



Board of County Commissioners - Regular Meeting

Tuesday, March 15, 2022 at 9:00 am

**34 Forbes Street, COURTHOUSE ANNEX, COMMISSION
MEETING ROOM**

*The Board of County Commissioners asks that all cell phones are turned off or placed on silent (vibrate) mode. **Any handouts (information) for distribution to the Commission must be submitted to the Board Secretary (Clerk's Office) or to the County Coordinator on or before the Thursday prior to that Tuesday's meeting. Failure to do so will result in your removal from the agenda or a delay of any action relating to your request until a future meeting.***

Meeting Information

The general public is welcomed in the commission meeting room for regular meetings, however, the Board of County Commissioners encourages the continued use of the livestream link or Zoom. Those wanting to view the meeting can use the livestream link <https://facebook.com/forgottencoasttv/> or go to Forgotten Coast TV's Facebook Page. You do not need a Facebook account to view Facebook live. The livestream feed will promptly start 5 minutes before the meeting commences. Those wanting to participate virtually during the meeting should use the Zoom log-in/call-in information provided below. There is a link to a list of videos and Getting Started Resources on the main "Agenda and Minutes" webpage for those unfamiliar with Zoom. If you are experiencing any issues with the livestream or Zoom, call (850) 653-9783 option 3 or 2 for assistance.

To join Zoom via computer, use the link <https://us06web.zoom.us/j/82731683921> on the meeting date and time. If you do not have speakers or a microphone on your computer or prefer to call, you can dial in for audio. Call (301) 715-8592 or (312) 626- 6799 or (929) 205-6099 and enter ID number (827 3168 3921#). All attendees are muted by default.

If you would like to speak during the meeting in-person or via Zoom, you are required to complete the virtual speaker card

<https://www.franklincountyflorida.com/virtual-speaker-card/>. This card must be submitted to the County Commission Administrative Office prior to the start

of the meeting in order for you to speak during the meeting.

During "Public Comments" you may comment on a non-agenda item or a non-action item for up to 3-minutes when recognized by the Chairman.

You may also address the Commission on an agenda action item for one minute (which may change based on the number of speakers waiting to comment) during the meeting after a motion has been seconded and you are recognized by the Chairman.

*Once recognized by the Chairman, if you are on Zoom with a computer or smart device select the 'raise hand' icon. If you have dialed in to the meeting by phone press *9 to raise your hand, then *6 to unmute.*

Public engagement is important to us and use of Zoom for public participation is still a new process. We appreciate your understanding.

1. Call to Order

2. Prayer and Pledge

3. Approval of Minutes

a. FCBCC Special Meeting 3/8/2022

b. FCBCC Regular Meeting 3/1/2022

c. FCBCC Regular Meeting 2/15/2022

4. Payment of County Bills

5. Special Project Coordinator - Alan Pierce - Update

Mr. Pierce will update the Board on the Eastpoint and 2-mile dredge projects.

6. Public Comments

This is an opportunity for the public to comment on a non-agenda or non-action agenda item. When you are recognized to be heard by the Chairman, please adhere to the 3-minute time limit.

7. Awards and Recognitions

a. National Volunteer Week - John Solomon - Proclamation

Constitutional Officers

8. Clerk of Courts - Michele Maxwell - Report

a. Government Finance Professionals Week - Clerk Maxwell - Proclamation

Mrs. Maxwell, Clerk of Courts, would like the Board to acknowledge Government Finance Professionals Week. Clerk Maxwell will read a Proclamation proclaiming March 14-18 Government Finance Professionals Week.

Department Directors Reports

9. Superintendent of Roads and Bridges - Howard Nabors

Informational Item (attached to agenda)

10. Solid Waste Director - Fonda Davis

Informational Items (attached to agenda)

11. Emergency Management Director - Pam Brownell

Action Item

a. Asking for Board approval and signing of the MOU with Franklin County and Franklin County School Board. This MOU is the same as last years and serves as our means for transporting our transportation disadvantaged clients out of the county during an evacuation.

Informational Items (attached to agenda)

12. Extension Office Director - Erik Lovestrand

Informational Items (attached to agenda)

Other Reports

13. SHIP Administrator - Lori Switzer-Mills

Action Items:

a. Hurricane Housing Recovery Funds (HHRP)

We advertised for bids for bid package #3 for 1 final mobile home replacement at 354-25th Avenue, Apalachicola.

The bid opening was March 9th. There were two bidders, Ironwood Mobile Homes of Perry and Clayton Homes. Ironwood Mobile Homes of Perry won the bid.

The bids are as follows:

Ironwood bid: \$107,015.60

Clayton Homes Bid: \$114,300

This is a two bedroom, two bath basic single wide home. The home is being placed on a Franklin County Community Land Trust Lot with a Land Trust Lease. The bid includes Water & Sewer tap fees and a light pole. This is a wooded lot. We have partnered with Rose Griffin, with Capital Area Community Action who has taken care of the lot clearing.

Action Item: Approval of bid

I am requesting a motion to go over the maximum award amount of \$86,000 for this applicant and to award the bid for 354-25th Avenue to Ironwood Mobile Home in the amount of \$107,015.60.

14. Interim Airport Manager - Ted Mosteller

I have no action items this morning.

However FYI—a few comments:

a) As reported last meeting--all Projects and issues addressed in previous meetings are still ongoing.

b) I attended the triannual Northwest Florida Region CFASPP (Continuing Florida Aviation System Planning Process) (FDOT) Thursday, March 3, at the Northwest Florida Beaches Intl. Airport representing our airport. The next state CFASPP will be in Lakeland on April 6th and the next Northwest Florida CFASPP will be June 23rd.

c) Our county mechanics have been working on servicing and repairing airport equipment.

- d) The March 1, 2022 high school field trip to the airport to introduce students to the world of aviation—hosted by and thanks to a group of EAA Chapter 1646 members, volunteers, the FBO and the Carrabelle Flying Club--was deemed a huge success. The students and chaperones were introduced to static displays of various aircraft. FBO staff, mechanics and pilots answered questions and pointed out component details of the aircraft. The students also tried their hand on a flight simulator. They were also offered actual flights by EAA member pilots--which is ongoing.
- f) The FDOT has scheduled the next airport licensing inspection for April 19th.
- h) Questions/Discussion

15. Zoning Administrator - Cortni Bankston

Informational/Discussion items:

- a. On Friday, March 11, 2022 the new interactive Zoning map went live online. Anyone inquiring about what a particular property is zoned can search by Parcel ID or by 911 address to see what it is zoned (share screen demonstration). Any recent zoning changes will not be on it yet but will be updated within the next few weeks or so.
- b. Met with Vendor to create a Planning & Zoning and Code Enforcement database that should be up and running within the next couple weeks.
- c. Building official and I investigated a few concern/complaints on March 9, 2022

Public Hearings

16. Land Use Change 79 Otter Slide 10:30 a.m. (ET)

AN ORDINANCE AMENDING THE FRANKLIN COUNTY COMPREHENSIVE PLAN TO CHANGE THE PERMITTED USE OF A 4+/- ACRE PARCEL OF LAND IN SECTION 30, TOWNSHIP 8 SOUTH, RANGE 6 WEST, FROM SINGLE FAMILY TO COMMERCIAL MIXED USE.

17. Zoning Change 79 Otter Slide 10:35 a.m. (ET)

AN ORDINANCE REZONING 4+/- ACRES OF LAND IN SECTION 30, TOWNSHIP 8 SOUTH, RANGE 6 WEST, FROM R-4 SINGLE FAMILY HOME INDUSTRY TO C-4 MIXED USE RESIDENTIAL DISTRICT.

18. Zoning Change 478 Ave A 10:40 a.m. (ET)

AN ORDINANCE REZONING 1.39 +/- ACRES OF LAND IN SECTION 30, TOWNSHIP 8 SOUTH, RANGE 6 WEST, FROM R-4 SINGLE FAMILY HOME INDUSTRY TO R-8 MULTI-FAMILY MEDIUM DENSITY DISTRICT.

19. Land Use Change 16 N Franklin 10:45 a.m. (ET)

AN ORDINANCE AMENDING THE FRANKLIN COUNTY COMPREHENSIVE PLAN TO CHANGE THE PERMITTED USE OF A 1 +/- ACRE PARCEL OF LAND IN SECTION 31, TOWNSHIP 8 SOUTH, RANGE 6 WEST, FROM SINGLE FAMILY TO COMMERCIAL MIXED USE.

20. Zoning Change 16 N Franklin 10:50 a.m. (ET)

AN ORDINANCE REZONING 1 +/- ACRES OF LAND IN SECTION 31, TOWNSHIP 8 SOUTH, RANGE 6 WEST, FROM R-4 SINGLE FAMILY HOME INDUSTRY TO C-4 MIXED USE

21. Land Use Change St. James Development 11:00 a.m. (ET)

The Franklin County Board of County Commissioners will hold a public hearing, pursuant to Section 163.3184, Florida Statutes, to consider adopting a proposed large-scale change to the Franklin County Comprehensive Plan Future Land Use Map Series on 79.67 acres in Section 6, Township 7 South, Range 3 West, as shown in the map below, from Public Facilities to Mixed Use Residential.

22. Zoning Change St. James Development 11:00 a.m. (ET)

AN ORDINANCE OF FRANKLIN COUNTY, FLORIDA PROVIDING FOR THE REZONING AND APPROVAL OF THE ST. JAMES WEST PLANNED UNIT DEVELOPMENT (ST. JAMES WEST PUD) TERMS AND CONDITIONS; PROVIDING FOR PERMITTED USES AND DEVELOPMENT STANDARDS; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE

County Staff & Attorney Reports

23. Fiscal Manager/Grants Coordinator - Erin Griffith

a. BOARD ACTION: RESTORE Program Construction Grant Applications - Langton & Associates

The preliminary design and engineering concepts for the County-wide Dune Restoration Project and the St. George Island Storm Water Improvements Project are nearly complete once approval is received from state agencies. Once the current design/permitting phase is finished by MRD and Dewberry Engineers, it will take about one month to gather the required documentation and put together the grant applications. It will take around 90 days after submission for the construction grant applications to be approved. Langton and Associates has submitted a task order for pre-award grant writing services for time and materials not to exceed a total of \$7,020 for each grant application.

Board action to approve and authorize the chairman to sign the attached task orders from Langton & Associates for pre-award grant writing services for the County-Wide Dune Restoration Project and the St. George Island Storm Water Drainage Improvements Project.

b. BOARD ACTION: Small Cities CDBG Program RFQ for Program Grant Administrator/Consultant

The Community Development Block Grant (CDBG) Program is a competitive Federal grant program available to eligible small cities and small counties. The program concentrates on activities which benefit low- and moderate-income families. Examples of CDBG-funded projects include: water and sewer improvements, street and sidewalk improvements, economic development activities which create jobs for those with low-and moderate income, downtown revitalization (including façade improvements, streetscaping, and underground

utilities), park facilities and community centers and drainage/storm water improvements.

Debbie Belcher was the county's previous CDBG program grant administrator/consultant and since her retirement last year and a lack of funding opportunities with the CDBG program, the county has not pursued contracting with a new administrator. To be ready for the next funding cycle, I asked Ms. Belcher who is familiar with the county's needs/expectations and complex Federal regulations what she would charge to assist the county on an as needed basis to develop the RFQ for a replacement CDBG administrator/consultant. Ms. Belcher has retired from CDBG administration but will help the county as needed with small assignments as a consultant at the rate of \$80/hour.

Board action to approve and authorize the development and advertisement of an RFQ for CDBG Small Cities Program Administration and authorize Debbie Belcher to assist as needed.

c. BOARD ACTION: SCOP C30A Supplemental Agreement & Notice of Award

At the last meeting, bids were opened for the second time for the widening and resurfacing of C30A. The re-bid included the original distance and an alternate bid solicitation 'A' with a reduced scope in hopes of bids falling within funding constraints. The total grant funds available for construction was \$3,462,662.00, Roberts and Roberts was the lowest, responsible bidder at \$3,445,863.82 for alternate bid 'A' for 3.466 miles of CR 30A starting at Thirteen Mile Road and running eastward towards Highway 98. The project will include resurfacing, restriping, guardrails, shoulder stabilization, culvert extensions and 5-foot paved shoulders. The Florida Department of Transportation has sent a supplemental grant agreement to formally modify the scope of work.

Board action to approve and authorize the Chairman to sign the attached resolution of authorization and supplemental grant agreement for the modified project scope.

Board action to approve and authorize the Chairman to sign the Notice of Award for Alternate A of bids received on March 1st, 2021 in the amount of \$3,445,863.82 to Roberts and Roberts, Inc.

d. BOARD ACTION: Dredge Project Manual Check Army Corp of Engineers

On Wednesday, March 9, Chairman Jones, Alan, and I participated in a conference call with the Corps of Engineers and representatives of the Gulf Consortium. The purpose of the call was to finalize the payment of funds to the Corps for the dredging of the Eastpoint and Two Mile Channels. The Corps explained they are now ready to move forward with dredging, but they cannot move forward with a Task Order to Mike Hooks, Inc. (the dredge contractor) until the Corps has received all of the funds from the county. Representatives of the Consortium believe the county will have the \$5,000,000 of Consortium funds to pay the Corps later this week. The Board may recall that Mr. Pierce advised the Board at the last meeting that the Corps had sent a letter informing the Board that they had

revised the dredging costs upwards and the latest cost estimate for the project is now \$6,000,000. The county has asked the Gulf Consortium for the additional funds and the Consortium staff believes that a grant amendment will be approved but not received in the timeframe requested for payment by the Corps.

In order to avoid any further delay in formulating a task order between the Corps and dredge contractor, I recommend the Board authorize a manual check be cut for the \$6,000,000 upon receipt of the \$5,000,000 in Consortium funds and for the county to seek interim short-term financing to cover the amount of the additional \$1,000,000 in dredge costs while the grant amendment moves through the approval process with the Gulf Consortium. It is our understanding that once the Corps receives the funds, they will then process the Task Order. Dredging should start within 30 days of the Task Order being issued.

Board action to authorize the Clerk's finance office to cut a manual check up to the \$6,000,000 made payable to the Army Corps of Engineers upon receipt of the \$5,000,000 in Consortium Funds and for county staff to seek interim short-term financing for the \$1,000,000 project amendment.

e. BOARD ACTION: Alligator Drive Multi-Use Path Marina to East Harbor Circle

Bid specifications for the next phase of the CR 370 Alligator Drive Multi-Use Path are nearly complete. This phase runs from the marina to East Harbor Circle and consists of 5' wide bicycle lane shoulders on each side of Alligator Drive from the marina to the S-curve and a separate 10' wide path from the S-curve to East Harbor Circle. It is anticipated that the bid opening will be in May.

Board action to authorize advertisement for bids for the next phase of the CR370 Alligator Drive Multi-Use Path.

f. BOARD ACTION: E911 NG-911 Federal Grants Manual Check

The NG-911 Federal Grant Program's period of performance ends on March 31, 2022. The Datamark vendor invoices will not be available until the week of March 21st – March 25th. Board action to authorize two manual checks payable to Datamark for the NG-911 projects once an invoice is received and approved for payment by the E911 Coordinator and Clerk's finance office.

Board action to authorize the Clerk's office to two manual checks once the E911 Datamark Invoices are received for the Federal NG-911 Grants.

g. BOARD ACTION: E911 Maintenance Grant Application

The Annual Tri-County Rural E911 Maintenance Grant application is due by March 31st. This grant will pay 100% of the annual maintenance expenses of \$34,748 for the E911 system. The E911 Coordinator Renee Brannan is working to complete the grant application by the March 31st deadline, a blank copy of which is attached.

Board action to approve and authorize the Chairman's signature on the

E911 Maintenance Grant Application once it is complete.

h. BOARD Information: FRDAP and Historic Preservation Grants

Upon conclusion of the Legislative Session, the county understands that both the FRDAP Grant Program and the Historic Preservation Grant Program will be fully-funded by the Florida legislature pending adoption of the of state's budget. The FRDAP program applications included \$200,000 for improvements to Vrooman Park and \$200,000 for SGI Playground Improvements at Lighthouse Park. The Historic Preservation Program applications included a county application for \$156,056 for the Carrabelle Beach Wayside Park Repairs and a Tourist Development Council application for \$188,500 for Marine Heritage Museum Exhibits at Buddy Ward Park. The Tourist Development Council wholeheartedly supported both of the historic preservation projects and offered assistance with the projects if grant funds were unavailable. The Carrabelle Beach Wayside Park Repairs design and bid specifications for construction are ready at this time and a bid solicitation for construction will go out as soon as the grant agreement is received.

i. Board Information: Upcoming 2022 FEMA Fire Prevention and Safety Grant Program

EMS Director Richard Lewis and county staff have received some inquiries from first responders in regards to funding assistance for the purchase of automated CPR life-saving equipment. The ambulances are equipped with the LUCAS life saving devices (product brochure included as an attachment) and this device in the hands of first responders can further improve survival rates. The funding cycle has not yet opened for the 2022 FEMA Fire Prevention and Safety Grant Program but Volunteer Fire Departments, if interested, can take steps now to be ready by gathering supporting documentation and signing up for the FEMA grants portal at <https://go.fema.gov>. Franklin County will send an 'Announcement of Funding Opportunity' to all of the fire departments once the application window opens and county staff/EMS staff will be available to assist with the application process if needed.

24. County Coordinator - Michael Morón

a. Action Item: SHIP Program

At your last meeting, I informed the Board that Mrs. Lori Switzer-Mills, the county's SHIP Administrator, will not renew the SHIP administrative agreement that takes effect on July 1, 2022. There was a discussion regarding advertising for Request for Qualifications versus requesting quotes from Apalachee Regional Planning Council (ARPC) and Capital Area Community Action Agency (CACAA), agencies with SHIP and housing program experience, to provide SHIP administrative services for the county. Most counties, especially those in our region and similar size, either have county staff member or an agency like ARPC or CACAA providing administrative services. In addition, the 10% administrative fee, currently \$35,000

per year, will not equal to a reasonable salary for a qualified individual after all office and business expenses are deducted. Based on that information, I recommend that we request quotes from ARPC and CACAA for SHIP administrative services.

Board action to request quotes from Apalachee Regional Planning Council and Capital Area Community Action Agency for SHIP administrative services.

b. Action Item: Duke Energy's Site Readiness Program

At your last meeting, there was some discussion regarding Duke Energy's interest in the Airport as part of their Site Readiness Program. The following is a better description of the program and if the Board is interested, we could proceed today. "The Duke Energy Site Readiness Program is intended to identify, assess, improve, and increase awareness of industrial sites in the Duke Energy service territory. The goal of the program is to increase the inventory of good industrial sites throughout the territories that Duke Energy serves and to advance the state of readiness of these sites. It is not a "site certification" process, but rather a program to help local economic development organizations find and prepare potential sites. However, a site that has successfully completed the recommendations from this program should have completed the initial steps required for certification in many states." Chairman Jones and Mr. Ted Mosteller, along with myself, participated in the meetings and may have some additional comments regarding the program. There is no direct cost to the county unless the County decides to remove the airport from the program prior to three years and it will be necessary for county staff to provide information, via a Request for Information (RFI) from the site selection firm, on detailed information about the site and the county. I have reached out to Mr. Chris Wimsatt of Duke Energy, for a better explanation regarding the "Further, it ensures that all parties recognize the financial investment that is being made by Duke Energy and acknowledge the return requirements of that investment" and "If reimbursement is required, the cost would depend upon how much of the Site Readiness work has been completed at the time, not to exceed \$20,000" statements. If the Board is interested in proceeding with this project and since it will be three weeks before the next regular meeting, the Board could authorize proceeding with the program and the Chairman's signature on the Letter of Intent contingent on staff's and the County Attorney's review and approval.

Board action to authorize the Chairman's signature on the Duke Energy Site Readiness Program Letter of Intent contingent on staff's and Attorney Shuler's review and approval.

c. Action Item: FDOC contracts

Florida Department of Corrections has sent new Interagency/Public Works Agreements for the use of community work squads. I forwarded the agreements to your departments for their review and comments. I recommend that each Board

member and Attorney Shuler review these agreements as there have been questions and discussions recently about work squad availability, especially the number of inmates and the frequency I which each department receives a squad. After these reviews and comments, we can contact FDOC to discuss any possible changes to the agreements and then proceed with signing.

Board discussion and direction.

d. Action Item: Rachel Chestnut on PZA

Ms. Rachel Chestnut, a lifelong resident and practicing attorney, is interested in serving on the Planning Zoning and Adjustment board. Ms. Chestnut lives in unincorporated Apalachicola area next to the airport so she would serve as District 4's representative on the PZA board.

Board action to appoint Ms. Rachel Chestnut to the Planning Zoning and Adjustment board.

e. Action Item: Part-time maintenance worker

As the court system has ended its COVID-19 restrictions and the court system begins working through the backlog of court proceedings, staff needs some maintenance and custodial assistance for both buildings. I asked Mrs. Griffith and she verified that there is enough funding in the courthouse maintenance budget to fund a permanent part-time position at \$12.76 per hour.

Board action to advertise for the permanent part-time courthouse maintenance janitorial position.

f. Action Item: ARPC's 2022 Hemp Summit

Apalachee Regional Planning Council is presenting the 850 Industrial Hemp Summit from April 26th – 28th at the Donald L. Tucker Civic Center in Tallahassee. If any of you are planning on attending, I will need to know as soon as possible as early bird registration ends on March 25th.

Board action to approve travel and expenses for Board members to attend ARPC's 2022 Hemp Summit.

25. County Attorney - Michael Shuler

Report (attached to agenda)

Commissioners' Comments & Adjournment

26. Commissioners' Comments

27. Adjournment

In accordance with Section 286.0105, Florida Statutes, any person who wishes to appeal a decision made by the Franklin County Board of County Commissioners, with respect to any matter considered at the meeting, must have a record of the proceedings. He or she may need to ensure that a verbatim record of the proceedings is made.

**FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS
SPECIAL MEETING
COURTHOUSE ANNEX, COMMISSION MEETING ROOM
MARCH 8, 2022
9:00 AM
MINUTES**

Commissioners Present: Ricky Jones-Chairman, Bert Boldt, II-Vice-Chairman, Noah Lockley, Joseph Parrish,
Commissioners Absent: Jessica V. Ward
Others Present: Michael Shuler-County Attorney, Cortni Bankston-Zoning Administrator

1. Call To Order

Chairman Jones called the meeting order.

2. Prayer and Pledge

Chairman Jones led the Board in prayer followed by the Pledge of Allegiance.

3. Public Comments

There were no public comments.

4. Countywide Fire Ban

Based on Mrs. Pam Brownell's (Emergency Management Director) recommendation, Chairman Jones enacted a countywide fire ban on Saturday, March 5, 2022. The Board will need to ratify the Chairman's action and consider extending the countywide fire ban until Tuesday, March 15, 2022. The Board may decide to extend the countywide fire ban on March 15th unless conditions improve before then.

Board action to ratify the Chairman's decision to enact a county-wide fire ban on Saturday, March 5, 2022.

Board action to extend the county-wide fire ban until Tuesday, March 15, 2022, unless conditions improve before then.

On a motion by Commissioner Parrish, seconded by Commissioner Lockley and Commissioner Boldt, to ratify the Chairman's decision to enact a county-wide fire ban on Saturday, March 5, 2022, and to extend the county-wide fire ban until Tuesday, March 15, 2022, unless conditions improve before then.

Commissioner Lockley asked for clarification on the ban and how it pertains specifically to outdoor cooking. Attorney Shuler asked Mrs. Brownell from Emergency Management to give a factual foundation for the initial ban and the extension of the ban. Mrs. Brownell said the Bertha Swamp Road fire has burned 14,132 acres to date and it is currently 10% contained. The two fires in Panama City have burned 1,200 acres and are only 40-45% contained. We are expecting some rain on Wednesday through the weekend with possibly 4-6 inches but with the wind. Initially, we kept putting out information telling people not to burn, then we got reports about people in Lanark having open

fires. Mrs. Brownell said that she talked to Chairman Jones, and they reached the conclusion that the County should enact and extend a burn ban. Attorney Shuler asked Mrs. Brownell to address Commissioner Lockley's question regarding cooking grills. Mrs. Brownell said it bans open burning except for preparing food. If contractors are going to do large burns, they will need to get a permit and a fire watch. Commissioner Parrish said he was looking at the news that the governor's executive order included Liberty County but did not include Franklin. He said that he feels it is important for the Board to enact this ban. **Motion carried 4-0.**

FRANKLIN COUNTY EMERGENCY DECLARATION ORDER 22-01 AN ORDER AND DECLARATION REGARDING OPEN BURNING

WHEREAS, in accordance with Chapter 252, Florida Statutes, authorizing political subdivisions to take whatever prudent actions is necessary to ensure the health, safety, and welfare of the community; and

WHEREAS, Chapter 252, Florida Statutes authorizes political subdivisions to take all necessary action and issue any necessary orders to protect human life; and

WHEREAS Franklin County hereby adopts Emergency Order 22-01 in order to take actions that continue to be necessary to protect the public; and

WHEREAS, based on current conditions, the Director of Emergency Management recommends that the Board ban the burning of debris and trash.

NOW, THEREFORE, BE IT ORDERED THAT THE FOLLOWING IS PROHIBITED IN Franklin COUNTY, FLORIDA:

1. Open burning, except (a) outdoor grills used in preparing food; and (b) commercial land clearing where on-site inspection and approval has been granted by the Florida Forest Service, on a case-by-case basis, and it is determined that there will be sufficient fire suppression equipment and personnel on-site.
2. The sale, use, and/or discharge of items listed in Florida Statute 791.01(4)(fireworks) using explosive or combustible compounds.
3. The use or discharge of flares.
4. The use of outdoor burning devices, excluding attended and monitored barbeque or
5. Any otherwise lawful outdoor burning, such as lawn, debris, or trash burning.
6. The parking of vehicles with catalytic converters in high grassy areas.
7. The disposal of matches or cigarettes, etc., except in proper disposal containers.

Exception. The use of an air curtain incinerator is allowed for the combustion of land clearing debris or storm-related natural vegetative debris, provided the

incinerator has a Florida Department of Environmental Protection air permit or has been exempted from air permitting by the Florida Department of Environmental Protection. If an air curtain incinerator has been exempted from air permitting by the Florida Department of Environmental Protection, prior authorization to use the incinerator must be obtained from the Florida Forest Service. Prior to use of the air curtain incinerator, the user shall notify Franklin County Emergency Services of the date and time of the burn.

Any person violating this Order or any person who willfully fails or refuse to comply with the order or orders of any duly authorized law enforcement officer or personnel charged with the responsibility for the enforcement of such Order shall, upon conviction, therefore, be punished in accordance with Florida Statutes Section 252.50. If any provision of this Order is invalidated by a court of competent jurisdiction, such invalidity shall not affect the remaining provisions of the Order, which shall continue to have the full force and effect of law. The Order shall remain in effect during the local state of emergency unless otherwise modified or rescinded. The local state of emergency and burn ban declared on March 5, 2022, at 7:32 PM (ET), is hereby ratified and, furthermore, the declaration of emergency and burn ban is hereby extended for an additional 7-day period pursuant to F.S. 252.38(3)(5). Unless extended a second time, this declaration of emergency and burn ban shall automatically expire on March 15, 2022, at 9:00 A.M. (ET). This Order shall be filed in the office of the Clerk of Court immediately following its adoption. Adopted this 8th day of March 2022.

Commissioner Parrish asked Mrs. Brownell to notify Channel 13 of the ban in order to help alert all of our constituents. Attorney Shuler noted that once the order is signed it will need to be placed on file with the Clerk of Court in order to be effective.

5. Commissioners' Comments

There were no further Commissioners' comments.

6. Adjournment

There being no further business to come before the Board, the meeting was adjourned.

Ricky Jones – Chairman

Attest:

Michele Maxwell – Clerk of Courts

**FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING
COURTHOUSE ANNEX, COMMISSION MEETING ROOM
MARCH 1, 2022
9:00 AM
MINUTES**

Commissioners Present: Ricky Jones-Chairman, Bert Boldt, II-Vice-Chairman, Noah Lockley, Joseph Parrish, Jessica V. Ward

Others Present: Michele Maxwell-Clerk of Court, Michael Shuler-County Attorney, Michael Moron—County Coordinator, and Jessica Gay-Deputy Clerk to the Board

1. Call to Order

Chairman Jones called the meeting to order.

2. Prayer and Pledge

Commissioner Boldt led the Board in prayer followed by the Pledge of Allegiance. Commissioner Lockley asked for a special prayer for the war in Ukraine. Chairman Jones led the Board in a special prayer.

3. Payment of County Bills

On a motion by Commissioner Parrish, seconded by Commissioner Ward, and by a unanimous vote of the Board present, the Board authorized the Payment of County Bills. Motion carried 5-0.

4. Special Project Coordinator - Alan Pierce - Update

Mr. Pierce updated the Board on the Eastpoint, and 2-mile dredge projects as follows:

Please find attached two letters I received from the Corps right after the 2-15 BCC meeting. One letter is the request for \$5M. The other letter is the written notification that the Corps needs another \$1M on top of the \$5M. I have sent both letters to Mr. Dan Duarte, Gulf Consortium, for his review and comment. Mr. Duarte thinks the request for the \$5M is adequate, and he will begin processing this request. He also thinks the Consortium can cover the additional \$1M but it will require a grant amendment that may take some months to get through the system. Thus, the Board might be required to seek some short-term financing due on the \$1M, but that really depends on when the Corps needs the extra million. I will inform the Board when I have any communication from Mr. Duarte or the Corps. Chairman Jones noted that an update on the timeline would be great due to the upcoming hurricane season.

5. Public Comments

Ms. Debbie Jordan spoke regarding concerns of representatives from the state who appeared at the Lanark Village volunteer fire department for a ‘surprise visit’ on February 23rd. She said that she sent Commissioner Boldt a text message asking who requested the inspection/visit. She said that he told her that he had contacted the state fire marshal’s office to assist with the concerns. She expressed concerns that the Dispatch Text Response List needed to be updated and that it was in the hands of people it shouldn’t have been.

Department Directors Reports

6. Superintendent of Roads and Bridges – Howard Nabors

Informational Item

a. Detail of Work Performed and Material Hauled by District (see attached documents)

No action items

Mr. Nabors had no action items for the Board. He reported they had been doing shoulder work in Alligator Point at the intersection. He said they had no inmate labor for the past two weeks. Commissioner Boldt thanked Mr.

Nabors for the work being done in his district.

Mr. Moron said that Mrs. Griffith would like to discuss the results of the auction at this time.

e. BOARD INFORMATION: AUCTION UPDATE

The auction that was held by auctioneer Florida Auction Network at the Franklin County Road Department resulted in net sales proceeds of \$70,304.73 for Franklin County. The auction was well-attended being on-site and it was a great time to auction used equipment and scrap due to supply chain shortages with new equipment. The sales proceeds by the department are summarized below for informational purposes.

Road Department \$21,868.98

Solid Waste \$32,015.00

Parks & Recreation \$5,628.75

Animal Control \$2,470.00

EMS \$5,937.50

Planning & Zoning \$1,900.00

Courthouse Maintenance \$190.00

Emergency Management \$247.00

Old DOC Work Camp \$47.50

Chairman Jones thank Mr. Nabors and his staff for the job they do.

7. Solid Waste Director – Fonda Davis

Action Item

a. Playground Equipment: Classy Lowery in Carrabelle located at 707 SE Ave C owned by Franklin County and maintained by the Parks and Recreation Department. The playground equipment has been removed over the years and never replaced; the citizens have been waiting patiently for replacement. I have found a piece of equipment and would like to get approval to make the purchase and have it certified installed. Action Requested: Motion to use part of auction proceeds to purchase equipment and have it certified installed.

On a motion by Commissioner Lockley, seconded by Commissioner Ward, and by a unanimous vote of the Board present, the Board approved to use part of the auction proceeds to purchase equipment for the Classy Lowery in Carrabelle and have it certified installed. Motion carried 5-0.

Commissioner Boldt inquired about Will Kendrick Park. Mr. Davis said it is not budgeted for this year but hopefully we can do it next year. Chairman Jones thanked Mr. Davis and his staff for the job they do for the county.

Informational Item

b. ROW Debris Pickup/Recycle Material Hauled (attached report)

8. Emergency Management Director – Pam Brownell

Action Item

a. **Asking for Board approval and signing of the MOU with Franklin County and Gulf County ARC & Transportation. This MOU is the same as last year and serves as our means for transporting our special needs clients out of the county during an evacuation.**

On a motion by Commissioner Ward, seconded by Commissioner Boldt, and by a unanimous vote of the Board present, the Board approved the MOU with Franklin County and Gulf County ARC & Transportation. Motion carried 5-0.

Informational Items (attached report)

9. Extension Office Director – Erik Lovestrand

Informational Items (attached report)

Mr. Lovestrand was not present due to a regional meeting and had no action items for the Board.

10. Library Director – Whitney Roundtree

Informational Items (attached report)

Ms. Roundtree gave a brief overview of the libraries which was included in her written report.

Chairman Jones inquired about books not being returned and how they will be replaced. Ms. Roundtree said they will continue to send collection letters and those who have not returned books will have their cards suspended.

Other Reports

11. Weems CEO - David Walker

ACTION ITEMS

a. Radiology Purchase Requests

The Radiology Department has two requests.

1. The first request is to replace the radiology x-ray equipment in the Emergency Department. The cost to replace the equipment will be \$173,940. We will utilize American Rescue Plan funding to pay for the cost.
2. The second request is to replace the CT scan equipment and relocate it inside of the hospital by renovating one of our existing rooms. The cost to replace the CT scan is \$311,895. We will utilize American Rescue Plan funding to pay for this cost as well. Both machines will be relocated to the new facility when it is built. Board action to approve both radiology equipment purchases.

On a motion by Commissioner Lockley, seconded by Commissioner Boldt, to approve the purchase of radiology equipment. Chairman Jones asked for Mr. Walker to confirm this was being paid for through American Rescue Funds and hospital internal funds. Mr. Walker confirmed and said the radiology equipment was estimated at \$173K and the CT equipment (inside the hospital) at \$311K. Commissioner Boldt noted that the hospital recently hired a radiology director. **Motion carried 5-0.**

b. Removal of Old Hospital Beds Off Weems Asset List

In June 2021, Weems received 27 new hospital beds from the Florida Division of Emergency Management Bureau of Response. We would like to remove the old beds from Weems's asset list and pay it forward by donating 15 hospital beds to Gulf Shores Care Center (Nursing Home) in Port St. Joe. Board action to approve the removal of the old beds from Weems asset list. Mr. Walker reported that they had already checked with St. James Health and Rehabilitation, and they have newer beds already in place.

On a motion by Commissioner Ward, seconded by Commissioner Parrish, and by a unanimous vote of the Board present, the Board authorized the removal of the old hospital beds from Weems' Asset List. Motion carried 5-0.

