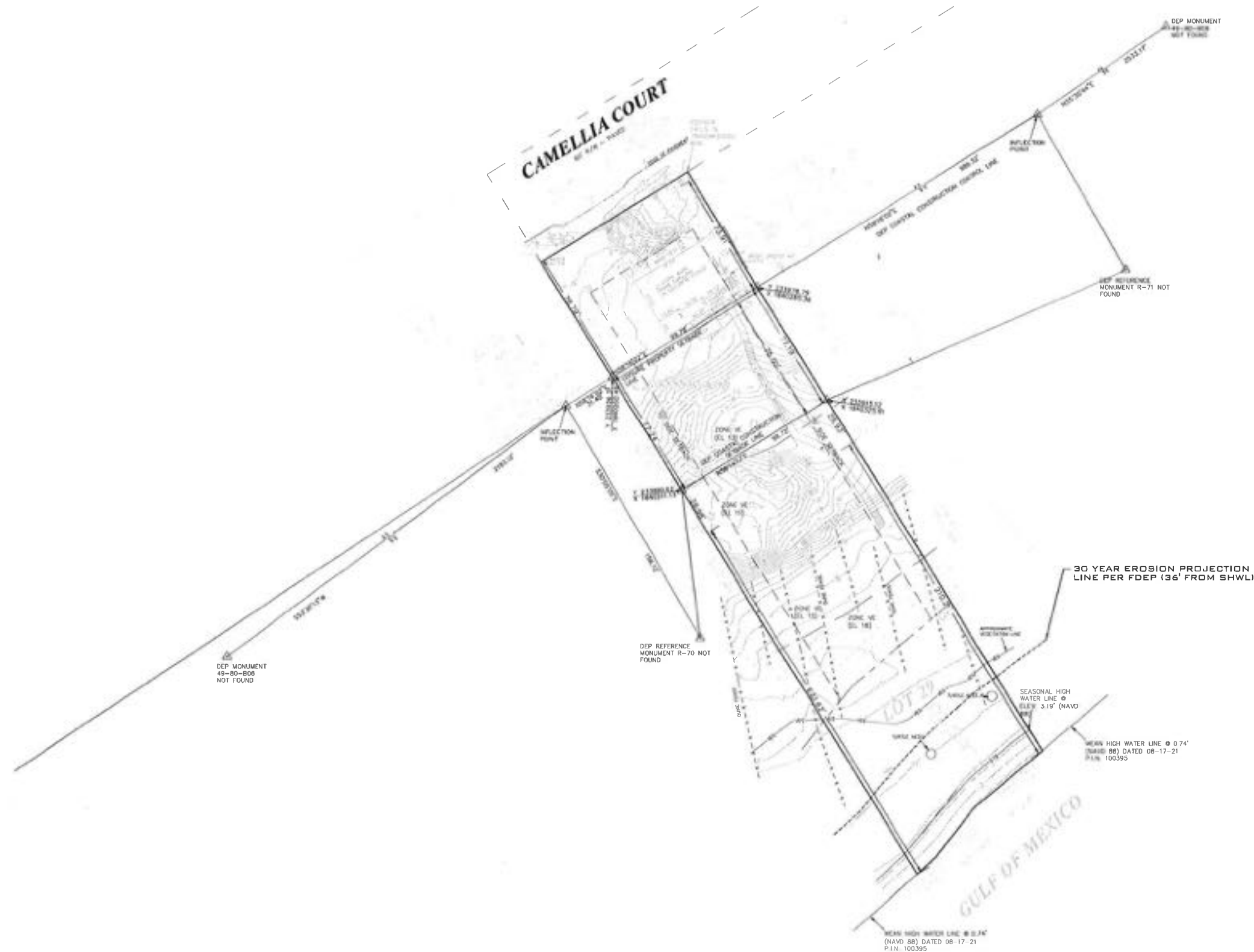
GENERAL NOTES

1432 CAMELLIA CT
ST. GEORGE ISLAND, FL 32328
FRANKLIN CO. PARCEL ID:29-09S-06W-7321-00000-0280

PROJECT NUMBER: 21-1376-01 REVISIONS:

DATE: 12/9/21
SHEET NO. G1

SCE
SOUTHEASTERN
P.O. BOX 141
PORT ST. JOE, FL 32457
(850) 896-8600
FAX: (850) 896-8601
WEB: www.sce.com



SURVEY NOTE:
ELEVATIONS AND CONTOURS SHOWN HEREON ARE TRUE ELEVATIONS
BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988

SCE
SOUTHEASTERN
SURVEYING & ENGINEERING
P.O. BOX 141
WEAHTICHA, FL 32455
(904) 227-7597
LBA# 20064

PROJECT NUMBER: 21-1 376-01 REVISIONS:

DESIGNED BY:	DRAWN BY:	CHECKED BY:	DATE	BY	ITEM
T. MARSH	T. MARSH	L. WATSON			

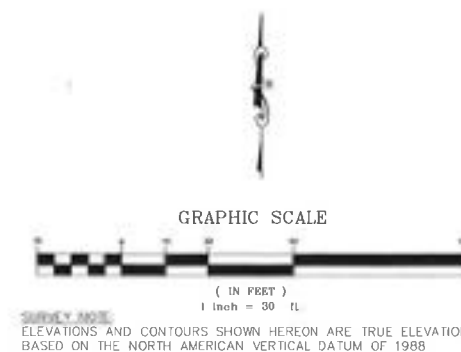
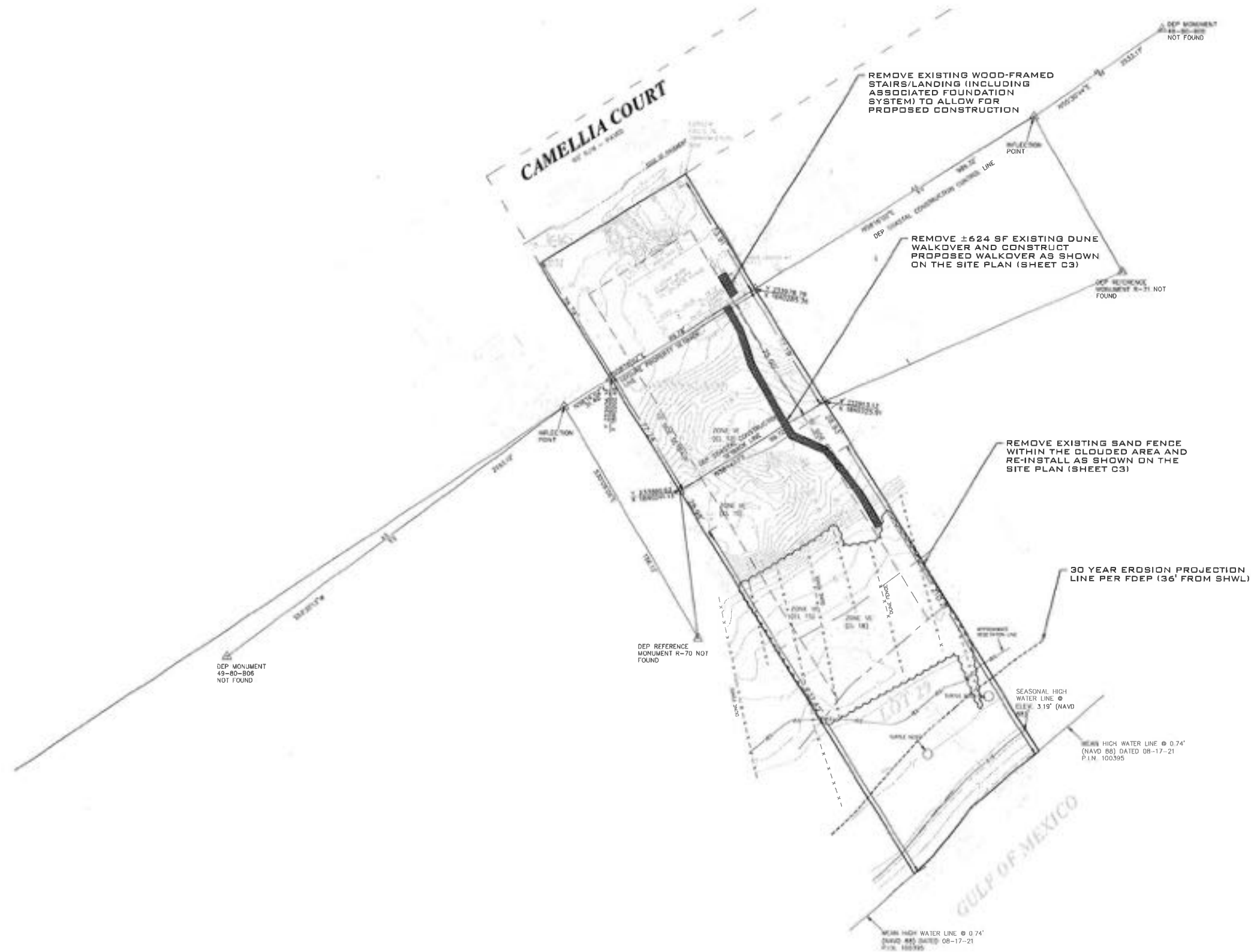
FOR: KEVIN R. & BARBARA A.
SULLIVAN
1432 CAMELLIA COURT
ST. GEORGE ISLAND, FL 32328

DATE: 12/9/21

EXISTING CONDITIONS

1432 CAMELLIA CT
ST. GEORGE ISLAND, FL 32328
FRANKLIN CO. PARCEL ID: 29-09S-06W-7321-0000-0280

C 1



DEMOLITION PLAN

1432 CAMELLIA CT
ST. GEORGE ISLAND, FL 32328
FRANKLIN CO. PARCEL ID:29-09S-06W-7321-0000-0280

PROJECT NUMBER: 21-1376-01 REVISIONS:

DESIGNED BY	DRAWN BY	CHECKED BY	DATE	BY	ITEM
T. MARSH	T. MARSH	L. WATSON			

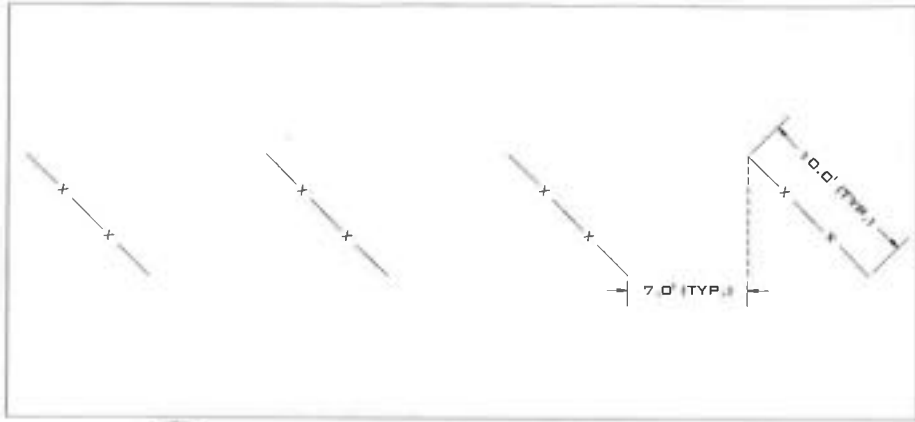
FOR: KEVIN R. & BARBARA A. SULLIVAN
1432 CAMELLIA COURT
ST. GEORGE ISLAND, FL 32328

DATE: 12/9/21

SHEET NO. C2

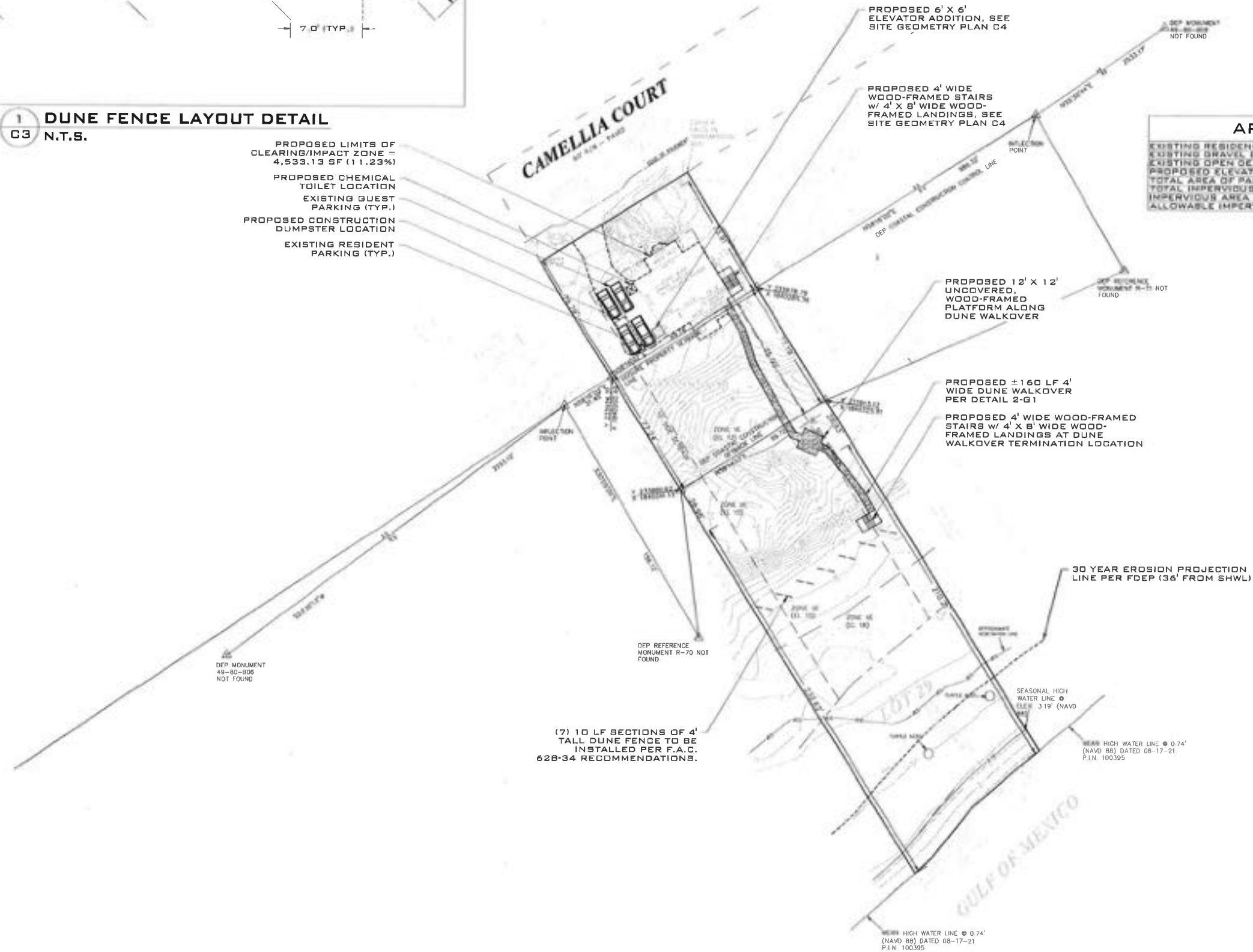
SCE
SOUTHEASTERN

P.O. BOX 141
WEAHTCHKA, FL 32328
(850) 295-3860 (850) 297-1297
LAW 20064

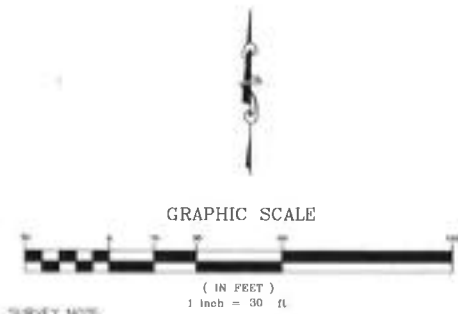


1 DUNE FENCE LAYOUT DETAIL
C3 N.T.S.

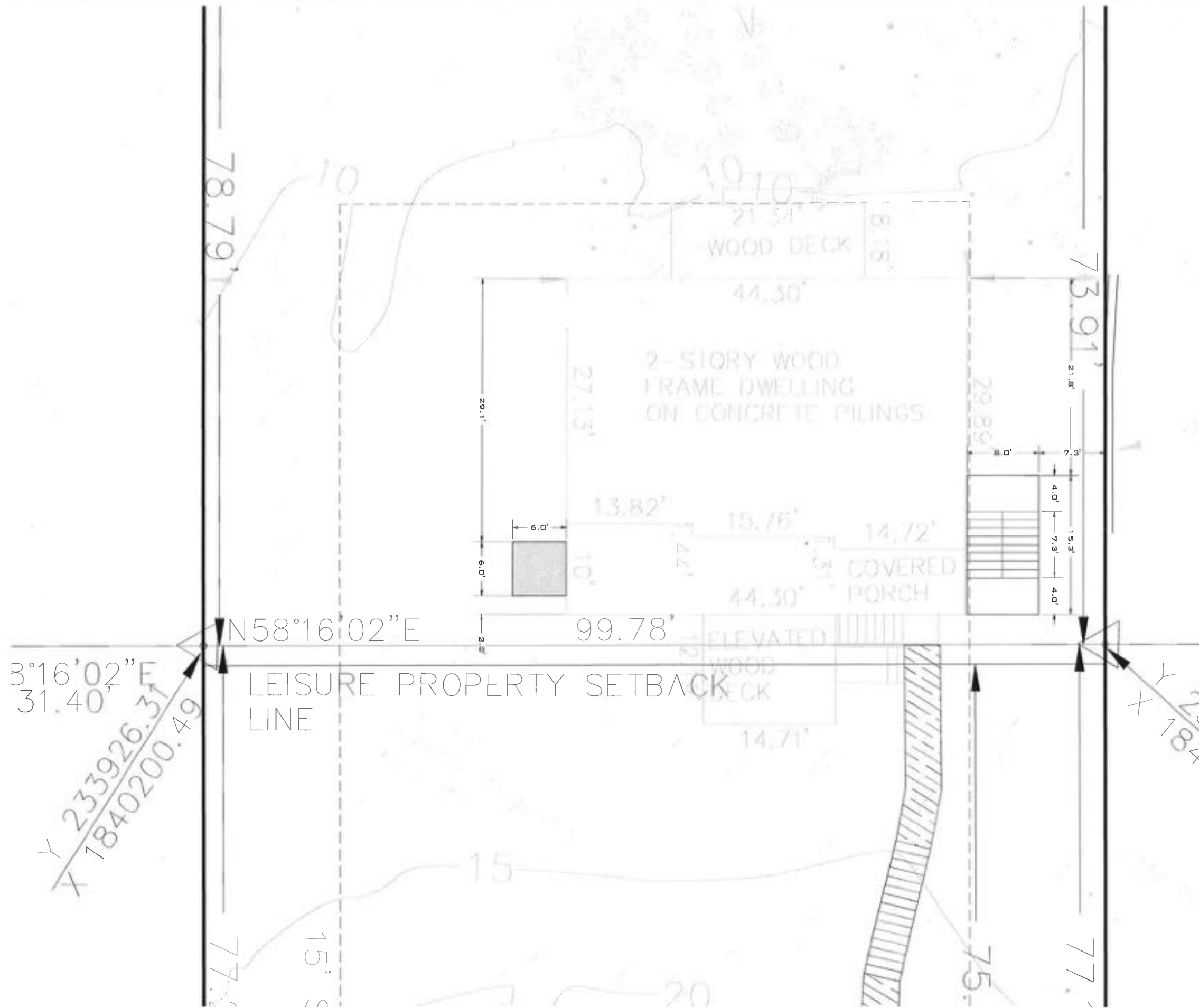
- PROPOSED LIMITS OF CLEARING/IMPACT ZONE = 4,533.13 SF (11.23%)
- PROPOSED CHEMICAL TOILET LOCATION
- EXISTING GUEST PARKING (TYP.)
- PROPOSED CONSTRUCTION DUMPSTER LOCATION
- EXISTING RESIDENT PARKING (TYP.)



AREA TABLE	
EXISTING RESIDENCE	1,846.39 SF
EXISTING GRAVEL DRIVEWAY	1,503.34 SF
EXISTING OPEN DECK	179.28 SF
PROPOSED ELEVATOR	36.00 SF
TOTAL AREA OF PARCEL	40,347.45 SF
TOTAL IMPERVIOUS AREA	1,884.39 SF
IMPERVIOUS AREA PERCENTAGE	4.66 %
ALLOWABLE IMPERVIOUS AREA	59.00 %



SURVEY NOTE
ELEVATIONS AND CONTOURS SHOWN HEREON ARE TRUE ELEVATIONS BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988



SURVEY NOTE:
ELEVATIONS AND CONTOURS SHOWN HEREON ARE TRUE ELEVATIONS
BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988



SOUTHEASTERN
CONSULTING ENGINEERS, INC.
P. O. BOX 111
WEAVER, FL 32465
32465
32457
LBA# 20064

SITE GEOMETRY PLAN

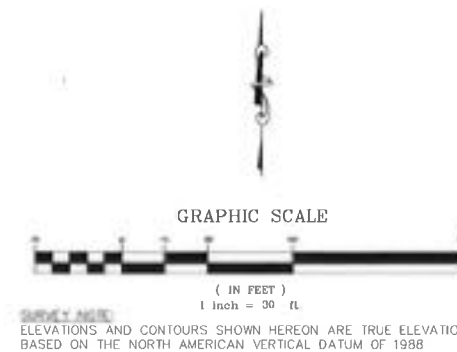
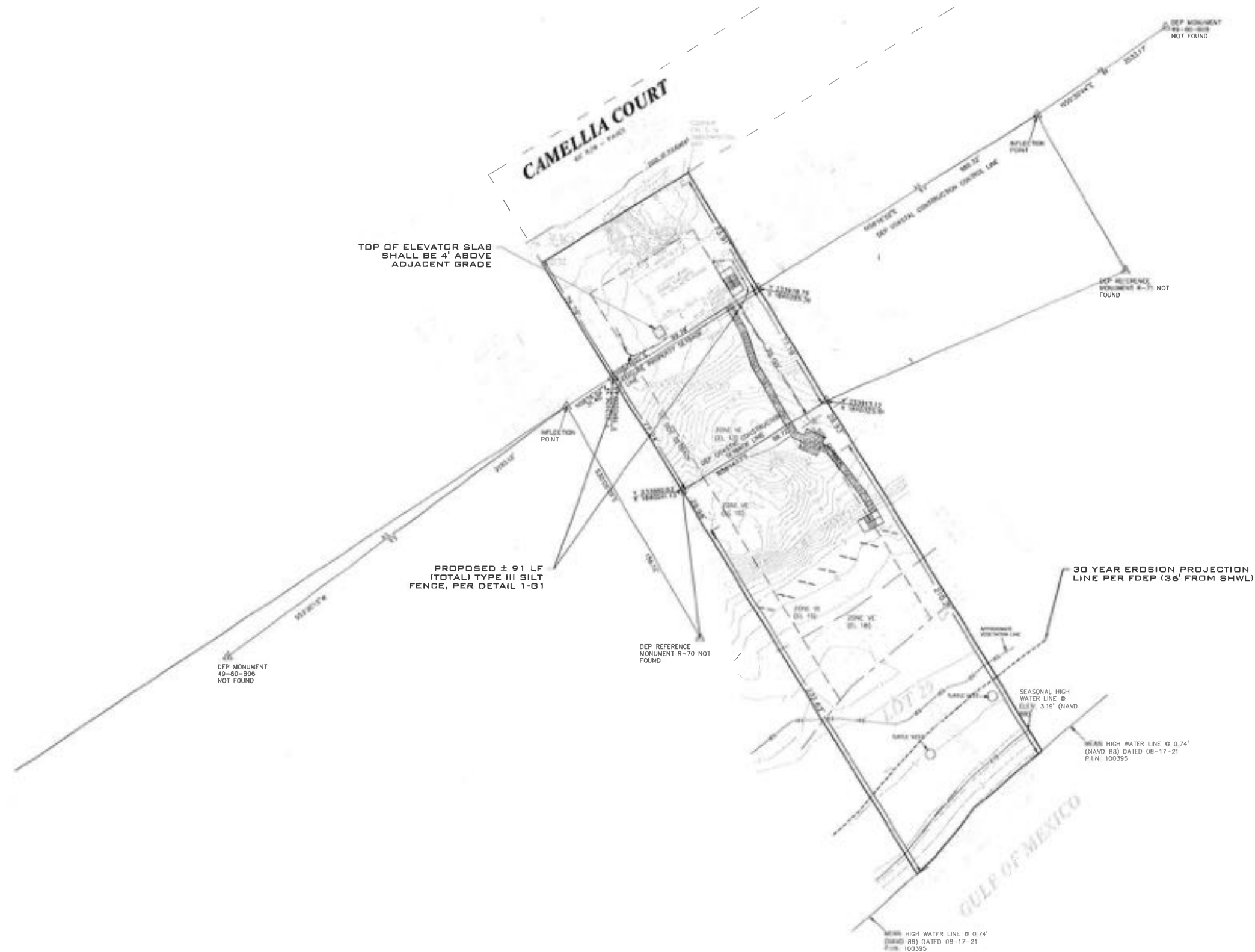
1432 CAMELLIA CT
ST. GEORGE ISLAND, FL 32328
FRANKLIN CO. PARCEL ID: 29-09S-06W-7321-0000-0280

PROJECT NUMBER: 21-1376-01 REVISIONS:			
DESIGNED BY:	DRAWN BY:	CHECKED BY:	DATE
T. MARSH	T. MARSH	L. WATSON	

FOR: KEVIN R. & BARBARA A. SULLIVAN
1432 CAMELLIA COURT
ST. GEORGE ISLAND, FL 32328

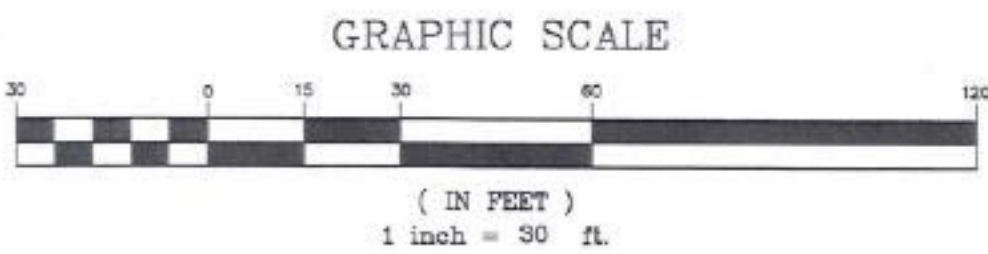
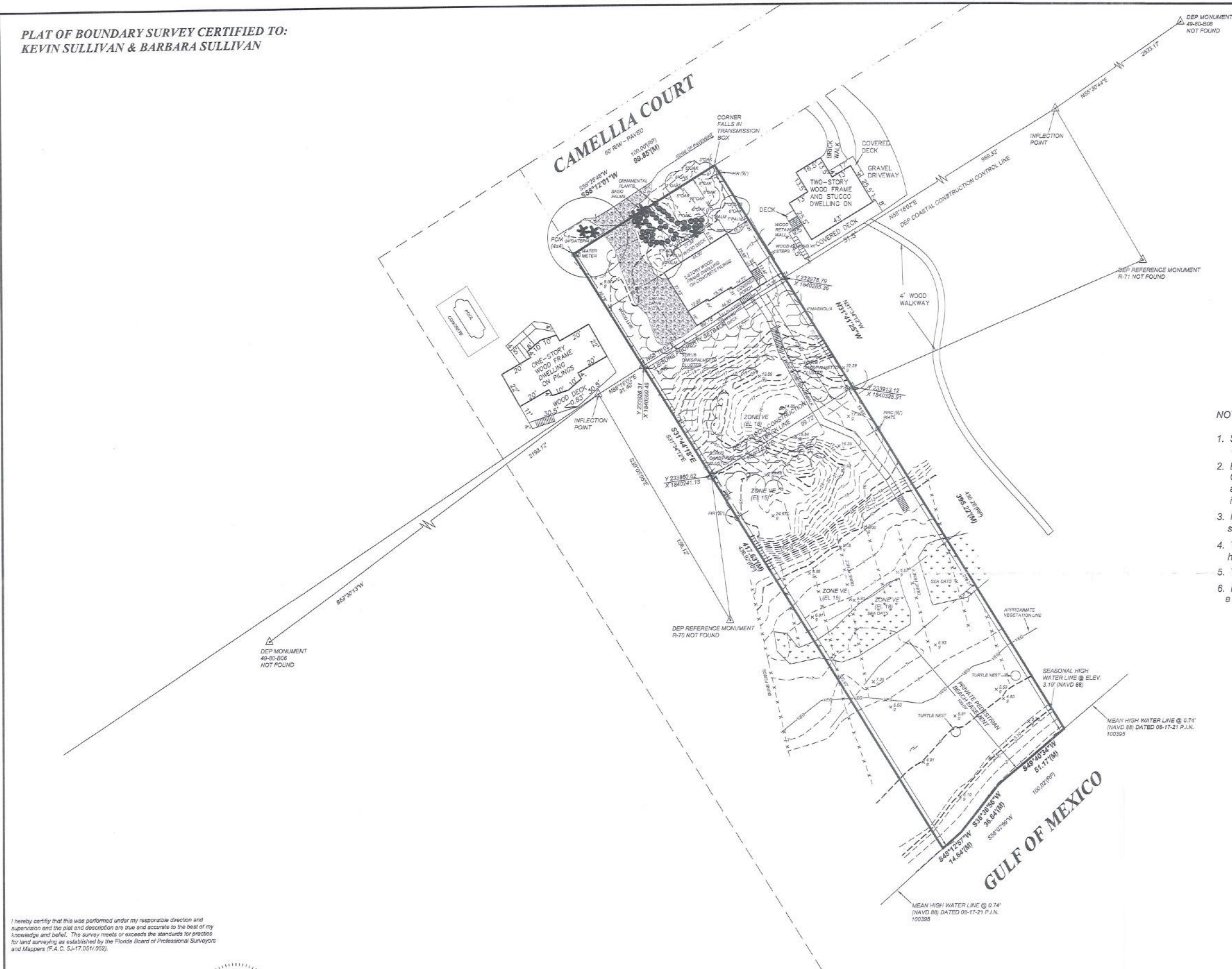
DATE: 12/9/21

C4



PROJECT NUMBER: 21-1376-01 REVISIONS:			
DESIGNED BY:	DRAWN BY:	CHECKED BY:	DATE
T. MARSH	T. MARSH	L. WATSON	
FOR: KEVIN R. & BARBARA A. 1432 CAMELLIA COURT ST. GEORGE ISLAND, FL 32328			
DATE: 12/9/21			
SHEET NO. 5			

PLAT OF BOUNDARY SURVEY CERTIFIED TO:
KEVIN SULLIVAN & BARBARA SULLIVAN



LEGAL DESCRIPTION:
Lot 29 of SEA PALM VILLAGE, a subdivision
as per map or plat thereof recorded in
Plat Book 4, Pages 30 & 31 of the Public
Records of Franklin County, Florida.

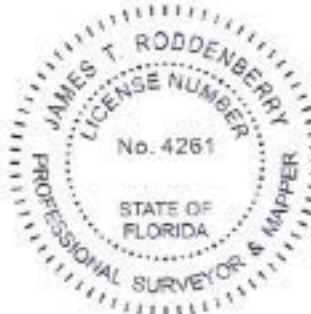
- NOTES:**
- SURVEY SOURCE:** Record plat and a field survey performed by the undersigned surveyor.
 - BEARING REFERENCE:** Department of Environmental Protection Coastal Construction Control Line being North 58 degrees 16 minutes 02 seconds East as per Coastal Construction Control Line Book, Pages 20-38, dated 05/18/09 in the Public Records of Franklin County, Florida.
 - NO IMPROVEMENTS** have been located in this survey other than shown hereon.
 - There are **NO VISIBLE ENCROACHMENTS** other than those shown hereon.
 - This survey is dependent upon **EXISTING MONUMENTATION**.
 - Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.

I hereby certify that this was performed under my responsible direction and supervision and the plat and description are true and accurate to the best of my knowledge and belief. The survey meets or exceeds the standards for practice for land surveying as established by the Florida Board of Professional Surveyors and Mappers (F.A.C. 5J-17.051(1)(5)).

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.

James T. Roddenberry
Surveyor and Mapper
Florida Certificate No. 4261

Digitally signed by James T. Roddenberry
Date: 2021.08.17 13:06:56 -04'00'



REVISIONS:	
NO	NO IDENTIFICATION FOUND
1	CONCRETE MONUMENT MORE OR LESS
2	OPTIONAL RECORD BOOK
3	PAGE
4	RECORD PLAT
5	RECORDED
6	DEED CALL
7	COLLATERAL
8	POINT OF BEGINNING
9	POINT OF COMMENCEMENT
10	FLORIDA DEPARTMENT OF TRANSPORTATION
11	DEPARTMENT OF ENVIRONMENT PROTECTION
12	DEPT
13	DEPT
14	DEPT

LEGEND	
NO	NO IDENTIFICATION FOUND
1	CONCRETE MONUMENT MORE OR LESS
2	OPTIONAL RECORD BOOK
3	PAGE
4	RECORD PLAT
5	RECORDED
6	DEED CALL
7	COLLATERAL
8	POINT OF BEGINNING
9	POINT OF COMMENCEMENT
10	FLORIDA DEPARTMENT OF TRANSPORTATION
11	DEPARTMENT OF ENVIRONMENT PROTECTION
12	DEPT
13	DEPT
14	DEPT

DATE:	08/17/21	FIELD BOOK	PAGE
DATE OF LAST FIELD WORK:	08/09/21	COUNTY:	FRANKLIN

DRAWING NAME:	21849.DWG
DRAWN BY:	MMD

CLIENT:	KEVIN & BARBARA SULLIVAN
---------	--------------------------



THURMAN RODDENBERRY & ASSOCIATES, INC.	
PROFESSIONAL SURVEYORS AND MAPPERS	
P.O. BOX 100 • 125 SHELDON STREET • SOPCHOPPY, FLORIDA 32358	
PHONE NUMBER: 850-962-2538	FAX NUMBER: 850-962-1103
LB # 7160	

JOB NO.	21-849
SHEET NO.	1 OF 1



PLANNING & ZONING ADJUSTMENT BOARD APPLICATION

FRANKLIN COUNTY BUILDING DEPARTMENT

34 Forbes Street, Suite 1, Apalachicola, FL 32320

PHONE: 850-653-9783 FAX: 850-653-9799

<https://www.franklincountyflorida.com/county-government/planning-building/planning-services/>

ADJUSTMENT BOARD VARIANCE APPLICATION

Instructions: Complete application, include a detailed description of request including any necessary information supporting your request, a site plan depicting the proposed request, boundary survey, and an application fee of \$250.00. Return to the following address:

Franklin County Building Department
34 Forbes Street, Suite 1
Apalachicola, FL 32320

RECEIVED
NOV 30 2021

BY:

PROPERTY OWNER'S INFORMATION

PROPERTY OWNER'S NAME: THE ARK FAMILY TRUST

MAILING ADDRESS: P.O. Box 386 CITY/STATE/ZIP: EASTPOINT, FL 32328

CONTACT NUMBER: 850-524-6018 EMAIL: bthomas68@gmail.com

AGENT'S NAME: BILL THOMAS

CONTACT NUMBER: 850-524-6018 EMAIL: SAME AS ABOVE

PROPERTY DESCRIPTION

911 ADDRESS: SEE ATTACHED CITY/STATE/ZIP: _____

LOT(S): SEE ATTACHED BLOCK: 5W SUBDIVISION: GULF BEACHES UNIT: 1

PARCEL IDENTIFICATION NUMBER: SEE ATTACHED

JURISDICTION

☐ APALACHICOLA ☐ EASTPOINT ☒ ST. GEORGE ISLAND ☐ CARRABELLE ☐ DOG ISLAND ☐ LANARK
☐ ST. JAMES ☐ ST. THERESA ☐ ALLIGATOR POINT

DESCRIPTION OF REQUEST

SEE ATTACHED

OFFICE USE ONLY

ADJUSTMENT BOARD MEETING DATE: _____ APPROVED/DENIED/TABLED: _____

BOARD OF COUNTY COMMISSION DATE: _____ APPROVED/DENIED/TABLED: _____

THIS VARIANCE REQUEST WILL EXPIRE ONE YEAR FROM DATE OF APPROVAL BY THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSION. **EXPIRATION DATE:** _____

St George Island Live/Work

Property Description/Legal

147 W Gulf Beach- 29-09S-06W-7311-005W-0050 (UNIT 1 BL 5W Lot 5)
155 W Gulf Beach- 29-09S-06W-7311-005W-0030 (UNIT 1 BL 5W Lots 3 & 4)
163 W Gulf Beach- 29-09S-06W-7311-005W-0010 (UNIT 1 BL 5W Lots 1 & 2)
140 W Pine Ave- 29-09S-06W-7311-005W-0270 (UNIT 1 BL 5W Lots 27, 28, & 29)
152 W Pine Ave- 29-09S-06W-7311-005W-0300 (UNIT 1 BL 5W Lot 30)
156 W Pine Ave- 29-09S-06W-7311-005W-0310 (UNIT 1 BL 5W Lot 31)
160 W Pine Ave- 29-09S-06W-7311-005W-0320 (UNIT 1 BL 5W Lot 32)

November 30, 2021

Setback Variance Request

Consideration of a request for a variance to construct 9 Single Family houses across 11 platted commercial lots on SGI. The variance request is based upon the hardship created by the County regulations imposed on the development of 25' wide lots. The variance request is consistent with what the county has granted in the past for development in the C-4 district. This revised site plan does not require variances off Gulf Beach drive or Pine Avenue.

-The 2 lots shown along 2nd Avenue will require a 20' variance into Western side setback and a 5' variance into the Eastern side setback.

-The remaining 7 lots shown on site plan will require a variance of 5' into both the Eastern and Western side setback of the lots.



PLANNING & ZONING ADJUSTMENT BOARD APPLICATION

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34 Forbes Street, Suite 1
Apalachicola, FL 32320

RECEIVED
DEC 01 2021
BY: 12:25 (29)

PROPERTY OWNER'S INFORMATION

PROPERTY OWNER'S NAME: Dorothy L. GALLANT
MAILING ADDRESS: 1285 Angus Morrison Rd CITY/STATE/ZIP: Panacea FL 32346
CONTACT NUMBER: 850-519-3230 EMAIL: geelouiscusa@yahoo.com
AGENT'S NAME: _____
CONTACT NUMBER: _____ EMAIL: _____

PROPERTY DESCRIPTION

911 ADDRESS: 1285 Angus Morrison Rd CITY/STATE/ZIP: Alligator Point / Panacea 32346
LOT(S): 2 BLOCK: E SUBDIVISION: Alligator Harbor UNIT: 2 BEE
PARCEL IDENTIFICATION NUMBER: 06-075-01W1012-00E0-0020

JURISDICTION

☐ APALACHICOLA ☐ EASTPOINT ☐ ST. GEORGE ISLAND ☐ CARRABELLE ☐ DOG ISLAND ☐ LANARK
☐ ST. JAMES ☐ ST. THERESA ☒ ALLIGATOR POINT

DESCRIPTION OF REQUEST

To Have a 2 car carport installed in front of House as elevation of Garage is too Low for cars to Access and my Frince is total Handicapped using wheelchair/walker and this is Awkward getting in and out of car in the rain. VA Disability for my Frince [entrance to Garage is less than 6 feet.] Enclosure of garage was placed by prior owner with storage in mind.

OFFICE USE ONLY

ADJUSTMENT BOARD MEETING DATE: _____ APPROVED/DENIED/TABLED: _____
BOARD OF COUNTY COMMISSION DATE: _____ APPROVED/DENIED/TABLED: _____

THIS VARIANCE REQUEST WILL EXPIRE ONE YEAR FROM DATE OF APPROVAL BY THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSION. **EXPIRATION DATE:** _____

From: markc@franklincountyflorida.com
Sent: Thursday, December 9, 2021 2:30 PM
To: 'geelouiseusa@yahoo.com'
Subject: Proposed Variance at Alligator Point in Franklin County, Florida

Dear Ms. Gallant,

I was reviewing your application for a setback variance for a carport on your property at 1285 Angus Morrison Road. What I do not see included in the application is exactly how much of a variance you are requesting. Do you propose extending the carport all the way to your front property line? The plans you included in your application are generic plans that do not state what size of a carport you are proposing. Please provide me the information of what size carport you are proposing and how close it will go to your front property line along Angus Morrison Road so I can ensure you are on the agenda for the January 11 meeting.

Sincerely,
Mark C. Curenton
County Planner
Franklin County, Florida
850-653-9783 x-160

Parcel Summary

Parcel ID: 06-075-01W-1012-0060-0029
 Location Address: 1285 ANGUS MORRISON RD RD 32346
 Brief Tax Description: UNIT 2 BLE LOT 2 ALLIGATOR HARBOR OR 140/533 OR 162/137 OR 248/80 OR 303/199 OR 484/100 OR 484/101 654/66 1206/398
 *The Description above is not to be used on legal documents.
 Property Use Code: SINGLE FAM (000100)
 Sec/Twp/Rng: 6-75-1W
 Tax District: Alligator Point (District 7)
 Millage Rate: 13.022
 Acreage: 0.198
 Homestead: Y

[View Map](#)

Owner Information

Primary Owner
 Gallant Dorothy Louise
 1285 Angus Morrison Rd
 Alligator Point, FL 32346

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000131	SFR CANAL	8,625.00	SF	75	115

Residential Buildings

Building 1
 Type: ALPT PILIN
 Total Area: 1.770
 Heated Area: 1.011
 Exterior Walls: VINYL SIDE
 Roof Cover: COMP SHINGL
 Interior Walls: DRYWALL
 Frame Type: N/A
 Floor Cover: SHT VINYL-CARPET
 Heat: AIR DUCTED
 Air Conditioning: CENTRAL
 Bathrooms: 1
 Bedrooms: 2
 Stories: 1
 Effective Year Built: 1979

Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0300	STEPS	1	13 x 3 x 0	39	UT	1992
0320	CONCRETE	1	0 x 0 x 0	66	UT	1992
0080	DECK	1	12 x 22 x 0	264	UT	0

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	11/17/2017	\$110,000	WD	1206	398	Qualified (Q)	Improved	BROWN	GALLANT
N	12/13/2000	\$88,000	WD	654	66	Qualified (Q)	Improved	BROWN	BROWN
N	01/26/1995	\$60,000	WD	484	101	Qualified (Q)	Improved	LANGE	BROWN
N	09/27/1989	\$850	WD	303	199	Unqualified (U)	Improved	LANGE	LANGE

Dorothy Gallant

1285 Angus Morrison Road

Panacea, FL 32346

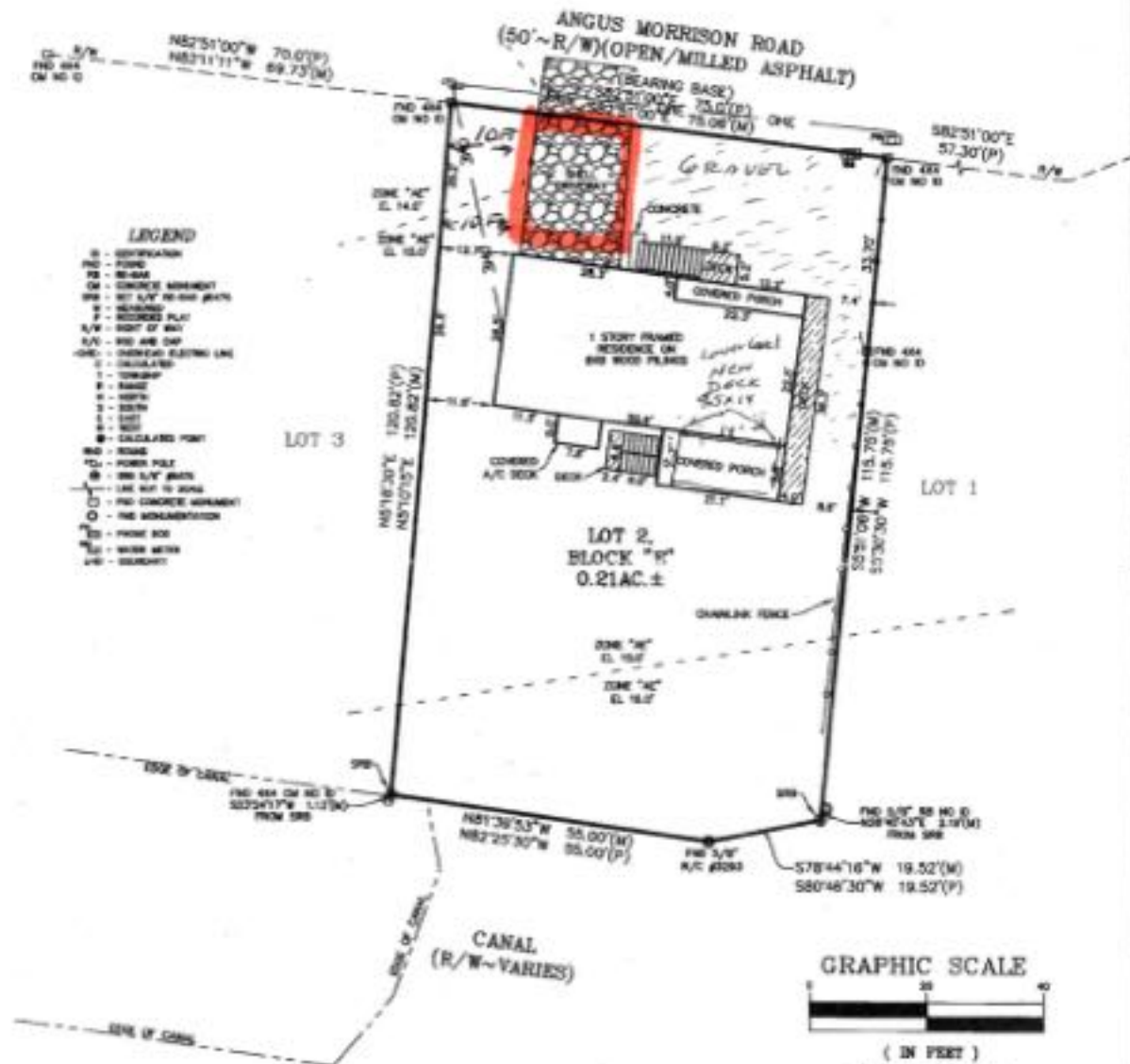


LEGAL DESCRIPTION

Lot 2, Block "E", Alligator Harbor Unit #2, a subdivision as per map or plat thereof recorded in Plat Book 4, page 7 in the Public Records of Franklin County, Florida.

NOTES:

1. No improvements were located in this survey other than those shown herein.
2. No underground encroachments, utilities or foundations were located in this survey.
3. All measurements shown herein are Standard U.S. Survey Feet, and decimals thereof.
4. As noted from Flood Insurance Rate Map for Franklin County, Florida, Community-Panels Number 125070 Q315 F; Date of Firm Index: February 5, 2014. This Property is located in Zone "AE", elevations 14.0', 15.0' & 16.0'.
5. The use of this survey is limited to the specific transaction shown herein.
6. Subject to zoning setbacks, easements and restrictions of record.
7. Adjacent deeds of record were not provided to this firm.
8. No building setbacks are shown on this survey. Contact the Franklin County Planning Zoning Department prior to design & construction to verify building setbacks.



EDWIN BROWN & ASSOCIATES
SURVEYORS • MAPPERS • ENGINEERS
2000 E. 9th Ave., Suite 200, Jacksonville, FL 32209
P.O. Box 628, 2000 E. 9th Ave., Jacksonville, FL 32209

The undersigned certifier has not been a party to the preparation or execution of this survey, and therefore, is not responsible for the accuracy or content of the same. The undersigned certifier has not been a party to the preparation or execution of this survey, and therefore, is not responsible for the accuracy or content of the same.

Not valid without the signature and seal of a Florida Licensed Surveyor.

EDWIN G. BROWN
Surveyor & Mapper
Florida Certificate No. 5088
(288 5475)


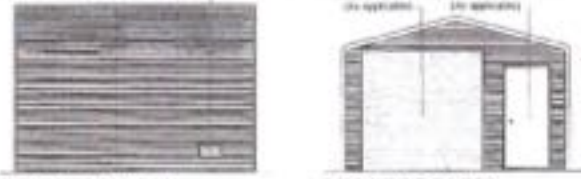
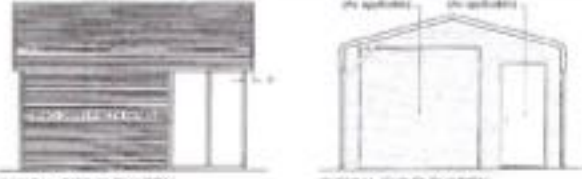





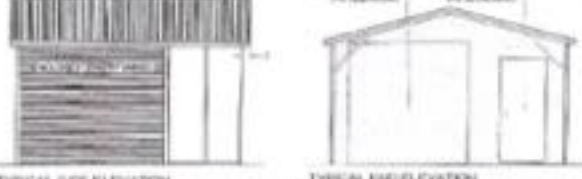


PREPARED BY:
DOROTHY GALLANT
BANK OF AMERICA
NATIONAL TITLE COMPANY
CHICAGO TITLE INSURANCE COMPANY

PLAT OF BOUNDARY SURVEY PREPARED FOR DOROTHY GALLANT

PREPARED BY
EDWIN G. BROWN AND ASSOCIATES, INC.

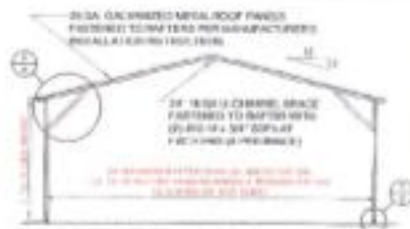
2013 CHAMFORDVILLE HWY. P.O. BOX 820 CHAMFORDVILLE, FL 32008 (904) 928-3010

BOOK/PAGE/2004/2004	COUNTY: FRANKLIN	DRAWN BY: J.A.	REVIEWED BY: WGB
BOOK/PAGE/2004/2004	SUBDIVISION: E	SCALE: 1"=20'	CHICKENED BY: WGB
BOOK/PAGE/2004/2004	TOWNSHIP: 7-SOUTH	SURVEY DATE: NOVEMBER 8, 2017	
SHEET: 1 OF 1	RANGE: 1-WEST	JOB NUMBER	
		87-049	38286

<p>BOW FRAME RAFTER OPEN CARPORT - HORIZONTAL ROOF</p>  <p>TYPICAL SIDE ELEVATION NOT TO SCALE</p> <p>TYPICAL END ELEVATION NOT TO SCALE</p>	<p>BOW FRAME RAFTER ENCLOSED BUILDING - HORIZONTAL ROOF</p>  <p>TYPICAL SIDE ELEVATION NOT TO SCALE</p> <p>TYPICAL END ELEVATION NOT TO SCALE</p>	<p>BOW FRAME RAFTER UTILITY BUILDING - HORIZONTAL ROOF</p>  <p>TYPICAL SIDE ELEVATION NOT TO SCALE</p> <p>TYPICAL END ELEVATION NOT TO SCALE</p>													
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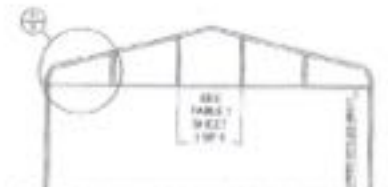
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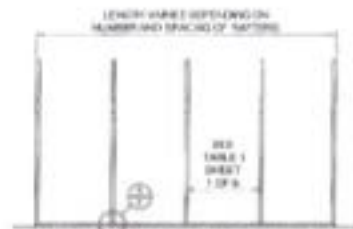
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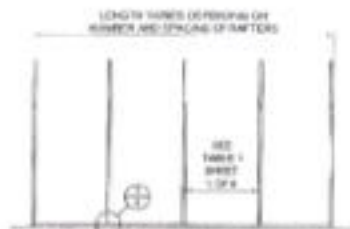
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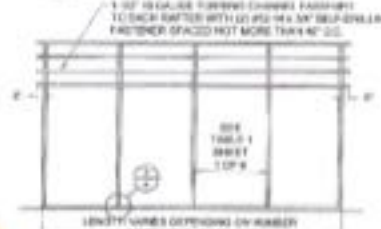
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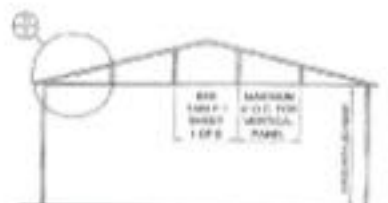
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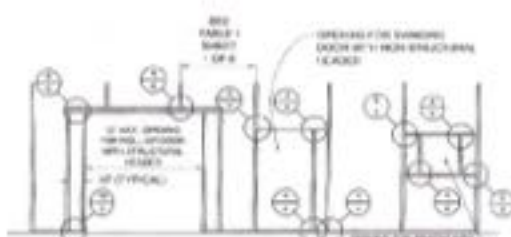
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NOT TO SCALE



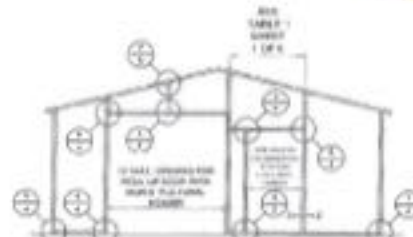
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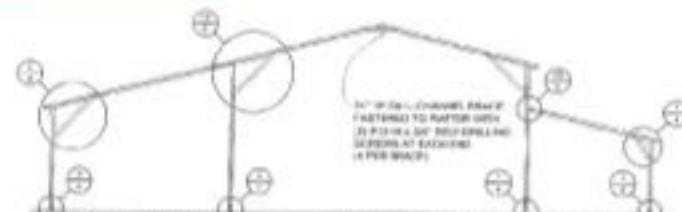
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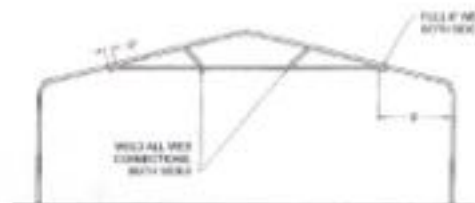
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NOT TO SCALE



TYPICAL END WALL OPENINGS POST-RAFTER FRAMING PLAN
NOT TO SCALE



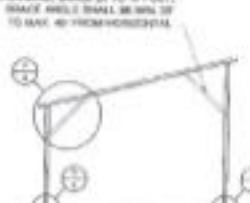
TYPICAL LEAN-TO OPTIONS FRAMING PLAN (DO NOT HIGHLIGHTS SHOWN)
NOT TO SCALE



OPTIONAL 24\"/>



OPTIONAL 24\"/>

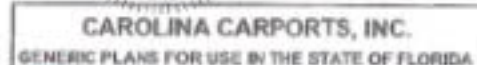
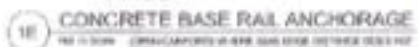


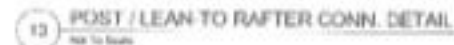
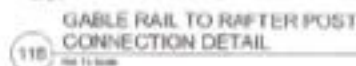
FREESTANDING LEAN-TO FRAMING PLAN
NOT TO SCALE




CAROLINA CARPORTS, INC.
GENERIC PLANS FOR USE IN THE STATE OF FLORIDA

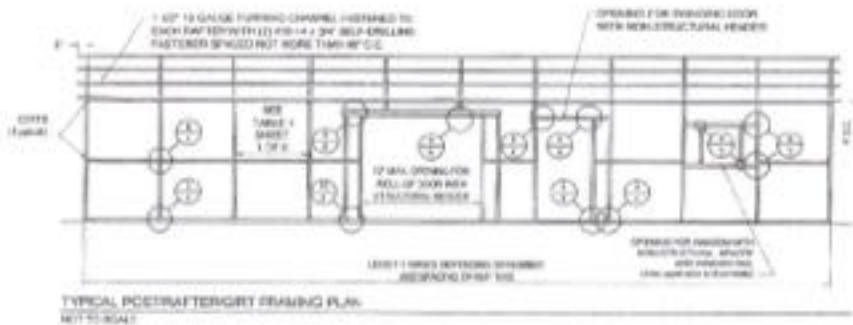
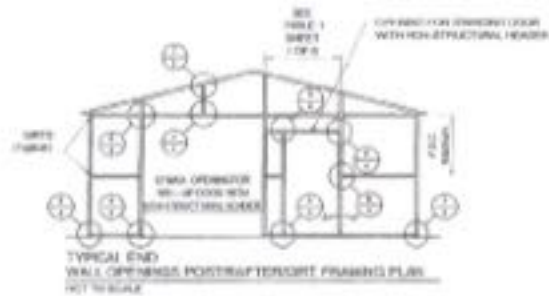
BECHTOL ENGINEERING AND TESTING, INC. 401 WEST KENTUCKY AVENUE, SUITE 100 EVANSVILLE, IN 47710 PHONE: (812) 426-1111 FAX: (812) 426-1112 WWW.BECHTOL-ENGINEERING.COM	<table border="1"> <tr> <td>DATE</td> <td>REV</td> <td>DESCRIPTION</td> </tr> <tr> <td>01/15/2011</td> <td>01</td> <td>ISSUED</td> </tr> <tr> <td>01/15/2011</td> <td>02</td> <td>REVISED</td> </tr> <tr> <td>01/15/2011</td> <td>03</td> <td>REVISED</td> </tr> <tr> <td>01/15/2011</td> <td>04</td> <td>REVISED</td> </tr> <tr> <td>01/15/2011</td> <td>05</td> <td>REVISED</td> </tr> <tr> <td>01/15/2011</td> <td>06</td> <td>REVISED</td> </tr> <tr> <td>01/15/2011</td> <td>07</td> <td>REVISED</td> </tr> <tr> <td>01/15/2011</td> <td>08</td> <td>REVISED</td> </tr> <tr> <td>01/15/2011</td> <td>09</td> <td>REVISED</td> </tr> <tr> <td>01/15/2011</td> <td>10</td> <td>REVISED</td> </tr> </table>	DATE	REV	DESCRIPTION	01/15/2011	01	ISSUED	01/15/2011	02	REVISED	01/15/2011	03	REVISED	01/15/2011	04	REVISED	01/15/2011	05	REVISED	01/15/2011	06	REVISED	01/15/2011	07	REVISED	01/15/2011	08	REVISED	01/15/2011	09	REVISED	01/15/2011	10	REVISED
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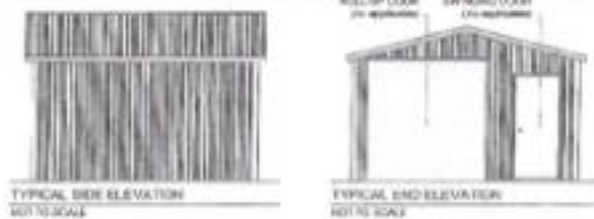


 SECURITY ENGINEERING AND PLANNING, INC. <small>10000 WILSON AVENUE, SUITE 100, WILSON, N.C. 27158 (919) 271-1111</small>	NAME	JOHN J. COLE
	UNIT	475
	ADDRESS	101101
	PHONE	919-271-1111
	TELETYPE	919-271-1111

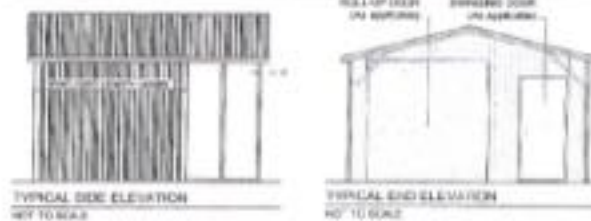
VERTICAL SIDE OPTION




BOX EAVE FRAME RAFTER ENCLOSED BLDG - VERTICAL SIDES



BOX EAVE FRAME RAFTER UTILITY BLDG - VERTICAL SIDES



CAROLINA CARPORTS, INC.
GENERIC PLANS FOR USE IN THE STATE OF FLORIDA

	BECHTEL ENGINEERING AND TESTING, INC.		DATE: 01/25/21	BY: 01/25/21
	4401 Highway 100, Suite 100	Orlando, FL 32837	PROJECT NO: 221901	SHEET 6 OF 8



GARLICK ENVIRONMENTAL ASSOCIATES, INC.