INFORMATIONAL ITEMS

c. Gulf County Dialysis Funding Request

The Weems Governing Board decided they could not provide financial support for the dialysis facility in Gulf County because the facility is not a part of the hospital departments. However, because the Governing

Board realizes the importance of providing dialysis services, did make a recommendation for me to investigate mobile dialysis options on the grounds of the hospital. Through our research, we have spoken with three companies and have had a meaningful dialogue with one of them. The company is now exploring possible options. This will take some time, but we will be very diligent with our searches. We have individuals in our community that are in various stages of renal failure and some of them cannot receive medical services west of Franklin County because of their insurance type. Providing dialysis services in Franklin County would assist them as well. We do have individuals in the county that do their own dialysis at home. We have also posted a note on our Weems Facebook page seeking to speak with individuals who are using dialysis to get more information to determine what type of dialysis services they are receiving.

Commissioner Lockley inquired into the traveling trailer for dialysis and if it would be moveable. Mr. Walker said one of the options they are looking at is placing a mobile unit on the grounds or the hospital or the other option would be utilizing one of the rooms inside the hospital. Ms. Susan Daniels from Weems Hospital went into more detail about the different options that are available. The type of facility will be determined once the community's needs are analyzed.

Ms. Susan Daniels from Weems Memorial told the Board that they were looking at two options which are a mobile unit semi or bus type. She said that it would be according to the information we receive from the community and what the needs are. Commissioner Ward said she knows that we got a lot of disappointment from Gulf for not partnering, and if we could have done it, we would have. It was not that we didn't want to work with Gulf County, there was no way to fund it.

Commissioner Boldt said that he sees this mobile unit to be one more role for Weems to be accessible to the people. The most important role here is enhancing our master fee schedule and working all of that together. Commissioner Lockley commented on newspapers and how they present the facts. Mr. Walker noted that the hospital's goal is to create access to care for their community. Anything that provides access to care in the community we are happy to support.

d. **Franklin EMS New Community Paramedicine Pickup Truck**

Just to update you, our new EMS community paramedicine pickup truck has been delivered and is on the road. We have also applied for a grant to purchase an additional pickup truck to be a part of the community paramedicine program. These trucks will aid EMS in providing community medical outreach services to assist with patient access during disasters, such as the COVID 19 Pandemic and post-natural disasters.

12. Interim Airport Manager – Ted Mosteller

Informational Items (attached report)

Mr. Mosteller had no action items for the Board and gave a brief overview of his written report.

Commissioner Lockley said he would make a motion to get quotes for repairs. Mr. Moron said the repairs should be under \$10k and a motion is not required. Commissioner Boldt asked Mr. Mosteller to summarize the meeting with Duke Energy to look at ways to power the airport. Mr. Mosteller said they are looking at sites around the state for industrial parks. Mr. Moron said he is waiting for more information from Duke before presenting it to the Board. We have had a meeting virtually and one on-site. Mr. Pierce said basically Duke Energy has hired someone to promote the use of electricity. Chairman Jones said he thinks it's a byproduct of what they were able to utilize during Hurricane Michael. Mr. Moron said he thought it was more of a byproduct of Triumph.

Presentations and Requests

13. AVCON (Airport Engineers) - John Collins - Update

Mr. Collins will update the Board on Airport projects and grants, including the items listed below:

Final acceptance of Runway 6-24 Lighting Upgrades

Project completed replaced with led lighting. All lighting on the runway and parallel taxiway were replaced.

Master Plan Update – We are waiting on the final boundary survey confirmation from the surveyor to accurately depict the layout of the airport, official airport boundary. Mr. Collins provided a draft future airport layout plan. Ultimately the airport will grow too. One big development since the last meeting we added a runway extension for 1432 to about 8000 feet. We really need to show the significant runway extension in order to potentially connect the airport with the port, the northwest corner there is an orange extension, it's about 8000 feet total. It can accommodate FedEx and UPS aircraft. It would require pavement strengthening. As to the future of 1836, show its current condition, designate as other than a utility runway. Mr. Moron said he had asked Commissioner Bolt to contact Tyndall to see if they would ever use the airport to do touch and go. Commissioner Boldt said Colonel Peters said they needed at least 6000 feet for that purpose, perhaps with extending it perhaps working with Tyndall about that plan in the early stages. Mr. Collins asked if before did Tyndall asked for the county to install an instrument landing system. Commissioner Boldt said they did not but that would be a great discussion to have with them. Mr. Pierce said when he talked to Eglin they wanted an ILS, it's a million dollars and has to be maintained. No one really wants to fund it because it doesn't create jobs. Chairman Jones asked if it would generate revenue. The challenge for the FAA is the military doesn't buy fuel or pay tax so that money doesn't go back into the airport. Mr. Collins said he would be happy to contact the gentleman at Tyndall to see if that would be a possibility for the county.

Fuel Farm Relocation

We have been successful in securing a Triumph grant to construct a brand-new fuel farm. We will build the new one and then decommission the existing fuel farm. The Board could leave for backup. Schedule a meeting with Centric and the county to release bid requests end of March. Construction estimates are in line with the initial budget. Construction costs have increased so there is always the unknown of higher expenses, especially with steel. We have done everything we can to keep prices down.

Apron Pavement Rehabilitation Airport

Accessed all slabs and have a plan prepared to bid out in late March or early April. Start in front of the terminal and work our way out and see how far the money gets us. The government approved the bipartisan infrastructure plan, that provided quite a bit of money to FAA to be used at airports. Commissioner Lockley asked if we send that to companies who use it. Mr. Collins said we are careful not to send drafts until we have a final version. Recently a company (Opportunity Florida) got the contract to promote the airport, we sent this to them but let them know it was a draft. This document is available for the county to send to companies looking to possibly relocate here to Apalachicola.

Drainage Improvements 1300

Several issues we are going to be addressing with this grant. Mitigate drainage areas Long-term fix planning. Moron noted that John is staying informed on the flood zone updates.

Obstruction Removal

Trees in approach surface goal to identify all trees to be removed and work with the county to see

what they want to focus on.

FBO Hangar Replacement

The roof is beyond its useful life. Typically, the FDOT does not participate in maintenance. We were able to phrase it hangar replacement project replace the roof with a standing seam roof. DOT has already given us green light to reallocate \$250k those funds will be available on July 1st. We are in process of preparing grant documents to provide to the board.

Commissioner Lockley asked how long it will be before the start of the drainage. Mr. John said three to four months is a realistic schedule. Commissioner Boldt is there a link between FEMA and stormwater management to reduce the flood areas that we have. Mr. Collins said we do not have a direct connection with FEMA. They are grabbing topographical data available. I had a discussion early on, to see what the cause of the significant increase of flooding at the airport did not consider the drainage system. Mr. Moron said the county does intend to pay for their own study boots on the ground. Commissioner Lockley asked Mr. Collins to look out for our people. Mr. Collins said Apalachicola is the first on his list, the best thing we can do is be as responsive as possible. Commissioner Jones said once this process is finalized what it's going to do for the county is economic development. This potentially will help with that to narrow it down if someone is looking. Mr. Collins said there are six acres north of the access roads, ready to go today, utilities/stormwater it's ready for a tenant. Mr. Mosteller commented that the military is using our airport right now. They are from Tyndall and Eglin, as far as ILS, we have one in the form of an ieb, the military is not interested in putting money into our airport.

RFP/RFQ/Bid Opening

14. Sealed Bids - CR 30A IMPROVEMENTS FROM THIRTEEN MILE ROAD TO US 98 The Franklin County Board of County Commissioners will receive sealed bids from any qualified person, company, or corporation interested in constructing: CR 30A IMPROVEMENTS FROM THIRTEEN MILE ROAD TO US 98roject is located in Franklin County, Florida and consists of approximately 5.291 miles (Base Bid) and approximately 3.496 miles (Alternate A) of roadway construction on CR 30A in Franklin County, Florida. The Bid shall include both the Base Bid and Alternate A.

The Board received two bid packages from the following. Mrs. Griffith presented the bid specs to the Board. Mr. Pierce noted that we only have two bids. Mrs. Griffith inquired of Mr. Curenton, and he confirmed that two are fine. The Board received two bid packages from the following.

CW Roberts Contracting, Inc. located at 3372 Capital Circle NE, Tallahassee, FL 32308

Base Bid Amount: \$5,266,610.97

Alternate A Bid Amount: \$3,686,479.58

Bid Bond: Yes

Roberts and Roberts, Inc. located at 1538 Metropolitan Blvd., Tallahassee, FL 32308

Base Bid Amount: \$4,951,370.67

Alternate A Bid Amount: \$3,445,863.82

Bid Bond: Yes

On a motion by Commissioner Lockley, seconded by Commissioner Boldt, to release the bid packages to the engineer for review. Commissioner Lockley inquired as to the available grant amount. Mrs. Griffith said

the available grant amount is \$3,462,662.00. Mr. Moron said to give the engineer a chance to look over the bids and see if there is available funding. The stretch of road that would not be covered would be SCOP future paving project. Commissioner Parrish inquired as to if we could include a guardrail at the two washed-out areas. Mr. Pierce confirmed the guardrails were included in the bid request. Mrs. Griffith said it would be an added safety improvement. Mrs. Griffith said as far as the mitigation project we are going to have to move to one lane for a short period of time. **Motion carried 5-0.**

County Staff & Attorney Reports

15. Fiscal Manager/Grants Coordinator – Erin Griffith

a. BOARD ACTION: Hazard Mitigation Grant Application – Alligator Point Fire Department

Franklin County had submitted a hazard mitigation grant application for the acquisition of the old Alligator Point Fire Department. The County was pursuing this grant in hopes of being able to eliminate a dangerous curve on Alligator Drive by relocating the paved road across the .81-acre site. Upon review of the Federal restrictions placed upon acquisitions funded by the grant program, the HMGP program is not a good fit for the purchase as it requires the property to remain as open space and would not allow for the construction of a paved road on the site. It is my recommendation that the Board withdraw the application and seek alternative funding sources for the acquisition of the old Alligator Point Fire Department and ask county attorney Michael Shuler to proceed with negotiating a sales contract for the two lots with the contingencies that the county is able to locate a funding source and appraised value. A sales contract with a sales price will be a necessary component for the county to locate funding.

The program restrictions are outlined below for the original HMGP application:

§ 80.19 Land use and oversight.

This section applies to acquisitions for open space projects to address flood hazards. If the Administrator determines to mitigate in other circumstances, he/she will adopt the provisions of this section as appropriate.

(a) Open space requirements. The property shall be dedicated and maintained in perpetuity as an open space for the conservation of natural floodplain functions.

(1) These uses may include Parks for outdoor recreational activities; wetlands management; nature reserves; cultivation; grazing; camping (except where adequate warning time is not available to allow evacuation); unimproved, unpaved parking lots; buffer zones; and other uses FEMA determines compatible with this part.

(i) Allowable uses generally do not include Walled buildings, levees, dikes, or floodwalls, paved roads, highways, bridges, cemeteries, landfills, storage of any hazardous or toxic materials, above or below ground pumping and switching stations, above or below ground storage tanks, paved parking, off-site fill, or other uses that obstruct the natural and beneficial functions of the floodplain.

Board action to authorize the chairman to sign the official letter of withdrawal and authorization for County Attorney Michael Shuler to begin negotiations to get a valid sales contract in place.

On a motion by Commissioner Boldt, seconded by Commissioner Ward, and by a unanimous vote of the Board present, the Board authorized the Chairman to sign the official letter of withdrawal and authorization for County Attorney Michael Shuler to begin negotiations to get a valid sales contract in place.

Attorney Shuler said this will require the county to obtain an appraisal and requested the Board

authorize him to obtain quotes for an appraisal.

Commissioner Boldt amended his motion to include authorizing Attorney Shuler to obtain quotes for an appraisal, Commissioner Ward seconded the motion. Motion carried 5-0.

b. BOARD ACTION: Hurricane Sally Match Waiver

Hurricane Sally made landfall in September of 2020. This Hurricane was not much of a wind event but did bring a lot of rain and flooding. In the aftermath of Hurricane Sally, Franklin County completed an emergency repair of a culvert washout on Bayshore Drive in Eastpoint. The county's cost share for all restoration projects unless a match waiver is granted, is 12.5%. The waiver may or may not be granted, but it is advisable to ask as FEMA projects are slow to be reimbursed and the Hurricane Michael projects are ongoing.

Board action to authorize the chairman to sign the waiver request once all documentation is available.

On a motion by Commissioner Parrish, seconded by Commissioner Lockley and Commissioner Ward, and by a unanimous vote of the Board present, the Board authorized the Chairman to sign the waiver request once all documentation is available. Motion carried 5-0.

c. BOARD ACTION: RESTORE Program Contract Amendment – Langton & Associates

In 2021 there was a change in program guidance for the RESTORE program. Initially, Treasury preferred contracts with consultants to be a fixed fee arrangement, however, the new guidelines recommended a fee-based upon actual billable time and materials. Based upon the recommendation, Langton has submitted Addendum #01 which will transition the terms of the original contract from a fixed fee to a time and materials contract structure not to exceed the ceiling price in the executed task order. The consultant will be required to submit labor detail reports with quarterly invoices that show the actual hours billed toward itemized tasks and objectives.

Board action to approve and authorize the chairman to sign the attached Addendum #1 for the RESTORE Act Grant Consultant Agreement with Langton Associates, Inc.

On a motion by Commissioner Parrish, seconded by Commissioner Lockley and Commissioner Boldt, and by a unanimous vote of the Board present, the Board approved and authorized the Chairman to sign the attached Addendum #1 for the RESTORE Act Grant Consultant Agreement with Langton Associates, Inc. Motion carried 5-0.

d. Board Information: Update on RESTORE Projects

The County Wide Dune Restoration Project and St. George Island Storm Water Project are underway. The preliminary design and engineering concepts for both are nearly complete and the projects are in different stages of awaiting approval from state agencies. At your next meeting, we plan to have an additional task order for the construction grants with Langton Associates for review and approval. Once the current design/permitting phase is completed by MRD and Dewberry Engineers, it will take about one month to gather the required documentation and put together the grant applications. It will take around 90 days after submission for the construction grant applications to be approved.

Commissioner Parrish said he would like county staff to look into using the RESTORE fund to complete the

armory construction. Mr. Pierce said he is not certain RESTORE would fund it. We may argue it was used during the oil spill. Commissioner Parrish said we need to talk to the consultants to see if it is an eligible project. Commissioner Lockley asked if there is any way we can get things done, maybe write legislative delegation to let them know it's not working. Chairman Jones said maybe this is something we can address in the transportation committee.

e. BOARD INFORMATION: AUCTION UPDATE

The auction that was held by auctioneer Florida Auction Network at the Franklin County Road Department resulted in net sales proceeds of \$70,304.73 for Franklin County. The auction was well-attended being on-site and it was a great time to auction used equipment and scrap due to supply chain shortages with new equipment. The sales proceeds by the department are summarized below for informational purposes.

- Road Department \$21,868.98
- Solid Waste \$32,015.00
- Parks & Recreation \$5,628.75
- Animal Control \$2,470.00
- EMS \$5,937.50
- Planning & Zoning \$1,900.00
- Courthouse Maintenance \$190.00
- Emergency Management \$247.00
- Old DOC Work Camp \$47.50

Item addressed earlier in the meeting.

16. County Coordinator – Michael Morón

a. Action Item: Code Enforcement Update

At your last meeting, I informed the Board that after reviewing the list of issues submitted by Apalachee Regional Planning Council as part of the Franklin County Code Enforcement Public Workshop Series summary report, it was determined that a majority of the code enforcement issues should be addressed by county departments. It was also obvious that improvements to the process that acknowledges and updates the public regarding complaints were needed. The following is what I recommend as the initial phase of the county's code enforcement response plan.

First, the public can submit a concern, complaint, or suggestion to the county by going to Franklincountyflorida.com and under "Quick Links" selecting the Report A Concern/Complaint or Submit a Suggestion link. Then complete the online form and submit the form. This is the recommended option as the online form contains the information required by Florida Statute 125.69 subsection 4(b), which requires staff to verify the name and address of the person complaining before proceeding with an investigation. Another option is to send an email to concerns@franklincountyflorida.com with the required verification information. As a third option, you can call (850) 653-5779 and state all of the necessary information regarding your complaint.

There will be a dedicated county staff member, supervised by the Building Official, responsible for receiving, verifying, and tracking all complaints. This staff member will also be responsible for notifying all concerned parties related to the complaint. Once staff determines that a complaint is valid, the responsible party will be notified of their violation. If the responsible party fails to comply, either by ignoring or refusing to respond to the violation notification, the matter will be sent to a Magistrate for a ruling. Based on the ruling, the county will proceed with enforcement.

In order for this plan to be effective, there are some actions required by the Board. First, authorize an advertisement to fill the vacant budgeted building inspector position. This will allow more coverage of the county as it relates to building code violations.

Second, change the status of the budgeted part-time permitting clerk to a full-time position and advertise to fill that vacant position. This will allow for additional support for normal permitting duties along with administrative support for building code violations.

Next, allow the transfer of the supervision of the Zoning department to your Building Official. With this change, the Building Department and Zoning Office's response to violations will be unified and Mrs. Cortni Bankston, Zoning Administrator, will be in a position to receive, verify, and track all complaints and will also communicate with all concerned parties relating to the complaint. With this move, part of Mrs. Bankston's salary will be paid from the Building Department budget, however, she will no longer be able to provide administrative support to the Board or me.

Since your Building Official will now be responsible for supervising your Zoning Administrator which includes reviewing Zoning and Variance applications and overseeing code complaints received by Mrs. Bankston, I am recommending a \$10,000 salary increase paid from the Zoning Department budget. This salary increase will not be an increase to the budget, as the transfer of a portion of Mrs. Bankston's salary to the Building Department will offset this increase to the Building Official.

The final action on this matter is to advertise for Request for Qualifications for a Magistrate to hear the violation cases.

Board action to accept this phase of Code Enforcement response that includes advertising for a building inspector, advertising for a full-time permitting clerk that included a status change from part-time to full-time, changing the supervision of the Zoning Office to the Building Official and allowing the Zoning Administrator to provide administrative support, as described above, for code violation complaints, increase the Building Official's salary in the amount of \$10,000 to oversee Zoning and Code Enforcement matters, and advertise an RFQ for Magistrate services.

Commissioner Parrish asked how magistrate services would be paid. Mr. Moron said these will have to be paid from administrative services this year until she is able to include them in the budget. Mrs. Griffith noted we can use building permit revenues for enforcement of the Florida building code. Commissioner Ward said this will streamline the process and emphasized the new Florida statute which prohibits any complaint from being anonymous. Mr. Moron said he will include a link to the Florida statute on the website. Commissioner Lockley asked how much the magistrate fees will be. Mr. Moron said he cannot answer that question today. Mr. Moron said he prefers RFQs because the committee can review the qualifications and then negotiate. Commissioner Lockley said we have codes on the book when it is violated if we fine them or tell them to do what we are supposed to do. Our county is growing, and we have to build things right.

On a motion by Commissioner Ward, seconded by Commissioner Boldt, and by a unanimous vote of the Board present, the Board accepted this phase of Code Enforcement response that includes advertising for a building inspector, advertising for a full-time permitting clerk that included a status change from part-time to full-time, changing the supervision of the Zoning Office to the Building Official and allowing the Zoning Administrator to provide administrative support, as described above, for code violation complaints, increase the Building Official's salary in the amount of \$10,000 to oversee Zoning and Code Enforcement matters, and advertise an RFQ for Magistrate services.

The Board discussed the new statute and how complaints may be affected due to new rules. Mr. Moron said he is envisioning the magistrate to make a recommendation to come back to the Board for the final say. There is flexibility in who the final authority is, but he does not feel like that needs to be decided on today. We are building an infrastructure to move forward and plan to look at other counties and copy what they have done. **Motion carried 5-0.**

b. Action Item: Armory/Prom Update

At a previous meeting, the Chairman asked about the possibility of having the senior prom at the Fort Coombs Armory, if it didn't conflict with the project's construction schedule. The last meeting, I reported that based on the advertising, bid opening, and contract negotiations, construction should start sometime in May, after the April 23rd senior prom. Since the last meeting, I discussed, with the State Fire Marshal's office, what would be required to increase the maximum capacity to 125 for this one special event. The Fire Marshal's Office agreed that if volunteer firemen act as the fire watch, school personnel provide crowd control, and the second-floor balcony is closed to all, a maximum capacity of 125 attendees will be allowed. Are there any additional stipulations the Board would like considered before notifying the school district?

Board discussion and direction.

Chairman Jones said the school will have chaperones on site. Mr. Moron said there is a one-hour video that the chaperones will have to watch per the fire marshal. Commissioner Lockley inquired about the balcony for photos. Mr. Moron said they are unsafe and not stable and will be closed off for the event. He said that is part of the provision to allow the event to be held.

c. Action Item: St. James West Development

The following is a request from Mr. Mark Curenton County Planner. "Franklin County has received the review by the various state agencies on the proposed land use change for the ST. James West development. Only two agencies, FWC and FDOT, submitted comments. FWC was concerned about informing people moving to the development about bears, and FDOT had some technical concerns about the traffic analysis that was submitted. Both of these issues can be easily dealt with. I recommend that the Board proceed with a public hearing on March 15 to consider adopting the land use change and the proposed PUD ordinance that will change the zoning on the property.

Board action to set a public hearing on March 15.

On a motion by Commissioner Boldt, seconded by Commissioner Ward, to set a public hearing on March 15th.

Attorney Shuler suggested a motion to authorize a hearing on the ordinance without a specific date just in case there is a glitch in the advertisement. **Commissioner Boldt amended his motion to authorize scheduling a public hearing on the ordinance. Seconded by Commissioner Ward.**

Attorney Shuler said that Commissioner Boldt should abstain due to his conflict of interest.

Commissioner Ward made a motion to authorize scheduling a public hearing on the ordinance. Seconded by Commissioner Parrish. Motion carried 4-0. Commissioner Boldt abstained.

d. Action Item: RESTORE Change to Authorizing Official

This is a request to consider the designation of Erin Griffith, Fiscal Manager/Grants Coordinator, to the role of Authorizing Official for the RESTORE Act Program. This designation authorizes the ability to legally bind Franklin County to execute the RESTORE Act Direct Component grant applications and/or amendments to existing Grant Award Agreements funded by the U.S. Department of Treasury and oversee the development and submission of all grant applications and/or amendments to existing Grant Award Agreements on behalf of the Franklin County Board of County Commissioners. This designation officially replaces the current Authorizing Official for Franklin County's RESTORE Act Program, Cortni Bankston. Ms. Bankston will transition out of the position, effective immediately, upon your approval. In this role, Ms. Griffith will oversee the administration of RESTORE Act Programs, implementation of all RESTORE Act funded projects, and management of the RESTORE Act Grant Consultant. All awarded RESTORE Act Program grant applications and/or amendments to existing Grant Award Agreements will continue to come before the Franklin County Board of County Commissioners prior to their official acceptance by the Authorizing Official in Grantsolutions.gov. Board action to designate Mrs. Erin Griffith to the role of Authorizing Official for the RESTORE Act Program.

On a motion by Commissioner Lockley, seconded by Commissioner Boldt, and by a unanimous vote of the Board present, the Board designated Mrs. Erin Griffith to the role of Authorizing Official for the RESTORE Act Program. Motion carried 5-0.

e. Action Items: SHIP Administrator

Last week your SHIP administrator, Lori-Switzer Mills, informed me that she doesn't plan on resigning the SHIP administrative contract that will take effect on July 1, 2022. I reached out to representatives from Apalachee Regional Planning Council (ARPC) and Capital Area Community Action Agency (CACAA) to discuss their interest in administering the SHIP program, as we have relationships and partnerships with both agencies, and they both have experience with housing programs. ARPC currently provides SHIP administrative services in Jackson and Calhoun counties and CACAA has managed numerous housing programs in Franklin and other counties in this area. ARPC is interested and I expect to hear from CACAA this week. With Board permission, I would like to formally request proposals from both of these not-for-profit agencies to provide administrative services for the county's SHIP program.

Board action to request SHIP administrative services proposals from Apalachee Regional Planning Council and Capital Area Community Action Agency.

Commissioner Lockley said he doesn't think it appears to look good just offering it to two entities. He believes it should be open to the public. Mr. Moron said if we go out for bids neither ARPC nor CACAA can submit bids. They cannot compete with individuals in an open market. Commissioner Parrish asked about their experience in doing this and if there will be somebody here every day for someone to talk to. They need people here to talk to. Chairman Jones said that would be something we wouldn't know unless we go out for proposals, Mr. Moron said yes, that until we get the proposals we will not know. Commissioner Lockley said he feels there are other entities who do the same thing. Mr. Moron said he believes Bay County's SHIP office is managed by county staff. There are not too many who have a private contractor as we have now.

Commissioner Parrish made a motion to table the issue in order to allow Mr. Moron time to research the Commissioner's concerns. Commissioner Boldt seconded the motion. Chairman Jones noted that whoever is administering the SHIP program will work

with Clerk Maxwell's office because they are ultimately responsible for all of the paperwork.

Motion carried 5-0.

Mr. Moron said he will research other counties to see how they are handling their SHIP programs and provide this information back to the Board.

f. Action Item: Striping Change Order

At your November 2, 2021, meeting the Board approved a change order to re-stripe Alligator Drive (CR370) from US 98 to Gulf Shore Boulevard. The Board approved this change order allowing the use of paint, however, after some consideration, Commissioner Boldt would like to upgrade from paint to thermoplastic placement on Alligator Drive. The quote to install thermoplastic is \$70,063.75.

Commissioner Boldt would also like to pave and stripe West Drive. The quote to pave and stripe West Drive is \$64,150.00. Both projects are change orders to the original paving project and will be paid from District 2's paving funds.

Board action to authorize the Chairman's signature a \$70,063.75 change order for Alligator Drive and a \$64,150.00 for West Drive.

On a motion by Commissioner Lockley, seconded by Commissioner Ward, and by a unanimous vote of the Board present, the Board authorized the Chairman's signature on a \$70,063.75 change order for Alligator Drive and a \$64,150.00 for West Drive. Motion carried 5-0.

g. Action Item: Florida Trend Advertisement

About a week and a half ago I forwarded an email from Mr. Roy Baker at Opportunity Florida informing the county "that Florida Trend magazine's June 2022 edition will focus on Rural Florida Economic Development and are greatly reducing ad space so our rural counties can advertise. They are also offering to write or assist in the writing of the narrative on behalf of each county (please see attached sample template)." The cost for the two-page ad space and the assistance with writing the ad is \$7500, which includes the two-pager spread in their separate Business Journal magazine that goes to national and international CEOs and will run on Florida Trend's digital space for at least two years. Counties can apply through the education and marketing (\$5000) and consulting grants (\$7500) categories being made available through Enterprise Florida's Rural Toolkit program. Chairman Jones discussed this opportunity with Mr. Baker and may provide some additional information. Is the Board interested in this ad and applying for grants to offset the cost?

Board discussion and possible action.

The Board discussed the item and grants available to cover the costs.

On a motion by Commissioner Parrish to approve the Florida Trend Advertisement contingent upon receiving a grant to cover the costs, seconded by Commissioner Boldt. Motion carried 5-0.

h. Action Item: FAC Annual Conference

Registration is open for the Florida Association of Counties 2022 Conference & Educational Exposition from June 28 - July 1, 2022, at the Hyatt Regency in Orlando. Let me know as soon as possible if you are planning on attending. Board action to authorize travel and expenses for Board members and the County Attorney for the FAC 2022 Annual Conference.

On a motion by Commissioner Parrish, seconded by Commissioner Lockley, and by a unanimous vote of the Board present, the Board authorized travel and expenses for

Board members and the County Attorney for the FAC 2022 Annual Conference. Motion carried 5-0.

i. Informational Item: SGI Brewfest

As the Board is aware the St. George Island Brewfest has been rescheduled and postponed several times, with the last event being held in April of 2019. The good news is that the 5th Annual SGI Brewfest is on for 2022, scheduled for Saturday, April 23, 2022, from 1:00 - 4:00 pm. It is a one-day beer tasting festival to promote the appreciation of craft beer, more important, all proceeds benefit the Franklin County Humane Society. The Board, at a prior meeting, approved the change in location for the event from Paddy's Raw bar to the center of the island, in the western parking area next to Lighthouse Park. If you have any additional questions do not hesitate to contact Mrs. Amy Hodson, Executive Director, St. George Lighthouse Association.

j. Informational Item : Lanark Village Violation Update

At your last meeting, I informed the Board of a permit and zoning violation in Lanark Village (attached letter). There has been no response from the property owner, therefore, this violation will be forwarded to Mr. Paterson and Mrs.

Bankston for processing in the Board's recently adopted code enforcement policy.

k. Informational Item: FDOT No Parking Signs on Bridge

FDOT has informed the county that "No Parking" signs will be installed on the John Gorrie Bridge on the eastern end on the north shoulder only for a total distance of about 500 ft. (Section 49010, MP 12.320 to MP 12.415)

Commissioner Ward inquired about the installation of 'No U-turn' signs. Mr. Moron said he is still working on those.

l. Informational Item: FDOT & FWC Meetings

Previously, the Board requested a meeting with FDOT representatives to discuss current and possible future projects. Mr. Carter Johnson, FDOT Government Affairs Liaison, has provided the following dates for your consideration: March 23rd, March 30th, & April 6th. They would come down on one of those dates and meet with each of you individually to discuss any ideas or concerns you have. Let me know if you are not available on any of the dates listed above.

Mr. Billy Sermons, FWC Regional Director, will be sending me dates this week to schedule the same type of meeting to discuss the status of re-opening the Bay and other FWC related issues. I will forward those dates to you to schedule that meeting. After that meeting, I will add FWC to an agenda to discuss these same matters.

m. Informational Item: Commissioner Jones Device Change

Chairman Jones is switching his county iPad for an iPhone. He will be able to respond to and assist his constituents more efficiently and better manage the information regarding the number of boards that he represents the county on with an iPhone. The iPad will be repurposed, probably as a Zoom camera, just like the other older devices.

Mrs. Griffith announced that the county will be able to repair the busted bumpers at the St. George Island boat ramp. However, the ramp will be closed from March 7-11th. A message board will be placed on-site so that all users will be noticed in advance. Chairman Jones requested the sign be placed near Island Drive.

17. County Attorney – Michael Shuler

a. Probation Services Contract: Attached is a contract for probation services that I will present on 3/1/22 for board action. It has been approved by the County Judge. The only meaningful difference is this contract and the last one approved by the board is that this contract is for a 3-year period.

On a motion by Commissioner Lockley, seconded by Commissioner Ward, to approve the Probation Services Contract. Chairman Jones called for public comments and there were none. **Motion carried 5-0.**

Commissioner Ward said in light of recent activity in her district she would like the Board to revisit and/or revise the camper ordinance. **Commissioner Ward made a motion to revise the county's camper and camping ordinances. Commissioner Boldt seconded the motion.** Chairman Jones called for public comments and there were none. Attorney Shuler said that he will work with staff to draft a proposed revised ordinance and bring it before the Board for consideration and possibly set for a public hearing. **Motion carried 5-0.**

Commissioner Lockley said he would like to see progress. Mr. Moron said this goes hand in hand with the work he is doing in the background for the online tool to see where we are on various projects. Mr. Moron said he will work on updating the public on the things the Board is doing and getting done.

Commissioner Boldt spoke in regard to the recent visit to the Lanark Village fire department. He said this meeting was initiated because someone had reported that an unauthorized person was driving a fire engine. The purpose of their arrival was educational and not punishment. This was a therapeutic visit with education in mind, and I wanted to put this in perspective from where the Lanark Village fire department is coming from.

Commissioners' Comments & Adjournment

18. Commissioners' Comments

There were no further Commissioners' comments.

19. Adjournment

There being no further business to come before the Board, the meeting was adjourned.

Ricky Jones – Chairman

Attest:

Michele Maxwell – Clerk of Courts

**FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING
COURTHOUSE ANNEX, COMMISSION MEETING ROOM
FEBRUARY 15, 2022
9:00 AM
MINUTES**

Commissioners Present: Ricky Jones-Chairman, Bert Boldt, II-Vice-Chairman, Noah Lockley, Joseph Parrish, Jessica V. Ward

Others Present: Michele Maxwell-Clerk of Court, Michael Shuler-County Attorney, Michael Moron—County Coordinator, and Jessica Gay-Deputy Clerk to the Board

1. Call to Order

Chairman Jones called the meeting to order.

2. Prayer and Pledge

Commissioner Ward led the Board in prayer followed by the Pledge of Allegiance.

3. Approval of Minutes

On a motion by Commissioner Ward, seconded by Commissioner Boldt, and by a unanimous vote of the Board present, the Board approved the minutes from the Regular Meeting and Workshop on February 1, 2022. Motion carried 5-0.

4. Payment of County Bills

On a motion by Commissioner Parrish, seconded by Commissioner Lockley, and by a unanimous vote of the Board present, the Board approved the Payment of County Bills. Motion carried 5-0.

5. Special Project Coordinator - Alan Pierce - Update

Mr. Pierce will update the Board on the Eastpoint and 2-mile dredging projects.

Mr. Pierce informed the Board that he and Chairman Jones had a teleconference with the Corps. They did not provide an update on scheduling however they did inform us that it is going to take an additional \$1 million to complete the project. If we do not dredge the north-south arm of the Two-Mile channel, the cost would be the initial price. We told the Corps that we need to do the entire thing and that we will find the money. Dan felt that the consortium would fund the additional funds. It is possible we will need to do some short-term financing. Mr. Pierce said unless there is a difference in opinion we are moving forward. Attorney Shuler asked Mr. Pierce if he was ready for the board to approve an action for the increase. Mr. Pierce said the Board could wait until we receive the draft invoice letter. Commissioner Parrish noted that the north-south arm of the Two-Mile channel is the most important area to dredge, and without it, you have to go all the way out to the cut. Commissioner Parrish commended Mr. Pierce and Chairman Jones for doing this. Mr. Pierce said the added expense is due to the amount of piping needed to lay because all of it is being pumped to one location. Commissioner Ward asked if Triumph funds could be used for this. Mr. Pierce said the trouble with Triumph funds is that it has to be used for job creation.

6. Public Comments

There was no request for public comments.

Constitutional Officers

7. Clerk of Courts – Michele Maxwell – Report

Clerk Maxwell had nothing to report at this time.

Department Directors Reports

8. Superintendent of Roads and Bridges – Howard Nabors

a. Detail of Work Performed and Material Hauled by District (see attached documents)

Mr. Nabors had no action items for the Board. He reported they have been fixing shoulders for the past week and will start cleaning sidewalks and bike paths soon. Chairman Jones asked Mr. Moron if he would like to address item B from his report at this time. Mr. Moron said not at this time. Mrs. Griffith thanked Mr. Nabors for hosting the upcoming auction on Saturday.

9. Solid Waste Director – Fonda Davis

Informational Items

a. Right of Way Debris Pickup/Recycle Material Hauled (see attached report)

Mr. Davis had no action items for the Board. He reported that the bike path at DW Wilson park had been repaired and the playground equipment on St. George Island is being removed. Commissioner Lockley said he has been getting complaints about issues with tying up and stepping off of the dock at Lombardi's. Chairman Jones inquired as to whether there is a dock there at all. Commissioner Parrish noted that there is one place going up the little creek but there is not a lot of room to build a dock there. Commissioner Parrish said his concern is that someone will tie up and leave their boat. He said that he has had complaints also. Commissioner Lockley inquired about using a golf cart for the parade on Saturday for the H'Cola parade. Mr. Moron said there would be no need for a motion to allow the board to use the golf carts. Commissioner Boldt mentioned adding hitching posts at each of the docks. Mr. Moron said if you put posts, you then have issues with blocking the ramps.

Commissioner Ward announced that she had received the signs in memory of Charlie Cate, and a local builder has donated his time and materials to build a frame to put inside of the fence. She said that she will keep everyone updated on when they will be installed.

Mr. Davis asked Commissioner Boldt if he wanted to speak about their conversation regarding derelict structures homes. Commissioner Boldt said there is a derelict structures home with broken concrete located on Gulf Shore Blvd. He asked if the Board has a way of clearing all of that debris off of the beach. The old point lounge was cleared by the local park officers, and the question came up from a neighbor who is looking over the debris. Commissioner Boldt asked if the board had the authority to remove it. Attorney Shuler said we have a judicial remedy but not a policy. He noted there is a program through state and FEMA to purchase derelict structures properties to clear debris. The Board can pursue a public nuisance lawsuit and we have one ongoing now. Attorney Shuler said the current remedy is judicial or state funding to clean up. He noted that Mr. Pierce had dealt with that more. Mr. Pierce said that Attorney Shuler was correct, and we have done these two to three times before, where the county purchased the property and tore down the building of the

derelict structure. Sometimes the homeowners will get insurance money and chose not to clear the debris. Mr. Pierce said we have yet to go on private property and put liens on them. We have acquired property and cleaned it up. Commissioner Boldt asked if we could send letters to the owners. **Commissioner Boldt made a motion to send letters to the property owners requesting they remove the debris of the derelict structure from their properties. Seconded by Commissioner Parrish.** Chairman Jones called for public comments and there were none.

Commissioner Lockley asked if the property in question was underwater. Mr. Pierce said it probably has land and were houses built on grade. Commissioner Boldt said the houses were on pilings. Commissioner Boldt said maybe in the future we could include in the building permit a provision for removing derelict structures property. Attorney Shuler asked Mr. Davis to get the 911 addresses and photographs of the properties so that he can send a letter to the property owners. **Motion carried 5-0.**

Attorney Shuler said that he will have the building official go down and do an official report to see if the property should be condemned, basically if the building has been 50% or more destroyed. Chairman Jones asked Attorney Shuler if he needed to request a similar motion for the property located at 981 East Gulf Beach Drive which has a derelict structures house leftover from Hurricane Michael. Attorney Shuler said yes, the Board could entertain a motion to complete a similar process. **Commissioner Ward made a motion to send a letter to the property owners at 981 East Gulf Beach Drive requesting they remove the debris of the derelict structure from the property. Commissioner Boldt seconded the motion.** Chairman Jones called for public comments and there were none. Commissioner Lockley said we have got to tighten up on some of these issues. Chairman Jones said he can almost assure that it would be worth a lot more cleared off. **Motion carried 5-0.** Chairman Jones said he will double-check the address.

Chairman Jones said he would like to mention the boys' basketball regional game coming up on Thursday. The FCS will be hosting the event.

10. Emergency Management Director – Pam Brownell

Informational Items (see attached report)

Mrs. Daniels presented the report and there were no action items.

Mr. Moron presented the following item from his report at this time.

a. New EOC: At your January 5, 2022, meeting, while discussing the new Emergency Operations Center design, Mrs. Pam Brownell your Emergency Management Director, submitted some changes to the design for consideration. Mr. Doug Shuler, the project architect, reviewed Mrs. Brownell requested changes and incorporated those changes into the plan keeping the original 4,884 square feet footprint previously approved by the Board. With that information, I authorized Mr. Doug Shuler to proceed with the formal design. The Board will be updated as the project progresses.

Mr. Moron said we are moving along with the project. Commissioner Boldt asked if any of the flood zone mitigation would affect the design of the project. Mr. Moron said he does not believe so. Mr. Moron said there is one time-sensitive issue with the flood zone area at that discussion will be held at 10:0 a.m.

11. Extension Office Director – Erik Lovestrand

Informational Items

General Extension Activities:

a. During this period, the Extension office assisted citizens on topics related to hemispherical scale infestation on coontie palms, camellia scale treatment, interpreting soil test reports, providing information on burning permits, boxwood issues, and more.

b. Extension staff continued in-house training regarding a new event planning software being adopted by the NW Extension District.

Sea Grant Extension:

c. Extension Director participated in another meeting of the Community Advisory Board for the ABSI project, being led by FSU.

d. Extension Director participated in another meeting of the SUNS working group to discuss potential nature-based projects to mitigate issues related to stormwater, erosion, and other coastal topics.

e. Extension Director participated in another meeting for a grant project funded by the TNC SOAR program to study nutrient removal capacity by aqua cultured oysters.

4-H Youth Development:

f. Information and classroom materials went out to all teachers in the County for the annual 4-H Public Speaking Competition. The County-level competition will take place during March this year.

Family and Consumer Sciences:

g. Family Nutrition Program is partnering with the Capital Area Community Action group to provide adult nutrition classes at the Extension office.

h. Our Family Nutrition Program assistant continues providing nutrition programming in local schools.

Agriculture/Home Horticulture:

i. Extension Director conducted field visits in Apalachicola, St. George Island, Eastpoint, and Lanark Village during this period to assist homeowners on various issues.

Mr. Lovestrand announced that the 4-H Public Speaking Competition is now sponsored by Florida Power and Light.

Other Reports

12. TDC Administrator – John Solomon

Action Item

a. On Wednesday, February 9th the TDC Board approved to recommend awarding the second Museum Project Grant for the Replacement of the Columns on the front of the Raney House Museum project. They have requested \$25,000 for the project. This is a reimbursable grant, and the project must be completed before reimbursement can be made if approved. The grant had been approved as acceptable by Mrs. Erin Griffith before the TDC board voted on recommending it to the Commission.

On a motion by Commissioner Ward, seconded by Commissioner Boldt, and by a unanimous vote of the Board present, the Board approved the Museum Project Grant application for the replacement of the columns on the front of the Raney House Museum project. Motion carried 5-0.

Information Items:

- b. The October 2021 collections were \$294,549.
- c. The November 2021 collections for \$144,542.

The Board recessed at 9:50 a.m. and reconvened at 10:00 a.m.

The Board moved to the following item at this time.

Dewberry & Baker/Donelson - County Flood Map Update 10 a.m. (ET)

Mr. Moron announced that there are representatives online through Zoom from Dewberry and Baker Donelson. Attorney Shuler said the Board received the updated mapping information and requested they give the Board a short synopsis of the amendments that are being proposed.

Mr. Clay Kennedy said that they made a case to FEMA that the analysis that was performed was fairly outdated and that it met the shaded Zone X. FEMA came back and gave their approval for us to move forward with the revised prelim, if the depths were over one foot, they wanted that to be shown as flood Zone A which has the mandatory insurance requirement. So, we took that and went back to the drawing board went back to mapping and modeling to see how we could best interpret things within FEMA's paradigm. At this stage, we have to engage FEMA to get that revised prelim. Unfortunately, when a hazard or risk has been shown they want to lean on the side of caution. We took their guidance and direction and created what you see here. We are looking to the county to determine that this meets their needs to move forward. Attorney Shuler inquired as to when the Board would need to decide on this. Attorney Shuler inquired if there was a deadline that had been identified on when the Board needs to respond. Mr. Kennedy said the sooner the better but I don't have a hard cut-off date. We are going to try to be as flexible as possible. It takes a lot of time, and the delays add up. Attorney Shuler asked if he could explain to the Board the impact on the runways, existing structures, and future construction. Mr. Kennedy said a lot of Zone A is being removed around the structures at the airport, it is becoming Zone X. We are keeping it in places where there are drainage channels around the airport. We are very aware that you are wanting to extend the runway off to the northwest. There is an unfortunately a good amount of depth around the northwest side. Mr. Kennedy said we can look at the terrain. There is existing drainage infrastructure that is going around the northwest side of the runway. If you extend out in that direction you are going to have to do something with the flows around that area. Mr. Moron said that when we met with John Collins from AVCON he showed John these maps and he liked them and thought they were much better than what we had. He said he didn't see any problem with getting funding for extending the runway and there would be money for drainage. He said that he will make sure that was part of the plan. Mr. Mosteller asked about the ditches on the northwest end, can you put a culvert in the ditch. Mr. Moron said that would be a question for Mr. Collins. Mr. Moron said along with Mr. Mosteller, and Mr. Collins, Mrs. Angela the flood plain manager likes the proposed map. Mr. Kennedy said there will always be an opportunity to pursue a revision to the map. If you are going major changes, it's probably something you are going to want to do anyway.

Chairman Jones asked if that concluded his presentation. Mr. Kennedy said yes unless the Board has any more questions. Commissioner Boldt noted that in addition to the airport there is also residential property in this area. Commissioner Boldt asked if in the study did, he see any areas where stormwater can be rescued and mitigated to alleviate this problem. Mr. Kennedy said there was an area with embankments and access roads if those might be contributing to the runway drainage issue. He said if you are extending the runway out you would want to do some type of analysis to alter the drainage. Commissioner Boldt asked if his final evaluation would include ideas for stormwater management. Attorney Shuler said that is being done by our engineer. Chairman Jones said he is in favor of adopting the map, having a real discussion to take airport funds for us to do our own study of water around the airport. He said the FAA says 22 ft and this study says it's 8 ft closer to sea level. We need to get an answer. Mr. Moron said we should adopt this map today and meet with John to let us know what funding is coming.

Commissioner Boldt made a motion to approve adopting the map change, seconded by Commissioner Lockley. Commissioner Lockley spoke in opposition to additional studies, **Motion carried 5-0.**

Mr. Moron said he and Mr. Mosteller will talk to John and let him know that the Board wants to meet to discuss future grant money for future projects. Chairman Jones said that we need to engage someone because he believes the factual basis is flawed. Mr. Mosteller said that is part of the drainage projects coming up that AVCON is working on to tell us what we need to do to get rid of the water. Commissioner Boldt noted that the facts of the studies can be used to present our case even stronger to FEMA.

13. Interim Airport Manager – Ted Mosteller

Informational Items

a) As reported last meeting--all Projects and issues addressed in previous meetings are still ongoing.

Note: John Collins is scheduled to update you at the March 1st Meeting.

b) The next quarterly Northwest Florida Region CFASPP (Continuing Florida Aviation System Planning Process) (FDOT) will be held on Thursday, March 3, at the NorthwestFlorida Beaches Intl. Airport.

c) FDOT sponsored Kimbley Horn meeting 09:00 February 17th at 09:00 --meeting concerning the economic impact of the airport.

d) Duke Economic Development—Strategic Site Inventory meeting—February 17th at 13:00.

e) The FDOT has given a heads up that the next airport licensing inspection is upcoming—to be scheduled before 4/30/2022.

f) Questions/Discussion

Presentations and Requests

14. Dewberry & Baker/Donelson - County Flood Map Update 10 a.m. (ET)

Item addressed earlier in the meeting.

Planning and Zoning Adjustment Board Report

15. Critical Shoreline Applications

a. 55 South Bayshore Drive

Consideration of a request to construct a Single-Family pier and terminus located at 55 South Bayshore Drive, Lot 3 Spanish Oaks Subdivision, Eastpoint, Franklin County Florida. Request submitted by Garlick Environmental, agent for Brett Jones, applicant. The recommendation will be contingent upon State and Federal Permits.

Planning and Zoning Adjustment Board recommended approval

On a motion by Commissioner Parrish, seconded by Commissioner Lockley, and by a unanimous vote of the Board present, the Board approved the request to construct a Single-Family pier and terminus located at 55 South Bayshore Drive, Lot 3 Spanish Oaks Subdivision, Eastpoint, Franklin County Florida. Motion carried 5-0.

16. Commercial Site Plan Applications

a. 118 Oyster City Drive

Consideration of a request for Commercial Site Plan review of a 100'x80' commercial building on a 2.98-acre parcel located at 118 Oyster City Drive, Eastpoint, Franklin County Florida. Request submitted by Brian Jackson, agent for Bay and 98 LLC, applicant.

Planning and Zoning Adjustment Board recommends approval

On a motion by Commissioner Ward, seconded by Commissioner Lockley, and by unanimous vote of the Board present, the Board approved the request for Commercial Site Plan review of a 100'x80' commercial building on a 2.98-acre parcel located at 118 Oyster City Drive, Eastpoint, Franklin County Florida. Motion carried 5-0.

Mrs. Bankston said there was an error in the item presented at the last meeting for 1432 Mill Court. The lot number stated 29 and should have been 28. Board action requested to accept the corrected legal description changing the address in the variance that was approved. **Motion by Commissioner Lockley, seconded by Commissioner Ward, and by a unanimous vote of the Board present, the Board approved the correction from lot 29 to lot 28. Motion carried 5-0.**

County Staff & Attorney Reports

17. Fiscal Manager/Grants Coordinator – Erin Griffith

a. BOARD ACTION: County Equipment Auction Authorization - Additional Equipment The county equipment auction will be held on Saturday, February 19th, at 9:00 a.m., at the Franklin County Road Department located at 376 Highway 65 in Eastpoint. There will be a chance for interested parties to preview the items the day before the auction if interested – the Auction Flyer and the authorized list for disposal are attached to this report with the auctioneer's contact information. The attached list of surplus equipment and vehicles will be the final additions for the auction.

Board action to approve the removal from inventory and authorize the sale of the attached list of surplus equipment at the upcoming auction on February 19th.

On a motion by Commissioner Ward, seconded by Commissioner Parrish and Commissioner Boldt, and by a unanimous vote of the Board present, the Board approved the removal from inventory and authorize the sale of the attached list of surplus equipment at the upcoming auction on February 19th. Motion carried 5-0.

b. BOARD ACTION: Resolutions Authorizing SCOP and SCRAP Transportation Grant Applications

The attached resolutions authorize the three grant applications being submitted as part of the 2022 road grant cycle with the Florida Department of Transportation. The first resolution pertains to the widening and resurfacing of the southern portion of CR67 from Highway 98 north to State Forest Road 172, the second resolution pertains to the widening and resurfacing of the remaining 1.795 miles of CR30A which was excluded due to cost in the existing grant project, and the third resolution is for the remaining 1.156 miles of Mill Road which was not paved in 2016.

Board action to adopt the attached resolution authorizing the grant applications for the FDOT SCRAP and SCOP road grant programs.

RESOLUTION FRANKLIN COUNTY, FLORIDA BOARD OF COUNTY COMMISSIONERS

WHEREAS, in 2016, Franklin County paved a portion of Mill Road with funds provided by a Small County Outreach Program grant (436837-1-54-01), and,

WHEREAS the cost of the project precluded Franklin County from paving the entire length of Mill Road that had been originally proposed, and

WHEREAS there remain 1.156 miles of Mill Road that were not paved under the 2016 SCOP grant, and

WHEREAS, the Florida Department of Transportation has offered the opportunity to apply for funding through the Small County Outreach Program to pave the remainder of this road,

NOW, THEREFORE, BE IT RESOLVED BY THE FRANKLIN COUNTY BOARD OF

COUNTY COMMISSIONERS that they support the application for a Small County Outreach Program grant from the Florida Department of Transportation for the paving of the remaining 1.156 miles of unpaved Mill Road and Ricky D. Jones, the Chairman of the Board of County Commissioners, is hereby authorized to sign the Small County Outreach Program grant application requesting funding for this project. This project is Franklin County's second priority for this year's SCOP application.

This Resolution approved this 15th day of February 2022.

**RESOLUTION
FRANKLIN COUNTY, FLORIDA
BOARD OF COUNTY COMMISSIONERS**

WHEREAS, beginning in 2022, Franklin County widened and resurfaced a portion of

CR 30A with funds provided by a Small County Outreach Program grant (440621-1-54-01), and,

WHEREAS the cost of the project precluded Franklin County from widening and resurfacing the entire length of CR 30A that had been originally proposed, and

WHEREAS there remains 1. 795 miles of CR 30A that will not be widened and resurfaced under the existing SCOP grant, and

WHEREAS, the Florida Department of Transportation has offered the opportunity to apply for funding through the Small County Outreach Program to widen and resurface the remainder of this road,

NOW, THEREFORE, BE IT RESOLVED BY THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS that they support the application for a Small County Outreach Program grant from the Florida Department of Transportation for the widening and resurfacing of the remaining 1.795 miles of CR 30A, and Ricky D. Jones, the Chairman of the Board of County Commissioners, is hereby authorized to sign the Small County Outreach Program grant application requesting funding for this project. This project is Franklin County's first priority for this year's SCOP Application.

This Resolution approved this 15th day of February 2022.

**RESOLUTION
FRANKLIN COUNTY, FLORIDA
BOARD OF COUNTY COMMISSIONERS**

WHEREAS, County Road 67 runs north from Carrabelle to the Liberty County line, providing an important transportation link to Franklin County, and,

WHEREAS, County Road 67 also provides an evacuation route for the citizens and visitors of

Franklin County, and

WHEREAS County Road 67 is a narrow road in need of widening and resurfacing, and

WHEREAS Franklin County has applied for and been approved for funding from the Florida Department of Transportation to widen and resurface the southern portion of County Road 67 from Highway 98 northwards to State Forest Road 172, and

WHEREAS, the Florida Department of Transportation has offered the opportunity to apply for funding through the Small County Road Assistance Program to widen and resurface the final portion of County Road 67,

NOW, THEREFORE, BE IT RESOLVED BY THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS that they support the application for a Small County Road Assistance Program grant from the Florida Department of Transportation for the widening and resurfacing of County Road 67 from State Forest Road 172 to the Franklin/Liberty County line, and Ricky D. Jones, the Chairman of the Board of County Commissioners, is hereby authorized to sign the Small County Road Assistance Program grant application requesting funding for this project.

This Resolution approved this 15th day of February 2022.

On a motion by Commissioner Ward, seconded by Commissioner Lockley and Commissioner Boldt, and by a unanimous vote of the Board present, the Board adopted the resolution authorizing the grant applications for the FDOT, SCRAP, and SCOP road grant programs.

Chairman Jones said that in serving on the small council coalition, he has learned that the legislation is looking at cutting funding for the SCOP and SCRAP funds even more. He said that he has spoken with Representative Shoaf and Ausley's offices and expressed his concerns. Mr. Moron said he believes it would be beneficial for each of the commissioners to call their offices.

Motion carried 5-0.

c. BOARD ACTION: Authorize Acceptance FDOT Highway Beautification Grant Eastpoint Franklin County has received the attached Highway Beautification Grant from the Florida Department of Transportation. The Eastpoint Civic Association applied for the grant with full cooperation from Franklin County and will manage the day-to-day needsof the project. Franklin County will be responsible for advertising for bids, accounting, invoicing, and reporting. The \$57,500 grant award will landscape areas along Highway 98 at the intersections of SR30 and SR65.

Board action to authorize the chairman to sign the attached grant agreementfor the Eastpoint Highway Beautification Grant.

On a motion by Commissioner Ward, seconded by Commissioner Lockley, and by a unanimous vote of the Board present, the Board authorized the Chairman to sign the attached grant agreement for the Eastpoint Highway Beautification Grant. Motion carried 5-0.

Commissioner Ward thanked the Eastpoint Civic Association for all of their efforts in getting things cleaned up.

d. BOARD ACTION: FAA Airport Assistance ARPA Funds

As announced by the Secretary of Transportation on June 22, 2021, the Apalachicola Regional Airport is eligible for funds under the American Rescue Plan Act 2021 (Public Law 117-2) (ARPA). The purpose of these funds is to provide economic relief to airports in response to the COVID-19 pandemic.

These funds can be used for costs related to operations, personnel, cleaning, sanitization, janitorial services, combating the spread of pathogens at the airport, and debt service payments. Any airport development must be directly related to combating the spread of pathogens at the airport. The FAA is asking each airport to implement a face mask policy at any public-use airport which receives ARPA funds. The attached poster is available on the CDC website. We are not aware of any enforcement requirements or any penalties for those who do not wear face coverings, but recommend the Board direct the FBO to post the attached poster from the CDC to serve as the grant required mask policy on site.

Board action to authorize the attached application for Federal Assistance SF-424 Form for FAA ARPA funds in the amount of \$22,000 and have the attached notice from the CDC posted at the FBO.

On a motion by Commissioner Lockley, seconded by Commissioner Boldt, and by a unanimous vote of the Board present, the Board authorized the attached application for Federal Assistance SF-424 Form for FAA ARPA funds in the amount of \$22,000 and have the attached notice from the CDC posted at the FBO. Motion carried 5-0.

e. BOARD ACTION: Final DRAFT Procurement Policy

The DRAFT procurement policy was presented at the January 18th meeting. In the past month, several minor revisions to clarify processes have been incorporated into the draft policy. Attached is the final DRAFT procurement policy. The existing \$10,000 threshold in the 2012 policy has proven to be overly restrictive as \$10,000 in today's economy does not allow for departments to make repairs and purchases timely. The attached will change the formal bid solicitation threshold from \$10,000 to \$25,000.

Purchases of \$25,000 or more will have to be properly advertised and awarded at a public meeting. Tiered purchases from \$10,000 to \$25,000 will require the informal solicitation of (3) quotes and approval by the County Coordinator or Fiscal Manager. Board action to approve and adopt the attached DRAFT procurement policy.

On a motion by Commissioner Parrish, seconded by Commissioner Lockley, and by a unanimous vote of the Board present, the Board approved and adopted the Procurement Policy. Chairman Jones noted that the policy reflects that we would be soliciting three quotes but not requiring three. We would still be able to move forward if three quotes are not submitted.

Motion carried 5-0.

f. BOARD ACTION: Board authorization to advertise for construction bids
Island View Park

The engineering and construction specifications will be ready by the end of the month for the restoration of Island View Park. Island View Park opened as a new park in August of 2018. Just two months later, Hurricane Michael devastated the area, and the park was almost completely destroyed. The construction of this park was handled directly by the various state agencies and upon completion, Franklin County was responsible for the maintenance and operation of the park. The total estimated FEMA project cost for the restoration is \$1,325,471 which included an estimated \$421,000 in mitigation work to make the park more resilient to damage from future storms.

Some of the specified mitigation work will include the replacement of the solid composite decking on the terminal with flow through the decking, the addition of stainless steel pipes inside the hollow composite handrail posts, replacement of the 2" mesh balusters with stainless steel balusters, parking lot repairs/resurfacing, the installation of 400 linear feet of 12' deep sheet piles along the waterside of the sidewalk and the replacement of 120 linear feet of block wall with a cast in place decorative wall.

Board action to authorize advertising for construction bids for the restoration of Island View Park.

On a motion by Commissioner Boldt, seconded by Commissioner Lockley, and by a unanimous vote of the Board present, the Board authorized advertising for construction bids for restoration of Island View Park. Commissioner Lockley asked if we were going to have the same issue as with the dredging if the price going to be higher. Mrs. Griffith said that she hopes not but construction costs have definitely risen. **Motion carried 5-0.**

g. BOARD ACTION: Board authorization to advertise for construction bids Carrabelle Beach Wayside Park

The engineering and construction specifications will be ready by the end of the month for the Carrabelle Beach Wayside Park Project. The project includes the restoration and preservation of the 14 picnic pavilions and restroom building. The exact mix of funding (Insurance Proceeds, Historical Grant Funding, TDC Sales Tax Beach Park Facility Funding) for this project will be undetermined until the construction bids are received. Board action to authorize advertising for construction bids for the restoration of Carrabelle Beach Wayside Park.

On a motion by Commissioner Ward, seconded by Commissioner Lockley, and by a unanimous vote of the Board present, the Board authorized advertising for construction bids for the restoration of Carrabelle Beach Wayside Park. Commissioner Boldt said that he appreciates the preservation efforts and believes the park has very special characteristics. **Motion carried 5-0.**

18. County Coordinator – Michael Morón

Action Items

a. Code Enforcement Update: During a workshop on February 1st, the Board heard a summary

report presentation on Code Enforcement from Apalachee Regional Planning Council (ARPC). This report was based on a series of workshops held throughout the county, hosted by ARPC, with the intention of allowing public input on improving code enforcement in the county. That same week, Mr. Steve Paterson (Building Official) and I reviewed the report's list of the public's priority concerns and discovered that a majority of items apply to your Building Department or Zoning Office. Another issue to address is an improved process for complaints received by phone. What has been in place for years is a link on the county's website that allows the public to send complaints, concerns, and suggestions to your administrative office. Those emails are then forwarded to the appropriate department for review along with a reply email updating the sender. However, the process for phone call complaints is not as organized. Mr. Paterson and I are working on a plan that will centralize the complaint/concern/suggestion process that includes a change to the way that the Building Department and Zoning Office interact, and we believe this plan will address a majority of the concerns on the report's priority list. We will schedule meetings with each of you in the upcoming days to discuss this plan. Does the Board have any specific issues for us to consider as we work on the plan?

The Board discussed the code enforcement update. Mr. Moron explained how each department interacts together and that there needs to be a streamlined process. Commissioner Parrish spoke regarding how the telephone calls are received. He asked if it would be better for the complaints to be sent by email or mail. If it is written it would be easier to pass along. Mr. Moron noted that there has been a new law passed that no complaints can be made anonymously. He said that with their new phone system if you leave a voicemail, it is automatically sent to that person's email along with the caller's number. Commissioner Lockley said he does not want the code enforcer to be giving any other employees grief. Chairman Jones suggested having an email address designated for complaints, Mr. Moron said that is his plan. Commissioner Boldt noted his appreciation for this process.

Board Discussion

b. COA Striping Project: Commissioner Parrish was contacted about the possibility of partnering with the City of Apalachicola on a striping/re-striping project of parking spaces and crosswalks on some of the avenues in the downtown area, Riverfront Park, and the public parking lot on Avenue I. The city would like to complete this project before the influx of tourists into the county. The city received a \$10,000 quote for this project in August 2021 and Mr. Travis Wade, City Manager, is in the process of updating that quote. Commissioner Parrish is willing to reimburse the city for half the cost of the project up to \$7500, whichever is less, from District 4's paving funds. I will notify the Board as soon as the quote is updated.

Board action to authorize Commissioner Parrish to reimburse the City of Apalachicola, from District 4's paving funds, for the striping/re-striping of parking spaces and crosswalks in the downtown area, Riverfront Park, and the public parking lot on Avenue I project for half of the project cost up to \$7500, whichever is less.

On a motion by Commissioner Lockley, seconded by Commissioner Boldt, and by a unanimous vote of the Board present, the Board authorized Commissioner Parrish to reimburse the City of Apalachicola, from District 4's paving funds, for the striping/re-striping of parking spaces and crosswalks in the downtown area, Riverfront Park, and the public parking lot on Avenue I project for half of the project cost up to \$7500, whichever is less. Commissioner Parrish said he felt this was a safety

issue and that is why he agreed to partner with them. Chairman Jones asked if they were going to put up signs for using the crosswalks. Commissioner Parrish said that would be another issue. Commissioner Parrish said the signage and other things would be a good project for Mainstreet. Commissioner Bold applauded the opportunity for the entities to work together. **Motion carried 5-0.**

Informational Items

c. New EOC: At your January 5, 2022, meeting, while discussing the new Emergency Operations Center design, Mrs. Pam Brownell your Emergency Management Director, submitted some changes to the design for consideration. Mr. Doug Shuler, the project architect, reviewed Mrs. Brownell requested changes and incorporated those changes into the plan keeping the original 4,884 square feet footprint previously approved by the Board. With that information, I authorized Mr. Doug Shuler to proceed with the formal design. The Board will be updated as the project progresses.

Item addressed earlier in the meeting.

d. Armory Renovation Update: At your last meeting Chairman Jones asked for an update on the Fort Coombs Armory fire sprinkler installation project. Mr. Mark Curenton stated “the advertisement for bids on the Fort Coombs Armory was published in the Apalachicola Times on Thursday, February 10. There will be a mandatory meeting for prospective bidders on Tuesday, March 1, and bids will be opened on March 15. The architects anticipate that construction will take 5 months. This should put completion of the project around the beginning of September, depending on when the actual contract is signed with the builder.” I have been in contact with school district representatives, including the Superintendent, the State Fire Marshal’s Office, and the Armory project architect to coordinate the use of the Armory for the senior prom. I will keep the Board updated.

e. Lanark Village Violation: Attached to my report is a warning letter to a property owner in Lanark Village that moved a storage shed on their property without a permit. Besides not having a permit, the shed also violates the Lanark Village Special District regulations. The Board will be updated if further enforcement is needed.

Mr. Moron announced that the building office will be closed on Friday due to a new permitting system being installed. He noted that Sheriff Smith sent a thank you letter for the Board following through with the pay plan and raises to his employees. Commissioner Parrish asked Mr. Moron to advertise that the building office would be closed on Friday. Mr. Moron said that he would as well as have Mr. Patterson let people know as he is inspecting. Chairman Jones suggested having a spreadsheet for project updates. Commissioner Boldt asked if a uniform sign could be placed at each project letting the public know to go to our website for more information. Chairman Jones and Commissioner Ward did not feel the signs would be beneficial or cost-effective. Commissioner Ward said she does agree that the website could be updated with projects and how they are proceeding.

19. County Attorney – Michael Shuler

a. Endo Opioid Sign-On Agreement

Attached are five pages of an opioid settlement agreement. The total agreement is 192 pages. The attached pages consist of the email showing the fifty-five-million-dollar settlement, after payment of state and subdivision fees and costs; the one page showing Franklin County's percentage of the settlement (.0499% rounded numbers), and the Subdivision Settlement Participation Form.

Board Action Requested: Board approval to participate in the settlement and authority for the Chairman to sign the settlement participation form.

On a motion by Commissioner Lockley, seconded by Commissioner Ward, and by a unanimous vote of the Board present, the Board approved participation in the settlement and authority for the Chairman to sign the settlement participation form. Motion carried 5-0.

Commissioners' Comments & Adjournment

20. Commissioners' Comments

Commissioner Ward thanked Franklin County for the outpouring of support at the car show for benefit of the Cooper family. She said that over \$4,000 was raised for them. The family has received a new home, but they are still in need of a car. Hopefully, they'll be able to use some of these funds to purchase one. Commissioner Boldt shared photos of the road construction at Alligator Point as an update to the Board.

21. Adjournment

There being no further business to come before the Board, the meeting was adjourned.

Ricky Jones – Chairman

Attest:

Michele Maxwell – Clerk of Courts

National Volunteer Week April 17th – 23rd 2022

WHEREAS, the entire community can inspire, equip and mobilize people to take action that changes the world; and

WHEREAS, individuals and communities are at the center of social change, discovering their power to make a difference; and

WHEREAS, during the week of April 17th – 23rd 2022 all over the nation volunteers will be recognized for their commitment to service; and

WHEREAS, the giving of oneself in service to another empowers the giver and the recipient; and

WHEREAS, our Country's volunteer force of 63 million is a great treasure; and

WHEREAS, Volunteers are vital to our future as a caring and productive community; and

WHEREAS, A volunteer saves on a national average \$28.54 an hour for the organization it volunteers for.

WHEREAS, In Florida a volunteer saves the organization it volunteers for an average of \$26.32

WHEREAS, Volunteers give of themselves for no other reason but to make our community better.

NOW, THEREFORE, We, Franklin County Commissioners do hereby proclaim April 17th – 23rd 2022 National Volunteer Week in Franklin County and also urge our fellow citizens to volunteer in Franklin County. Also we urge others to recognize those who serve, by tirelessly sharing their time and talent with those in need.

Signed this _____ day of _____ 2022

“Volunteers do not necessarily have the time; they just have the heart.” – Elizabeth Andrew



PROCLAMATION

WHEREAS The Florida Government Finance Officers Association is a professional association founded in 1937 and serves more than 3,300 professionals from state, county, and city governments, school districts, colleges and universities, special districts, and private firms: and

WHEREAS the FGFOA is dedicated to being your professional resource by providing opportunities through education, networking, leadership, and information; and

WHEREAS, this inaugural Government Finance Professionals Week, sponsored by the FGFOA and all of its member governmental organizations, is a weeklong series of activities aimed at recognizing government finance professionals and the vital services that they provide to our state and our community; and

WHEREAS, during this week, government finance professionals throughout the State of Florida will be acknowledged for their hard work, dedication, and leadership.

NOW, THEREFORE, I, Michele Maxwell, Franklin County Clerk of Court, on behalf of Commissioner Jones, Commissioner Boldt, Commissioner Lockley, Commissioner Parrish, and Commissioner Ward, do hereby proclaim March 14-18, 2022, as Government Finance Professionals Week in the County of Franklin and extend our appreciation to all government finance professionals throughout the state and here in the County of Franklin for their hard work, dedication, and leadership.

Dated this 15th day of March 2022.