SPECIALIZING IN: REGULATORY PERMITS • WETLANDS/UPLAND JURISDICTIONAL
DELINEATIONS • SUBMERGED LAND LEASES • ECOLOGICAL INVENTORY ASSESSMENTS •
CONSERVATION AND OTHER EASEMENTS • EXPERT WITNESS AND ENVIRONMENTAL
LITIGATION SERVICES • MITIGATION • CULTURAL RESOURCE ANALYSIS • CREATIVE
MARINA, DOCK, AND SUBDIVISION DESIGN

LETTER OF TRANSMITTAL

December 10, 2021

Mark Currenton
Franklin County Planning Department
34 Forbes Street, Suite 1
Apalachicola, FL 32320

RE: Casa Del Mar Phase II Sketch Plan

Mark,

Please find attached the sketch plan for the Casa Del Mar Phase II subdivision on St George Island. Parcel 29-09S-06W-7318-0010-0013 is 33.44 acres and is proposed to be split into 31 lots and 2 blocks per the existing P.U.D. amendment number 9.

If you have any questions or need any additional assistance, please do not hesitate to call us at (805) 653-8899 or email us derek@garlickenv.com or dan@garlickenv.com.

Sincerely,

Derek Roberts
Garlick Environmental Associates, Inc.

Attachments



APPLICATION FOR SUBDIVISION SKETCH PLAT APPROVAL

DATE: December 10, 2021

PROPOSED SUBDIVISION NAME:

Casa Del Mar Phase II

AGENT'S NAME:

Garlick Environmental Associates,

ADDRESS:

P.O. Box 130

Apalachicola FL, 32329

TELEPHONE NUMBER:

850-653-8899

OWNER'S NAME:

Mahr Development Corp

ADDRESS:

P.O. Box 139

Apalachicola FL, 32329

TELEPHONE NUMBER:

972-770-2062

WHAT IS THE RELATIONSHIP OF APPLICANT TO OWNER? Authorized Agent

LOCATION OF PROPOSED SUBDIVISION: St George Island, Parcel# 29-095-06W-7318-0010-0013

AREA OF PROPOSED SUBDIVISION: _____ ACRES: 33.44

CURRENT ZONING: P.U.D

CURRENT LAND USE CLASSIFICATION: Vacant

CURRENT USE OF THE SITE: Vacant

PLEASE NOTE: PLANNING AND ZONING COMMISSION MAKES RECOMMENDATIONS TO THE FRANKLIN COUNTY BOARD OF COMMISSIONERS REGARDING YOUR APPLICATION. ALL APPLICANTS ARE NOTIFIED THAT IF YOUR APPLICATION IS DENIED, IT SHALL NOT BE RESUBMITTED FOR ONE YEAR. ALSO, ANY PERSON WISHING TO APPEAL THE RECOMMENDATION OF THE PLANNING AND ZONING COMMISSION OR THE DECISION OF THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSION ARE RESPONSIBLE TO ENSURE THAT A VERBATIM TRANSCRIPT OF THE PROCEEDINGS IS MADE.

I hereby certify, as a representative for Mahr Development Corp.,
that the information given is true and accurate to the best of our knowledge.



Agent's Signature



Owner's Signature

TO BE FILLED IN BY PLANNING OFFICIAL

Major or Minor Subdivision: _____

Planning & Zoning Commission Recommendation: _____

Date: _____

Board of County Commissioners Action: _____

Date: _____

Comments: _____

**CHECKLIST OF INFORMATION REQUIRED FOR
SKETCH PLAT APPROVAL**

- ☒ NAME OF PROPOSED SUBDIVISION
- ☒ NORTH ARROW
- ☒ GRAPHIC & WRITTEN SCALE
- ☒ BOUNDARY SURVEY & LEGAL DESCRIPTION
- ☒ CURRENT ZONING
- ☒ NUMBER OF ACRES & NUMBER OF PROPOSED LOTS
- ☒ PRELIMINARY STREET & LOT LAYOUT
- ☒ VICINITY MAP SHOWING ALL LAND WITHIN 100 FEET OF PROPOSED SUBDIVISION

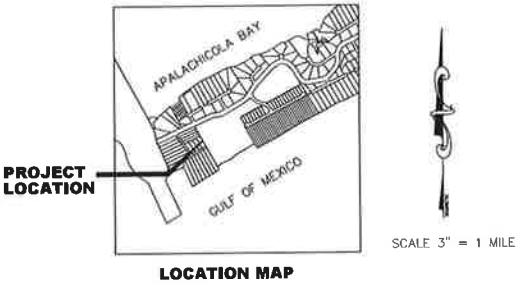
AND

- ☒ 1. AREA PROPOSED FOR DEVELOPMENT
- ☒ 2. SURROUNDING STREETS
- ☒ 3. PUBLIC FACILITIES
- ☒ 4. ADJACENT WETLANDS
- ☒ 5. ADJACENT SUBDIVISIONS, IF ANY
- ☒ 6. SURROUNDING PROPERTY OWNERS

☒ A STATEMENT REGARDING AVAILABILITY AND SOURCE OF POTABLE WATER
AND HOW SEWER AND STORMWATER WILL BE HANDLED.

SKETCH PLAN
CASA DEL MAR PHASE II
LOTS 1-31

FRANKLIN COUNTY FLORIDA
PARCEL: 29-09S-06W-7318-0010-0013
SECTION 29 T9S R6W



GENERAL NOTES
PARCEL ID: 29-09S-06W-7318-0010-0013
ZONING: D0 (NINTH AMENDMENT TO ST. GEORGE ISLAND
DEVELOPMENT ORDER)
TOTAL AREA: 33.44 ACRES
TOTAL LOTS PROPOSED 31
THIS AREA IS SERVICED BY ISLAND WATER SERVICES
ALL LOTS WILL BE AEROBIC SEPTIC

PREPARED BY:

GARLICK ENVIRONMENTAL ASSOCIATES, INC.
P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385
(850) 653-8899 FAX (850) 653-9856
garlick@garlickenv.com
LB No. 7415
LAND PLANNING : ENVIRONMENTAL PERMITTING



PREPARED FOR:

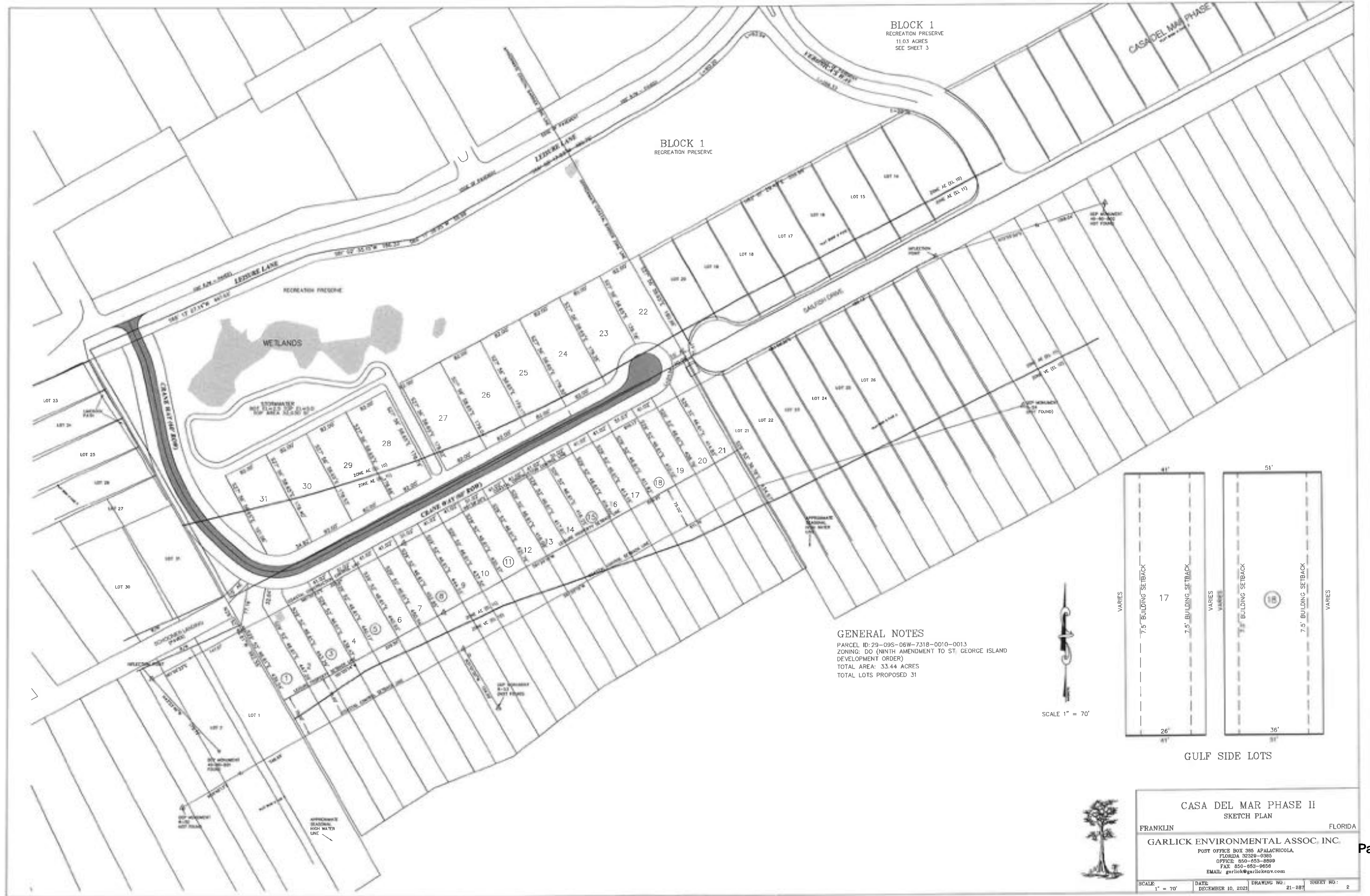
MAHR DEVELOPMENT CORP.
C/O RALPH RISH
P.O. BOX 130
APALACHICOLA, FL 32329

SHEET INDEX

- 1 COVER SHEET
- 2 SKETCH PLAN
- 3 SKETCH PLAN



CASA DEL MAR PHASE II SKETCH PLAN			
FRANKLIN		FLORIDA	
GARLICK ENVIRONMENTAL ASSOC. INC.			
POST OFFICE BOX 385 APALACHICOLA FLORIDA 32329-0385 OFFICE: 850-653-8899 FAX: 850-653-9856 EMAIL: garlick@garlickenv.com			
SCALE 1" = 100'	DATE DECEMBER 10, 2021	DRAWING NO.: 21-287	SHEET NO.: 3

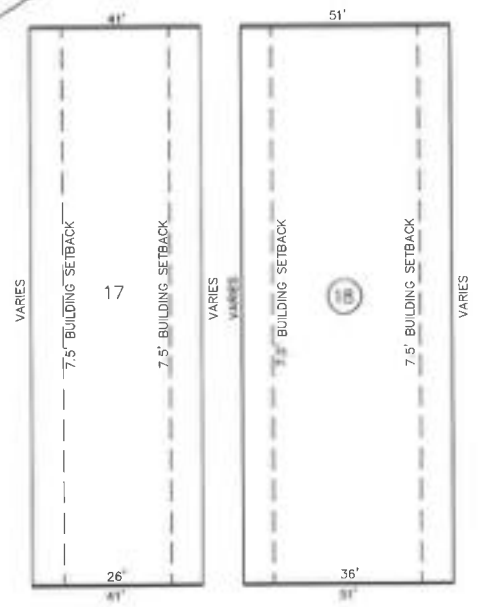


BLOCK 1
RECREATION PRESERVE
11.03 ACRES
SEE SHEET 3

BLOCK 1
RECREATION PRESERVE

CASADEL MAR PHASE
11.03 ACRES
SEE SHEET 3

GENERAL NOTES
PARCEL ID: 29-09S-06W-7318-0010-0013
ZONING: DO (NINTH AMENDMENT TO ST. GEORGE ISLAND
DEVELOPMENT ORDER)
TOTAL AREA: 33.44 ACRES
TOTAL LOTS PROPOSED 31



GULF SIDE LOTS



CASA DEL MAR PHASE II
SKETCH PLAN

FRANKLIN
GARLICK ENVIRONMENTAL ASSOC. INC.
POST OFFICE BOX 385 APALACHICOLA
FLORIDA 32328-0385
OFFICE 850-653-8899
FAX 850-653-8859
EMAIL: garlick@garlickenv.com

FLORIDA

SCALE: 1" = 70'	DATE: DECEMBER 10, 2021	DRAWING NO.: 21-287	SHEET NO.: 2
--------------------	----------------------------	------------------------	-----------------



GARLICK ENVIRONMENTAL ASSOCIATES, INC.

SPECIALIZING IN: REGULATORY PERMITS • WETLANDS/UPLAND JURISDICTIONAL
DELINEATIONS • SUBMERGED LAND LEASES • ECOLOGICAL INVENTORY ASSESSMENTS •
CONSERVATION AND OTHER EASEMENTS • EXPERT WITNESS AND ENVIRONMENTAL
LITIGATION SERVICES • MITIGATION • CULTURAL RESOURCE ANALYSIS • CREATIVE
MARINA, DOCK, AND SUBDIVISION DESIGN

LETTER OF TRANSMITTAL

RECEIVED
DEC 02 2021

BY: *mcc*

November 16, 2021

Mr. Allan Pierce
34 Forbes Street, Suite 1
Apalachicola, FL 32320

RE: Construction of a PIER
Carrabelle / Franklin County
GEA File No. 21-257

Please find attached an application for the construction of a Single Family Pier. The proposed project is located in Section 29, Township 9 South, Range 6 St. George Island Plantation, Franklin County, FL. The location of the parcel is accessible via St George Island. Upon approaching the island, continue on Franklin Blvd until you reach the dead-end. Turn right on Gorrie Drive and continue for a distance of approximately 2.10 mile to the gate of the entrance to St George Island Plantation. From the entrance gate the site is 1.18 miles, site being on the right.

The water body at the project site is a tributary of the Apalachicola Bay/Class II / OFW / AP. The existing condition at the project is a developed parcel with several buildings belonging to the SGI- POA. The materials to be used to construct the proposed dock will be transported to the site by truck.

Turbidity Curtains will be deployed around the construction area and will remain until the proposed project is completed and turbidity has returned to normal.

Evidence of title to the subject riparian upland property is attached in the form of a Warranty Deed. The upland area is presently zoned as residential and no changes are proposed.

If you have any questions or need any additional assistance, please do not hesitate to call us at (805) 653-8899 or email uslan@garlickenv.com or maryann@garlickenv.com.

Sincerely,

Mary Ann Wasmund, Permit Specialist
Garlick Environmental Associates, Inc.

Attachments



APPLICATION FOR DEVELOPMENT

FRANKLIN COUNTY BUILDING DEPARTMENT

34 Forbes Street, Suite 1, Apalachicola, Florida 32320

Phone: 850-653-9783 Fax: 850-653-9799

http://www.franklincountyflorida.com/planning_building.aspx

PERMIT # _____

FEE: \$ _____

RADON: \$ _____

TOTAL: \$ _____

NOTE TO APPLICANTS AND PERMIT HOLDERS:

VIOLATIONS OF THE TERMS AND CONDITIONS OF THIS PERMIT MAY WARRANT A STOP WORK ORDER OR REVOCATION OF THIS PERMIT. THIS PERMIT IS VALID FOR ONE YEAR FROM THE DATE OF ISSUANCE.

CONSTRUCTION MUST COMMENCE WITHIN SIX MONTHS OF THIS DATE:

ISSUANCE DATE: _____ EXPIRES: _____

- ☐ New Constuction
☐ Commercial
☐ Residential
☐ Substantial Improvement
☐ Less than Substantial

APPLICATION MUST BE COMPLETE: (Incomplete applications will be review once it has)

Property Owner/s: Resort Village Common Area - SGI, POA c/o Drew Roberston

Contact Information: Home #: _____ Cell #: 850-210-9257

Mailing Address: Not Available City/State/Zip: Not Available

EMAIL Address: drew@sgipoa.com

Contractor Name: _____ Business Name: _____

Contact Information: Office #: _____ Cell #: _____

State License #: _____ County Registration #: _____

Mailing Address: _____ City/State/Zip: _____

EMAIL Address: _____

PROPERTY DESCRIPTION: 911 Address: St George Island POA - Common Area

Lot/s: _____ Block: _____ Subdivision: _____ Unit: _____

Parcel Identification #: 29-09S-06W-7375-0000-000M

JURISDICTION: ☒ Franklin County

☐ Apalachicola ☐ Eastpoint ☒ St. George Island ☐ Carrabelle ☐ Dog Island ☐ Lanark/ St. James ☐ St. Teresa ☐ Alligator Point

DESCRIPTION OF DEVELOPMENT: Construction of a Pier

ZONING DISTRICT: _____ **CONTRACT COST:** _____

HEATED SQ FT: _____ **UN-HEATED SQ FT:** _____ **TOTAL SQUARE FOOT:** _____

ROOF MATERIAL: _____ **FOUNDATION TYPE:** _____ **LOT DEMENSION:** _____

NO. OF STORIES: _____ **STORAGE SQ FOOTAGE:** _____ **GAS UTILITIES:** _____

(Requires Building or General Contractor if over 2 habitable stories including mezzanines.) (VE Zones: 299 Sq. Foot or Less and MUST be certified breakaway construction by Engineer)

SEPTIC TANK PERMIT # _____ **OR SEWER DISTRICT:** _____

WATER DISTRICT: _____ **OR PRIVATE WELL:** _____

WATER BODY: Tributary of Apalachicola Bay, which is an OFW and an Aquatic Preserve.

CRITICAL SHORELINE DISTRICT: YES OR NO ☐ **CRITICAL HABITAT ZONE:** YES OR NO ☐

FLOOD ZONE INFORMATION: EFFECTIVE DATE: February 5, 2014

PANEL NUMBER: _____ **FIRM ZONE/S:** _____

ELEVATION REQUIREMENTS AS PER SURVEY:

☐ Requires V-Zone Certification ☐ Requires Elevation Certificates ☐ Requires Smart Vents ☐ Requires Breakaway Walls

BUILDING OFFICIAL _____ **DATE** _____ **FLOODPLAIN ADMIN.** _____ **DATE** _____ **OWNER/CONTRACTOR** _____ **DATE** _____

SUPPLEMENTAL APPLICATION

- 1- Proposed Alteration of the Land:
 - Determination of COE & DEP Wetlands: _____
 - Amount and location of Fill to be placed on property: _____
 - Percentage of land to be placed in impervious surface: _____
- 2- Critical Shoreline Inspection:
 - Construction to be a minimum of 50 feet from the mean high water or wetland: _____
(Must be indicated on submitted site plan)
 - Construction within 50 feet of the mean high water or wetlands: _____
 - Attach the Board of Adjustment Approval: Date of Approval: _____
(Expires One Year From Approval Date)
- 3- Elevation Requirements:
 - FLOOD ZONE: _____ BASE FLOOD ELEVATION: _____
 - LOWEST BASE FLOOD ELEVATION AT BUILDING SITE: _____
 - A/AE/AH/AO ZONES: Elevation of bottom of the first floor: _____
 - VE Zones: Elevation of the first floor horizontal support structure: _____

DEVELOPMENT APPLICATION CHECKLIST

RESIDENTIAL:

FORMS REQUIRED IN FLOOD ZONES: (Additional)

- _____ Application
- _____ Supplemental Application
- _____ Boundary Survey (Non-Flood Zones)
- _____ Site Plan
- _____ Septic Tank Permit
- _____ Water & Sewer Letter
- _____ Energy Code Form
- _____ 2 Complete Sets of Building Plans
- ☐ Wind Load Analysis ☐ Engineered
- _____ State Permits
- ☐ DEP Permits ☐ COE Permits ☐ FDOT Permits
- _____ Structure Height & Number of Stories Affidavit
- _____ Portable Toilet Agreement
- _____ Owner/Builder Affidavit
- _____ Dumpster Affidavit
- _____ Termite Affidavit
- _____ Turtle Light Affidavit (If Applicable)
- _____ Recorded Notice of Commencement

- _____ Topographical Survey
- _____ Flood Plain Management Review
- _____ V Zone Certification (If Applicable)
- _____ Smart Vent Certification (If Applicable)
- _____ Elevation Affidavit
- _____ Non Conversion Agreement

COMMERCIAL: (Additional to Residential)

- _____ P&Z Approval Notice
- _____ BOA Approval Notice
- _____ BCC Approval Notice
- _____ DEP Storm Water Permit/Exemption
- _____ DBPR Approval
- _____ Parking Plan
- _____ Flood Proofing Certification (If Applicable)

SUB-CONTRACTOR LIST

PLEASE BE ADVISED THAT ALL CONTRACTORS DOING WORK IN FRANKLIN COUNTY MUST BE REGISTERED IN FRANKLIN COUNTY PRIOR TO PERFORMING ANY WORK IN THIS COUNTY. ALL GENERAL, RESIDENTIAL & BUILDING, ELECTRICAL, PLUMBING, HVAC & ROOFING CONTRACTOR'S ARE REQUIRED TO PULL PERMITS ON ALL NEW, RENOVATIONS, REMODEL PROJECTS.

CONTRACTOR OR OWNER HAS CONTRACTED WITH THE FOLLOWING (OWNER/BUILDERS ARE NOT ALLOWED TO HIRE SPECIALTY FRAMING CONTRACTORS) ALL CONTRACTOR'S & SUBCONTRACTOR'S MUST BE REGISTERED WITH FRANKLIN COUNTY AND ALL APPLICABLE PERMITS MUST BE OBTAINED BEFORE COMMENCING WORK.

- | | | | |
|-------------------|-------------------------------------|-------------------|-------------------------------------|
| Contractor: _____ | <input type="checkbox"/> Registered | Insulation: _____ | <input type="checkbox"/> Registered |
| Electrical: _____ | <input type="checkbox"/> Registered | Painting: _____ | <input type="checkbox"/> Registered |
| Plumbing: _____ | <input type="checkbox"/> Registered | Framing: _____ | <input type="checkbox"/> Registered |
| HVAC: _____ | <input type="checkbox"/> Registered | Masonry: _____ | <input type="checkbox"/> Registered |
| Roofing: _____ | <input type="checkbox"/> Registered | Tile: _____ | <input type="checkbox"/> Registered |
| Propane: _____ | <input type="checkbox"/> Registered | Siding: _____ | <input type="checkbox"/> Registered |
| Concrete: _____ | <input type="checkbox"/> Registered | Other: _____ | <input type="checkbox"/> Registered |
| Piling: _____ | <input type="checkbox"/> Registered | Other: _____ | <input type="checkbox"/> Registered |

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.



APPLICANT/CLIENT: SGIPOA c/o Drew Robertson

JOB: 21-257

WATERBODY/CLASS: Tributary to Apalachicola Bay/Class II/OFW

DEP:

PURPOSE: Environmental Permitting

COE:

PROJECT LOCATION / USGS: St George Island POA / Franklin County

OTHER: Revised 11-30-21

LATITUDE: 29° 38' 38.99"

DATE: September 21, 2021

LONGITUDE: 84° 54' 44.37"

SHEET: 1/4

SECTION: 29 TOWNSHIP: 9 South RANG: 6 West



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

APPLICANT/CLIENT: SGIPOA c/o Drew Robertson
WATERBODY/CLASS: Tributary to Apalachicola Bay/ClassII/OFW
PURPOSE: Environmental Permitting
PROJECT LOCATION / USGS: St George Island POA / Franklin County
LATITUDE: 29° 38' 38.99"
LONGITUDE: 84° 54' 44.37"
SECTION: 29 TOWNSHIP: 9 South RING: 6 West

JOB: 21-257
DEP:
COE:
OTHER: Rev. 11-30-21
DATE: September 21, 2021
SHEET: 2/4



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

APPLICANT/CLIENT: SGIPOA c/o Drew Robertson

WATERBODY/CLASS: Tributary to Apalachicola Bay/Class II/OFW

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: St George Island POA / Franklin County

LATITUDE: 29° 38' 38.99"

LONGITUDE: 84° 54' 44.37"

JOB: 21-257

DEP:

COE:

OTHER: Rev. 11-30-21

DATE: September 21, 2021

SHEET: 3/4



SECTION: 29 TOWNSHIP: 9 South
CURTAIN
RNG: 6 West
TERMINUS
8'X20'
W/ TWO
STEP DOWNS

4'
35'
22'
10'

234'

N54°25'40"E
50.41'

N65°40'58"E
10.97'

S18°42'44"W
40.54'

S23°09'19"W
45.95'

152'

SCALE 1" = 40'

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899

FAX (850) 653-9656

garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: SGIPOA c/o Drew Robinson

WATERBODY/CLASS: Tributary of Apalachicola Bay

PURPOSE: Dock

PROJECT LOCATION / USGS: SGIPOA - Franklin County

LATITUDE: 84° 54' 44.37"

LONGITUDE: 29° 38' 38.99"

SECTION: 29 TOWNSHIP: 9 South

RANGE: 6 West

JOB: 21-257

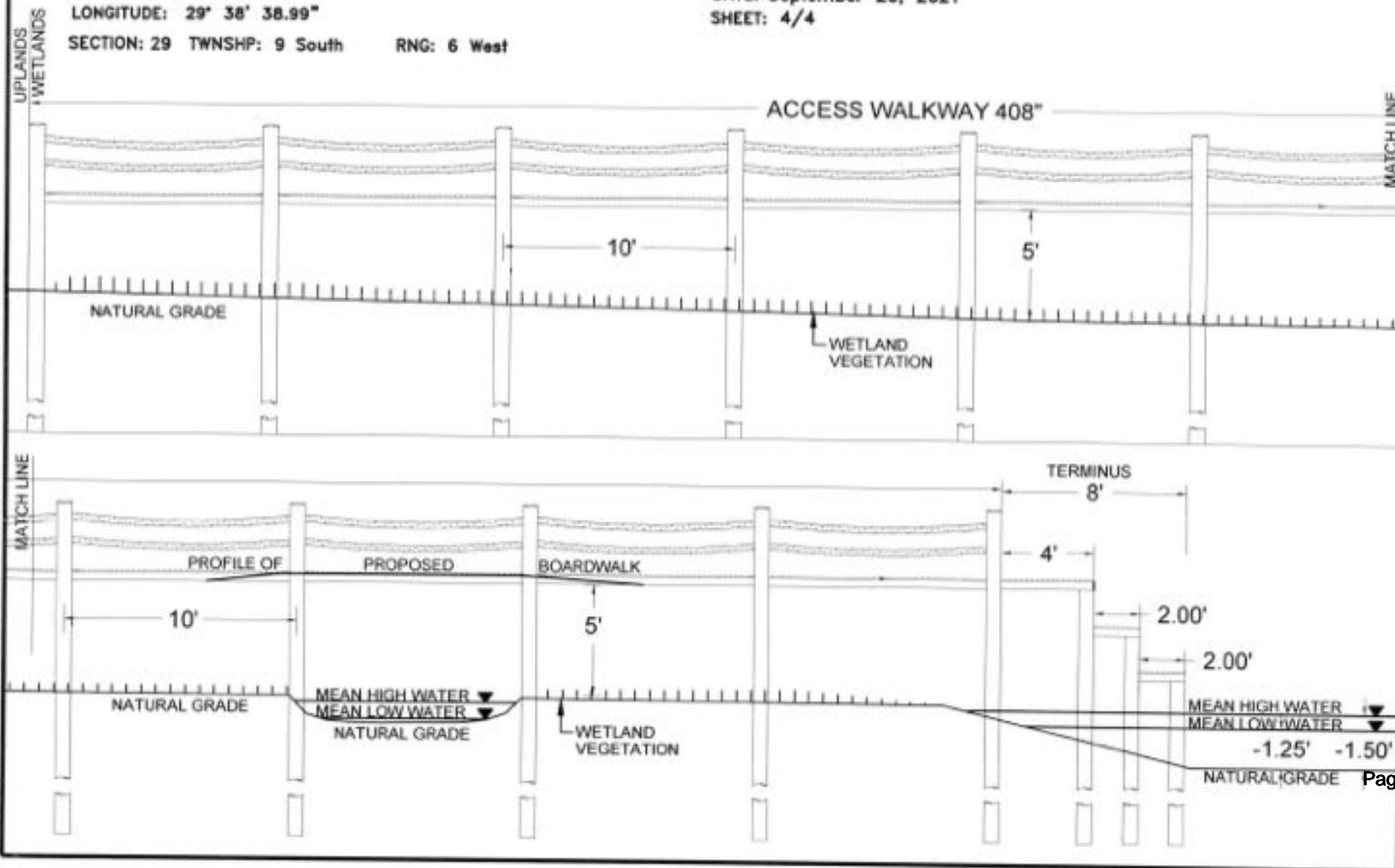
DEP:

COE:

OTHER: Revised 11-30-21

DATE: September 20, 2021

SHEET: 4/4

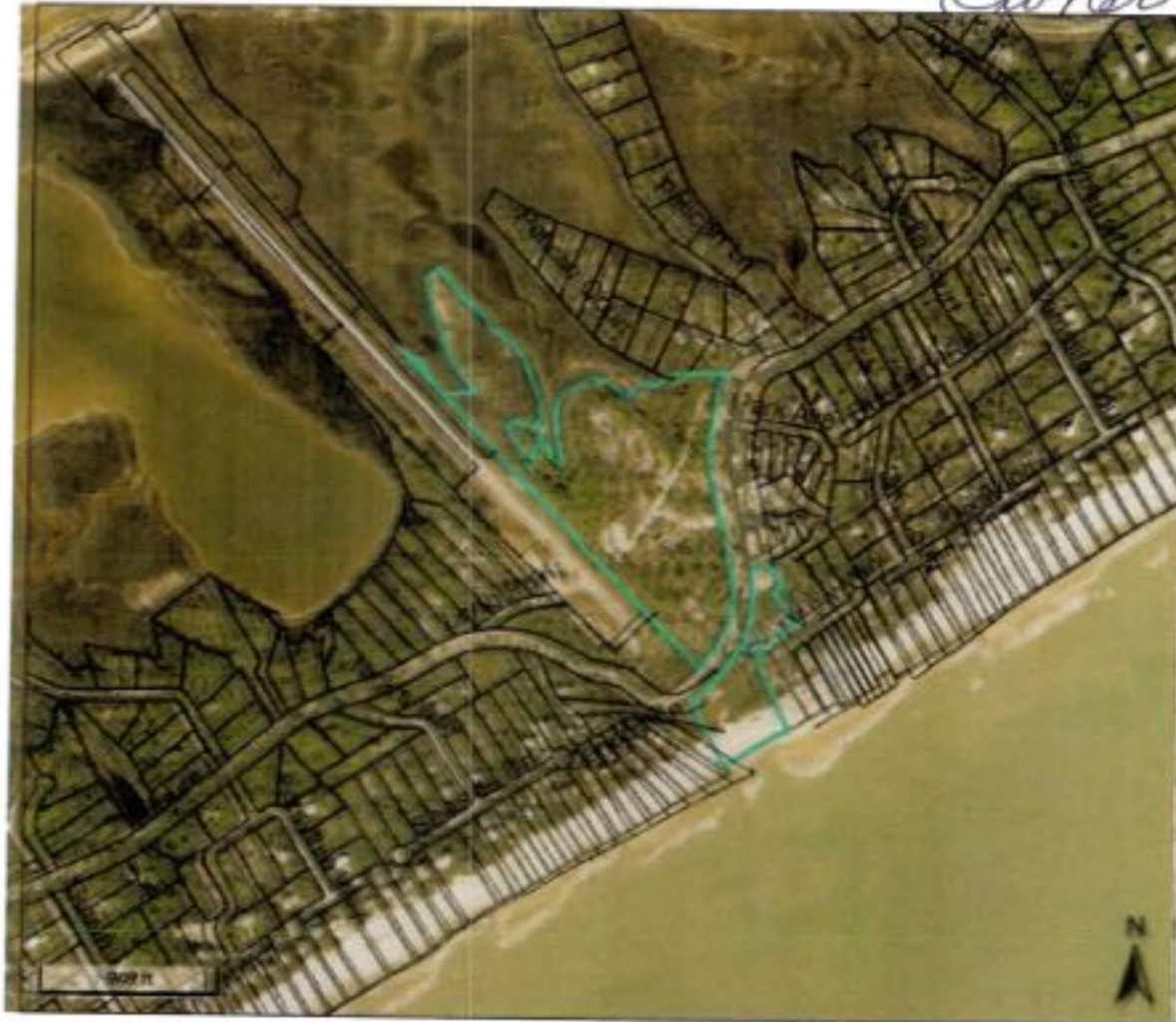




qPublic.net

Franklin County, OH

Owner



Overview



Legend

- Parcels
- Roads
- City Labels

Parcel ID 29-095-06W-7375-0000-0C0M

Sec/Twp/Rng n/a

Property Address

District n/a

Brief Tax Description n/a

Alternate ID n/a

Class n/a

Acreage n/a

Owner Address n/a

(Note: Not to be used on legal documents)

Date created: 8/30/2021

Last Data Uploaded: 8/30/2021 7:43:42 AM

Developed by Schneider
GEOSPATIAL

Parcel Summary

Parcel ID 29-095-06W-7375-0000-0COM
Location Address 1488 LETSURE LN
 ST GEORGE ISLAND
Brief Tax Description* RESORT VILLAGE III COMMON AREA PB 11/7-9
*The Description above is not to be used on legal documents.
Property Use Code COMMON ARE (013000)
Sec/Twp/Rng 29-95-6W
Tax District County (District 1)
Millage Rate 11.2322
Acreage 0.000
Homestead N

Map Not Available

Owner Information

Primary Owner
[Resort Village III](#)

Valuation

	2021 Certified	2020 Certified
Building Value	\$0	\$0
Extra Features Value	\$0	\$0
Land Value	\$0	\$0
Land Agricultural Value	\$0	\$0
Agricultural (Market) Value	\$0	\$0
Just (Market) Value	\$0	\$0
Assessed Value	\$0	\$0
Exempt Value	\$0	\$0
Taxable Value	\$0	\$0
Maximum Save Our Homes Portability	\$0	\$0

Just (Market) Value description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

No data available for the following modules: Land Information, Residential Buildings, Commercial Buildings, Extra Features, Sales, TRIM Notice 2021, TRIM Notice 2020, TRIM Notice 2019, Sketches, Generate Owner List by Radius.

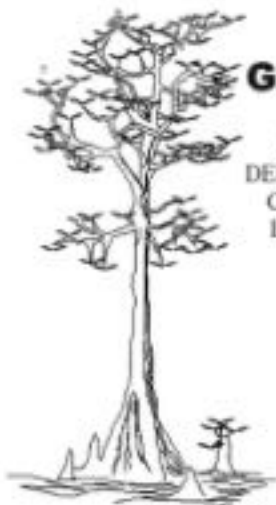
Franklin County makes every effort to provide the most accurate information possible. No warranties, express or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified tax roll. All data is subject to change before the next certified tax roll.

[User Privacy Policy](#)
[GDPR Privacy Notice](#)

Last Data Update: 12/2/2021, 7:49:09 AM

Version 2.3.3 3 of 8

Developed by
 Schneider
 GEOSPATIAL



GARLICK ENVIRONMENTAL ASSOCIATES, INC.

SPECIALIZING IN: REGULATORY PERMITS • WETLANDS/UPLAND JURISDICTIONAL
DELINEATIONS • SUBMERGED LAND LEASES • ECOLOGICAL INVENTORY ASSESSMENTS •
CONSERVATION AND OTHER EASEMENTS • EXPERT WITNESS AND ENVIRONMENTAL
LITIGATION SERVICES • MITIGATION • CULTURAL RESOURCE ANALYSIS • CREATIVE
MARINA, DOCK, AND SUBDIVISION DESIGN

LETTER OF TRANSMITTAL

RECEIVED
DEC 02 2021

BY: MCC

December 1, 2021

FDEP / Northwest District
160 W. Government Street
Suite 308
Pensacola, FL 32502

RE: Construction of a Dock
St George Island / Franklin County
GEA File No. 21-311 First Baptist Church c/o Mike Whaley

Please find an application for the construction of a Single Family Dock. The proposed project is located in Section 29, Township 9 South, Range 6 West Apalachicola Bay/ ClassII / OFW / AP in Franklin County, FL. The location of the parcel is accessible traversing over the Apalachicola Bridges. (See Attached Location Map). Upon arriving on St George Island, continue a short distance from the bridge and turn left on East Pine Avenue and continue for a distance of 0.62 miles. Turn left onto 5th Street East Continue around curve and turn left onto dirt road named Austin Street.. You will note several building on your left, continue around on the dirt road and site will be on the right across from the buildings. The water body at the project site is Apalachicola Bay, which is an OFW, and an Aquatic Preserve. The existing condition at the project site is a vacant parcel. The linear foot adjacent to the shoreline is 497 ft.

The proposed project consists of construction of a Pier that will be constructed 150 ft. in length and 4 ft. in width. The terminus of the pier will be constructed 20 ft. in length and 8 ft. in width for a total of 160 Sq Ft. The total square footage of the proposed dock is 680 Sq. Ft.

The pilings will be jetted. Turbidity Curtains will be deployed around the construction area and will remain until the proposed project is completed and turbidity has returned to normal.

The materials to be used to construct the proposed dock will be transported to the site by truck. Evidence of title to the subject riparian upland property is attached in the form of a Warranty Deed. The upland area is presently zoned as "churches" and no changes are proposed.

If you have any questions or need any additional assistance, please do not hesitate to call us at (805) 653-8899 or email us dan@garlickenv.com or maryann@garlickenv.com.

Sincerely,

A handwritten signature in black ink, appearing to read "Mary Ann Wasmund", with a large, stylized flourish at the end.

Mary Ann Wasmund, Permit Specialist
Garlick Environmental Associates, Inc.

Attachments

Notice of Intent to Use an Environmental Resource General Permit

Instructions: This form is for projects that qualify for a General Permit in accordance with Chapter 62-330 F.A.C. General Permits (GP) are provided for certain activities that have been determined to have minimal impacts to the water resources of the state when conducted in compliance with the terms and conditions of the general permit. Complete and submit this form to the appropriate agency as identified in Part 3 below.

If activity is located on, or has the potential to be located on, state-owned sovereignty submerged lands (SSL), the reviewing Agency will begin processing the request for state-owned sovereignty submerged lands authorization. If you know that your project is located on SSL, (i.e., waterward of the line of mean or ordinary high water of rivers, streams, bays, bayous, sounds, the Gulf of Mexico, the Atlantic Ocean, or certain natural lakes, we recommend completing Section F of the Environmental Resource Permit Application. You are not required to complete Section F to receive a General Permit, but it will help the agency process the SSL authorization. Both authorizations are required prior to construction on SSL.

Part 1: General Information

A. Rule section number of the GP or which you are applying: 62-330. , F.A.C.

We recommend contacting your local Corps district office if your project does not qualify for the State Programmatic General Permit (SPGP) and you are not sure whether the project requires separate Corps authorization. If Corps authorization is required, you will need to submit the appropriate federal application form separately to the Corps. Corps contact information may be found online at the Jacksonville District Regulatory Division website.

B. Applicant ☐ This is a Contact Person for Additional Information

Name: Last: Whaley First: Mike Middle:

Title: Company: First Baptist Church of SGI

Address: Post Office Box 558

City: Eastpoint State: FL Zip: 32328

Home Telephone: 850-370-6080 Work Telephone:

Cell Phone:

E-mail Address: fbcsgi@mchsi

Correspondence will be sent via email, unless you check here to receive it via ☐ US Mail



C. Consultant/Agent ☐ This is a Contact Person for Additional Information

Name: Last: Wasmund First: Mary Middle: Ann
Title: Permit Specialist Company: Garlick Environmental Assoc., Inc
Address: Post Office Box 385
City: Apalachicola State: FL Zip: 32329
Home Telephone: Work Telephone: 850-653-8899
Cell Phone: 850-323-1054
E-mail Address: maryann@garlickenv.com

Correspondence will be sent via email, unless you check here to receive it via ☐ US Mail

D. Land Owner(s) (If Different or in Addition to Applicant Identified Above)

Name: Last: Whaley First: Mike Middle:
Title: Company: SGI Baptist Church
Address: 501 E. Bayshore Drive
City: St George Island State: FL Zip: 32328
Home Telephone: Work Telephone:
Cell Phone:
E-mail Address: fbcsig@mchsi

Correspondence will be sent via email, unless you check here to receive it via US Mail: ☐

E. Location of proposed activities:

Tax Parcel Identification Number: 29-09s-06w-7314-0029-0010
Address: 501 East Bayshore Drive
City: St George Island County: Franklin Zip: 32328
Latitude (DMS) 29 ° 40 ' 12.20 " Longitude (DMS) 84 ° 51 ' 18.55 "

F. Date activity is proposed: To Commence: Upon Permit Issuance To be Completed: Within 2 years

G. Describe in general terms the proposed project, system, or activity:

Construction of a pier, 150' x 4' access walkway and a terminus with 2 step downs each 4' x 20'. Total 760 Sq Ft

H. Describe wetland and aquatic habitats to be affected:

Apalachicola Bay

I. Construction methods and schedule:

Piles will be jetted, work will be done during daylight hours

J. Additional information that demonstrates that you qualify for the general permit, addressing all the parameters, thresholds, and conditions required in the general permit.

Part 2: Certification

I hereby certify I have read and will conduct the above activities in accordance with the criteria, limitations, and specific conditions of the general permit identified in Part 1 Section A, and in accordance with the general conditions of Rule 62-330.405, F.A.C. Unless otherwise provided in Chapter 62-330, F.A.C., activities conducted pursuant to the above general permit may commence thirty (30) days after providing written notice to the Department of Environmental Protection or the Water Management District, along with any required additional documentation which may be required to fulfill the requirements of the general permit, unless the Agency responds that the proposed work does not qualify for a general permit.

I understand I may have to provide any additional information/data that may be necessary to provide reasonable assurance or evidence that the proposed project will comply with the applicable state water quality standards or other environmental standards both before construction and after the process is completed.

I further acknowledge that work done under this general permit may also require the review and approval of other federal, state, or local agencies, and that commencement of construction before such federal, state, or local agency approvals or permits are obtained may subject me to enforcement action and fines or penalties by such agencies. Further, the work shall be conducted in a manner that does not violate applicable water quality standards.

Mary Ann Wasmund

Typed/Printed Name of Applicant or Agent

Signature of Applicant or Agent

Date 12-2-21

An Agent May Sign Above If Applicant Completes the Following:

I hereby designate and authorize the agent listed in Item Part 1 Section C to act on my behalf as my agent in the processing of this permit application and to furnish on request, supplemental information in support of the application.

Mike Whaley

Typed/Printed Name of Applicant
(And corporate title, if applicable)

Signature of Applicant

Date

Certification of Sufficient Real Property Interest and Authorization for Staff to Access the Property:

I certify that:

☒ I possess sufficient real property interest in or control, as defined in Section 4.2.3 (d) of Applicant's Handbook Volume I, over the land upon which the activities described in this application are proposed and I have legal authority to grant permission to access those lands. I hereby grant permission, evidenced by my signature below, for staff of the Agency to access, inspect, and sample the lands and waters of the property as necessary for the review of the proposed works and other activities specified in this application. I authorize these agents or personnel to enter the property as many times as may be necessary to make such review, inspection, and/or sampling. Further, I agree to provide entry to the project site for such agents or personnel to monitor and inspect permitted work if a permit is granted.

OR

☐ I represent an entity having the power of eminent domain and condemnation authority, and I/we shall make appropriate arrangements to enable staff of the Agency to access, inspect, and sample the property as described above.

Mike Whaley

Typed/Printed Name of Applicant
(And corporate title, if applicable)

Signature of Applicant

Date

Part 3: Submittal

In addition to the information described in this form, any Notice of Intent to use a General Permit must also include the following, as described in Section 4.2.2 of the Applicant's Handbook, Volume I:

- Location map(s) of sufficient detail to allow someone who is unfamiliar with the site to travel to and locate the specific site of the activity.
- One set of plans and drawings, calculations, environmental information, and other supporting documents that clearly and legibly depict and describe the proposed activities in sufficient detail to demonstrate that the work qualifies for the specified General Permit.
- The required fee, made payable to the appropriate agency.

Fees for the appropriate agency are established in the rules adopted in subsection 62-330.071(1), F.A.C., as listed below:

Rule 62-4.050, F.A.C. (Department of Environmental Protection or the Northwest Florida Water Management District)

Rule 40B-1.706, F.A.C. (Suwannee River Water Management District)

Rule 40C-1.603, F.A.C. (St. Johns River Water Management District)

Rule 40D-1.607, F.A.C. (Southwest Florida Water Management District)

Rule 40E-1.607, F.A.C. (South Florida Water Management District)

Operating Agreements between the Department and the water management districts specify which agency will process any given application. For copies of the operating agreements, go to <https://floridadep.gov/ogc/ogc/content/operating-agreements>

This application form may be submitted online; to do so, follow the on-line submittal requirements of the agency:

- o Florida Department of Environmental Protection: <http://www.fldepportal.com/go/>
- o Northwest Florida Water Management District: <https://permitting.sjrwmd.com/nwep/permitting/jsp/start.jsp>
- o Suwannee River Water Management District: <https://permitting.sjrwmd.com/sre/permitting/jsp/start.jsp>
- o St. Johns River Water Management District: <https://permitting.sjrwmd.com/epermitting/jsp/AccountOverview.do?command=init>
- o Southwest Florida Water Management District: <http://www.swfwmd.state.fl.us/permits/epermitting/>
- o South Florida Water Management District: <http://my.sfwmd.gov/ePermitting/MainPage.do>

If submitting a paper application, please see Appendix A of Applicant's Handbook, Volume I for submittal locations.

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899

FAX (850) 653-9656

garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: First Baptist Church

WATERBODY/CLASS: Apalachicola Bay / ClassII / OFW / AP

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: St George Island / Franklin County

LATITUDE: 29° 40' 12.20"

LONGITUDE: 84° 51' 18.55"

SECTION: 29 TOWNSHIP: 9 South

RNG: 6 West

JOB: 21-311

DEP:

COE:

OTHER:

DATE: December 1, 2021

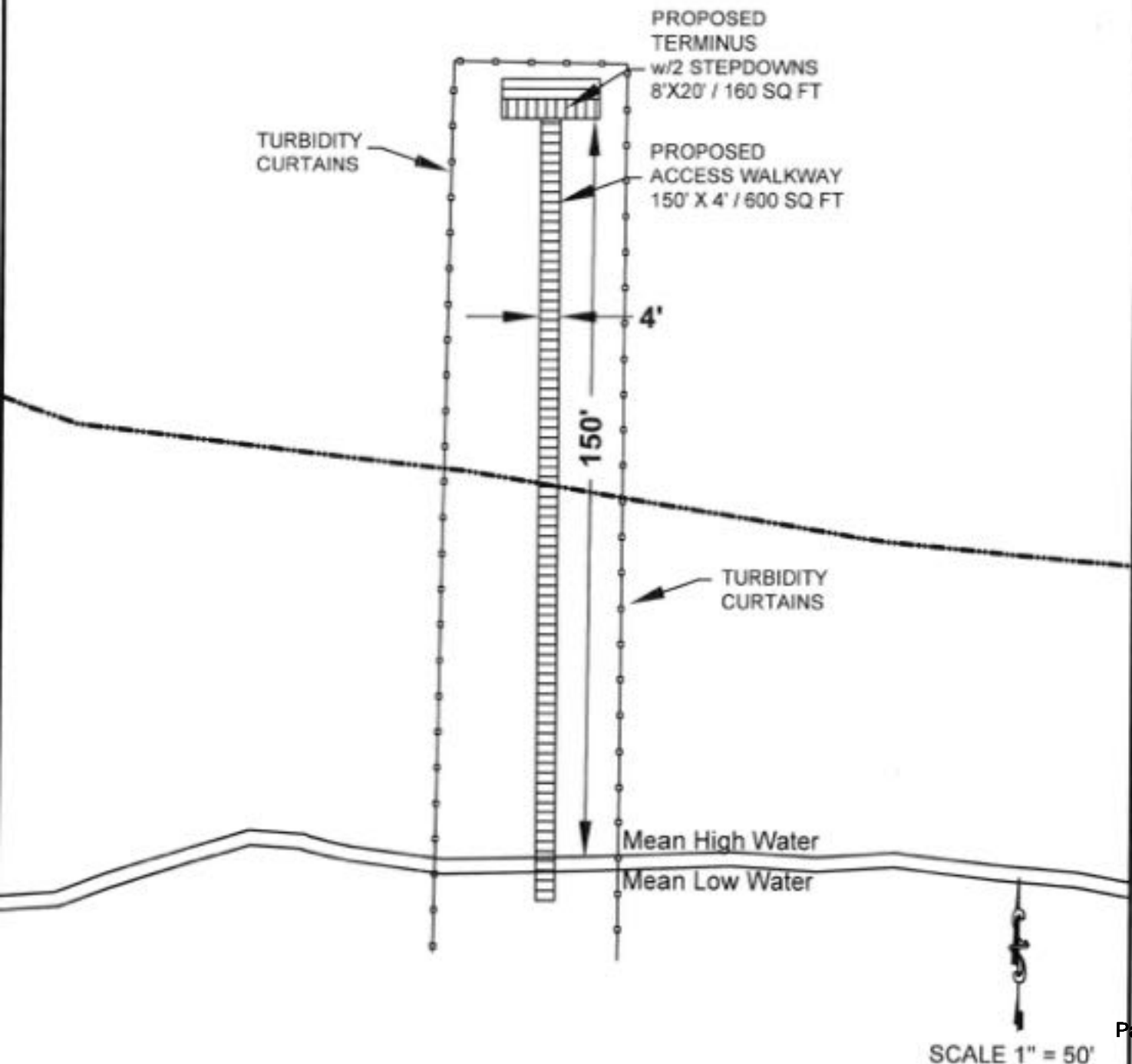
SHEET: 1/4



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

APPLICANT/CLIENT: Frist Baptist Church
WATERBODY/CLASS: Apalachicola Bay / Class II / DFA / AP
PURPOSE: Environmental Permitting
PROJECT LOCATION / USGS: St George Island / Franklin County
LATITUDE: 29° 40' 12.20"
LONGITUDE: 84° 31' 18.55"
SECTION: 29 TOWNSHIP: 9 South RANG: 6 West

JOB: 21-311
DEP:
COE:
OTHER:
DATE: December 1, 2021
SHEET: 3/4



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899

FAX (850) 653-9656

garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: First Baptist Church

WATERBODY/CLASS: Apalachicola Bay / ClassII / OFW / AP

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: St George Island / Franklin County

LATITUDE: 29° 40' 12.20"

LONGITUDE: 84° 51' 18.55"

SECTION: 29 TOWNSHIP: 9 South

RANGE: 6 West

JOB: 21-311

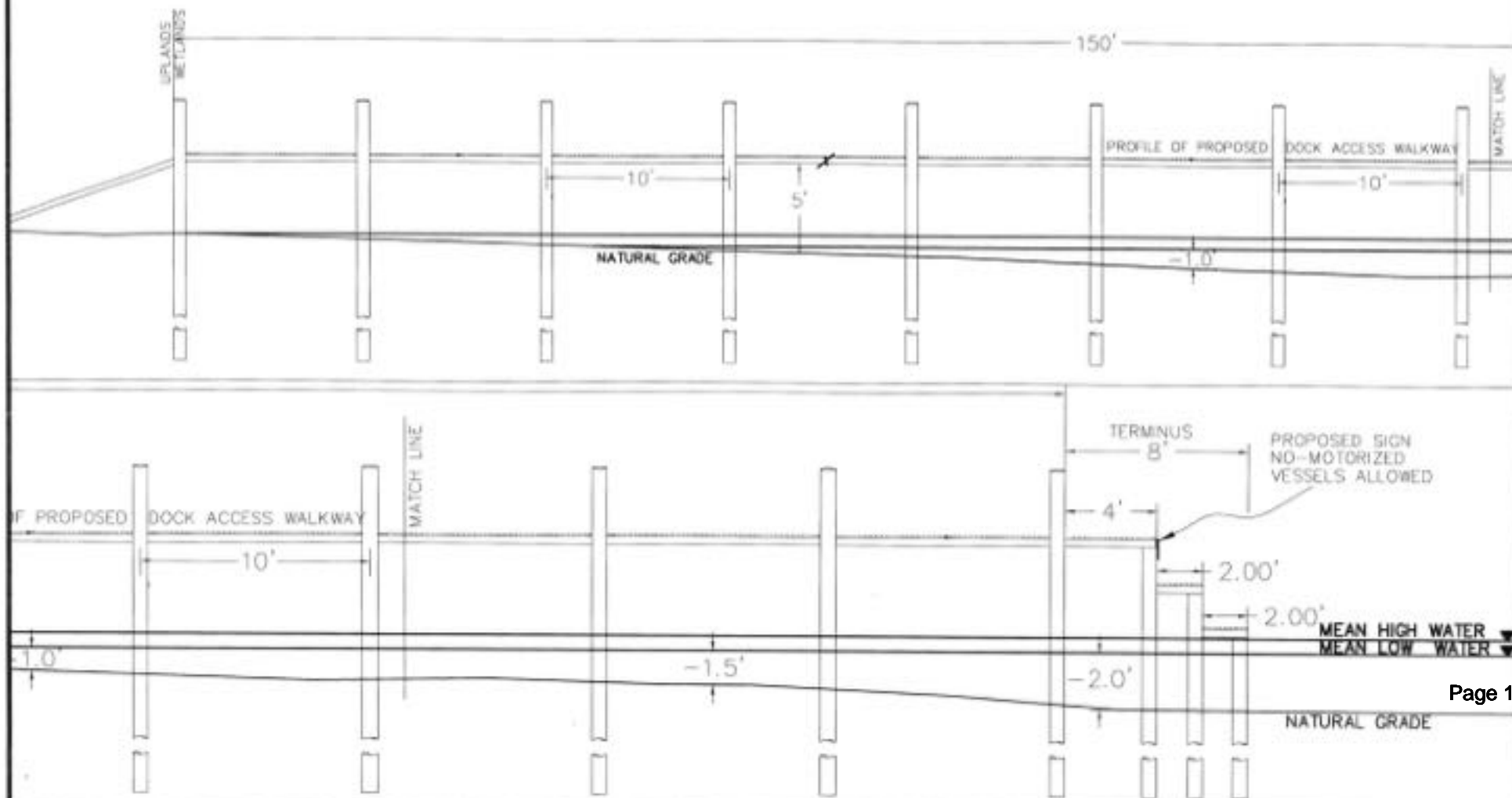
DEP:

COE:

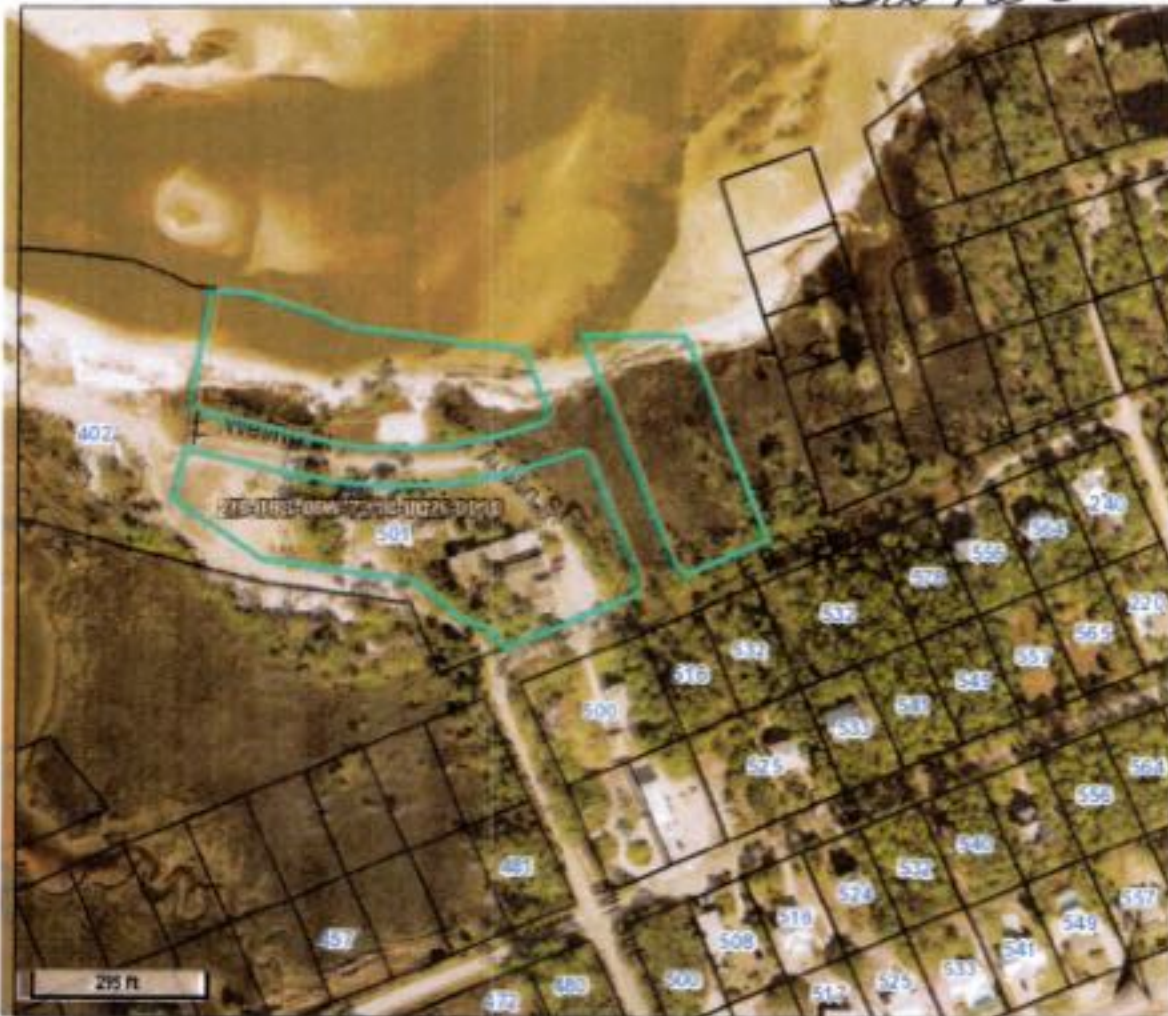
OTHER:

DATE: December 1, 2021

SHEET: 4/4



Owner



Overview



Legend

- ☐ Parcels
- ☐ Roads
- ☐ City Labels

Parcel ID	29-095-06W-7314-0029-0010	Alternate ID	06W09529731400290010	Owner Address	FIRST BAPTIST CHURCH
Sec/Twp/Rng	29-95-6W	Class	CHURCHES		OF ST GEORGE ISLAND
Property Address	501 EAST BAYSHORE DR	Acreage	n/a		501 E. BAYSHORE DR
	ST GEORGE ISLAND				ST GEORGE ISLAND, FL 32328
District	1				
Brief Tax Description	UNIT 4 BL 29 ALL OF LOTS 15,16				
	(Note: Not to be used on legal documents)				

Date created: 11/22/2021
Last Data Uploaded: 11/22/2021 7:58:28 AM

Developed by  **Schneider**
GEOSPATIAL



Parcel Summary

Parcel ID 29-09S-06W-7314-0029-0010
 Location 501 EAST BAYSHORE DR
 Address ST GEORGE ISLAND 32328
 Brief UNIT 4 BL 29 ALL OF LOTS 15,16,17,18, AND A PORTION OF LOTS 10,11,12,13,14 AND 19 ALSO UNIT 4 BL 30 ALL OF LOTS 8,9,10,11,12 AND A
 Tax Description* PORTION OF LOT 7 ORB 164/532 196/582 1144/471
*The Description above is not to be used on legal documents.
 Property Use CHURCHES (007100)
 Code
 Sec/Twp/Rng 29-05-6W
 Tax District County (District 1)
 Millage Rate 11.2322
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
[First Baptist Church](#)
 Of St George Island
 501 E. Bayshore Dr
 St George Island FL 32328

Land Information

Code	Land Use	Number of Units	Frontage	Depth
007100	CHURCH	567.00	0	0
007100	CHURCH	619.00	0	0
007100	CHURCH	280.00	0	0

Residential Buildings

Building 1
 Type CHURCH
 Total Area 1,860
 Heated Area 1,248
 Exterior Walls AVERAGE, BD/BATTEN
 Roof Cover COMP SHNGL
 Interior Walls DRYWALL
 Frame Type N/A
 Floor Cover SHT VINYL, CARPET
 Heat AIR DUCTED
 Air Conditioning CENTRAL
 Bathrooms 2
 Bedrooms 0
 Stories 1
 Effective Year Built 1986

Building 2
 Type SGT SF
 Total Area 1,800
 Heated Area 1,300
 Exterior Walls AVERAGE, WD ON PLY
 Roof Cover COMP SHNGL
 Interior Walls DRYWALL
 Frame Type N/A
 Floor Cover SHT VINYL, CARPET
 Heat AIR DUCTED
 Air Conditioning CENTRAL
 Bathrooms 2
 Bedrooms 0
 Stories 1
 Effective Year Built 1986

Building 3
 Type CHURCH
 Total Area 3,250
 Heated Area 2,000
 Exterior Walls BD/BATTEN
 Roof Cover COMP SHNGL
 Interior Walls DRYWALL

Frame Type WOOD FRAME
 Floor Cover SHT VINYL
 Heat AIR DUCTED
 Air Conditioning CENTRAL
 Bathrooms 0
 Bedrooms 0
 Stories 0
 Effective Year Built 2003

Building 4

Type CHURCH
 Total Area 4,817
 Heated Area 3,567
 Exterior Walls BD/BATTEN
 Roof Cover COMP SHINGL
 Interior Walls DRYWALL
 Frame Type WOOD FRAME
 Floor Cover SHT VINYL
 Heat AIR DUCTED
 Air Conditioning CENTRAL
 Bathrooms 0
 Bedrooms 0
 Stories 1
 Effective Year Built 2005

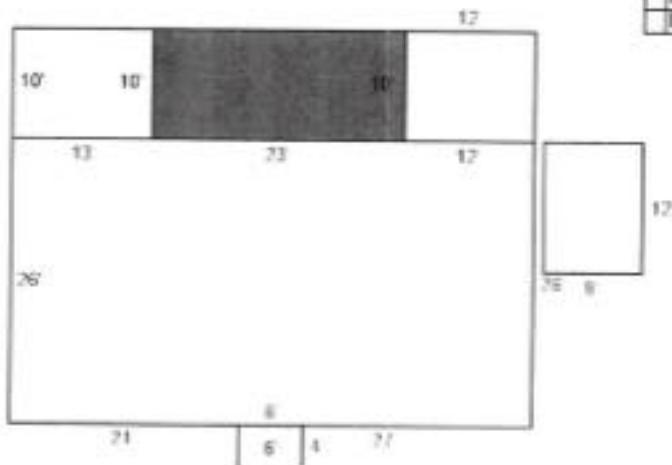
Sales

Multi Parcel	Sale Date	Sale Price	Book	Page	Grantor	Grantee
N	05/14/2015	\$450,000	1144	471	FIRST BAPTIST CHURCH OF SGI, FL INC	JJB PARTNERSHIP

Valuation

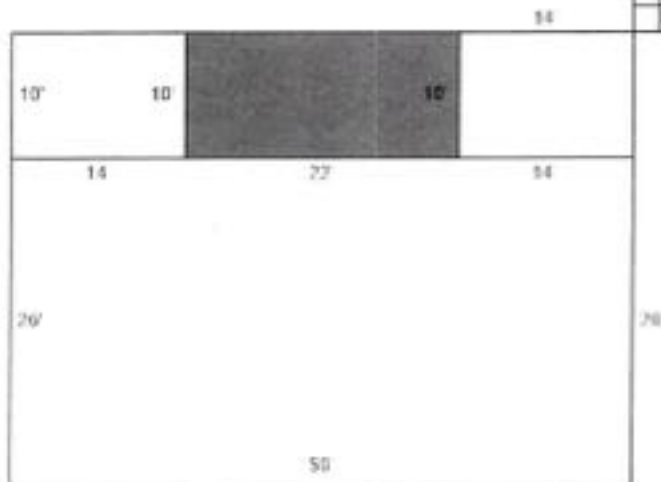
	2021 Certified	2020 Certified	2019 Certified	2018 Certified
Building Value	\$632,219	\$641,888	\$644,701	\$627,450
Extra Features Value	\$0	\$0	\$0	\$0
Land Value	\$4,183,500	\$4,183,500	\$4,183,500	\$4,183,500
Land Agricultural Value	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0
Just (Market) Value	\$4,815,719	\$4,825,388	\$4,828,201	\$4,810,950
Assessed Value	\$4,815,719	\$4,825,388	\$4,828,201	\$4,810,950
Exempt Value	\$4,815,719	\$4,825,388	\$4,828,201	\$4,810,950
Taxable Value	\$0	\$0	\$0	\$0
Maximum Save Our Homes Portability	\$0	\$0	\$0	\$0

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

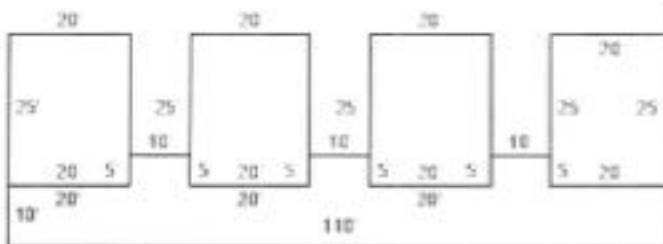
Sketches

JUST	LINE STORAGE	108	1986
FSP	F SCRN PCH	230	1986
URD	URD OP PRG1	274	1986
BAS	BASE AREA	1248	1986

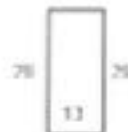
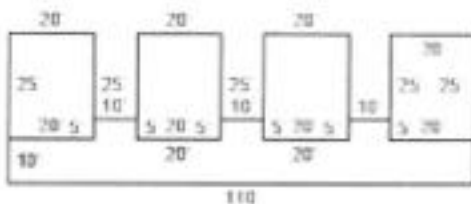
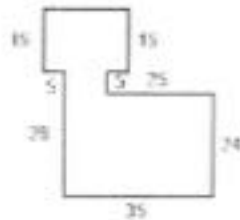
FSP	F SCRN PCH	220	1986
MOP	INF OP PCH	700	1986
BAS	BASE AREA	1300	1986



BAS	BASE AREA	2000	2003
UOP	UNF OP PRH	1250	2300



BAS	BASE AREA	3507	2005
UOP	UNIT OF PRG	1250	2005



THIS INSTRUMENT PREPARED BY:

Tarpon Title, Inc.

20 Avenue D

Apalachicola, FL 32320

File Number: RE 2015-1023

Inst: 201519002422 Date: 5/15/2015 Time: 3:50 PM

Doc Stamp-Deed 3150.00

SM OC, Marcia Johnson, Franklin County B 1144 P 471

This Warranty Deed

Made this 14th day of May, 2015 A.D. by **FIRST BAPTIST CHURCH OF ST. GEORGE ISLAND, FLORIDA, INC., a Florida non profit corporation**, whose address is 501 East Bayshore Drive, St. George Island, FL 32328, hereinafter called the grantor, to **JJB PARTNERSHIP**, whose address is P. O. Box 15, Monticello, FL 32345 hereinafter called the grantee:

(Wherever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH, that the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, and conveys and confirms unto the grantee, all that certain land situate in **FRANKLIN County, Florida**, viz:

SEE ATTACHED "EXHIBIT A"

SUBJECT TO covenants, restrictions, reservations and easements of record, if any, and, Franklin County Comprehensive Plan and land use ordinances and all other County, State, Federal and Local laws, rules and regulations regarding the use and development of said property.

The above described subject property is not the homestead of the Grantor.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrance.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

*Signed, sealed and delivered
in our presence:*

FIRST BAPTIST CHURCH OF ST. GEORGE
ISLAND, FLORIDA, INC., a

Witness Signature

Florida non

Print Name: Brandilyn Kent

profit corporation

BY: [Signature]

Witness Signature

Print Name: Walter Armistead

Walter Armistead

President, chairman

BY: [Signature]

Judy Whaley
Secretary

STATE OF FLORIDA
COUNTY OF FRANKLIN

I hereby Certify that on this day, before me, as officer duly authorized to administer oaths and take acknowledgments, personally appeared **WALTER ARMISTEAD** as President and **JUDY WHALEY** as Secretary of **FIRST BAPTIST CHURCH OF ST. GEORGE ISLAND, FLORIDA, INC.**, a non profit corporation, known to be the person described in and who executed the foregoing instrument, who acknowledged before me that he executed the same, that I relied upon the following form(s) of identification of the above-named persons and that an oath was not taken.

Witness my hand and official seal in the County and State last aforesaid this 14 day of May, 2015.

[Signature]
Notary Public



EXHIBIT A

A portion of Lots 10, 11, 12, 13, 14 and 19 of Block "29" of St. George Island Gulf Beaches Unit No. 4, per plat thereof recorded in Plat Book 3, Page 14 of the Public Records of Franklin County, Florida, being more particularly described as follows:

Begin at the Southwesterly corner of Lot 19, Block "29" of St. George Island Gulf Beaches, Unit No. 4 and run Northwesterly

EXHIBIT A

A portion of Lots 10, 11, 12, 13, 14 and 19 of Block "29" of St. George Island Gulf Beaches Unit No. 4, per plat thereof recorded in Plat Book 3, Page 14 of the Public Records of Franklin County, Florida, being more particularly described as follows:

Begin at the Southwesterly corner of Lot 19, Block "29" of St. George Island Gulf Beaches, Unit No. 4 and run Northwesterly along the Southwesterly boundary of said Block "29" the following courses: North 22 degrees 20 minutes 10 seconds West 120.00 feet North 82 degrees 04 minutes 28 seconds West 233.81 feet, North 76 degrees 20 minutes 10 seconds West 147.54 feet, thence leaving said Southwesterly boundary run North 10 degrees 06 minutes 03 seconds East 99.94 feet, thence run South 55 degrees 28 minutes 34 seconds East 166.67 feet, thence run South 82 degrees 04 minutes 28 seconds East 239.40 feet, thence run South 49 degrees 43 minutes 03 seconds East 92.34 feet, South 69 degrees 49 minutes 17 seconds East 49.71 feet, thence run South 28 degrees 34 minutes 51 seconds East 33.31 feet to a point lying on the Northerly right-of-way boundary Bay Shore Drive, thence run South 67 degrees 39 minutes 50 seconds West 112.91 feet to the POINT OF BEGINNING containing 0.70 acres more or less.

TOGETHER WITH:

All of Lots 1, 2, 3, 4, 5, 6, 7, 8, and a portion of Lots 9 and 10, Block "29", and all of Lots 1, 2, 3, 4, 5, 6, and a portion of Lots 7, Block "30" of St. George Island Gulf Beaches Unit No. 4, a subdivision as per map or plat thereof recorded in Plat Book 3, Page 14 of the Public Records of Franklin County, Florida with that portion referenced above of Lots 9 and 10, Block "29" and that portion of Lot 7, Block "30" St. George Island Gulf Beaches Unit No. 4 being legally described as those portions of those said lots lying West of a surveyed line by Thurman Roddenberry & Associates, Inc., by survey dated May 11, 2015. Said surveyed line being 435.29 feet in length and being described as follows:

Commence at the Southwesterly corner of Lot 19, Block "29" of St. George Island Gulf Beaches, Unit No. 4 a subdivision as per map or plat thereof recorded in Plat Book 3, Page 14 of the Public Records of Franklin County, Florida, thence run Northwesterly along the Southwesterly boundary of said Block "29" the following courses: North 22 degrees 20 minutes 10 seconds West 120.00 feet, North 82 degrees 04 minutes 28 seconds West 233.81 feet, North 76 degrees 20 minutes 10 seconds West 147.54 feet to the POINT OF BEGINNING of said surveyed line. From said POINT OF BEGINNING and leaving said Southwesterly boundary run North 10 degrees 06 minutes 03 seconds East 435.29 feet to a point lying on the approximate mean high water line of St. George Sound which point is also on the northern boundary line of Lot 7, Block "30" St. George Island Gulf Beaches Unit No. 4, according to Plat Book 3, Page 14, Franklin County Public Records.

Adjacent Neighbor



Overview



Legend

- ☐ Parcels
- ☐ Roads
- ☐ City Labels

Parcel ID	29-095-06W-7314-0029-0020	Alternate ID	06W09529731400290020	Owner Address	JJB PARTNERSHIP
Sec/Twp/Rng	29-95-6W	Class	SINGLE FAM		P.O. BOX 15
Property Address	402 WEFING ST	Acreage	6.775		MONTICELLO, FL 32345

District 1
Brief Tax Description UNIT 4 BL 29 ALL OF LOTS

(Note: Not to be used on legal documents)

Date created: 12/1/2021
Last Data Uploaded: 12/1/2021 7:58:27 AM

Developed by  **Schneider**
DIGITAL

Adjacent Neighbors



Overview



Legend

-  Parcels
-  Roads
-  City Labels

Parcel Summary

Parcel ID 29-095-06W-7314-0032-0010
 Location Address
 32328
 Brief Tax Description* UNIT 4 BL 32 LOT 1 OR/164/347 OR/191 PAGE 43
 *The Description above is not to be used on legal documents.
 Property Use Code STATE (008700)
 Sec/Twp/Rng 29-95-6W
 Tax District County (District 1)
 Millage Rate 11.2322
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
[Tipt/Marine Resources - Dec](#)
 Unit 4- St George Island
 3900 Commonwealth Blvd
 Tallahassee, FL 32399

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
008700	STATE	120.00	FF	0	0

Valuation

	2021 Certified	2020 Certified	2019 Certified	2018 Certified	2017 Certified
Building Value	\$0	\$0	\$0	\$0	\$0
Extra Features Value	\$0	\$0	\$0	\$0	\$0
Land Value	\$200,040	\$200,040	\$200,040	\$200,040	\$200,040
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$200,040	\$200,040	\$200,040	\$200,040	\$200,040
Assessed Value	\$200,040	\$200,040	\$200,040	\$200,040	\$200,040
Exempt Value	\$200,040	\$200,040	\$200,040	\$200,040	\$200,040
Taxable Value	\$0	\$0	\$0	\$0	\$0
Maximum Save Our Homes Portability	\$0	\$0	\$0	\$0	\$0

Just (Market) Value description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, Sales, TRIM Notice 2021, TRIM Notice 2020, TRIM Notice 2019, Sketches.

Franklin County makes every effort to produce the most accurate information possible. However, it is not a guarantee, expressed or implied, and provided for informational purposes only. The appraiser's information is from the best current tax roll. All data is subject to change before the next certified model.

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[GDPR Privacy Notice](#)

Developed by
 Schneider
 GEOSPATIAL

Last Data Upload: 12/1/2021, 7:58:27 AM

Version 2.1.182

Parcel Summary

Parcel ID 29-095-06W-7314-0032-0020
 Location Address -
 32328
 Brief Tax Description* UNIT 4 BL 32 LOT 2 OR/164/347 ORB 191 PAGE 43
 *The Description above is not to be used on legal documents.
 Property Use Code STATE (008700)
 Sec/Twp/Rng 29-95-6W
 Tax District County (District 1)
 Millage Rate 11.2322
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
[Turt/Marine Resources, Inc](#)
 Unit 4- St George Island
 3900 Commonwealth Blvd
 Tallahassee, FL 32399

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000147	BAY 1ST TIER SGIE	1.00	UT	0	0

Valuation

	2021 Certified	2020 Certified	2019 Certified	2018 Certified	2017 Certified
Building Value	\$0	\$0	\$0	\$0	\$0
Extra Features Value	\$0	\$0	\$0	\$0	\$0
Land Value	\$265,000	\$265,000	\$265,000	\$265,000	\$265,000
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$265,000	\$265,000	\$265,000	\$265,000	\$265,000
Assessed Value	\$265,000	\$265,000	\$265,000	\$265,000	\$265,000
Exempt Value	\$265,000	\$265,000	\$265,000	\$265,000	\$265,000
Taxable Value	\$0	\$0	\$0	\$0	\$0
Maximum Save Our Homes Portability	\$0	\$0	\$0	\$0	\$0

Just (Market) Value description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, Sales, TRIM Notice 2021, TRIM Notice 2020, TRIM Notice 2019, Sketches.

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Parcel Summary

Parcel ID 29-095-06W-7314-0032-0030
Location Address
 32328
Brief Tax Description* UNIT 4 BL 32 LOT 3 OR/164/347 OR/179/4 ORB 191 PAGE 39
*The Description above is not to be used on legal documents.
Property Use Code STATE (008700)
Sec/Twp/Rng 29-95-6W
Tax District County (District 1)
Millage Rate 11.2322
Acreage 0.000
Homestead N

[View Map](#)

Owner Information

Primary Owner
[Title/Deed/Recording Resources: Dep](#)
 Unit 4 - St George Island
 C/O Dep- Douglas Bldg
 Tallahassee, FL 32399

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000147	BAY 1ST TIER SGI E	1.00	UT	0	0

Valuation

	2021 Certified	2020 Certified	2019 Certified	2018 Certified	2017 Certified
Building Value	\$0	\$0	\$0	\$0	\$0
Extra Features Value	\$0	\$0	\$0	\$0	\$0
Land Value	\$265,000	\$265,000	\$265,000	\$265,000	\$265,000
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$265,000	\$265,000	\$265,000	\$265,000	\$265,000
Assessed Value	\$265,000	\$265,000	\$265,000	\$265,000	\$265,000
Exempt Value	\$265,000	\$265,000	\$265,000	\$265,000	\$265,000
Taxable Value	\$0	\$0	\$0	\$0	\$0
Maximum Save Our Homes Portability	\$0	\$0	\$0	\$0	\$0

Just (Market) Value description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, Sales, TRIM Notice 2021, TRIM Notice 2020, TRIM Notice 2019, Sketches.

Franklin County makes an effort to provide the most accurate information possible. No warranty, expressed or implied, is provided for the data herein. Its use is for informational purposes only. The assessment information is from the last certified taxroll. All data is subject to change before the next assessment year.

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[GDPR Privacy Notice](#)

Last Data Upload: 12/1/2021 7:58:27 AM

Version 2.1.1.63

Developed by


Parcel Summary

Parcel ID 29-095-06W-7314-0032-0040
 Location Address -
 32328
 Brief Tax Description* UNIT 4 BL 32 LOT 4 OR/164/347 ORB 191 PAGE 43
 *The Description above is not to be used on legal documents.
 Property Use Code STATE (008700)
 Sec/Twp/Rng 29-95-6W
 Tax District County (District 1)
 Millage Rate 11.2322
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
 Tiki/Marine Resources, Dec
 Unit 4 - St George Island
 3900 Commonwealth Blvd
 Tallahassee, FL 32399

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000119	INTERIOR BAY E SGI	1.00	UT	0	0

Valuation

	2021 Certified	2020 Certified	2019 Certified	2018 Certified	2017 Certified
Building Value	\$0	\$0	\$0	\$0	\$0
Extra Features Value	\$0	\$0	\$0	\$0	\$0
Land Value	\$265,000	\$265,000	\$265,000	\$265,000	\$265,000
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$265,000	\$265,000	\$265,000	\$265,000	\$265,000
Assessed Value	\$265,000	\$265,000	\$265,000	\$265,000	\$265,000
Exempt Value	\$265,000	\$265,000	\$265,000	\$265,000	\$265,000
Taxable Value	\$0	\$0	\$0	\$0	\$0
Maximum Save Our Homes Portability	\$0	\$0	\$0	\$0	\$0

Just (Market) Value description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, Sales, TRIM Notice 2021, TRIM Notice 2020, TRIM Notice 2019, Sketches.

Franklin County is pleased to provide the most accurate information possible. However, we cannot be held responsible for errors or omissions. The information is provided for informational purposes only. All data is subject to change without notice.

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Version 2.0.1.1

Parcel Summary

Parcel ID 29-095-06W-7314-0032-0090
 Location Address
 32328
 Brief Tax Description* UNIT 4 BL 32 LOT 5 OR/164/347 OR/191 PAGE 43
 *The Description above is not to be used on legal documents.
 Property Use Code STATE (008700)
 Sec/Twp/Rng 29-95-6W
 Tax District County (District 1)
 Millage Rate 11.2322
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
 Tiki/Marine Resources - Dee
 Unit 4 - St George Island
 3900 Commonwealth Blvd
 Tallahassee, FL 32399

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000119	INTERIOR BAY/E SGI	1.00	UT	0	0

Valuation

	2021 Certified	2020 Certified	2019 Certified	2018 Certified	2017 Certified
Building Value	\$0	\$0	\$0	\$0	\$0
Extra Features Value	\$0	\$0	\$0	\$0	\$0
Land Value	\$265,000	\$265,000	\$265,000	\$265,000	\$265,000
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$265,000	\$265,000	\$265,000	\$265,000	\$265,000
Assessed Value	\$265,000	\$265,000	\$265,000	\$265,000	\$265,000
Exempt Value	\$265,000	\$265,000	\$265,000	\$265,000	\$265,000
Taxable Value	\$0	\$0	\$0	\$0	\$0
Maximum Save Our Homes Portability	\$0	\$0	\$0	\$0	\$0

* Just (Market) Value* description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, Sales, TRIM Notice 2021, TRIM Notice 2020, TRIM Notice 2019, Sketches.

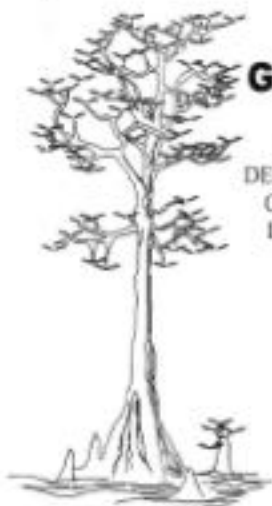
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Form 2.3.1-101



GARLICK ENVIRONMENTAL ASSOCIATES, INC.

SPECIALIZING IN: REGULATORY PERMITS • WETLANDS/UPLAND JURISDICTIONAL
DELINEATIONS • SUBMERGED LAND LEASES • ECOLOGICAL INVENTORY ASSESSMENTS •
CONSERVATION AND OTHER EASEMENTS • EXPERT WITNESS AND ENVIRONMENTAL
LITIGATION SERVICES • MITIGATION • CULTURAL RESOURCE ANALYSIS • CREATIVE
MARINA, DOCK, AND SUBDIVISION DESIGN

RECEIVED
DEC 02 2021

BY: mcc

November 18, 2021

Ms Cortni Bankston
Franklin County Planning & Zoning
33 Commerce Street
Apalachicola, FL 32320

Re: Planning and Zoning Agenda
GEA File No. 21-209
Vincent Smith

Dear Ms. Cortni Bankston:

Please find attached a Dock Permit Application for the referenced project to be heard at the January 11, 2022 Planning and Zoning and at the Franklin County Board of County Commissioners on January 18, 2022. The proposed project consists of construction of a 558 SF Dock consisting of a 12'x28' Covered Boat Lift with (20 3'x28' catwalks, a 3'x18' catwalk associated with a Single Family Residence.

Attached are the following items:

- 1) A Dock Permit Application;
- 2) Corps of Engineers Permit in the name of Mr. Vincent Smith;
- 3) Note: Received notification on November 16, 2021 from FDEP that the permit was approved and should be issued soon. (See Attached Email);
- 4) Attached is Warranty Deed indicating proof of ownership.

Sincerely,

Mary Ann Wasmund, Permit Specialist
Garlick Environmental Associates, Inc.

Attachments



DOCK PERMIT APPLICATION

FRANKLIN COUNTY BUILDING DEPARTMENT

34 Forbes Street, Suite 1, Apalachicola, Florida 32320

Phone: 850-653-9783 Fax: 850-653-9799

http://www.franklincountvflorida.com/planning_building.aspx

PERMIT # _____

FEE: \$ _____

C.S.I : \$ _____

TOTAL: \$ _____

NOTE TO APPLICANTS AND PERMIT HOLDERS:

VIOLATIONS OF THE TERMS AND CONDITIONS OF THIS PERMIT MAY WARRANT A STOP WORK ORDER OR REVOCATION OF THIS PERMIT. THIS PERMIT IS VALID FOR ONE YEAR FROM THE DATE OF ISSUANCE.

CONSTRUCTION MUST COMMENCE WITHIN SIX MONTHS OF THIS DATE:

ISSUANCE DATE: _____ EXPIRES: _____

EXISTING HOUSE: ☐ Yes ☐ No

DEP PERMIT: ☐ Yes ☐ No

ARMY COE PERMIT: ☐ Yes ☐ No

APPROVED: ☐ Yes ☐ No

APPLICATION MUST BE COMPLETE:

Property Owner/s: Vincent Smith

Contact Information: Home #: _____ Cell #: 706-714-2447

Mailing Address: 4990 Lexington Road City/State/Zip: Athens, GA 30605

EMAIL Address: _____@gmail.com

Contractor Name: _____ Business Name: _____

Contact Information: Office #: _____ Cell #: _____

State License #: _____ County Registration #: _____

Mailing Address: _____ City/State/Zip: _____

EMAIL Address: _____@_____

PROPERTY DESCRIPTION: 911 Address: 311 River Road Carrabelle, FL 32322

Lot/s: 10 Block: 5 Subdivision: _____ Unit: _____

Parcel Identification #: 24-07S-05W-0180-0005-0199

JURISDICTION: ☒ Franklin County ☐ City of Carrabelle

☐ Apalachicola ☐ Eastpoint ☐ St. George Island ☒ Carrabelle ☐ Dog Island ☐ Lanark/ St. James ☐ St. Teresa ☐ Alligator Point

☒ SINGLE FAMILY DOCK/PIER ☐ MULTI-FAMILY DOCK/PIER ☐ COMMERCIAL

DESCRIPTION: The proposed 558 SF Dock consist of a 12'x28' covered boat lift - consisting (2) 3'x28' catwalks, a 3'x18' catwalk and a associated with a single-family residence.

ZONING DISTRICT: _____ CONTRACT COST: _____

TOTAL SQUARE FOOT: _____ FOUNDATION TYPE: _____

ROOF MATERIAL: _____

APPROVED BY: ☒ Planning & Zoning Date: 1 - 11 - 22 ☒ County Commissioners Date: 1 - 18 - 2022

WATER BODY: Carrabelle River

CRITICAL SHORELINE DISTRICT ☐ YES OR ☐ NO CRITICAL HABITAT ZONE ☐ YES OR ☐ NO

BUILDING OFFICIAL	Date	OWNER (Required)	Date	CONTRACTOR (Required)	Date
-------------------	------	------------------	------	-----------------------	------

FRANKLIN COUNTY DOCK CHECKLIST & FEE SCHEDULE

CHECKLIST:

- ☒ Application
- ☒ DEP
- ☒ Army CORPS
- ☒ Site Plan
- ☐ Lighting Plan
- ☐ Drawings (Approved by all entities)
- ☐ Approvals from local jurisdictions
- ☐ Dock Site Plan, Construction & Lighting Affidavit
- ☐ Copy of Signed Contract Cost

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899

FAX (850) 653-9656

garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Vincent Smith

WATERBODY/CLASS: Carrabelle River

PURPOSE: Single Family Dock

PROJECT LOCATION / USGS: Franklin County - Carrabelle

LATITUDE: 29° 51' 12.05"

LONGITUDE: 84° 41' 25.71"

SECTION: 24 TOWNSHIP: 7 South

RNG: 65 West

JOB: 21-209

DEP:

COE:

OTHER:

DATE: October 18, 2021

SHEET: 1/4



(850) 653-8899 FAX (850) 653-9856 garlick@garlickenv.com

garlick@garlickny.com

JOB: 21-209

DEP₂

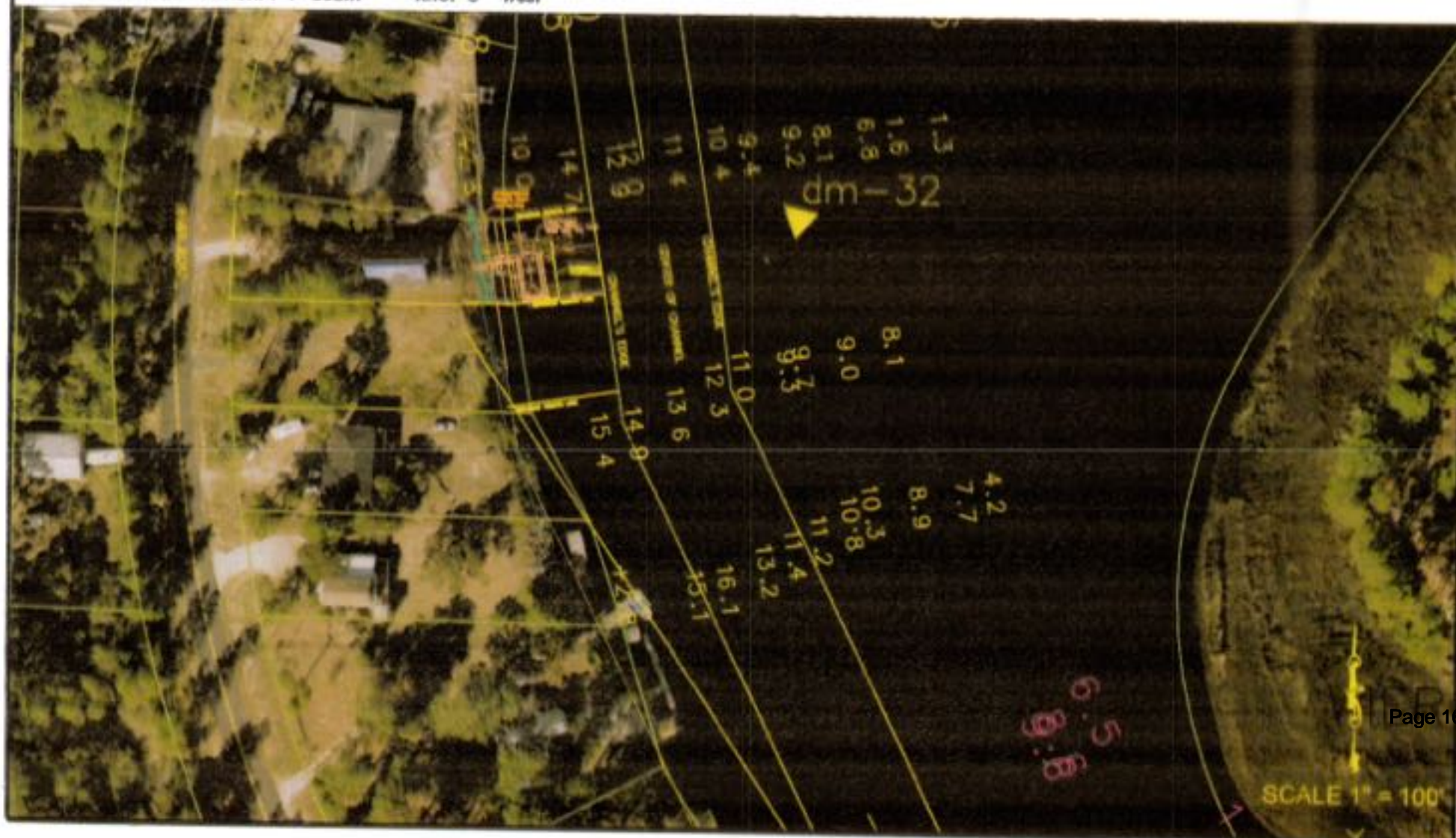
COE:

OTHER:

DATE: October 18, 2021

SHEET: 2/4

RNG: 5 West



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899

FAX (850) 653-9656

garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Vincent Smith

WATERBODY/CLASS: Carrabelle River

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: Franklin County - Carrabelle

LATITUDE: 29° 51' 12.05"

LONGITUDE: 84° 41' 25.71"

SECTION: 24 TOWNSHIP: 7 South

RNG: 5 West

JOB: 21-209

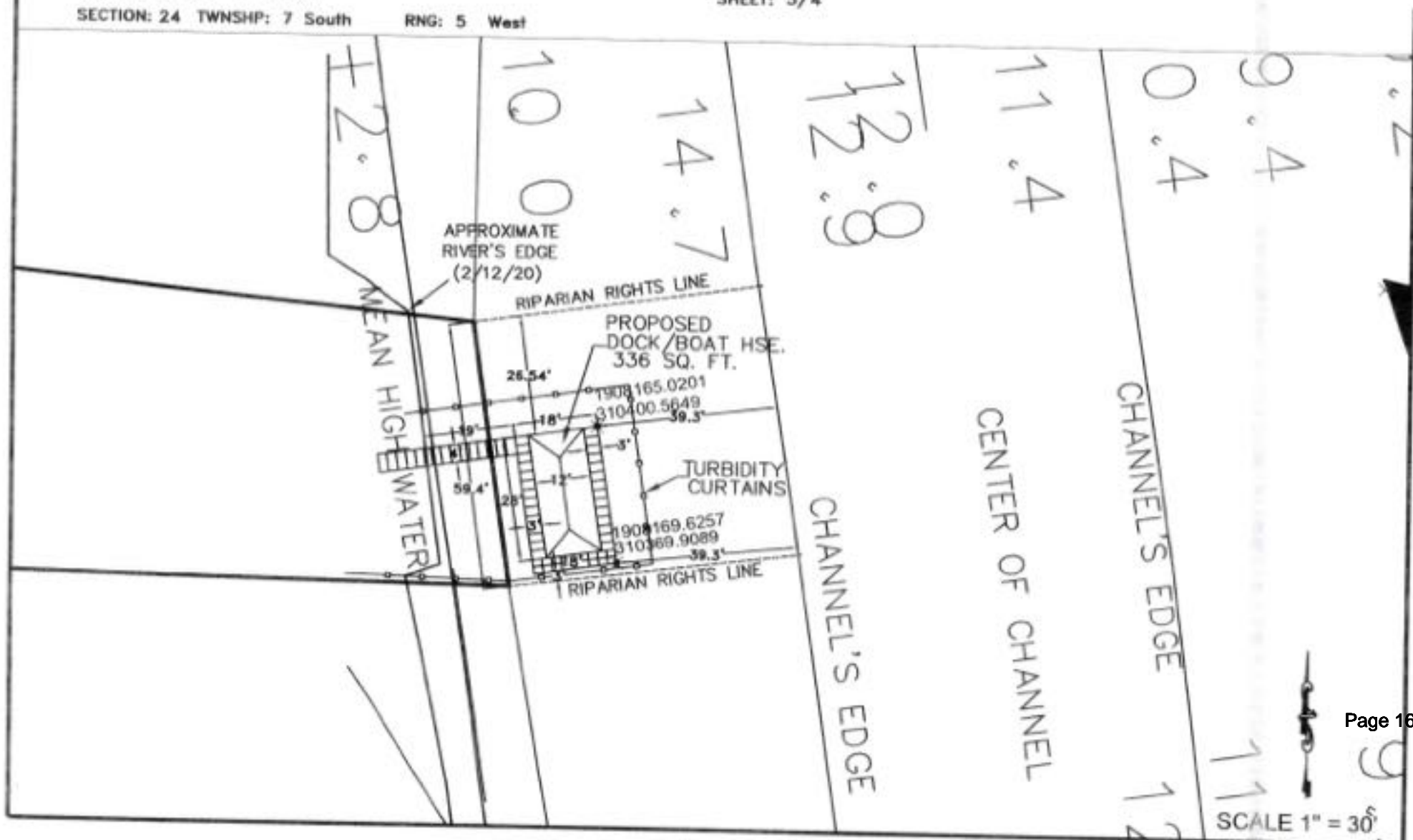
DEP:

COE:

OTHER:

DATE: October 18, 2021

SHEET: 3/4



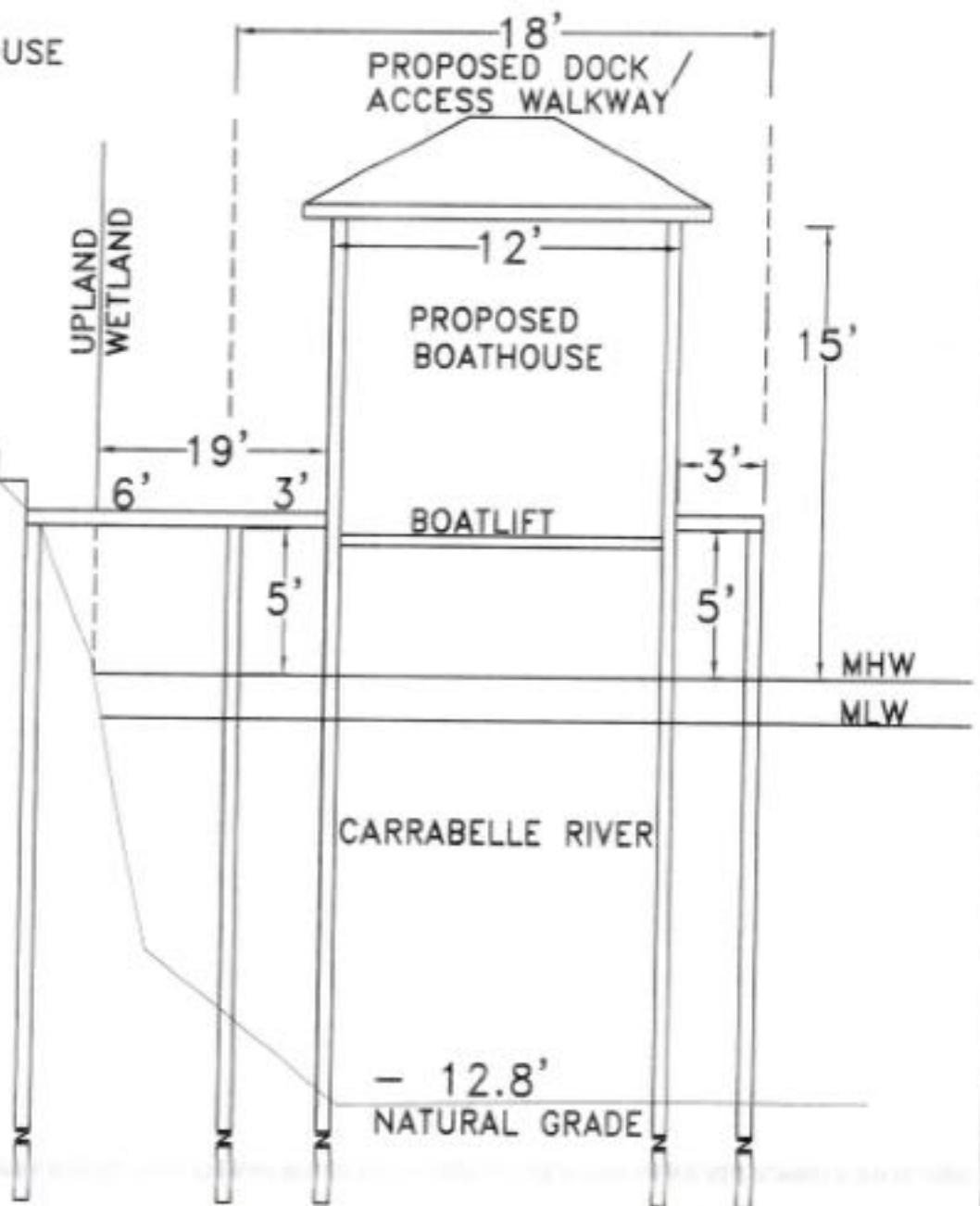
PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.



APPLICANT/CLIENT: Vincent Smith
WATERBODY/CLASS: Carrabelle River
PURPOSE: Environmental Permitting
PROJECT LOCATION / USGS: Franklin County
LATITUDE: 29° 51' 12.05"
LONGITUDE: 84° 41' 25.71"
SECTION: 24 TOWNSHIP: 7 South RANG: 5 West

JOB: 21-209
DEP:
COE:
OTHER:
DATE: October 18, 2021
SHEET: 4/4

CROSS SECTION
OF PROPOSED
DOCK AND BOATHOUSE
NOT TO SCALE



These drawings are for
permitting purposes
only. Not intended for
construction purposes

LETTER OF CONCURRENCE FOR SETBACK WAIVER

TO: E. VIGORIN (Smith) (owner/applicant)
211 River Rd
Carrabelle, FL 32322 (address of project)

File No: _____

FROM: JIMMY ROUGE (adjacent property owner)
204 River Rd
Carrabelle, FL 32322

Section 18-21.004(3)(d), Florida Administrative Code, provides:

Except as provided herein, all structures, including mooring pilings, breakwaters, jetties and groins, and activities must be set back a minimum of 25 feet inside the applicant's riparian rights lines. Marginal docks, however, must be set back a minimum of 10 feet. Exceptions to the setbacks are: private residential single-family docks or piers associated with a parcel that has a shoreline frontage of less than 65 feet, where portions of such structures are located between riparian lines less than 65 feet apart, or where such structure is shared by two adjacent single-family parcels; inlet lines, bulkheads, seawalls, riprap or similar shoreline protection structures located along the shoreline; structures and activities previously authorized by the Board; structures and activities built or occurring prior to any requirement for Board authorization; when a letter of concurrence is obtained from the affected adjacent upland riparian owner; or when the Board determines that locating any portion of the structure or activity within the setback area is necessary to avoid or minimize adverse impacts to natural resources.

I hereby state that I am the owner of the adjacent upland riparian property located to the (north / south / east / west) of the facility or activity proposed to be constructed or conducted by E. VIGORIN (Smith) (the applicant), as shown in the above referenced file (and on the attached drawing). I understand that the subject project will be located entirely within the applicant's riparian rights area, and I do not object to the proposed structure or activity being located within the area required as a setback distance from the common riparian rights line, as required by Chapter 18-21.004(3)(d), F.A.C. This file shows the structure will be located entirely within the applicant's riparian rights area and within _____ feet of the common riparian rights line between our parcels.

Jan E. Rouge
 (Original signature of adjacent owner)

8-5-21
 (Date signed)

JAMES E. ROUGE, JR.
 (Printed name of adjacent owner)

This form is not adopted by rule; therefore, any letter of concurrence of similar content may be accepted.

Owner



Legend

-  Parcels
-  Roads
-  City Labels

Parcel ID	24-075-05W-0180-0005-0100	Alternate ID	05W075240180000050100	Owner Address	SMITH ROBERT VINCENT
Sec/Twp/Rng	24-75-5W	Class	SINGLE FAM		4990 LEXINGTON ROAD
Property Address	311 RIVER RD	Acres	0.335		ATHENS, GA 30605
District	1				
Brief Tax Description	BL SLOT 10				

(Note: Not to be used on legal documents)

Date created: 6/29/2021

Last Data Uploaded: 6/29/2021 7:56:41 AM

Developed by  **Schneider**
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Parcel Summary

Parcel ID 24-075-05W-0180-0005-0100
 Location Address 311 RIVER RD
 32322
 Brief Tax Description* BL 5 LOT 10 CARRABELLE RIVER OR 122/7 405/184 488/208 681/527 700/354 768/628 769/576 1263/648
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 24-75-5W
 Tax District County (District 1)
 Millage Rate 11.2222
 Acreage 0.335
 Homestead N

[View Map](#)

Owner Information

Primary Owner
 Smith Robert Vincent
 4990 Lexington Road
 Athens, GA 30605

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000130	SFR WATER	75.00	FF	75	195

Residential Buildings

Building 1
 Type SINGLE FAM
 Total Area 1,380
 Heated Area 1,080
 Exterior Walls AVERAGE
 Roof Cover COMPSHGL
 Interior Walls DRYWALL
 Frame Type N/A
 Floor Cover SHT VINYL CARPET
 Heat FORCED AIR
 Air Conditioning CENTRAL
 Bathrooms 1
 Bedrooms 2
 Stories 2
 Effective Year Built 1976

Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0300	STEPS	1	0 x 0 x 0	256	UT	0
0330	STORAGE, UTILITY	1	0 x 0 x 0	80	UT	0

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	04/24/2020	\$175,000	WD	1263	648	Qualified (Q)	Improved	CAMPAGNA	SMITH
N	12/31/2003	\$100	WD	769	576	Unqualified (U)	Improved	WHITEHURST	ALLMOND
N	12/29/2003	\$307,000	WD	768	628	Qualified (Q)	Improved	ALLMOND	CAMPAGNA
N	12/29/2003	\$307,000	WD	768	628	Qualified (Q)	Improved	ALLMOND	CAMPAGNA
N	06/05/2002	\$237,000	WD	700	354	Qualified (Q)	Improved	WHITEHURST	ALLMOND
N	11/09/2001	\$170,000	WD	681	527	Qualified (Q)	Improved	PADGETT	WHITEHURST
N	03/01/1995	\$60,000	WD	488	208	Qualified (Q)	Improved	SCHIFFER	PADGETT
N	03/03/1993	\$29,750	WD	406	184	Qualified (Q)	Improved	NELSON	SCHIFFER
N	00/01/1974	\$100	WD	122	7	Unqualified (U)	Vacant		

Valuation

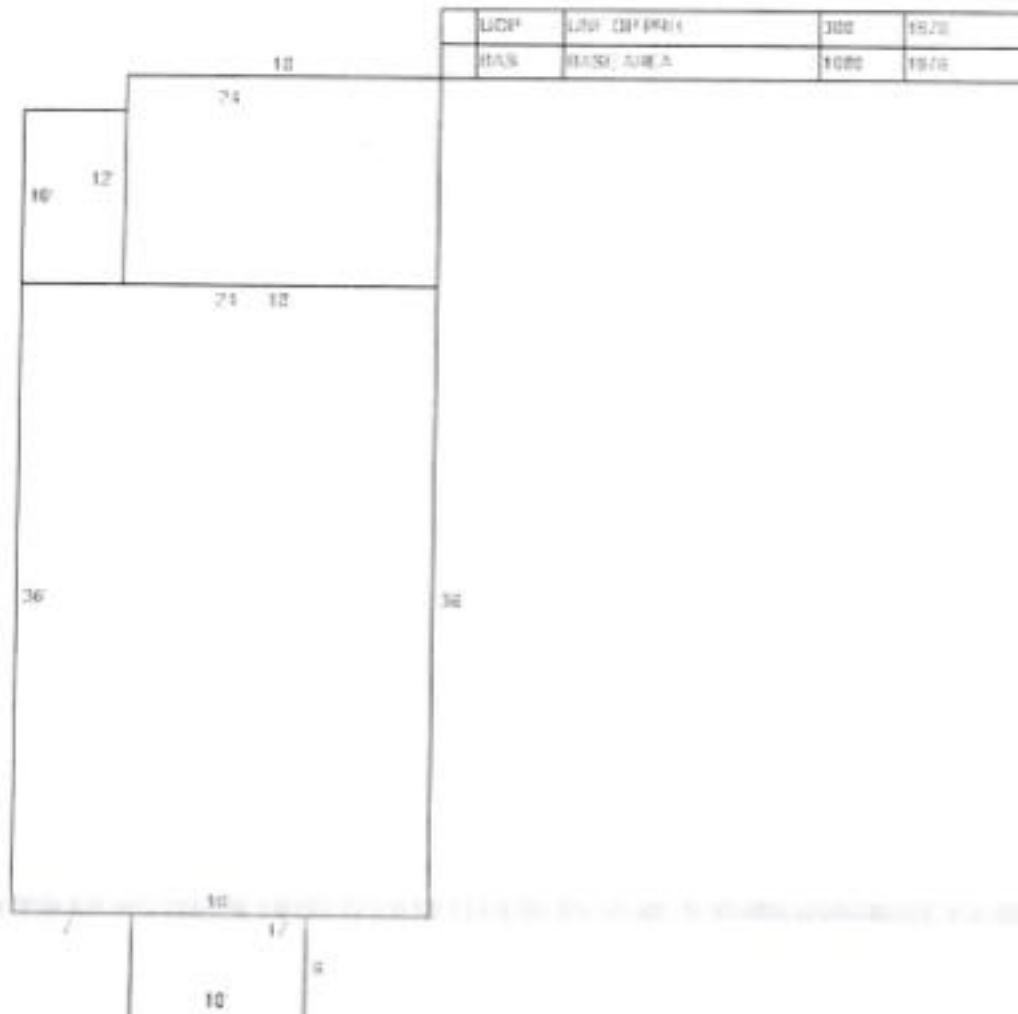
	2020 Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$70,645	\$73,102	\$77,976	\$77,976	\$82,021
Extra Features Value	\$2,080	\$2,080	\$2,080	\$2,080	\$2,080
Land Value	\$51,187	\$51,187	\$51,187	\$50,000	\$50,000
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$123,932	\$126,369	\$131,243	\$130,056	\$134,101
Assessed Value	\$123,932	\$126,369	\$131,243	\$130,056	\$134,101
Exempt Value	\$0	\$0	\$0	\$0	\$0
Taxable Value	\$123,932	\$126,369	\$131,243	\$130,056	\$134,101
Maximum Save Our Homes Portability	\$0	\$0	\$0	\$0	\$0

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

TRIM Notice 2020

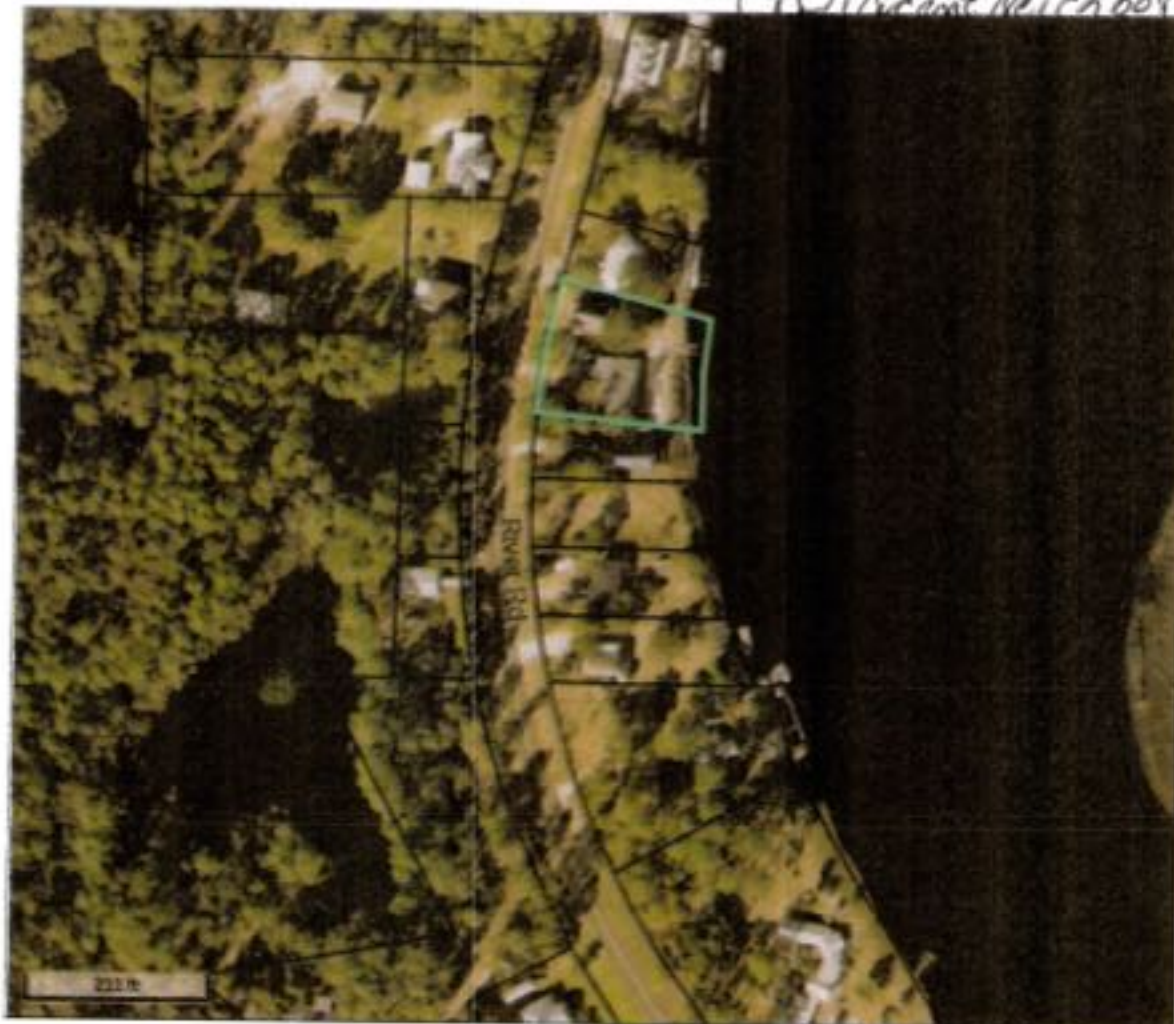
TRIM Notice 2019

Sketches





Adjacent Neighbor



Overview



Legend

- Parcels
- Roads
- City Labels

Parcel ID	24-075-05W-0180-0005-0080	Alternate ID	05W07524018000050080	Owner Address	PEUCKERT DANIEL & ISOLDE COOKE
Sec/Twp/Rng	24-75-5W	Class	SINGLE FAM		315 RIVER RD
Property	317 RIVER RD	Acreage	0.637		CARRABELLE, FL 32322
Address					
District	1				
Brief Tax Description	CARRABELLE RIVER SUB				
	(Note: Not to be used on legal documents)				

Date created: 6/30/2021

Last Data Uploaded: 6/30/2021 7:56:34 AM

Developed by Schneider
SCOSPATIAL



Adjacent Neighbor



Overview



Legend

- Parcels
- Roads
- City Labels

Parcel ID	24-075-05W-0180-0005-0110	Alternate ID	05W07524018000050110	Owner Address	JEM CONSTRUCTION OF TALLAHASSEE 8350 TRAM ROAD TALLAHASSEE, FL 32311
Sec/Twp/Rng	24-75-5W	Class	VACANT		
Property Address	309 RIVER RD	Acres	0.352		
District	1				
Brief Tax Description	CARRABELLE RIVER SUB				

(Note: Not to be used on legal documents)

Date created: 6/30/2021

Last Data Uploaded: 6/30/2021 7:56:34 AM

Developed by





DEPARTMENT OF THE ARMY
CORPS OF ENGINEERS, JACKSONVILLE DISTRICT
415 RICHARD JACKSON BOULEVARD, SUITE 411
PANAMA CITY BEACH, FLORIDA 32407

November 18, 2021

Regulatory Division
North Permits Branch
Panama City Permits Section
SAJ-2021-03065(GP-KAB)

Mr. Vincent Smith
4990 Lexington Road
Athens, GA 30605
Sent via email: rvsvet1@gmail.com

Dear Mr. Smith:

The U.S. Army Corps of Engineers (Corps) has completed the review of your application for a Department of the Army permit, which the Corps received on September 10, 2021. Your application was assigned file number SAJ-2021-03065. A review of the information and drawings provided indicates that the proposed work would result in the construction of a 558 SF dock consisting of (2) 3'x28' catwalks, a 3'x18' catwalk, and a 12'x28' covered boat slip, associated with a single-family residence. The activities subject to this permit are authorized pursuant to authorities under Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. § 403). The project is located in the Carrabelle River at 311 River Road, in Section 24, Township 7 South, Range 5 West, Carrabelle, Franklin County, Florida.

This letter verifies your project, as described above and depicted on the enclosed drawings, is authorized by Regional General Permit (RGP) SAJ-20 and any subsequent modifications, if applicable. **This RGP authorization is valid until March 27, 2023.** Please access the Corps' Jacksonville District Regulatory Division Source Book webpage to view the special and general conditions for SAJ-20, which apply specifically to this authorization. The Internet URL address is: <http://www.saj.usace.army.mil/Missions/Regulatory.aspx>. Please be aware this Internet address is case sensitive; and, you will need to enter it exactly as it appears above. Once there select "Source Book"; and, then select "General Permits." Then you will need to select the specific SAJ permit noted above.

You must comply with **ALL** the RGP general and special, attached and/or incorporated by reference, and the Project Specific Special Conditions and General Conditions, listed below, or you may be subject to enforcement action.