Michele Maxwell
Franklin County Clerk of Court

March 15, 2022
Franklin County Road Department
Detail of Work Performed and Material Hauled by District
Detail from 2/23/2022 - 3/9/2022

District 1 - Commissioner Jones

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Cut grass in ditches	2/23/2022	3rd Street
Mosquito Control drainage ditches - Remove debris, dislodging beaver dams, general maintenance	2/23/2022	Mosquito Control drainage ditch - Gilbert St, Eastpoint
Mosquito Control drainage ditches - Remove debris, dislodging beaver dams, general maintenance	2/23/2022	Mosquito Control drainage ditch - Wilderness Road to the south, Eastpoint
Sign Maintenance	2/24/2022	E 9th Street
Pot hole Repair (Fill), Shoulder Work	2/24/2022	South Franklin Street
Pot hole Repair (Fill), Shoulder Work	2/24/2022	Patton Drive
Pot hole Repair (Fill), Shoulder Work	2/24/2022	N Franklin Street
Pot hole Repair (Fill), Shoulder Work	2/24/2022	Jefferson Street
Pot hole Repair (Fill), Shoulder Work	2/24/2022	Twin Lakes Road
Pot hole Repair (Fill), Shoulder Work	2/24/2022	N Bay Shore Drive
Pot hole Repair (Fill), Shoulder Work	2/24/2022	Gilbert Street
Pot hole Repair (Fill), Shoulder Work	2/24/2022	South Franklin Street
Pot hole Repair (Fill), Shoulder Work	2/24/2022	Gilbert Street
Pot hole Repair (Fill), Shoulder Work	2/24/2022	E 8th Street
Sign Maintenance	2/24/2022	N Franklin Street
Pot hole Repair (Fill), Shoulder Work	2/24/2022	E 10th Street
Sign Maintenance	2/24/2022	2nd Street
Sign Maintenance	2/24/2022	E 8th Street
Sign Maintenance	2/24/2022	E 9th Street
Sign Maintenance	2/24/2022	E 10th Street
Sign Maintenance	2/24/2022	2nd Street
Sign Maintenance	2/24/2022	N Franklin Street
Pot hole Repair (Fill), Shoulder Work	2/24/2022	N Franklin Street
Pot hole Repair (Fill), Shoulder Work	2/24/2022	Patton Drive
Pot hole Repair (Fill), Shoulder Work	2/24/2022	Jefferson Street
Pot hole Repair (Fill), Shoulder Work	2/24/2022	Twin Lakes Road
Pot hole Repair (Fill), Shoulder Work	2/24/2022	N Bay Shore Drive
Pot hole Repair (Fill), Shoulder Work	2/24/2022	Gilbert Street
Pot hole Repair (Fill), Shoulder Work	2/24/2022	Carroll Street
Pot hole Repair (Fill), Shoulder Work	2/24/2022	N Bay Shore Drive
Pot hole Repair (Fill), Shoulder Work	2/24/2022	Patton Drive
Pot hole Repair (Fill), Shoulder Work	2/24/2022	South Franklin Street
Shoulder Work	2/24/2022	Jefferson Street
Pot hole Repair (Fill), Shoulder Work	2/24/2022	Twin Lakes Road
Pot hole Repair (Fill), Shoulder Work	2/24/2022	N Bay Shore Drive
Pot hole Repair (Fill), Shoulder Work	2/24/2022	Gilbert Street
Pot hole Repair (Fill), Shoulder Work	2/24/2022	South Franklin Street
Pot hole Repair (Fill), Shoulder Work	2/24/2022	Twin Lakes Road
Pot hole Repair (Fill), Shoulder Work	2/24/2022	Jefferson Street
Pot hole Repair (Fill), Shoulder Work	2/24/2022	South Franklin Street
Pot hole Repair (Fill), Shoulder Work	2/24/2022	Patton Drive
Pot hole Repair (Fill), Shoulder Work	2/24/2022	Pine St
Shoulder Work, Pot hole Repair (Fill)	3/1/2022	

District 1 - Commissioner Jones

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Sign Maintenance	3/1/2022	E Gorrie Drive
Sign Maintenance	3/1/2022	E 5th Street
Sign Maintenance	3/1/2022	E Gulf Beach Drive
Sign Maintenance	3/1/2022	E Pine Avenue
Sign Maintenance	3/1/2022	E 5th Street
Pot hole Repair (Fill)	3/3/2022	E 3rd Street
Pot hole Repair (Fill)	3/3/2022	E Pine Avenue
Pot hole Repair (Fill)	3/3/2022	W Bay Shore Drive
Litter Pickup	3/7/2022	Patton Drive
Litter Pickup	3/7/2022	Bull Street
Litter Pickup	3/7/2022	Washington Street
Litter Pickup	3/7/2022	Jefferson Street
Litter Pickup	3/7/2022	Adams Street
Litter Pickup	3/7/2022	2nd Street
Litter Pickup	3/7/2022	1st Street
Litter Pickup	3/7/2022	School Road
Litter Pickup	3/7/2022	Avenue A (District 1)
Litter Pickup	3/7/2022	Tallahassee Street
Litter Pickup	3/7/2022	N Franklin Street
Litter Pickup	3/7/2022	Lucius Crum Road
Litter Pickup	3/7/2022	Power Drive
Litter Pickup	3/7/2022	C. A. Gillespie
Litter Pickup	3/7/2022	Old Ferry Dock Road
Mosquito Control drainage ditches - Remove debris, dislodging beaver dams, general maintenance	3/7/2022	Mosquito Control drainage ditch - Oyster Rd (West), Eastpoint
Mosquito Control drainage ditches - Remove debris, dislodging beaver dams, general maintenance	3/7/2022	Mosquito Control drainage ditch - School House Road, Eastpoint
Litter Pickup	3/7/2022	Gilbert Street
Litter Pickup	3/7/2022	3rd Street
Litter Pickup	3/7/2022	Shuler Avenue
Litter Pickup	3/7/2022	Dunlap Road
Litter Pickup	3/7/2022	Pond Away Court
Sign Maintenance	3/8/2022	Ridgecrest Parkway
Sign Maintenance	3/8/2022	Ridgecrest Parkway
Shoulder Work	3/8/2022	N Bay Shore Drive
Litter Pickup	3/8/2022	Daisey Drive
Litter Pickup	3/8/2022	Hickory Dip Road
Litter Pickup	3/8/2022	Daisey Drive
Sign Maintenance	3/8/2022	Magnolia Court
Sign Maintenance	3/8/2022	Lily Circle
Sign Maintenance	3/8/2022	Dunlap Road
Litter Pickup	3/9/2022	South Franklin Street
Litter Pickup	3/9/2022	
Litter Pickup	3/9/2022	David Street
Litter Pickup	3/9/2022	David Street
Litter Pickup	3/9/2022	Smith Street
Litter Pickup	3/9/2022	Carroll Street
Litter Pickup	3/9/2022	Dunlap Road
Litter Pickup	3/9/2022	South Franklin Street
Litter Pickup	3/9/2022	Twin Lakes Road

District 1 - Commissioner Jones

Work Performed:

	<u>Date</u>	<u>Road</u>
Litter Pickup	3/9/2022	Smith Street
Litter Pickup	3/9/2022	Carroll Street
Litter Pickup	3/9/2022	Twin Lakes Road

0

Material HAUL From:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	3/7/2022	Avenue A (District 1)	0.5	0
Litter	3/7/2022	Gilbert Street	1	0
Litter	3/7/2022	Tallahassee Street	1	0
Litter	3/7/2022	Dunlap Road	1	0
Litter	3/7/2022	Washington Street	0.5	0
Litter	3/7/2022	Jefferson Street	0.5	0
Litter	3/7/2022	C. A. Gillespie	1	0
Litter	3/7/2022	Lucius Crum Road	1	0
Litter	3/7/2022	Old Ferry Dock Road	1	0
Litter	3/7/2022	Adams Street	1	0
Litter	3/7/2022	3rd Street	0.5	0
Litter	3/7/2022	1st Street	0.5	0
Litter	3/7/2022	School Road	0.5	0
Litter	3/7/2022	Shuler Avenue	0.5	0
Litter	3/7/2022	Bull Street	0.5	0
Litter	3/7/2022	Patton Drive	0.5	0
Litter	3/7/2022	N Franklin Street	1	0
Litter	3/8/2022	Hickory Dip Road	2	0
Litter	3/8/2022	Daisey Drive	1	0
Litter	3/8/2022	N Bay Shore Drive	2	0
Litter	3/9/2022	Dunlap Road	2	0
Litter	3/9/2022	Carroll Street	0.5	0
Litter	3/9/2022	Smith Street	0.5	0
Litter	3/9/2022	David Street	0.5	0
Litter	3/9/2022	South Franklin Street	0.5	0
Litter	3/9/2022	Carroll Street	2	0
Litter	3/9/2022	Smith Street	1	0
Litter	3/9/2022	David Street	1	0
Litter	3/9/2022	South Franklin Street	1	0
Litter	3/9/2022	Twin Lakes Road	2	0
Litter	3/9/2022	Twin Lakes Road	0.5	0
Litter	3/9/2022	Dunlap Road	0.5	0

Litter	TOTAL	29.5	0
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Material HAUL To:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Cold Mix, Asphalt	2/24/2022	Carroll Street	1	0
Cold Mix, Asphalt	2/24/2022	South Franklin Street	1	0
Cold Mix, Asphalt	2/24/2022	Gilbert Street	1	0
Cold Mix, Asphalt	2/24/2022	N Bay Shore Drive	1	0
Cold Mix, Asphalt	2/24/2022	Jefferson Street	1	0
Cold Mix, Asphalt	2/24/2022	Patton Drive	1	0
Cold Mix, Asphalt	2/24/2022	N Franklin Street	1	0
Cold Mix, Asphalt	2/24/2022	Twin Lakes Road	1	0
Cold Mix, Asphalt	3/3/2022	W Bay Shore Drive	2	0

District 1 - Commissioner Jones**Material HAUL To:**

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Cold Mix, Asphalt	3/3/2022	E 3rd Street	2	0
Cold Mix, Asphalt	3/3/2022	E Pine Avenue	2	0
Cold Mix, Asphalt		TOTAL	14	0
Dirty 89 Lime Rock	2/24/2022	South Franklin Street	18	0
Dirty 89 Lime Rock	3/8/2022	Ridgecrest Parkway	3	0
Dirty 89 Lime Rock		TOTAL	21	0

District 2 Commissioner Boldt**Work Performed:**

	<u>Date</u>	<u>Road</u>
Litter Pickup	2/23/2022	Kendrick Road
Litter Pickup	2/23/2022	Gulf Beach Drive
Flagged, Blowed off road/parking lot/intersection Cut bushes	2/23/2022	Oak Street (Louisiana Ave/Pinewood Ave)
back, Cut grass in ditches	2/23/2022	Hinton Street
Cut bushes back, Cut grass in ditches	2/23/2022	Oak Street (Louisiana Ave/Pinewood Ave)
Flagged, Litter Pickup	2/23/2022	CR67
Litter Pickup	2/23/2022	Baywood Drive (City of Carrabelle)
Flagged, Blowed off road/parking lot/intersection Litter Pickup	2/23/2022	Hinton Street
Litter Pickup	2/23/2022	Avenue F NE (City of Carrabelle)
Flagged	2/23/2022	Gulf Beach Drive
Litter Pickup, Shoulder Work	2/23/2022	CR67
	2/23/2022	CR67
Litter Pickup	2/23/2022	CR67
Litter Pickup	2/23/2022	Kendrick Road
Litter Pickup	2/23/2022	Avenue F NE (City of Carrabelle)
Graded Road(s)	2/23/2022	McIntyre Road
Litter Pickup	2/23/2022	Baywood Drive (City of Carrabelle)
Shoulder Work	2/23/2022	CR67
Dig out ditches, Shoulder Work	2/24/2022	Lanark Fire Station (Private)
Dig out ditches, Shoulder Work	2/24/2022	Collins Avenue
Pot hole Repair (Fill), Shoulder Work	2/28/2022	Marlin Street
Stock Piled	2/28/2022	Stock Pile, CR 370 - Alligator Drive - Alligator
Pot hole Repair (Fill), Shoulder Work	2/28/2022	Lakeview Drive
Pot hole Repair (Fill), Shoulder Work	2/28/2022	Dunes Boulevard
Pot hole Repair (Fill), Shoulder Work	2/28/2022	Angus Morrison
Shoulder Work, Pot hole Repair (Fill)	2/28/2022	Dunes Boulevard
Pot hole Repair (Fill), Shoulder Work	2/28/2022	Alligator Drive
Shoulder Work, Pot hole Repair (Fill)	2/28/2022	Marlin Street
Shoulder Work, Pot hole Repair (Fill)	2/28/2022	Lakeview Drive
Shoulder Work, Pot hole Repair (Fill)	2/28/2022	Angus Morrison
Pot hole Repair (Fill), Shoulder Work	2/28/2022	Alligator Drive
Shoulder Work, Pot hole Repair (Fill)	2/28/2022	Alligator Drive
Pot hole Repair (Fill), Shoulder Work	2/28/2022	Lakeview Drive
Pot hole Repair (Fill), Shoulder Work	2/28/2022	Angus Morrison
Pot hole Repair (Fill), Shoulder Work	2/28/2022	Dunes Boulevard
Pot hole Repair (Fill), Shoulder Work	2/28/2022	Lakeview Drive
Pot hole Repair (Fill), Shoulder Work	2/28/2022	Alligator Drive
Pot hole Repair (Fill), Shoulder Work	2/28/2022	Angus Morrison
Pot hole Repair (Fill), Shoulder Work	2/28/2022	Dunes Boulevard
Pot hole Repair (Fill), Shoulder Work	2/28/2022	Lakeview Drive

District 2 - Commissioner Boldt

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Pot hole Repair (Fill), Shoulder Work	2/28/2022	Alligator Drive
Pot hole Repair (Fill), Shoulder Work	2/28/2022	Angus Morrison
Pot hole Repair (Fill), Shoulder Work	2/28/2022	Dunes Boulevard
Flagged	3/1/2022	Alligator Drive
Pot hole Repair (Fill), Shoulder Work	3/1/2022	Pine Street
Pot hole Repair (Fill), Shoulder Work	3/1/2022	Alligator Drive
Pot hole Repair (Fill), Shoulder Work	3/1/2022	Bald Point Road
Pot hole Repair (Fill), Shoulder Work	3/1/2022	Chip Morrison Road
Pot hole Repair (Fill), Shoulder Work	3/1/2022	Pine Street
Pot hole Repair (Fill), Shoulder Work	3/1/2022	Alligator Drive
Pot hole Repair (Fill), Shoulder Work	3/1/2022	Bald Point Road
Pot hole Repair (Fill), Shoulder Work	3/1/2022	Chip Morrison Road
Shoulder Work, Pot hole Repair (Fill)	3/1/2022	Alligator Drive
Shoulder Work, Pot hole Repair (Fill)	3/1/2022	Bald Point Road
Shoulder Work, Pot hole Repair (Fill)	3/1/2022	Chip Morrison Road
Widen Shoulders of the road	3/1/2022	Alligator Drive
Loaded Trucks	3/1/2022	Stock Pile, CR 370 - Alligator Drive - Alligator
Widen Shoulders of the road, Shoulder Work	3/1/2022	Alligator Drive
Flagged	3/1/2022	Alligator Drive
Shoulder Work, Pot hole Repair (Fill)	3/2/2022	Bald Point Road
Shoulder Work, Pot hole Repair (Fill)	3/2/2022	Alligator Drive
Flagged	3/2/2022	Alligator Drive
Shoulder Work, Pot hole Repair (Fill)	3/2/2022	Alligator Drive
Shoulder Work, Pot hole Repair (Fill)	3/2/2022	Bald Point Road
Flagged	3/2/2022	Alligator Drive
	3/2/2022	Alligator Drive
Widen Shoulders of the road, Widen Shoulders of the road	3/2/2022	Alligator Drive
Loaded Trucks	3/2/2022	Stock Pile, CR 370 - Alligator Drive - Alligator
Flagged	3/2/2022	Alligator Drive
Litter Pickup	3/3/2022	CR67
Widen Shoulders of the road	3/3/2022	Alligator Drive
Litter Pickup	3/3/2022	CR67
Litter Pickup	3/3/2022	Lake Morality Road
Widen Shoulders of the road	3/3/2022	Alligator Drive
Flagged	3/3/2022	Alligator Drive
Flagged	3/3/2022	Alligator Drive
Sign Maintenance	3/7/2022	Oak Street (Louisiana Ave/Pinewood Ave)
Sign Maintenance	3/7/2022	Putnal Street
Sign Maintenance	3/7/2022	Mardi Gras Way
Litter Pickup	3/7/2022	Lake Morality Road

0

<u>Material HAUL From:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Dirty 89 Lime Rock	3/1/2022	Stock Pile, CR 370 - Alligator Drive - Alligator	54	0
Dirty 89 Lime Rock	3/1/2022	Stock Pile, CR 370 - Alligator Drive - Alligator	126	0
Dirty 89 Lime Rock	3/2/2022	Stock Pile, CR 370 - Alligator Drive - Alligator	90	0
Dirty 89 Lime Rock	3/3/2022	Stock Pile, CR 370 - Alligator Drive - Alligator	54	0
Dirty 89 Lime Rock		TOTAL	324	0
Ditch Dirt	2/24/2022	Lanark Fire Station (Private)	36	0

District 2 - Commissioenr Boldt

<u>Material HAUL From:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Ditch Dirt	TOTAL		36	0
Litter	2/23/2022	Gulf Beach Drive	0.330000013	0
Litter	2/23/2022	Avenue F NE (City of Carrabelle)	0.330000013	0
Litter	2/23/2022	Avenue F NE (City of Carrabelle)	0.330000013	0
Litter	2/23/2022	Baywood Drive (City of Carrabelle)	0.330000013	0
Litter	2/23/2022	Kendrick Road	0.330000013	0
Litter	2/23/2022	CR67	4	0
Litter	2/23/2022	Kendrick Road	0.330000013	0
Litter	2/23/2022	Baywood Drive (City of Carrabelle)	0.330000013	0
Litter	2/23/2022	Gulf Beach Drive	0.330000013	0
Litter	3/3/2022	Lake Morality Road	1	0
Litter	3/3/2022	CR67	2	0
Litter	3/3/2022	CR67	2	0
Litter	3/7/2022	CR67	1	0
Litter	TOTAL		12.64000010	0
Milled Asphalt	3/1/2022	Stock Pile, CR 370 - Alligator Drive - Alligator	72	0
Milled Asphalt	3/2/2022	Stock Pile, CR 370 - Alligator Drive - Alligator	36	0
Milled Asphalt	3/3/2022	Stock Pile, CR 370 - Alligator Drive - Alligator	36	0
Milled Asphalt	TOTAL		144	0
<u>Material HAUL To:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
#57 rock	2/23/2022	McIntyre Road	5	0
#57 rock	TOTAL		5	0
Dirty 89 Lime Rock	2/23/2022	Stock Pile, CR 370 - Alligator Drive - Alligator	0	18.5100002289
Dirty 89 Lime Rock	2/23/2022	Stock Pile, CR 370 - Alligator Drive - Alligator	0	17.7800006866
Dirty 89 Lime Rock	2/23/2022	Stock Pile, CR 370 - Alligator Drive - Alligator	0	18.2199993134
Dirty 89 Lime Rock	2/24/2022	Stock Pile, CR 370 - Alligator Drive - Alligator	0	18.1299991608
Dirty 89 Lime Rock	2/24/2022	Stock Pile, CR 370 - Alligator Drive - Alligator	0	18.8199996948
Dirty 89 Lime Rock	3/1/2022	Alligator Drive	54	0
Dirty 89 Lime Rock	3/1/2022	Alligator Drive	54	0
Dirty 89 Lime Rock	3/1/2022	Alligator Drive	126	0
Dirty 89 Lime Rock	3/2/2022	Alligator Drive	0	18.2900009155
Dirty 89 Lime Rock	3/2/2022	Alligator Drive	18	0
Dirty 89 Lime Rock	3/2/2022	Alligator Drive	72	0
Dirty 89 Lime Rock	3/2/2022	Alligator Drive	0	18.3099994659
Dirty 89 Lime Rock	3/2/2022	Alligator Drive	90	0
Dirty 89 Lime Rock	3/3/2022	Alligator Drive	18	0
Dirty 89 Lime Rock	3/3/2022	Alligator Drive	18	0
Dirty 89 Lime Rock	3/3/2022	Alligator Drive	36	0
Dirty 89 Lime Rock	3/3/2022	Alligator Drive	54	0
Dirty 89 Lime Rock	TOTAL		540	128.059999466
Milled Asphalt	2/23/2022	CR67	8	0
Milled Asphalt	2/23/2022	CR67	8	0
Milled Asphalt	2/28/2022	Stock Pile, CR 370 - Alligator Drive - Alligator	90	0
Milled Asphalt	2/28/2022	Alligator Drive	2	0
Milled Asphalt	2/28/2022	Angus Morrison	2	0
Milled Asphalt	2/28/2022	Dunes Boulevard	2	0

District 2 - Commissioner Boldt

<u>Material HAUL To:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Milled Asphalt	2/28/2022	Alligator Drive	2	0
Milled Asphalt	2/28/2022	Angus Morrison	2	0
Milled Asphalt	2/28/2022	Dunes Boulevard	2	0
Milled Asphalt	2/28/2022	Stock Pile, CR 370 - Alligator Drive - Alligator	90	0
Milled Asphalt	2/28/2022	Marlin Street	2	0
Milled Asphalt	2/28/2022	Lakeview Drive	2	0
Milled Asphalt	2/28/2022	Lakeview Drive	2	0
Milled Asphalt	3/1/2022	Alligator Drive	18	0
Milled Asphalt	3/1/2022	Alligator Drive	72	0
Milled Asphalt	3/1/2022	Pine Street	2	0
Milled Asphalt	3/1/2022	Alligator Drive	3	0
Milled Asphalt	3/1/2022	Alligator Drive	18	0
Milled Asphalt	3/1/2022	Bald Point Road	2	0
Milled Asphalt	3/1/2022	Chip Morrison Road	2	0
Milled Asphalt	3/2/2022	Bald Point Road	4	0
Milled Asphalt	3/2/2022	Stock Pile, CR 370 - Alligator Drive - Alligator	18	0
Milled Asphalt	3/2/2022	Alligator Drive	4	0
Milled Asphalt	3/2/2022	Alligator Drive	36	0
Milled Asphalt	3/3/2022	Alligator Drive	36	0
Milled Asphalt	TOTAL		429	0

District 3 - Commissioner Lockley

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>		
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	3/8/2022	Earl King Street (City of Apalachicola)		
Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	3/8/2022	Earl King Street (City of Apalachicola)		
Litter Pickup	3/9/2022	Martin Luther King Jr. Ave. (City of Apalachicola)		
Litter Pickup	3/9/2022	Avenue F (City of Apalachicola)		
Litter Pickup	3/9/2022	Avenue L (City of Apalachicola)		
Litter Pickup	3/9/2022	Avenue K (City of Apalachicola)		
Litter Pickup	3/9/2022	Martin Luther King Jr. Ave. (City of Apalachicola)		
Litter Pickup	3/9/2022	Avenue L (City of Apalachicola)		
Litter Pickup	3/9/2022	Avenue K (City of Apalachicola)		
Litter Pickup	3/9/2022	Avenue G (City of Apalachicola)		
Litter Pickup	3/9/2022	8th Street (City of Apalachicola)		
Litter Pickup	3/9/2022	8th Street (City of Apalachicola)		
			0	

<u>Material HAUL From:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	3/7/2022	2nd St	0.5	0
Litter	3/9/2022	Martin Luther King Jr. Ave. (City of Apalachicola)	0.5	0
Litter	3/9/2022	8th Street (City of Apalachicola)	0.5	0
Litter	3/9/2022	Avenue K (City of Apalachicola)	0.5	0
Litter	3/9/2022	Avenue F (City of Apalachicola)	0.5	0
Litter	3/9/2022	Avenue L (City of Apalachicola)	0.5	0
Litter	TOTAL		3	0

<u>Material HAUL To:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Ditch Dirt	3/9/2022	Charles Watson St (City of Apalachicola)	0	0
Ditch Dirt	3/9/2022	10th Street (City of Apalachicola)	0	0

District 3 - Commissioner Lockley

<u>Material HAUL To:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Ditch Dirt		TOTAL	0	0

District 4 - Commissioner Parrish

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>		
Pot hole Repair (Fill)	3/3/2022	Bluff Road		
Litter Pickup	3/7/2022	26th Avenue		
Mosquito Control drainage ditches - Remove debris, dislodging beaver dams, general maintenance	3/7/2022	Mosquito Control drainage ditch - AirPort 1 Apalachicola		
Litter Pickup	3/7/2022	Bluff Road		
Litter Pickup	3/7/2022	Pal Rivers Road		
Litter Pickup	3/7/2022	Rosemont Street		
Litter Pickup	3/7/2022	Highland Park Road		
Litter Pickup	3/7/2022	Connector Road		
Litter Pickup	3/7/2022	Brownsville Road		
Litter Pickup	3/7/2022	Jackie Whitehurst Street		
Litter Pickup	3/7/2022	Bluff Road		
Litter Pickup	3/7/2022	Pinewood Street		
Litter Pickup	3/7/2022	Brownsville Road		
Litter Pickup	3/7/2022	Bayview Drive		
Litter Pickup	3/7/2022	Pal Rivers Road		
Litter Pickup	3/8/2022	Bluff Road		
Mosquito Control drainage ditches - Remove debris, dislodging beaver dams, general maintenance	3/8/2022	Bluff Road		
Mosquito Control drainage ditches - Remove debris, dislodging beaver dams, general maintenance	3/8/2022	Mosquito Control drainage ditch - Oak St (South) Apalachicola		
Mosquito Control drainage ditches - Remove debris, dislodging beaver dams, general maintenance	3/8/2022	Mosquito Control drainage ditch - Long Road Apalachicola		
Mosquito Control drainage ditches - Remove debris, dislodging beaver dams, general maintenance	3/8/2022	Mosquito Control drainage ditch - Squire Road (East & West) Apalachicola		
Mosquito Control drainage ditches - Remove debris, dislodging beaver dams, general maintenance	3/8/2022	Mosquito Control drainage ditch - Bluff Road to west Apalachicola		
Mosquito Control drainage ditches - Remove debris, dislodging beaver dams, general maintenance	3/8/2022	Linden Road		
Mosquito Control drainage ditches - Remove debris, dislodging beaver dams, general maintenance	3/8/2022	Squire Road		
Flagged	3/8/2022	Oak Street		
Mosquito Control drainage ditches - Remove debris, dislodging beaver dams, general maintenance	3/8/2022	Squire Road		
Mosquito Control drainage ditches - Remove debris, dislodging beaver dams, general maintenance	3/8/2022	Squire Road		
Cleaned out culverts, Cut grass in ditches, Dig out ditches	3/8/2022			
			0	

<u>Material HAUL From:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Ditch Dirt	3/8/2022	Squire Road	36	0
Ditch Dirt		TOTAL	36	0
Litter	3/7/2022	Pinewood Street	0.5	0
Litter	3/7/2022	26th Avenue	0.5	0
Litter	3/7/2022	Rosemont Street	0.5	0
Litter	3/7/2022	Bluff Road	0.5	0
Litter	3/7/2022	Highland Park Road	0.5	0
Litter	3/7/2022	Brownsville Road	0.5	0
Litter	3/7/2022	Pal Rivers Road	0.5	0
Litter	3/7/2022	Bluff Road	2	0
Litter	3/7/2022	Bayview Drive	1	0

District 4 - Commissioner Parrish

<u>Material HAUL From:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	3/7/2022	Brownsville Road	1	0
Litter	3/7/2022	Pal Rivers Road	2	0
Litter	3/7/2022	Jackie Whitehurst Street	1	0
Litter	3/7/2022	Connector Road	0.5	0
Litter	3/8/2022	Bluff Road	3	0
Litter	TOTAL		14	0

<u>Material HAUL To:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Cold Mix, Asphalt	3/3/2022	Bluff Road	2	0
Cold Mix, Asphalt	TOTAL		2	0

District 5 - Commissioner Ward

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>		
Litter Pickup	2/23/2022	Sanborn Road		
Litter Pickup	2/23/2022	Otterslide Road		
Litter Pickup	2/23/2022	Wilderness Road		
Litter Pickup	2/23/2022	Sanborn Road		
Litter Pickup	2/23/2022	Bear Creek Rd		
Pot hole Repair (Fill), Shoulder Work	2/24/2022	Ridge Road		
Pot hole Repair (Fill), Shoulder Work	2/24/2022	Ridge Road		
Pot hole Repair (Fill), Shoulder Work	2/24/2022	Wilderness Road		
Sign Maintenance	2/24/2022	Ridge Road		
Pot hole Repair (Fill), Shoulder Work	2/24/2022	Wilderness Road		
Sign Maintenance	2/24/2022	Ridge Road		
Sign Maintenance	3/1/2022	Ryan Drive (City of Carrabelle)		
Sign Maintenance	3/1/2022	Ryan Drive (City of Carrabelle)		
Beaver Dam - Take Out	3/3/2022	Grays Avenue (City of Carrabelle)		
Litter Pickup	3/3/2022	Wilderness Road		
Litter Pickup	3/3/2022	Otterslide Road		
Litter Pickup	3/7/2022	Avenue A (District 5)		
Litter Pickup	3/7/2022	4th Street		
Dig out ditches	3/7/2022	Frank McKamey Way		
Dig out ditches	3/7/2022	Wylonda Avenue		
Road Repair	3/7/2022	Bear Creek Rd		
Sign Maintenance	3/7/2022	Timber Island Road (City of Carrabelle)		
Cleaned out culverts, Beaver Dam - Take Out	3/8/2022	Bloody Bluff Road		
Flagged	3/8/2022	Bear Creek Rd		
Cleaned out culverts	3/8/2022	Bloody Bluff Road		
Litter Pickup	3/8/2022	Ridge Road		
Litter Pickup	3/8/2022	CC Land		
Beaver Dam - Take Out	3/8/2022	Bloody Bluff Road		
Flagged	3/8/2022	Frank McKamey Way		
Litter Pickup	3/9/2022	Plum Street		
Litter Pickup	3/9/2022	Plum Street		
			0	

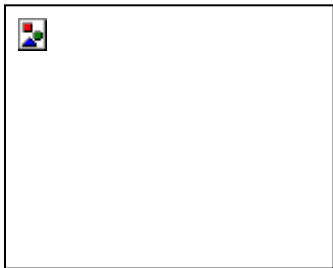
<u>Material HAUL From:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Ditch Dirt	3/7/2022	Wylonda Avenue	54	0
Ditch Dirt	3/7/2022	Frank McKamey Way	18	0
Ditch Dirt	TOTAL		72	0

District 5 - Commissioner Ward**Material HAUL From:**

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	2/23/2022	Sanborn Road	0.330000013	0
Litter	2/23/2022	Sanborn Road	0.330000013	0
Litter	3/3/2022	Otterslide Road	3	0
Litter	3/3/2022	Wilderness Road	2	0
Litter	3/7/2022	Avenue A (District 5)	0.5	0
Litter	3/7/2022	4th Street	0.5	0
Litter	3/8/2022	Ridge Road	2	0
Litter	3/8/2022	CC Land	2	0
Litter	3/9/2022	Plum Street	1	0
Litter	3/9/2022	Plum Street	0.5	0
Litter	TOTAL		12.16000003	0

Material HAUL To:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Cold Mix, Asphalt	2/24/2022	Wilderness Road	1	0
Cold Mix, Asphalt	TOTAL		1	0
Dirty 89 Lime Rock	3/7/2022	Bear Creek Rd	18	0
Dirty 89 Lime Rock	TOTAL		18	0



FRANKLIN COUNTY DEPARTMENT OF

Solid Waste & Recycling ❖ Animal Control ❖ Parks & Recreation

210 State Road 65

Eastpoint, Florida 32328

Tel.: 850-670-8167

Fax: 850-670-5716

Email: fcswd@fairpoint.net

DIRECTOR'S REPORT

FOR: The Franklin County Board of County Commissioners

DATE March 16, 2022

TIME: 9:00 A.M.

SUBJECT(S):

FOR BOARD INFORMATION:

February 23rd –March 8th **RIGHT-OF-WAY DEBRIS PICKUP**

Apalachicola	Eastpoint	St George Island	Carrabelle	Lanark	Alligator Point
22.75 TONS	79.31 TONS	83.52 TONS	13.1 TONS	-0- TONS	-0- TONS

RECYCLE MATERIAL HAULED

	Apalachicola	Eastpoint	St George Island	Carrabelle	Lanark	Alligator Point	St James
Cardboard	4.44 TONS	5.80 TONS	1.49 TONS	-0- TONS	-0-TONS	-0- TONS	.27 TONS
Plastic, Paper, Glass, Aluminum 2.25 Tons	-0-TONS	-0- TONS	-0-TONS	-0-TONS	-0-TONS	-0-TONS	-0-TONS

REQUESTED ACTION: None



28 Airport Road, Apalachicola, Florida 32320

(850) 653-8977, Fax (850) 653-3643

Em3frank@fairpoint.net

Report to Board of County Commissioners

Date: March 15, 2022

Action Items:

1. Asking for Board approval and signing of the MOU with Franklin County and Franklin County School Board. This MOU is the same as last years and serves as our means for transporting our transportation disadvantaged clients out of the county during an evacuation.

Information Item:

1. 03/02/22 Programmed 2 Wanco Message Board Signs for Franklin County Sheriff's Office to be put out for St. George Island Chili Cook Off.
2. 03/02/22 Programmed 1 Wanco Message Board Sign for Erin Griffith to be placed at the St. George Island Boat Ramp showing closed for repairs.
3. 03/03/22 Met with Craig Gibson with Weems regarding CEMP. Mr. Gibson will be making corrections and returning CEMP to EOC for Review.
4. 03/04/22 Met with St. James Bay regarding their CEMP. SJB Staff made required updates to CEMP while at EOC. SJB Staff has now emailed their MOU's to be verified. Once Verification is complete, CEMP will be presented to EOC Director for final review and approval.
5. 03/04/22 @ 9:30pm Received call from Joe Taylor with Conservation Corp regarding possible CERT/Conservation Corp deployment to assist with Bay County Fires. Contacted EOC Director. Follow up call to Mr. Taylor instructing him that if his team was deployed it would need to be under Conservation Corp and not FC CERT due to advanced fire training was acquired under Conservation Corp not FC CERT.
6. 03/05/22 Alert Franklin Message – PLEASE DO NOT BURN – was sent out via Alert Franklin to entire county twice along with information regarding increased fire risk. This was also posted to our FCEM Website, Facebook, and Kiosk.
7. 03/05/22 @ 7:32pm EOC Director called Commissioners regarding signing a Burn Ban/LSE. Commissioners agreed and Burn Ban Information was sent out via Alert Franklin, Facebook, FCEM Website and Kiosk.
8. 03/07/22 Programmed 1 Wanco Message Board Sign for Franklin County Sheriff's Office to be placed in Carrabelle for Camp Gordon Johnston Parade.
9. 03/07/22 Updated Software on FCEM Website. Also updated information and links on FCEM Website. Removed expired information and added current information.
10. 03/07/22 Burn Ban/LSE discussed with Attorney Michael Shuler. Created Burn Ban/LSE and emailed to Michael Shuler/Michael Moron. Made corrections per Michael Shuler and resent Burn Ban/LSE.
11. 03/07/22 Submitted Bills for Payment by County. Also sent in backup docs to Finance as requested.

12. 03/07/22 Per FCSO Brad Segree, emailed him a copy of the unsigned LSE for his records with the understanding that I would email the signed copy as soon as I received it.
13. 03/07/22 Spoke with Erin Griffith regarding a donation from the City of Carrabelle in the amount of \$300 for FCEM Build Your Bucket Event. Emailed Courtney with City of Carrabelle with instructions to send check to the attention of Erin with memo for FCEM Build Your Bucket Event.
14. 03/07/22 Sent Invite for LMS (Local Mitigation Strategy)/Stakeholders Meeting to be held on 03/16/22. Also posted info for meeting on Facebook and FCEM Website.
15. 03/07/22 Emailed Fonda Davis, per email from Michael Moron, requesting ATV's for use by County Commissioners in the Camp Gordon Johnston Parade.
16. 03/07/22 Approvals of upcoming classes in SERT TRAC were submitted.
17. 03/07/22 Updated Outlook Calendar for EOC Staff.
18. 03/07/22 Updated Contact information in Microsoft Outlook for numerous contacts. Deleted outdated information and updated with current information.
19. 03/07/22 Spoke with Annie Ross regarding the Burn Ban.
20. 03/08/22 Participated in the BOCC Special Meeting regarding the Burn Ban.
21. 03/08/22 Spoke with Gary Pelletier with American Red Cross Regarding Build Your Bucket Event. ARC will be participating. Mr. Pelletier also stated that he has been working with Mr. Hugh Hartsfield at Alligator Point Fire Department to provide smoke alarms, inspections, and installations for over a month.
22. 03/08/22 Per Commission request, notified via phone, WMBB and WTXL of Burn Ban in place for Franklin County.
23. 03/08/22 Added the following information to FCEM Website and also posted to Facebook: Fire Info Link, American Red Cross Flyer/Update, Secure Florida.org Link for Cyber Security Information.
24. 03/08/22 Updated the Kiosk with the American Red Cross Flyer.
25. 03/08/22 Virtually Attended the Mitigate Florida Meeting.
26. 03/08/22 Received items ordered from EPromos for the Build A Bucket Event.
27. 03/08/22 Processed 5 Re-Entry Tags and mailed to requesting party.
28. 03/08/22 Updated the Re-Entry Form on the FCEM Website deleting old information and posting current information.
29. 09/09/22 Participated in the Exercise titled SPNS Call Down/Hurricane Hunter at the Franklin County Health Department.
30. 03/09/22 Called Tommy's Auto and Matts Small Engine Repair regarding maintenance/repairs needed on EOC ATV. Issues with Battery not maintaining a charge and Tires need replacing. Will proceed with setting up appointments to have EOC ATV repaired.
31. 03/09/22 Tornado Watch in Effect for Franklin County. Alert Franklin did not auto generate Tornado Watch Message. Contacted Kate Dean with Everbridge via email. Kate stated that due to the original Tornado Watch being created and then updated to include Franklin County this did not activate the Alert Franklin System to initiate the message. This Issue had been corrected. Another issue found during this contact was that certain messages like Watches and Severe Thunderstorm Warnings were not being sent out during the "quiet period" designated in the system from 9PM to 8AM. We have corrected this issue to allow

- for Warnings to go out at all times. We also manually sent out the Tornado Watch Alert Franklin Message.
32. 03/10/22 Called/Messaged Commissioner Jones Regarding the Kiosk located in Eastpoint. Verified that it is now again operational.
 33. 03/10/22 Updated Contacts for Franklin County Schools including School Designee Anthony Croom. Also, sent email to Mr. Croom with link to Alert Franklin. Mr. Croom will encourage all School Employees to sign up for alert Franklin ASAP.
 34. 03/10/22 Due to #24, Manually sent out an Alert Franklin Message with the following link: <https://alerts.weather.gov/cap/wwaatmget.php?x=FLC037&y=1> This link is to NOAA Watches and Warnings specifically for Franklin County and will automatically show all Watches and Warning for Franklin County at any time. This has also been updated on our FCEM website, Kiosk, and Facebook.
 35. 03/10/22 Emailed Jessica Gay for a Signed copy of the MOU with Gulf County ARC and a copy of the Signed Burn Ban/LSE.
 36. 03/10/22 Emailed a copy of the Signed Burn Ban to Charles Harris with Division of Forestry.
 37. 03/10/22 Sent email to Michael, Fonda, Commissioners regarding decorations for the ATV/Golf Carts for the Camp Gordon Johnston Parade. Also, with Pam's address to meet, park and unload the carts.
 38. 03/10/22 Emailed Signed Burn Ban to Brad Segree with Franklin County Sheriff's Dept.
 39. 03/10/22 Emailed Erin for an update on Island View Park due to numerous calls asking for progress reports.
 40. 03/10/22 Followed up with Howard regarding the lock that was dropped off for the Apalach sandbag location with the Road Department to be bent and installed. Lock has been installed.
 41. 03/10/22 Took FEMA Reimbursement Checks for Hurricane Michael to Erin. Total Amount of 4 checks was \$1,136,814.24.
 42. 03/10/22 Reactivated and updated NWS Chat account.
 43. 03/10/22 Total of 250 bucket that were ordered for Build-A-Bucket event, 100 of which were donated by Ace Hardware in Apalach, the other 150 were purchased with our Duke Energy Grant have been delivered to the EOC.
 44. 03/10/22 Checked on order from Dollar Tree for Build Your Bucket Event. Order must be picked up at Dollar Tree in Crawfordville. Order not completed yet.
 45. 03/10/22 Emailed Virginia regarding Emergency Fuel Plan, need for 9 emergency fuel fobs and SOP for using Fueling system.
 46. 03/10/22 Updated Kiosk with Cyber Security Website link SecureFlorida.org.
 47. 03/10/22 Participated in Severe Weather Briefing via GoToWebinar at 230pm. Will send out notifications as need post meeting via Alert Franklin, Email, FCEM Website, Facebook, Kiosk.
 48. 03/11/22 State Exercise Planning Meeting.
 49. 03/11/22 EOC will participate in the 10:00 am Webinar regarding Severe weather Threat. We will push out messaging via alert Franklin, Email, Facebook, FCEM Website, Kiosks post meeting.
 50. 03/12/22 EOC Staff will be participating in the Camp Gordon Johnston Parade.

51. 03/16/22 LMS/Stakeholder's meeting hosted at the EOC at 11:00AM
52. 03/17/22 EOC and Franklin County EMS will be hosting a CPR and First Aid class at the EOC 1:00 PM -4:30 PM.
53. EOC staff are working to update slides to be pushed out on our digital kiosks located throughout the county.
54. EOC staff will be attending Career Day at the Franklin County School on 3/25/22.
55. EOC staff are updating the logistics plan including the Emergency Fuel Plan.
56. EOC Staff is in the planning process for a Build a Disaster Bucket Event. This event will be used to educate residents on how to better prepare for a disaster. This Event will in part be made possible by the Duke Energy grant in the amount of \$10,000 received by FCEM. We have also received a donation from City of Carrabelle in the amount of \$300.
57. EOC Will be Hosting G-2300 Intermediate Emergency Operations Center Functions Class 4/26/2022-4/28/2022.
58. EOC will be hosting a G-205 Recovery from Disaster: The Local Government Role 06/21/22-06/24/22. Scheduled Class and Emailed County and City officials inviting them to register and attend.
59. EOC will be hosting a L105 PIO (Public Information Officer) Class 04/11/22-04/13/22. Scheduled Class and Emailed County and City officials inviting them to register and attend.
60. EOC Staff continue to update our Kiosks located throughout Franklin County with COVID Information along with Preparedness information for storms and disasters.

KIOSK LOCATIONS:

- Carrabelle – Franklin County Courthouse Carrabelle Annex
Carrabelle Chamber of Commerce
- Eastpoint – Carquest
- Apalachicola – Franklin County Emergency Management
Apalachicola Chamber of Commerce
Apalachicola Post Office

61. Reviewed the FEPA Legislative update for information pertaining to Emergency Management and FCEM Funding.
62. EOC Staff are verifying our SERT Emergency Sites including Disaster Recover Center's, County Staging Areas, County Points of Distribution, Sandbag Distribution Locations, etc.
63. Eastpoint Sandbags have been filled. Will follow up on dates to complete filling of bags in Carrabelle and Apalach.
64. EOC Staff are in the planning process for a WebEOC training for all persons who work the EOC during a disaster. This training will allow for ease of use of the WebEOC software during an event. Notices for this training will be sent out very soon.

Pamela Brownell

Pamela Brownell
Director

INTERLOCAL AGREEMENT

This INTERLOCAL AGREEMENT is made this ____ day of _____, 2022, by and between **Franklin County**, a Political subdivision of the State of Florida, hereinafter referred to as “**COUNTY**”, and the **SCHOOL BOARD OF FRANKLIN COUNTY**, hereinafter referred to as “**SCHOOL BOARD**”.

WITNESSETH:

WHEREAS, Franklin County is a “local emergency management agency” pursuant to Chapter 252, Florida Statutes and therefore has the responsibility for “emergency management” for the COUNTY; and

WHEREAS, Section 252.38 (1) (d), Florida Statutes gives the local emergency management agency access to local school board facilities and personnel during times of declared emergencies.

WHEREAS, in furtherance of the Franklin County Comprehensive Emergency Management Plan, the COUNTY and the SCHOOL BOARD recognize the mutual benefits that will arise, as the result of the SCHOOL BOARD and its personnel working with the COUNTY during a state of emergency.

NOW, THEREFORE, the COUNTY and the SCHOOL BOARD, for and in consideration of the mutual covenants and promises provided for in this interlocal agreement, agree as follows:

Section 1. **Purpose.** The purpose of this Agreement is to provide for cooperation and coordination between the COUNTY and the SCHOOL BOARD in carrying out responsibilities to serve the people of Franklin County during emergencies or disasters.

Section 2. **Obligations of the County.** Franklin County, through its Emergency Management Program, agrees to:

- A. Identify emergency transportation priorities in cooperation with the SCHOOL BOARD.
- B. Identify origins and destinations for emergency transportation resources.
- C. Provide as much advance notice as possible to the SCHOOL BOARD for the need of SCHOOL BOARD assistance.
- D. Provide space in the Franklin County Emergency Operations Center (EOC) for a SCHOOL BOARD representative and any necessary support staff.
- E. Work with the SCHOOL BOARD to establish the necessary communication resources needed to coordinate the use of SCHOOL BOARD assistance.

Section 3. **Obligations of the SCHOOL BOARD.** The Franklin County School Board, through its superintendent or designee, agrees to:

- A. Provide all necessary and requested assistance, to the lawful extent possible, to the COUNTY when a state of local emergency is declared by Franklin County as authorized by Section 252.38 (6) (e), Florida Statutes, in a manner consistent with the State Comprehensive Emergency Management Plan, and any supporting plans and procedures written in accordance with the provisions of Section 7 of this Agreement.
- B. Provide to the lawful extent possible, any requested assistance to the COUNTY in the event emergencies arise that do not require a “state of local emergency” to be declared by Franklin County.

- C. Be the sole authority to declare the closing and opening of the public schools, to approve and/or make all oral and written communications regarding the opening and closing of public schools, to have the final approval on the use and assignment of paid school district personnel to assist in managing use of school buses as emergency transportation resources.
- D. Assist the COUNTY with the coordination of the use of other public bus resources so that such resources can be used in an effective manner to meet emergency transportation needs.
- E. Assist the COUNTY in establishing the necessary communications resources needed to coordinate the use of SCHOOL BOARD assistance.

Section 4. **Training.** Both parties agree to support training activities as resources and time permit and recognize that training is essential to successfully providing assistance to the people of Franklin County in an emergency or disaster.

Section 5. **Reimbursement Expenses:**

- A. Exercises: Expenses incurred by the SCHOOL BOARD in support of training exercises and use of SCHOOL BOARD employees will be reimbursed by the COUNTY as funds are available.
- B. **Actual Emergencies:** The COUNTY shall reimburse the SCHOOL BOARD for the actual cost to the SCHOOL BOARD for overtime incurred by bus driver employees and resources used in providing emergency transportation assistance. This reimbursement will include hourly wages, including specific mandatory benefits, paid to those SCHOOL BOARD bus driver employees who are available and who actually serve during said emergency. Expenses shall be allocated based upon an hourly rate for SCHOOL BOARD bus driver employees according to their regular salary pay scale with benefits and a cost of \$6.50 per mile per vehicle, or such rate as agreed upon to by both parties and documented in supporting plans and procedures written in accordance with Section 7 of this Agreement. Reimbursement to the SCHOOL BOARD shall be made in a lump sum and shall be paid within (60) days after invoicing by the SCHOOL BOARD, or as soon as possible thereafter if resources are unavailable to process payment, and after the SCHOOL BOARD provides the COUNTY with individual time records of said employees and invoices for emergency transportation purposes. The SCHOOL BOARD shall provide the COUNTY with all necessary documentation within the SCHOOL BOARD's control or possession, to enable the COUNTY to be reimbursed from other sources, as the result of the COUNTY's expenditures.
- C. The SCHOOL BOARD will be responsible for providing a SCHOOL BOARD representative in the Franklin County Emergency Operations Center (EOC) during an emergency to help coordinate the emergency transportation evacuation and be responsible for that representative's pay and benefits.

Section 6. **Limit on Allocation:** The SCHOOL BOARD shall not furnish services provided for under this agreement which exceed the sum of \$25,000 unless funds for those services exceeding \$25,000 have been specifically authorized by the COUNTY.

Section 7. **Planning and Implementation:** The SCHOOL BOARD shall assist the COUNTY in the preparation of emergency operations plan(s) that will be published by the COUNTY prior to June 1 of each year as necessary. Said emergency operations plan(s) shall include:

- A. The designation of COUNTY and SCHOOL BOARD representatives who shall coordinate the activities and services included in the emergency operations plan(s).

- B. The plan(s) purpose, scope and any necessary and appropriate assumptions needed for plan implementation.
- C. The duties and responsibilities of the appropriate COUNTY and SCHOOL BOARD personnel and agencies that are needed for plan implementation.
- D. Emergency transportation operations procedures.
- E. Reimbursement procedures.
- F. Hourly bus driver employee cost at the employee's regular salary pay scale plus benefits and cost of \$6.50 per mile per vehicle for use of bus transportation.
- G. Any additional data and information deemed necessary and/or appropriate for plan(s) implementation as agreed to by both the COUNTY and the SCHOOL BOARD. The emergency operations plan(s) shall become part of the Franklin County Comprehensive Emergency Management Plan.

Section 8. **Assumption of Liability.** The COUNTY and the SCHOOL BOARD agree that each will assume responsibility for negligent acts of its own officers, employees, and agents, including volunteers, arising out of this Agreement. Each will defend all claims, causes of action, demands, suits, or other actions which any person may pursue based upon the negligent acts of the officer, employees, or agents, of the respective entity. Neither party assumes liability beyond that allowed by Section 768.28, **Florida Statutes.** This section shall not be construed as waiving any defense or limitation which either party may have against any claim or cause, or cause of action by any person not a party to this Agreement.

Section 9. **Employees of the SCHOOL BOARD.** The COUNTY and SCHOOL BOARD agree that throughout the term of this Agreement and during the performance of obligations hereunder, that the SCHOOL BOARD will maintain medical and workers compensation for SCHOOL BOARD employees activated to carry out the duties and responsibilities set forth in the emergency operations plan(s) referenced in Section 7. SCHOOL BOARD employees shall not be construed to be either agents or employees of the COUNTY for the purpose of this Agreement.

Section 10. **Agreement to include Entire Agreement.** This Agreement constitutes the entire agreement between the SCHOOL BOARD and the COUNTY, any verbal understanding, statements or prior writing or agreements to the contrary notwithstanding.

Section 11. **Agreement Modification.** This Agreement shall not be modified unless such modification is in writing and signed by the COUNTY and the SCHOOL BOARD.

Section 12. **Termination.** Either party to the Agreement may terminate this Agreement by giving ninety (90) days notice in writing to the other party.

Section 13. **Execution of Agreement.** Pursuant to Section 163.01 (11) **Florida Statutes,** this Agreement shall take effect after it has been adopted by both the COUNTY and the SCHOOL BOARD at a regularly scheduled public meeting, and upon being duly filed with the Clerk of the Court of Franklin County.

IN WITNESS WHEREOF, the COUNTY and the SCHOOL BOARD hereto have set their hands and seals on the date and year indicated.


ATTEST:
CLERK OF THE CIRCUIT COURT

By: _____
Franklin County
Clerk of the Court
Date: _____

BOARD OF COUNTY
COMMISSIONERS OF FRANKLIN COUNTY,
FLORIDA

By: _____
Ricky Jones
Chair
Date: _____

SCHOOL BOARD OF FRANKLIN COUNTY,
FLORIDA

By:  _____
Stacy Kirvin
Chair
Date: February 24, 2022



MEETING DATE: March 15, 2022
DEPARTMENT: UF/IFAS Franklin County Extension Program
TOTAL ATTACHEMENTS: None

=====

Informational Items

General Extension Activities:

1. During this period, the Extension office assisted citizens on topics related to Florida wax scale on podocarpus, pond vegetation ID, identification of ambrosia beetle species attacking southern magnolia, freeze damage on philodendron, and more.
2. Extension Director completed review of a packet for one of our NW District faculty who is submitting for permanent status this year.
3. This is a short report due to Extension Director using several days of leave during this period to attend to tasks at home.

Sea Grant Extension:

4. Extension staff are collecting scallop cages and gear used by volunteers in last year's Scallop Sitters restoration project in Franklin County. Also, in the planning phase for this year's program where volunteers will receive scallops to maintain in predator exclusion cages. This improves the likelihood of successful spawning and survival of adults to spawning age.

4-H Youth Development:

5. Our 4-H club continues with its archery program and will be engaging with the Wakulla Shooting Sports Club to participate in a one-day event to learn about competitive shooting.

Family and Consumer Sciences:

6. Our Family Nutrition Program assistant continues providing nutrition programming in local schools.

Agriculture/Home Horticulture:

7. Extension Director conducted multiple field visits in both Apalachicola and Lanark Village during this period to assist homeowners on various issues.



RE-ZONING & LAND USE CHANGE APPLICATION

FRANKLIN COUNTY BUILDING DEPARTMENT

34 Forbes Street, Suite 1, Apalachicola, FL 32320

PHONE: 850-653-9783 FAX: 850-653-9799

<https://www.franklincountyflorida.com/county-government/planning-building/planning-services/>

Instructions: Complete application, include proof of ownership in the form of a deed, any necessary information supporting your request, and a boundary survey. Application fees: \$250.00 for Re-zoning & \$250.00 for Land Use Change. Return to the following address:

Franklin County Building Department
34 Forbes Street, Suite 1
Apalachicola, FL 32320

PROPERTY OWNER'S INFORMATION

PROPERTY OWNER'S NAME: East Point Lands, LLC
MAILING ADDRESS: 183 N. Bayshore Drive CITY/STATE/ZIP: East Point, FL 32348
CONTACT NUMBER: Bruce 850-899-3020 EMAIL: info@senguestsented.com
AGENT'S NAME: Bruce Millender
CONTACT NUMBER: 850-899-3020 EMAIL: _____

PROPERTY DESCRIPTION

911 ADDRESS: 79 Otter Slide CITY/STATE/ZIP: East Point, FL 32328
LOT(S): _____ BLOCK: _____ SUBDIVISION: _____ UNIT: _____
PARCEL IDENTIFICATION NUMBER: 30-085-0610-0000-0010-0621

JURISDICTION

___ APALACHICOLA ☒ EASTPOINT ___ ST. GEORGE ISLAND ___ CARRABELLE ___ DOG ISLAND ___ LANARK
___ ST. JAMES ___ ST. THERESA ___ ALLIGATOR POINT

DESCRIPTION OF REQUEST

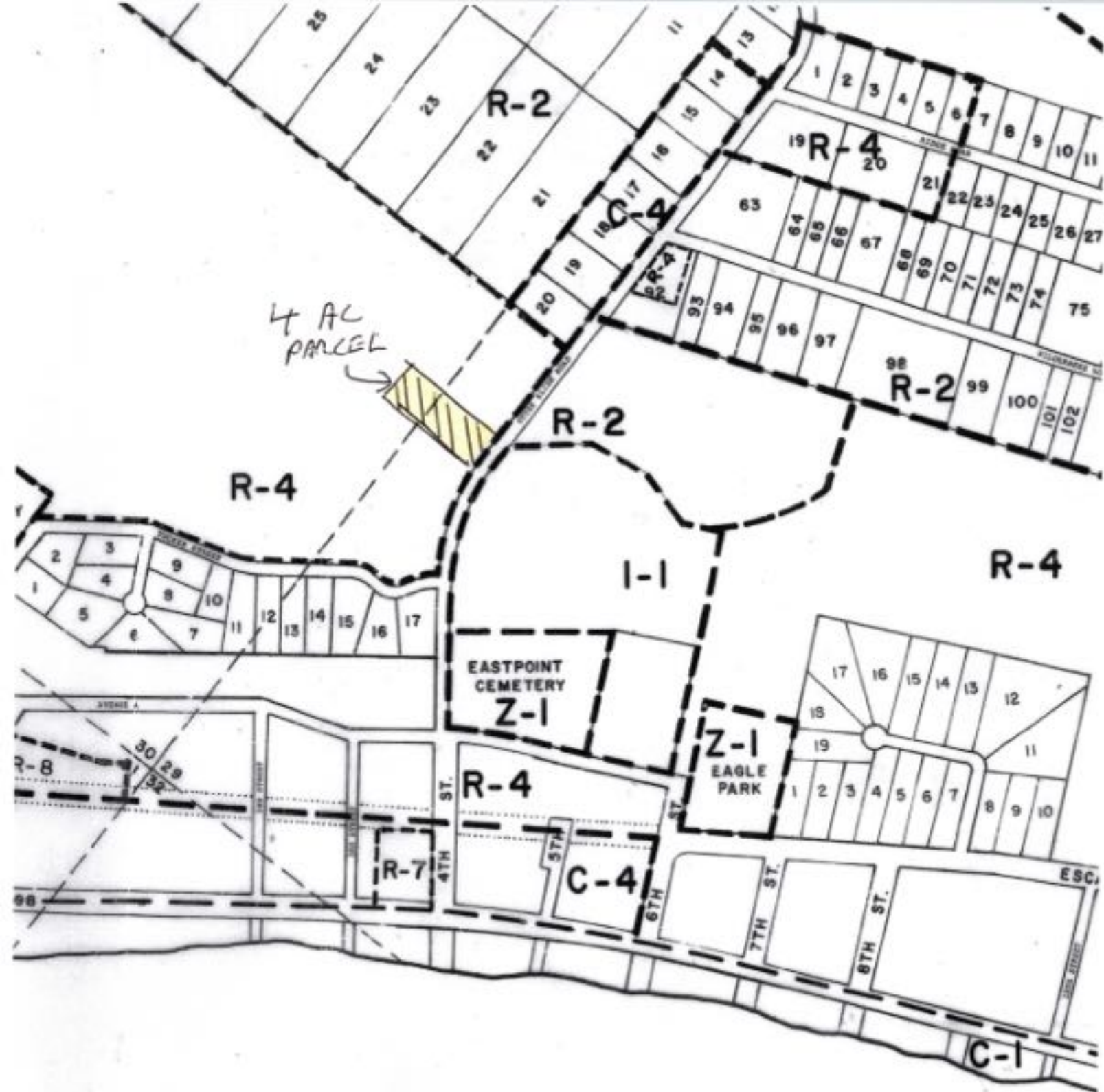
CURRENT ZONING: R-4 CURRENT LAND USE: Vacant
REQUESTED ZONING: C4 REQUESTED LAND USE: Commercial Residential
ACREAGE: 4 Ac.

OFFICE USE ONLY

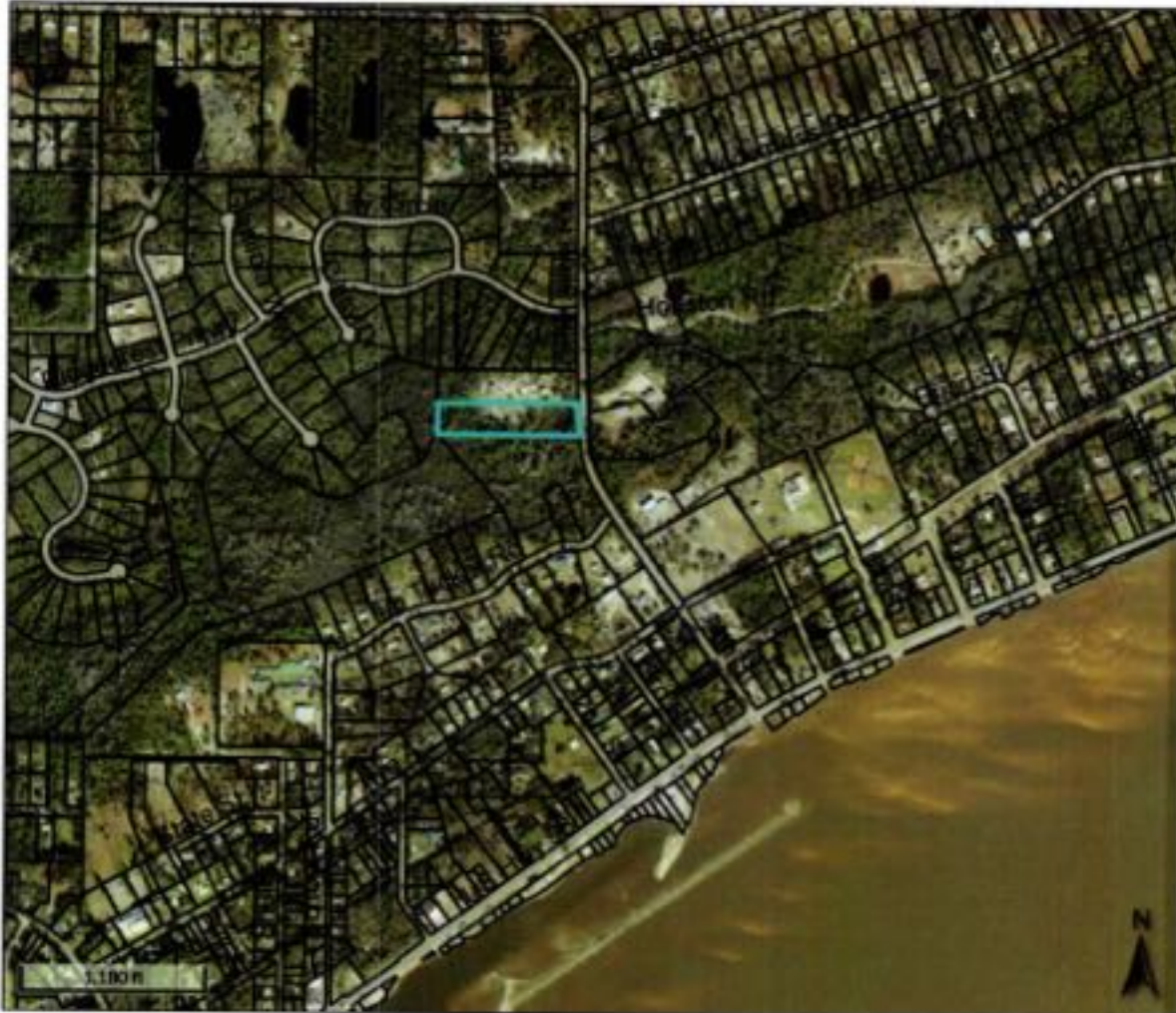
ADJUSTMENT BOARD MEETING DATE: _____ APPROVED/DENIED/TABLED: _____
BOARD OF COUNTY COMMISSION DATE: _____ APPROVED/DENIED/TABLED: _____
PUBLIC HEARING DATED: _____ APPROVED/DENIED/TABLED: _____

FRANKLIN COUNTY, FLORIDA
REQUIRED ANALYSIS FOR LAND USE OR ZONING CHANGE

1. **Eastpoint Urban Service Area.** Is this property located within the Eastpoint Urban Service Area?
(Y/N) yes
2. **Coastal High Hazard Area.** Is this property located within the Coastal High Hazard Area?
(Y/N) no
3. **Critical Shoreline Zone.** Is this property located within the Critical Shoreline Zone?
(Y/N) no
4. **Soil Conditions.** Copies of the 1994 Soil Survey of Franklin County are available in the Franklin County Building and Planning Office.
5. **Topography.** What is the topography of this property? _____
6. **Drainage.** Are there any natural drainage features located on this property?
(Y/N) If yes, please describe: no
7. **Wetlands.** Are there wetlands located on this property? The only way to definitively know if there are wetlands on this property is to have a qualified individual survey the site for wetlands, but the U.S. Fish and Wildlife Service's National Wetlands Inventory can give a general overview of what potential wetlands might be location on the property. The website can be accessed at: <https://www.fws.gov/wetlands/data/mapper.html>.
(Y/N) no
8. **Floodplains.** What flood zone is this property located in? _____
The Flood maps for Franklin County can be found at: <https://maps.nwfwmdfloodmaps.com/esri-viewer/map.aspx?cty=franklin>
9. **Potential Wildfire Areas.** Is this property susceptible to wildfires?
(Y/N) no
10. **Historic or Cultural Sites.** Are there any historic or cultural sites located on this property? The Florida Master Site File keeps a list of recorded historic and cultural sites in Florida. They can be reached at (850) 245-6440 or sitefile@dos.myflorida.com
(Y/N) no
11. **Endangered Species.** Are there any endangered species located on this property? The Florida Fish and Wildlife Conservation Commission's website showing the location of Bald Eagle nests in the state can be found at <https://myfwc.com/wildlifehabitats/wildlife/>
(Y/N) no
12. **Traffic Circulation.** How will this development affect traffic on the roads that serve the development?
none
The Florida Department of Transportation traffic counts can be found at <https://tdaappsprod.dot.state.fl.us/flo/>.
13. **Affordable Housing.** Will this change increase the supply of affordable housing in Franklin County?
(Y/N) yes
14. **Economic Development.** How will this change promote economic development in Franklin County? _____
30bs
15. **Water and Sewer.** Will this development be served by central water and sewer, or will it be on individual water wells and septic tanks? yes



E SOUND



Overview



Legend

- ☐ Parcels
- ☐ Roads
- ☐ City Labels

Parcel ID	30-085-06W-0000-0010-0621	Alternate ID	06W08530000000100621	Owner Address	EASTPOINT LANDS,LLC
Sec/Twp/Rng	--	Class	VACANT		183 NORTH BAYSHORE DRIVE
Property Address	89 OTTERS LIDE RD	Acreage	n/a		EASTPOINT, FL 32328
	EASTPOINT				
District	5				
Brief Tax Description	4 AC IN SEC 30-85-6W				
	(Note: Not to be used on legal documents)				

Date created: 12/14/2021
Last Data Uploaded: 12/14/2021 7:57:18 AM

Developed by  **Schneider**
GEOSPATIAL

Inst: 201019002828 Date: 6/3/2010 Time: 2:40 PM

Doc Stamp-Deed 322.00

SM J.C. Marcia Johnson, Franklin County B-1012 P-253

WARRANTY DEED

THIS INDENTURE, made this 2nd day of June, 2010, by and between **HERITAGE COAST PROPERTIES, LLC, a Florida Limited Liability Company**, whose address is 183 North Bayshore Drive, Eastpoint, Florida 32328 ("Grantor") and **EASTPOINT LANDS, LLC, a Florida Limited Liability Company**, whose address is 183 North Bayshore Drive, Eastpoint, Florida 32328 ("Grantee").

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other valuable consideration, in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold and transferred to the said Grantee, its heirs, successors and assigns forever, the following described land, situate, lying and being in the County of Franklin, State of Florida, to wit:

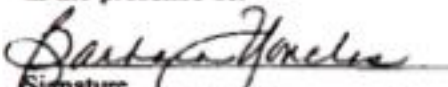
SEE ATTACHED EXHIBIT "A"

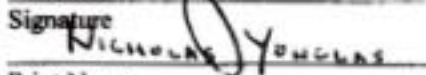
Being the same property described in that Corrective Warranty Deed dated October 24, 2005 and recorded at O. R. Book 879, Page 341 of the Public Records of Franklin County, Florida.

And the Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said Grantor has executed this instrument under seal the day and year first above written.

Signed, sealed and delivered
in the presence of:


Signature
BARBARA YONCLAS
Print Name


Signature
NICHOLAS YONCLAS
Print Name

HERITAGE COAST PROPERTIES, LLC

By: 
Its Managing Member

ACKNOWLEDGMENT

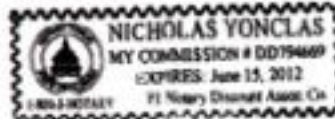
STATE OF FLORIDA
COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me this 2nd day of June, 2010, by Bruce Millender, Managing Member of Heritage Coast Properties, LLC, who [☒] is personally known to me or [☐] who has produced _____ identification and who did not take an oath.



NOTARY PUBLIC STATE OF FLORIDA

My Commission Expires:



Prepared By and Return to:

Nicholas Yonclas
Nicholas Yonclas, P.A.
P.O. Box 386
Eastpoint, FL 32328

Inst:0200509922 Date:11/17/2005 Time:15:07

Doc Stamp-Deed : 0.00

DC, Marcia Johnson, FRANKLIN County B:879 P:342

Commence at a concrete monument marking the Northeast corner of Section 30, Township 8 South, Range 6 West, Franklin County, Florida and run South 00 degrees 45 minutes 08 seconds West 659.56 feet to a re-rod (marked #5826) lying on the Southerly right-of-way boundary of Twin Lakes Road said point also marking a point of curve to the right, thence run Easterly and Southeasterly along said right-of-way boundary and said curve having a radius of 251.23 through a central angle of 87 degrees 15 minutes 38 seconds for an arc distance of 382.62 feet (chord being South 45 degrees 52 minutes 09 seconds East 346.70 feet) to a re-rod (marked #5826) lying on the Westerly right-of-way boundary of Otter Springs Road, thence run Southerly along said right-of-way boundary the following 3 courses: South 02 degrees 12 minutes 53 seconds East 187.49 feet to a re-rod (marked #5826), South 02 degrees 12 minutes 41 minutes East 523.03 feet to a re-rod (marked #4440), South 02 degrees 14 minutes 46 seconds East 1408.69 feet to a re-rod (marked #4261) marking the POINT OF BEGINNING. From said POINT OF BEGINNING continue South 02 degrees 14 minutes 46 seconds East along said right-of-way boundary a distance of 8.06 feet to a re-rod (marked #5826), marking a point of curve to the left, thence run Southerly along said right-of-way boundary and said curve having a radius of 2351.32 feet through a central angle of 04 degrees 39 minutes 24 seconds for an arc distance of 191.11 feet (chord being South 04 degrees 33 minutes 45 seconds East 191.05 feet) to a re-rod (marked #4261), thence leaving said right-of-way boundary run West 886.79 feet to a re-rod (marked #4261), thence run North 198.50 feet to a re-rod (marked #4261), thence run East 871.28 feet to the POINT OF BEGINNING containing 4.00 acres, more or less.