General Conditions (33 CFR PART 320-330):

1. The time limit for completing the work authorized ends on **March 27, 2023.**
2. You must maintain the activity authorized by this permit in good condition and in conformance with the terms and conditions of this permit. You are not relieved of this requirement if you abandon the permitted activity, although you may make a good faith transfer to a third party in compliance with General Condition 4 below. Should you wish to cease to maintain the authorized activity or should you desire to abandon it without a good faith transfer, you must obtain a modification of this permit from this office, which may require restoration of the area.
3. If you discover any previously unknown historic or archeological remains while accomplishing the activity authorized by this permit, you must immediately notify this office of what you have found. We will initiate the Federal and state coordination required to determine if the remains warrant a recovery effort or if the site is eligible for listing in the National Register of Historic Places.
4. If you sell the property associated with this permit you must obtain the signature of the new owner on the transfer form attached to this letter and forward a copy to this office to validate the transfer of this authorization.
5. If a conditioned water quality certification has been issued for your project, you must comply with the conditions specified in the certification as special conditions to this permit. For your convenience, a copy of the certification is attached if it contains such conditions.
6. You must allow a representative from this office to inspect the authorized activity at any time deemed necessary to ensure that it is being or has been accomplished in accordance with the terms and conditions of your permit.

Project Specific Special Conditions:

The following project specific special conditions are included with this verification:

1. **Reporting Addresses:** The Permittee shall submit all reports, notifications, documentation and correspondence required by the general and special conditions of this permit to either (not both) of the following addresses:

a. For electronic mail (preferred): SAJ-RD-Enforcement@usace.army.mil (not to exceed 15 MB).

b. For standard mail: U.S. Army Corps of Engineers, Regulatory Division, Enforcement Section, P.O. Box 4970, Jacksonville, FL 32232-0019.

The Permittee shall reference this DA permit number, SAJ-2021-03065(GP-KAB), on all submittals.

2. Commencement Notification: Within 10 days from the date of initiating the work authorized by this permit the Permittee shall submit a completed *Commencement Notification* form (Attachment A).

3. Self-Certification: Within 60 days of completion of the work authorized by this permit, the Permittee shall complete the attached "Self-Certification Statement of Compliance" form (Attachment B) and submit it to the Corps. In the event that the completed work deviates in any manner from the authorized work, the Permittee shall describe the deviations between the work authorized by this permit and the work as constructed on the "Self-Certification Statement of Compliance" form. The description of any deviations on the "Self-Certification Statement of Compliance" form does not constitute approval of any deviations by the Corps.

4. Agency Changes/Approvals: Should any other agency require and/or approve changes to the work authorized or obligated by this permit, the Permittee is advised a modification to this permit instrument is required prior to initiation of those changes. It is the Permittee's responsibility to request a modification of this permit from the Panama City Permits Section. The Corps reserves the right to fully evaluate, amend, and approve or deny the request for modification of this permit.

5. Posting of Permit: The Permittee shall have available and maintain for review a copy of this permit and approved plans at the construction site.

6. Assurance of Navigation and Maintenance: The Permittee understands and agrees that, if future operations by the United States require the removal, relocation, or other alteration, of the structures or work herein authorized, or if in the opinion of the Secretary of the Army or his authorized representative, said structure or work shall cause unreasonable obstruction to the free navigation of the navigable waters, the Permittee will be required, upon due notice from the Corps of Engineers, to remove, relocate, or alter the structural work or obstructions caused thereby, without expense to the United States. No claim shall be made against the United States on account of any such removal or alteration.

7. Cultural Resources/Historic Properties:

a. No structure or work shall adversely affect impact or disturb properties listed in the National Register of Historic Places (NRHP) or those eligible for inclusion in the NRHP.

b. If during the ground disturbing activities and construction work within the permit area, there are archaeological/cultural materials encountered which were not the subject of a previous cultural resources assessment survey (and which shall include, but not be limited to: pottery, modified shell, flora, fauna, human remains, ceramics, stone tools or metal implements, dugout canoes, evidence of structures or any other physical remains that could be associated with Native American cultures or early colonial or American settlement), the Permittee shall immediately stop all work and ground-disturbing activities within a 100-meter diameter of the discovery and notify the Corps within the same business day (8 hours). The Corps shall then notify the Florida State Historic Preservation Officer (SHPO) and the appropriate Tribal Historic Preservation Officer(s) (THPO(s)) to assess the significance of the discovery and devise appropriate actions.

c. Additional cultural resources assessments may be required of the permit area in the case of unanticipated discoveries as referenced in accordance with the above Special Condition ; and if deemed necessary by the SHPO, THPO(s), or Corps, in accordance with 36 CFR 800 or 33 CFR 325, Appendix C (5). Based, on the circumstances of the discovery, equity to all parties, and considerations of the public interest, the Corps may modify, suspend or revoke the permit in accordance with 33 CFR Part 325.7. Such activity shall not resume on non-federal lands without written authorization from the SHPO for finds under his or her jurisdiction, and from the Corps.

d. In the unlikely event that unmarked human remains are identified on non-federal lands, they will be treated in accordance with Section 872.05 Florida Statutes. All work and ground disturbing activities within a 100-meter diameter of the unmarked human remains shall immediately cease and the Permittee shall immediately notify the medical examiner, Corps, and State Archeologist within the same business day (8-hours). The Corps shall then notify the appropriate SHPO and THPO(s). Based, on the circumstances of the discovery, equity to all parties, and considerations of the public interest, the Corps may modify, suspend or revoke the permit in accordance with 33 CFR Part 325.7. Such activity shall not resume without written authorization from the State Archeologist and from the Corps.

8. Turbidity Barriers: Prior to the initiation of any of the work authorized by this permit, the Permittee shall install floating turbidity barriers with weighted skirts that extend to the bottom around all work areas that are in, or adjacent to, surface waters. The turbidity barriers shall remain in place and be maintained until the authorized work has been completed and all suspended and erodible materials have been stabilized. Turbidity barriers shall be removed upon stabilization of the work area.

9. Erosion Control: Prior to the initiation of any work authorized by this permit, the Permittee shall install erosion control measures along the perimeter of all work areas to

prevent the displacement of fill material outside the work area into waters of the United States. Immediately after completion of the final grading of the land surface, all slopes, land surfaces, and filled areas shall be stabilized using sod, degradable mats, barriers, or a combination of similar stabilizing materials to prevent erosion. The erosion control measures shall remain in place and be maintained until all authorized work is completed and the work areas are stabilized.

10. Manatee Conditions: The Permittee shall comply with the "Standard Manatee Conditions for In-Water Work – 2011" (Attachment C).

11. Jacksonville District Programmatic Biological Opinion (JAXBO), November 2017, Project Design Criteria (PDCs): Structures authorized under this permit must comply with all applicable PDCs, based on the permitted activity, as required by JAXBO. Please note that failure to comply with the applicable PDCs, where a take of listed species occurs, would constitute an unauthorized take, and noncompliance with this permit. The NMFS is the appropriate authority to enforce the terms and conditions of JAXBO. The most current version of JAXBO can be accessed at the Jacksonville District Regulatory Division internet webpage in the Endangered Species section of the Sourcebook located at: <http://www.saj.usace.army.mil/Missions/Regulatory/SourceBook.aspx>

Note - JAXBO may be subject to revision at any time. The most recent version of these conditions must be utilized during the design and construction of the permitted work. In accordance with the Endangered Species Act, and for those projects which do not comply with JAXBO, the Corps will seek individual consultation with the NMFS.

Note - some authorized activities may deviate from the PDCs. In cases, where the activity (i.e., structure dimensions, length, etc.) deviates from the PDCs, the permit drawings shall supersede the PDCs.

For each of the following authorized activities subject of this permit, the permittee shall adhere to the following PDCs, which are attached to, and made part of, this authorization/verification letter:

Activity 2 - Pile-supported Structures and Anchored Buoys: (AP.1-14; A2.1-16; S.1; S.2; S.4) (Attachment D)

Please note U.S. Coast Guard regulations may require you as permittee to provide information for a Notice to the maritime community regarding your project. You should contact the Coast Guard Sector Mobile Waterways Management Branch (spw), 1500 15th Street, Mobile, AL 36615 or by phone at 251-441-5684 to determine if a Notice is

necessary. Also any safety lights, signs and signals prescribed by the U.S. Coast Guard through their regulations or otherwise, must be installed and maintained at your expense as permittee on authorized facilities in navigable waters of the United States. To receive a U.S. Coast Guard Private Aids to Navigation marking determination, you are advised to contact the Eighth Coast Guard District (dpw), 500 Poydras St. Suite 1230, New Orleans, LA 70130, 504-671-2328 or via email to: D8oanPATON@uscg.mil prior to installation/construction of any fixed structures. For general information related to Private Aids to Navigation please visit the Eighth CG District web site at: <http://www.atlanticarea.uscg.mil/district-8/district-divisions/waterways/PATON>

This letter of authorization does not give absolute Federal authority to perform the work as specified on your application. The proposed work may be subject to local building restrictions mandated by the National Flood Insurance Program. You should contact your local office that issues building permits to determine if your site is located in a flood-prone area, and if you must comply with the local building requirements mandated by the National Flood Insurance Program.

This letter of authorization does not preclude the necessity to obtain any other Federal, State, or local permits, which may be required.

Thank you for your cooperation with our permit program. The Corps' Jacksonville District Regulatory Division is committed to improving service to our customers. We strive to perform our duty in a friendly and timely manner while working to preserve our environment. We invite you to complete our automated Customer Service Survey at <https://regulatory.ops.usace.army.mil/customer-service-survey/>. Please be aware this Internet address is case sensitive; and, you will need to enter it exactly as it appears above. Your input is appreciated – favorable or otherwise.

Should you have any questions related to this GP verification or have issues accessing the documents reference in this letter, please contact Kelly Bunting at the letterhead address above, via telephone at 850-763-0717, or via e-mail at Kelly.A.Bunting@usace.army.mil.

Sincerely,



Kelly Bunting
Project Manager

CC: Mary Ann Wasmund, Garlick Environmental Assoc., Inc.
Enclosures

DEPARTMENT OF THE ARMY PERMIT TRANSFER REQUEST

DA PERMIT NUMBER: SAJ-2021-03065(GP-KAB)

When the structures or work authorized by this permit are still in existence at the time the property is transferred, the terms and conditions of this permit will continue to be binding on the new owner(s) of the property. Although the construction period for works authorized by Department of the Army permits is finite, the permit itself, with its limitations, does not expire.

To validate the transfer of this permit and the associated responsibilities associated with compliance with its terms and conditions, have the transferee sign and date below and mail to the U.S. Army Corps of Engineers, Enforcement Section, Post Office Box 4970, Jacksonville, FL 32232-0019 or submit via electronic mail to: SAJ-RD-Enforcement@usace.army.mil (not to exceed 15 MB).

(TRANSFeree-SIGNATURE)

(SUBDIVISION)

(DATE)

(LOT)

(BLOCK)

(NAME-PRINTED)

(STREET ADDRESS)

(MAILING ADDRESS)

(CITY, STATE, ZIP CODE)

(850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

garlick@garlickenv.com

JOB: 21-209

DEP:

COE:

OTHER: REV. 10-26-21

DATE: October 18, 2021

SHEET: 2/4

RNG: 5 West



SCALE 1" = 100'

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899

FAX (850) 653-9656

garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Vincent Smith

WATERBODY/CLASS: Carrabelle River

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: Franklin County - Carrabelle

LATITUDE: 29° 51' 12.05"

LONGITUDE: 84° 41' 25.71"

SECTION: 24 TOWNSHIP: 7 South

RNG: 5 West

JOB: 21-209

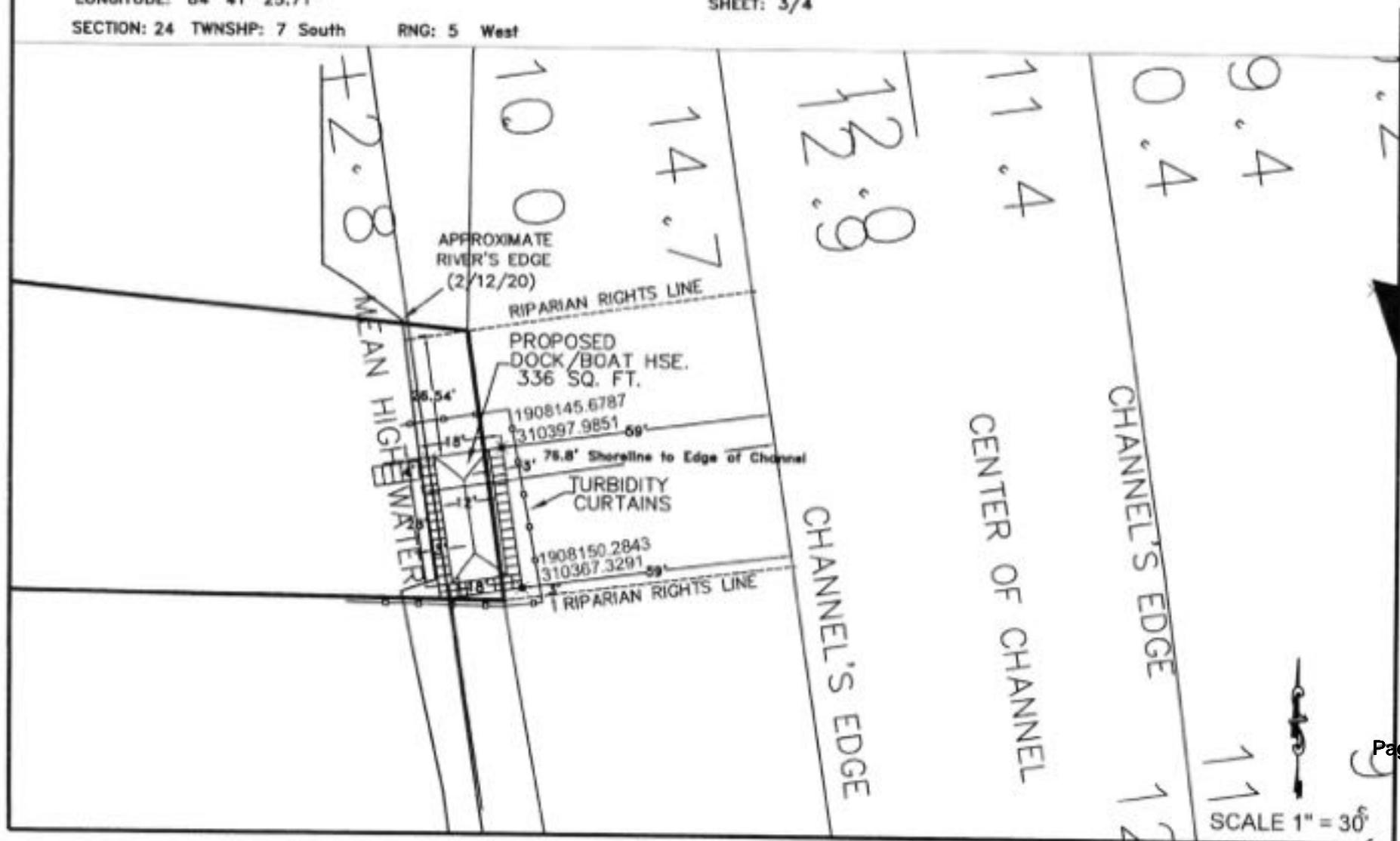
DEP:

COE:

OTHER: REVISED 10-25-21

DATE: October 18, 2021

SHEET: 3/4



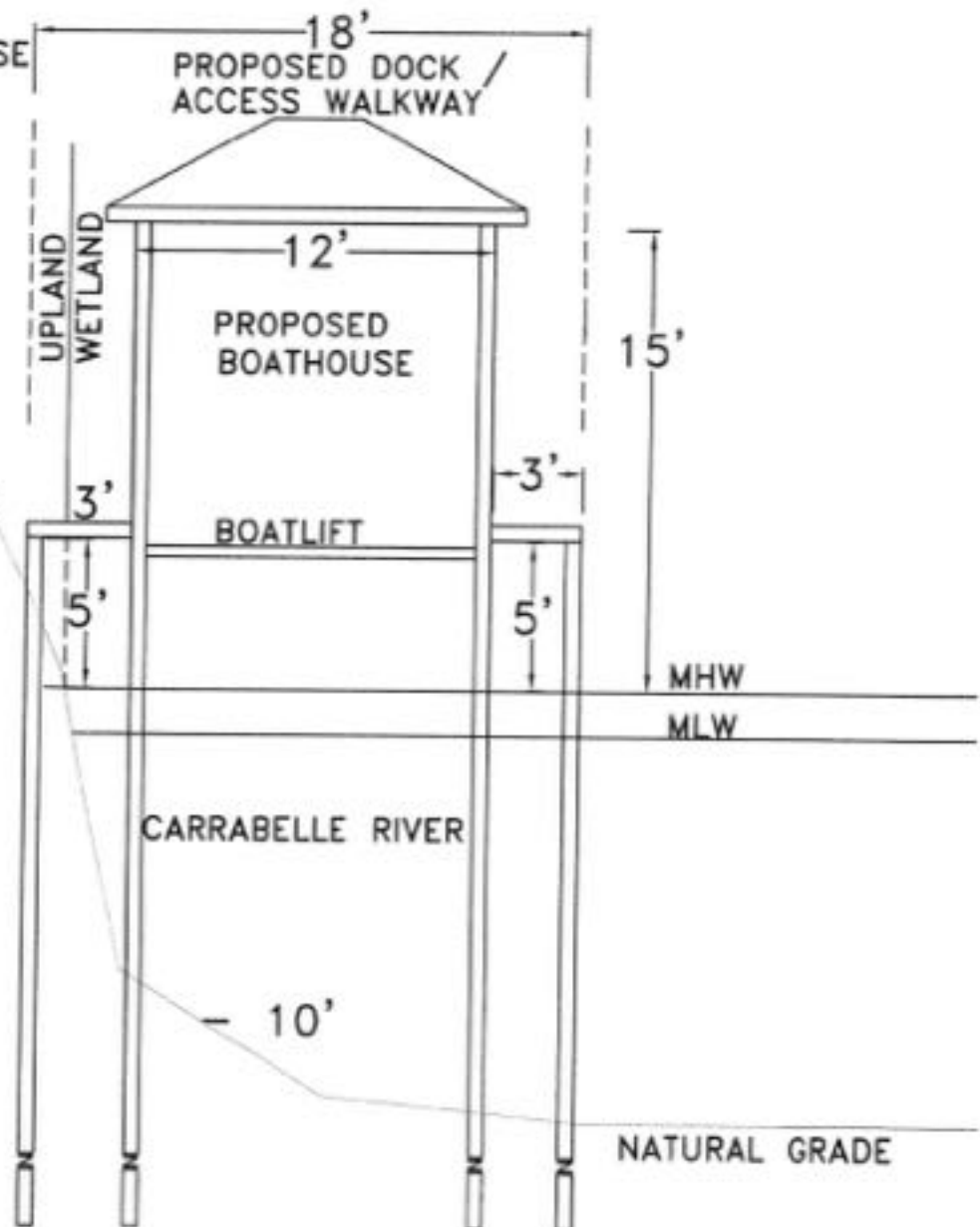
PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.



APPLICANT/CLIENT: Vincent Smith
WATERBODY/CLASS: Carrabelle River
PURPOSE: Environmental Permitting
PROJECT LOCATION / USGS: Franklin County
LATITUDE: 29° 51' 12.05"
LONGITUDE: 84° 41' 25.71"
SECTION: 24 TNSHP: 7 South RNG: 5 West

JOB: 21-209
DEP:
COE:
OTHER:
DATE: October 18, 2021
SHEET: 4/4

CROSS SECTION
OF PROPOSED
DOCK AND BOATHOUSE
NOT TO SCALE



These drawings are for
permitting purposes
only. Not intended for
construction purposes

COMMENCEMENT NOTIFICATION

Within ten (10) days of initiating the authorized work, submit this form via electronic mail to saj-rd-enforcement@usace.army.mil (preferred, not to exceed 15 MB) or by standard mail to U.S. Army Corps of Engineers, Enforcement Section, P.O. Box 4970, Jacksonville, FL 32232-0019.

1. Department of the Army Permit Number: SAJ-2021-03065(GP-KAB)

2. Permittee Information:

Name: _____

Email: _____

Address: _____

Phone: _____

3. Construction Start Date: _____

4. Contact to Schedule Inspection:

Name: _____

Email: _____

Phone: _____

Signature of Permittee

Printed Name of Permittee

Date

SELF-CERTIFICATION STATEMENT OF COMPLIANCE

Within sixty (60) days of completion of the authorized work, submit this form via electronic mail to saj-rd-enforcement@usace.army.mil (preferred, not to exceed 15MB) or by standard mail to U.S. Army Corps of Engineers, Enforcement Section, P.O. Box 4970, Jacksonville, FL 32232-0019.

1. Department of the Army Permit Number: SAJ-2021-03065(GP-KAB)
2. Permittee Information: Name: _____
Email: _____
Address: _____

Phone: _____
3. Date Authorized Work Started: _____ Completed: _____
4. Contact to Schedule Inspection: Name: _____
Email: _____
Phone: _____
5. Description of Authorized Work (e.g. bank stabilization, fill placed within wetlands, docks, dredging, etc.): _____

6. Acreage or Square Feet of Impacts to Waters of the United States: _____
7. Describe Mitigation completed (if applicable): _____

8. Describe any Deviations from Permit (attach drawing(s) depicting the deviations): _____

I certify that all work and mitigation (if applicable) was done in accordance with the limitations and conditions as described in the permit. Any deviations as described above are depicted on the attached drawing(s).

Signature of Permittee

Printed Name of Permittee

Date

STANDARD MANATEE CONDITIONS FOR IN-WATER WORK

2011

The permittee shall comply with the following conditions intended to protect manatees from direct project effects:

- a. All personnel associated with the project shall be instructed about the presence of manatees and manatee speed zones, and the need to avoid collisions with and injury to manatees. The permittee shall advise all construction personnel that there are civil and criminal penalties for harming, harassing, or killing manatees which are protected under the Marine Mammal Protection Act, the Endangered Species Act, and the Florida Manatee Sanctuary Act.
- b. All vessels associated with the construction project shall operate at "Idle Speed/No Wake" at all times while in the immediate area and while in water where the draft of the vessel provides less than a four-foot clearance from the bottom. All vessels will follow routes of deep water whenever possible.
- c. Siltation or turbidity barriers shall be made of material in which manatees cannot become entangled, shall be properly secured, and shall be regularly monitored to avoid manatee entanglement or entrapment. Barriers must not impede manatee movement.
- d. All on-site project personnel are responsible for observing water-related activities for the presence of manatee(s). All in-water operations, including vessels, must be shutdown if a manatee(s) comes within 50 feet of the operation. Activities will not resume until the manatee(s) has moved beyond the 50-foot radius of the project operation, or until 30 minutes elapses if the manatee(s) has not reappeared within 50 feet of the operation. Animals must not be herded away or harassed into leaving.
- e. Any collision with or injury to a manatee shall be reported immediately to the Florida Fish and Wildlife Conservation Commission (FWC) Hotline at 1-888-404-3922. Collision and/or injury should also be reported to the U.S. Fish and Wildlife Service in Jacksonville (1-904-731-3336) for north Florida or in Vero Beach (1-772-562-3909) for south Florida, and emailed to FWC at ImperiledSpecies@myFWC.com.
- f. Temporary signs concerning manatees shall be posted prior to and during all in-water project activities. All signs are to be removed by the permittee upon completion of the project. Temporary signs that have already been approved for this use by the FWC must be used. One sign which reads *Caution: Boaters* must be posted. A second sign measuring at least 8 1/2" by 11" explaining the requirements for "Idle Speed/No Wake" and the shut down of in-water operations must be posted in a location prominently visible to all personnel engaged in water-related activities. These signs can be viewed at http://www.myfwc.com/WILDLIFEHABITATS/manatee_sign_vendors.htm. Questions concerning these signs can be forwarded to the email address listed above.



GARLICK ENVIRONMENTAL ASSOCIATES, INC.

SPECIALIZING IN: REGULATORY PERMITS • WETLANDS/UPLAND JURISDICTIONAL
DELINEATIONS • SUBMERGED LAND LEASES • ECOLOGICAL INVENTORY ASSESSMENTS •
CONSERVATION AND OTHER EASEMENTS • EXPERT WITNESS AND ENVIRONMENTAL
LITIGATION SERVICES • MITIGATION • CULTURAL RESOURCE ANALYSIS • CREATIVE
MARINA, DOCK, AND SUBDIVISION DESIGN

RECEIVED
DEC 02 2021

BY: MCC

October 26, 2021

Ms Cortni Bankston
Franklin County Planning & Zoning
33 Commerce Street
Apalachicola, FL 32320

Re: Planning and Zoning Agenda
GEA File No. 21-243
Anthony Barlow

Dear Ms. Cortni Bankston:

Please find attached a Development Permit Application for the referenced project. The proposed project consists of construction of Single Family Dock and a Covered Boat Lift. The Covered Boat Lift will be constructed 26 ft. in length and 16 ft. in width for a total 416 Sq. Ft.

The Access Walkway will be constructed 47.5 ft. in length from Mean High Water and a width of 4 ft. for a total of 190 Sq. Ft. The terminus will be constructed 10 ft. in length and 8 ft. in width for a total of 80 Sq Ft. Two (2) access walkways will be constructed on both sides of the covered boat lift. One will be constructed 26 ft. in length and 4 ft. in width with a step down to access the water for a total of 104 Sq Ft. The other walkway will be constructed 16 ft. in length and 4 ft. in width for a total of 64 Sq Ft. The total Sq Ft of the proposed dock will be 439 Sq Ft.

Attached are the following items:

- 1) A Development Permit Application;
- 2) A Copy of the FDEP Permit is included (COE has not been issued as of this date);
- 3) Franklin County Property Appraiser sheet indicating our client, Anthony Barlow is the owner of the parcel in which the proposed dock will be constructed;
- 4) The Franklin County Property Appraiser sheet for the adjacent neighbors;

If you have any questions, please let me know.

Sincerely,

A handwritten signature in black ink, appearing to read "Mary Ann Wasmunds". The signature is fluid and cursive, with a large loop at the end.

Mary Ann Wasmunds, Project Manager
Garlick Environmental Associates, Inc.

Attachments



APPLICATION FOR DEVELOPMENT

FRANKLIN COUNTY BUILDING DEPARTMENT

34 Forbes Street, Suite 1, Apalachicola, Florida 32320

Phone: 850-653-9783 Fax: 850-653-9799

http://www.franklincountyflorida.com/planning_building.aspx

PERMIT # _____

FEE: \$ _____

RADON: \$ _____

TOTAL: \$ _____

NOTE TO APPLICANTS AND PERMIT HOLDERS:

VIOLATIONS OF THE TERMS AND CONDITIONS OF THIS PERMIT MAY WARRANT A STOP WORK ORDER OR REVOCATION OF THIS PERMIT. THIS PERMIT IS VALID FOR ONE YEAR FROM THE DATE OF ISSUANCE. CONSTRUCTION MUST COMMENCE WITHIN SIX MONTHS OF THIS DATE:

ISSUANCE DATE: _____ EXPIRES: _____

- ☐ New Construction
 - ☐ Commercial
 - ☐ Residential
- ☐ Substantial Improvement
- ☐ Less than Substantial

APPLICATION MUST BE COMPLETE: (Incomplete applications will be review once it has)

Property Owner/s: Anthony Barlow

Contact Information: Home #: _____ Cell #: 850-321-5194

Mailing Address: 200 Riverside Street City/State/Zip: Franklin - GA - 30217

EMAIL Address: vmadewell@gmail.com - 3030barlow@gmail.com

Contractor Name: _____ Business Name: _____

Contact Information: Office #: _____ Cell #: _____

State License #: _____ County Registration #: _____

Mailing Address: _____ City/State/Zip: _____

EMAIL Address: _____

PROPERTY DESCRIPTION: 911 Address: 291 Atlantic Avenue 512 River Road

Lot/s: 1 Block: 8 Subdivision: _____ Unit: _____

Parcel Identification #: 94-09s-28w-8360-0008-0199 18-075-04W-0000-0121-0000

JURISDICTION: ☒ Franklin County

☒ Apalachicola ☐ Eastpoint ☐ St. George Island ☒ Carrabelle ☐ Dog Island ☐ Lanark/ St. James ☐ St. Teresa ☐ Alligator Point

DESCRIPTION OF DEVELOPMENT: Placing Roof over an existing lacinius Dock with covered boat lift

ZONING DISTRICT: 3 CONTRACT COST: _____

HEATED SQ FT: _____ UN-HEATED SQ FT: _____ TOTAL SQUARE FOOT: _____

ROOF MATERIAL: _____ FOUNDATION TYPE: _____ LOT DEMENSION: _____

NO. OF STORIES: _____ STORAGE SQ FOOTAGE: _____ GAS UTILITIES: _____

(Requires Building or General Contractor if over 3 habitable stories including mezzanines.) (VE Zones: 299 Sq. Foot or Less and MUST be certified breakaway construction by Engineer)

SEPTIC TANK PERMIT # _____ OR SEWER DISTRICT: _____

WATER DISTRICT: _____ OR PRIVATE WELL: _____

WATER BODY: _____

CRITICAL SHORELINE DISTRICT: ☒ YES OR NO ☐ CRITICAL HABITAT ZONE: ☒ YES OR NO ☐

FLOOD ZONE INFORMATION: EFFECTIVE DATE: February 5, 2014

PANEL NUMBER: _____ FIRM ZONE/S: _____

ELEVATION REQUIREMENTS AS PER SURVEY:

☐ Requires V-Zone Certification ☐ Requires Elevation Certificates ☐ Requires Smart Vents ☐ Requires Breakaway Walls

BUILDING OFFICIAL: _____ DATE: _____ FLOODPLAIN ADMIN: _____ DATE: _____ OWNER/CONTRACTOR: _____ DATE: _____

SUPPLEMENTAL APPLICATION

1- Proposed Alteration of the Land:

- Determination of COE & DEP Wetlands: _____
- Amount and location of Fill to be placed on property: _____
- Percentage of land to be placed in impervious surface: _____

2- Critical Shoreline Inspection:

- Construction to be a minimum of 50 feet from the mean high water or wetland: _____
(Must be indicated on submitted site plan)
- Construction within 50 feet of the mean high water or wetlands: _____
- Attach the Board of Adjustment Approval: Date of Approval: _____
(Expires One Year From Approval Date)

3- Elevation Requirements:

- FLOOD ZONE: _____ BASE FLOOD ELEVATION: _____
- LOWEST BASE FLOOD ELEVATION AT BUILDING SITE: _____
- A/AE/AH/AO ZONES: Elevation of bottom of the first floor: _____
- VE Zones: Elevation of the first floor horizontal support structure: _____

DEVELOPMENT APPLICATION CHECKLIST

RESIDENTIAL:

- ☒ Application
- ☐ Supplemental Application
- ☐ Boundary Survey (Non-Flood Zones)
- ☒ Site Plan
- ☐ Septic Tank Permit
- ☐ Water & Sewer Letter
- ☐ Energy Code Form
- ☐ 2 Complete Sets of Building Plans
- ☐ Wind Load Analysis ☐ Engineered State Permits
- ☐ DEP Permits ☐ COE Permits ☐ FDOT Permits
- ☐ Structure Height & Number of Stories Affidavit
- ☐ Portable Toilet Agreement
- ☐ Owner/Builder Affidavit
- ☐ Dumpster Affidavit
- ☐ Termite Affidavit
- ☐ Turtle Light Affidavit (If Applicable)
- ☐ Recorded Notice of Commencement

FORMS REQUIRED IN FLOOD ZONES: (Additional)

- ☐ Topographical Survey
- ☐ Flood Plain Management Review
- ☐ V Zone Certification (If Applicable)
- ☐ Smart Vent Certification (If Applicable)
- ☐ Elevation Affidavit
- ☐ Non Conversion Agreement

COMMERCIAL: (Additional to Residential)

- ☐ P&Z Approval Notice
- ☐ BOA Approval Notice
- ☐ BCC Approval Notice
- ☐ DEP Storm Water Permit/Exemption
- ☐ DBPR Approval
- ☐ Parking Plan
- ☐ Flood Proofing Certification (If Applicable)

SUB-CONTRACTOR LIST

PLEASE BE ADVISED THAT ALL CONTRACTORS DOING WORK IN FRANKLIN COUNTY MUST BE REGISTERED IN FRANKLIN COUNTY PRIOR TO PERFORMING ANY WORK IN THIS COUNTY. ALL GENERAL, RESIDENTIAL & BUILDING, ELECTRICAL, PLUMBING, HVAC & ROOFING CONTRACTOR'S ARE REQUIRED TO PULL PERMITS ON ALL NEW, RENOVATIONS, REMODEL PROJECTS.

CONTRACTOR OR OWNER HAS CONTRACTED WITH THE FOLLOWING (OWNER/BUILDERS ARE NOT ALLOWED TO HIRE SPECIALTY FRAMING CONTRACTORS) ALL CONTRACTOR'S & SUBCONTRACTOR'S MUST BE REGISTERED WITH FRANKLIN COUNTY AND ALL APPLICABLE PERMITS MUST BE OBTAINED BEFORE COMMENCING WORK.

Contractor: _____ ☐ Registered
Electrical: _____ ☐ Registered
Plumbing: _____ ☐ Registered
HVAC: _____ ☐ Registered
Roofing: _____ ☐ Registered
Drywall: _____ ☐ Registered
Concrete: _____ ☐ Registered
Piling: _____ ☐ Registered

Insulation: _____ ☐ Registered
Painting: _____ ☐ Registered
Framing: _____ ☐ Registered
Masonry: _____ ☐ Registered
Tile: _____ ☐ Registered
Siding: _____ ☐ Registered
Other: _____ ☐ Registered
Other: _____ ☐ Registered

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9856 garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Anthony Borlow

WATERBODY/CLASS: Corrobballe River

PURPOSE: EP - Dock

PROJECT LOCATION / USGS: Corrobballe / Franklin County

LATITUDE: 28° 51' 47.37"

LONGITUDE: 84° 41' 2.33"

SECTION: TOWNSHIP:

RNG:

JOB: 21-143

DEP:

COE:

OTHER:

DATE: September 9, 2021

SHEET: 1/4



NOT TO SCALE



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.
 P. O. BOX 385, APALACHICOLA FLORIDA 32328-0385
 (850) 653-8599 FAX (850) 653-9856 garlick@garlickenv.com



JOB: 21-143

DEP:

COE:

OTHER:

DATE: September 9, 2021

SHEET: 2/4

LB No. 7415

APPLICANT/CLIENT: Anthony Barlow

WATERBODY/CLASS: Corroballe River

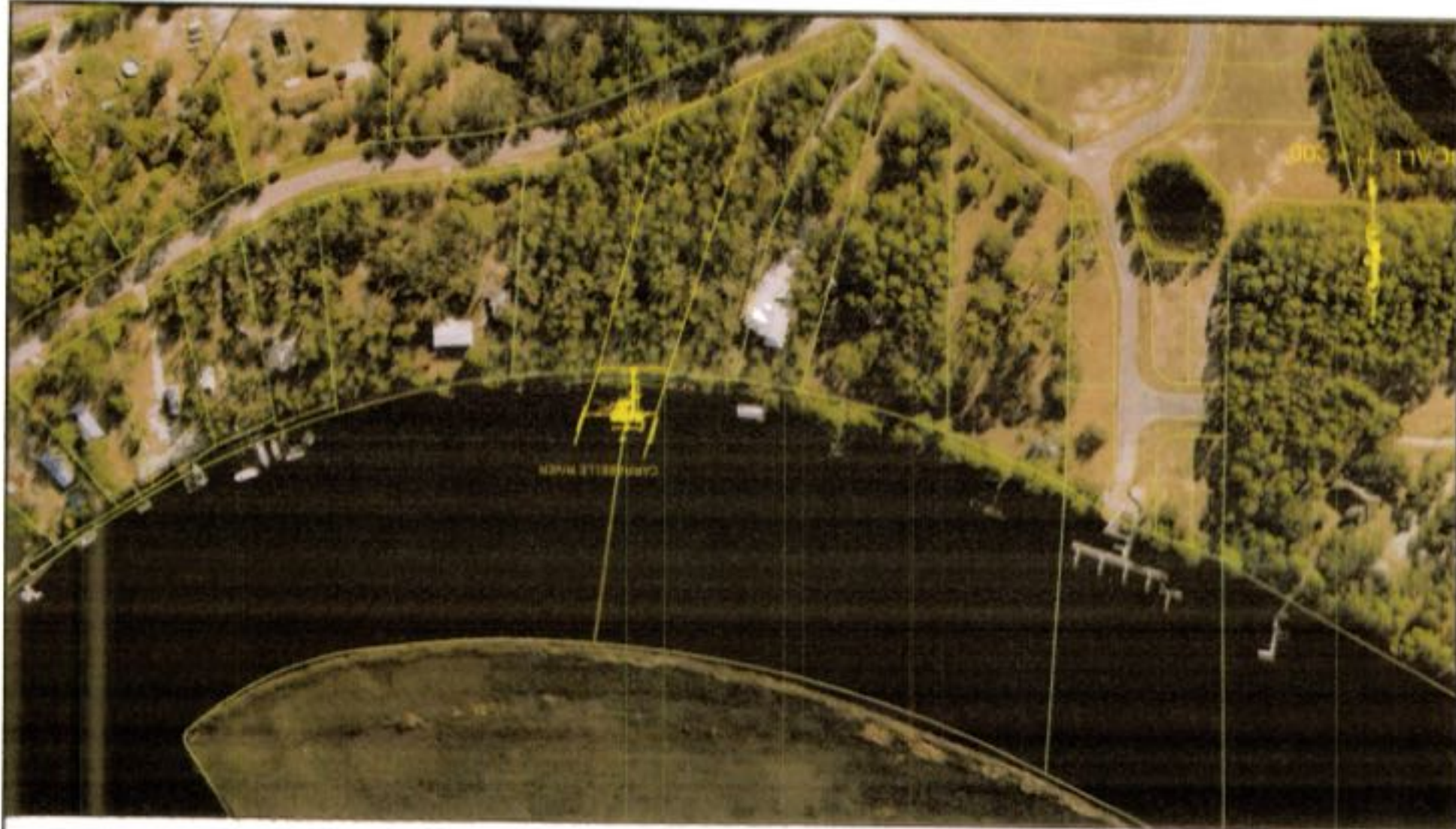
PURPOSE: EP - Dock

PROJECT LOCATION / USGS: Corroballe / Franklin County

LATITUDE: 29° 51' 47.37"

LONGITUDE: 84° 41' 2.33"

SECTION: TOWNSHIP: RNO:

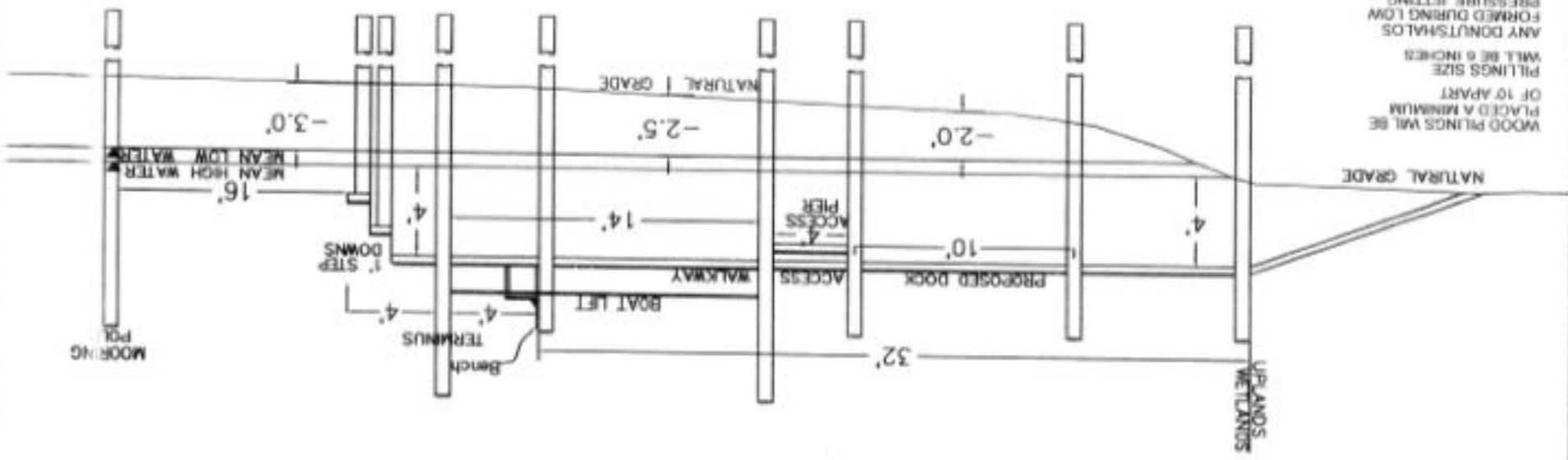




PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.
P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385
LB No. 7415
APPLICANT/CLIENT: Anthony Bortow
WATERBODY/CLASS: Carrabelle River
PURPOSE: EP - Dock
PROJECT LOCATION / USGS: Carrabelle / Franklin County
LATITUDE: 29° 51' 47.37"
LONGITUDE: 84° 41' 2.33"

JOB: 21-143
DEP:
COE:
OTHER:
DATE: September 9, 2021
SHEET: 4/4
SECTION: TOWNSHIP: RNC:

CROSS SECTION
OF PROPOSED DOCK
Not To Scale



These drawings are for
permitting purposes
only. Not intended for
construction purposes

NOT TO SCALE



Owner



Overview



Legend

- Parcels
- Roads
- City Labels

Parcel ID	18-075-04W-0000-0121-0000	Alternate ID	04W07518000001210000	Owner Address	BARLOW BROOKS
Sec/Twp/Rng	--	Class	VACANT		200 RIVERSIDE STREET
Property Address	512 RIVER RD	Acreage	0.743		FRANKLIN, GA 30217
	CARRABELLE				
District	1				
Brief Tax Description	100 AC ON THE CARRABELLE RIVE				
	(Note: Not to be used on legal documents)				

Date created: 9/13/2021
Last Data Uploaded: 9/13/2021 7:46:53 AM

Developed by Schneider
GEOSPATIAL

Parcel Summary

Parcel ID: 18-075-04W-0000-0121-0000
 Location Address: 512 RIVER RD
 CARRABELLE 32322
 Brief Tax Description*: 1.00 AC ON THE CARRABELLE RIVE 86/96 550/75 784/697 1003/442 1261/523 1306/376
*The Description above is not to be used on legal documents.
 Property Use Code: VACANT (000000)
 Sec/Twp/Rng: --
 Tax District: County (District 1)
 Millage Rate: 11.2322
 Acreage: 0.743
 Homestead: N

[View Map](#)

Owner Information

Primary Owner
 Barlow Brooks
 200 Riverside Street
 Franklin, GA 30217

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000130	SFR WATER	1.00	UT	90	360

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	06/30/2021	\$140,000	WD	1306	376	Qualified (Q)	Vacant	SINCLAIR	BARLOW
N	03/11/2020	\$220,000	WD	1261	123	Qualified (Q)	Vacant	POWERS JUDITH AS TRUSTEE OF POWERS	SINCLAIR
N	12/29/2009	\$100	FD	1003	442	Unqualified (U)	Vacant	GRAY	POWERS
N	04/14/2004	\$200,000	WD	784	697	Qualified (Q)	Vacant	POWERS	GRAY

Valuation

	2020 Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$0	\$0	\$0	\$0	\$0
Extra Features Value	\$0	\$0	\$0	\$0	\$0
Land Value	\$81,000	\$81,000	\$97,200	\$60,000	\$60,000
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$81,000	\$81,000	\$97,200	\$60,000	\$60,000
Assessed Value	\$79,860	\$72,600	\$66,000	\$60,000	\$60,000
Exempt Value	\$0	\$0	\$0	\$0	\$0
Taxable Value	\$79,860	\$72,600	\$66,000	\$60,000	\$60,000
Maximum Save Our Homes Portability	\$1,140	\$8,400	\$31,200	\$0	\$0

* Just (Market) Value* description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

TRIM History 2020

[View TRIM History 2020](#)

TRIM History 2019

[View TRIM History 2019](#)

TRIM History 2018

[View TRIM History 2018](#)

Prepared By and Return To:
Menausa, Shaw & Menausa, P.A.
140-D West First St.
St. George Island, FL 32328

File No. 21-02586U

Property Appraiser's Parcel ID (also) Number(s)
19-078-04W-0000-0121-0000

Inst: 202119004200 Date: 06/30/2021 Time: 3:46PM
Page 1 of 3 B: 1306 P: 376 Michele Maxwell, Clerk of Court Frank
County, FL 32117
Deputy Clerk Doc Stamp Deed: 980.00

WARRANTY DEED

THIS WARRANTY DEED dated June 21, 2021, by Craig Sinclair and Kimberly Sinclair, husband and wife, whose post office address is 160 Calvin Murphy Rd., Grantville, GA 30220, hereinafter called the grantor, to Brooks Barlow also known as Anthony Brooks Barlow, a married man, whose post office address is 200 Riverside Street, FranklIn, GA 30217, hereinafter called the grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, alien, remises, releases, conveys, and confirms unto the grantee, all the certain land situated in Franklin County, Florida, to wit:

As shown on Exhibit A which is attached hereto and incorporated herein by reference.

Subject to easements, restrictions, reservations and limitations of record, if any.

TO HAVE AND TO HOLD the same in Fee Simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2020.

Warranty Deed (Individuals to Individuals)

WARRANTY DEED
(Continued)

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of

[Signature]
(Witness Signature)

Dusty Nelson

[Signature]
(Witness Signature)

Sammy Wansura

[Signature]
(Witness Signature)

Kimberly Sindler

160 Calvin Murphy Rd.

(Address)

Grainville, GA 30220

(Address)

STATE OF Georgia
COUNTY OF Marble

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 16 day of June, 2021 by Craig Sindler and Kimberly Sindler, who are personally known to me or who has produced Gov. ID as identification.

[Signature]
Notary Public



Warranty Deed (Individual to Individual)

WARRANTY DEED
(Continued)

EXHIBIT A

Commence at a concrete monument marking the Southwest corner of Section 18, Township 7 South, Range 4 West, Franklin County, Florida, and thence run North 89 degrees 58 minutes 18 seconds East along the South boundary of said Section 18, a distance of 185.49 feet to a concrete monument marking the Northeast corner of Section 24, thence continue North 89 degrees 58 minutes 18 seconds East along said South boundary 212.38 feet, thence run North 01 degrees 35 minutes 41 seconds East 545.89 feet to a re-rod on the Northernly right-of-way boundary of a County Road, thence run South 85 degrees 08 minutes 31 seconds West along said right-of-way boundary 200.88 feet to the POINT OF BEGINNING. From said POINT OF BEGINNING thence run North 14 degrees 10 minutes 31 seconds East 383.02 feet to the approximate mean highwater line of New River, thence run North 88 degrees 00 minutes 29 seconds West along said approximate mean highwater line 98.95 feet, thence run South 16 degrees 53 minutes 28 seconds West 457.38 feet to the Northernly right-of-way boundary of said County Road, thence run North 85 degrees 05 minutes 31 seconds East along said right-of-way boundary 149.45 feet to the POINT OF BEGINNING, containing 1.00 acre, more or less.

BEING MORE PARTICULARLY DESCRIBED BY RECENT SURVEY PREPARED BY RODDENBERRY & ASSOCIATES, INC., UNDER JOB # 20-133, AS FOLLOWS:

Commence at a concrete monument marking the Southwest corner of Section 18, Township 7 South, Range 4 West, Franklin County, Florida, and thence run North 89 degrees 52 minutes 24 seconds East along the South boundary of said Section 18, a distance of 185.95 feet to an iron rod marking the Northeast corner of Section 24, thence continue North 89 degrees 52 minutes 24 seconds East along said South boundary 747.43 feet, thence leaving said South boundary run North 01 degrees 35 minutes 41 seconds East 1828.54 feet to an iron rod and cap (marked 7190) lying on the Northernly right-of-way boundary of a River Road; thence run South 85 degrees 08 minutes 28 seconds West along said right-of-way boundary 200.95 feet to a concrete monument marking the POINT OF BEGINNING. From said POINT OF BEGINNING and leaving said right-of-way boundary North 14 degrees 10 minutes 31 seconds East 370.82 feet to a point lying on the approximate river's edge of New River, thence run South 88 degrees 42 minutes 38 seconds West along said river's edge 80.51 feet, thence run North 73 degrees 12 minutes 38 seconds West along said river's edge 18.75 feet, thence leaving said river's edge run South 17 degrees 00 minutes 23 seconds West 444.95 feet to a concrete monument lying on the Northernly right-of-way boundary of said River Road; thence run North 85 degrees 15 minutes 14 seconds East along said right-of-way boundary 149.47 feet to the POINT OF BEGINNING containing 0.97 acres, more or less.

Warranty Deed (Individuals Initialed)

Adjacent Neighbor



- Legend**
- ☐ Parcels
 - ☐ Roads
 - ☐ City Labels

Parcel ID	18-075-04W-0000-0122-0000	Alternate ID	04W07518000001220000	Owner Address	SINCLAIR CRAIG & KIM
Sec/Twp/Rng	--	Class	VACANT		160 CALVIN MURPHY RD
Property Address		Acreage	0.743		GRANTVILLE, GA 30220
District	1				
Brief Tax Description	1.00 ACRE M/L ON CARRABELLE				
	<i>(Note: Not to be used on legal documents)</i>				

Date created: 9/13/2021
Last Data Uploaded: 9/13/2021 7:46:53 AM

Developed by  **Schweitzer**
GEOSPATIAL

Parcel Summary

Parcel ID: 18-075-04W-0000-0122-0000
 Location Address: 32322
 Brief Tax Description: 1.00 ACRE NW/4 ON CARRABELLE RIVER 86/96 550/75 784/706 1003/439 1261/523
 Property Use Code: VACANT (000000)
 Sec/Twp/Rng: --
 Tax District: County (District 1)
 Millage Rate: 11.2322
 Acreage: 0.743
 Homestead: N

[View Map](#)

Owner Information

Primary Owner

[Maple Creek & P, LLC](#)
 160 Calvin Murphy Rd
 Grantville, GA 30220

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000130	SFR WATER	1.00	UT	00	360

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	03/11/2020	\$220,000	WD	1261	523	Qualified (Q)	Vacant	POWERS JUDITH AS TRUSTEE OF POWERS	SINCLAIR
N	01/04/2010	\$200,000	WD	1003	439	Unqualified (U)	Vacant	GRAY	POWERS TRUSTEES
N	04/14/2004	\$200,000	WD	784	706	Qualified (Q)	Vacant	POWERS	GRAY

Valuation

	2020 Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$0	\$0	\$0	\$0	\$0
Extra Features Value	\$0	\$0	\$0	\$0	\$0
Land Value	\$81,000	\$81,000	\$97,200	\$60,000	\$60,000
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$81,000	\$81,000	\$97,200	\$60,000	\$60,000
Assessed Value	\$79,860	\$72,600	\$66,000	\$60,000	\$60,000
Exempt Value	\$0	\$0	\$0	\$0	\$0
Taxable Value	\$79,860	\$72,600	\$66,000	\$60,000	\$60,000
Maximum Save Our Homes Portability	\$1,140	\$8,400	\$31,200	\$0	\$0

Just (Market) Value description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

FRM Notice 2020

[View FRM Notice 2020](#)

FRM Notice 2019

[View FRM Notice 2019](#)

FRM Notice 2017

[View FRM Notice 2017](#)



Adjacent Neighbor



Overview



Legend

- Parcels
- Roads
- City Labels

Parcel ID	18-075-04W-0000-0090-0010	Alternate ID	04W07518000000900010	Owner Address	PAXTON MICHAEL CRAIG & GERIL
Sec/Twp/Rng	18-75-4W	Class	VACANT		5341 COUNTY RD 125
Property Address		Acreage	0.799		WILDWOOD, FL 34785
District	1				
Brief Tax Description	100 AC M/L OR 86/96				

(Note: Not to be used on legal documents)

Date created: 9/13/2021
Last Data Uploaded: 9/13/2021 7:46:53 AM

Developed by Schneider
GEOSPATIAL

Parcel Summary

Parcel ID: 18-075-04W-0000-0090-0010
 Location Address:
 Brief Tax Description*: 100 AC M/L OR 86/96 97/130 101/260 158/408 215/381 550/75 784/864 997/590 1164/324-DC 1164/325-DC 1230/744 1230/747
*The Description above is not to be used on legal documents
 Property Use Code: VACANT (300000)
 Sec/Twp/Rng: 18-75-4W
 Tax District: County (District 1)
 Millage Rate: 11.2322
 Acreage: 0.799
 Homestead: N

[View Map](#)

Owner Information

Primary Owner
 Paston Michael Craig & Geri L.
 5341 County Rd 125
 Wildwood, FL 34785

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000178	NEW RIVER INTERR	1.00	UT	118	295

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	11/08/2018	\$89,900	WD	1230	747	Qualified (Q)	Vacant	BENEFIELD DARLENE MILES	PAKTON
N	10/31/2018	\$100	QC	1230	744	Unqualified (U)	Vacant	POWERS TRUST	BENEFIELD DARLENE MILES

Valuation

	2020 Certified	2019 Certified	2018 Certified
Building Value	\$0	\$0	\$0
Extra Features Value	\$0	\$0	\$0
Land Value	\$87,025	\$87,025	\$130,680
Land Agricultural Value	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0
Just (Market) Value	\$87,025	\$87,025	\$130,680
Assessed Value	\$87,025	\$87,025	\$130,680
Exempt Value	\$0	\$0	\$0
Taxable Value	\$87,025	\$87,025	\$130,680
Maximum Save Our Homes Portability	\$0	\$0	\$0

Just (Market) Value description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

TRIM 66/93/00 8200

TRIM 66/93/00 28282

TRIM 66/93/00 28119



FLORIDA DEPARTMENT OF Environmental Protection

Northwest District
160 W. Government Street, Suite 308
Pensacola, Florida 32502-5740
NWD_EPOST@dep.state.fl.us

Ron DeSantis
Governor

Jeannette Núñez
Lt. Governor

Shawn Hamilton
Secretary

October 26, 2021

Anthony Barlow
200 Riverside Street
Franklin, GA 30217
3030barlow@gmail.com

File No.: 0410625-001-EE/19, Franklin County

Dear Mr. Barlow:

On October 1, 2021, we received your request for verification of exemption to perform the following activities:

To construct a single-family dock with a covered boat lift within New River, Class III Florida Waters, Unclassified Shellfish Harvesting Area. The project is located at 512 River Road, Carrabella, Florida 32322, Parcel No. 18-07S-04W-0000-0121-0000, in Section 18, Township 7 South, Range 4 West in Franklin County; 29°51'47.7337" North Latitude, -84°41'1.9942" West Longitude.

Your request has been reviewed to determine whether it qualifies for (1) regulatory exemption, (2) proprietary authorization (related to state-owned submerged lands), and (3) federal approval that may be necessary for work in wetlands or waters of the United States.

Your project did not qualify for the proprietary and federal review portion(s) of this verification request. **Additional authorization must be obtained prior to commencement of the proposed activity.** This letter does not relieve you from the responsibility of obtaining other federal, state, or local authorizations that may be required for the activity. Please refer to the specific section(s) dealing with that portion of the review below for advice on how to proceed.

If you change the project from what you submitted, the authorization(s) granted may no longer be valid at the time of commencement of the project. Please contact us prior to beginning your project if you wish to make any changes.

1. Regulatory Review – Verified

Based on the information submitted, the Department has verified that the activity as proposed is exempt, under Rule 62-330.051(5)(b), Florida Administrative Code (F.A.C.) under Section 403.813(1)(b), Florida Statutes (F.S.) from the need to obtain a regulatory permit under Part IV of Chapter 373 of the Florida Statutes.

This exemption verification is based on the information you provided the Department and the statutes and rules in effect when the information was submitted. This verification may not be valid if site conditions materially change, the project design is modified, or the statutes or rules governing the exempt activity are amended. In the event you need to re-verify the exempt status for the activity, a new request and verification fee will be required. Any substantial modifications to the project design should be submitted to the Department for review, as changes may result in a permit being required.

2. Proprietary Review – Not Required

The activity does not appear to be located on sovereign submerged lands, and does not require further authorization under Chapters 253 or 258, F.S. or Chapters 18-20 or 18-21, F.A.C.

3. Federal Review – SPGP Not Approved

Your proposed activity as outlined on your application and attached drawings **does not qualify** for Federal authorization pursuant to the State Programmatic General Permit and a **SEPARATE permit** or authorization **shall be required** from the Corps. You must apply separately to the Corps using their APPLICATION FOR DEPARTMENT OF THE ARMY PERMIT, ENG FORM 4345, or alternative as allowed by their regulations. More information on Corps permitting may be found online in the Jacksonville District Regulatory Division Source Book at: <https://www.saj.usace.army.mil/Missions/Regulatory/Source-Book>.

Authority for review - an agreement with the USACOE entitled "Coordination Agreement Between the U. S. Army Corps of Engineers (Jacksonville District) and the Florida Department of Environmental Protection (or Duly Authorized Designee), State Programmatic General Permit", Section 10 of the Rivers and Harbor Act of 1899, and Section 404 of the Clean Water Act.

Additional Information

Please retain this letter. The activities may be inspected by authorized state personnel in the future to ensure compliance with appropriate statutes and administrative codes. If the activities are not in compliance, you may be subject to penalties under Chapter 373, F.S. and Chapter 18-14, F.A.C.

NOTICE OF RIGHTS

This action is final and effective on the date filed with the Clerk of the Department unless a petition for an administrative hearing is timely filed under Sections 120.569 and 120.57, F.S., before the deadline for filing a petition. On the filing of a timely and sufficient petition, this action will not be final and effective until a subsequent order of the Department. Because the administrative hearing process is designed to formulate final agency action, the subsequent order may modify or take a different position than this action.

Petition for Administrative Hearing

A person whose substantial interests are affected by the Department's action may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. Pursuant to Rules 28 106.201 and 28 106.301, F.A.C., a petition for an administrative hearing must contain the following information:

- (a) The name and address of each agency affected and each agency's file or identification number, if known;
- (b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests are or will be affected by the agency determination;
- (c) A statement of when and how the petitioner received notice of the agency decision;
- (d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;
- (e) A concise statement of the ultimate facts alleged, including the specific facts that the petitioner contends warrant reversal or modification of the agency's proposed action;
- (f) A statement of the specific rules or statutes that the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and
- (g) A statement of the relief sought by the petitioner, stating precisely the action that the petitioner wishes the agency to take with respect to the agency's proposed action.

The petition must be filed (received by the Clerk) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, or via electronic correspondence at Agency_Clerk@FloridaDEP.gov. Also, a copy of the petition shall be mailed to the applicant at the address indicated above at the time of filing.

Time Period for Filing a Petition

In accordance with Rule 62-110.106(3), F.A.C., petitions for an administrative hearing by the applicant and persons entitled to written notice under Section 120.60(3), F.S., must be filed within 21 days of receipt of this written notice. Petitions filed by any persons other than the applicant, and other than those entitled to written notice under Section 120.60(3), F.S., must be filed within 21 days of publication of the notice or within 21 days of receipt of the written notice, whichever occurs first. You cannot justifiably rely on the finality of this decision unless notice of this decision and the right of substantially affected persons to challenge this decision

has been duly published or otherwise provided to all persons substantially affected by the decision. While you are not required to publish notice of this action, you may elect to do so pursuant Rule 62-110.106(10)(a).

The failure to file a petition within the appropriate time period shall constitute a waiver of that person's right to request an administrative determination (hearing) under Sections 120.569 and 120.57, F.S., or to intervene in this proceeding and participate as a party to it. Any subsequent intervention (in a proceeding initiated by another party) will be only at the discretion of the presiding officer upon the filing of a motion in compliance with Rule 28-106.205, F.A.C. If you do not publish notice of this action, this waiver may not apply to persons who have not received a clear point of entry.

Extension of Time

Under Rule 62-110.106(4), F.A.C., a person whose substantial interests are affected by the Department's action may also request an extension of time to file a petition for an administrative hearing. The Department may, for good cause shown, grant the request for an extension of time. Requests for extension of time must be filed with the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, or via electronic correspondence at Agency_Clerk@FloridaDEP.gov, before the deadline for filing a petition for an administrative hearing. A timely request for extension of time shall toll the running of the time period for filing a petition until the request is acted upon.

Mediation

Mediation is not available in this proceeding.

FLAWAC Review

The applicant, or any party within the meaning of Section 373.114(1)(a) or 373.4275, F.S., may also seek appellate review of this order before the Land and Water Adjudicatory Commission under Section 373.114(1) or 373.4275, F.S. Requests for review before the Land and Water Adjudicatory Commission must be filed with the Secretary of the Commission and served on the Department within 20 days from the date when this order is filed with the Clerk of the Department.

Judicial Review

Once this decision becomes final, any party to this action has the right to seek judicial review pursuant to Section 120.68, F.S. by filing a Notice of Appeal pursuant to Florida Rules of Appellate Procedure 9.110 and 9.190 with the Clerk of the Department in the Office of General Counsel (Station #35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000) and by filing a copy of the Notice of Appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice must be filed within 30 days from the date this action is filed with the Clerk of the Department.

If you have any questions regarding this matter, please contact Allison Finch at the letterhead address, at (850)595-0564, or at Allison.Finch@FloridaDEP.gov

EXECUTION AND CLERKING

Executed in Orlando, Florida.

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION



Allison Finch
Environmental Specialist
Submerged Lands and Environmental Resources Program

Attachment(s):

1. 62-330.051(5)(b), F.A.C. and Section 403.813(1)(b), F.S., 1 page
2. Project Drawings, 8 pages
3. Standard Manatee Conditions for In-Water Work, 2 pages

CERTIFICATE OF SERVICE

The undersigned duly designated deputy clerk hereby certifies that this document and all attachments were sent on the filing date below to the following listed persons:

Anthony Barlow, Applicant, 3030barlow@gmail.com
Mary Ann Wasmund, Consultant, maryann@garlickenv.com
Dan Garlick, Consultant, dan@garlickenv.com
Blake Chapman, FDEP, Blake.A.Chapman@FloridaDEP.gov
Allison Finch, FDEP, Allison.Finch@FloridaDEP.gov
Franklin County: michael@franklincountyflorida.com
City of Carrabelle, administrator@mycarrabelle.com, cityclerk@mycarrabelle.com

FILING AND ACKNOWLEDGMENT

FILED, on this date, pursuant to Section 120.52, F.S., with the designated Department Clerk, receipt of which is hereby acknowledged.



Clerk

October 26, 2021
Date

62-330.051

(5) Dock, Pier, Boat Ramp and Other Boating-related Work –

(b) Installation of private docks, piers, and recreational docking facilities, and installation of local governmental piers and recreational docking facilities, in accordance with section 403.813(1)(b), F.S. This includes associated structures such as boat shelters, boat lifts, and roofs, provided:

1. The cumulative square footage of the dock or pier and all associated structures located over wetlands and other surface waters does not exceed the limitations in section 403.813(1)(b), F.S.;
2. No structure is enclosed on more than three sides with walls and doors;
3. Structures are not used for residential habitation or commercial purposes, or storage of materials other than those associated with water dependent recreational use; and
4. Any dock and associated structure shall be the sole dock as measured along the shoreline for a minimum distance of 65 feet, unless the parcel of land or individual lot as platted is less than 65 feet in length along the shoreline, in which case there may be one exempt dock allowed per parcel or lot.

403.813 Permits issued at district centers; exceptions.—

(1) A permit is not required under this chapter, chapter 373, chapter 61-691, Laws of Florida, or chapter 25214 or chapter 25270, 1949, Laws of Florida, and a local government may not require a person claiming this exception to provide further department verification, for activities associated with the following types of projects; however, except as otherwise provided in this subsection, this subsection does not relieve an applicant from any requirement to obtain permission to use or occupy lands owned by the Board of Trustees of the Internal Improvement Trust Fund or a water management district in its governmental or proprietary capacity or from complying with applicable local pollution control programs authorized under this chapter or other requirements of county and municipal governments:

(b) The installation and repair of mooring pilings and dolphins associated with private docking facilities or piers and the installation of private docks, piers, and recreational docking facilities, or piers and recreational docking facilities of local governmental entities when the local governmental entity's activities will not take place in any manatee habitat, any of which docks:

1. Has 500 square feet or less of over-water surface area for a dock located in an area designated as Outstanding Florida Waters or 1,000 square feet or less of over-water surface area for a dock located in an area that is not designated as Outstanding Florida Waters;
2. Is constructed on or held in place by pilings or is a floating dock constructed so as not to involve filling or dredging other than that necessary to install the pilings;
3. May not substantially impede the flow of water or create a navigational hazard;
4. Is used for recreational, noncommercial activities associated with the mooring or storage of boats and boat paraphernalia; and
5. Is the sole dock constructed pursuant to this exemption as measured along the shoreline for a distance of 65 feet, unless the parcel of land or individual lot as platted is less than 65 feet in length along the shoreline, in which case one exempt dock may be allowed per parcel or lot.

This paragraph does not prohibit the department from taking appropriate enforcement action pursuant to this chapter to abate or prohibit any activity otherwise exempt from permitting pursuant to this paragraph if the department can demonstrate that the exempted activity has caused water pollution in violation of this chapter.

STANDARD MANATEE CONDITIONS FOR IN-WATER WORK
2011

The permittee shall comply with the following conditions intended to protect manatees from direct project effects:

- a. All personnel associated with the project shall be instructed about the presence of manatees and manatee speed zones, and the need to avoid collisions with and injury to manatees. The permittee shall advise all construction personnel that there are civil and criminal penalties for harming, harassing, or killing manatees which are protected under the Marine Mammal Protection Act, the Endangered Species Act, and the Florida Manatee Sanctuary Act.
- b. All vessels associated with the construction project shall operate at "Idle Speed/No Wake" at all times while in the immediate area and while in water where the draft of the vessel provides less than a four-foot clearance from the bottom. All vessels will follow routes of deep water whenever possible.
- c. Siltation or turbidity barriers shall be made of material in which manatees cannot become entangled, shall be properly secured, and shall be regularly monitored to avoid manatee entanglement or entrapment. Barriers must not impede manatee movement.
- d. All on-site project personnel are responsible for observing water-related activities for the presence of manatee(s). All in-water operations, including vessels, must be shutdown if a manatee(s) comes within 50 feet of the operation. Activities will not resume until the manatee(s) has moved beyond the 50-foot radius of the project operation, or until 30 minutes elapses if the manatee(s) has not reappeared within 50 feet of the operation. Animals must not be herded away or harassed into leaving.
- e. Any collision with or injury to a manatee shall be reported immediately to the Florida Fish and Wildlife Conservation Commission (FWC) Hotline at 1-888-404-3922. Collision and/or injury should also be reported to the U.S. Fish and Wildlife Service in Jacksonville (1-904-731-3336) for north Florida or Vero Beach (1-772-562-3909) for south Florida, and to FWC at ImperiledSpecies@myFWC.com.
- f. Temporary signs concerning manatees shall be posted prior to and during all in-water project activities. All signs are to be removed by the permittee upon completion of the project. Temporary signs that have already been approved for this use by the FWC must be used. One sign which reads Caution: Boaters must be posted. A second sign measuring at least 8 1/2" by 11" explaining the requirements for "Idle Speed/No Wake" and the shut down of in-water operations must be posted in a location prominently visible to all personnel engaged in water-related activities. These signs can be viewed at MyFWC.com/manatee. Questions concerning these signs can be sent to the email address listed above.

CAUTION: MANATEE HABITAT

All project vessels

IDLE SPEED / NO WAKE

When a manatee is within 50 feet of work
all in-water activities must

SHUT DOWN

Report any collision with or injury to a manatee:

Wildlife Alert:



1-888-404-FWCC(3922)

cell *FWC or #FWC

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA, FLORIDA 32329-0385 (850) 653-8899 FAX (850) 653-9556 garlick@garlickenvr.com

LB No. 7415

APPLICANT/CLIENT: Anthony Barlow

WATERBODY/CLASS: Carrabelle River

PURPOSE: EP - Deck

PROJECT LOCATION / USGS: Carrabelle / Franklin County

LATITUDE: 28° 51' 47.37"

LONGITUDE: 84° 41' 2.33"

SECTION: TOWNSHIP: RING:

JOB: 21-143

DEP:

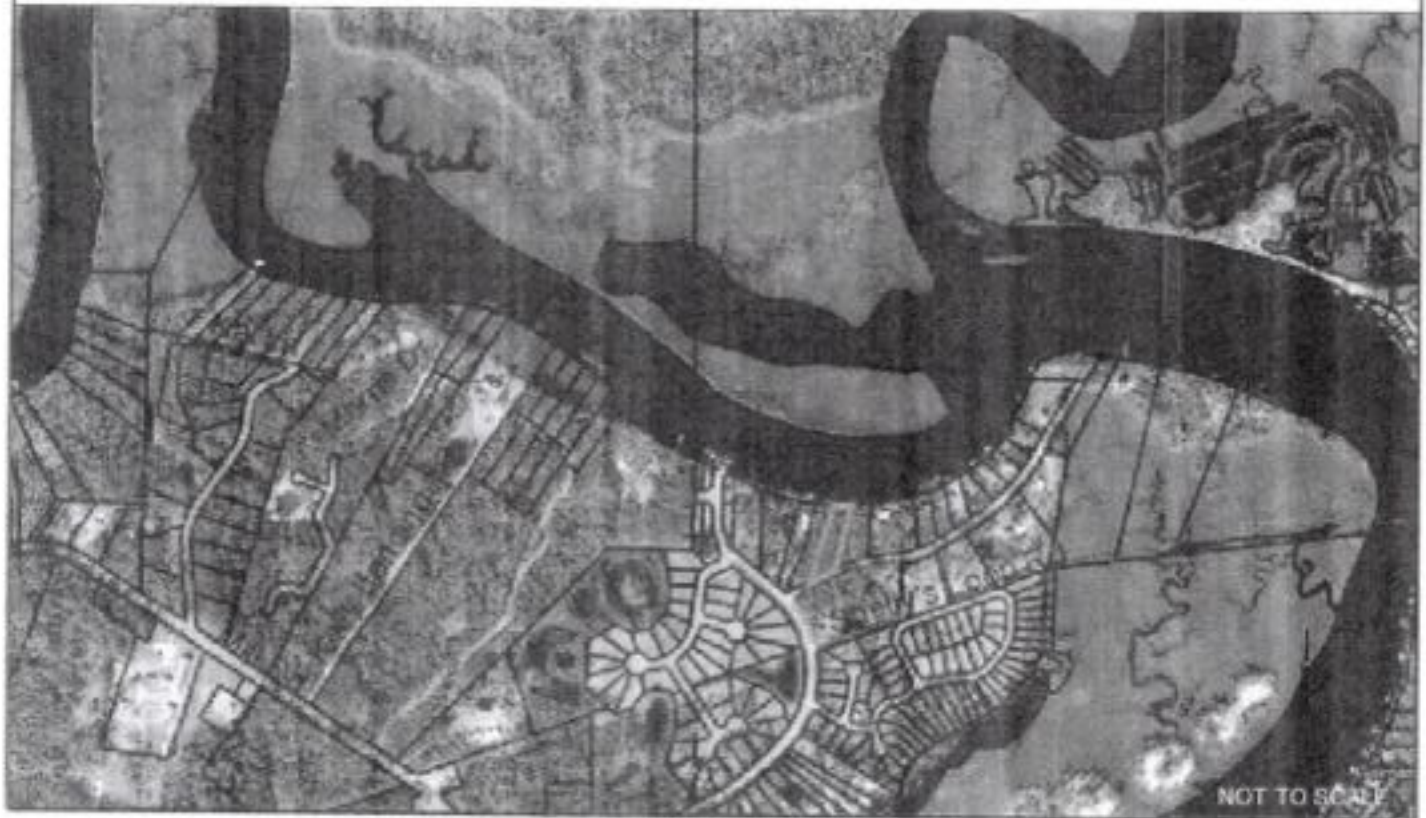
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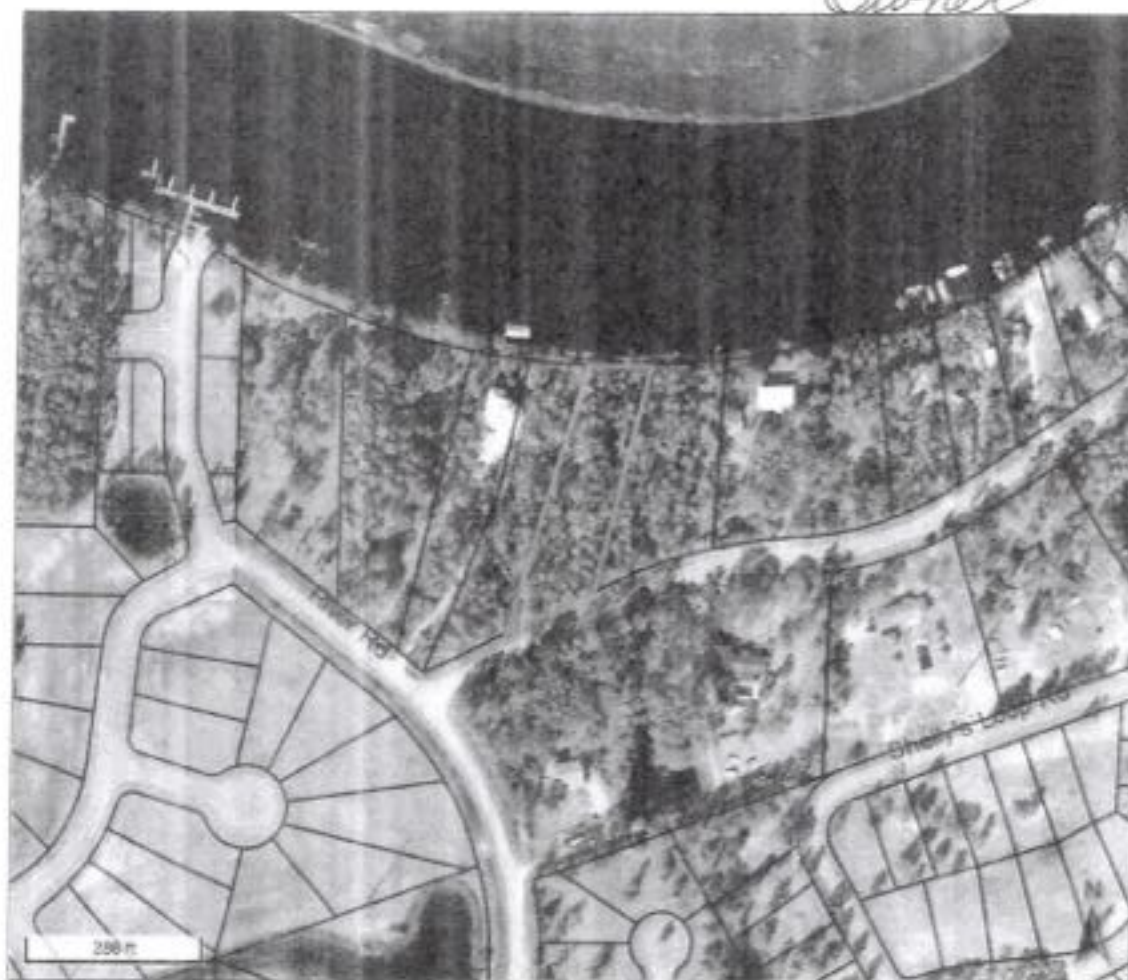
OTHER:

DATE: September 9, 2021

SHEET: 1/4

0410625-001-EE/19
Page 1 of 8



Owner

Legend

-  Parcels
-  Roads
-  City Labels

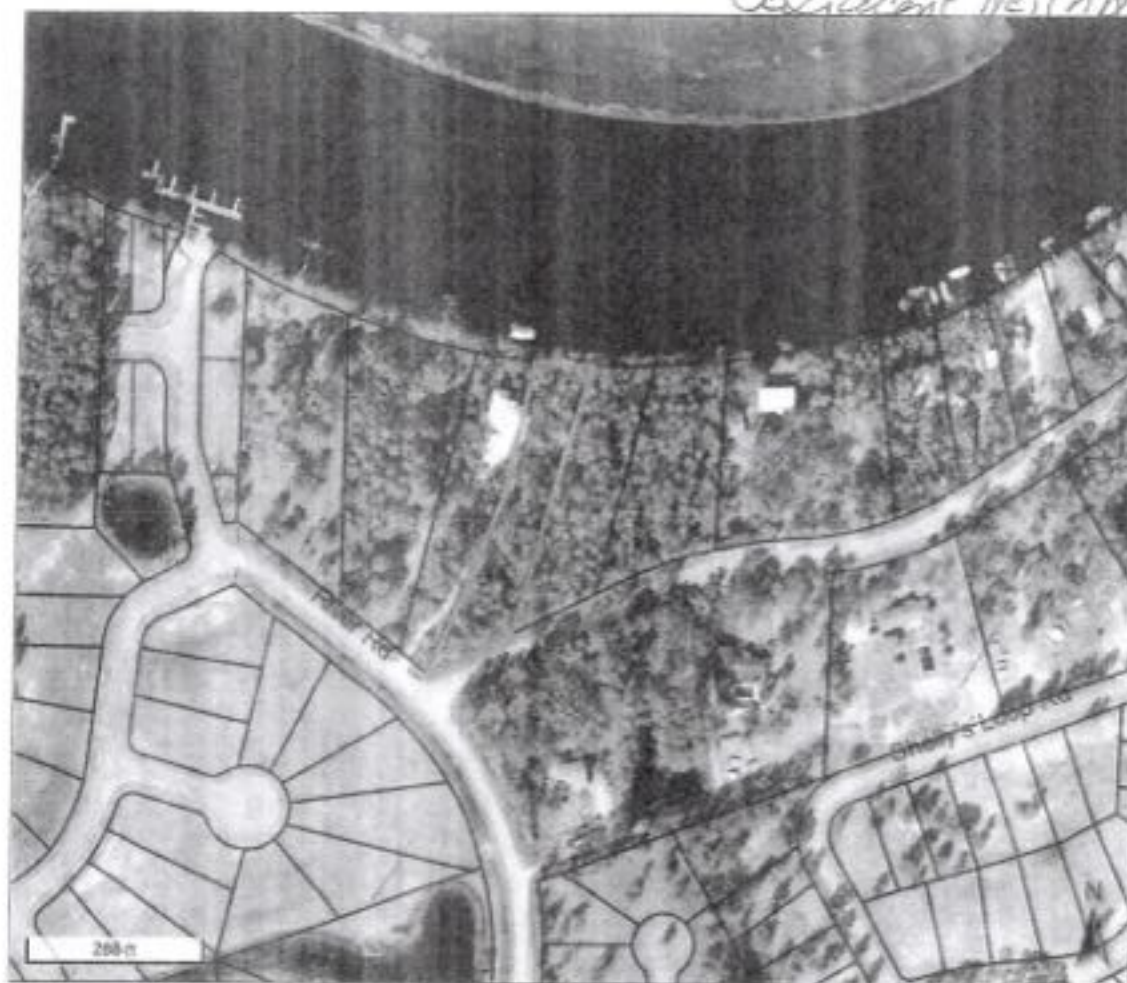
Parcel ID	18-075-04W-0000-0121-0000	Alternate ID	04W07518000001210000	Owner Address	BARLOW BROOKS
Sec/Twp/Rng	-	Class	VACANT		200 RIVERSIDE STREET
Property Address	512 RIVER RD	Acres	0.743		FRANKLIN, GA 30217
	CARRABELLE				
District	1				
Brief Tax Description	1.00 AC ON THE CARRABELLE RIVE				
	(Note: Not to be used on legal documents)				

Date created: 9/13/2021

Last Data Uploaded: 9/13/2021 7:46:53 AM

Developed by  **Schneider**
GEOSPATIAL

Adjacent Neighbor



Legend
☐ Parcels
☐ Roads
☐ City Labels

Parcel ID	18-075-04W-0000-0122-0000	Alternate ID	04W07518000001220000	Owner Address	SINCLAIR CRAIG & KIM
Sec/Twp/Rng	—	Class	VACANT		160 CALVIN MURPHY RD
Property Address		Acreage	0.743		GRANTVILLE, GA 30220
District	1				
Brief Tax Description	1.00 ACRE M/L ON CARRABELLE (Note: Not to be used on legal documents)				

Date created: 9/13/2021
 Last Date Uploaded: 9/13/2021 7:46:53 AM
 Developed by  **Schneider**
 GEOGRAPHICAL

Adjacent Neighbor



Legend

- ☐ Parcels
- ☐ Roads
- ☐ City Labels

Parcel ID	18-075-04W-0000-0090-0010	Alternate ID	04W07518000000900010	Owner Address	PAXTON MICHAEL CRAIG & GERIL
Sec/Twp/Rng	18-75-4W	Class	VACANT		5341 COUNTY RD 125
Property Address		Acreage	0.799		WILDWOOD, FL 34785
District	1				
Brief Tax Description	1.00 AC M/L OR 86/96				
	[Note: Not to be used on legal documents]				

Date created: 9/13/2021

Last Data Uploaded: 9/13/2021 7:46:53 AM

Developed by  **Schneider**

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA, FLORIDA 32329-0385

(850) 853-8888

FAX (850) 853-8888

garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Anthony Barlow

WATERBODY/CLASS: Carrabelle River

PURPOSE: EP - Dock

PROJECT LOCATION / USGS: Carrabelle / Franklin County

LATITUDE: 29° 51' 47.37"

LONGITUDE: 84° 41' 2.33"

SECTION: TOWNSHIP:

RNG:

JOB: 21-143

DEP:

COE:

OTHER:

DATE: September 9, 2021

SHEET: 2/4

0410625-001-EE/18

Page 5 of 8

AK



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHCOLLA, FLORIDA 32328-0385 (850) 853-8899 FAX (850) 853-9556 garlick@garlickenv.com
 LB No. 7415

APPLICANT/CLIENT: Anthony Barlow

WATERBODY/CLASS: Carrabelle River

PURPOSE: EP - Dock

PROJECT LOCATION / USGS: Carrabelle / Franklin County

LATITUDE: 29° 51' 47.37"

LONGITUDE: 84° 41' 2.33"

SECTION: TOWNSHIP: (N/G):

JOB: 21-143

DEP:

COE:

OTHER:

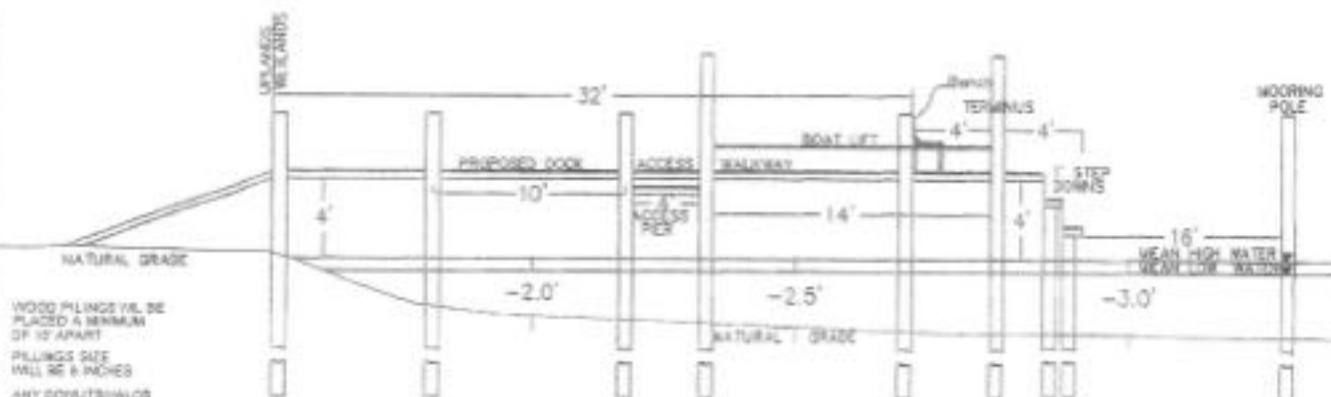
DATE: September 9, 2021

SHEET: 4/4

0410625-001-EE/19
 Page 5 of 8



CROSS SECTION OF PROPOSED DOCK Not To Scale



WOOD PILING WILL BE
 PLACED A MINIMUM
 OF 10' APART
 PILING SIZE
 WILL BE 6 INCHES
 ANY SCUTTLES
 FORMED DURING LOW
 PRESSURE JETTING
 OF PILES WILL BE
 REMOVED BY HAND
 WOOD DECKING WILL BE
 NO GREATER THAN
 8" IN WIDTH AND
 SPACED NO LESS
 THAN ONE-HALF INCH
 APART AFTER
 SHRINKAGE

These drawings are for
 permitting purposes
 only. Not intended for
 construction purposes

NOT TO SCALE

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385
LB No. 7415

(850) 653-8899 FAX (850) 653-9858 garlick@garlickenv.co

0410625-001-EE/19
Page 7 of 8

APPLICANT/CLIENT: Anthony Barlow

JOB: 21-143

WATERBODY/CLASS: Carrabelle River

DEP:

PURPOSE: EP - Dock

COE:

PROJECT LOCATION / USGS: Carrabelle / Franklin County

OTHER: Rev. 10-7-21

LATITUDE: 29° 51' 47.37"

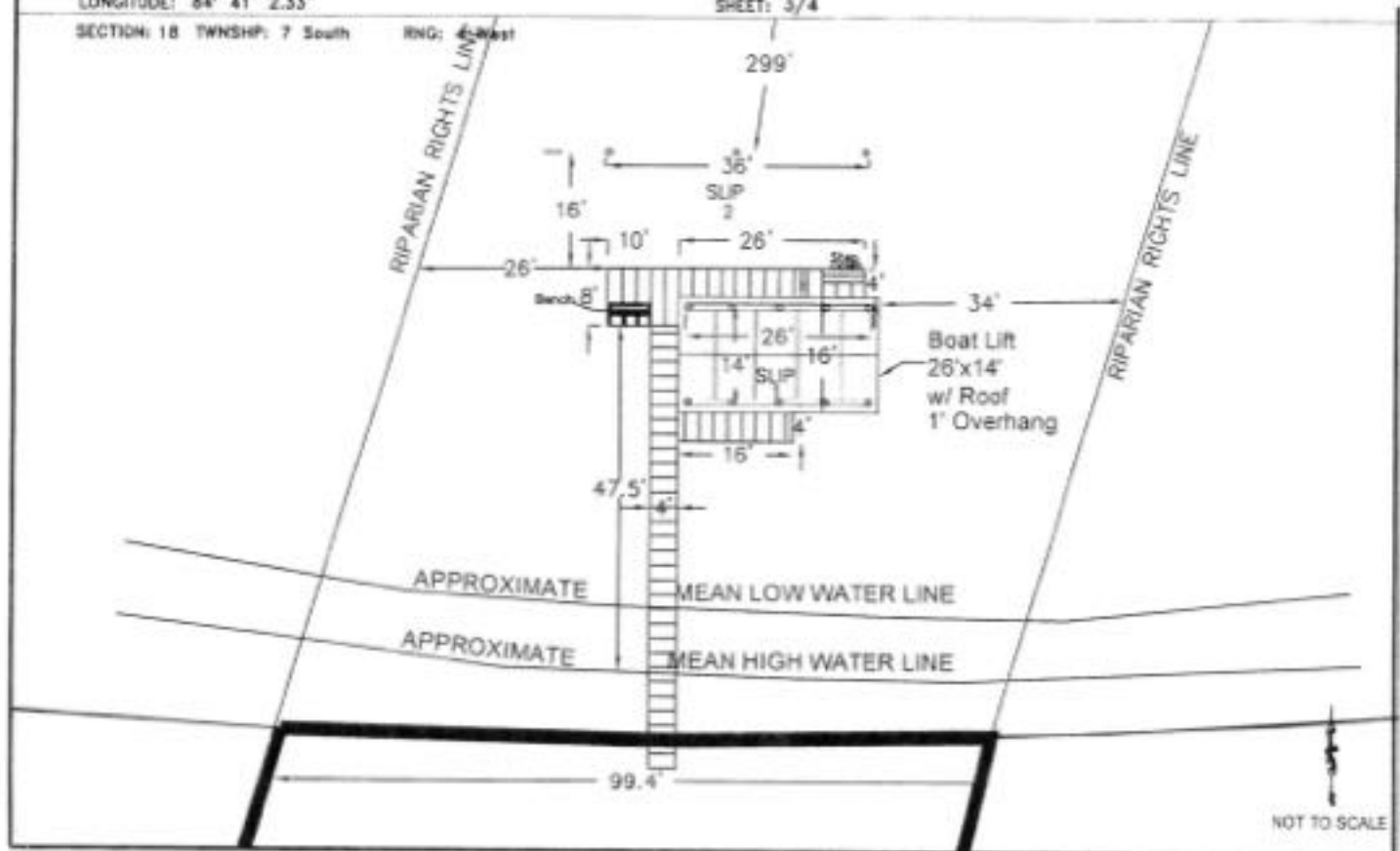
DATE: September 9, 2021

LONGITUDE: 84° 41' 2.53"

SHEET: 3/4

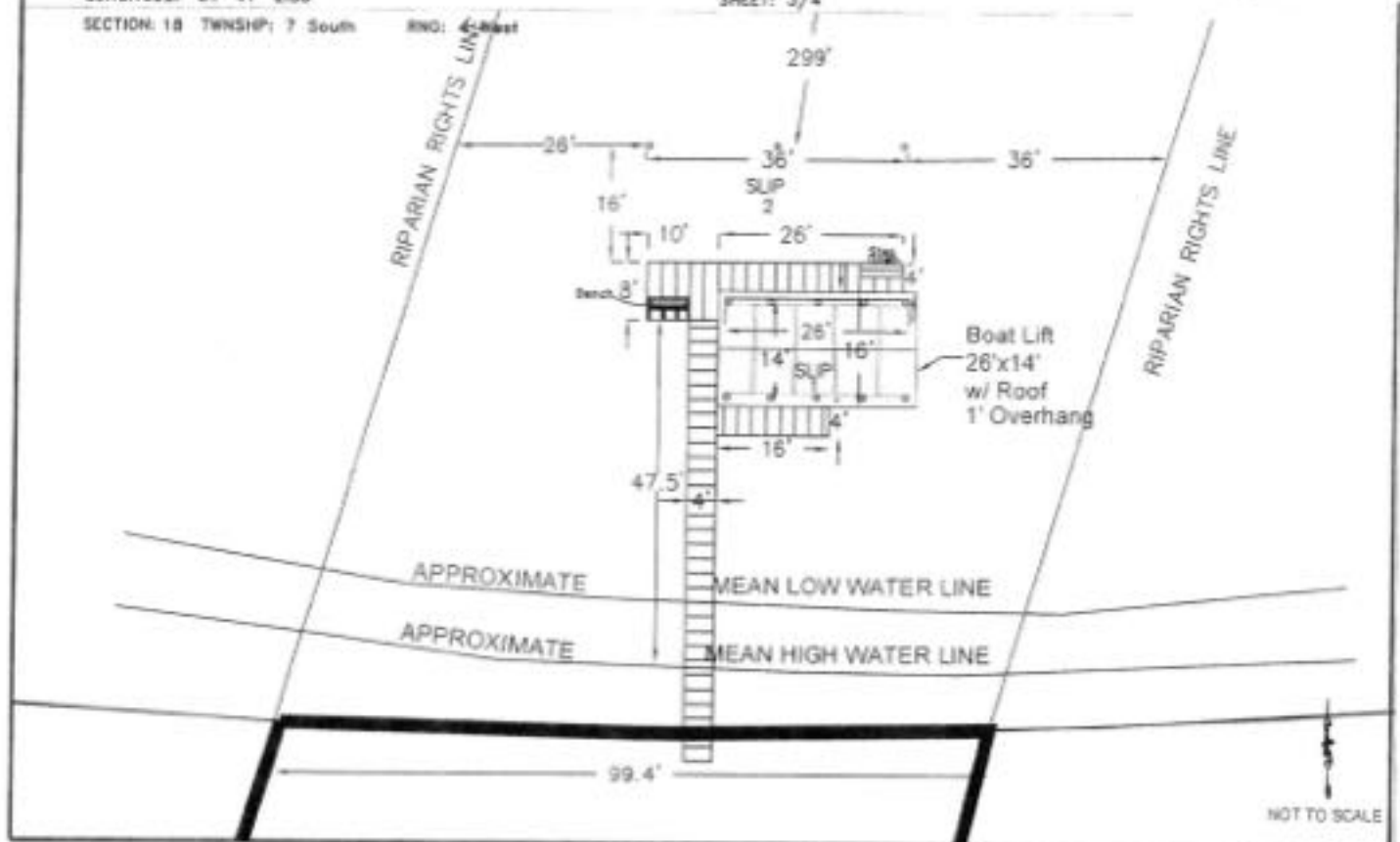
SECTION: 18 TOWNSHIP: 7 South

RNG: 4 West



Page 8 of 8

SHEET: 3/4





GARLICK ENVIRONMENTAL ASSOCIATES, INC.

SPECIALIZING IN: REGULATORY PERMITS • WETLANDS/UPLAND JURISDICTIONAL
DELINEATIONS • SUBMERGED LAND LEASES • ECOLOGICAL INVENTORY ASSESSMENTS •
CONSERVATION AND OTHER EASEMENTS • EXPERT WITNESS AND ENVIRONMENTAL
LITIGATION SERVICES • MITIGATION • CULTURAL RESOURCE ANALYSIS • CREATIVE
MARINA, DOCK, AND SUBDIVISION DESIGN

RECEIVED
DEC 02 2021

BY: *mcc*

November 19, 2021

Ms Cortni Bankston
Franklin County Planning & Zoning
33 Commerce Street
Apalachicola, FL 32320

Re: Planning & Zoning Agenda
GEA File No. 21-252
Nick Pappas

Dear Ms. Cortni Bankston:

Please find attached a Development Permit Application for the referenced project. The proposed project consists of construction of a Single Family Residential Dock and covered boat lift.

The proposed access walkway of the dock will be constructed 384 ft. in length and 4 ft. in width. The total square foot of the proposed walkway is 1,536 Sq Ft. The terminus of the dock will be constructed 6' x 26' for a total of 156 Sq Ft. The total square footage of the access walkway and terminus is 1,692 Sq Ft. A covered boat lift will be constructed adjacent to the terminus. The size of the proposed covered boat lift is 20 ft. in length and 14 ft. in width for a total of 280 Sq Ft.

Attached are the following items:

- 1) A Development Permit Application;
- 2) A Copy of the COE permit for the dock and boat lift;
- 3) A Copy of the Franklin County Property Appraiser Sheet indicating our client, Nick Pappas is the owner of the parcel in which the proposed dock will be constructed;
- 4) The Franklin County Property Appraiser sheet for the adjacent neighbors.

If you have any questions, please let us know.

Sincerely,



Mary Ann Wasraund, Permit Specialist
Garlick Environmental Associates, Inc.

Attachments

P.O. BOX 385
APALACHICOLA, FL 32329-0385
(850) 653-8899 FAX (850) 653-9656
garlick@garlickenv.com



APPLICATION FOR DEVELOPMENT

FRANKLIN COUNTY BUILDING DEPARTMENT

34 Forbes Street, Suite 1, Apalachicola, Florida 32320

Phone: 850-653-9783 Fax: 850-653-9799

http://www.franklincountyflorida.com/planning_building.aspx

PERMIT # _____

FEE: \$ _____

RADON: \$ _____

TOTAL: \$ _____

NOTE TO APPLICANTS AND PERMIT HOLDERS:

VIOLATIONS OF THE TERMS AND CONDITIONS OF THIS PERMIT MAY WARRANT A STOP WORK ORDER OR REVOCATION OF THIS PERMIT. THIS PERMIT IS VALID FOR ONE YEAR FROM THE DATE OF ISSUANCE. CONSTRUCTION MUST COMMENCE WITHIN SIX MONTHS OF THIS DATE:
ISSUANCE DATE: _____ EXPIRES: _____

- ☐ New Constuction
☐ Commercial
☐ Residential
☐ Substantial Improvement
☐ Less than Substantial

APPLICATION MUST BE COMPLETE: (Incomplete applications will be review once it has)

Property Owner/s: Nick Pappas

Contact Information: Home #: _____ Cell #: 850-321-5194

Mailing Address: 4505 Banford Drive City/State/Zip: Sugar Hill - GA - 30518

EMAIL Address: nick@neptunepools.com

Contractor Name: _____ Business Name: _____

Contact Information: Office #: _____ Cell #: _____

State License #: _____ County Registration #: _____

Mailing Address: _____ City/State/Zip: _____

EMAIL Address: _____

PROPERTY DESCRIPTION: 911 Address: 234 Atlantic Avenue 1512 Alligator Drive

Lot/s: 3 Block: K Subdivision: _____ Unit: 2

Parcel Identification #: 08-078-01W-1042-000K-0030

JURISDICTION: ☒ Franklin County

☐ Apalachicola ☐ Eastpoint ☐ St. George Island ☐ Carrabelle ☐ Dog Island ☐ Lanark/ St. James ☐ St. Teresa ☒ Alligator Point

DESCRIPTION OF DEVELOPMENT: Construction of a Single Family Residential Dock

ZONING DISTRICT: _____ **CONTRACT COST:** _____

HEATED SQ FT: _____ **UN-HEATED SQ FT:** _____ **TOTAL SQUARE FOOT:** _____

ROOF MATERIAL: _____ **FOUNDATION TYPE:** _____ **LOT DEMENSION:** _____

NO. OF STORIES: _____ **STORAGE SQ FOOTAGE:** _____ **GAS UTILITIES:** _____

(Requires Building or General Contractor if over 3 habitable stories including mezzanines.) (VE Zones: 299 Sq. Foot or Less and MUST be certified breakaway construction by Engineer)

SEPTIC TANK PERMIT # _____ **OR SEWER DISTRICT:** _____

WATER DISTRICT: _____ **OR PRIVATE WELL:** _____

WATER BODY: _____

CRITICAL SHORELINE DISTRICT YES OR NO ☐ **CRITICAL HABITAT ZONE** YES OR NO ☐

FLOOD ZONE INFORMATION: EFFECTIVE DATE: February 5, 2014

PANEL NUMBER: _____ **FIRM ZONE/S:** _____

ELEVATION REQUIREMENTS AS PER SURVEY: _____

☐ Requires V-Zone Certification ☐ Requires Elevation Certificates ☐ Requires Smart Vents ☐ Requires Breakaway Walls

BUILDING OFFICIAL _____ **DATE** _____ **FLOODPLAIN ADMIN.** _____ **DATE** _____ **OWNER/CONTRACTOR** _____ **DATE** _____

SUPPLEMENTAL APPLICATION

1- Proposed Alteration of the Land:

- Determination of COE & DEP Wetlands: _____
- Amount and location of Fill to be placed on property: _____
- Percentage of land to be placed in impervious surface: _____

2- Critical Shoreline Inspection:

- Construction to be a minimum of 50 feet from the mean high water or wetland: _____
(Must be indicated on submitted site plan)
- Construction within 50 feet of the mean high water or wetlands: _____
- Attach the Board of Adjustment Approval: Date of Approval: _____
(Expires One Year From Approval Date)

3- Elevation Requirements:

- FLOOD ZONE: _____ BASE FLOOD ELEVATION: _____
- LOWEST BASE FLOOD ELEVATION AT BUILDING SITE: _____
- A/AE/AH/AO ZONES: Elevation of bottom of the first floor: _____
- VE Zones: Elevation of the first floor horizontal support structure: _____

DEVELOPMENT APPLICATION CHECKLIST

RESIDENTIAL:

- ☐ Application
- ☐ Supplemental Application
- ☐ Boundary Survey (Non-Flood Zones)
- ☐ Site Plan
- ☐ Septic Tank Permit
- ☐ Water & Sewer Letter
- ☐ Energy Code Form
- ☐ 2 Complete Sets of Building Plans
- ☐ Wind Load Analysis ☐ Engineered State Permits
- ☐ DEP Permits ☐ COE Permits ☐ FDOT Permits
- ☐ Structure Height & Number of Stories Affidavit
- ☐ Portable Toilet Agreement
- ☐ Owner/Builder Affidavit
- ☐ Dumpster Affidavit
- ☐ Termite Affidavit
- ☐ Turtle Light Affidavit (If Applicable)
- ☐ Recorded Notice of Commencement

FORMS REQUIRED IN FLOOD ZONES: (Additional)

- ☐ Topographical Survey
- ☐ Flood Plain Management Review
- ☐ V Zone Certification (If Applicable)
- ☐ Smart Vent Certification (If Applicable)
- ☐ Elevation Affidavit
- ☐ Non Conversion Agreement

COMMERCIAL: (Additional to Residential)

- ☐ P&Z Approval Notice
- ☐ BOA Approval Notice
- ☐ BCC Approval Notice
- ☐ DEP Storm Water Permit/Exemption
- ☐ DBPR Approval
- ☐ Parking Plan
- ☐ Flood Proofing Certification (If Applicable)

SUB-CONTRACTOR LIST

PLEASE BE ADVISED THAT ALL CONTRACTORS DOING WORK IN FRANKLIN COUNTY MUST BE REGISTERED IN FRANKLIN COUNTY PRIOR TO PERFORMING ANY WORK IN THIS COUNTY. ALL GENERAL, RESIDENTIAL & BUILDING, ELECTRICAL, PLUMBING, HVAC & ROOFING CONTRACTOR'S ARE REQUIRED TO PULL PERMITS ON ALL NEW, RENOVATIONS, REMODEL PROJECTS.

CONTRACTOR OR OWNER HAS CONTRACTED WITH THE FOLLOWING (OWNER/BUILDERS ARE NOT ALLOWED TO HIRE SPECIALTY FRAMING CONTRACTORS). ALL CONTRACTOR'S & SUBCONTRACTOR'S MUST BE REGISTERED WITH FRANKLIN COUNTY AND ALL APPLICABLE PERMITS MUST BE OBTAINED BEFORE COMMENCING WORK.

- | | | | |
|-------------------|-------------------------------------|-------------------|-------------------------------------|
| Contractor: _____ | <input type="checkbox"/> Registered | Insulation: _____ | <input type="checkbox"/> Registered |
| Electrical: _____ | <input type="checkbox"/> Registered | Painting: _____ | <input type="checkbox"/> Registered |
| Plumbing: _____ | <input type="checkbox"/> Registered | Framing: _____ | <input type="checkbox"/> Registered |
| HVAC: _____ | <input type="checkbox"/> Registered | Masonry: _____ | <input type="checkbox"/> Registered |
| Roofing: _____ | <input type="checkbox"/> Registered | Tile: _____ | <input type="checkbox"/> Registered |
| Propane: _____ | <input type="checkbox"/> Registered | Siding: _____ | <input type="checkbox"/> Registered |
| Concrete: _____ | <input type="checkbox"/> Registered | Other: _____ | <input type="checkbox"/> Registered |
| Piling: _____ | <input type="checkbox"/> Registered | Other: _____ | <input type="checkbox"/> Registered |



Direction Sheet To Site



Overview



Legend

- ☐ Parcels
- ☐ Roads
- ☐ City Labels

Parcel ID	06-075-01W-1042-000K-0030	Alternate ID	01W075061042000K0030	Owner Address	PAPPAS MONICA W
Sec/Twp/Rng	6-75-1W	Class	SINGLE FAM		4570 BARONY DRIVE
Property Address	1512 ALLIGATOR DR	Acreage	0.361		SUWANNEE, GA 30024
	ALLIGATOR POINT				
District	7				
Brief Tax Description	UNIT 2 BL K LOT 3				
	(Note: Not to be used on legal documents)				

Date created: 9/28/2021
Last Data Uploaded: 9/28/2021 7:41:03 AM

Developed by Schneider
NEOSPATIAL

Direction TO Site:

Beginning @ the west end of Carrabelle Bridge continue on Hwy 98 for a distance of approx. 11 miles (Note Rd splits) Turn Right @ the split & continue for 9.3 miles TO Alligator Drive. Turn Right onto Alligator Dr. Continue for 7 miles on Alligator Drive. Site will be on your right.

AXA CR 370



Owner



Overview



Legend

- Parcels
- Roads
- City Labels

Parcel ID 06-075-01W-1042-000K-0030
Sec/Twp/Rng 6-75-1W
Property Address 1512 ALLIGATOR DR
ALLIGATOR POINT

Alternate ID 01W075061042000K0030
Class SINGLE FAM
Acreage 0.361

Owner Address PAPPAS MONICA W
4570 BARDON DRIVE
SUWANNEE, GA 30024

District 7
Brief Tax Description UNIT 2 BL K LOT 3

(Note: Not to be used on legal documents)

Date created: 9/23/2021
Last Data Uploaded: 9/23/2021 7:45:03 AM

Developed by Schneider
GEOSPATIAL



Parcel Summary

Parcel ID 06-075-01W-1042-000K-0030
 Location Address 1512 ALLIGATOR DR
 ALLIGATOR POINT 32346
 Brief Tax Description* UNIT 2 BLK LOT 3 PENN POINT OR 295/145 OR 597/740 633/114 725/741 785/345 996/70 1313/28
 *The Description above is not to be used on legal documents.
 Property Use Code SINGLE FAM (000100)
 Sec/Twp/Rng 6-75-1W
 Tax District Alligator Point (District 7)
 Millage Rate 13.022
 Acreage 0.361
 Homestead N

[View Map](#)

Owner Information

Primary Owner
 Pappas Monica W
 4570 Barony Drive
 Suwannee, GA 30024

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
011103	APT BAY FRONT	15,750.00	SF	90	175

Residential Buildings

Building 1
 Type SINGLE FAM
 Total Area 2,935
 Heated Area 2,006
 Exterior Walls VINYL SIDE
 Roof Cover COMP SHINGL
 Interior Walls DRYWALL
 Frame Type WOOD FRAME
 Floor Cover PINE WOOD
 Heat AIR DUCTED
 Air Conditioning CENTRAL
 Bathrooms 2
 Bedrooms 0
 Stories 0
 Effective Year Built 1950

Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0641	SHOWER	1	0 x 0 x 0	1	UT	2000
0300	STEPS	1	0 x 0 x 0	46	SF	1982
0170	FPLC BELOW AVERAGE	1	0 x 0 x 0	1	UT	1982
0320	CONCRETE	1	0 x 0 x 0	738	UT	0
0310	WD WALK	1	0 x 0 x 0	204	UT	0
0080	DECK	1	0 x 0 x 0	384	UT	0

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	09/01/2021	\$525,000	WD	1313	28	Qualified (Q)	Improved	LEVINE	PAPPAS
N	08/20/2009	\$300,000	WD	998	70	Qualified (Q)	Improved	TEAGUE/TEAGUE	LEVINE
N	04/20/2004	\$100	QC	785	245	Unqualified (U)	Improved	TEAGUE/ROGERS	TEAGUE
N	02/10/2003	\$100	QC	725	741	Unqualified (U)	Improved	TEAGUE JR	TEAGUE
N	02/04/2000	\$72,500	WD	633	114	Unqualified (U)	Improved	ROGERS	TEAGUE

Valuation

	2020 Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$70,065	\$70,857	\$62,091	\$62,091	\$63,449
Extra Features Value	\$5,528	\$5,528	\$5,528	\$5,528	\$5,528
Land Value	\$126,000	\$157,500	\$126,000	\$126,000	\$110,250
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$201,593	\$233,885	\$193,619	\$193,619	\$179,227
Assessed Value	\$201,593	\$212,981	\$193,619	\$193,042	\$175,493
Exempt Value	\$0	\$0	\$0	\$0	\$0
Taxable Value	\$201,593	\$212,981	\$193,619	\$193,042	\$175,493
Maximum Save Our Homes Portability	\$0	\$20,904	\$0	\$577	\$3,734

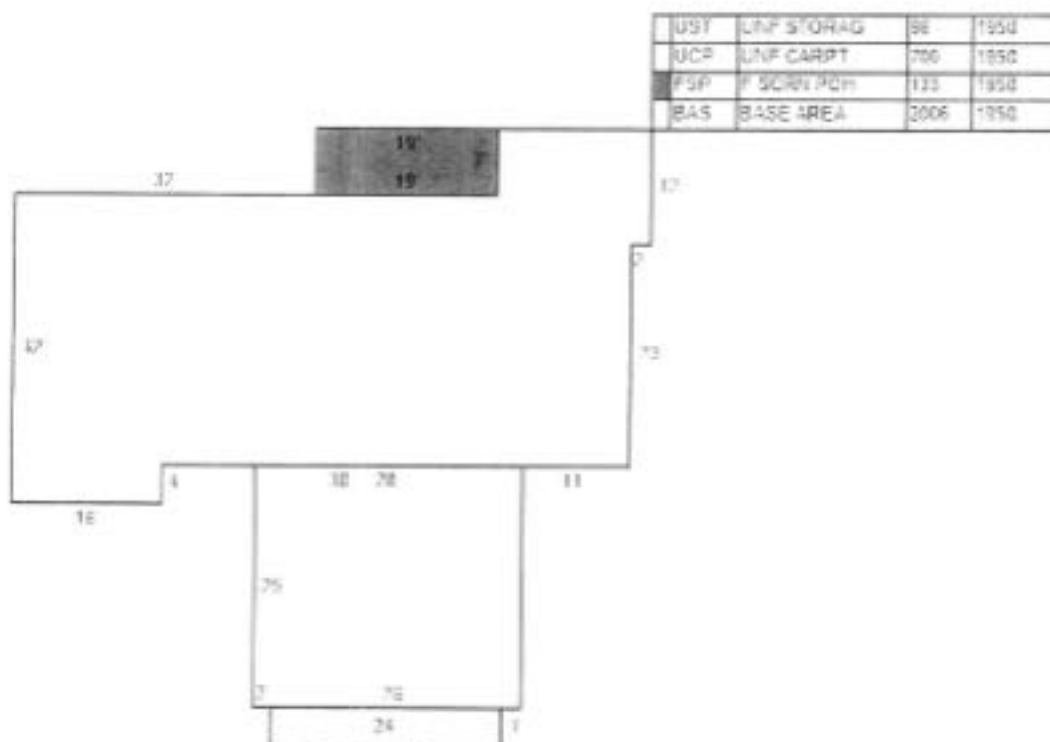
Just (Market) Value description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

TRIM Notice 2021

TRIM Notice 2020

TRIM Notice 2019

Sketches



No data available for the following modules: Commercial Buildings.

THIS INSTRUMENT PREPARED BY AND RETURN TO:
KATHRYN PLOUFFE

Inst: 20210905678 Date: 09/09/2021 Time: 10:07:54
Page 1 of 1 Bl: 1213 Pl: 28 Michele Maxwell Clerk of Court Franklin
County, Fla. 321
Deputy Clerk/Doe Stamp-Died: 3678.00

WAKULLA TITLE COMPANY, INC.
3004 Crawfordville Highway
Crawfordville, FL 32327

Property Appraisers Parcel Identification (Folio) Numbers: 06-07S-01W-1042-000K-0030

Space Above This Line For Recording Data

THIS WARRANTY DEED, made the 1st day of September, 2021 by LISA S. LEVINE, herein called the grantor, to MONICA W. PAPPAS, whose post office address is 4570 BARONY DRIVE, SUWANNEE, GA 30024, hereinafter called the Grantee:

(Whoever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH: That the grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee all that certain land situate in FRANKLIN County, State of Florida, viz.:

Lot 3, Block "K", Peninsular Point, Unit No. 2, a subdivision as per map or plat thereof recorded in Plat Book 1, Page 21, of the Public Records of Franklin County, Florida.

Subject to restrictions, easements and reservations of record, if any, not specifically reimposed or extended hereby.

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR, WITHIN THE MEANING OF FLORIDA LAW, AND GRANTOR'S SPOUSE HAS NO INTEREST IN THE PROPERTY REQUIRING THEIR JOINDER HEREIN.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND, the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2020.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:


Witness #1 Signature
KATHRYN PLOUFFE
Witness #1 Printed Name


LISA S. LEVINE
764 VIOLET STREET, TALLAHASSEE, FL 32308


Witness #2 Signature
Jane Wild
Witness #2 Printed Name

Adjacent Neighbor



Overview



Legend

- ☐ Parcels
- ☐ Roads
- ☐ City Labels

Parcel ID	06-075-01W-1042-000K-0020	Alternate ID	01W075061042000K0020	Owner Address	ATKINSON TIMOTHY ETAL
Sec/Twp/Rng	6-75-1W	Class	SINGLE FAM		326 MEADOW RIDGE DR
Property Address	1514 ALLIGATOR DR	Acreage	0.392		TALLAHASSEE FL 32312
District	7				
Brief Tax Description	UNIT 2 BL K LOT 2 PENN POINT				

(Note: Not to be used on legal documents)

Date created: 9/28/2021
Last Data Uploaded: 9/28/2021 7:41:03 AM

Developed by  Schneider
GEOGRAPHICS

Parcel Summary

Parcel ID 06-075-01W-1042-000K-0020
Location Address 1534 ALLIGATOR DR
 32346 N/A
Brief Tax Description* UNIT 2 BL K LOT 2 PENN POINT OR 18/68 582/637 693/339
*The Description above is not to be used on legal documents
Property Use Code SINGLE FAM (000100)
Sec/Twp/Rng 6-75-1W
Tax District Alligator Point (District 7)
Millage Rate 13.022
Acreage 0.392
Homestead N

[View Map](#)

Owner Information

Primary Owner
 Atkinson Timothy Etal
 326 Meadow Ridge Dr
 Tallahassee, FL 32312

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
011103	APT BAY FRONT	17,100.00	SF	100	171

Residential Buildings

Building 1
Type ALPT PILIN
Total Area 2,106
Heated Area 1,616
Exterior Walls AVERAGE
Roof Cover BUILT-UP
Interior Walls DRYWALL
Frame Type N/A
Floor Cover SHT VINYL CARPET
Heat AIR DUCTED
Air Conditioning CENTRAL
Bathrooms 0.2
Bedrooms 0
Stories 2
Effective Year Built 1979

Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0080	DECK	1	0 x 0 x 0	104	SF	0
0320	CONCRETE	1	0 x 0 x 0	1,858	UT	0
0300	STEPS	1	0 x 0 x 0	40	UT	0

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	03/25/2002	\$100	WD	693	339	Unqualified (U)	Improved	ATKINSON	ATKINSON

Valuation

	2020 Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$113,623	\$78,023	\$79,130	\$79,130	\$80,237
Extra Features Value	\$4,094	\$4,094	\$4,094	\$4,094	\$4,094
Land Value	\$136,800	\$171,000	\$136,800	\$136,800	\$119,700
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$254,517	\$253,117	\$220,024	\$220,024	\$204,031
Assessed Value	\$254,517	\$242,026	\$220,024	\$220,024	\$197,525
Exempt Value	\$0	\$0	\$0	\$0	\$25,000
Taxable Value	\$254,517	\$242,026	\$220,024	\$220,024	\$172,525
Maximum Save Our Homes Portability	\$0	\$11,091	\$0	\$0	\$6,506

*Unqualified (U) description: This is the value established by the Property Appraiser for an unimproved parcel. This value does not represent anticipated selling price.