Franklin County, FL

Parcel Summary

Parcel ID: 30-08S-06W-0000-0010-0621
 Location Address: 89 POTTERSLIDE RD
 EASTPOINT 32328
 Brief Tax Description*: 4 AC IN SEC 30-8S-6W 844/373 879/341 1012/263
 *The Description above is not to be used on legal documents.
 Property Use Code: VACANT (000000)
 Sec/Twp/Rng: ---
 Tax District: East Point (District 5)
 Millage Rate: 14.2322
 Acreage: 0.000
 Homestead: N

[View Map](#)

Owner Information

Primary Owner:
[Eastpoint Lands LLC](#)
 183 North Bayshore Drive
 Eastpoint, FL 32328

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000000	VAC RES	4.00	UT	0	0

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	06/02/2010	\$46,000	WD	1012	263	Unqualified (U)	Vacant	HERITAGE COAST PROPERTIES LLC	EASTPOINT LANDS, LLC
N	11/17/2005	\$100	CD	879	341	Unqualified (U)	Vacant	HOLLENBECK	HERITAGE COAST PROPERTIES, LLC
N	04/12/2005	\$120,000	WD	844	373	Qualified (Q)	Vacant	HOLLENBECK	HERITAGE COAST PROPERTIES, LLC

Valuation

	2021 Certified	2020 Certified	2019 Certified	2018 Certified	2017 Certified
Building Value	\$0	\$0	\$0	\$0	\$0
Extra Features Value	\$0	\$0	\$0	\$0	\$0
Land Value	\$23,800	\$23,800	\$24,000	\$24,000	\$24,000
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$23,800	\$23,800	\$24,000	\$24,000	\$24,000
Assessed Value	\$23,800	\$23,800	\$24,000	\$24,000	\$24,000
Exempt Value	\$0	\$0	\$0	\$0	\$0
Taxable Value	\$23,800	\$23,800	\$24,000	\$24,000	\$24,000
Maximum Save Our Homes Portability	\$0	\$0	\$0	\$0	\$0

Just (Market) Value description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

TRIM Notice 2021

[2021 TRIM Notice \(PDF\)](#)

TRIM Notice 2020

[2020 TRIM Notice \(PDF\)](#)

TRIM Notice 2019

[2019 TRIM Notice \(PDF\)](#)

No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, Sketches.

Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

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 Schneider
GEOSPATIAL

[Last Data Upload: 12/14/2021, 7:57:18 AM](#)

Version 2.3.165

NOTICE OF LAND USE CHANGE

The Franklin County Board of County Commissioners proposes to adopt the following by ordinance:

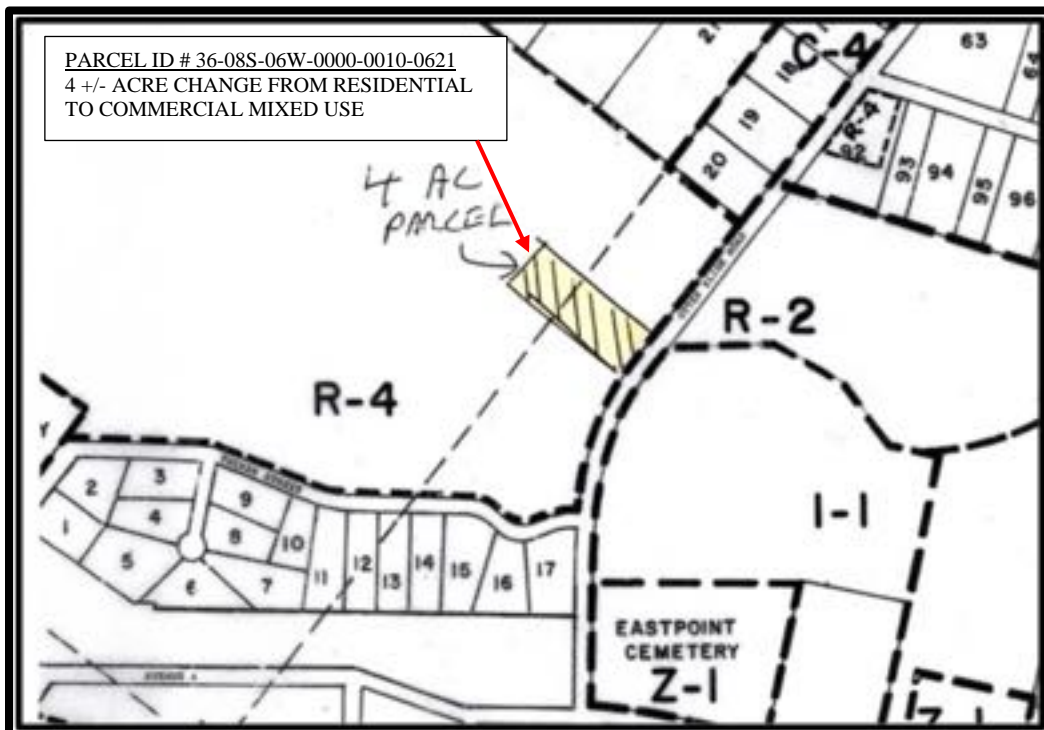
AN ORDINANCE AMENDING THE FRANKLIN COUNTY COMPREHENSIVE PLAN TO CHANGE THE PERMITTED USE OF A 4+/- ACRE PARCEL OF LAND IN SECTION 30, TOWNSHIP 8 SOUTH, RANGE 6 WEST, FROM SINGLE FAMILY TO COMMERCIAL MIXED USE.

A public hearing on the proposed change will be held on Tuesday, March 15, 2022, at 10:30 a.m. at the County Commission meeting room in the Franklin County Courthouse Annex, 34 Forbes Street, Apalachicola, Florida. More information can be obtained, and the proposed changes may be inspected at the Franklin County Planning Department, 34 Forbes Street, Suite 1, Apalachicola, Florida 32320 (telephone 850-653-9783).

Effective May 4, 2021, the general public will be allowed in the commission meeting room for meetings. The County Commission encourages the public to continue the use of Zoom. The login information will be provided online by Thursday, March 10, 2022, by downloading the agenda for the March 15, 2022, Board of County Commission Meeting located at <https://towncloud.io/go/franklin-county-fl>.

Persons wishing to comment may do so in person, by using the virtual meeting feature noted above during the public hearing or in writing to the Franklin County Board of County Commissioners, 33 Market Street, Suite 203, Apalachicola, Florida 32320. Transactions of this public hearing will be recorded. Persons who may wish to appeal any action resulting from this hearing should make the necessary arrangements to ensure that a verbatim record is made, including testimony and evidence, if any, upon which the appeal is to be based. The meeting room is handicap accessible. Those having special needs to attend the meeting may contact Deputy Clerk, Jessica Gay, at 850-653-8861, x-100, at least two business days prior to the public hearing to make arrangements.

Publish Dates: Thursday, February 17, 2022
Thursday, March 3, 2022





RE-ZONING & LAND USE CHANGE APPLICATION

FRANKLIN COUNTY BUILDING DEPARTMENT

34 Forbes Street, Suite 1, Apalachicola, FL 32320

PHONE: 850-653-9783 FAX: 850-653-9799

<https://www.franklincountyflorida.com/county-government/planning-building/planning-services/>

Instructions: Complete application, include proof of ownership in the form of a deed, any necessary information supporting your request, and a boundary survey. Application fees: \$250.00 for Re-zoning & \$250.00 for Land Use Change. Return to the following address:

Franklin County Building Department
34 Forbes Street, Suite 1
Apalachicola, FL 32320

PROPERTY OWNER'S INFORMATION

PROPERTY OWNER'S NAME: East Point Lands, LLC
MAILING ADDRESS: 183 N. Bayshore Drive CITY/STATE/ZIP: East Point, FL 32348
CONTACT NUMBER: Bruce 850-899-3020 EMAIL: info@senguestsented.com
AGENT'S NAME: Bruce Millender
CONTACT NUMBER: 850-899-3020 EMAIL: _____

PROPERTY DESCRIPTION

911 ADDRESS: 79 Otter Slide CITY/STATE/ZIP: East Point, FL 32328
LOT(S): _____ BLOCK: _____ SUBDIVISION: _____ UNIT: _____
PARCEL IDENTIFICATION NUMBER: 30-085-0610-0000-0010-0621

JURISDICTION

☐ APALACHICOLA ☒ EASTPOINT ☐ ST. GEORGE ISLAND ☐ CARRABELLE ☐ DOG ISLAND ☐ LANARK
☐ ST. JAMES ☐ ST. THERESA ☐ ALLIGATOR POINT

DESCRIPTION OF REQUEST

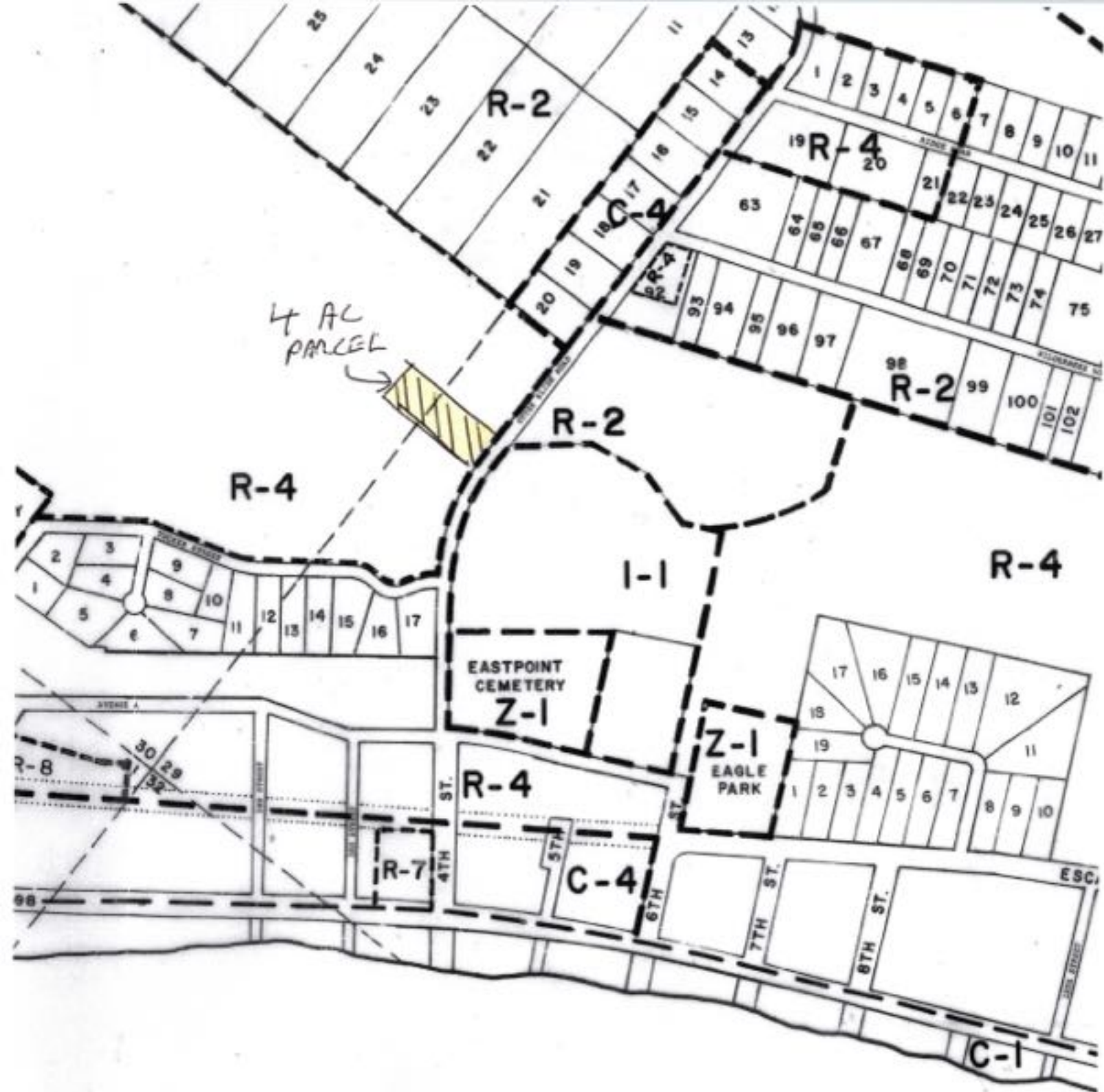
CURRENT ZONING: R-4 CURRENT LAND USE: Vacant
REQUESTED ZONING: C4 REQUESTED LAND USE: Commercial Residential
ACREAGE: 4 Ac.

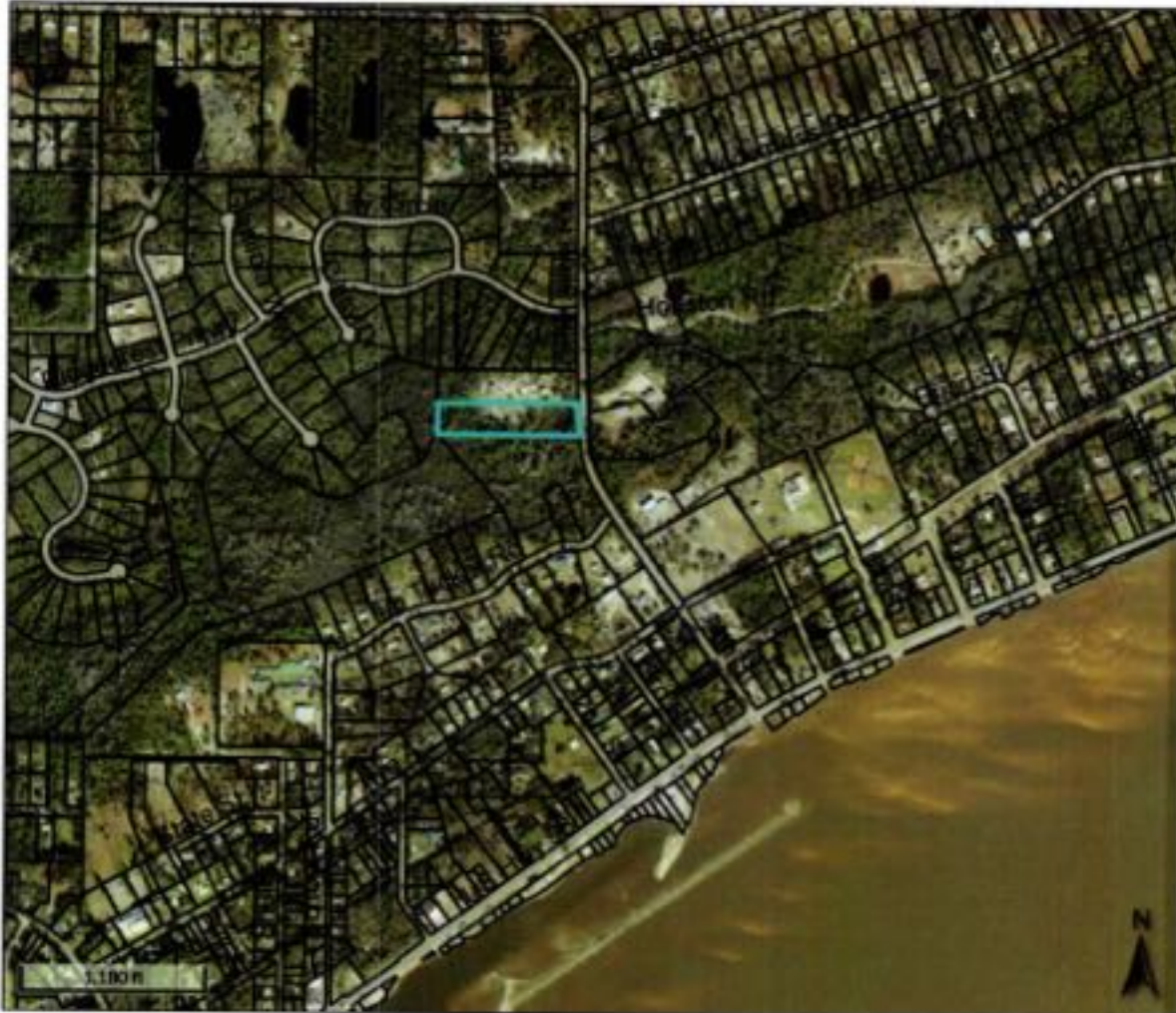
OFFICE USE ONLY

ADJUSTMENT BOARD MEETING DATE: _____ APPROVED/DENIED/TABLED: _____
BOARD OF COUNTY COMMISSION DATE: _____ APPROVED/DENIED/TABLED: _____
PUBLIC HEARING DATED: _____ APPROVED/DENIED/TABLED: _____

FRANKLIN COUNTY, FLORIDA
REQUIRED ANALYSIS FOR LAND USE OR ZONING CHANGE

1. **Eastpoint Urban Service Area.** Is this property located within the Eastpoint Urban Service Area?
(Y/N) yes
2. **Coastal High Hazard Area.** Is this property located within the Coastal High Hazard Area?
(Y/N) no
3. **Critical Shoreline Zone.** Is this property located within the Critical Shoreline Zone?
(Y/N) no
4. **Soil Conditions.** Copies of the 1994 Soil Survey of Franklin County are available in the Franklin County Building and Planning Office.
5. **Topography.** What is the topography of this property? _____
6. **Drainage.** Are there any natural drainage features located on this property?
(Y/N) If yes, please describe: no
7. **Wetlands.** Are there wetlands located on this property? The only way to definitively know if there are wetlands on this property is to have a qualified individual survey the site for wetlands, but the U.S. Fish and Wildlife Service's National Wetlands Inventory can give a general overview of what potential wetlands might be location on the property. The website can be accessed at: <https://www.fws.gov/wetlands/data/mapper.html>.
(Y/N) no
8. **Floodplains.** What flood zone is this property located in? _____
The Flood maps for Franklin County can be found at: <https://maps.nwfwmdfloodmaps.com/esri-viewer/map.aspx?cty=franklin>
9. **Potential Wildfire Areas.** Is this property susceptible to wildfires?
(Y/N) no
10. **Historic or Cultural Sites.** Are there any historic or cultural sites located on this property? The Florida Master Site File keeps a list of recorded historic and cultural sites in Florida. They can be reached at (850) 245-6440 or sitefile@dos.myflorida.com
(Y/N) no
11. **Endangered Species.** Are there any endangered species located on this property? The Florida Fish and Wildlife Conservation Commission's website showing the location of Bald Eagle nests in the state can be found at <https://myfwc.com/wildlifehabitats/wildlife/>
(Y/N) no
12. **Traffic Circulation.** How will this development affect traffic on the roads that serve the development?
none
The Florida Department of Transportation traffic counts can be found at <https://tdaappsprod.dot.state.fl.us/flo/>.
13. **Affordable Housing.** Will this change increase the supply of affordable housing in Franklin County?
(Y/N) yes
14. **Economic Development.** How will this change promote economic development in Franklin County? _____
30bs
15. **Water and Sewer.** Will this development be served by central water and sewer, or will it be on individual water wells and septic tanks? yes





Overview



Legend

- ☐ Parcels
- ☐ Roads
- ☐ City Labels

Parcel ID	30-085-06W-0000-0010-0621	Alternate ID	06W08530000000100621	Owner Address	EASTPOINT LANDS,LLC
Sec/Twp/Rng	--	Class	VACANT		183 NORTH BAYSHORE DRIVE
Property Address	89 OTTERS LIDE RD	Acreage	n/a		EASTPOINT, FL 32328
	EASTPOINT				
District	5				
Brief Tax Description	4 AC IN SEC 30-85-6W				
	(Note: Not to be used on legal documents)				

Date created: 12/14/2021
Last Data Uploaded: 12/14/2021 7:57:18 AM

Developed by  **Schneider**
GEOSPATIAL

Inst: 201019002828 Date: 6/3/2010 Time: 2:40 PM

Doc Stamp-Deed 322.00

SM J.C. Marcia Johnson, Franklin County B-1012 P-253

WARRANTY DEED

THIS INDENTURE, made this 2nd day of June, 2010, by and between **HERITAGE COAST PROPERTIES, LLC, a Florida Limited Liability Company**, whose address is 183 North Bayshore Drive, Eastpoint, Florida 32328 ("Grantor") and **EASTPOINT LANDS, LLC, a Florida Limited Liability Company**, whose address is 183 North Bayshore Drive, Eastpoint, Florida 32328 ("Grantee").

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other valuable consideration, in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold and transferred to the said Grantee, its heirs, successors and assigns forever, the following described land, situate, lying and being in the County of Franklin, State of Florida, to wit:

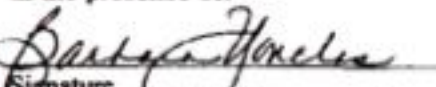
SEE ATTACHED EXHIBIT "A"

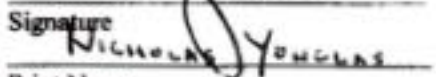
Being the same property described in that Corrective Warranty Deed dated October 24, 2005 and recorded at O. R. Book 879, Page 341 of the Public Records of Franklin County, Florida.

And the Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said Grantor has executed this instrument under seal the day and year first above written.

Signed, sealed and delivered
in the presence of:


Signature
BARBARA YONCLAS
Print Name


Signature
NICHOLAS YONCLAS
Print Name

HERITAGE COAST PROPERTIES, LLC

By: 
Its Managing Member

ACKNOWLEDGMENT

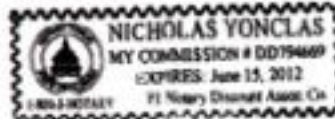
STATE OF FLORIDA
COUNTY OF FRANKLIN

The foregoing instrument was acknowledged before me this 2nd day of June, 2010, by Bruce Millender, Managing Member of Heritage Coast Properties, LLC, who [☒] is personally known to me or [☐] who has produced _____ identification and who did not take an oath.



NOTARY PUBLIC STATE OF FLORIDA

My Commission Expires:



Prepared By and Return to:

Nicholas Yonclas
Nicholas Yonclas, P.A.
P.O. Box 386
Eastpoint, FL 32328

Inst:0200509922 Date:11/17/2005 Time:15:07

Doc Stamp-Deed : 0.00

DC, Marcia Johnson, FRANKLIN County B:879 P:342

Commence at a concrete monument marking the Northeast corner of Section 30, Township 8 South, Range 6 West, Franklin County, Florida and run South 00 degrees 45 minutes 08 seconds West 659.56 feet to a re-rod (marked #5826) lying on the Southerly right-of-way boundary of Twin Lakes Road said point also marking a point of curve to the right, thence run Easterly and Southeasterly along said right-of-way boundary and said curve having a radius of 251.23 through a central angle of 87 degrees 15 minutes 38 seconds for an arc distance of 382.62 feet (chord being South 45 degrees 52 minutes 09 seconds East 346.70 feet) to a re-rod (marked #5826) lying on the Westerly right-of-way boundary of Otter Springs Road, thence run Southerly along said right-of-way boundary the following 3 courses: South 02 degrees 12 minutes 53 seconds East 187.49 feet to a re-rod (marked #5826), South 02 degrees 12 minutes 41 minutes East 523.03 feet to a re-rod (marked #4440), South 02 degrees 14 minutes 46 seconds East 1408.69 feet to a re-rod (marked #4261) marking the POINT OF BEGINNING. From said POINT OF BEGINNING continue South 02 degrees 14 minutes 46 seconds East along said right-of-way boundary a distance of 8.06 feet to a re-rod (marked #5826), marking a point of curve to the left, thence run Southerly along said right-of-way boundary and said curve having a radius of 2351.32 feet through a central angle of 04 degrees 39 minutes 24 seconds for an arc distance of 191.11 feet (chord being South 04 degrees 33 minutes 45 seconds East 191.05 feet) to a re-rod (marked #4261), thence leaving said right-of-way boundary run West 886.79 feet to a re-rod (marked #4261), thence run North 198.50 feet to a re-rod (marked #4261), thence run East 871.28 feet to the POINT OF BEGINNING containing 4.00 acres, more or less.



Franklin County, FL

Parcel Summary

Parcel ID 30-08S-06W-0000-0010-0621
 Location Address 89 POTTERSLIDE RD
 EASTPOINT 32328
 Brief Tax Description* 4 AC IN SEC 30-8S-6W 844/373 879/341 1012/263
 *The Description above is not to be used on legal documents.
 Property Use Code VACANT (000000)
 Sec/Twp/Rng ---
 Tax District East Point (District 5)
 Millage Rate 14.2322
 Acreage 0.000
 Homestead N

[View Map](#)

Owner Information

Primary Owner
[Eastpoint Lands LLC](#)
 183 North Bayshore Drive
 Eastpoint, FL 32328

Land Information

Code	Land Use	Number of Units	Unit Type	Frontage	Depth
000000	VAC RES	4.00	UT	0	0

Sales

Multi Parcel	Sale Date	Sale Price	Instrument	Book	Page	Qualification	Vacant/Improved	Grantor	Grantee
N	06/02/2010	\$46,000	WD	1012	263	Unqualified (U)	Vacant	HERITAGE COAST PROPERTIES LLC	EASTPOINT LANDS, LLC
N	11/17/2005	\$100	CD	879	341	Unqualified (U)	Vacant	HOLLENBECK	HERITAGE COAST PROPERTIES, LLC
N	04/12/2005	\$120,000	WD	844	373	Qualified (Q)	Vacant	HOLLENBECK	HERITAGE COAST PROPERTIES, LLC

Valuation

	2021 Certified	2020 Certified	2019 Certified	2018 Certified	2017 Certified
Building Value	\$0	\$0	\$0	\$0	\$0
Extra Features Value	\$0	\$0	\$0	\$0	\$0
Land Value	\$23,800	\$23,800	\$24,000	\$24,000	\$24,000
Land Agricultural Value	\$0	\$0	\$0	\$0	\$0
Agricultural (Market) Value	\$0	\$0	\$0	\$0	\$0
Just (Market) Value	\$23,800	\$23,800	\$24,000	\$24,000	\$24,000
Assessed Value	\$23,800	\$23,800	\$24,000	\$24,000	\$24,000
Exempt Value	\$0	\$0	\$0	\$0	\$0
Taxable Value	\$23,800	\$23,800	\$24,000	\$24,000	\$24,000
Maximum Save Our Homes Portability	\$0	\$0	\$0	\$0	\$0

Just (Market) Value description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

TRIM Notice 2021

[2021 TRIM Notice \(PDF\)](#)

TRIM Notice 2020

[2020 TRIM Notice \(PDF\)](#)

TRIM Notice 2019

[2019 TRIM Notice \(PDF\)](#)

No data available for the following modules: Residential Buildings, Commercial Buildings, Extra Features, Sketches.

Franklin County makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

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Developed by
 Schneider
GEOSPATIAL

[Last Data Upload: 12/14/2021, 7:57:18 AM](#)

Version 2.3.165

NOTICE OF ZONING CHANGE

The Franklin County Board of County Commissioners proposes to adopt the following by ordinance:

AN ORDINANCE REZONING 4+/- ACRES OF LAND IN SECTION 30, TOWNSHIP 8 SOUTH, RANGE 6 WEST, FROM R-4 SINGLE FAMILY HOME INDUSTRY TO C-4 MIXED USE RESIDENTIAL DISTRICT.

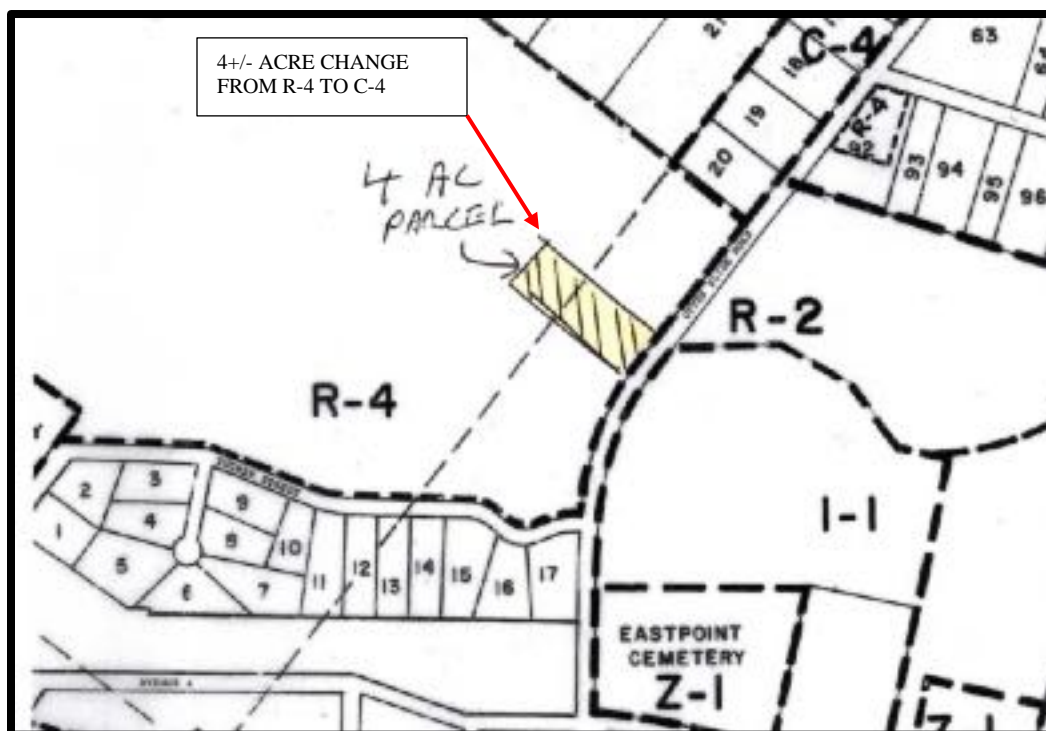
A public hearing on the proposed change will be held on Tuesday, March 15, at 10:35 a.m. at the County Commission meeting room in the Franklin County Courthouse Annex, 34 Forbes Street, Apalachicola, Florida. More information can be obtained, and the proposed changes may be inspected at the Franklin County Planning Department, 34 Forbes Street, Suite 1, Apalachicola, Florida 32320 (telephone 850-653-9783).

Effective May 4, 2021, the general public will be allowed in the commission meeting room for meetings. The County Commission encourages the public to continue the use of Zoom. The login information will be provided online by Thursday, March 10, by downloading the agenda for the March 15, 2021, Board of County Commission Meeting located at <https://towncloud.io/go/franklin-county-fl>.

Persons wishing to comment may do so in person, by using the virtual meeting feature noted above during the public hearing or in writing to the Franklin County Board of County Commissioners, 33 Market Street, Suite 203, Apalachicola, Florida 32320. Transactions of this public hearing will be recorded. Persons who may wish to appeal any action resulting from this hearing should make the necessary arrangements to ensure that a verbatim record is made, including testimony and evidence, if any, upon which the appeal is to be based. The meeting room is handicap accessible. Those having special needs to attend the meeting may contact Deputy Clerk, Jessica Gay, at 850-653-8861, x-100, at least two business days prior to the public hearing to make arrangements.

Publish Dates: Thursday, February 17, 2022

Thursday, March 3, 2022





RE-ZONING & LAND USE CHANGE APPLICATION

FRANKLIN COUNTY BUILDING DEPARTMENT

34 Forbes Street, Suite 1, Apalachicola, FL 32320

PHONE: 850-653-9783 FAX: 850-653-9799

<https://www.franklincountyflorida.com/county-government/planning-building/planning-services/>

Instructions: Complete application, include proof of ownership in the form of a deed, any necessary information supporting your request, and a boundary survey. Application fees: \$250.00 for Re-zoning & \$250.00 for Land Use Change. Return to the following address:

*Franklin County Building Department
34 Forbes Street, Suite 1
Apalachicola, FL 32320*

PROPERTY OWNER'S INFORMATION

PROPERTY OWNER'S NAME: EASTPOINT LANDS, LLC
MAILING ADDRESS: 18347 Bayshore Drive CITY/STATE/ZIP: EASTPOINT, FLA. 32328
CONTACT NUMBER: 850-899-3020 EMAIL: info@seaguestseated.com
AGENT'S NAME: Bruce Millender
CONTACT NUMBER: 850-899-3020 EMAIL: SAME

PROPERTY DESCRIPTION

911 ADDRESS: 478 Ave A CITY/STATE/ZIP: EASTPOINT, FLA. 32328
LOT(S): _____ BLOCK: _____ SUBDIVISION: _____ UNIT: _____
PARCEL IDENTIFICATION NUMBER: 30-085-0640-000-0130-0000

JURISDICTION

☐ APALACHICOLA ☒ EASTPOINT ☐ ST. GEORGE ISLAND ☐ CARRABELLE ☐ DOG ISLAND ☐ LANARK
☐ ST. JAMES ☐ ST. THERESA ☐ ALLIGATOR POINT

DESCRIPTION OF REQUEST

CURRENT ZONING: R-4 CURRENT LAND USE: VACANT
REQUESTED ZONING: RS REQUESTED LAND USE: Residential
ACREAGE: 1.390

OFFICE USE ONLY

ADJUSTMENT BOARD MEETING DATE: _____ APPROVED/DENIED/TABLED: _____
BOARD OF COUNTY COMMISSION DATE: _____ APPROVED/DENIED/TABLED: _____
PUBLIC HEARING DATED: _____ APPROVED/DENIED/TABLED: _____

FRANKLIN COUNTY, FLORIDA
REQUIRED ANALYSIS FOR LAND USE OR ZONING CHANGE

1. **Eastpoint Urban Service Area.** Is this property located within the Eastpoint Urban Service Area?
(Y/N) yes
2. **Coastal High Hazard Area.** Is this property located within the Coastal High Hazard Area?
(Y/N) NO
3. **Critical Shoreline Zone.** Is this property located within the Critical Shoreline Zone?
(Y/N) NO
4. **Soil Conditions.** Copies of the 1994 Soil Survey of Franklin County are available in the Franklin County Building and Planning Office.
5. **Topography.** What is the topography of this property? _____
6. **Drainage.** Are there any natural drainage features located on this property?
(Y/N) If yes, please describe: NO
7. **Wetlands.** Are there wetlands located on this property? The only way to definitively know if there are wetlands on this property is to have a qualified individual survey the site for wetlands, but the U.S. Fish and Wildlife Service's National Wetlands Inventory can give a general overview of what potential wetlands might be location on the property. The website can be accessed at: <https://www.fws.gov/wetlands/data/mapper.html>.
(Y/N) NO
8. **Floodplains.** What flood zone is this property located in? _____
The Flood maps for Franklin County can be found at: <https://maps.nwfwd/floodmaps.com/esri-viewer/map.aspx?city=franklin>
9. **Potential Wildfire Areas.** Is this property susceptible to wildfires?
(Y/N) NO
10. **Historic or Cultural Sites.** Are there any historic or cultural sites located on this property? The Florida Master Site File keeps a list of recorded historic and cultural sites in Florida. They can be reached at (850) 245-6440 or sitefile@dos.myflorida.com
(Y/N) NO
11. **Endangered Species.** Are there any endangered species located on this property? The Florida Fish and Wildlife Conservation Commission's website showing the location of Bald Eagle nests in the state can be found at <https://myfwc.com/wildlifehabitats/wildlife/>
(Y/N) NO
12. **Traffic Circulation.** How will this development affect traffic on the roads that serve the development?
none
The Florida Department of Transportation traffic counts can be found at <https://tdaappsprod.dot.state.fl.us/ftc/>.
13. **Affordable Housing.** Will this change increase the supply of affordable housing in Franklin County?
(Y/N) yes
14. **Economic Development.** How will this change promote economic development in Franklin County? Jobs
15. **Water and Sewer.** Will this development be served by central water and sewer, or will it be on individual water wells and septic tanks? yes



R-4

R-2

R

C-4

R-2

R-4

BROWN
ELEMENTARY
SCHOOL
Z-1

I-1

EASTPOINT
CEMETERY
Z-1

R-8

R-4

Z-1
EAGLE
PARK

R-7

C-4

C-1

GEORGE SOUND

NOTICE OF ZONING CHANGE

The Franklin County Board of County Commissioners proposes to adopt the following by ordinance:

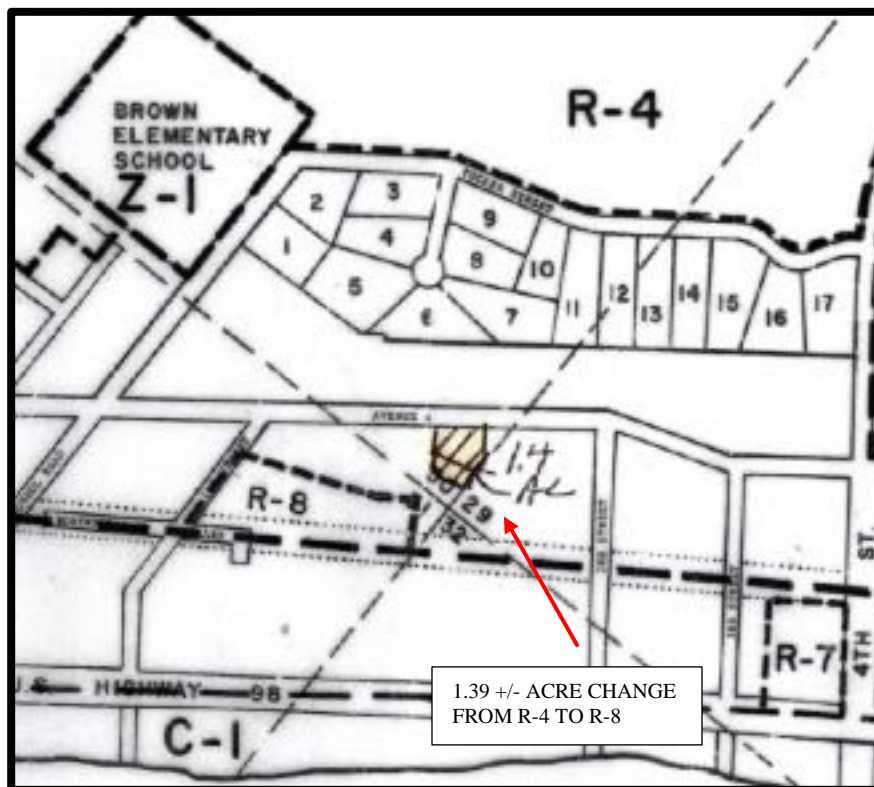
AN ORDINANCE REZONING 1.39 +/- ACRES OF LAND IN SECTION 30, TOWNSHIP 8 SOUTH, RANGE 6 WEST, FROM R-4 SINGLE FAMILY HOME INDUSTRY TO R-8 MULTI-FAMILY MEDIUM DENSITY DISTRICT.