TRIM Notice 2021

TRIM Notice 2020

TRIM Notice 2019

Sketches



No data available for the following modules: Commercial Buildings

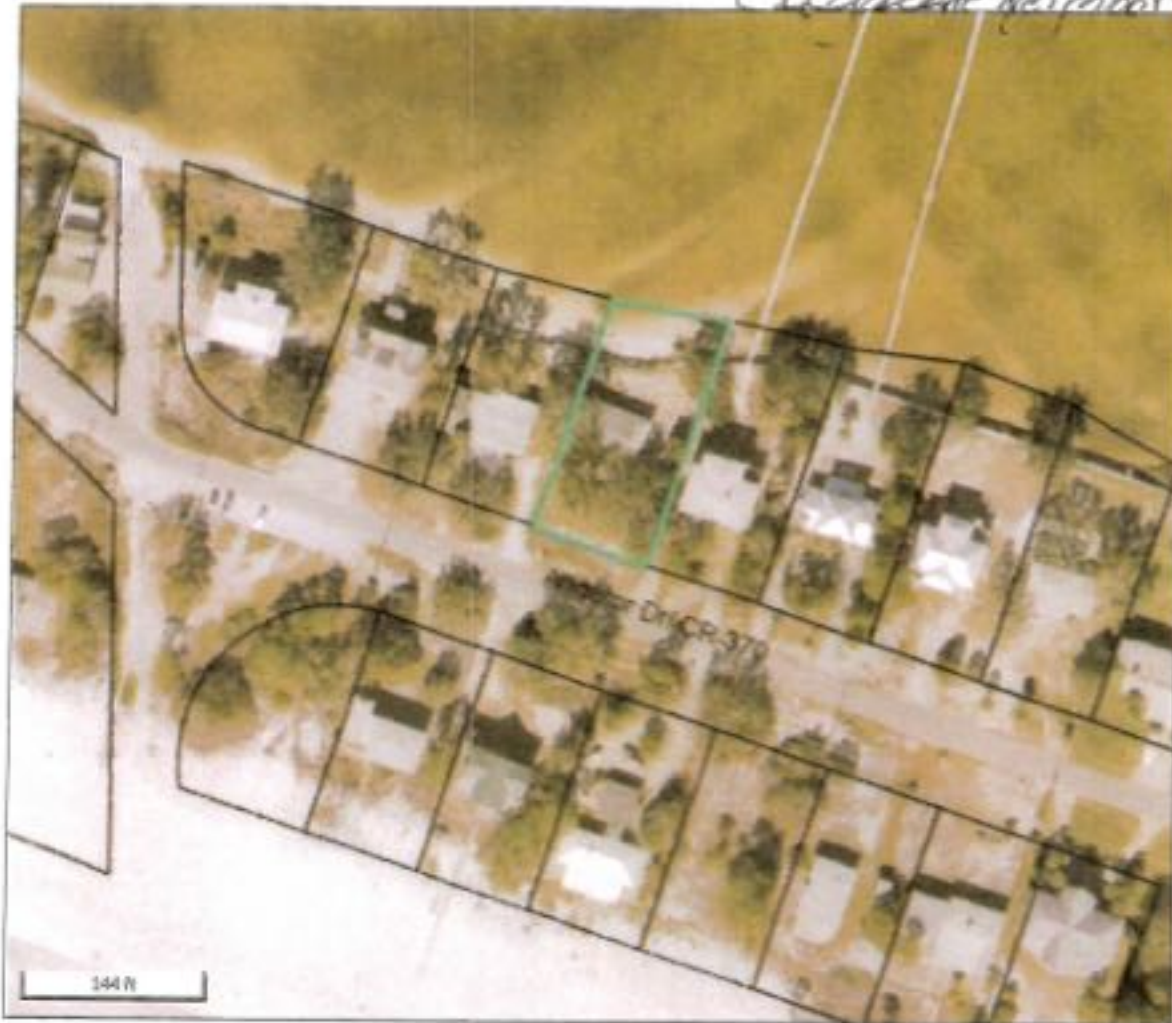
User Privacy Policy
GDPR Privacy Notice

Last Data Upload: 9/28/2021 7:41:03 AM





Adjacent Neighbor



Overview



Legend

- Parcels
- Roads
- City Labels

Parcel ID 06-075-01W-1042-000K-0040
Sec/Twp/Rng 6-75-1W
Property Address 1510 ALLIGATOR DRIVE
ALLIGATOR POINT

Alternate ID 01W075061042000K0040
Class SINGLE FAM
Acreage 0.384

Owner Address WEBB ROBERT ARTHUR JR
P.O. BOX 592
WARD COVE, AK 99928

District 7
Brief Tax Description UNIT 2 BL K LOT 4

(Note: Not to be used on legal documents)

Date created: 9/28/2021
Last Date Uploaded: 9/28/2021 7:41:03 AM

Developed by  Schneider
GEO SPATIAL

Parcel Summary

Parcel ID 06-075-01W-1042-000K-0040
Location Address 1510 ALLIGATOR DRIVE
 ALLIGATOR POINT 32346 FLA
Brief Tax Description* UNIT 2 BL K LOT 4 OR/107/308 OR/154/269 PENN POINT ORB 0098 PAGE 0042 ORB 912/211 1251/1
*The Description Above is not to be used on legal documents.
Property Use Code SINGLE FAM (000100)
Sec/Twp/Rng 6-75-1W
Tax District Alligator Point (District 7)
Millage Rate 13.022
Acreage 0.384
Homestead N

[View Map](#)

Owner Information

Primary Owner
 Webb Robert Arthur Jr
 PO Box 592
 Ward Cove, AK 99928

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
011103	APT BAY FRONT	16,740.00	SF	90	186

Residential Buildings

Building 1
Type SINGLE FAM
Total Area 1,386
Heated Area 1,044
Exterior Walls BELOW AVG.
Roof Cover COMP SHNGL
Interior Walls WALL BD/WD, DRYWALL
Frame Type WOOD FRAME
Floor Cover PINE WOOD
Heat NONE
Air Conditioning WINDOW
Bathrooms 2
Bedrooms 3
Stories 1
Effective Year Built 1952

Extra Features

Code	Description	Number of Items	Length x Width x Height	Units	Unit Type	Effective Year Built
0300	STEPS	1	12 x 4 x 0	48	SF	2000
0080	DECK	1	8 x 8 x 0	64	SF	2000
0080	DECK	1	5 x 5 x 0	25	SF	2006
0641	SHOWER	1	0 x 0 x 0	1	UT	2003
0300	STEPS	1	0 x 0 x 0	36	UT	0
	STORAGE	1	0 x 0 x 0	130	UT	2000
	DOCK	1	0 x 0 x 0	192	UT	1997

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	10/03/2019	\$100	TD	1251	1	Unqualified (U)	Improved	WEBB AS TRUSTEE	WEBB
N	09/07/2006	\$100	WD	912	211	Unqualified (U)	Improved	WEBB	WEBB AS TRUSTEE
N	01/01/1970	\$4,700	WD	88	42	Unqualified (U)	Improved		

Valuation

	2020 Certified	2019 Certified	2018 Certified	2017 Certified	2016 Certified
Building Value	\$22,758	\$23,009	\$20,153	\$20,153	\$20,385
Extra Features Value	\$4,093	\$4,093	\$4,093	\$4,093	\$4,093
Land Value	\$133,920	\$147,400	\$133,920	\$133,920	\$117,180
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$160,771	\$194,502	\$158,166	\$158,166	\$141,858
Assessed Value	\$160,771	\$173,983	\$158,166	\$146,329	\$133,026
Exempt Value	\$0	\$0	\$0	\$0	\$0
Taxable Value	\$160,771	\$173,983	\$158,166	\$146,329	\$133,026
Maximum Save Our Homes Portability	\$0	\$20,519	\$0	\$11,837	\$6,832

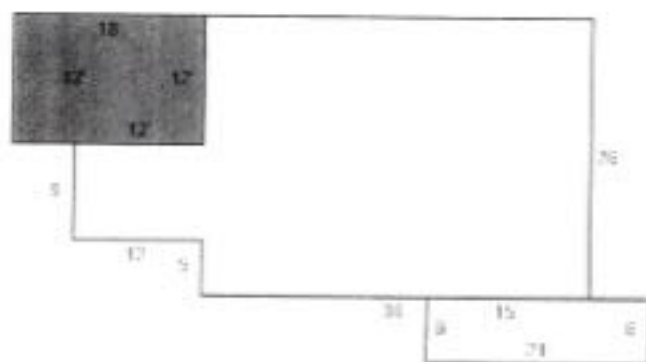
Just (Market) Value description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

TRIM Notice 2021

TRIM Notice 2020

TRIM Notice 2019

Sketches



UOP	UNF OP PRH	126	1952
587	SCHEM (D1)	718	1757
BAS	BASE AREA	1044	1952

No data available for the following modules: Commercial Buildings.

User Privacy Policy
GDPR Privacy Notice

Last Data Upload: 9/15/2021 7:41:03 AM





DEPARTMENT OF THE ARMY
CORPS OF ENGINEERS, JACKSONVILLE DISTRICT
415 RICHARD JACKSON BOULEVARD, SUITE #11
PANAMA CITY BEACH, FLORIDA 32407

November 17, 2021

Regulatory Division
North Permits Branch
Panama City Permits Section
SAJ-2021-03388(GP-KAB)

Mr. Nick Pappas
4505 Banford Drive
Sugar Hill, GA 30518
Sent via email: nick@neptuneools.com

Dear Mr. Pappas:

The U.S. Army Corps of Engineers (Corps) has completed the review of your application for a Department of the Army permit, which the Corps received on October 1, 2021. Your application was assigned file number SAJ-2021-03388. A review of the information and drawings provided indicates that the proposed work would result in the construction of a 1,972 SF dock consisting of a 4'x384' access dock, a 6'x26' terminal platform and a 14'x20' covered boat slip, associated with a single-family residence. The activities subject to this permit are authorized pursuant to authorities under Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. § 403). The project is located in Alligator Harbor at 1512 Alligator Drive, in Section 6, Township 7 South, Range 1 West, Alligator Point, Franklin County, Florida.

This letter verifies your project, as described above and depicted on the enclosed drawings, is authorized by Regional General Permit (RGP) SAJ-20 and any subsequent modifications, if applicable. **This RGP authorization is valid until March 27, 2023.** Please access the Corps' Jacksonville District Regulatory Division Source Book webpage to view the special and general conditions for SAJ-20, which apply specifically to this authorization. The Internet URL address is: <http://www.saj.usace.army.mil/Missions/Regulatory.aspx>. Please be aware this Internet address is case sensitive; and, you will need to enter it exactly as it appears above. Once there select "Source Book"; and, then select "General Permits." Then you will need to select the specific SAJ permit noted above.

You must comply with **ALL** the RGP general and special, attached and/or incorporated by reference, and the Project Specific Special Conditions and General Conditions, listed below, or you may be subject to enforcement action.

General Conditions (33 CFR PART 320-330):

1. The time limit for completing the work authorized ends on **March 27, 2023.**
2. You must maintain the activity authorized by this permit in good condition and in conformance with the terms and conditions of this permit. You are not relieved of this requirement if you abandon the permitted activity, although you may make a good faith transfer to a third party in compliance with General Condition 4 below. Should you wish to cease to maintain the authorized activity or should you desire to abandon it without a good faith transfer, you must obtain a modification of this permit from this office, which may require restoration of the area.
3. If you discover any previously unknown historic or archeological remains while accomplishing the activity authorized by this permit, you must immediately notify this office of what you have found. We will initiate the Federal and state coordination required to determine if the remains warrant a recovery effort or if the site is eligible for listing in the National Register of Historic Places.
4. If you sell the property associated with this permit you must obtain the signature of the new owner on the transfer form attached to this letter and forward a copy to this office to validate the transfer of this authorization.
5. If a conditioned water quality certification has been issued for your project, you must comply with the conditions specified in the certification as special conditions to this permit. For your convenience, a copy of the certification is attached if it contains such conditions.
6. You must allow a representative from this office to inspect the authorized activity at any time deemed necessary to ensure that it is being or has been accomplished in accordance with the terms and conditions of your permit.

Project Specific Special Conditions:

The following project specific special conditions are included with this verification:

1. **Reporting Addresses:** The Permittee shall submit all reports, notifications, documentation and correspondence required by the general and special conditions of this permit to either (not both) of the following addresses:
 - a. For electronic mail (preferred): SAJ-RD-Enforcement@usace.army.mil (not to exceed 15 MB).
 - b. For standard mail: U.S. Army Corps of Engineers, Regulatory Division, Enforcement Section, P.O. Box 4970, Jacksonville, FL 32232-0019.

The Permittee shall reference this DA permit number, SAJ-2021-03388(GP-KAB), on all submittals.

2. Commencement Notification: Within 10 days from the date of initiating the work authorized by this permit the Permittee shall submit a completed *Commencement Notification* form (Attachment A).

3. Self-Certification: Within 60 days of completion of the work authorized by this permit, the Permittee shall complete the attached "Self-Certification Statement of Compliance" form (Attachment B) and submit it to the Corps. In the event that the completed work deviates in any manner from the authorized work, the Permittee shall describe the deviations between the work authorized by this permit and the work as constructed on the "Self-Certification Statement of Compliance" form. The description of any deviations on the "Self-Certification Statement of Compliance" form does not constitute approval of any deviations by the Corps.

4. Agency Changes/Approvals: Should any other agency require and/or approve changes to the work authorized or obligated by this permit, the Permittee is advised a modification to this permit instrument is required prior to initiation of those changes. It is the Permittee's responsibility to request a modification of this permit from the Panama City Permits Section. The Corps reserves the right to fully evaluate, amend, and approve or deny the request for modification of this permit.

5. Posting of Permit: The Permittee shall have available and maintain for review a copy of this permit and approved plans at the construction site.

6. Assurance of Navigation and Maintenance: The Permittee understands and agrees that, if future operations by the United States require the removal, relocation, or other alteration, of the structures or work herein authorized, or if in the opinion of the Secretary of the Army or his authorized representative, said structure or work shall cause unreasonable obstruction to the free navigation of the navigable waters, the Permittee will be required, upon due notice from the Corps of Engineers, to remove, relocate, or alter the structural work or obstructions caused thereby, without expense to the United States. No claim shall be made against the United States on account of any such removal or alteration.

7. Cultural Resources/Historic Properties:

a. No structure or work shall adversely affect impact or disturb properties listed in the National Register of Historic Places (NRHP) or those eligible for inclusion in the NRHP.

b. If during the ground disturbing activities and construction work within the permit area, there are archaeological/cultural materials encountered which were not the subject of a previous cultural resources assessment survey (and which shall include, but not be limited to: pottery, modified shell, flora, fauna, human remains, ceramics, stone tools or metal implements, dugout canoes, evidence of structures or any other physical remains that could be associated with Native American cultures or early colonial or American settlement), the Permittee shall immediately stop all work and ground-disturbing activities within a 100-meter diameter of the discovery and notify the Corps within the same business day (8 hours). The Corps shall then notify the Florida State Historic Preservation Officer (SHPO) and the appropriate Tribal Historic Preservation Officer(s) (THPO(s)) to assess the significance of the discovery and devise appropriate actions.

c. Additional cultural resources assessments may be required of the permit area in the case of unanticipated discoveries as referenced in accordance with the above Special Condition ; and if deemed necessary by the SHPO, THPO(s), or Corps, in accordance with 36 CFR 800 or 33 CFR 325, Appendix C (5). Based, on the circumstances of the discovery, equity to all parties, and considerations of the public interest, the Corps may modify, suspend or revoke the permit in accordance with 33 CFR Part 325.7. Such activity shall not resume on non-federal lands without written authorization from the SHPO for finds under his or her jurisdiction, and from the Corps.

d. In the unlikely event that unmarked human remains are identified on non-federal lands, they will be treated in accordance with Section 872.05 Florida Statutes. All work and ground disturbing activities within a 100-meter diameter of the unmarked human remains shall immediately cease and the Permittee shall immediately notify the medical examiner, Corps, and State Archeologist within the same business day (8-hours). The Corps shall then notify the appropriate SHPO and THPO(s). Based, on the circumstances of the discovery, equity to all parties, and considerations of the public interest, the Corps may modify, suspend or revoke the permit in accordance with 33 CFR Part 325.7. Such activity shall not resume without written authorization from the State Archeologist and from the Corps.

8. Turbidity Barriers: Prior to the initiation of any of the work authorized by this permit, the Permittee shall install floating turbidity barriers with weighted skirts that extend to the bottom around all work areas that are in, or adjacent to, surface waters. The turbidity barriers shall remain in place and be maintained until the authorized work has been completed and all suspended and erodible materials have been stabilized. Turbidity barriers shall be removed upon stabilization of the work area.

9. Erosion Control: Prior to the initiation of any work authorized by this permit, the Permittee shall install erosion control measures along the perimeter of all work areas to

prevent the displacement of fill material outside the work area into waters of the United States. Immediately after completion of the final grading of the land surface, all slopes, land surfaces, and filled areas shall be stabilized using sod, degradable mats, barriers, or a combination of similar stabilizing materials to prevent erosion. The erosion control measures shall remain in place and be maintained until all authorized work is completed and the work areas are stabilized.

10. Manatee Conditions: The Permittee shall comply with the "Standard Manatee Conditions for In-Water Work – 2011" (Attachment C).

11. Jacksonville District Programmatic Biological Opinion (JAXBO), November 2017, Project Design Criteria (PDCs): Structures authorized under this permit must comply with all applicable PDCs, based on the permitted activity, as required by JAXBO. Please note that failure to comply with the applicable PDCs, where a take of listed species occurs, would constitute an unauthorized take, and noncompliance with this permit. The NMFS is the appropriate authority to enforce the terms and conditions of JAXBO. The most current version of JAXBO can be accessed at the Jacksonville District Regulatory Division internet webpage in the Endangered Species section of the Sourcebook located at: <http://www.saj.usace.army.mil/Missions/Regulatory/SourceBook.aspx>

Note - JAXBO may be subject to revision at any time. The most recent version of these conditions must be utilized during the design and construction of the permitted work. In accordance with the Endangered Species Act, and for those projects which do not comply with JAXBO, the Corps will seek individual consultation with the NMFS.

Note - some authorized activities may deviate from the PDCs. In cases, where the activity (i.e., structure dimensions, length, etc.) deviates from the PDCs, the permit drawings shall supersede the PDCs.

For each of the following authorized activities subject of this permit, the permittee shall adhere to the following PDCs, which are attached to, and made part of, this authorization/verification letter:

Activity 2 - Pile-supported Structures and Anchored Buoys: (AP.1-14; A2.1-16; S.1; S.2; S.4) (Attachment E)

Please note U.S. Coast Guard regulations may require you as permittee to provide information for a Notice to the maritime community regarding your project. You should contact the Coast Guard Sector Mobile Waterways Management Branch (spw), 1500 15th Street, Mobile, AL 36615 or by phone at 251-441-5684 to determine if a Notice is

necessary. Also any safety lights, signs and signals prescribed by the U.S. Coast Guard through their regulations or otherwise, must be installed and maintained at your expense as permittee on authorized facilities in navigable waters of the United States. To receive a U.S. Coast Guard Private Aids to Navigation marking determination, you are advised to contact the Eighth Coast Guard District (dpw), 500 Poydras St. Suite 1230, New Orleans, LA 70130, 504-671-2328 or via email to: D8oanPATON@uscg.mil prior to installation/construction of any fixed structures. For general information related to Private Aids to Navigation please visit the Eighth CG District web site at: <http://www.atlanticarea.uscg.mil/district-8/district-divisions/waterways/PATON>

This letter of authorization does not give absolute Federal authority to perform the work as specified on your application. The proposed work may be subject to local building restrictions mandated by the National Flood Insurance Program. You should contact your local office that issues building permits to determine if your site is located in a flood-prone area, and if you must comply with the local building requirements mandated by the National Flood Insurance Program.

This letter of authorization does not preclude the necessity to obtain any other Federal, State, or local permits, which may be required.

Thank you for your cooperation with our permit program. The Corps' Jacksonville District Regulatory Division is committed to improving service to our customers. We strive to perform our duty in a friendly and timely manner while working to preserve our environment. We invite you to complete our automated Customer Service Survey at <https://regulatory.ops.usace.army.mil/customer-service-survey/>. Please be aware this Internet address is case sensitive; and, you will need to enter it exactly as it appears above. Your input is appreciated – favorable or otherwise.

Should you have any questions related to this GP verification or have issues accessing the documents reference in this letter, please contact Kelly Bunting at the letterhead address above, via telephone at 850-763-0717, or via e-mail at Kelly.A.Bunting@usace.army.mil.

Sincerely,



Kelly Bunting
Project Manager

CC: Dan Garlick, Garlick Environmental Assoc., Inc.
Enclosures

DEPARTMENT OF THE ARMY PERMIT TRANSFER REQUEST

DA PERMIT NUMBER: SAJ-2021-03388(GP-KAB)

When the structures or work authorized by this permit are still in existence at the time the property is transferred, the terms and conditions of this permit will continue to be binding on the new owner(s) of the property. Although the construction period for works authorized by Department of the Army permits is finite, the permit itself, with its limitations, does not expire.

To validate the transfer of this permit and the associated responsibilities associated with compliance with its terms and conditions, have the transferee sign and date below and mail to the U.S. Army Corps of Engineers, Enforcement Section, Post Office Box 4970, Jacksonville, FL 32232-0019 or submit via electronic mail to:

SAJ-RD-Enforcement@usace.army.mil (not to exceed 15 MB).

(TRANSFEREE-SIGNATURE)

(SUBDIVISION)

(DATE)

(LOT)

(BLOCK)

(NAME-PRINTED)

(STREET ADDRESS)

(MAILING ADDRESS)

(CITY, STATE, ZIP CODE)

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 300, APALACHICOLA FLORIDA 32329-0300

(850) 853-8899 FAX (850) 853-9858 garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Nick Pappas

JOB: 21-252

WATERBODY/CLASS: Alligator Harbor

DEP:

PURPOSE: Development Feasibility Assessment

COE:

PROJECT LOCATION / USGS: Alligator Harbor / Franklin County

OTHER:

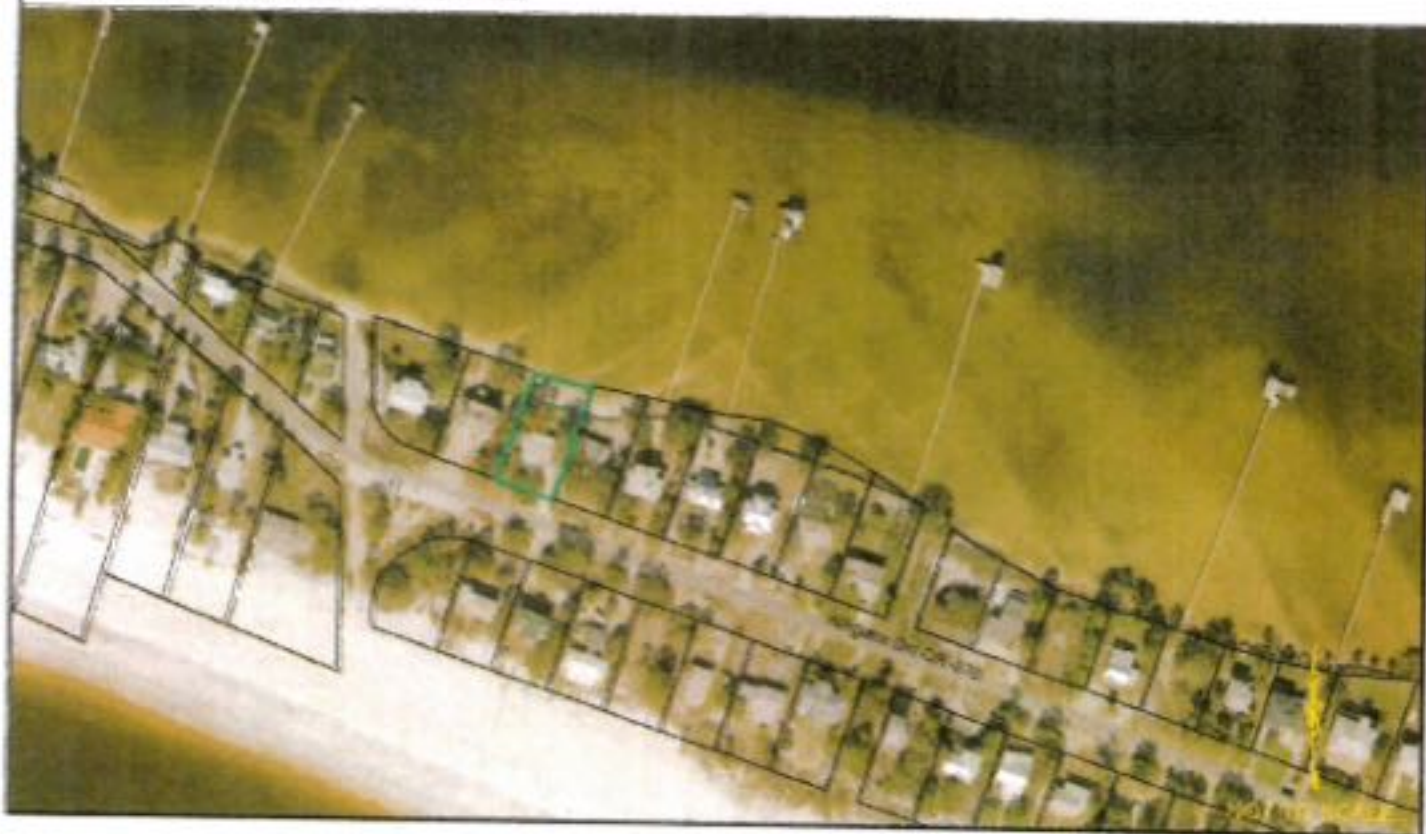
LATITUDE: 29° 34' 1.12"

DATE: September 27, 2021

LONGITUDE: 84° 23' 48.17"

SHEET: 1/4

SECTION: 8 TOWNSHIP: 7 South RING: 1 West



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.



APPLICANT/CLIENT: Nick Pappas
WATERBODY/CLASS: Alligator Harbor / Class II / OFW / AP
PURPOSE: Environmental Permitting
PROJECT LOCATION / USGS: Alligator Point / Franklin County
LATITUDE: 29° 54' 1.12"
LONGITUDE: 84° 23' 48.17"
SECTION: 06 TOWNSHIP: 7 South RNG: 1 West

JOB: 20-185
DEP:
COE:
OTHER:
DATE: September 24, 2021
SHEET: 2/4

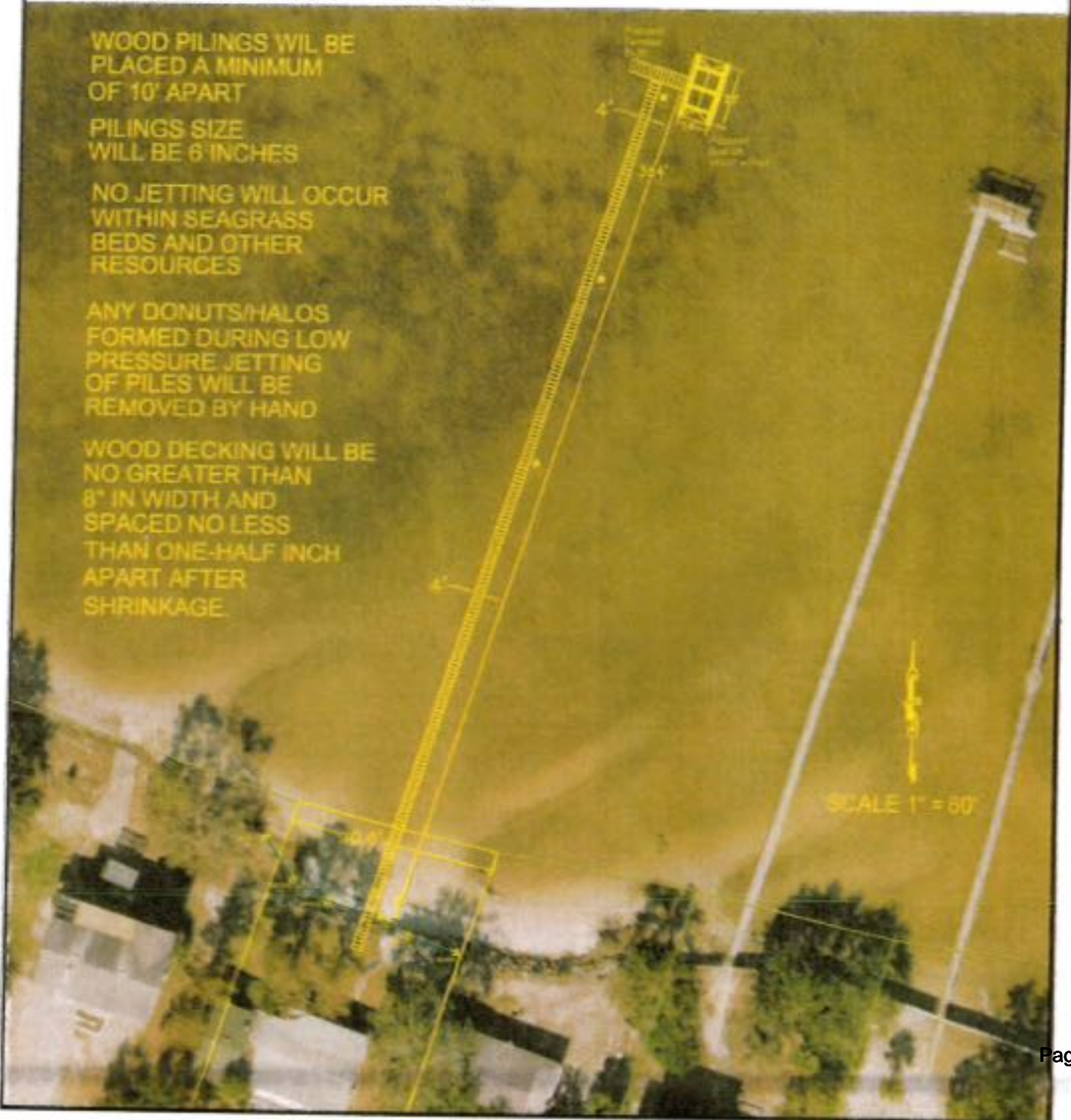
WOOD PILINGS WILL BE
PLACED A MINIMUM
OF 10' APART

PILINGS SIZE
WILL BE 6 INCHES

NO JETTING WILL OCCUR
WITHIN SEAGRASS
BEDS AND OTHER
RESOURCES

ANY DONUTS/HALOS
FORMED DURING LOW
PRESSURE JETTING
OF PILES WILL BE
REMOVED BY HAND

WOOD DECKING WILL BE
NO GREATER THAN
8" IN WIDTH AND
SPACED NO LESS
THAN ONE-HALF INCH
APART AFTER
SHRINKAGE



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

APPLICANT/CLIENT: Nick Pappas
WATERBODY/CLASS: Alligator Harbor / Class II / OFW / AP
PURPOSE: Environmental Permitting
PROJECT LOCATION / USGS: Alligator Point / Franklin County
LATITUDE: 29° 54' 1.12"
LONGITUDE: 84° 23' 48.17"
SECTION: 06 TOWNSHIP: 7 South RANG: 1 West

JOB: 20-185
DEP:
COE:
OTHER:
DATE: September 24, 2021
SHEET: 3/4



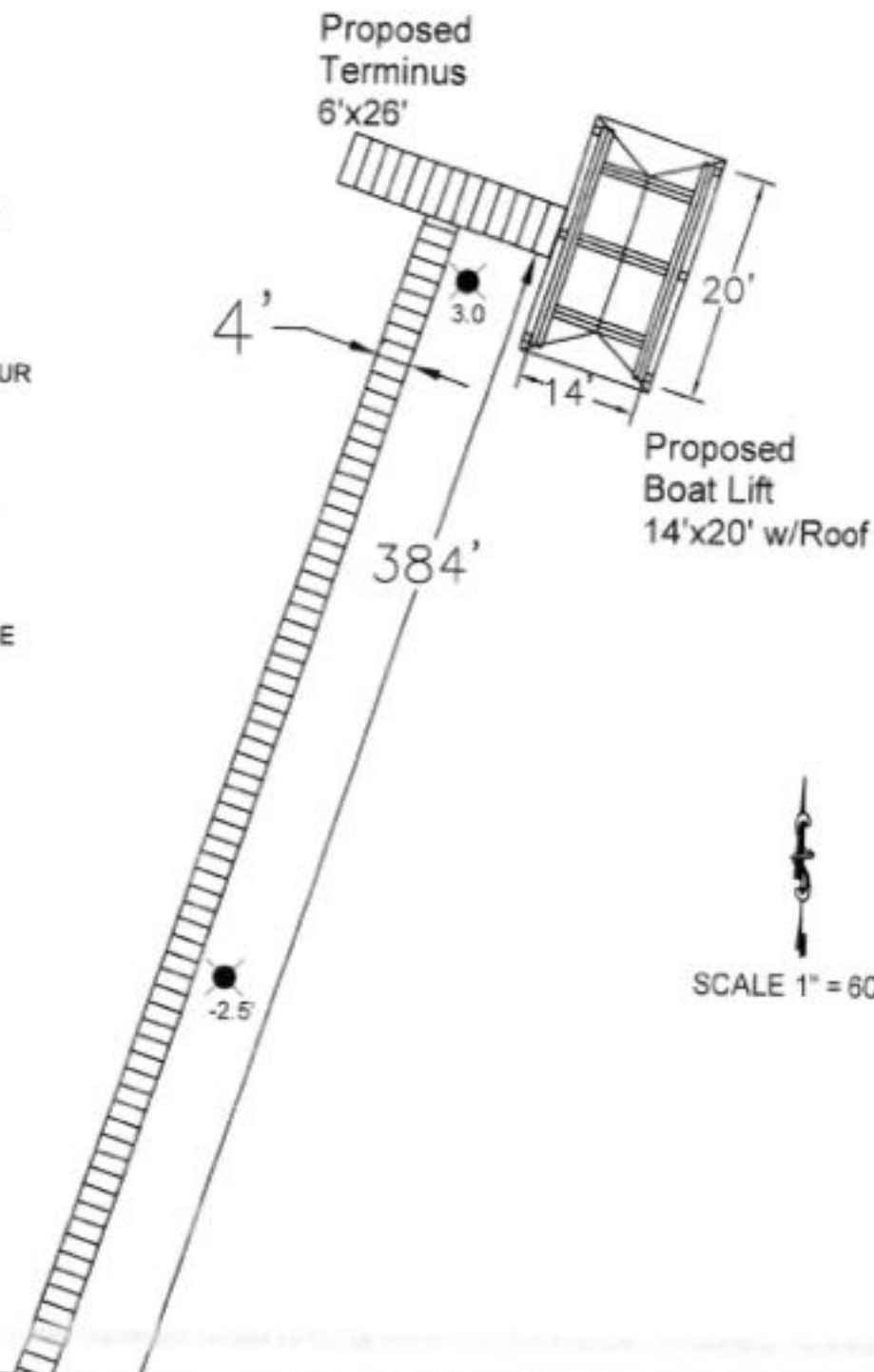
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PILINGS SIZE
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NO JETTING WILL OCCUR
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RESOURCES

ANY DONUTS/HALOS
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SPACED NO LESS
THAN ONE-HALF INCH
APART AFTER
SHRINKAGE.



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899 FAX (850) 653-9656 garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Nick Pappas

JOB: 21-252

WATERBODY/CLASS: Alligator Harbor

DEP:

PURPOSE: Development Feasibility Assessment

COE:

PROJECT LOCATION / USGS: Alligator Harbor / Franklin County

OTHER:

LATITUDE: 28° 54' 1.12"

DATE: September 24, 2021

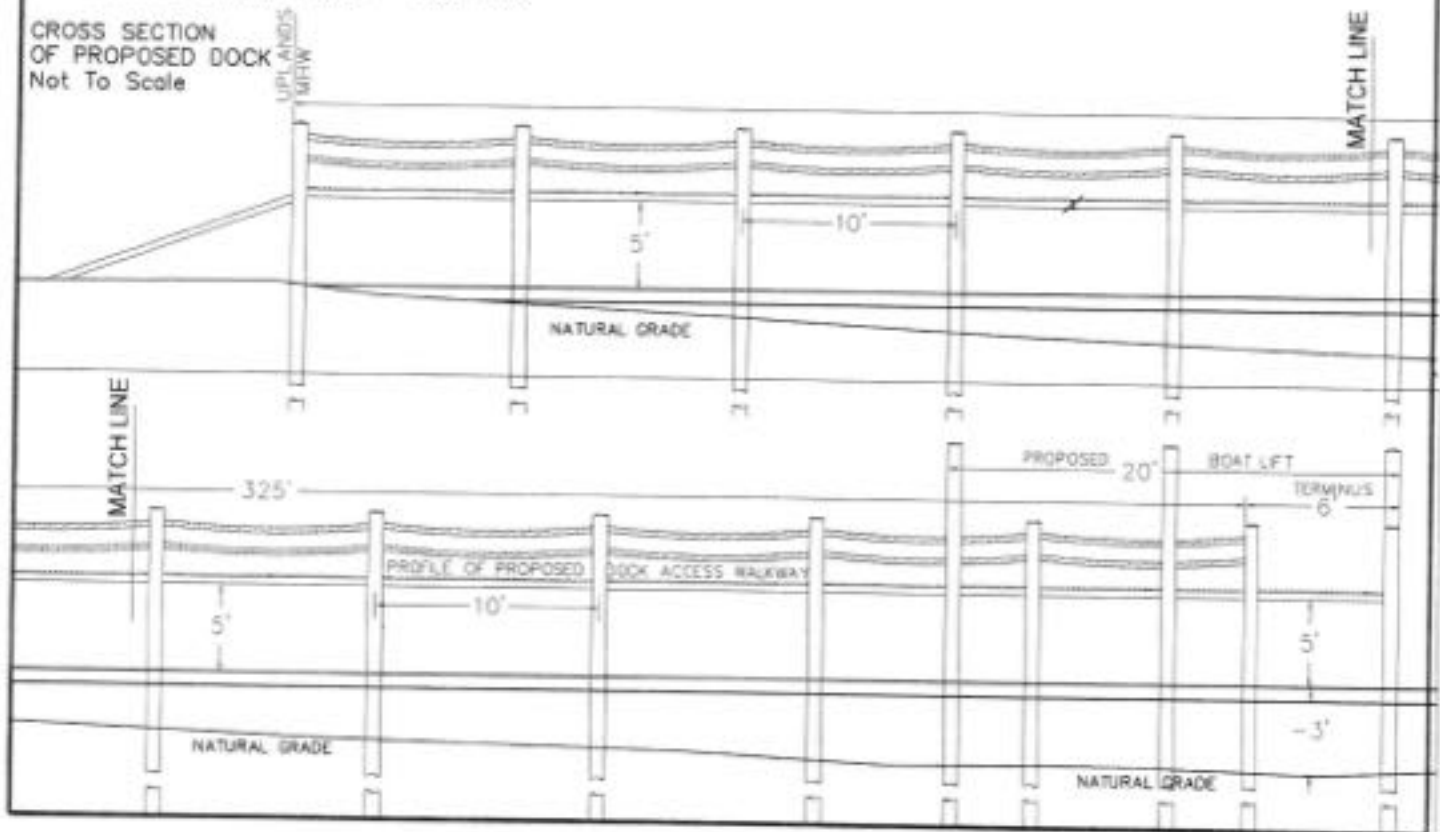
LONGITUDE: 84° 23' 48.17"

SHEET: 4/4

SECTION: 6 TOWNSHIP: 7 South RANG: 1 West



CROSS SECTION
OF PROPOSED DOCK
Not To Scale





RE-ZONING & LAND USE CHANGE APPLICATION

FRANKLIN COUNTY BUILDING DEPARTMENT

34 Forbes Street, Suite 1, Apalachicola, FL 32320

PHONE: 850-653-9783 FAX: 850-653-9799

<https://www.franklincountyflorida.com/county-government/planning-building/planning-services/>

Instructions: Complete application, include proof of ownership in the form of a deed, any necessary information supporting your request, and a boundary survey. Application fees: \$250.00 for Re-zoning & \$250.00 for Land Use Change. Return to the following address:

Franklin County Building Department
34 Forbes Street, Suite 1
Apalachicola, FL 32320

PROPERTY OWNER'S INFORMATION

PROPERTY OWNER'S NAME: East Point Lands, LLC
MAILING ADDRESS: 183 N. Bayshore Drive CITY/STATE/ZIP: East Point, FL 32348
CONTACT NUMBER: Bruce 850-899-3020 EMAIL: info@senguestsented.com
AGENT'S NAME: Bruce Millender
CONTACT NUMBER: 850-899-3020 EMAIL: _____

PROPERTY DESCRIPTION

911 ADDRESS: 79 Otter Slide CITY/STATE/ZIP: East Point, FL 32328
LOT(S): _____ BLOCK: _____ SUBDIVISION: _____ UNIT: _____
PARCEL IDENTIFICATION NUMBER: 30-085-0610-0000-0010-0621

JURISDICTION

☐ APALACHICOLA ☒ EASTPOINT ☐ ST. GEORGE ISLAND ☐ CARRABELLE ☐ DOG ISLAND ☐ LANARK
☐ ST. JAMES ☐ ST. THERESA ☐ ALLIGATOR POINT

DESCRIPTION OF REQUEST

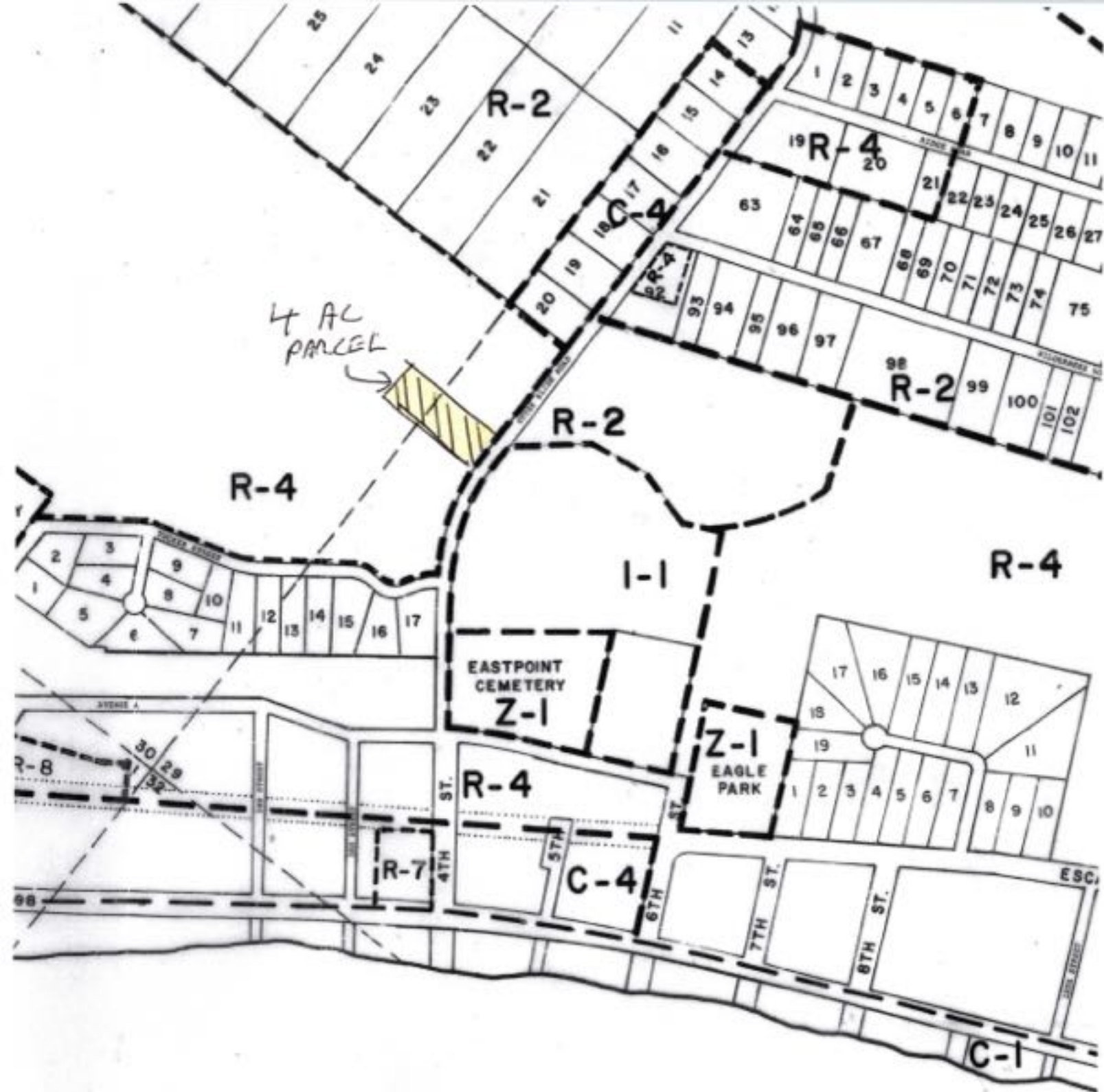
CURRENT ZONING: R-4 CURRENT LAND USE: Vacant
REQUESTED ZONING: C4 REQUESTED LAND USE: Commercial Residential
ACREAGE: 4 Ac.

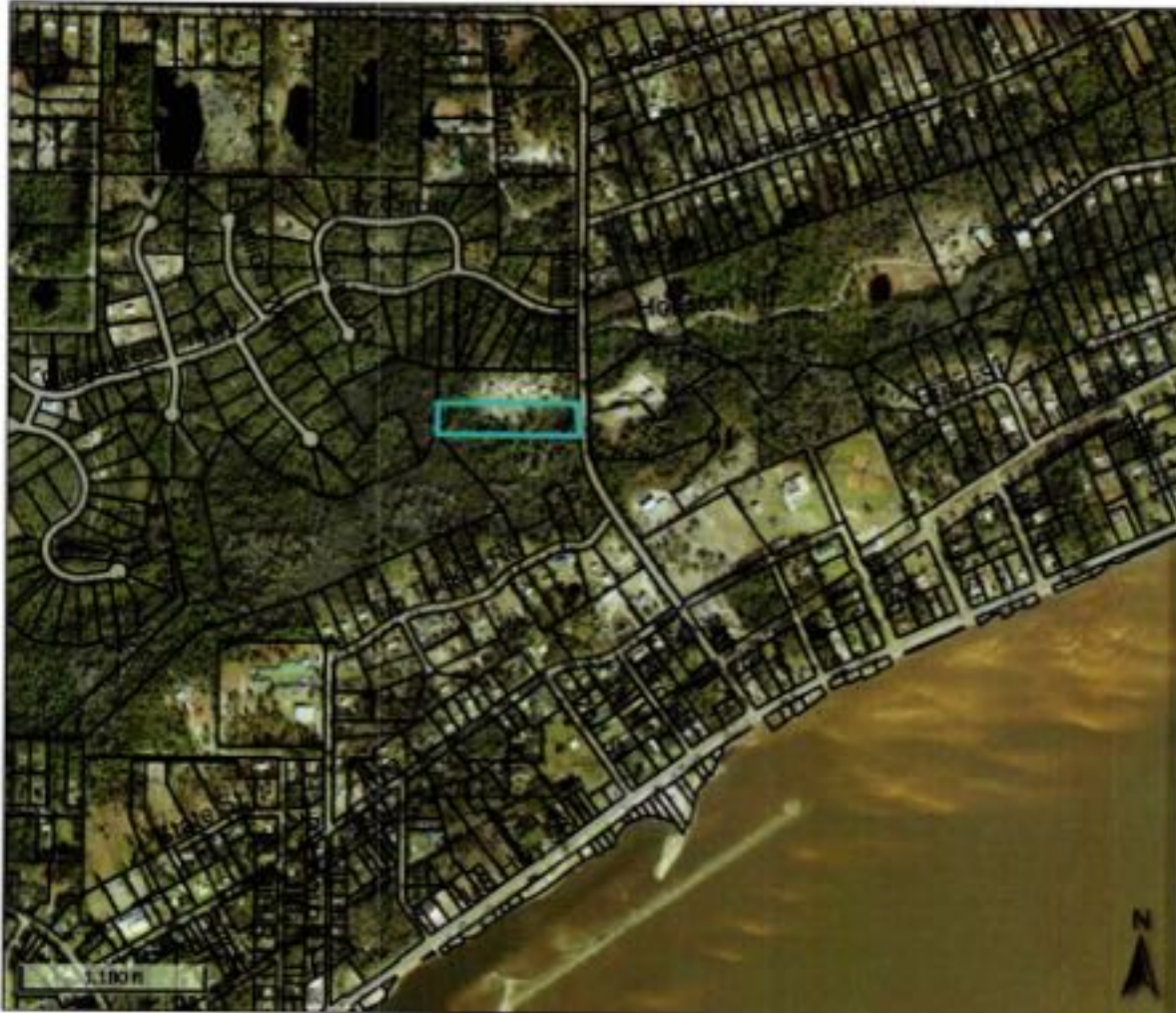
OFFICE USE ONLY

ADJUSTMENT BOARD MEETING DATE: _____ APPROVED/DENIED/TABLED: _____
BOARD OF COUNTY COMMISSION DATE: _____ APPROVED/DENIED/TABLED: _____
PUBLIC HEARING DATED: _____ APPROVED/DENIED/TABLED: _____

FRANKLIN COUNTY, FLORIDA
REQUIRED ANALYSIS FOR LAND USE OR ZONING CHANGE

1. **Eastpoint Urban Service Area.** Is this property located within the Eastpoint Urban Service Area?
(Y/N) yes
2. **Coastal High Hazard Area.** Is this property located within the Coastal High Hazard Area?
(Y/N) no
3. **Critical Shoreline Zone.** Is this property located within the Critical Shoreline Zone?
(Y/N) no
4. **Soil Conditions.** Copies of the 1994 Soil Survey of Franklin County are available in the Franklin County Building and Planning Office.
5. **Topography.** What is the topography of this property? _____
6. **Drainage.** Are there any natural drainage features located on this property?
(Y/N) If yes, please describe: no
7. **Wetlands.** Are there wetlands located on this property? The only way to definitively know if there are wetlands on this property is to have a qualified individual survey the site for wetlands, but the U.S. Fish and Wildlife Service's National Wetlands Inventory can give a general overview of what potential wetlands might be location on the property. The website can be accessed at: <https://www.fws.gov/wetlands/data/mapper.html>.
(Y/N) no
8. **Floodplains.** What flood zone is this property located in? _____
The Flood maps for Franklin County can be found at: <https://maps.nwfwmdfloodmaps.com/esri-viewer/map.aspx?cty=franklin>
9. **Potential Wildfire Areas.** Is this property susceptible to wildfires?
(Y/N) no
10. **Historic or Cultural Sites.** Are there any historic or cultural sites located on this property? The Florida Master Site File keeps a list of recorded historic and cultural sites in Florida. They can be reached at (850) 245-6440 or sitefile@dos.myflorida.com
(Y/N) no
11. **Endangered Species.** Are there any endangered species located on this property? The Florida Fish and Wildlife Conservation Commission's website showing the location of Bald Eagle nests in the state can be found at <https://myfwc.com/wildlifehabitats/wildlife/>
(Y/N) no
12. **Traffic Circulation.** How will this development affect traffic on the roads that serve the development?
none
The Florida Department of Transportation traffic counts can be found at <https://tdaappsprod.dot.state.fl.us/flo/>.
13. **Affordable Housing.** Will this change increase the supply of affordable housing in Franklin County?
(Y/N) yes
14. **Economic Development.** How will this change promote economic development in Franklin County? _____
jobs
15. **Water and Sewer.** Will this development be served by central water and sewer, or will it be on individual water wells and septic tanks? yes





Overview



Legend

- ☐ Parcels
- ☐ Roads
- ☐ City Labels

Parcel ID	30-085-06W-0000-0010-0621	Alternate ID	06W08530000000100621	Owner Address	EASTPOINT LANDS,LLC
Sec/Twp/Rng	--	Class	VACANT		183 NORTH BAYSHORE DRIVE
Property Address	89 OTTERSLIDE RD	Acreage	n/a		EASTPOINT, FL 32328
	EASTPOINT				
District	5				
Brief Tax Description	4 AC IN SEC 30-85-6W				
	(Note: Not to be used on legal documents)				

Date created: 12/14/2021
Last Data Uploaded: 12/14/2021 7:57:18 AM

Developed by  **Schneider**
GEOSPATIAL

Inst: 201019002828 Date: 6/3/2010 Time: 2:40 PM

Doc Stamp-Deed 322.00

SM J.C. Marcia Johnson, Franklin County B-1012 P-253

WARRANTY DEED

THIS INDENTURE, made this 2nd day of June, 2010, by and between **HERITAGE COAST PROPERTIES, LLC, a Florida Limited Liability Company**, whose address is 183 North Bayshore Drive, Eastpoint, Florida 32328 ("Grantor") and **EASTPOINT LANDS, LLC, a Florida Limited Liability Company**, whose address is 183 North Bayshore Drive, Eastpoint, Florida 32328 ("Grantee").

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other valuable consideration, in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold and transferred to the said Grantee, its heirs, successors and assigns forever, the following described land, situate, lying and being in the County of Franklin, State of Florida, to wit:

SEE ATTACHED EXHIBIT "A"

Being the same property described in that Corrective Warranty Deed dated October 24, 2005 and recorded at O. R. Book 879, Page 341 of the Public Records of Franklin County, Florida.

And the Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said Grantor has executed this instrument under seal the day and year first above written.

Signed, sealed and delivered
in the presence of:

Barbara Yonclas

Signature
BARBARA YONCLAS

Print Name

Nicholas Yonclas

Signature
NICHOLAS YONCLAS

Print Name

HERITAGE COAST PROPERTIES, LLC

By: *[Signature]*
Its Managing Member

ACKNOWLEDGMENT

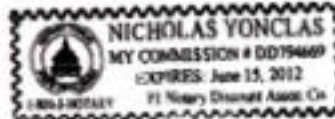
STATE OF FLORIDA
COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me this 2nd day of June, 2010, by Bruce Millender, Managing Member of Heritage Coast Properties, LLC, who [☒] is personally known to me or [☐] who has produced _____ identification and who did not take an oath.



NOTARY PUBLIC STATE OF FLORIDA

My Commission Expires:



Prepared By and Return to:

Nicholas Yonclas
Nicholas Yonclas, P.A.
P.O. Box 386
Eastpoint, FL 32328

Inst:0200509922 Date:11/17/2005 Time:15:07

Doc Stamp-Deed : 0.00

DC, Marcia Johnson, FRANKLIN County B:879 P:342

Commence at a concrete monument marking the Northeast corner of Section 30, Township 8 South, Range 6 West, Franklin County, Florida and run South 00 degrees 45 minutes 08 seconds West 659.56 feet to a re-rod (marked #5826) lying on the Southerly right-of-way boundary of Twin Lakes Road said point also marking a point of curve to the right, thence run Easterly and Southeasterly along said right-of-way boundary and said curve having a radius of 251.23 through a central angle of 87 degrees 15 minutes 38 seconds for an arc distance of 382.62 feet (chord being South 45 degrees 52 minutes 09 seconds East 346.70 feet) to a re-rod (marked #5826) lying on the Westerly right-of-way boundary of Otter Springs Road, thence run Southerly along said right-of-way boundary the following 3 courses: South 02 degrees 12 minutes 53 seconds East 187.49 feet to a re-rod (marked #5826), South 02 degrees 12 minutes 41 minutes East 523.03 feet to a re-rod (marked #4440), South 02 degrees 14 minutes 46 seconds East 1408.69 feet to a re-rod (marked #4261) marking the POINT OF BEGINNING. From said POINT OF BEGINNING continue South 02 degrees 14 minutes 46 seconds East along said right-of-way boundary a distance of 8.06 feet to a re-rod (marked #5826), marking a point of curve to the left, thence run Southerly along said right-of-way boundary and said curve having a radius of 2351.32 feet through a central angle of 04 degrees 39 minutes 24 seconds for an arc distance of 191.11 feet (chord being South 04 degrees 33 minutes 45 seconds East 191.05 feet) to a re-rod (marked #4261), thence leaving said right-of-way boundary run West 886.79 feet to a re-rod (marked #4261), thence run North 198.50 feet to a re-rod (marked #4261), thence run East 871.28 feet to the POINT OF BEGINNING containing 4.00 acres, more or less.



Parcel Summary

Parcel ID: 30-08S-06W-0000-0010-0621
 Location Address: 89 POTTERSLIDE RD
 EASTPOINT 32328
 Brief Tax Description*: 4 AC IN SEC 30-8S-6W 844/373 879/341 1012/263
 *The Description above is not to be used on legal documents.
 Property Use Code: VACANT (000000)
 Sec/Twp/Rng: ---
 Tax District: East Point (District 5)
 Millage Rate: 14.2322
 Acreage: 0.000
 Homestead: N

[View Map](#)

Owner Information

Primary Owner:
[Eastpoint Lands LLC](#)
 183 North Bayshore Drive
 Eastpoint, FL 32328

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000000	VAC RES	4.00	UT	0	0

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	06/02/2010	\$46,000	WD	1012	263	Unqualified (U)	Vacant	HERITAGE COAST PROPERTIES LLC	EASTPOINT LANDS, LLC
N	11/17/2005	\$100	CD	879	341	Unqualified (U)	Vacant	HOLLENBECK	HERITAGE COAST PROPERTIES, LLC
N	04/12/2005	\$120,000	WD	844	373	Qualified (Q)	Vacant	HOLLENBECK	HERITAGE COAST PROPERTIES, LLC

Valuation

	2021 Certified	2020 Certified	2019 Certified	2018 Certified	2017 Certified
Building Value	\$0	\$0	\$0	\$0	\$0
Extra Features Value	\$0	\$0	\$0	\$0	\$0
Land Value	\$23,800	\$23,800	\$24,000	\$24,000	\$24,000
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$23,800	\$23,800	\$24,000	\$24,000	\$24,000
Assessed Value	\$23,800	\$23,800	\$24,000	\$24,000	\$24,000
Exempt Value	\$0	\$0	\$0	\$0	\$0
Taxable Value	\$23,800	\$23,800	\$24,000	\$24,000	\$24,000
Maximum Save Our Homes Portability	\$0	\$0	\$0	\$0	\$0

Just (Market) Value description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

TRIM Notice 2021

[2021 TRIM Notice \(PDF\)](#)

TRIM Notice 2020

[2020 TRIM Notice \(PDF\)](#)

TRIM Notice 2019

[2019 TRIM Notice \(PDF\)](#)

No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, Sketches.

Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

[User Privacy Policy](#)
[GDPR Privacy Notice](#)

Developed by
 Schneider
GEOSPATIAL

[Last Data Upload: 12/14/2021, 7:57:18 AM](#)

Version 2.3.165



RE-ZONING & LAND USE CHANGE APPLICATION

FRANKLIN COUNTY BUILDING DEPARTMENT

34 Forbes Street, Suite 1, Apalachicola, FL 32320

PHONE: 850-653-9783 FAX: 850-653-9799

<https://www.franklincountyflorida.com/county-government/planning-building/planning-services/>

Instructions: Complete application, include proof of ownership in the form of a deed, any necessary information supporting your request, and a boundary survey. Application fees: \$250.00 for Re-zoning & \$250.00 for Land Use Change. Return to the following address:

Franklin County Building Department
34 Forbes Street, Suite 1
Apalachicola, FL 32320

PROPERTY OWNER'S INFORMATION

PROPERTY OWNER'S NAME: East Point Lands, LLC
MAILING ADDRESS: 18347 Bayshore Drive CITY/STATE/ZIP: East Point, Fla. 32328
CONTACT NUMBER: 850-899-3020 EMAIL: info@seaguestseated.com
AGENT'S NAME: Bruce Millender
CONTACT NUMBER: 850-899-3020 EMAIL: SAME

PROPERTY DESCRIPTION

911 ADDRESS: 478 Ave A CITY/STATE/ZIP: East Point, Fla. 32328
LOT(S): _____ BLOCK: _____ SUBDIVISION: _____ UNIT: _____
PARCEL IDENTIFICATION NUMBER: 30-085-0640-000-0130-0000

JURISDICTION

☐ APALACHICOLA ☒ EASTPOINT ☐ ST. GEORGE ISLAND ☐ CARRABELLE ☐ DOG ISLAND ☐ LANARK
☐ ST. JAMES ☐ ST. THERESA ☐ ALLIGATOR POINT

DESCRIPTION OF REQUEST

CURRENT ZONING: R-4 CURRENT LAND USE: VACANT
REQUESTED ZONING: RS REQUESTED LAND USE: Residential
ACREAGE: 1.390

OFFICE USE ONLY

ADJUSTMENT BOARD MEETING DATE: _____ APPROVED/DENIED/TABLED: _____
BOARD OF COUNTY COMMISSION DATE: _____ APPROVED/DENIED/TABLED: _____
PUBLIC HEARING DATED: _____ APPROVED/DENIED/TABLED: _____

FRANKLIN COUNTY, FLORIDA
REQUIRED ANALYSIS FOR LAND USE OR ZONING CHANGE

1. **Eastpoint Urban Service Area.** Is this property located within the Eastpoint Urban Service Area?
(Y/N) yes
2. **Coastal High Hazard Area.** Is this property located within the Coastal High Hazard Area?
(Y/N) NO
3. **Critical Shoreline Zone.** Is this property located within the Critical Shoreline Zone?
(Y/N) NO
4. **Soil Conditions.** Copies of the 1994 Soil Survey of Franklin County are available in the Franklin County Building and Planning Office.
5. **Topography.** What is the topography of this property? _____
6. **Drainage.** Are there any natural drainage features located on this property?
(Y/N) If yes, please describe: NO
7. **Wetlands.** Are there wetlands located on this property? The only way to definitively know if there are wetlands on this property is to have a qualified individual survey the site for wetlands, but the U.S. Fish and Wildlife Service's National Wetlands Inventory can give a general overview of what potential wetlands might be location on the property. The website can be accessed at: <https://www.fws.gov/wetlands/data/mapper.html>.
(Y/N) NO
8. **Floodplains.** What flood zone is this property located in? _____
The Flood maps for Franklin County can be found at: <https://maps.nwfwd/floodmaps.com/esri-viewer/map.aspx?city=franklin>
9. **Potential Wildfire Areas.** Is this property susceptible to wildfires?
(Y/N) NO
10. **Historic or Cultural Sites.** Are there any historic or cultural sites located on this property? The Florida Master Site File keeps a list of recorded historic and cultural sites in Florida. They can be reached at (850) 245-6440 or sitefile@dos.myflorida.com
(Y/N) NO
11. **Endangered Species.** Are there any endangered species located on this property? The Florida Fish and Wildlife Conservation Commission's website showing the location of Bald Eagle nests in the state can be found at <https://myfwc.com/wildlifehabitats/wildlife/>
(Y/N) NO
12. **Traffic Circulation.** How will this development affect traffic on the roads that serve the development?
none
The Florida Department of Transportation traffic counts can be found at <https://tdaappsprod.dot.state.fl.us/ftc/>.
13. **Affordable Housing.** Will this change increase the supply of affordable housing in Franklin County?
(Y/N) yes
14. **Economic Development.** How will this change promote economic development in Franklin County? Jobs
15. **Water and Sewer.** Will this development be served by central water and sewer, or will it be on individual water wells and septic tanks? yes



R-4

R-2

R

C-4

R-2

R-4

BROWN
ELEMENTARY
SCHOOL
Z-1

I-1

EASTPOINT
CEMETERY
Z-1

R-8

R-4

Z-1
EAGLE
PARK

R-7

C-4

C-1

GEORGE SOUND



RE-ZONING & LAND USE CHANGE APPLICATION

FRANKLIN COUNTY BUILDING DEPARTMENT

34 Forbes Street, Suite 1, Apalachicola, FL 32320

PHONE: 850-653-9783 FAX: 850-653-9799

<https://www.franklincountyflorida.com/county-government/planning-building/planning-services/>

Instructions: Complete application, include proof of ownership in the form of a deed, any necessary information supporting your request, and a boundary survey. Application fees: \$250.00 for Re-zoning & \$250.00 for Land Use Change. Return to the following address:

Franklin County Building Department
34 Forbes Street, Suite 1
Apalachicola, FL 32320

PROPERTY OWNER'S INFORMATION

PROPERTY OWNER'S NAME: East Point Lands, LLC
MAILING ADDRESS: 183 N. Bayshore Dr. CITY/STATE/ZIP: East Point, Fla. 32328
CONTACT NUMBER: 850-899-3020 EMAIL: info@sequesterland.com
AGENT'S NAME: _____
CONTACT NUMBER: _____ EMAIL: _____

PROPERTY DESCRIPTION

911 ADDRESS: 16 N. Franklin St. CITY/STATE/ZIP: East Point, Fla. 32328
LOT(S): _____ BLOCK: _____ SUBDIVISION: _____ UNIT: _____
PARCEL IDENTIFICATION NUMBER: 31-085-06W-0000-1640-0010

JURISDICTION

☐ APALACHICOLA ☒ EASTPOINT ☐ ST. GEORGE ISLAND ☐ CARRABELLE ☐ DOG ISLAND ☐ LANARK
☐ ST. JAMES ☐ ST. THERESA ☐ ALLIGATOR POINT

DESCRIPTION OF REQUEST

CURRENT ZONING: R-4 CURRENT LAND USE: Vacant
REQUESTED ZONING: C4 REQUESTED LAND USE: Commercial + Residential
ACREAGE: 1

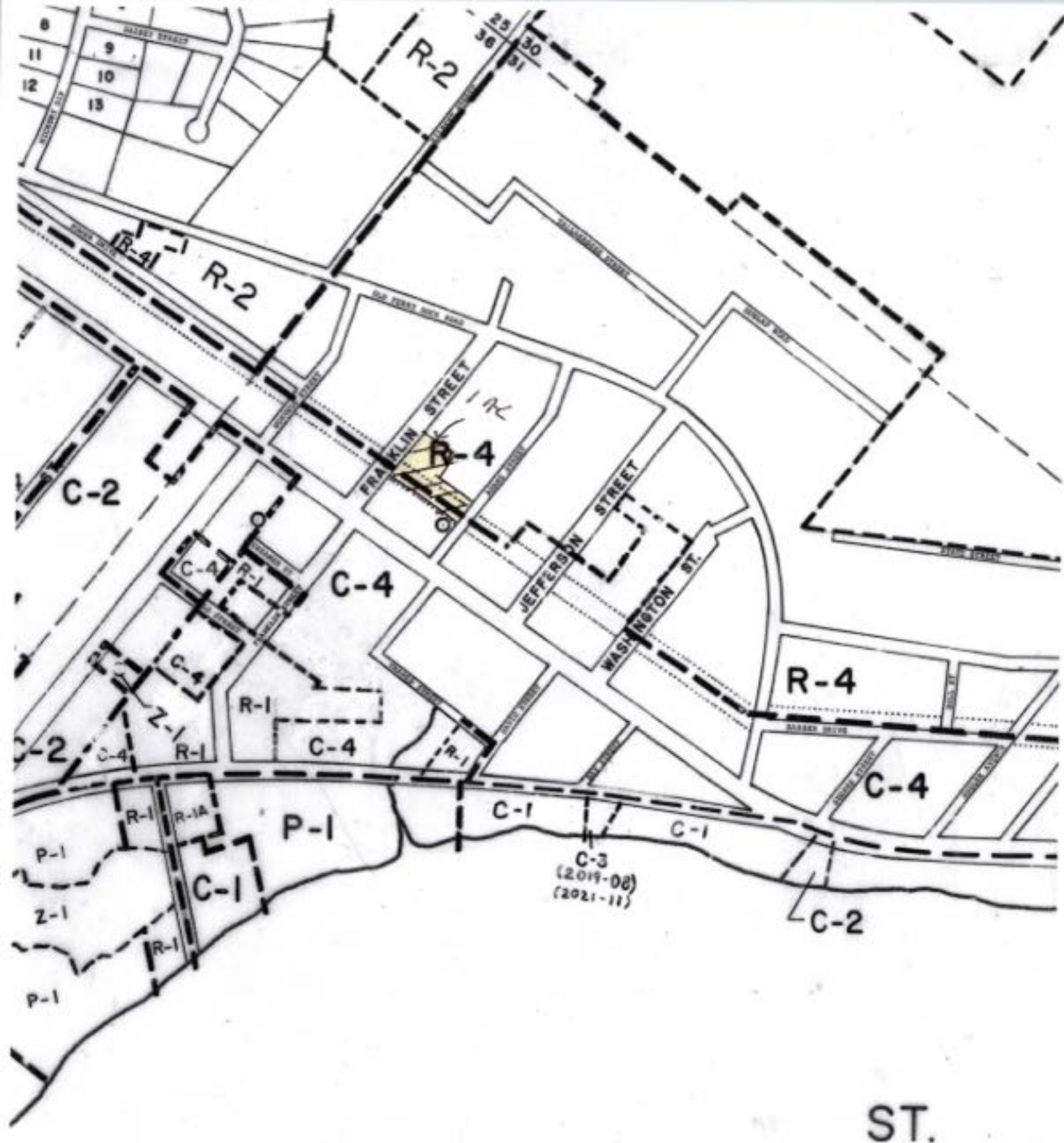
OFFICE USE ONLY

ADJUSTMENT BOARD MEETING DATE: _____ APPROVED/DENIED/TABLED: _____
BOARD OF COUNTY COMMISSION DATE: _____ APPROVED/DENIED/TABLED: _____
PUBLIC HEARING DATED: _____ APPROVED/DENIED/TABLED: _____

FRANKLIN COUNTY, FLORIDA
REQUIRED ANALYSIS FOR LAND USE OR ZONING CHANGE

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2. **Coastal High Hazard Area.** Is this property located within the Coastal High Hazard Area?
(Y/N) no
3. **Critical Shoreline Zone.** Is this property located within the Critical Shoreline Zone?
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4. **Soil Conditions.** Copies of the 1994 Soil Survey of Franklin County are available in the Franklin County Building and Planning Office.
5. **Topography.** What is the topography of this property? _____
6. **Drainage.** Are there any natural drainage features located on this property?
(Y/N) If yes, please describe: yes
7. **Wetlands.** Are there wetlands located on this property? The only way to definitively know if there are wetlands on this property is to have a qualified individual survey the site for wetlands, but the U.S. Fish and Wildlife Service's National Wetlands Inventory can give a general overview of what potential wetlands might be location on the property. The website can be accessed at: <https://www.fws.gov/wetlands/data/mapper.html>.
(Y/N) no
8. **Floodplains.** What flood zone is this property located in? no flood zone
The Flood maps for Franklin County can be found at: <https://maps.nwfwdmfdloodmaps.com/esri-viewer/map.aspx?cty=franklin>
9. **Potential Wildfire Areas.** Is this property susceptible to wildfires?
(Y/N) no
10. **Historic or Cultural Sites.** Are there any historic or cultural sites located on this property? The Florida Master Site File keeps a list of recorded historic and cultural sites in Florida. They can be reached at (850) 245-6440 or sitefile@dos.myflorida.com
(Y/N) no
11. **Endangered Species.** Are there any endangered species located on this property? The Florida Fish and Wildlife Conservation Commission's website showing the location of Bald Eagle nests in the state can be found at <https://myfwc.com/wildlifehabitats/wildlife/>
(Y/N) no
12. **Traffic Circulation.** How will this development affect traffic on the roads that serve the development?
no
The Florida Department of Transportation traffic counts can be found at <https://tdaappsprod.dot.state.fl.us/fto/>.
13. **Affordable Housing.** Will this change increase the supply of affordable housing in Franklin County?
(Y/N) yes
14. **Economic Development.** How will this change promote economic development in Franklin County? yes
15. **Water and Sewer.** Will this development be served by central water and sewer, or will it be on individual water wells and septic tanks? yes





LEGEND
○ WATER WELLS

RICHARD WATSON
FRANKLIN COUNTY TAX COLLECTOR

2021 REAL ESTATE

NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

PROPERTY I.D. NUMBER	ESCROW CD	EXEMPTIONS	DIST CD
31-08S-06W-0000-1640-0010			005

TAX BILL R 1082400
NUMBER

EASTPOINT LANDS, LLC
185 NORTH BAYSHORE DRIVE
EASTPOINT, FL 32328-3363

A PARCEL BEING 197X107 FRONT
AND 100X200 FRONTING ADA
817/698 EXHIBIT A

MAILING ADDRESS: P.O. DRAWER 188, APALACHICOLA FL 32329 * (850) 653-9323 or (850) 653-8384

SITE: 16 N FRANKLIN ST 32328

AD VALOREM TAXES					
TAXING AUTHORITY	MILLAGE RATE	ASSESSED VALUE	EXEMPTION VALUE	TAXABLE VALUE	TAXES LEVIED
COUNTY	.00547070	15,048		15,048	82.32
SCHOOL-LRE	.00280600	23,000		23,000	64.54
SCHOOL-DISC	.00224800	23,000		23,000	51.70
NW FL WATER MGMT	.00002940	15,048		15,048	0.44
EASTPOINT DISTRICT	.00325000	15,048		15,048	48.91
TOTAL MILLAGE 0.01380410					AD VALOREM TAXES 247.91

NON-AD VALOREM ASSESSMENTS		
LEVYING AUTHORITY	RATE	AMOUNT
EASTPOIN ACREAGE		10.00
NON-AD VALOREM ASSESSMENTS		10.00

COMBINED TAXES AND ASSESSMENTS	257.91	See reverse side for important information
--------------------------------	--------	--

IF PAID BY:	NOV01-NOV30	DEC01-DEC31	JAN01-JAN31	FEB01-FEB28	MAR01-MAR31
	247.59	250.17	252.75	255.33	257.91

RETAIN THIS PORTION FOR YOUR RECORDS
WALK-IN CUSTOMERS
PLEASE BRING FOR RECEIPT



NOTICE OF CHANGE OF LAND USE

The Franklin County Board of County Commissioners will hold a public hearing, pursuant to Section 163.3184, Florida Statutes, to consider transmitting a proposed large-scale change to the Franklin County Comprehensive Plan Future Land Use Map Series on 79.67 acres in Section 6, Township 7 South, Range 3 West, as shown in the map below, from Public Facilities to Mixed Use Residential.

Even though the public is allowed in the commission meeting room for this meeting, the use of Zoom is still encouraged as an option to participate in meetings. Those wanting to participate virtually during the meeting should use the Zoom log-in/call information provided below. To join Zoom via computer, use the following link (<https://us06web.zoom.us/j/89931904455>) on the meeting date and time. If you do not have speakers or a microphone on your computer or prefer to call, you can dial in for audio. Call (301) 715-8592 or (312) 626-6799 or (929) 205-6099 and enter ID number (899 3190 4455#). All attendees are muted by default. If you would like to speak during the meeting, you have the following options:

Online – select the “raise your hand” icon.

Phone – press *9 to raise your hand, *6 to unmute.

Public engagement is important to us and meeting remotely is still a process. We appreciate everyone’s understanding.

A public hearing on the proposed change will be held on Tuesday, January 18, 2021, at 10:30 a.m. at the County Commission meeting room in the Franklin County Courthouse Annex, 34 Forbes Street, Apalachicola, Florida. More information can be obtained, and the proposed changes may be inspected at the Franklin County Planning Department, 34 Forbes Street, Suite 1, Apalachicola, Florida 32320 (telephone 850-653-9783).

Persons wishing to comment may do so in person at the public hearing or in writing to the Franklin County Board of County Commissioners, 33 Market Street, Suite 203, Apalachicola, Florida 32320. Transactions of this public hearing will not be recorded. Persons who may wish to appeal any action resulting from this hearing should make the necessary arrangements to ensure that a verbatim record is made, including testimony and evidence, if any, upon which the appeal is to be based.

Publish: January 6, 2021

NOTICE OF COMPREHENSIVE PLAN AMENDMENT

The Franklin County Board of County Commissioners will hold a public hearing, pursuant to Section 163.3184, Florida Statutes, to consider adopting an amendment to the Franklin County Comprehensive Plan, the title of which is:

AN ORDINANCE AMENDING THE FRANKLIN COUNTY COMPREHENSIVE PLAN TO ADOPT A PRIVATE PROPERTY RIGHTS GOAL, OBJECTIVE AND POLICIES AS REQUIRED BY CHAPTER 163.3177(6)(i), FLORIDA STATUTES.

Even though the public is allowed in the commission meeting room for this meeting, the use of Zoom is still encouraged as an option to participate in meetings. Those wanting to participate virtually during the meeting should use the Zoom log-in/call information provided below. To join Zoom via computer, use the following link (<https://us06web.zoom.us/j/89931904455>) on the meeting date and time. If you do not have speakers or a microphone on your computer or prefer to call, you can dial in for audio. Call (301) 715-8592 or (312) 626-6799 or (929) 205-6099 and enter ID number (899 3190 4455#). All attendees are muted by default. If you would like to speak during the meeting, you have the following options:

Online – select the “raise your hand” icon.

Phone – press *9 to raise your hand, *6 to unmute.

Public engagement is important to us and meeting remotely is still a process. We appreciate everyone’s understanding.

A public hearing on the proposed change will be held on Tuesday, January 18, 2022, at 10:35 a.m. at the County Commission meeting room in the Franklin County Courthouse Annex, 34 Forbes Street, Apalachicola, Florida. More information can be obtained, and the proposed changes may be inspected at the Franklin County Planning Department, 34 Forbes Street, Suite 1, Apalachicola, Florida 32320 (telephone 850-653-9783).

Persons wishing to comment may do so in person at the public hearing or in writing to the Franklin County Board of County Commissioners, 33 Market Street, Suite 203, Apalachicola, Florida 32320. Transactions of this public hearing will not be recorded. Persons who may wish to appeal any action resulting from this hearing should make the necessary arrangements to ensure that a verbatim record is made, including testimony and evidence, if any, upon which the appeal is to be based.

Publish: January 6, 2021

Invitation to Bid

Notice is hereby given that the Franklin County Board of County Commissioners invites qualified firms to submit a bid to install Antimicrobial Surfacing at the Franklin County Jail.

Bids Due: Deliver sealed bids to the Franklin County Clerk's Office by December 28, 2021, at 2 PM EST at 33 Market Street, Suite 203, Apalachicola, Florida 32320. Bids after this date and time will not be accepted.

Mandatory Pre-Bid Meeting: There will be a mandatory Pre-Bid Meeting on December 14, 2021, at 10 AM EST at the Franklin County Jail, 270 SR 65, Eastpoint, Florida.

Bid Package:

Antimicrobial Surfacing - Franklin County Jail

Bid Documents:

Bid Documents are available by emailing erin@franklincountyflorida.com. All submitted bids must include copies of Insurance and all relevant licenses.

Franklin County Board of County Commissioners reserves the right to reject any and all bids received and to waive any and all minor irregularities or informalities in any bid.

Franklin County Board of County Commissioners encourages Minority Business Enterprises to respond to this Bid Invitation.

ADDENDUM #1 TO BID

ANTIMICROBIAL SURFACING AT THE FRANKLIN COUNTY JAIL

Date of Addendum: December 9, 2021

Please note the following clarifications regarding the above referenced project:

Q1: Is there an estimated budget for the project?

A: No, Franklin County does not have a set budget for this project.

Q2: What is the time frame for this project to be completed?

A: Franklin County would like this project to be completed as soon as possible – final completion no later than (120) days after contract award.

Q3: Will the contractor be allowed to work on all rooms at one time or will the project be broken up into phases with multiple mobilizations?

A: Project will be completed in different phases.

Q4: When do you anticipate the work beginning and how long do you think it will take to complete?

A: Franklin County would like for this project to begin as soon as possible after contract award with a deadline for final completion of 120 days from contract award date. Franklin County anticipates the project will take approximately two weeks to complete once work has started.

Q5: Is this project bonded?

A: Yes. Franklin County will require a performance bond.

Q6: Will the area be occupied while work is being completed or will the wing be completely shut off from inmates during the work?

A: Each dayroom will be empty while work is being completed.

Q7: Are there any plans available for inspection whereas interested bidders can view the layout of the project and room design?

A: No, Franklin County has no plans available. There is a mandatory pre-bid conference on Tuesday, December 14th, 2021 at 10:00 a.m. at the Franklin County Jail – this meeting will be the contractor's opportunity to see the project conditions on site.

Q8: What type of material is in place now?

A: Concrete floors.

Q9: What are the available working hours for the project?

A: 8:00 a.m. – 5:00 p.m., but the Franklin County Sheriff's Department can allow vendors to work after hours if needed.

Q10: Specification on flooring?

A: Franklin County is seeking bids for an antimicrobial poly-sealed floor surfacing.

Q11: Are you looking for a solid color, flake or quartz type of system?

A: Franklin County will consider options presented.

Q12: Will contractor be allowed to utilize a dumpster that is on-site for debris/project waste, or will the contractor be responsible for removing debris from the site?

A: The Franklin County Sheriff's Department will provide a dumpster for the project.

REMINDER TO ALL INTERESTED BIDDERS: There is a **MANDATORY** pre-bid conference at the project site: Franklin County Jail, 270 State Road 65, Eastpoint, FL on Tuesday, December 14th at 10:00 a.m. EST.

FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS



DRAFT PROCUREMENT POLICY

EFFECTIVE DATE: TBD

PURPOSE/APPLICABILITY

The Board of County Commissioners has adopted this procurement policy to promote efficiency, economy, and fair and open competition. This policy prohibits favoritism, impropriety and inspires public confidence that Purchase Orders and Contracts are awarded equitably and economically. It is essential for effective and ethical procurement that there be a system of uniform procedures, utilized by all personnel, that establishes basic guidelines and procedures which regulate procurement activities, contract management, and the resulting distribution of funds.

This manual provides guidelines to Franklin County Departments and Divisions for following the Procurement procedures.

Administrative changes or processing procedure portions of this manual may be amended when required by changes in law or minor procedural changes, i.e. flow of documents, internal department procedures, etc. with the review and concurrence of the County Coordinator, Fiscal Manager, the County Attorney and the BOCC.

It is understood that grant award agreements may contain additional restrictions and requirements pertaining to procurement, allow ability of costs, etc. and that those restrictions and requirements are in addition to this policy. Other County policies and procedures and applicable State statutes and rules that are not in conflict with this policy shall also be followed, with the more stringent policy/procedure/law/rule taking precedent.

PUBLIC RECORDS

All procurement, contract and payment records are public records according to Florida Law. Federal regulations also require that Federal agencies have access to such records.

APPLICATION

1. Contracts: These guidelines apply to contracts/agreements solicited or entered into after the effective date of this manual or subsequent amendments or revisions.
2. Activities: These guidelines apply to the purchase/procurement of all materials, supplies, services, construction and equipment except as specifically exempted herein.
3. State of Emergency: In the event a local state of emergency is declared, all provisions of this Procurement Manual are automatically suspended with respect to procurements that are necessary for the response to and recovery from the emergency condition for so long as the local state of emergency declaration is in effect.
4. Exemptions. The following exemptions do not preclude the County from utilizing competitive procurement practices where possible. Signature authority shall still apply as specified in the guidelines. The following types of purchase activities shall be exempt from the purchasing guidelines:

- A. Procurement contracts between the board of county commissioners and non-profit organizations, other governments, or other public entities.
- B. Procurement of dues and memberships in trade or professional organizations.
- C. Any procurement under State of Florida purchasing agreements and contracts. Procurement may also be through contracts competitively awarded by counties or municipalities within the state if the vendors agree to provide Franklin County the same goods or services, under the same conditions, terms and prices. Other established governmental bid platforms (GSA, National Joint Powers Alliance, Florida Sheriff's Association, Sourcewell, Etc.) which provide competitive contract pricing shall also be valid.
- D. Books, periodicals and other published materials not available by competitive pricing.
- E. Services of attorneys and other legally related services, including legislative consultants. Contracts for attorney services and other legal services shall be secured by negotiation of the county attorney as approved by the board of county commissioners.
- F. Appraisers, and expert witnesses for condemnation matters, and similar services; sale, acquisition or lease of real property; real estate brokers; title insurance, abstracts or opinions or title; surveys in connection with acquisition, sale or lease of real property; room and board for social service clients and funeral related services. Contracts for these services shall be negotiated by the county attorney as approved by the BOCC.
- G. Service/Maintenance Contracts: Continuing service and/or maintenance contracts that are initially awarded by the Board as part of a product acquisition/installation to a vendor who is the manufacturer, developer, or who is the authorized service agent thereof and for which funds are annually appropriated in the budget are exempt from further competitive requirements. Examples are software/hardware maintenance, building systems maintenance, security systems, etc.
- H. Software. Upgrades, software modification services by the copyright holder, and related software enhancements to installed software purchased through competitive means are exempt. The purchase of new software packages or systems shall follow the thresholds and procedures of the policy to ensure competitive selection.
- I. Advertisements
- J. Water, sewer, electrical, cable television, telephone, fiber or other utility services.
- K. Agreements between the County and other entities for economic development services, grants, incentive programs, redevelopment agreements, and other development awards approved by the Board of County Commissioners.
- L. Petroleum products (fuel and oil).
- M. Procurement of banking services for any bond or loan issuance, refund or other related services.
- N. Purchase of insurance coverages for the County.
- O. Purchases made with the proceeds from any grant, gift, bequest, or donation to the extent the application of this chapter would conflict with the requirements, conditions, or limitations attached to the grant, gift or donation.

These exemptions shall not apply to any purchase governed by explicit provisions of general law or other county ordinance or board policies unless the solicitation indicates the applicability of the exemption, and the exemption shall apply only to the extent set out in the solicitation.

CODE OF ETHICS AND CONDUCT

All employees are required to maintain high standards of ethics and conduct. When making purchases employees shall strive to maintain complete independence and impartiality in dealings with vendors to preserve the integrity of the competitive process and to ensure there is public confidence that Purchase Orders and contracts are awarded equitably and economically.

Each employee involved in purchasing shall read and follow the requirements of Chapter 112, Part 111, and Florida Statutes

(a) For the purpose of this section:

1. "Restricted individuals" are county reporting individuals within the meaning of section 112.3148(2)(d) and employees and agents of the County that would otherwise meet the definition of a procurement employee within the meaning of section 112.3148(2)(e).
2. "Immediate family" means any parent, spouse, child, sibling, or domestic partner of a restricted individual.
3. "Employer" means any business or organization which employs a restricted individual or their immediate family in an Administrative capacity, or any business or organization for which a restricted individual or their immediate family serves as an officer, director, partner or similar capacity. It shall not include a nonprofit organization for which a restricted individual or their immediately family serves as an officer or director without compensation.
4. "Conflict of interest" means a circumstance in which any restricted individual, any member of his or her immediate family, or any employer of the foregoing, shall be financially interested or have any personal beneficial interest, directly or indirectly, in any purchase or contract of any supplies, materials, equipment, or services used by or furnished for the county.

(b) Restricted individuals shall recuse themselves from the selection, award, or administration of any County procurement in which they have a conflict of interest and shall disclose to their supervisor the nature of the conflict of interest. Restricted individuals who are appointed or elected public officials shall disclose their conflict of interest on the *"Memorandum of Voting Conflict for County, Municipal and other Local Public Officers"* forms promulgated for such purpose.

(c) Restricted individuals and their immediate family are prohibited from accepting or receiving from any County vendor or lobbyist any money, rebate, gift or anything of value or any promise, obligation or contract for future reward of compensation.

(d) Notwithstanding the foregoing, with respect to restricted individuals who are only restricted individuals because of their appointment to a county board without compensation, the restrictions contained in section (b) and (c) shall only relate to contracts, vendors, and lobbyists related to the work of their board.

- (e) As required by Title 2 of the Code of Federal Regulations (CFR) 200.112, Conflict of Interest and 200.318(c)(1), General Procurement Standards, the county has designated the Clerk of Court as the reporting official for all instances of real or apparent conflicts of interest. Any employee, officer, or agent of the county who has knowledge or suspicion of a conflict of interest will report this to their immediate supervisor who will then report the instance to the Clerk of Court for him or her to further evaluate. In the case that the conflict of interest involves the employee, officer, or agent's immediate supervisor, the employee may report the instance to the next person in the county's hierarchy. In the governance of performance of its employees engaged in the selection, award and administration of contracts associated with federal awards, the county will ensure that no employee, officer, or agent participates in the aforementioned activities if he or she has a real or apparent conflict of interest. If the Clerk of Court has determined that a real or apparent conflict of interest has occurred, disciplinary action, at a level consistent with the nature of the event and at management's discretion, will be taken to ensure that the conflict is eliminated and that the county is not at risk for reoccurrence. The Clerk of Court will submit in writing the nature and extent of any potential conflict of interest to the federal awarding agency as well as any actual conflict of interest that has occurred.

DUTIES AND RESPONSIBILITIES

PURCHASING

1. All County contracts, leases, and agreements are stored available for inspection upon request and maintained in the Board files.
2. The Department Heads in cooperation with the Clerk's Finance Office will strive to take advantage of discounts offered by vendors for early and prompt payments of invoices.
3. The Clerk of Court's office shall maintain all original bid documents. Copies of the original bid documents will be provided to the applicable Department upon completion of the bid award and contract execution.

REQUESTING DEPARTMENT

1. The Requesting Department is the department or division originating the purchase.
2. Departments are responsible for following the Procurement Manual. Department Directors may establish internal operating procedures to fully implement Procurement Manual so long as such procedures are consistent with the Procurement Manual.
3. Department Directors are responsible for ensuring that sufficient budget funds are available for all expenditures.
4. Departments shall formulate specifications or the scope of work, including any pre-qualification requirements, for competitive bids or requests for proposals or qualifications, to include any terms and conditions specified in related funding documents (i.e. Federal and State grant funding).
5. Departments will verify, when a low bidder proposes an "equal to" that specified, that the equal is in fact a comparable item and will provide documentation of such to the BOCC before bid opening.

6. Departments shall be responsible for verifying insurance and bond information are valid throughout the life of a contract.

VENDOR POLICIES

1. Full and Open Competition

It is the intent of the Board to provide all vendors, with the exception of those on the State Department of Management Services Convicted Vendor List, with a fair and impartial opportunity in which to compete for the County's business.

2. Public Entity Crime: Denial and Revocation of Rights

In accordance with F.S. 287.133, any entity listed on the State Department of Management Services Convicted Vendor List shall be denied the right to conduct business or render any type of service for any County Department or Division to the extent required by the debarment, suspension, or other determination of ineligibility by the State.

3. Suspension and debarment

A. Suspension. After consultation with the county attorney, BOCC is authorized to suspend a vendor from consideration for award of contracts if there is probable cause to believe that the vendor has engaged in any activity which might lead to debarment pursuant to subsection (c) below. The suspension shall be for a period not to exceed three months.

B. Debarment. After reasonable notice and an opportunity for the suspended vendor to be heard, the board shall either debar such vendor or terminate the suspension. The debarment should be for a period of not more than three years.

C. Grounds for debarment include:

- (1) Entry of a plea of guilty, or no contest, or nolo contendere to or conviction of a criminal offense as an incident to obtaining or attempting to obtain public or private contract or subcontract, or in the performance of such contract or subcontract; or
- (2) Entry of a plea of guilty, no contest, or nolo contendere to or conviction under state or federal statutes of embezzlement, theft, forgery, bribery, falsification or destruction of records, receiving stolen property, or any other offense indicating a lack of business integrity or business honesty; or
- (3) Entry of a plea of guilty, no contest, or nolo contendere to or conviction under state or federal antitrust statutes arising out of the submission of bids or proposals; or
- (4) Violation of contract provisions, as set forth below, the character which is regarded by the board to be so serious as to justify debarment action:
 - a. Deliberate failure without good cause to perform in accordance with the specifications or within the time limit provided in the contract; or
 - b. A past record of failure to perform or of unsatisfactory performance in accordance with the terms of one or more contracts;
- (5) Having been adjudicated guilty of any violation of the State of Florida Construction Industry Licensing Board within the past 12-month period prior to

- the time of bid submittal; or
- (6) Having been adjudicated guilty by the Department of Environmental Protection of any violation of an environmental ordinance within the past six-month period at the time of bid submittal; or
- (7) Having been disqualified or found nonresponsive , based on the vendor's fraud or disqualification; or
- (8) Having been adjudicated insolvent , having proceedings in bankruptcy instituted against it, or having a receiver or trustee appointed over its property; or
- (9) Being in a proceeding (i.e., court proceeding, arbitration, or administrative proceeding) adverse to the county arising from or related to the vendor 's performance of a contract with the county, or having unresolved financial claims pending by or against the county for a period of more than sixty (60) days; or
- (10) Having been suspended or debarred by any other government entity; or
- (11) Any other cause the board of county commissioners determines to be so serious and compelling as to affect responsibility as a county vendor, including debarment by another governmental entity.

D. Notice of decision. The county coordinator, county attorney or board chairman shall issue a written notice to the vendor of the decision to debar or suspend. The final decision shall state the reasons for the action taken and inform the debarred or suspended person involved of his/her rights concerning judicial review by certiorari appeal to the 2nd Judicial Circuit Court. The written decision shall be mailed or otherwise furnished immediately to the debarred or suspended vendor.

4. Reinstatement

Vendors that have been suspended from doing business with the County may be reinstated upon written request; however, debarred or suspended firms shall not be reinstated during the period of a debarment or suspension.

5. Litigation and Arbitration

The County Staff shall not issue any Purchase Orders or contracts to any vendors currently involved in litigation or arbitration with Franklin County until such time as a satisfactory resolution is reached with such vendors; however, the Board may, in its sole discretion, award Purchase Orders or contracts to such vendors.

6. Dispute Resolution

In the event a dispute occurs between a vendor and a Department, and the employee responsible for the contract cannot resolve the dispute, the following procedures shall apply:

- A. The vendor shall submit a written statement via certified mail no later than 45 days from the time when the dispute occurred specifying the nature of the dispute regarding payment of the invoice.
- B. Within five days of the receipt of the written statement submitted by the vendor, the appropriate Department Head shall investigate the dispute and submit a recommendation to the BOCC.
- C. Within five days of the receipt of the written decision, the BOCC make a final

decision on the matter. The BOCC Chairman or county attorney will notify the vendor in writing, via certified mail and within five days of the date of the final decision.

7. Bid Protest Procedure

In any competitive solicitation context, no later than the business day following the day approval is granted, the requesting Department will ensure the electronic posting of the notice of award to the county website. Approval by the awarding authority does not constitute the formation of a contract.

After the posting of the notice of award, any party withstanding may challenge the decision by initiation an action in the Circuit Court of the 2nd Judicial Circuit in Franklin County against the Franklin County Board of County Commissioners. If a party intends to initiate such an action, it must electronically notify the BOCC Chairman and the County Attorney no later than one business day after the posting of the notice of award. If no such notice is received by the county, the county may proceed to execute a contract to formalize the award decision. If the county does receive notice of intent to challenge the decision, the county will stay the contracting process, unless the county coordinator or fiscal manager determines that the contract must proceed without delay to protect substantial interest of the county. If a party notifies the county of its intent to challenge a decision under this subsection, it must file its challenge within fourteen business days after providing its notice. If the party fails to file its action within this period, the county may proceed with the contracting process. If the party files its action, the court will uphold the county's decision unless the court determines that the awarding authority did not act in good faith and the challenger demonstrates illegality, fraud, oppression or misconduct by the county or anyone acting on the county's behalf.

PURCHASING & CONTRACT SIGNING AUTHORITY

Identifies who must approve the purchase of goods and services up to a dollar threshold amount and when a purchase must be brought before the Board of County Commissioners for approval and award.

The following individuals may approve purchases of goods & services and sign contracts for budgeted line items only, up to the indicated amounts:

Department Head	Not to Exceed \$10,000
County Coordinator or Fiscal Manager	Over \$10,000 less than 25,000
Board of County Commissioners	Over \$25,000

Board approval is needed to transfer \$5,000 or more budgeted funds between line items.

PURCHASING CATEGORIES; REQUIREMENTS

The following categories establish requirements for purchases by amount. Each order must be signed by the proper signing authority.

Orders up to \$10,000	No quotes are required. Best practices should be used to ensure a competitive and reasonable price for all purchases.
Orders over \$10,000 not exceeding \$25,000	Three electronic solicitation requests are required when the purchase is anticipated to meet the threshold. At least (3) vendors should be solicited and price, availability, etc. should be requested. The order must be awarded to the vendor quoting the lowest price, including consideration of all other factors. Supporting documentation of quote solicitation must be provided and available upon request. Purchase order to be issued by Fiscal Manager for equipment orders.
Orders over \$25,000	Competitive Solicitation Procedures required – Purchase order to be issued by Fiscal Manager for equipment orders.

EXCEPTIONS

In an emergency as determined by the County Coordinator and Chairman, authorization to contract in excess of \$25,000 is granted to the County Coordinator along with the Chairman with the provision that it will be brought to the attention of the Board of County Commissioners at their next regularly scheduled meeting for "after-the-fact" approval. The County Coordinator along with the Chairman may also elect to call a special meeting of the Board of County Commissioners.

Items approved by the Board during the budget process as a budget line item do not require additional approval if purchased from a State Term Contract or other authorized cooperative agreement or governmental bid platform that has been competitively procured.

COMPETITIVE SOLICITATIONS

1. For purchases larger than \$25,000, the requesting Department will determine which competitive procurement method is most practicable and advantageous to the county. Those methods may be by:
 - A. Invitation to Bid (ITB);
 - B. Request for qualifications (RFQ) pursuant to Consultant's Competitive Negotiation Act (CCNA) or not governed by the CCNA;
 - C. Request for proposals (RFP);
 - D. Sole source procurement;
2. Goods and services produced in the United States will be given preference when all other aspects in the bid selection process are equal.
3. It will be the objective of Franklin County to consolidate for purchase and bidding, all

- goods and services of a similar nature.
4. All competitive solicitations should include the following provisions:
 - A. The Board of County Commissioners reserves the right to accept or reject any and all bids, proposals, competitive or otherwise, in whole or in part, to waive informalities in the solicitation documents, to obtain new bids, or to postpone the bid opening pursuant to the Board's purchasing policies as they may deem in the best interest of the county.
 - B. The period of time responses are valid after the date of the opening.
 - C. Public Entity Crimes Statement pursuant to Section 287.133(3)(a), Florida Statutes.
 - D. The number, duration and condition of any intended renewal periods.
 - E. If predictable, an estimated time for contract award.
 - F. The basis for award.
 - G. All other requirements of the solicitation or related funding agreements.
 5. The requesting Department will formulate specifications.
 6. The requesting Department will formally advertise the bid.
 7. Federally funded projects will follow Federal procurement standards in the "Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards", 2 C.F.R. Sections 200.213 and 200.317-326.
 8. The requesting Department shall determine the date, time and location for submitting bids, as well as the date, time and location of the Public Bid Opening.
 9. The requesting Department will advertise the request for bids in a newspaper of general circulation for once a week for at least two weeks prior to the opening of the bids. Large projects with an anticipated cost of more than \$100,000 (or if required by the funding source) will also be advertised in the newspaper of a nearby metropolitan statistical area (Panama City or Tallahassee) with daily circulation for once a week for at least two weeks prior to the opening of the bids. Road projects must be advertised two consecutive weeks to meet Florida Statutes requirements. Construction bid response times are also regulated by FS 287.0525: for construction projects expected to cost more than \$200,000 the publication must be a minimum of 21 days prior to the established bid opening and a minimum of 5 days prior to any pre-bid conference, and if the projected cost is more than \$500,000 the advertisement period is increased to 30 days prior to the established bid opening date. The requesting Department is responsible for determining the proper advertisement requirements and adhering to those requirements. All formal bid solicitations will be posted electronically on the County's website.
 10. The requesting Department will determine who will distribute bid documents.
 11. Acceptance and Evaluation. Responses shall be accepted without alteration or correction, except as authorized in this Manual. Responses shall be evaluated based on the requirements set forth in the solicitation document, which may include, but not be limited to criteria to determine acceptability such as: inspection, testing, quality, recycled or degradable materials content, workmanship, delivery, and suitability for a particular purpose and/or factors to determine a respondent's level of responsibility such as references, work history, bonding capacity, licensure, certifications, etc. Those criteria that will affect the price and that are to be considered in evaluation for award shall be objectively measured, such as discounts, transportation costs, and total or life cycle costs. No criteria may be used in an evaluation that is not set forth in the solicitation, or in this manual.
 12. Openings will always be held in a BOCC meeting.
 13. The requesting Department will attend the opening and will assist in reviewing the submitted responses to ascertain the responsive, responsible respondent in accordance with

- the solicitation document that provides the best value to the County. All responses will be opened in public and prices will be read aloud, as applicable to the solicitation.
14. After the opening, the requesting Department will notify any respondents of any informalities in their response. They will have 24 hours from the time of the opening to furnish information to the requesting Department. If the opening is on a Friday, they will have until Monday to reply. If no response is received within 24 hours of the opening, the package will be deemed non-responsive.
 15. The BOCC in conjunction with the requesting Department will recommend the contract award.
 16. The requesting Department will post the award decision, and issue a Notice of Award when necessary, after the bidding and selection process is totally complete.
 17. The requesting Department is responsible for conducting any pre-construction meeting, if necessary, and issuing a Notice to Proceed after the full execution of any contract or agreement for a project.
 18. Solicitations may be canceled or rejected in whole or in part when it is in the best interests of the County, as determined by the County Coordinator, Fiscal Manager or the Chairman. Notice of cancellation shall be posted on the County website. The notice shall identify the solicitation, and, where appropriate, explain that an opportunity will be given to compete on any re-solicitation or any future procurement of similar items.

TYPES OF SOLICITATIONS

INVITATION TO BID (ITB): A written solicitation for competitive sealed bids with the title, date, and hour of the public bid opening designated and specifically defining the commodity, group of commodities, or services for which bids are sought. It includes instructions prescribing all conditions for bidding. The invitation to bid is used when the agency is capable of specifically defining the scope of work for which a contractual service is required or when the agency is capable of establishing precise specifications defining the actual commodity or group of commodities required.

REQUEST FOR PROPOSAL (RFP): A solicitation of the responses for good and/or service for which the scope of work, specifications or contractual terms and conditions cannot reasonably be closely defined, or when the county is requesting that a qualified vendor propose goods and/or services or when the county determines that it is in the best interest of the county that the award be made after determining the response that is the best value and most advantageous to the county. Evaluation of a proposal is based on prior established criteria which may include but may or may not be totally limited to price.

REQUEST FOR QUALIFICATIONS (RFQ) is a step sometimes used in the formal process of procuring a product or service, for example by a government agency. It is typically used as a screening step to establish a pool of vendors (businesses or individuals to provide a product or service) that are then qualified. In this two-step process, the response to the RFQ will describe the company or individual's general qualifications to perform a service or supply a product (usually used for professional services such as architectural, engineering, accounting), this response will generally will not include specific details or price proposals. Responses to an RFQ solicitation will be opened at a public meeting, then released to a publicly stated ranking or evaluation committee that will return with

a recommendation to the Board at the following public meeting, whereas the Board would then accept or deny the recommendation and authorize negotiation for price and/or fees.

SOLE SOURCE shall mean the only source of service or product relative to kind and availability. A request for sole source procurement is possible, when not prohibited by the funding source. The requesting department must provide in writing along with the request for procurement 1) a finding that only one qualified source is available; 2) a statement that a search for alternative sources has been made; 3) a justification of why the only source is acceptable to fit the needs of the requesting department. The Board may negotiate with a sole source supplier under one or more of the following circumstances: a) the needed supply or service is available from only one source/brand as determined by the requesting department's written justifications, b) the supply or service is wanted for experimental trial or testing, c) additional supplies or services are needed to complete an ongoing task, d) the item is a component or replacement part for which there is no commercial distributor, e) compatibility is the overriding consideration

WRITING SPECIFICATIONS - INVITATION TO BID

1. Solicitations must include specifications that are clear, accurate, and complete. Unnecessarily restrictive specifications or requirements that might unduly limit the number of bidders or proposals are prohibited. The solicitation should include all documents, whether attached or incorporated by reference that are elements of the specifications and requirements for the solicitation.
2. Specifications are a written description of needed supplies, equipment or services clearly and concisely set out in the solicitation along with other material elements of the project. Alternative specifications are highly discouraged.
3. There are several types of specifications that can be considered:
 - A. Performance Specifications
 1. The results of the product are more important than the product itself.
 2. Specific end product capabilities, not method of construction.
 - B. Descriptive Specifications
 1. Describes precisely what is needed.
 2. Covers every detail to the end product.
 - C. Brand Name Specifications
 1. Specified by manufacturers name and model number.
 2. A product has been determined desirable based on past performance.
 - D. Closed Specification
 1. Two general types
 - a) Single Product - e.g. Compac computers
 - b) Multi product - e.g. Compac computers, Dell computers
 2. Generally brand name specifications.
 - E. Open Specifications
 1. All manufacturers whose product meets the performance or description

specified may bid.

2. All performance specifications and all descriptive specifications are open specifications.
3. Brand name specifications are open specifications if the phrase "or equal" is added.
4. The phrase "or equal" establishes the brand name as a standard and allequal products are acceptable.

F. Reference Specifications

1. The item desired is referred to by a number as established in a published specification or standard.
2. Should use national specifications and standards.
3. Be sure to read and understand what is referenced.
4. A reference specification may include several different items, be specific.

G. Combination Specifications

1. Not possible to combine open and closed specifications.
2. Can combine performance, descriptive, and reference specifications.
3. Used in describing a product that must meet both physical and performance criteria.
4. Be positive the combination will produce the desired result.

4. The requesting Department is responsible for ensuring that the specifications include the following elements:
 - A. Description of the item to be purchased or a sufficient explanation of the services to be procured.
 - B. Dimensions, tolerance and performance expected of the item.
 - C. Reference to a sample, if any.
 - D. Bid price is to include net delivered price or no separate charges for delivery or other hidden cost.
 - E. The estimated quantity to be furnished by the vendor.
 - F. Time and place of delivery, and any conditions for the delivery.
 - G. If additives to a bid are to be considered, all details must be included.
 - H. If trade-in(s) is involved, the appropriate information must be included.
 - I. Pre-qualification requirements, if any. The Prime Contractor and Subcontractor performing work on road or drainage construction, reconstruction, or repair shall be qualified in, under Rule Chapter 14-22, Florida Administrative Code, the following major classes of work: 1) Flexible Paving, 2) Hot Plant-Mixed Bituminous Courses, 3) Drainage, and 4) Grading.
 - J. Bid, performance, and construction bond requirements, depending on the goods or services to be provided and the recommendation of the Risk Management Director.
 - K. If direct purchases will be used, the specifications should include direct purchase procedures.
 - L. Liquidated damages, if applicable.
 - M. The date and time requested for a pre-bid conference, if applicable.
 - N. The date and time requested for a notice to proceed date, if applicable.
 - O. The position title and a brief explanation of the duties of the County's representative(s) for the project.

- P. The types and estimated time frames for any inspections of the project to be conducted by the County's representative(s), if applicable.

EMERGENCY PURCHASES

Departments shall document any procurements exempted from the mandatory bid requirements in the event of an emergency, because the circumstances of the delay incident in complying with such requirements would be detrimental to the health, safety and welfare of the citizens of the county; such emergencies shall include, but are not limited to, war, declared or undeclared; insurrection; hurricane; flood; tornadoes or any other form of disaster or unforeseen circumstances threatening destruction of life or damage to property. This exemption shall be in effect through any such circumstances, including the clean-up and repair of property following such an event.

Departments are responsible for understanding additional requirements for Federal and/or State reimbursements related to emergency purchases.

The County may enter into and utilize Mutual Aid Agreements as provided in Chapter 252, Florida Statutes in the event of emergency situations. The County Coordinator and/or Chairman shall be authorized to invoke the terms of the Mutual Aid Agreement.

PROFESSIONAL ARCHITECTURAL, ENGINEERING, LANDSCAPE ARCHITECTURAL, AND LAND SURVEYING SERVICES (CCNA)

The purpose of this section is to ensure compliance with Section 287.055 Florida Statutes, known as the Consultants Competitive Negotiation Act (CCNA).

1. Public Announcement

It is the policy of the County to publicly announce all requirements for professional architectural, engineering, landscape architectural, land surveying, and mapping services, and to negotiate such contracts on the basis of demonstrated competence and qualifications at fair and reasonable prices. In the procurement of such services, the Board may require firms to submit a statement of qualifications, performance data, and other information related to the performance of professional services.

2. Scope of Project Requirements

A. For specific projects, the County office requesting the professional services shall produce written project requirements indicating the nature and scope of the professional services needed by the office, including but not limited to the following:

- 1) the general purpose of the service or study;
- 2) the objectives of the study or service;
- 3) estimated period of time needed for the service or the study;
- 4) the estimated cost of the service or study;
- 5) whether the proposed study or service would or would not duplicate any

- 6) prior or existing study or service; and
the desired qualifications, listed in order of importance, applicable to the scope and nature of the services requested.

- B. For Continuing Supply Services, the County office requesting the professional services shall produce written project requirements indicating the nature and scope of the professional services needed by the office, including but not limited to the following:
 - 1) the general purpose of the service or study;
 - 2) estimated period of time needed for the service or the study;
 - 3) the estimated cost of the service or study;
 - 4) the desired qualifications, listed in order of importance, applicable to the scope and nature of the services requested.

3. Review of Project Requirements

The requesting Department shall review the scope of project requirements and prepare a draft Request for Qualifications (RFQ). The draft RFQ shall be submitted to the Board for consideration and revision, as may be needed, prior to public distribution of the RFQ.

4. Distribution of RFQ

The requesting Department shall distribute the RFQ in accordance with standard Procedures including publication of legal notice and provide notification of the date and time when such proposals are due.

5. Exemptions

This section shall not apply to a professional service contract for a project where the basic construction cost is estimated by the agency to be less than the threshold amount provided in s. 287.055, Florida Statutes, or for a planning or study activity when the fee for professional services is estimated by the agency to be less than the threshold amount provided in s. 287.055, Florida Statutes, or in cases of valid public emergency so certified by the County Coordinator and/or Chairman.

This section shall not apply to any requirement for professional services if a continuing contract is in effect and a determination is made to utilize the continuing contract to obtain such services in accordance with 287.055, Florida Statutes.

6. Evaluation

The following language shall be used in its substantial form in solicitations where evaluations are required. The solicitation document shall specify evaluation procedures.

- A. Membership of all Evaluation Committees shall be composed of the Franklin County Commissioners or designees.
- B. Public Meetings shall be in accordance with Florida Statute 286.011.
- C. Contact with the Evaluation Committee. Members of the Evaluation Committee are prohibited from discussing a project with any professional or professional firm that may submit a proposal during the procurement process, except in formal committee meetings.
- D. Evaluation of Proposals. Only written responses of statements of qualifications,

performance data, and other data received in the Clerk's office by the publicized submission time and date shall be evaluated.

- E. The initial ranking of proposals is based upon the weighted criteria in the solicitation.
- F. Presentations/Interviews. The Evaluation Committee may choose to conduct formal presentations/interviews with firms prior to final ranking.
- G. Final Ranking. The Evaluation Committee shall use the ordinal process to rank the firms. The respondents shall be listed in order of preference. The list of best-qualified persons shall be forwarded to the County Coordinator or Board, as appropriate, for approval prior to beginning contract negotiations.

7. Negotiation

Contract negotiations may be conducted by the Department or by a Negotiation Committee to be determined by the County Commissioners or designee.

- A. Negotiation Committee. Membership of the Negotiation Committee may include:
 - 1) Director of the user Department or designee,
 - 2) County Attorney or designee.
- B. Negotiation. The Negotiator(s) shall negotiate a contract with the firm considered to be the most qualified to provide the services at compensation and upon terms which the Negotiator(s) determines to be fair and reasonable to the County. In making this decision, the Negotiator(s) shall take into account the estimated value, the scope, the complexity, and the professional nature of the services to be rendered. Should the Negotiator(s) be unable to negotiate a satisfactory contract with the firm considered to be the most qualified, negotiations with that firm shall be formally terminated. The Negotiator(s) shall then undertake negotiations with the second most qualified firm. Failing accord with the second most qualified firm, the Negotiator(s) shall formally terminate negotiations, and shall then undertake negotiations with the third most qualified firm. Should the Negotiator(s) be unable to negotiate a satisfactory contract with any of the selected firms, the Selection Committee shall select additional firms in order of their competence and qualifications, and the Negotiator(s) shall continue negotiations in accordance with this Section until an agreement is reached or until a determination has been made not to contract for such services.

PIGGYBACK

When not prohibited by the funding source, departments may request to piggyback on contracts for goods and services with other governmental entities. The following must be submitted as a part of the request and specifications package:

- 1. A copy of the other agency's solicitation to include the awarded vendor's submittal.
- 2. A copy of the other agency's Purchase Order or contract and expiration date.
- 3. A letter from the awarded vendor, offering to honor the same prices under the same terms and conditions as indicated in the other agency's solicitation and subsequent contract.
- 4. Verification from the other agency that the vendor is performing satisfactorily.

PROCUREMENT UNDER FEDERAL AWARDS

Procurement of goods and services whose costs are charged to federal awards are subject to all of the specific purchasing policies of the funding organization. The funding agreement will be reviewed to identify any special requirements for the procurement or contract. In addition, procurements associated with Federal awards are subject to the following supplemental policies:

1. Avoid acquisition of unnecessary or duplicative items. Consideration will be given to consolidating or breaking out procurements to obtain a more economical purchase.
2. Where appropriate, an analysis will be made of lease versus purchase alternatives, and any other appropriate analysis to determine the most economical approach.
3. Consider entering into state and local intergovernmental agreements or inter-entity agreements where appropriate for procurement or use of common or shared goods and services, and using Federal excess and surplus property in lieu of purchasing new equipment and property whenever such use is feasible and reduces project costs.
4. Consider the use of value engineering on construction projects in excess of \$1,500,000.
5. Make all procurement files available for inspection upon request by a Federal awarding agency, the pass-through agency, and any other state or federal entity or auditor with an interest in such procurement.
6. For all contracts, require the contractor to certify in writing that they have not been suspended or disbarred from doing business with any federal agency.
7. Perform a cost or price analysis in connection with every procurement action in excess of the Simplified Acquisition Threshold (\$150,000) including contract modifications. The method and degree of analysis is dependent on the facts surrounding the particular procurement situation, but as a starting point, the County will make independent estimates before receiving bids or proposals.
8. Take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible and appropriate. Steps shall include:
 - A. Placing qualified small and minority businesses and women's business enterprises on solicitation lists
 - B. Assuring that small and minority business, and women's business enterprise are solicited whenever they are potential sources
 - C. Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority business, and women's business enterprise. This shall not be used to evade advertising requirements.
 - D. Establishing delivery schedules, where the requirements permits, which encourage participation by small and minority business, and women's business enterprises.
 - E. Using the services and assistance, as appropriate, of such organizations as the Small Business Administration and the Minority Business Development Agency of the Department of Commerce, and obtaining information from the Florida Office of Supplier Diversity (and other sources if appropriate) to develop solicitation lists.
 - F. Requiring the prime contractor, if subcontractors are to be let, to take the affirmative steps listed here, including use of the County's minority/woman-owned businesses solicitation list.
9. Community Development Block Grants and other grants funded by the U.S. Department of Housing and Urban Development through the Housing and Urban Development Act of 1968 include Section 3 requirements. The appropriate Section 3 actions must be taken in soliciting participation by Section 3 contractors/subcontractors where applicable.
10. If applicable, the County and its contractors must comply with section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. The requirements of section 6002 include procuring items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR part 247 that contain the highest percentage of recovered materials practical,

consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired during the preceding fiscal year exceeded \$10,000; procuring solid waste management service in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines. This requirement does not apply to private parties who receive federal funds through the County. The county shall review proposed construction and/or needed supplies/materials to determine whether or not items are contained on the EPA list of designated items, and whether the potential purchase meets the threshold of \$10,000 (current purchase or preceding fiscal year totals). If the threshold is met, purchase/contract specifications shall include the recovered materials requirements.

11. Profit shall be negotiated as a separate element of the price for each contract in which there is no price competition and in all cases where cost analysis is performed. To establish a fair and reasonable profit, consideration must be given to the complexity of the work to be performed, the risk borne by the contractor, the contractor's investment, the amount of subcontracting, the quality of its record of past performance, and industry profit rates in the surrounding geographical area for similar work.
12. The cost plus a percentage of cost and percentage of construction cost methods of contracting must not be used.
13. A time and materials type contract may be used only after a determination that no other contract is suitable and if the contract includes a ceiling price that the contractor exceeds at its own risk. A high degree of oversight is required for this type of contract. Time and materials type contract means a contract whose cost to the County is the sum of the actual cost of materials and direct labor hours charged at fixed hourly rates that reflect wages, general and administrative expenses and profit.
14. Costs incurred or cost estimates included in negotiated prices must be allowable for the County to pay under federal subpart E – Cost principles, or such other standard that may be approved by the funding agency.
15. For construction contracts in excess of the Simplified Acquisition Threshold as listed in 2 CFR 200.88, contracts shall include the following:
 - A. A bid guarantee from each bidder equivalent to five percent of the bid price. The "bid guarantee" must consist of a firm commitment such as bid bond, certified check, or other negotiable instrument accompanying a bid as assurance that the bidder will, upon acceptance of the bid, execute such contractual documents as may be required within the time specified.
 - B. A performance bond on the part of the contract or 100% of the contract price; and
 - C. A payment bond on the part of the contractor for 100% of the contract price
 - D. A liquidated damages clause establishing a predetermined amount that must be paid if the contractor fails to perform as promised.

PROVISIONS INCLUDED IN ALL FEDRALLY-FUNDED CONTRACTS

The CONTRACTOR and its subcontractors must follow the provisions, as applicable, as set forth in 2 C.F.R. §200.326 Contract provisions and Appendix II to 2 C.F.R. Part 200, as amended, including but not limited to:

1. **Remedies:** All contracts in excess of the small purchase threshold fixed at 41 U.S.C. 403 (11) (currently \$150,000) shall contain contractual provisions or conditions that allow for administrative, contractual, or legal remedies in instances in which a contractor violates or breaches the contract terms.
2. **Termination:** All contracts in excess of \$10,000 shall contain suitable provisions for termination by the County for cause and for convenience, including the manner by which termination shall be effected and the basis for settlement. In addition, such contracts shall describe the conditions under which the contract may be terminated for default as well as conditions where the contract may be terminated due

to circumstances beyond the control of the contractor.

3. Equal Employment Opportunity: All contracts shall contain a provision requiring compliance with E.O. 11246 Relating to 'Equal Employment Opportunity,' as amended by E.O. 11375, 'Amending Executive Order 11246 Relating to Equal Employment Opportunity,' and as supplemented by regulations at 41 CFR part 60, 'Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor.

4. Davis-Bacon Act: as amended (40 U.S.C. §§3141-3148). When required by Federal program legislation, which includes emergency Management Preparedness Grant Program, Homeland Security Grant Program, Nonprofit Security Grant Program, Tribal Homeland Security Grant Program, Port Security Grant Program and Transit Security Grant Program, all prime construction contracts in excess of \$2,000 awarded by non-Federal entities must comply with the Davis-Bacon Act (40 U.S.C. §§3141-3144, and §§3146-3148) as supplemented by Department of Labor regulations (29 CFR Part 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction"). In accordance with the statute, contractors must be required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, contractors must be required to pay wages not less than once a week. If applicable, the COUNTY must place a current prevailing wage determination issued by the Department of Labor in each solicitation. The decision to award a contract or subcontract must be conditioned upon the acceptance of the wage determination. The COUNTY must report all suspected or reported violations to the Federal awarding agency. When required by Federal program legislation, which includes emergency Management Preparedness Grant Program, Homeland Security Grant Program, Nonprofit Security Grant Program, Tribal Homeland Security Grant Program, Port Security Grant Program and Transit Security Grant Program (it does not apply to other FEMA grant and cooperative agreement programs, including the Public Assistance Program), the contractors must also comply with the Copeland "Anti-Kickback" Act (40 U.S.C. § 3145), as supplemented by Department of Labor regulations (29 CFR Part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). As required by the Act, each contractor or subrecipient is prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled. The COUNTY must report all suspected or reported violations to the Federal awarding agency.

(1) Contractor. The contractor shall comply with 18 U.S.C. § 874, 40 U.S.C. § 3145, and the requirements of 29 C.F.R. pt. 3 as may be applicable, which are incorporated by reference into this contract.