A public hearing on the proposed change will be held on Tuesday, March 15, 2022, at 10:40 a.m. at the County Commission meeting room in the Franklin County Courthouse Annex, 34 Forbes Street, Apalachicola, Florida. More information can be obtained, and the proposed changes may be inspected at the Franklin County Planning Department, 34 Forbes Street, Suite 1, Apalachicola, Florida 32320 (telephone 850-653-9783).

Effective May 4, 2021, the general public will be allowed in the commission meeting room for meetings. The County Commission encourages the public to continue the use of Zoom. The login information will be provided online by Thursday, March 10, 2022, by downloading the agenda for the March 15, 2022, Board of County Commission Meeting located at <https://towncloud.io/go/franklin-county-fl>.

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Publish Dates: Thursday, February 17, 2022
Thursday, March 3, 2022





RE-ZONING & LAND USE CHANGE APPLICATION

FRANKLIN COUNTY BUILDING DEPARTMENT

34 Forbes Street, Suite 1, Apalachicola, FL 32320

PHONE: 850-653-9783 FAX: 850-653-9799

<https://www.franklincountyflorida.com/county-government/planning-building/planning-services/>

Instructions: Complete application, include proof of ownership in the form of a deed, any necessary information supporting your request, and a boundary survey. Application fees: \$250.00 for Re-zoning & \$250.00 for Land Use Change. Return to the following address:

Franklin County Building Department
34 Forbes Street, Suite 1
Apalachicola, FL 32320

PROPERTY OWNER'S INFORMATION

PROPERTY OWNER'S NAME: East Point Lands, LLC
MAILING ADDRESS: 183 N. Bayshore Dr. CITY/STATE/ZIP: East Point, Fla. 32328
CONTACT NUMBER: 850-899-3020 EMAIL: info@sequesterland.com
AGENT'S NAME: _____
CONTACT NUMBER: _____ EMAIL: _____

PROPERTY DESCRIPTION

911 ADDRESS: 16 N. Franklin St. CITY/STATE/ZIP: East Point, Fla. 32328
LOT(S): _____ BLOCK: _____ SUBDIVISION: _____ UNIT: _____
PARCEL IDENTIFICATION NUMBER: 31-085-06W-0000-1640-0010

JURISDICTION

☐ APALACHICOLA ☒ EASTPOINT ☐ ST. GEORGE ISLAND ☐ CARRABELLE ☐ DOG ISLAND ☐ LANARK
☐ ST. JAMES ☐ ST. THERESA ☐ ALLIGATOR POINT

DESCRIPTION OF REQUEST

CURRENT ZONING: R-4 CURRENT LAND USE: Vacant
REQUESTED ZONING: C4 REQUESTED LAND USE: Commercial + Residential
ACREAGE: 1

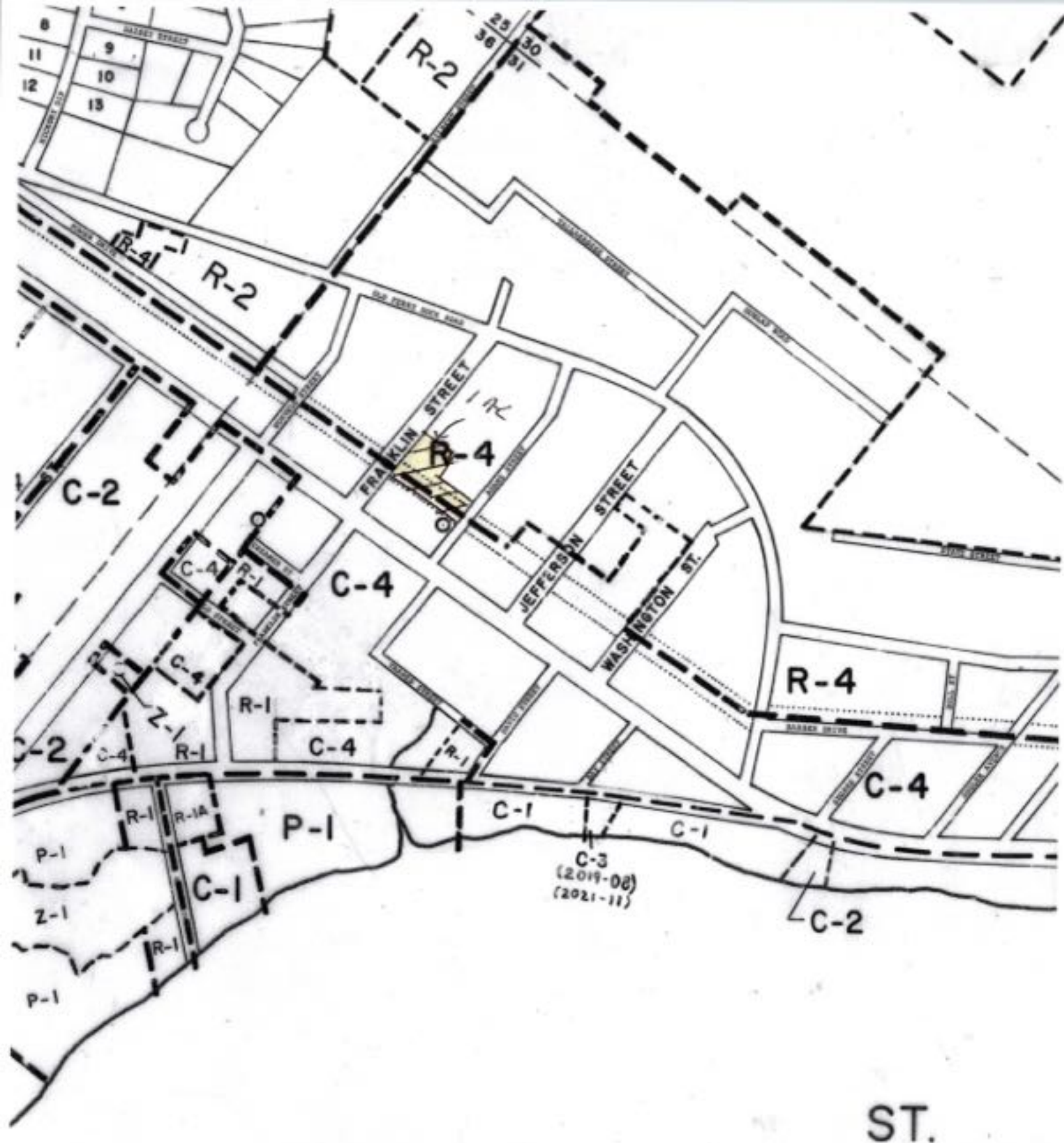
OFFICE USE ONLY

ADJUSTMENT BOARD MEETING DATE: _____ APPROVED/DENIED/TABLED: _____
BOARD OF COUNTY COMMISSION DATE: _____ APPROVED/DENIED/TABLED: _____
PUBLIC HEARING DATED: _____ APPROVED/DENIED/TABLED: _____

FRANKLIN COUNTY, FLORIDA
REQUIRED ANALYSIS FOR LAND USE OR ZONING CHANGE

1. **Eastpoint Urban Service Area.** Is this property located within the Eastpoint Urban Service Area?
(Y/N) yes
2. **Coastal High Hazard Area.** Is this property located within the Coastal High Hazard Area?
(Y/N) no
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(Y/N) If yes, please describe: yes
7. **Wetlands.** Are there wetlands located on this property? The only way to definitively know if there are wetlands on this property is to have a qualified individual survey the site for wetlands, but the U.S. Fish and Wildlife Service's National Wetlands Inventory can give a general overview of what potential wetlands might be location on the property. The website can be accessed at: <https://www.fws.gov/wetlands/data/mapper.html>.
(Y/N) no
8. **Floodplains.** What flood zone is this property located in? no flood zone
The Flood maps for Franklin County can be found at: <https://maps.nwfwd.com/floodmaps.com/esri-viewer/map.aspx?cty=franklin>
9. **Potential Wildfire Areas.** Is this property susceptible to wildfires?
(Y/N) no
10. **Historic or Cultural Sites.** Are there any historic or cultural sites located on this property? The Florida Master Site File keeps a list of recorded historic and cultural sites in Florida. They can be reached at (850) 245-6440 or sitefile@dos.myflorida.com
(Y/N) no
11. **Endangered Species.** Are there any endangered species located on this property? The Florida Fish and Wildlife Conservation Commission's website showing the location of Bald Eagle nests in the state can be found at <https://myfwc.com/wildlifehabitats/wildlife/>
(Y/N) no
12. **Traffic Circulation.** How will this development affect traffic on the roads that serve the development?
no
The Florida Department of Transportation traffic counts can be found at <https://tdaappsprod.dot.state.fl.us/fto/>.
13. **Affordable Housing.** Will this change increase the supply of affordable housing in Franklin County?
(Y/N) yes
14. **Economic Development.** How will this change promote economic development in Franklin County? yes
15. **Water and Sewer.** Will this development be served by central water and sewer, or will it be on individual water wells and septic tanks? yes





LEGEND
○ WATER WELLS

RICHARD WATSON
FRANKLIN COUNTY TAX COLLECTOR

2021 REAL ESTATE

NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

PROPERTY I.D. NUMBER	ESCROW CD	EXEMPTIONS	DIST CD
31-08S-06W-0000-1640-0010			005

TAX BILL R 1082400
NUMBER

EASTPOINT LANDS, LLC
185 NORTH BAYSHORE DRIVE
EASTPOINT, FL 32328-3363

A PARCEL BEING 197X107 FRONT
AND 100X200 FRONTING ADA
817/698 EXHIBIT A

MAILING ADDRESS: P.O. DRAWER 188, APALACHICOLA FL 32329 * (850) 653-9323 or (850) 653-8384

SITE: 16 N FRANKLIN ST 32328

AD VALOREM TAXES					
TAXING AUTHORITY	MILLAGE RATE	ASSESSED VALUE	EXEMPTION VALUE	TAXABLE VALUE	TAXES LEVIED
COUNTY	.00547070	15,048		15,048	82.32
SCHOOL-LRE	.00280600	23,000		23,000	64.54
SCHOOL-DISC	.00224800	23,000		23,000	51.70
NW FL WATER MGMT	.00002940	15,048		15,048	0.44
EASTPOINT DISTRICT	.00325000	15,048		15,048	48.91
TOTAL MILLAGE 0.01380410 AD VALOREM TAXES					247.91

NON-AD VALOREM ASSESSMENTS		
LEVYING AUTHORITY	RATE	AMOUNT
EASTPOIN ACREAGE		10.00
NON-AD VALOREM ASSESSMENTS		10.00

COMBINED TAXES AND ASSESSMENTS	257.91	See reverse side for important information
--------------------------------	--------	--

IF PAID BY:	NOV01-NOV30	DEC01-DEC31	JAN01-JAN31	FEB01-FEB28	MAR01-MAR31
	247.59	250.17	252.75	255.33	257.91

RETAIN THIS PORTION FOR YOUR RECORDS
WALK-IN CUSTOMERS
PLEASE BRING FOR RECEIPT



NOTICE OF LAND USE CHANGE

The Franklin County Board of County Commissioners proposes to adopt the following by ordinance:

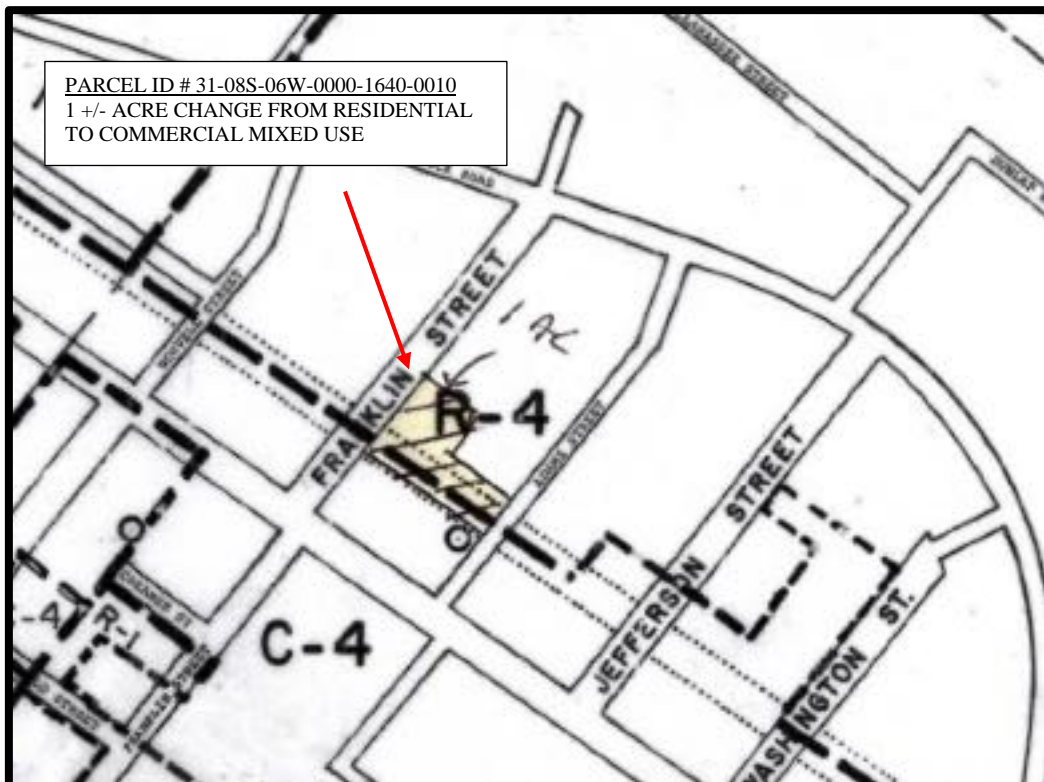
AN ORDINANCE AMENDING THE FRANKLIN COUNTY COMPREHENSIVE PLAN TO CHANGE THE PERMITTED USE OF A 1 +/- ACRE PARCEL OF LAND IN SECTION 31, TOWNSHIP 8 SOUTH, RANGE 6 WEST, FROM SINGLE FAMILY TO COMMERCIAL MIXED USE.

A public hearing on the proposed change will be held on Tuesday, March 15, 2022, at 10:45 a.m. at the County Commission meeting room in the Franklin County Courthouse Annex, 34 Forbes Street, Apalachicola, Florida. More information can be obtained, and the proposed changes may be inspected at the Franklin County Planning Department, 34 Forbes Street, Suite 1, Apalachicola, Florida 32320 (telephone 850-653-9783).

Effective May 4, 2021, the general public will be allowed in the commission meeting room for meetings. The County Commission encourages the public to continue the use of Zoom. The login information will be provided online by Thursday, March 10, 2022, by downloading the agenda for the March 15, 2022, Board of County Commission Meeting located at <https://towncloud.io/go/franklin-county-fl>.

Persons wishing to comment may do so in person, by using the virtual meeting feature noted above during the public hearing or in writing to the Franklin County Board of County Commissioners, 33 Market Street, Suite 203, Apalachicola, Florida 32320. Transactions of this public hearing will be recorded. Persons who may wish to appeal any action resulting from this hearing should make the necessary arrangements to ensure that a verbatim record is made, including testimony and evidence, if any, upon which the appeal is to be based. The meeting room is handicap accessible. Those having special needs to attend the meeting may contact Deputy Clerk, Jessica Gay, at 850-653-8861, x-100, at least two business days prior to the public hearing to make arrangements.

Publish Dates: Thursday, February 17, 2022
Thursday, March 3, 2022





RE-ZONING & LAND USE CHANGE APPLICATION

FRANKLIN COUNTY BUILDING DEPARTMENT

34 Forbes Street, Suite 1, Apalachicola, FL 32320

PHONE: 850-653-9783 FAX: 850-653-9799

<https://www.franklincountyflorida.com/county-government/planning-building/planning-services/>

Instructions: Complete application, include proof of ownership in the form of a deed, any necessary information supporting your request, and a boundary survey. Application fees: \$250.00 for Re-zoning & \$250.00 for Land Use Change. Return to the following address:

Franklin County Building Department
34 Forbes Street, Suite 1
Apalachicola, FL 32320

PROPERTY OWNER'S INFORMATION

PROPERTY OWNER'S NAME: East Point Lands, LLC
MAILING ADDRESS: 183 N. Bayshore Dr. CITY/STATE/ZIP: East Point, Fla. 32328
CONTACT NUMBER: 850-899-3020 EMAIL: info@sequesterland.com
AGENT'S NAME: _____
CONTACT NUMBER: _____ EMAIL: _____

PROPERTY DESCRIPTION

911 ADDRESS: 16 N. Franklin St. CITY/STATE/ZIP: East Point, Fla. 32328
LOT(S): _____ BLOCK: _____ SUBDIVISION: _____ UNIT: _____
PARCEL IDENTIFICATION NUMBER: 31-085-06W-0000-1640-0010

JURISDICTION

☐ APALACHICOLA ☒ EASTPOINT ☐ ST. GEORGE ISLAND ☐ CARRABELLE ☐ DOG ISLAND ☐ LANARK
☐ ST. JAMES ☐ ST. THERESA ☐ ALLIGATOR POINT

DESCRIPTION OF REQUEST

CURRENT ZONING: R-4 CURRENT LAND USE: Vacant
REQUESTED ZONING: C4 REQUESTED LAND USE: Commercial + Residential
ACREAGE: 1

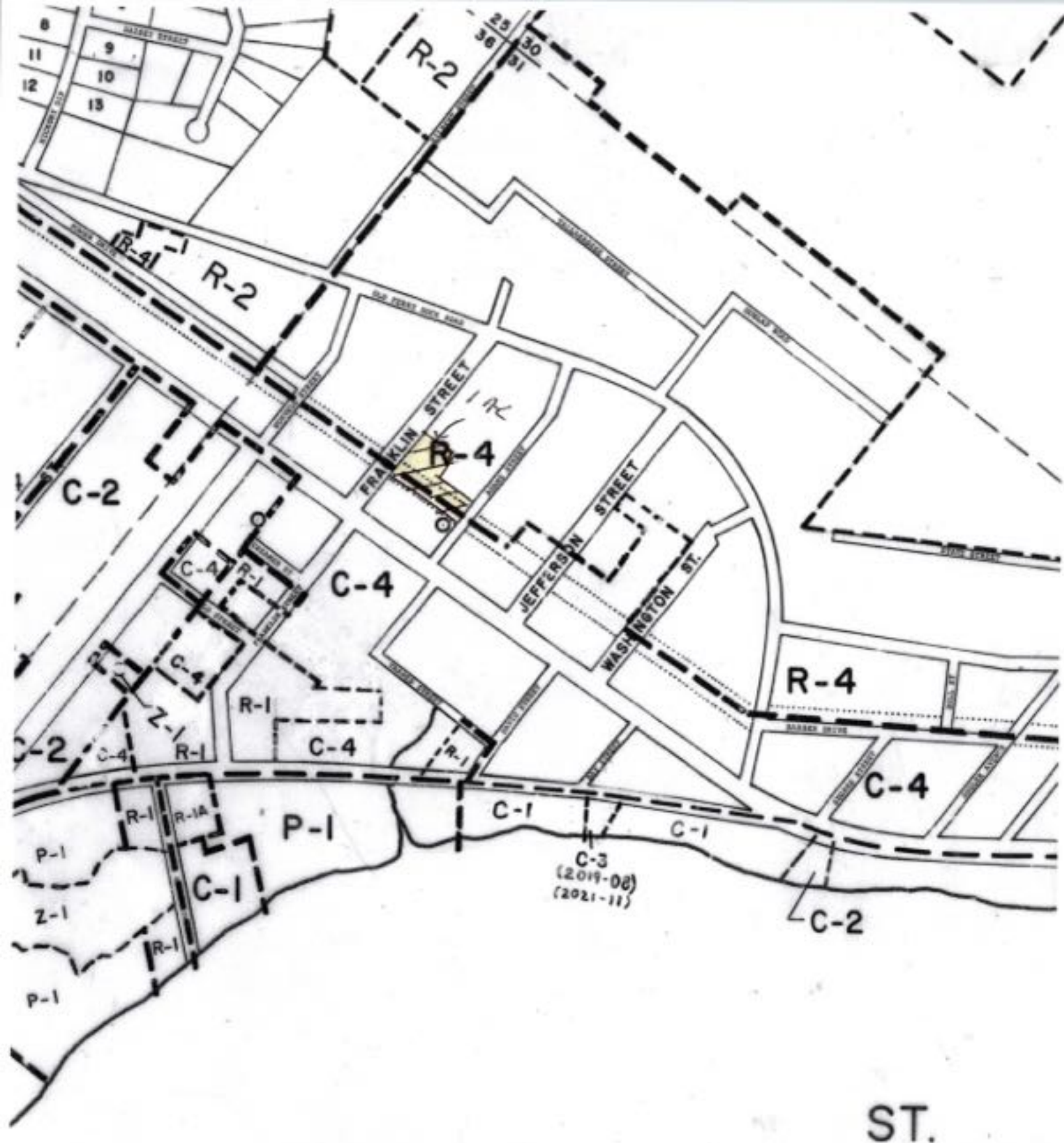
OFFICE USE ONLY

ADJUSTMENT BOARD MEETING DATE: _____ APPROVED/DENIED/TABLED: _____
BOARD OF COUNTY COMMISSION DATE: _____ APPROVED/DENIED/TABLED: _____
PUBLIC HEARING DATED: _____ APPROVED/DENIED/TABLED: _____

FRANKLIN COUNTY, FLORIDA
REQUIRED ANALYSIS FOR LAND USE OR ZONING CHANGE

1. **Eastpoint Urban Service Area.** Is this property located within the Eastpoint Urban Service Area?
(Y/N) yes
2. **Coastal High Hazard Area.** Is this property located within the Coastal High Hazard Area?
(Y/N) no
3. **Critical Shoreline Zone.** Is this property located within the Critical Shoreline Zone?
(Y/N) no
4. **Soil Conditions.** Copies of the 1994 Soil Survey of Franklin County are available in the Franklin County Building and Planning Office.
5. **Topography.** What is the topography of this property? _____
6. **Drainage.** Are there any natural drainage features located on this property?
(Y/N) If yes, please describe: yes
7. **Wetlands.** Are there wetlands located on this property? The only way to definitively know if there are wetlands on this property is to have a qualified individual survey the site for wetlands, but the U.S. Fish and Wildlife Service's National Wetlands Inventory can give a general overview of what potential wetlands might be location on the property. The website can be accessed at: <https://www.fws.gov/wetlands/data/mapper.html>.
(Y/N) no
8. **Floodplains.** What flood zone is this property located in? no flood zone
The Flood maps for Franklin County can be found at: <https://maps.nwfwdmfdloodmaps.com/esri-viewer/map.aspx?cty=franklin>
9. **Potential Wildfire Areas.** Is this property susceptible to wildfires?
(Y/N) no
10. **Historic or Cultural Sites.** Are there any historic or cultural sites located on this property? The Florida Master Site File keeps a list of recorded historic and cultural sites in Florida. They can be reached at (850) 245-6440 or sitefile@dos.myflorida.com
(Y/N) no
11. **Endangered Species.** Are there any endangered species located on this property? The Florida Fish and Wildlife Conservation Commission's website showing the location of Bald Eagle nests in the state can be found at <https://myfwc.com/wildlifehabitats/wildlife/>
(Y/N) no
12. **Traffic Circulation.** How will this development affect traffic on the roads that serve the development?
no
The Florida Department of Transportation traffic counts can be found at <https://tdaappsprod.dot.state.fl.us/fto/>.
13. **Affordable Housing.** Will this change increase the supply of affordable housing in Franklin County?
(Y/N) yes
14. **Economic Development.** How will this change promote economic development in Franklin County? yes
15. **Water and Sewer.** Will this development be served by central water and sewer, or will it be on individual water wells and septic tanks? yes





LEGEND

○ WATER WELLS

RICHARD WATSON
FRANKLIN COUNTY TAX COLLECTOR

2021 REAL ESTATE

NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

PROPERTY I.D. NUMBER	ESCROW CD	EXEMPTIONS	DIST CD
31-08S-06W-0000-1640-0010			005

TAX BILL R 1082400
NUMBER

EASTPOINT LANDS, LLC
185 NORTH BAYSHORE DRIVE
EASTPOINT, FL 32328-3363

A PARCEL BEING 197X107 FRONT
AND 100X200 FRONTING ADA
817/698 EXHIBIT A

MAILING ADDRESS: P.O. DRAWER 188, APALACHICOLA FL 32329 * (850) 653-9323 or (850) 653-8384

SITE: 16 N FRANKLIN ST 32328

AD VALOREM TAXES					
TAXING AUTHORITY	MILLAGE RATE	ASSESSED VALUE	EXEMPTION VALUE	TAXABLE VALUE	TAXES LEVIED
COUNTY	.00547070	15,048		15,048	82.32
SCHOOL-LRE	.00280600	23,000		23,000	64.54
SCHOOL-DISC	.00224800	23,000		23,000	51.70
NW FL WATER MGMT	.00002940	15,048		15,048	0.44
EASTPOINT DISTRICT	.00325000	15,048		15,048	48.91
TOTAL MILLAGE 0.01380410					AD VALOREM TAXES 247.91

NON-AD VALOREM ASSESSMENTS		
LEVYING AUTHORITY	RATE	AMOUNT
EASTPOIN ACREAGE		10.00
NON-AD VALOREM ASSESSMENTS		10.00

COMBINED TAXES AND ASSESSMENTS	257.91	See reverse side for important information
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IF PAID BY:	NOV01-NOV30	DEC01-DEC31	JAN01-JAN31	FEB01-FEB28	MAR01-MAR31
	247.59	250.17	252.75	255.33	257.91

RETAIN THIS PORTION FOR YOUR RECORDS
WALK-IN CUSTOMERS
PLEASE BRING FOR RECEIPT



NOTICE OF ZONING CHANGE

The Franklin County Board of County Commissioners proposes to adopt the following by ordinance:

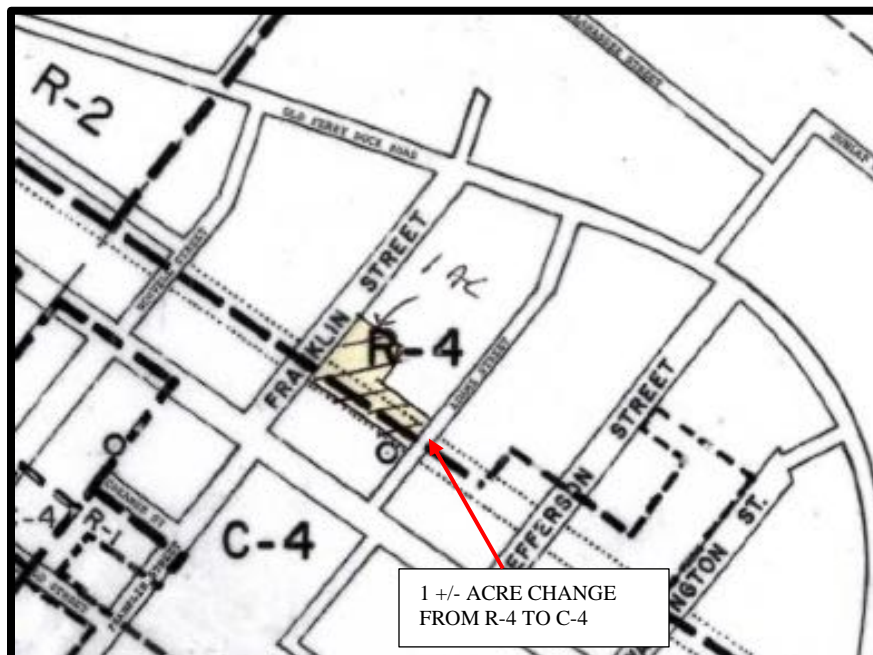
AN ORDINANCE REZONING 1 +/- ACRES OF LAND IN SECTION 31, TOWNSHIP 8 SOUTH, RANGE 6 WEST, FROM R-4 SINGLE FAMILY HOME INDUSTRY TO C-4 MIXED USE RESIDENTIAL DISTRICT.

A public hearing on the proposed change will be held on Tuesday, March 15, 2022, at 10:50 a.m. at the County Commission meeting room in the Franklin County Courthouse Annex, 34 Forbes Street, Apalachicola, Florida. More information can be obtained, and the proposed changes may be inspected at the Franklin County Planning Department, 34 Forbes Street, Suite 1, Apalachicola, Florida 32320 (telephone 850-653-9783).

Effective May 4, 2021, the general public will be allowed in the commission meeting room for meetings. The County Commission encourages the public to continue the use of Zoom. The login information will be provided online by Thursday, March 10, 2022, by downloading the agenda for the March 15, 2022, Board of County Commission Meeting located at <https://towncloud.io/go/franklin-county-fl>.

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Publish Dates: Thursday, February 17, 2022
Thursday, March 3, 2022



NOTICE OF CHANGE OF LAND USE

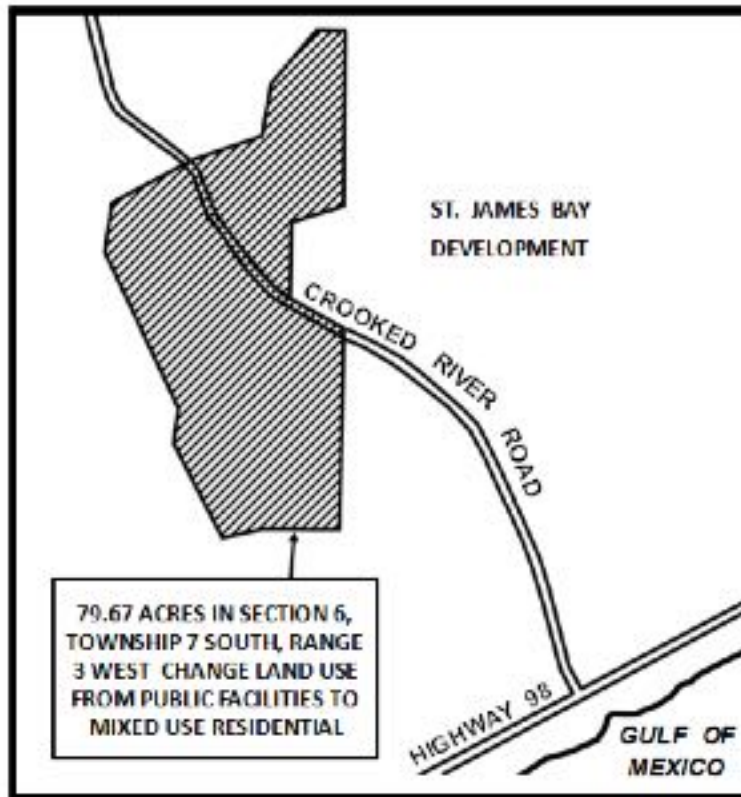
The Franklin County Board of County Commissioners will hold a public hearing, pursuant to Section 163.3184, Florida Statutes, to consider adopting a proposed large-scale change to the Franklin County Comprehensive Plan Future Land Use Map Series on 79.67 acres in Section 6, Township 7 South, Range 3 West, as shown in the map below, from Public Facilities to Mixed Use Residential.

The general public are allowed in the County Commission meeting room for meetings, but the public can also use Zoom to participate in the public hearing. The login information will be provided online by Thursday, March 10, by downloading the agenda for the March 15, 2022, Board of County Commission meeting at <https://towncloud.io/go/franklin-county-fl>.

A public hearing on the proposed change will be held on Tuesday, March 15, 2022, at 11:00 a.m. at the County Commission meeting room in the Franklin County Courthouse Annex, 34 Forbes Street, Apalachicola, Florida. More information can be obtained, and the proposed changes may be inspected at the Franklin County Planning Department, 34 Forbes Street, Suite 1, Apalachicola, Florida 32320 (telephone 850-653-9783).