(2) Subcontracts. The contractor or subcontractor shall insert in any subcontracts the clause above and such other clauses as the FEMA may by appropriate instructions require, and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for the compliance by any subcontractor or lower tier subcontractor with all of these contract clauses.

(3) Breach. A breach of the contract clauses above may be grounds for termination of the contract, and for debarment as a contractor and subcontractor as provided in 29 C.F.R. § 5.12.

5. Compliance with Copeland Act Requirements: Construction contracts shall include a provision for compliance with the Copeland "Anti-Kickback" Act (40 U.S.C. 3145), as supplemented by Department of Labor regulations (29 CFR Part 3). The Act provides that each contractor or sub

recipient must be prohibited from inducing, by any means, any person employed in the construction, completion or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency.

6. Contract Work Hours and Safety Standards Act (40 U.S.C. 3701-3708). Where applicable, which includes all FEMA grant and cooperative agreement programs, all contracts awarded by the COUNTY in excess of \$100,000 that involve the employment of mechanics or laborers must comply with 40 U.S.C. §§ 3702 and 3704, as supplemented by Department of Labor regulations (29 CFR Part 5). Under 40 U.S.C. §3702 of the Act, each contractor must compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 U.S.C. 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.

7. Rights to Inventions Made Under a Contract or Agreement. If the Federal award meets the definition of "funding agreement" under 37 CFR §401.2 (a) and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that "funding agreement," the recipient or subrecipient must comply with the requirements of 37 CFR Part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency.

8. Clean Air Act (42 U.S.C. 7401-7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251-1387). Contractor agrees to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. §§7401-7671 q) and the Federal Water Pollution Control Act as amended (33 U.S.C. §§ 1251-1387) and will report violations to FEMA and the Regional Office of the Environmental Protection Agency (EPA). The Clean Air Act (42 U.S.C. 7401-7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251-1387), as amended-applies to Contracts and subgrants of amounts in excess of \$150,000.

9. Debarment and Suspension (Executive Orders 12549 and 12689)-A contract award (see 2 CFR 180.220) must not be made to parties listed on the government-wide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989 Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549.

10. Byrd Anti-Lobbying Amendment (31 U.S.C. 1352)-Contractors that apply or bid for an award exceeding \$100,000 must file the required certification (Attached hereto as Exhibit "1 "). Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or

any other award covered by 31 U.S.C. 1352. Each tier must also disclose any lobbying with nonfederal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-Federal award.

11. Compliance with Procurement of recovered materials as set forth in 2 CFR §

200.322. CONTRACTOR must comply with section 6002 of the Solid Waste disposal Act, as amended, by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired during the preceding fiscal year exceeded \$10,000; procuring solid waste management_ services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials 6 identified in the EPA guidelines.

12. Acknowledgement of FEMA funding. Financial assistance from FEMA will be used to at least partially fund the Agreement. CONTRACTOR agrees to comply with all applicable federal laws, regulations, and executive orders, as well as FEMA policies, procedures, and directives.

Other Federal Requirements:

13. Americans with Disabilities Act of 1990, as amended (ADA) - The CONTRACTOR will comply with all the requirements as imposed by the ADA, the regulations of the Federal government issued thereunder, and the assurance by the CONTRACTOR pursuant thereto.

14. Disadvantaged Business Enterprise (DBE) Policy and Obligation - It is the policy of the COUNTY that DBE's, as defined in 49 C.F.R. Part 26, as amended, shall have the opportunity to participate in the performance of contracts financed in whole or in part with COUNTY funds under this Agreement. The DBE requirements of applicable federal and state laws and regulations apply to this Agreement. The COUNTY and its CONTRACTOR agree to ensure that DBE's have the opportunity to participate in the performance of this Agreement. In this regard, all recipients and contractors shall take all necessary and reasonable steps in accordance with 2 C.F.R. § 200.321 (as set forth in detail below), applicable federal and state laws and regulations to ensure that the DBE's have the opportunity to compete for and perform contracts. The COUNTY and the CONTRACTOR and subcontractors shall not discriminate on the basis of race, color, national origin or sex in the award and performance of contracts, entered pursuant to this Agreement.

2 C.F.R. § 200.321 CONTRACTING WITH SMALL AND MINORITY BUSINESSES, WOMEN'S BUSINESS ENTERPRISES, AND LABOR SURPLUS AREA FIRMS

a. If the CONTRACTOR, with the funds authorized by this Agreement, seeks to subcontract goods or services, then, in accordance with 2 C.F.R. §200.321, the CONTRACTOR shall take the following affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used whenever possible.

b. Affirmative steps must include:

(1) Placing qualified small and minority businesses and women's business enterprises on solicitation lists;

(2) Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources;

(3) Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses, and women's business enterprises;

(4) Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority businesses, and women's business enterprises;

(5) Using the services and assistance, as appropriate, of such organizations as the Small Business Administration and the Minority Business Development Agency of the Department of Commerce.

(6) Requiring the Prime contractor, if subcontractor are to be let, to take the affirmative steps listed in paragraph (1) through (5) of this section.

15. The Contractor shall utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the Contractor during the term of the Contract and shall expressly require any subcontractors performing work or providing services pursuant to the Contract to likewise utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the Contract term.

16. - If attached, the CONTRACTOR is bound by the terms and conditions of the Federally-Funded Subaward and Grant Agreement between COUNTY and the Florida Division of Emergency Management (Division).

17. - The CONTRACTOR shall hold the Division and COUNTY harmless against all claims of whatever nature arising out of the CONTRACTOR's performance of work under this Agreement, to the extent allowed and required by law.

18. Federal False Claims Act (31 USC §§3729-3733) & **Administrative Remedies for False Claims**. The Federal False Claims Act ("FCA") (31 USC §§3729-3733) provides, in pertinent part, as follows. Any person who : i. knowingly presents, or causes to be presented, a false or fraudulent claim for payment or approval; ii. knowingly makes, uses, or causes to be made or used, a false record or statement material to a false or fraudulent claim; iii. conspires to commit a violation of any of the subparagraphs listed here; iv. has possession, custody, or control of property or money used, or to be used, by the Government and knowingly delivers, or causes to be delivered, less than all of that money or property; v. is authorized to make or deliver a document certifying receipt of property used, or to be used, by the Government and, intending to defraud the Government, makes or delivers the receipt without completely knowing that the information on the receipt is true; vi. knowingly buys, or receives as a pledge of an obligation or debt, public property from an officer or employee of the Government, or a member of the Armed Forces, who lawfully may not sell or pledge property; or vii. knowingly makes, uses, or causes to be made or used, a false record or statement material to an obligation to pay or transmit money or property to the Government, or knowingly conceals or knowingly and improperly avoids or decreases an obligation to pay or transmit money or property to the Government. is liable to the United States Government for a civil penalty of not less than \$5,000 and not more than \$10,000. as adjusted by the Federal Civil Penalties Inflation Adjustment Act of 1990 (28 U.S.C. 2461); 1 plus 3 times the amount of damages which the Government sustains because of the act of that person. CONTRACTOR acknowledges that 31 USC Chapter 38. §§ 3801 - 3812 applies to claims made under the Agreement. If CONTRACTOR submits a claim that it knows is false or contains false information, the agency receiving the claim may impose a penalty of up to \$5,000

for each claim. The agency may also recover twice the amount of the claim.

19. The Federal Government is not a party to the Agreement and is not subject to any obligations or liabilities to the COUNTY, CONTRACTOR, or any other party pertaining to any matter resulting from the Agreement.

20. Use of DHS Seal, Logo, and Flags. CONTRACTOR must obtain permission from the DHS FAO, prior to using the DHS seal(s), logos, crests or reproductions of flags or likenesses of DHS agency officials, including the use of the United States Coast Guard seal, logo, crests or reproductions of flags or likenesses of Coast Guard officials.

INSURANCE REQUIREMENTS

The requestor shall determine what insurance and conditions will be provided based on the type of goods or services to be procured. Generally, any of the following insurance requirements may be included in a contract:

1. Hold Harmless and Indemnification Agreement
2. Loss Control Provisions
3. Drug Free Work Place Requirements: It is the policy of the Board to provide a Drug- Free Workplace for all County employees. To that extent, all individuals or organizations desiring to do business with the County are required to have a substance abuse policy subject to the same rules of conduct and tests as the employees of the Calhoun County Commission.
4. General, Automobile and Excess or Umbrella Liability Coverage
5. General Liability Coverage
6. Products/Completed Operations
7. Business Auto Liability Coverage
8. Excess or Umbrella Liability Coverage
9. Property Coverage for Leases
10. Commercial General Liability Increased General Aggregate Limit
11. Liquor Liability
12. Owners Protective Liability Coverage
13. Builders Risk Coverage
14. Installation Floater Coverage
15. Motor Truck Cargo Coverage
16. Contractor's Equipment Coverage
17. Fidelity/Dishonesty Coverage
18. Garage Liability Coverage
19. Garage keepers Coverage
20. Watercraft Liability Coverage
21. Aircraft Liability Coverage
22. Pollution/Environmental Impairment Liability Coverage
23. United States Longshoremen and Harbor workers Act Coverage
24. Jones Act Coverage Endorsement
25. Professional Liability, Malpractice and/or Errors or Omissions

FLORIDA PROMPT PAYMENT ACT

Payment for all purchases by the County shall be made in a timely manner in accordance with the provisions of the "Local Government Prompt Payment Act," sections 218.70 - 218.79, Florida Statutes.

INVOICES

An invoice submitted to the Clerk's Finance Office for payment shall qualify for payment when the invoice and sufficient supporting documentation is accompanied by the acknowledgement or affirmation of receipt of goods, services, account codes and departmental approval signatures.



Land and Recreation Grants Section
Florida Recreation Development Assistance Program (FRDAP)
FY2022 2023 Recommended Priority List

RANK	APPLICANT	PROJECT NAME	COUNTY	AMOUNT REQUESTED	SCORE	TIE BREAKER
SMALL ACQUISITION PROJECTS						
SMALL ACQUISITION TOTAL \$				-		
LARGE DEVELOPMENT PROJECTS						
1	City of Winter Haven	Lake Corrine Recreation Elements	Polk	\$ 200,000.00	107	0
2	City of Winter Haven	South Lake Howard Trail Nature Park Expansion	Polk	\$ 200,000.00	106	0
3	Palm Beach County	Bert Winters Park Redevelopment Project	Palm Beach	\$ 200,000.00	101	0
4	City of Wilton Manors	Hagen Park Improvements	Broward	\$ 200,000.00	98	0
5	City of Coral Gables	Blue Road Neighborhood Park	Miami-Dade	\$ 200,000.00	97	0
6	City of Miramar	Huntington Park South	Broward	\$ 200,000.00	94	0
7	City of Parkland	Liberty Park Improvements	Broward	\$ 200,000.00	93	0
8	City of Marianna	Jennings Field Park	Jackson	\$ 200,000.00	92	0
9	City of Orlando	Lake Fairview Park Renovation	Orange	\$ 200,000.00	90	0
10	Liberty County	Veterans Park Expansion Improvements	Liberty	\$ 200,000.00	88	0
11	City of Plantation	Pine Island Park	Broward	\$ 200,000.00	87	0 Pa

RANK	APPLICANT	PROJECT NAME	COUNTY	AMOUNT REQUESTED	SCORE	TIE BREAKER
12	City of Coral Gables	Toledo & Alaya Neighborhood Park	Miami-Dade	\$ 200,000.00	86	1
13	City of Hollywood	Stan Goldman Memorial Park	Broward	\$ 200,000.00	86	2
14	City of Aventura	Founders Park	Miami Dade	\$ 200,000.00	85	1
15	City of Casselberry	"Wheel Park" - Phase 1	Seminole	\$ 200,000.00	85	2
16	City of Gainesville	Forest Park Improvements	Alachua	\$ 200,000.00	85	3
17	City of Miami Beach	Beach View Park Improvements	Miami-Dade	\$ 200,000.00	85	4
18	City of Dania Beach	Mullikin Park	Broward	\$ 200,000.00	84	0
19	City of Lake Alfred	Central Park Phase II	Polk	\$ 200,000.00	82	0
20	Pasco County	Veterans Memorial Park	Pasco	\$ 182,400.00	81	0
21	City of Okeechobee	Cattlemen's Square	Okeechobee	\$ 200,000.00	80	1
22	City of Haines City	Myers & Wiloy Field Renovations	Polk	\$ 162,107.50	80	2
23	Village of Palmetto Bay	Palmetto Bay Park Improvements Phase 1	Miami-Dade	\$ 200,000.00	80	3
24	City of Lakeland	Lake Crago Park	Polk	\$ 200,000.00	80	4
25	City of Cape Coral	Lake Meade Park Development Project	Lee	\$ 200,000.00	78	0

RANK	APPLICANT	PROJECT NAME	COUNTY	AMOUNT REQUESTED	SCORE	TIE BREAKER
26	City of Lauderdale Lakes	Willie Webb Park	Broward	\$ 112,500.00	77	1
27	City of Satellite Beach	Desoto Recreation Complex Improvements	Brevard	\$ 112,500.00	77	2
28	Charlotte County	Lake Betty	Charlotte	\$ 200,000.00	74	1
29	Franklin County	Vrooman Park Improvements	Franklin	\$ 200,000.00	74	2
30	City of Miami Beach	Miami Beach Skate Park	Miami Dade	\$ 200,000.00	74	3
31	Town of Orange Park	Rob Bradley Conservation Park	Clay	\$ 200,000.00	72	1
32	Highlands County	Memorial Trailhead Park	Highlands	\$ 199,460.00	72	2
33	Franklin County	SGI Playground Improvements at Lighthouse Park	Franklin	\$ 200,000.00	72	3
34	City of Atlantic Beach	Donner Park Improvements	Duval	\$ 185,500.00	71	0
35	City of Bronckville	TVP Picnic Facilities/Restroom Renovation Project	Hernando	\$ 112,500.00	70	0
36	City of North Miami Beach	Washington Park Construction Phase II - Playground Construction	Miami-Dade	\$ 200,000.00	69	0
37	Sun 'n Lake of Sebring Improvement District	Sun N Lakes of Sebring Main Recreation Center Playground	Highlands	\$ 200,000.00	68	0
38	Village of Islands Islamorada	Green Turtle Hammock Improvements	Monroe	\$ 200,000.00	67	1
39	City of Weston	Weston Regional Park	Broward	\$ 200,000.00	67	2

RANK	APPLICANT	PROJECT NAME	COUNTY	AMOUNT REQUESTED	SCORE	TIE BREAKER
40	City of Weston	Gator Run Park	Broward	\$ 200,000.00	67	0
41	Pinellas County	John Taylor Park Inclusive Playground Equipment	Pinellas	\$ 200,000.00	67	4
42	Town of Lake Clarke Shores	Community Park Pickleball Court Project	Palm Beach	\$ 112,500.00	65	1
43	City of Satellite Beach	Sports & Recreation Complex Improvements	Brevard	\$ 200,000.00	65	2
44	Northern Palm Beach County Improvement District	Mirasol Boardwalk	Palm Beach	\$ 200,000.00	62	0
45	City of Cape Canaveral	Patriots Park Playground and Ped Way	Brevard	\$ 75,000.00	60	0
46	City of Cooper City	Flamingo Park	Miami-Dade	\$ 112,500.00	58	0
47	Nassau County	Tributary Park	Nassau	\$ 200,000.00	57	0
48	City of Newberry	Accessible Playground Equipment	Alachua	\$ 105,000.00	54	0
LARGE DEVELOPMENT TOTAL \$ 0,871,967.50						
SMALL DEVELOPMENT PROJECTS						
1	Suwannee County	First Federal Bank SportsPlex	Suwannee	\$ 50,000.00	31	0
2	City of Live Oak	Baker Park	Suwannee	\$ 50,000.00	30	0
3	City of Glenmont	Kehler Recreation Center	Lake	\$ 50,000.00	37	1

RANK	APPLICANT	PROJECT NAME	COUNTY	AMOUNT REQUESTED	SCORE	TIE BREAKER
4	City of Hollywood	Poinciana Park	Broward	\$ 50,000.00	87	2
5	City of Live Oak	Azalea Park	Suwannee	\$ 50,000.00	86	0
6	Okaloosa County	Cliff Betts, Jr., Lakeside Recreational Area (Lock 7)	Okaloosa	\$ 50,000.00	84	0
7	City of St. Marks	Wakulla River Park Phase I	Wakulla	\$ 50,000.00	83	1
8	City of Fellsmere	Senior League Park	Indian River	\$ 50,000.00	83	2
9	Town of Altha	Altha Park Improvements Phase IV	Gulfport	\$ 50,000.00	80	1
10	City of Longwood	Shadow Hill Park	Seminole	\$ 50,000.00	80	2
11	Suwannee County	Freedom Park	Suwannee	\$ 50,000.00	76	0
12	Village of Wellington	Stairford Park	Palm Beach	\$ 50,000.00	75	0
13	City of Kissimmee	Fortune Road Sports Complex	Osceola	\$ 50,000.00	74	1
14	City of Opa-Locka	Ingram Park	Broward	\$ 50,000.00	74	2
15	Okaloosa County	Agri-Civic Center	Okaloosa	\$ 50,000.00	73	1
16	City of Tamarac	GBJ Dog Park	Broward	\$ 50,000.00	73	2
17	City of Maitland	Hill Recreation Park Improvements	Orange	\$ 50,000.00	72	0



ADDITIONAL SERVICES AUTHORIZATION

Date: 1/3/2022 **Authorization No. 1**
Project No.: TBD

Submitted To: Mark C. Curenton
County Planner
Franklin County
33 Market Street, Suite 203
Apalachicola, Florida 32320

Submitted By: Jim Sullivan, PE
Halff Associates, Inc.
2507 Callaway Road
Suite 100
Tallahassee, FL 32303

Project: CR 30 from Thirteen Mile Road to US 98

Services: The following tasks that have been requested in connection with the above project are considered to be beyond the original scope of work and our original Agreement dated 10/15/2019.

1. Modify completed plans and Contract Documents to incorporate a Bid Alternate. The Base Bid will be maintained to construct the entire 5.2-mile project as previously designed. An "Alternate A" will be developed to reduce the project limits to approximately 3.5 miles beginning at Thirteen Mile Road. The bidders will be required to complete both the Base Bid and the Bid Alternate.

Method of Billings/Payments: Lump Sum (% Complete Plus Reimbursable Expenses)


Additional Service Request Fees: \$3,500.00

This Agreement constitutes our understanding of the required Additional Services and our relationship under this project, and may only be modified in writing, signed by both parties. All other terms and conditions contained in our original Agreement signed by the Parties and/or dated 10/15/2019, and any/all amendments relating thereto and executed by the Parties since the said date will remain in effect. The signature below authorizes the work herein described and does so on behalf of the Signatory and on behalf of the Owner of the land or property upon which the work is to be performed and warrants that he/she has authority to sign this Agreement on behalf of the Signatory and on behalf of the Owner of the land.

Accepted and Approved by:

HALFF ASSOCIATES, INC.

Franklin County Board of County Commissioners


James Sullivan, PE 1/3/2022
Project Manager

Signature: _____

Name: _____


Mark Llewellyn, Jr., PE 1/3/2022
Operations Manager

Title: _____

Date: _____

FIRST AMENDMENT TO MEMORANDUM OF UNDERSTANDING

THIS FIRST AMENDMENT TO FRANKLIN UF/IFAS EXTENSION SERVICE MEMORANDUM OF UNDERSTANDING (hereinafter AGREEMENT) is made and entered into this First day of October 2021 by and between Franklin County, a political subdivision of the State of Florida (hereinafter "COUNTY"), and the University of Florida Board of Trustees, a public body corporate of the State of Florida (hereinafter "UNIVERSITY"), (hereinafter, when referred to individually as "Party" or collectively as "Parties").

WITNESSETH

WHEREAS, the Parties have previously entered into an AGREEMENT dated May 01, 2007 whereby the purpose of this AGREEMENT is to specify the terms under which each the UNIVERSITY and COUNTY will contribute to personnel, educational, technical and research information to Extension Services in the County; and

WHEREAS, the Parties wish to establish their respective responsibilities regarding funding Extension Faculty personnel; and

WHEREAS, the Parties here to desire to execute this First Amendment and Modification to the AGREEMENT.

NOW, THEREFORE, the Parties herby agree as follows:

1. The term of this Amendment is agreed to be from October 1, 2021, through September 30, 2025.
2. The Parties hereto agree to a Cost Reimbursable AGREEMENT as outlined in Article V- Funding and Payments below. This supersedes all prior commitments with respect to this subject matter hereof.
3. Except as set forth in this First Amendment and Modification, the AGREEMENT is unaffected and shall continue in full force and effect in accordance with its terms.

ARTICLE V

FUNDING AND PAYMENTS

1. COUNTY agrees to pay UNIVERSITY the total sum as indicated on Exhibit A in support of salary and fringe benefit expenses. This total sum is based upon known current salary cost at the time of Exhibit A development and could be modified subsequently if estimates were not sufficient to cover actual costs. This AGREEMENT is cost reimbursable.
2. Salaries outlines on Exhibit A will be modified and submitted to COUNTY annually by the UNIVERSITY by September 15th. Exhibit A is an estimate of projection salary

and fringe expenses for the year and shall not require a separate written addendum to this AGREEMENT in order to implement annual changes in salaries and related fringe benefits. Actual expenses may vary during the year due to vacancies, midyear promotions, new hires, unexpected changes in fringe benefit costs and other UNIVERSITY adjustments as indicated in Article IV, I. A. 6. Salary dollar figures on Exhibit A will be submitted annually to COUNTY for review and approval by the following timetable:

Proposed Annual Budget by April 15th –UNIVERSITY will include proposed figures for COUNTY to begin its budget process.

Annual Budget Request by September 15th – UNIVERSITY will make necessary adjustments to Exhibit A figures as needed and submit a final budget request to COUNTY for approval.

3. UNIVERSITY will not charge Facilities and Administrative costs to COUNTY.
4. Quarterly payments shall be cost reimbursable and based on actual payroll expenses incurred during the quarter. Expected COUNTY payment due dates will be no later than 30 days after the receipt of UNIVERSITY invoices. UNIVERSITY invoices will be issued in accordance with the "Anticipated Payment Schedule" on Exhibit A.
5. Quarterly invoices submitted by UNIVERSITY to COUNTY should be sent directly to the following address on record at UNIVERSITY. The address as of the date of this AGREEMENT is:

Franklin County
33 Market Street, Suite 203
Apalachicola, FL 32320

6. Policies regarding leave accrual, leave balances and administering leave, including annual, sick, civil, holiday and military leave and regarding payment of unused annual and sick leave upon separation will be established and maintained by the UNIVERSITY, and shall apply to Extension Faculty.
7. COUNTY may elect to pay an annual salary supplement for Extension Faculty. If such an election is made COUNTY shall fund 100% of the salary supplement, including any increases in salaries, fringe benefits, and worker's compensation, and will pay the sum to UNIVERSITY during COUNTY'S quarterly payment as indicated in Exhibit A. Any salary supplement will be included in the annual County Budget Report that is sent to UNIVERSITY each year. Upon receipt, if needed, UNIVERSITY will amend the salary projections on Exhibit A and adjust the quarterly billings to accommodate the salary supplement. If at any point the supplement is removed, COUNTY will continue to pay any increases through cost-of-

living, merit, bonuses, higher education and rank promotion salary increases, etc.
accumulated during the time the supplement was provided.

IN WITNESS WHEREOF, the parties hereto have made and executed this FIRST
AMENDMENT to be executed on their behalf by their duly authorized representatives, all as of
the date and year first written above.

APPROVED BY:

FOR COUNTY:

NAME, Chairman
Franklin County BOCC

Date

FORM APPROVED:

ATTEST:

NAME
Franklin County Attorney

NAME
Franklin County Clerk of the Courts

FOR UNIVERSITY:

University of Florida
Division of Sponsored Programs

Date

FRANKLIN COUNTY

REPLY TO: ☐
BOARD OF COUNTY COMMISSIONERS
33 MARKET STREET, SUITE 203
APALACHICOLA, FL 32320
(850) 653-8861, EXT. 100
(850) 653-4795 FAX



REPLY TO: ☐
PLANNING & BUILDING DEPARTMENT
34 FORBES STREET, SUITE 1
APALACHICOLA, FL 32320
(850) 653-9783
(850) 653-9799 FAX

January 18, 2022

To Whom It May Concern:

This letter serves to reaffirm the Memorandum of Understanding between the Franklin County Board of County Commissioners and the University of Florida, which is effective 05/01/2007 until 9/30/2025. Per the MOU, Exhibit A is subject to annual approval by the Franklin County Board of County Commissioners. Specifically, the MOU as outlined in FY2022 Exhibit A will support salary and fringe benefit expenses according to the attached Exhibit A schedule from October 1, 2021-September 30, 2022.

For the University:

For the County:

Erik Lovestrand Date
County Extension Director
UF/IFAS- Franklin County Extension
33 Market Street
Apalachicola, FL 32320

County Representative Date

County Representative Title

Pete Vergot Date
District Extension Director
155 Research Road
Quincy, FL 32351

University of Florida Date
Division of Sponsored Programs

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Exhibit "A" - FY2022 Proposed Projected Annual Expense Budget

Franklin County
FY2022 Summary
Annual Budget: 10/01/2021 - 9/30/2022
Prepared: 08/31/2021

Payroll Due From County for FY2022	
Lovestrand, Erik	\$ 23,890.51
Total Payroll:	<u>\$ 23,890.51</u>

Total Projected Budget for FY2022	
Total	<u>\$ 23,890.51</u>

Anticipated Payment Schedule:		
January 10	\$	5,972.63
April 10	\$	5,972.63
July 10	\$	5,972.63
October 10	\$	5,972.63
Total:	<u>\$</u>	<u>23,890.51</u>

* **Cost Reimbursement Agreement**- Quarterly invoices will be based on actual expenses incurred during the quarter.

Please remit invoices to:	
Franklin County	
33 Market Street, Suite 203	
Apalachicola, FL 32320	
Email: erin@franklincountyflorida.com	

Franklin County Salary Details Annual Budget: 10/01/2021 - 9/30/2022					
EO: RSN: See Grant	50100001	State	County	Total	4% Margin
Lovestrand, Erik	Percentage	\$0.000%	20.000%	100.000%	
	Salary	70,142.40	17,535.40	\$ 87,677.82	
Fringe Paid Rate	Pooled Fringe	21,744.15	\$,434.84	\$ 27,180.19	
	31.00%				
	Grand Totals	\$1,886.16	22,971.64	\$ 114,858.21	
Exempt Lovestrand, Erik	Annual: 207,579.00		THANK YOU FOR YOUR SERVICE	\$ 22,971.64	\$ 23,895.81
Position 0002-8522					
Franklin Total Projected Payroll:				\$	<u>23,895.81</u>

FRANKLIN UF/IFAS EXTENSION SERVICE MEMORANDUM OF UNDERSTANDING

THIS AGREEMENT entered into on May 01, 2007 between FRANKLIN COUNTY, a political subdivision of the State of Florida, and the UNIVERSITY OF FLORIDA, Board of Trustees.

WITNESSETH

WHEREAS, under the laws of the State of Florida and the Smith-Lever Act of May 8, 1914 (38 Statute 372), the University of Florida is charged with the dissemination of information on agriculture, family life, horticulture, natural resources, Sea Grant and youth development through its Cooperative Extension Service to the public in the State of Florida; and

WHEREAS, this function is performed through the Extension Service-United States Department of Agriculture and a State staff of Extension Specialists and resident Extension workers in the State; and

WHEREAS, the UNIVERSITY is responsible for planning and implementing educational programs for growers, families, homeowners, and young people within above named county.

WHEREAS, said programs will be developed in the above named county by Extension Agents employed by the UNIVERSITY to work directly with local advisory committees and Extension personnel to implement that County's programs; and

WHEREAS, the county agents will utilize appropriate Extension personnel from the University of Florida and educational methods including the program development process, area subject matter information and other materials or methods as deemed necessary by Extension Agents in various program areas to conduct the aforesaid education programs.

NOW, THEREFORE, in consideration of the mutual covenants and provisions contained herein, the parties hereto agree as follows:

ARTICLE I PURPOSE

The Florida Extension Service was established as an integral part of the Institute of Food and Agricultural Sciences (IFAS), University of Florida, for the public purpose of "extending" research-based educational information from the University to the people of the State of Florida on subjects relating to agriculture, aquaculture, family and consumer sciences, 4-H youth development, environmental horticulture, natural resources, Sea Grant, energy and other programs deemed necessary. The Florida Extension Service makes the findings of research in these areas available to the people of Florida through the University of Florida, IFAS, Extension Service, in partnership with the Florida Counties Boards of County Commissioners.

To assure that educational programs meet the needs of local clientele, and comply with Title XLVIII, Chapter 1004, Section 1004.37 of the Florida Statutes, it is essential that the, University of Florida, and the Board of County Commissioners identify respective responsibilities.

This Memorandum of Understanding (hereinafter referred to as "AGREEMENT") establishes the respective responsibilities of the University of Florida, through the Institute of Food and Agricultural Sciences, Extension Service (hereinafter referred to as "UNIVERSITY") and the Board of County Commissioners (hereinafter referred to as "COUNTY"). The purpose of this AGREEMENT is to specify the terms under which the UNIVERSITY will provide personnel, educational, technical and research information to the COUNTY.

ARTICLE II GOALS AND OBJECTIVES

- ~~1. Implement a public education plan to target specific groups such as, homeowners, residents, businesses, youth, commercial industry associations, and community groups.~~
2. Distribute educational materials to the community
3. Conduct equivalent outreach activities
4. Further identification of scope of assignment is identified in Exhibit B.

ARTICLE III TERMINATION OF POSITION AND SERVICES

This AGREEMENT may be terminated at will by either party hereto giving one-year prior written notice thereof to the other.

ARTICLE IV RESPONSIBILITIES

I. Responsibilities of UNIVERSITY.

- A. With respect to County Extension Faculty (Extension Agents with joint state-county, state or county courtesy appointments, hereinafter referred to as either "Extension Faculty" or "Extension Agents"), the UNIVERSITY shall:
 1. Establish minimum employment requirements and qualifications for Extension Faculty.
 2. Recruit, interview and screen candidates for employment as Extension Faculty.
 3. Recommend to the COUNTY qualified applicants for appointment to vacant or new Extension Faculty positions in accordance with the provisions of Title XLVIII, Chapter 1004, Section 1004.37, Florida Statutes.
 4. Jointly with the COUNTY, establish the total amount of the starting base salaries of Extension Faculty. Typically the UNIVERSITY pays 60 percent and the COUNTY pays 40 percent of the salary and benefits of a joint state-county faculty position.
 5. Pay Extension's proportionate share of the salaries and fringe benefits of Extension Faculty with joint or state appointments as more specifically set out in ARTICLE V and Exhibit A.
 6. The UNIVERSITY will determine the total dollar amount of any cost-of-living, merit, bonuses, and rank promotion salary increases for each Extension Faculty and submit the COUNTY's portion of this figure to the COUNTY annually through Exhibit A.

II. Responsibilities of COUNTY.

- A. With respect to broad program authorization, all Extension programs within the COUNTY are subject to the COUNTY authorization and approval. Substantive program changes (additions, deletions, etc.) are subject to COUNTY approval prior to implementation, and the COUNTY may eliminate or otherwise alter any program as the COUNTY deems appropriate.
- B. With respect to Extension Faculty, the COUNTY shall:
 1. Participate in the employment of Extension Faculty in accordance with the provisions of Title XLVIII, Chapter 1004, Section 1004.37, Florida Statutes.
 2. Pay the County's proportionate share of the salaries and fringe benefits of the Extension Faculty as more specifically set out in Article V and Exhibit A.
- ~~C. With respect to management and administration, the COUNTY shall:~~
 1. Review and consider the annual departmental budget requests from UNIVERSITY and take action thereon as the COUNTY may deem appropriate.
 2. Provide salaries and fringe benefits for County Courtesy Extension Agents, clerical, maintenance and other support personnel as the COUNTY may deem appropriate for effective operation of the Extension office.
 3. Provide office space, support personnel, equipment, supplies, utilities, demonstration materials, and funding and/or vehicles for official county travel (both in-county and out-of county), and other operational needs for the County Extension office as the COUNTY may deem appropriate.

III. General Provisions:

- A. Management and Administration:
 1. Extension Faculty shall follow COUNTY policies relative to office hours and holidays.
 2. All Extension Faculty appointments will be made cooperatively in accordance with Title XLVIII, Chapter 1004, Section 1004.37, Florida Statutes.
 3. UNIVERSITY and the COUNTY will cooperate in coordinating Equal Employment Opportunity plans for Extension in the county.
 4. The parties' respective involvement in funding multi-county agent appointments will be negotiated on a case-by-case basis.
 5. The County Extension Director is responsible for operating this department under the joint direction of the COUNTY or designee and the UNIVERSITY's Dean of Extension or designee.
 6. Extension Faculty are professional employees exempt from the provisions of the Fair Labor Standards Act.

ARTICLE V FUNDING AND PAYMENTS

1. The UNIVERSITY will submit its proposed annual budget request to the County Extension Director by April 15th of each year to be used in the COUNTY's annual budget approval process. If necessary, the UNIVERSITY will make any adjustments to Exhibit A and submit a final budget request to the COUNTY by September 15th.

2. The COUNTY agrees to pay the UNIVERSITY not more than the total sum as indicated in Exhibit A towards salary expenses. This total sum represents the COUNTY's share of funding the Extension Faculty's salary, fringe benefits, and operating expenses as outlined by Exhibit A.
3. Salaries outlined in Exhibit A will be modified and submitted to the COUNTY annually by the UNIVERSITY.
4. The UNIVERSITY will not charge Facilities and Administrative costs to the COUNTY.
5. Payments shall be made on a quarterly basis as invoiced by the UNIVERSITY. The quarterly payments shall be in the amount as indicated on Exhibit A, and will be due within 30 days of receiving the quarterly invoices in November, February, May and August of the contract year.
6. Any unused funds in excess of total expenditures for the fiscal year ending September 30th will be returned to the COUNTY in the form of a check no later than November 10th.
7. The policies established by the UNIVERSITY in administering leave, including annual, sick, civil, holiday, and military leave, and regarding payment of unused annual and sick leave upon separation, shall apply. Payments of unused leave shall be shared based on the respective proportionate amount of the faculty and/or staff member's total salary by the UNIVERSITY and COUNTY. If necessary, a "Leave Cash-Out Invoice" will be prepared in addition to normal quarterly invoices in order to reimburse the UNIVERSITY for the COUNTY's portion of leave payments.
8. The COUNTY may elect to pay an annual salary supplement for extension personnel. The COUNTY shall fund 100% of the salary supplement, including salaries, fringe benefits, and workers' compensation, and will pay this sum to the UNIVERSITY during the COUNTY's quarterly payment as indicated in Exhibit A. Any salary supplement will be included in the annual County Budget Report that is sent to the UNIVERSITY each year. Upon receipt, if needed, the UNIVERSITY will update the salary projections in Exhibit A and adjust the quarterly billings to accommodate the salary supplement.

ARTICLE VI PERIOD OF CONTRACT - RENEWAL - MODIFICATION

This AGREEMENT shall be effective as of May 01, 2007 and shall continue through September 30th 2025, unless modified or terminated earlier. At the time of expiration, this Agreement will be updated as needed and resigned by both parties. This AGREEMENT may be modified at any time by mutual consent of both parties herein above. Salary dollar figures in Exhibit A will be submitted annually to the COUNTY for review and approval by the following time table:

ARTICLE VII MAINTENANCE OF RECORDS

The UNIVERSITY will keep adequate records and supporting documentation applicable to this contractual matter. Said records and documentation will be retained by the UNIVERSITY for a

minimum of five (5) years from the date of termination of this contract. The COUNTY and its authorized agents shall have the right to audit, inspect and copy all such records and documentation as often as the COUNTY deems necessary during the period of this contract and during the period of five (5) years thereafter; providing, however, such activity shall be conducted only during normal business hours. The COUNTY during the period of time expressed by the preceding sentence shall also have the right to obtain a copy of and otherwise inspect any audit made at the direction of the UNIVERSITY as concerns the aforesaid records and documentation.

ARTICLE VIII LIABILITY

The UNIVERSITY assumes any and all risks of personal injury and property damage attributable to the negligent acts or omissions of the University of Florida and the officers, employees, servants and agents thereof while acting within the scope of their employment by the UNIVERSITY. The COUNTY assumes any and all risks of personal injury and property damage attributable to the negligent acts or omissions of the COUNTY and the officers, employees, servants and agents thereof while acting within the scope of their employment by the COUNTY. The UNIVERSITY, as a state agency, warrants and represents that it is self-funded for liability insurance, both public and property, with said protection being applicable to officers, employees, servants and agents while acting within the scope of their employment by the UNIVERSITY. The COUNTY warrants and represents that it is a self-funded for liability insurance, both public and property with such protection being applicable to officers, employees, servants and agents while acting within the scope of their employment by the COUNTY. The UNIVERSITY and COUNTY further agree that nothing contained herein shall be construed or interpreted as (1) denying to either party any remedy or defense available to such party under the laws of the State of Florida; (2) the consent of the State of Florida or its agents, agencies, and subdivisions, to be sued; or (3) a waiver of sovereign immunity of the State of Florida or its agents, agencies, and subdivisions, beyond the waiver provided in Section 768.28, Florida Statutes.

ARTICLE IX CONTRACTUAL REQUIREMENTS

1. UNIVERSITY shall maintain all books, records, and documents directly pertinent to performance under this AGREEMENT in accordance with generally accepted accounting principles consistently applied. Each party to this AGREEMENT or their authorized representatives shall have reasonable and timely access to such records of each other party to this AGREEMENT for public records purposes during the term of the AGREEMENT and for four years following the termination of this AGREEMENT. If an auditor employed by the COUNTY or Clerk determines that monies paid to the UNIVERSITY pursuant to this AGREEMENT were spent for purposes not authorized by this AGREEMENT, the UNIVERSITY shall repay the monies together with interest calculated pursuant to Sec. 55.03, FS, running from the date the monies were paid to the UNIVERSITY.
2. Governing Law, Venue, Interpretation, Costs, and Fees: This AGREEMENT shall be governed by and construed in accordance with the laws of the State of Florida applicable to contracts made and to be performed entirely in the State.

3. **Binding Effect.** The terms, covenants, conditions, and provisions of this AGREEMENT shall bind and inure to the benefit of the COUNTY and UNIVERSITY and their respective legal representatives, successors, and assigns.
4. **Nondiscrimination.** The COUNTY and UNIVERSITY agree that there will be no discrimination against any person, and it is expressly understood that upon a determination by a court of competent jurisdiction that discrimination has occurred, this AGREEMENT automatically terminates without any further action on the part of any party, effective the date of the court order. The COUNTY and UNIVERSITY agree to comply with all Federal and Florida statutes, and all local ordinances, as applicable, relating to nondiscrimination. These include but are not limited to: 1) Title VI of the Civil Rights Act of 1964 (PL 88-352) which prohibits discrimination on the basis of race, color or national origin; 2) Title IX of the Education Amendment of 1972, as amended (20 USC ss. 1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; 3) Section 504 of the Rehabilitation Act of 1973, as amended (20 USC s. 794), which prohibits discrimination on the basis of handicaps; 4) The Age Discrimination Act of 1975, as amended (42-USC ss. 6101-6107) which prohibits discrimination on the basis of age; 5) The Drug Abuse Office and Treatment Act of 1972 (PL 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; 6) The Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (PL 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; 7) The Public Health Service Act of 1912, ss. 523 and 527 (42 USC ss. 690dd-3 and 290ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; 8) Title VIII of the Civil Rights Act of 1968 (42 USC s. et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; 9) The Americans with Disabilities Act of 1990 (42 USC s. 1201 Note), as maybe amended from time to time, relating to nondiscrimination on the basis of disability; 10) prohibiting discrimination on the bases of race, color, sex, religion, disability, national origin, ancestry, sexual orientation, gender identity or expression, familial status or age; and 11) any other nondiscrimination provisions in any Federal or state statutes which may apply to the parties to, or the subject matter of, this AGREEMENT.
5. **Covenant of No Interest.** The COUNTY and UNIVERSITY covenant that neither presently has any interest, and shall not acquire any interest, which would conflict in any manner or degree with its performance under this AGREEMENT, and that only interest of each is to perform and receive benefits as recited in this AGREEMENT.
6. **Code of Ethics.** The COUNTY agrees that officers and employees of the COUNTY recognize and will be required to comply with the standards of conduct for public officers and employees as delineated in Section 112.313, Florida Statutes, regarding, but not limited to, solicitation or acceptance of gifts; doing business with one's agency; unauthorized compensation; misuse of public position, conflicting employment or contractual relationship; and disclosure or use of certain information.
7. **No Solicitation/Payment.** The COUNTY and UNIVERSITY warrant that, in respect to itself, it has neither employed nor retained any company or person, other than a bona fide employee working solely for it, to solicit or secure this AGREEMENT and that it has not paid or agreed to pay any person, company, corporation, individual, or firm, other than a bona fide employee working solely for it, any fee, commission, percentage, gift, or other consideration contingent upon

or resulting from the award or making of this AGREEMENT. For the breach or violation of the provision, the UNIVERSITY agrees that the COUNTY shall have the right to terminate this AGREEMENT without liability and, at its discretion, to offset from monies owed, or otherwise recover, the full amount of such fee, commission, percentage, gift, or consideration.

8. **Public Access.** The COUNTY and UNIVERSITY shall allow and permit reasonable access to, and inspection of, all documents, papers, letters or other materials in its possession or under its control subject to the provisions of Chapter 119, Florida Statutes, and made or received by the COUNTY and UNIVERSITY in conjunction with this Agreement; and the COUNTY shall have the right to unilaterally cancel this AGREEMENT upon violation of this provision by UNIVERSITY.
9. **Non-Waiver of Immunity.** Notwithstanding the provisions of Sec. 768.28, Florida Statutes, the participation of the COUNTY and UNIVERSITY in this AGREEMENT and the acquisition of any commercial liability insurance coverage, self-insurance coverage, or local government liability insurance pool coverage shall not be deemed a waiver of immunity to the extent of liability coverage, nor shall any contract entered into by the COUNTY be required to contain any provision for waiver.
10. **Privileges and Immunities.** All of the privileges and immunities from liability, exemptions from laws, ordinances, and rules and pensions and relief, disability, workers' compensation, and other benefits which apply to the activity of officers, agents, or employees of any public agents or employees of the COUNTY, when performing their respective functions under this AGREEMENT within the territorial limits of the COUNTY shall apply to the same degree and extent to the performance of such functions and duties of such officers, agents, volunteers, or employees outside the territorial limits of the COUNTY.
11. **Legal Obligations and Responsibilities: Non-Delegation of Constitutional or Statutory Duties.** This AGREEMENT is not intended to, nor shall it be construed as, relieving any participating entity from any obligation or responsibility imposed upon the entity by law except to the extent of actual and timely performance thereof by any participating entity, in which case the performance may be offered in satisfaction of the obligation or responsibility. Further, this AGREEMENT is not intended to, nor shall it be construed as, authorizing the delegation of the constitutional or statutory duties of the COUNTY, except to the extent permitted by the Florida constitution, state statute, and case law.
12. **Non-Reliance by Non-Parties.** No person or entity shall be entitled to rely upon the terms, or any of them, of this AGREEMENT to enforce or attempt to enforce any third-party claim or entitlement to or benefit of any service or program contemplated hereunder, and the COUNTY and UNIVERSITY agree that neither the COUNTY nor the UNIVERSITY or any agent, officer, or employee of either shall have the authority to inform, counsel, or otherwise indicate that any particular individual or group of individuals, entity or entities, have entitlements or benefits under this AGREEMENT separate and apart, inferior to, or superior to the community in general or for the purposes contemplated in this AGREEMENT.

13. **No Personal Liability.** No covenant or agreement contained herein shall be deemed to be a covenant or agreement of any member, officer, agent or employee of the COUNTY in his or her individual capacity, and no member, officer, agent or employee of the COUNTY shall be liable personally on this AGREEMENT or be subject to any personal liability or accountability by reason of the execution of this AGREEMENT.
14. **Execution in Counterparts.** This AGREEMENT may be executed in any number of counterparts, each of which shall be regarded as an original, all of which taken together shall constitute one and the same instrument and any of the parties hereto may execute this AGREEMENT by signing any such counterpart.
-
15. **Section Headings.** Section headings have been inserted in this AGREEMENT as a matter of convenience of reference only, and it is agreed that such section headings are not a part of this AGREEMENT and will not be used in the interpretation of any provision of this AGREEMENT.

ARTICLE X NOTICES

Any notice, request, demand, consent approval or other communication required or permitted by this AGREEMENT shall be given or made in writing and shall be served (as elected by the party giving such notice) by one of the following methods: (i) hand delivery to the other party; (ii) delivery by commercial overnight courier service; or (iii) mailed by registered or certified mail (postage prepaid), return receipt requested. For the purposes of notice the addresses are:

To County:

Chairman
Franklin County BCC
33 Market Street, Suite 203
Apalachicola, FL 32320
and copied to

FRANKLIN COUNTY ATTORNEY
34 - 4th Street
Apalachicola, FL 32320

and copied to

FRANKLIN COUNTY CLERK OF THE COURTS
33 Market Street, Suite 203
Apalachicola, FL 32320

To University:

UNIVERSITY OF FLORIDA
Division of Sponsored Research
216 Grinter Hall, PO Box 115500
Gainesville, FL 32611-5500
and copied to

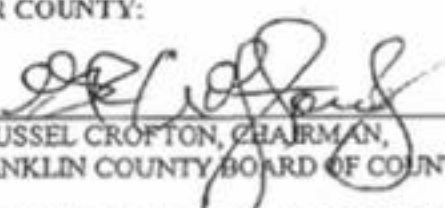
UNIVERSITY OF FLORIDA
IFAS Sponsored Programs
G022 McCarty Hall-D, PO Box 110110
Gainesville, FL 32611-0110
and copied to

UNIVERSITY OF FLORIDA
IFAS District Extension Office
1062 McCarty Hall D, PO Box 110220
Gainesville, FL 32611-0220

This AGREEMENT shall be effective on May 01, 2007.

APPROVED BY:

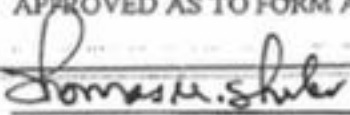
FOR COUNTY:


G. RUSSEL CROFTON, CHAIRMAN,
FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS

5-1-07

DATE


APPROVED AS TO FORM AND LEGALITY:


THOMAS M. SHULER
FRANKLIN COUNTY ATTORNEY

5-1-07

DATE

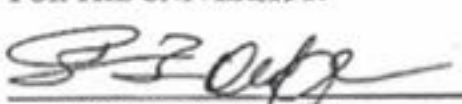
ATTEST:


MARCIA M. JOHNSON
FRANKLIN COUNTY CLERK OF THE COURTS

5-1-07

DATE

FOR THE UNIVERSITY:


UNIVERSITY OF FLORIDA
DIVISION OF SPONSORED PROGRAMS

5/8/07
DATE

Brandi K. Borilface
Assistant Director of Research

EXHIBIT A

Franklin County Grant

FY 2007 Summary

Salary Projection 10/01/2006 - 9/30/2007

Anticipated Payroll Due From County for FY 2007:

William T. Mahan Jr.

Total payroll costs:

Anticipated Payment Schedule*:

<u>Period</u>	<u>Invoice Date**</u>	<u>Amount</u>
1 st , 2 nd , & 3 rd Quarters	May 2007	\$14,436
4 th Quarter	October 2007	\$ 4,812
<u>Total Due From County:</u>		<u>\$19,248</u>

* Quarterly invoices will be based on actual expenses incurred during the quarter.

** Invoices must be mailed out by University using commercial overnight courier (i.e. FedEx / UPS) by no later than the dates indicated above.

MEMORANDUM OF AGREEMENT
between
The Florida Cooperative Extension Service,
Institute of Food and Agricultural Sciences,
University of Florida
and
Franklin County, Florida

The Florida Cooperative Extension Service, Institute of Food and Agricultural Sciences, University of Florida, hereinafter referred to as the Florida Cooperative Extension Service, and Franklin County, Florida, hereinafter referred to as Franklin County, do hereby agree to enter into a cooperative agreement in order to maximize the quality, quantity and visibility of extension education opportunities and services in Franklin County, Florida. This cooperative agreement establishes the responsibilities and relationships that exist between the Florida Cooperative Extension Service and the Board of County Commissioners of Franklin County as specified below:

A. The Florida Cooperative Extension Service agrees:

- (1) To provide partial salary and fringe benefits to the county faculty.
- (2) To provide the county faculty with Florida Cooperative Extension Service faculty status.
- (3) To provide the county faculty with Florida Cooperative Extension Service extension specialist support.
- (4) To provide the county faculty with a computer, bulletins, leaflets, and other educational materials.
- (5) To provide in-service training opportunities for the county faculty.
- (6) Florida Cooperative Extension Service shall determine salary increases for the county faculty on the state salary portion.

B. Franklin County agrees:

- (1) To provide partial annual salary and fringe benefit support for the county faculty. The faculty's salary will be submitted to the Florida Cooperative Extension Service on a quarterly basis. Franklin County will notify the Florida Cooperative Extension Service of the amount budgeted for salary and benefits following final budget approval. This notification shall be done no later than October 15th each year.
- (2) Franklin County shall determine salary increases for the county faculty on the county salary portion.
- (3) To provide office space, file cabinets, and necessary office furniture for the county faculty.
- (4) To provide secretarial support, duplicating services, telephone service, stationery, envelopes, and other office supplies for the county faculty.
- (5) To provide reimbursement for the faculty's travel and per diem while developing and implementing the extension education program in Franklin County.

C. The Florida Cooperative Extension Service and Franklin County mutually agree:

- (1) That, overall, the county faculty will be administratively and programmatically responsible to the District Extension Director of the Florida Cooperative Extension Service.

This document is signed with the understanding that either Extension or The Board may request clarification or renegotiation of any or all of the agreement at any time, and that

either party may withdraw from the agreement after giving six (6) months written notice of its intent to do so.

This agreement shall be effective on 10-1-95

BY: Christopher T. Stephens
Dean for Extension
Florida Cooperative Extension Service

11-28-95
Date

BY: Ray R. R. R.
District Extension Director
Florida Cooperative Extension Service

11/2/95
Date

BY: Franklin County
Franklin County

11-7-95
Date

Counties eligible for the Supplemental Distribution

2021-22 Distribution information

Section 218.65 (8)

County	Inmate Percentage	Fully Funded Formula Amount	Percentage of Formula	2021-22 Appropriated Supplemental Distribution	Difference between Formula full funding and 2021-22 appropriation	Senator	Representative
Baker County	8.49%	\$146,327	6.27%	\$37,150	\$109,177	Bradley	Brannon
Bradford County	13.32%	\$231,306	9.90%	\$58,725	\$172,581	Bradley	Payne
Calhoun County	10.83%	\$94,831	4.06%	\$24,076	\$70,755	Ausley	Shoaf
Dixie County	10.07%	\$101,419	4.34%	\$25,749	\$75,671	Bradley	Clemons
Franklin County	10.55%	\$75,672	3.24%	\$19,212	\$56,460	Ausley	Shoaf
Glades County	7.04%	\$57,902	2.48%	\$14,700	\$43,202	Albritton	Tuck
Gulf County	7.39%	\$65,759	2.82%	\$16,695	\$49,064	Ausley	Shoaf
Hamilton County	15.75%	\$138,711	5.94%	\$35,217	\$103,495	Ausley	Brannon
Holmes County	7.44%	\$89,996	3.85%	\$22,849	\$67,148	Gainer	Drake
Jackson County	11.96%	\$336,654	14.41%	\$85,471	\$251,183	Gainer	Drake
Lafayette County	16.08%	\$84,436	3.62%	\$21,437	\$62,999	Bradley	Shoaf
Liberty County	20.40%	\$105,711	4.53%	\$26,838	\$78,872	Ausley	Shoaf
Madison County	7.04%	\$80,628	3.45%	\$20,470	\$60,158	Ausley	Shoaf
Taylor County	10.18%	\$137,986	5.91%	\$35,032	\$102,954	Ausley	Shoaf
Union County	31.10%	\$289,632	12.40%	\$73,533	\$216,099	Bradley	Payne
Wakulla County	8.74%	\$179,569	7.69%	\$45,590	\$133,979	Ausley	Shoaf
Washington County	7.77%	\$119,008	5.10%	\$30,214	\$88,793	Gainer	Drake
		\$2,335,547		\$592,958	\$1,742,589		

Language to enhance the Emergency Distribution to allow the Supplemental to be Fully Funded
without impacting the Emergency Distribution amounts

Section 212.20(6)(d)3. After the distribution under subparagraphs 1. and 2., ~~0.0966~~ 0.1026 percent shall be transferred to the Local Government Half-cent Sales Tax Clearing Trust Fund and distributed pursuant to s. [218.65](#).

This proposed language would increase the distribution to the emergency and supplemental distribution so that the full allocation to the supplemental distribution can be made annually while still allowing the emergency distribution to remain at the current forecast level. The current full allocation using the formula in section 218.65(8) to the supplemental distribution is \$2,335,547 and the amount appropriated from the amount deposited to the Local Government Half-cent Sales Tax Clearing fund pursuant to section 212.20(5)(d)3. is \$592,958, leaving a gap of \$1,742,589. Using the August 17, 2021 General Revenue Estimating Conference workpapers, the forecast amount deposited pursuant to s.212.20(5)(d)3. is \$27,900,000 at the current rate of 0.0966%. In order to generate the additional \$1,742,589 to allow for a fully funded supplemental program, the rate need to be increased to 0.1026%

$$(\$27,900,000/0.0966\%) = \$28,881,987,578$$

$$\$1,742,589/\$28,881,987,578 = 0.006\%$$

$$0.0966\% + 0.0006\% = 0.1026$$

$$0.1026 * \$28,881,987,578 = \$29,642,589$$

$$\$29,642,589 - 1,742,589$$

Supplemental Distribution Revenue Sharing Program

Request to provide additional funds to avoid prorated reduction

The Supplemental Distribution within the Local Government Half-cent Sales Tax revenue sharing program has been funded at \$592,958 in the annual GAA. The amount is below the \$2,335,547 amount resulting from the statutory calculation for the supplemental allocation. As a result, 17 small counties that qualify for the Supplemental distribution have had their allocation prorated down from the \$2,335,546 derived from the formula to the \$592,958 appropriated in the GAA. The proration results in the “loss” of \$1,742,589 of additional funding contemplated by the formula.

Request – The Legislature is requested to increase that allocation of funding to the Emergency distribution to provide sufficient funding for full funding of the Supplemental Distribution. This can be done by adjusting the % in statute by increasing the distribution to the emergency and supplemental distribution so that the full allocation to the supplemental distribution can be made annually while still allowing the emergency distribution to remain at the current forecast level. The current full allocation using the formula in section 218.65(8) to the supplemental distribution is \$2,335,547 and the amount appropriated from the amount deposited to the Local Government Half-cent Sales Tax Clearing fund pursuant to section **212.20(6)(d)3.** is \$592,958, leaving a gap of \$1,742,589. Using the August 17, 2021 General Revenue Estimating Conference workpapers, the forecast amount deposited pursuant to s.212.20(6)(d)3. is \$27,900,000 at the current rate of 0.0966%. In order to generate the additional \$1,742,589 to allow for a fully funded supplemental program, the rate need to be increased to 0.1026%.

Further detail and background is provided:

[Local Government Financial Information Handbook 2021](#) - Pages 55 through 73 provide a description, summary and distribution charts for the Local Government Half-cent Sales Tax Program Sections 202.18(2)(c), 212.20(6), 218.60-.67, and 409.915, Florida Statutes

Authorized in 1982, the Local Government Half-cent Sales Tax Program generates the largest amount of revenue for local governments among the state-shared revenue sources currently authorized by the Legislature.¹ It distributes a portion of state sales tax revenue via three separate distributions to eligible county or municipal governments.

The program’s primary purpose is to provide relief from ad valorem and utility taxes in addition to providing counties and municipalities with revenues for local programs. The program includes three distributions of state sales tax revenues collected pursuant to ch. 212, F.S.

- The ordinary distribution to eligible county and municipal governments is possible due to the transfer of 8.9744 percent of net sales tax proceeds to the Local Government Half-cent Sales Tax Clearing Trust Fund [hereinafter Trust Fund].²
- The emergency and supplemental distributions are possible due to the transfer of 0.0966 percent of net sales tax proceeds to the Trust Fund.³ The emergency and supplemental distributions are available to select counties that meet certain fiscal-related eligibility requirements or have an inmate population of greater than seven percent of the total county population, respectively.

A county government, which meets certain criteria, participates in the monthly emergency and supplemental distributions, and such qualification is determined annually at the start of the fiscal year.

- Participation in the emergency distribution is dependent on the existence of a defined fiscal emergency. The Legislature has declared that a fiscal emergency exists in any county that meets both conditions listed below.
1. The county has a population of 65,000 or less; and
 2. The monies distributed to the county government pursuant to s. 218.62, F.S., for the prior fiscal year were less than the current per capita limitation, based on the county's population.
- Any county having an inmate population greater than seven percent of its total population is eligible for a supplemental distribution for that year from funds expressly appropriated by the Legislature for that purpose. Inmate population means the latest official state estimate of the number of inmates and patients residing in institutions operated by the federal government, the Florida Department of Corrections, or the Florida Department of Children and Families.
 - At the beginning of each fiscal year, the DOR calculates a supplemental allocation for each eligible county equal to the current per capita limitation pursuant to s. 218.65(4), F.S., multiplied by the county's inmate population. If monies appropriated for the current year's distribution are less than the sum of the supplemental allocations, each eligible county receives a share of the appropriated total that is proportional to its supplemental allocation. Otherwise, each eligible county receives an amount equal to its supplemental allocation.

Distribution of Local Government Half-cent Sales Tax for the year ending Sept. 1, 2022

- Ordinary distribution - \$2,363,675,000 distributed to eligible counties and municipalities.
- Emergency Distribution - \$27,307,042 distributed to 20 eligible counties.
- Supplemental Distribution - \$592,958 distributed to 17 eligible counties. *,**.

*Full funding of the supplemental distribution according to the statutory formula would total \$2,335,547.

** In accordance with the statutes, the supplemental distribution allocation was decreased by \$1,742,589 through a proration to the amount appropriated in the GAA. (\$592,958)

Franklin County Schools

Adult Education

1250 HWY 98
Eastpoint, FL 32328
850-670-2810

**Continuing Workforce
Development Classes**

\$200.00
6 Weeks
Intro to Welding

**Starts
February 1, 2022**

**Deadline to register:
Wednesday 1/26/22**

ABOUT US:

This class will be an introduction to welding or a time to improve your skills in our new welding lab.

For more information contact

Karry Rodgers
850-670-2810 Ext. 4110

Details

Tuesdays ■
Welding for 6 weeks ■
6:00 pm - 8:00 pm ■
10 spots available ■