Persons wishing to comment may do so in person at the public hearing or in writing to the Franklin County Board of County Commissioners, 33 Market Street, Suite 203, Apalachicola, Florida 32320. Transactions of this public hearing will not be recorded. Persons who may wish to appeal any action resulting from this hearing should make the necessary arrangements to ensure that a verbatim record is made, including testimony and evidence, if any, upon which the appeal is to be based. The meeting room is handicapped accessible. Those having special needs to attend the meeting may contact Deputy Clerk Jessica Gay at 850-653-8861 x-100, at least two business days prior to the public hearing to make arrangements.

Publish: March 3, 2022



NOTICE OF ZONING CHANGE

NOTICE OF ADOPTION OF NEW ZONING DISTRICT

The Franklin County Board of County Commissioners proposes to adopt the following ordinance:

AN ORDINANCE OF FRANKLIN COUNTY, FLORIDA PROVIDING FOR THE REZONING AND APPROVAL OF THE ST. JAMES WEST PLANNED UNIT DEVELOPMENT (ST. JAMES WEST PUD) TERMS AND CONDITIONS; PROVIDING FOR PERMITTED USES AND DEVELOPMENT STANDARDS; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE

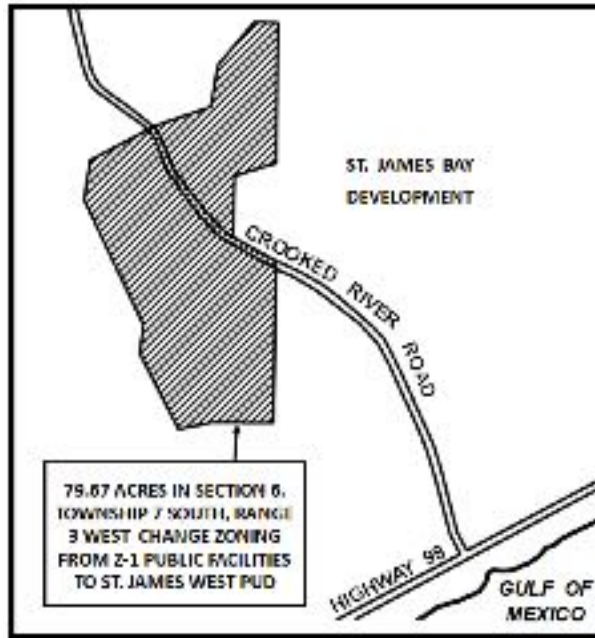
A public hearing on the proposed ordinance will be held on Tuesday, March 15, 2022, at 11:00 a.m. at the County Commission meeting room in the Franklin County Courthouse Annex, 34 Forbes Street, Apalachicola, Florida. More information can be obtained and the proposed ordinance may be inspected by the public at the Franklin County Planning Department, 34 Forbes Street, Suite 1, Apalachicola, Florida 32320 (telephone 850-653-9783).

The general public are allowed in the County Commission meeting room for meetings, but the public can also use Zoom to participate in the public hearing. The login information will be provided online by Thursday, March 10, by downloading the agenda for the March 15, 2022, Board of County Commission meeting at <https://towncloud.io/go/franklin-county-fl>.

Interested parties may appear at the meeting and be heard with respect to the proposed ordinance.

Persons wishing to comment may do so in person, by using the virtual meeting feature noted above during the public hearing or in writing to the Franklin County Board of County Commissioners, 33 Market Street, Suite 203, Apalachicola, Florida 32320. Transactions of this public hearing will be recorded. Persons who may wish to appeal any action resulting from this hearing should make the necessary arrangements to ensure that a verbatim record is made, including testimony and evidence, if any, upon which the appeal is to be based. The meeting room is handicapped accessible. Those having special needs to attend the meeting may contact Deputy Clerk Jessica Gay at 850-653-8861 x-100, at least two business days prior to the public hearing to make arrangements.

Publish: March 3, 2022



**FRANKLIN COUNTY BOCC AND LANGTON ASSOCIATES, INC.
RESTORE ACT GRANT CONSULTANT SERVICES**

Task Order #1

**Pre-Award Grant Writing Services
County-Wide Dune Restoration – Construction**

Background

Langton Associates, Inc. (CONTRACTOR) was selected as the awarded bidder to provide RESTORE Act Grant Consultant Services to the Franklin County Board of County Commissioners.

On April 16, 2019, the Franklin County Board of County Commissioners entered into a RESTORE Act Grant Consultant Services Agreement with Langton Associates, Inc. to provide grant writing and grant administration services per the specifications and proposal guidelines in Section I and Exhibit “A” of the Agreement.

On March 1, 2022, the Franklin County Board of County Commissioners approved Addendum #1 to the RESTORE Act Grant Consultant Services Agreement with Langton Associates, Inc. to amend item XI. Payment Terms and Exhibit “A” to reflect a time and materials fee structure for compensation. The time and materials fee structure, in accordance with 2 C.F.R. Part 200.318(j)(1)(i) and (ii), will establish a ceiling price for each pre-negotiated Task Order, and will require the Consultant to submit actual hours toward direct services each billing cycle.

Scope of Work and Fee Schedule

The CONTRACTOR shall provide guidance and support to Franklin County staff and advise Administrative officials and the County Commission in a project scope approach based upon eligible, direct services required to develop the grant application documentation and provide technical assistance on submission and post submission editing for this phase of the project, in accordance with the RESTORE Act Grant Consultant Agreement between Franklin County and Langton Associates, Inc.

This Task Order includes grant writing services that will be provided to Franklin County during the pre-award period prior to the execution of a Grant Award Agreement for the Construction phase of the County-wide Dune Restoration project.

Langton Rate Cards (based on comparable GSA hourly rates for similar positions necessary to carry out the required direct services activities. All hourly rates are inclusive of labor, fringe benefits and profit)

Michael Langton, Project Supervisor (PS)	\$205.00 per hour
Heather Pullen, Project Manager (PM)	\$195.00 per hour
Administrative Support (AS)	\$95.00 per hour

Ceiling Price (Not-to-exceed based on estimated time to complete direct services*)

Task Description	Estimated Hours	Position	Rate Card(s)	Total Estimated Price
Development of Grant Application Forms in Grantsolutions	5	PM	\$195	\$975
Development of project narratives in Grantsolutions	10	PM	\$195	\$1,950
Development of project Budget	5	PM	\$195	\$975
Editing of project narratives based on County staff recommendations	5	PM	\$195	\$975
Editing of Grant Application in Grantsolutions based on Treasury desktop review	5	PM	\$195	\$975
Technical Assistance to County staff on submission procedures	1	PM	\$195	\$195
Technical Assistance to County staff on Grant Award Agreement acceptance and Clearance of Special Award Conditions	5	PM	\$195	\$975
Total Ceiling Price for Task Order #1	\$7,020.00			

**Actual hours billed each invoice period will be reflected on Labor Detail Reports provided by Langton Associates, Inc. and included in final invoicing submitted to County staff for approval.*

Compensation Requirements

Compensation for this Task Order shall be contingent upon approval and receipt of additional RESTORE Act grant funds by the County. Invoices will be submitted on a monthly basis around the 25th of each month and will include Labor Detail Reports which clearly document the number of actual hours and rate card of the Consultant who delivered the direct services task. The County will have to approve the invoice and Labor Detail Report prior to funds being disbursed. Any portion of the ceiling price not billed at the end of the performance period will be “de-obligated” in the Grant Award Agreement and returned to the County’s RESTORE Act Direct Component Program balance.

FRANKLIN COUNTY

LANGTON ASSOCIATES, INC.

BY: _____
Ricky D. Jones, FCBOCC Chairman

BY: _____
Michael Langton, President

DATE: _____

DATE: _____

ATTEST: _____

PRINTED NAME: _____

ATTEST: _____

PRINTED NAME: _____

**FRANKLIN COUNTY BOCC AND LANGTON ASSOCIATES, INC.
RESTORE ACT GRANT CONSULTANT SERVICES**

Task Order #1

**Pre-Award Grant Writing Services
SGI Stormwater Drainage Improvements – Construction**

Background

Langton Associates, Inc. (CONTRACTOR) was selected as the awarded bidder to provide RESTORE Act Grant Consultant Services to the Franklin County Board of County Commissioners.

On April 16, 2019, the Franklin County Board of County Commissioners entered into a RESTORE Act Grant Consultant Services Agreement with Langton Associates, Inc. to provide grant writing and grant administration services per the specifications and proposal guidelines in Section I and Exhibit “A” of the Agreement.

On March 1, 2022, the Franklin County Board of County Commissioners approved Addendum #1 to the RESTORE Act Grant Consultant Services Agreement with Langton Associates, Inc. to amend item XI. Payment Terms and Exhibit “A” to reflect a time and materials fee structure for compensation. The time and materials fee structure, in accordance with 2 C.F.R. Part 200.318(j)(1)(i) and (ii), will establish a ceiling price for each pre-negotiated Task Order, and will require the Consultant to submit actual hours toward direct services each billing cycle.

Scope of Work and Fee Schedule

The CONTRACTOR shall provide guidance and support to Franklin County staff and advise Administrative officials and the County Commission in a project scope approach based upon eligible, direct services required to develop the grant application documentation and provide technical assistance on submission and post submission editing for this phase of the project, in accordance with the RESTORE Act Grant Consultant Agreement between Franklin County and Langton Associates, Inc.

This Task Order includes grant writing services that will be provided to Franklin County during the pre-award period prior to the execution of a Grant Award Agreement for the Construction phase of the SGI Stormwater Improvements project.

Langton Rate Cards (based on comparable GSA hourly rates for similar positions necessary to carry out the required direct services activities. All hourly rates are inclusive of labor, fringe benefits and profit)

Michael Langton, Project Supervisor (PS)	\$205.00 per hour
Heather Pullen, Project Manager (PM)	\$195.00 per hour
Administrative Support (AS)	\$95.00 per hour

Ceiling Price (Not-to-exceed based on estimated time to complete direct services*)

Task Description	Estimated Hours	Position	Rate Card(s)	Total Estimated Price
Development of Grant Application Forms in Grantsolutions	5	PM	\$195	\$975
Development of project narratives in Grantsolutions	10	PM	\$195	\$1,950
Development of project Budget	5	PM	\$195	\$975
Editing of project narratives based on County staff recommendations	5	PM	\$195	\$975
Editing of Grant Application in Grantsolutions based on Treasury desktop review	5	PM	\$195	\$975
Technical Assistance to County staff on submission procedures	1	PM	\$195	\$195
Technical Assistance to County staff on Grant Award Agreement acceptance and Clearance of Special Award Conditions	5	PM	\$195	\$975
Total Ceiling Price for Task Order #1	\$7,020.00			

**Actual hours billed each invoice period will be reflected on Labor Detail Reports provided by Langton Associates, Inc. and included in final invoicing submitted to County staff for approval.*

Compensation Requirements

Compensation for this Task Order shall be contingent upon approval and receipt of additional RESTORE Act grant funds by the County. Invoices will be submitted on a monthly basis around the 25th of each month and will include Labor Detail Reports which clearly document the number of actual hours and rate card of the Consultant who delivered the direct services task. The County will have to approve the invoice and Labor Detail Report prior to funds being disbursed. Any portion of the ceiling price not billed at the end of the performance period will be “de-obligated” in the Grant Award Agreement and returned to the County’s RESTORE Act Direct Component Program balance.

FRANKLIN COUNTY

LANGTON ASSOCIATES, INC.

BY: _____
Ricky D. Jones, FCBOCC Chairman

BY: _____
Michael Langton, President

DATE: _____

DATE: _____

ATTEST: _____

PRINTED NAME: _____

ATTEST: _____

PRINTED NAME: _____

NOTICE OF AWARD

Date of Issuance:

Owner: **Franklin County Board of County Commissioners** Owner's Contract No.: **FPID No.440621-1-34-01**
Engineer: **Halff Associates, Inc.** Engineer's Project No.:
Project: **CR 30A Improvements** Contract Name:
Bidder: **Roberts and Roberts, Inc.**

Bidder's Address: **1741 Sherman Avenue, Panama City, Florida 32405**

TO BIDDER:

You are notified that Owner has accepted your Bid dated February 28, 2022 for the above Contract, and that you are the Successful Bidder and are awarded a Contract for: CR 30A Improvements – From Thirteen Mile Road to Station 270.00.

The Contract Price of the awarded Contract is: \$ 3,445,863.82

3 unexecuted counterparts of the Agreement accompany this Notice of Award.

☒ a set of the Drawings will be delivered separately from the other Contract Documents.

You must comply with the following conditions precedent within 15 days of the date of receipt of this Notice of Award:

1. Deliver to Owner [3] counterparts of the Agreement, fully executed by Bidder.
2. Deliver with the executed Agreement(s) the Contract security [*e.g., performance and payment bonds*] and insurance documentation as specified in the Instructions to Bidders and General Conditions, Articles 2 and 6.
3. Other conditions precedent (if any):

Failure to comply with these conditions within the time specified will entitle Owner to consider you in default, annul this Notice of Award, and declare your Bid security forfeited.

Within ten days after you comply with the above conditions, Owner will return to you one fully executed counterpart of the Agreement, together with any additional copies of the Contract Documents as indicated in Paragraph 2.02 of the General Conditions.

Owner: **Franklin County Board of County Commissioners**

Authorized Signature

By: Ricky D. Jones

Title: **Chairman, Franklin County Board of County Commissioners**

Copy: Engineer

CUSTOMER AUTHORIZATION		Date: 3/14/2022	 Consolidated communications		
THIS IS NOT AN INVOICE - BILLING WILL BE UNDER SEPARATE COVER					
Customer:	Franklin County Board of County Commissioners				
Address:	ATTN: 911 Coordinator - 33 Market Street, Suite 203				
City:	Apalachicola	State: FL			
Billing Phone Number:	10000068	Zip: 32320	Business Services - Southeast 502 Cecil G. Costin, Sr. Blvd. Port St. Joe, FL 32456 Phone: 844-968-7224 cci.business@consolidated.com www.consolidated.com		
V 4.08	Database #674				
Sales Person	Customer Contact	Customer Fax #	USP Codes		NEC Lease
			SOEBS - EQUIPMENT SOLBS - LABOR		No
Tracking Number	REQ # (internal use)	Customer PO #	Terms		
			Due upon receipt of bill		
Comments / Special Instructions: <u>Tri County Annual 911 System Maintenance Renewal</u>					
Quantity	Description		Unit Cost	Total	
	Project Labor - Installation (/hour/man)			\$ -	
	Trip Charge (when applicable)			\$ -	
				\$ -	
1	Consolidated Communications Tier 1 Support - 7/24/2022 - 7/23/2023		\$ 9,762.48	\$ 9,762.48	
1	SolaCom 1 year Guardian Hardware Support & Position Software Support 7/24/2022 - 7/23/2023		\$ 13,066.80	\$ 13,066.80	
1	SolaCom 1 year "ARM" 911 Support Renewal 9/26/2022 - 9/25/2023		\$ 1,204.80	\$ 1,204.80	
1	SolaCom 1 year ECatS Support Renewal 6/27/2022 - 6/26/2023		\$ 4,387.13	\$ 4,387.13	
1	SolaCom 1 year Text-to-911 MSRP Renewal 7/24/2022 - 7/23/2023		\$ 1,326.78	\$ 1,326.78	
1	Datamaster Support 11/13/2022 - 11/12/2023		\$ 5,000.48	\$ 5,000.48	
				\$ -	
				\$ -	
				\$ -	
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				\$ -	
Customer agrees to purchase the equipment and materials and authorizes the work described herein pursuant to the Terms and Conditions appearing on and attached to this Sales Agreement and Customer Authorization.			Equipment and Material Sub-Total		\$ 34,748.47
			Labor Sub-Total		\$ -
			Equipment, Material & Labor Sub-Total		\$ 34,748.47
			State Sales Tax		\$ -
			County Sales Tax		\$ -
THANK YOU FOR YOUR BUSINESS!			Total Amount Due \$		\$ 34,748.47
I hereby authorize this work to be performed: _____					Date: _____
I hereby state this job has been completed: _____					Date: _____
Technician signature: _____					Date: _____
Work completed by (technician ID#): _____					Date: _____

Tracking Number

0

Customer Initial

TERMS AND CONDITIONS

Scope of Agreement. Company agrees to provide Customer with the equipment and materials ("Equipment") and installation services ("Services") identified in this Sales Agreement and Customer Authorization ("Agreement").

Installation. Customer agrees to provide a suitable environment with all facilities prescribed by the manufacturers' installation manual for the Equipment purchase under this Agreement. The Equipment shall be installed by Company to the manufacturers' specifications. Installation shall be made during Company's normal business hours. Power supply conduits and plywood backboards, if necessary, shall be provided by the Customer. Additional services not included in Labor Description ("Additional Services") will be billed separately at Company's applicable rates for material and labor.

Payment. Customer agrees to pay all charges (including all applicable taxes, if any) as follows: 20% of the total charges upon execution of this Agreement and the balance of the total charges upon completion of installation and Customer's acceptance of the work.

Additional Services. Upon Customer's request, Company will perform Additional Services such as additional equipment installation, equipment moves and changes and equipment repairs. These Additional Services shall be at Customer's sole expense and will be separately invoiced at the Company's then applicable rates for such services. Payment for Additional Services shall be made by Customer within thirty (30) days of the invoice date.

Risk of Loss or Damage. Customer assumes the risk of loss or damage upon delivery of the Equipment to Customer's location.

Title. Title to the Equipment shall pass to Customer upon Customer's payment in full of all charges.

Warranties.

Equipment. Company warrants that the Equipment is free of liens and that Company has the right to transfer title to the Equipment to Customer. Customer understands that except as to title, Company makes no warranties of its own with respect to the Equipment. To the extent legally permissible, Company will pass through to Customer any Equipment warranties made available to Company.

Services. Company warrants that the Services will be provided in a workman like manner consistent with industry standards and will be in conformance with the manufacturers' specifications.

Disclaimer. Except as expressly provided in this Agreement, Company disclaims all warranties, expressed or implied, not explicitly stated in this Agreement and in particular disclaims all warranties of infringement, merchantability, fitness for a particular purpose and warranties related to third-party equipment, material, services or software.

Limitation of Damages. Company shall not be liable to Customer for consequential, incidental, or indirect damages. Consequential damages as understood herein shall mean, consequential, incidental, indirect, punitive, reliance or like damages, including without limitation, damages for lost revenues, profits, savings, or other commercial or economic loss, regardless of the form of action, whether contract, warranty, strict liability, tort or otherwise, including without limitation, negligence of Company, even if Company has been advised of the possibility of such damages.

Delay. Company will not be liable for any delay in the delivery or installation of the Equipment or for any damages suffered by Customer by reason of such delay when such delay is directly or indirectly caused by or in any manner arises from transportation delays or any other causes beyond Company's control. Upon delivery of the Equipment, Customer shall store the Equipment in a safe and secure area and provide Company with access to such area until installation of the Equipment is completed.

Assignment. This Agreement is not assignable by Customer without the written consent of Company.

Cancellation Charge. In consideration of Company's efforts to be expended and expenses to be incurred in reliance on this Agreement, and not as a penalty, Customer and Company agree that if Customer refuses delivery of the Equipment or notifies Company of its intent to refuse delivery, Customer shall be liable for a payment of 20% of the total Equipment and material costs plus applicable taxes and 10% of the total labor costs plus applicable taxes. Such payment shall not preclude Company from asserting any other legal or equitable rights it may possess arising out of this Agreement or otherwise.

Component Substitution. Company reserves the right to substitute miscellaneous parts and components for items such as, but not limited to: cable, fiber optics, patch cords, and wire-management components, insofar as the substituted items are of equal or greater quality and functionality.

Interest Charges and Collection Costs. If Customer fails to pay any charges when due, Customer will pay interest on those charges equal to the lesser of 1% per month or the maximum rate allowed by law. Overdue account balances are subject to placement for collection and Customer shall pay any expenses and costs, including attorney's fees incurred by Company for such collection activities.

911 RURAL COUNTY GRANT PROGRAM

1.0 Purpose.....	3
2.0 Eligibility	3
3.0 Definitions	3
4.0 Rural Grant Program Calendar.....	6
5.0 General Conditions.....	13
6.0 Limitation of Use of Funds.....	14
7.0 Approval and Award	14
8.0 Financial and Administrative Requirements.....	18
9.0 Grant Reporting Procedures.....	19
Addendum I	20

1.0 Purpose

The 911 Rural County Grant Program is to assist rural counties with the installation and maintenance of Enhanced 911 systems and to provide “seamless” 911 throughout the State of Florida.

2.0 Eligibility

The Board of County Commissioners in any county in the State of Florida with a population of less than 75,000 is eligible to apply for this grant program.

3.0 Definitions

- 3.1 Enhanced 911 (E911): An enhanced 911 system or enhanced 911 service that is an emergency telephone system or service that provides a subscriber with 911 service and, in addition, directs 911 calls to appropriate public safety answering points by selective routing based on the geographical location from which the call originated, or as otherwise provided in the State Plan under section 365.171, F.S., and that provides for automatic number identification and automatic location-identification features.
- 3.2 911 Maintenance: The preventative, routine and emergency maintenance required by the State E911 Plan, in order to maintain 911 systems in operable working condition.
- 3.3 E911 System: The Public Safety Answering Point equipment, in accordance with the State E911 Plan, including 911 call routing, processing, mapping and call answering communications equipment.
- 3.4 Alternate Contract Source (ACS): A competitively procured contract led by a federal, state, or local government. The ACS contract is cost-effective, contains language contemplating its use for cooperative purchasing, and the best interest of the county to use for purchases. Provided that the county’s purchase is not over expansive in size and scope.
- 3.5 Maintenance Contract: A business agreement between a contractor and customer covering the maintenance of equipment over a specified period
- 3.6 Next Generation 911 (NG-911): The designation for an advanced 911 emergency communications system or service that provides a communications service subscriber with 911 service and, in addition, directs 911 emergency requests for assistance to appropriate public safety answering points based on the geographical location from which the request originated, or as otherwise provided in the State E911 Plan under Section 365.171, Florida Statutes, and that provides for automatic number identification and automatic location identification features and emergency data information through managed IP-based networks.
- 3.7 Next Generation 911 Core Services (NGCS): The base set of services needed to process a 911 call/signal on an ESInet. Includes the Emergency Service Routing Proxy (ESRP), Emergency Call Routing Function (ECRF), Location Validation Function (LVF), Border Control Function (BCF), Bridge, Policy Store, Logging Services, and typical IP services such as Domain Name System (DNS) and Dynamic Host Configuration Protocol (DHCP). The term NG-911 Core Services encompass the services but does not include the network on which they operate.

- 3.8 Public Safety Answering Point (PSAP): A public safety agency that receives incoming 911 requests for assistance and dispatches appropriate public safety agencies to respond to the requests in accordance with the State E911 Plan.
- 3.9 Service Contract: A written contract to perform, over a fixed period or for a specified duration, duties relating to informational and technical services
- 3.10 Warranty Contract: A written guarantee given to the purchaser of a new item by the manufacturer or dealer, usually specifying that the manufacturer will make any repairs or replace defective parts free of charge for a stated period.

4.0 911 Rural County Grant Program Calendar

	Spring Schedule	Fall Schedule
Counties submit Application	by April 1	by October 1
E911 Board Members evaluate applications	April – May	October – November
E911 Board votes on applications to fund at regularly scheduled meeting	April – June	October – December
E911 Board sends notification of awards approved for funding to the counties.	Before June 30	Before December 30
Equipment Maintenance	One year from the award notification letter date.	One year from the award notification letter date.
Project Implementation	One years from the award notification letter date	One years from the award notification letter date.
Expiration of the right to incur costs, request payment and/or final reimbursement of funding.	Two years from the award notification letter date	Two years from award notification letter date.

5.0 General Conditions

- 5.1 Applications and related documents must be delivered to the following address:

State of Florida E911 Board
ATTN: E911 Board Administrative Staff
4030 Esplanade Way, Suite 135
Tallahassee, FL 32399-0950
Or
E911BoardElectronicGrantreports@dms.fl.gov

Email is the preferred method of receipt of all grant applications.

- 5.2 The applicant shall provide Application Form items 1 through 11 and the applicable procurement documents. The grant application package must be delivered on or before the submission date specified in the E911 Board notification of an E911 Rural Program published in the Florida Administrative Register. Failure to timely provide these documents will result in a rejection of the grant application.
- 5.3 To be considered for a grant award, all Next Generation projects must meet the NENA i3 technical standards.
- 5.4 GIS grants may be limited to funding to achieve the 98% accuracy rate as identified in the NENA GIS Data Model.
- 5.5 All Next Generation 911 project vendors must certify in writing that their systems will be interoperable with bordering counties, regions, and adjacent state lines
- 5.6 Only the percentage of service and equipment directly attributable to provisioning of 911 services is eligible.

- 5.7 The E911 Board will consider remotely provided hosted 911 answering point call-taking equipment and network services directly attributable to establishing and providing 911 services. Warranty and maintenance costs shall be calculated to account for only the first-year warranty and maintenance costs and shall not include upfront maintenance costs to reduce the yearly service amount.
- 5.8 All grant applications shall be accompanied by at least one complete quote for equipment or services.
- 5.8.1 All grant applications shall be accompanied by at least one complete quote for equipment or services. Grant applications totaling \$35,000.00 or more must be accompanied by at least three written substantiated quotes from different vendors. Complete quote submittals shall include a detailed scope of work, all pages included in the vendor proposal, breakdown of all costs including equipment, service tasks and deliverables. The E911 Board will compare the three quotes to any existing state contract in order to determine appropriate funding. Any county that has made a good faith effort to obtain at least three quotes in accordance with the competitive procurement process in 287.057(1), Florida Statutes and has not been able to obtain the quotes can request E911 Board review based on substantiated proof of posting of the request with documentation of the limited responses. Subject to the following exceptions:
- a) When purchasing from a DMS State Term Contract or DMS authorized Alternative Contract Source, the county shall follow the DMS State Purchasing ordering instructions and their county procurement rules and policies. Should the DMS State Purchasing ordering instructions and their county procurement rules and policies conflict, the county procurement rules and policies shall prevail, with provision of a letter from the county's purchasing department.
 - b) When purchasing from an Alternate Contract Source that has not been approved by DMS State Purchasing, the county shall follow their county procurement rules and policies, with provision of a letter from the county's purchasing department.
 - c) Services or commodities provided by governmental entities do not require more than one quote.
 - d) The county can initiate a request for approval to procure from a single source vendor. These will be considered on a case-by-case basis. Justification for single source procurement shall be provided with the application, which shall include a costs analysis that reviews the allowability, necessity and reasonableness of all cost elements. The single source procurement will be considered if provided in accordance with Chapter 287 Florida Statutes. A letter from the purchasing department that the project is a single source procurement based on section 287.057(3)(c), Florida Statutes, shall be provided with this grant application.
- 5.9 Rather than submitting multiple application requests for maintenance, all eligible maintenance requests should be combined into a single application request and include a breakdown of the individual components of the 911 system maintenance costs that are requested for funding assistance in the application. Grant applications for maintenance, where the county obtained a grant or utilized county funds to purchase equipment and obtained three competitive quotes for the first year of maintenance or met the requirements of General Conditions items 5.8, are not required to provide three written quotes with an application for an additional year of maintenance.

- 5.10 All maintenance requests should include on the vendor's quote for service the beginning and ending term for each maintenance request, also known as "Period of Coverage". Grant awards will be limited to maintenance contracts beginning prior to or within the maintenance cycle of the grant program. Spring cycle maintenance requests should be submitted for maintenance beginning May through October. Fall cycle maintenance requests should be submitted for maintenance beginning November through April. Complete quote shall include a detailed scope of work, all pages included in the vendor proposal, a detailed description of line item and cost, breakdown of all costs including equipment, service tasks and deliverables.
- 5.11 Applicants requesting items from different funding priorities should complete a separate Budget Report for each priority. See Addendum I - Funding Priorities for the 911 Rural County Grant Program for a listing of funding priorities. Items from the same funding priorities should be combined in the same application and shall comply with General Condition items 5.8.
- 5.12 Should two or more rural counties jointly apply for a grant; each county will be required to complete and submit a grant application detailing the funds requested and the county responsible for the funds. In addition, one combined grant application detailing the entire project and a memorandum of understanding or inter-local agreement of all counties involved shall be submitted. The combined grant application shall comply with General Condition items 5.8.
- 5.13 Procurement shall be based on the county's procurement processes and the applicable State purchasing requirements, including but not limited to sections 112.061, 287.057, 287.017, and 287.058. Florida Statutes.
- 5.14 Funding application requests must include a scope of work that clearly establishes the tasks to be performed. The applications shall include all tasks that are required for successful completion of the project. The project shall be divided into quantifiable units of deliverables that shall be received and accepted in writing with signature by the county before payment. Each deliverable must be directly related to the scope of work and must specify the required minimum level of service to be performed and the criteria for evaluating the successful completion of each deliverable.
- 5.15 Funding requests must include all necessary costs required for full implementation of the proposed solution including that of any third party. Should the county grant application request or grant award be less than the projected cost of the equipment or service, the county should provide verification of the ability to fund the difference. Pricing submitted cannot be contingent upon "yet to be" determined fees for products and services by the proposer or any other third party required for implementation.
- 5.16 The county shall provide information on the county's preceding year E911 fee revenue amount, the preceding year carry forward funding amount and the total carry forward balance amount in the county E911 fund (The 911 Fee Revenues Form, 6A). The amount of grant funding award, for allowable carry forward expenditures, is limited based on the total amount of carry forward funding in the county E911 fund in excess of an amount calculated based on the allowable 30 percent carry forward amount for a two year basis in accordance with sub-paragraph 365.172(6)(a)3.c., Florida Statutes and E911 Board Rule 60FF1-5.006 Florida Administrative Code. The county shall include the amount of their county carry forward funding being utilized for this grant in the Applied County Carry Forward or other Funding (if applicable) line in the Application Form Budget Report. This carry forward funding provision does not apply to grant applications for recurring maintenance. Equipment maintenance contract cost is not a capital

expenditure and is not an authorized expenditure of carry forward funds after the initial first year project costs included in the original capital equipment replacement or upgrade project.

- 5.17 Detailed information is required for any grant application requesting funding for systems that require immediate system replacement for provisioning of enhanced 911 in the county. Include detailed justification and explanation for any E911 system with an expected remaining life of less than 1 year.
- 5.18 Funding requests contingent upon “beta testing” or for products and services not in general production and installation will not be funded.

6.0 Limitation on Use of Funds Guidelines for 911 Grant Expenses

- 6.1 The following expenses will not be funded through this grant:
 - A. Salaries and associated expenses for 911 coordinators, call takers or other 911 personnel
 - B. Vehicle expenses
 - C. Wireline database cost
 - D. Outside plant fiber or copper cabling systems and building entrance cost
 - E. Consoles, workstation
 - F. Ariel photography expenses
 - G. Wireline 911 analog trunks; administrative lines and circuits; GIS database synchronization; and recurring network and circuit cost beyond the first year
- 6.2 Funding limitations are specified on the following items:
 - A. Grant funding shall be limited to eligible equipment maintenance and warranty costs for a primary PSAP and one other PSAP per county: either a primary, a secondary or a backup. Geo-diverse systems may be considered one PSAP for the purpose of grant funding.
 - B. Grant funding shall be limited to eligible mapping maintenance and warranty costs for a primary PSAP and one other PSAP per county: either a primary, a secondary or a backup.
 - C. Grant funding for 911 equipment, hardware and software shall be limited (per grant cycle) to eligible expenditures for a primary PSAP only.
 - D. Selective router equipment costs are limited to the primary PSAP system and are limited to one per county. For this grant program they are included under the call handling equipment priority.
 - E. Training cost funding is limited to new system and equipment training.
 - F. The allowable grant funding for travel expenses is limited to the authorized amounts established in Section 112.061, Florida Statutes, and the Department of Financial Services Guidelines for State Expenditures.

7.0 Approval and Award

- 7.1 The E911 Board will review each application for compliance with the requirements of terms and conditions.
- 7.2 Upon grant award county will receive a grant agreement per their funding source that requires signature by the BOCC or county manager.
- 7.3 Grant awards will be withheld for any county that has a grant with a past-due quarterly report or past-due final documentation and closeout of previous rural county grant awards. Grant awards maybe withheld if the county is not in compliance with all Board reporting requirements (including annual reports).
- 7.4 Applications will be awarded based upon the priorities set by the E911 Board as listed in Addendum I - Funding Priorities for the 911 Rural County Grant Program.
- 7.5 The E911 Board will adjust the amount awarded to a county based upon the availability of funds, eligibility of requested items, published quotes, increased effectiveness of grant funds, minimum system requirements for performing the needed 911 function as specified in the State E911 Plan, or documented factors provided in the grant application submission.

8.0 Financial and Administrative Requirements

- 8.1 Grant funds shall be provided on a cost reimbursement basis.
- 8.2 Each grantee may submit reimbursement claims to the E911 Board as needed; however, claims are limited to one request per month. Receipt of reimbursement funds from the E911 Board is contingent on the timely and accurate submittal of funding requests. Requests for reimbursement of expenditures must be submitted on the approved Financial Reimbursement of Expenditures Reporting Form. Incomplete claims forms or claims not submitted on the correct form cannot be processed and will be returned for corrections. Submit only for the amounts in each budget categories in which you have incurred expenditures.
- 8.3 Upon written request and accompanying documentation justifying the need, a county may receive a progress payment of funding with a completed Financial Reimbursement of Expenditures Reporting Form (Rule 60FF1-5.0035(4), F.A.C), signed contract or purchase order, the vendor invoice, and county certification that the specific grant items including all tasks and deliverables included in the funding request are complete. Within 45 days of transfer of funding or the check date, the grantee shall submit verification of payment to the vendor. Abuse of this policy will lead to denial of future payments.
- 8.4 Reimbursement claims shall include only expenditures claimed against the specific grant number awarded and include copies of purchase orders and paid vouchers, invoices, copies of check processing, journal transfers. The reimbursement request must match the scope of work and budget proposed in the grant applications. Grants that include cost defined by a set number of work hours dedicated to a project must include additional documents as requested by DMS staff. All items must comply with the DFS Reference Guide for State Expenditures.
- 8.5 To assure prompt processing, complete reimbursement claims should be e-mailed to:

E911BoardElectronicGrantReports@dms.fl.gov

- 8.6 Grant funds can only be used between the beginning and ending dates of the grant term, unless the E911 Board authorizes an extension.
- 8.7 Responsibility for grant funding and any failure to perform the minimum level of service required by the grant application and the application scope of work cannot be transferred under any circumstances from the County. Failure to perform the scope of work or expenditure of funds for other than allowable 911 costs as stated in the grant application shall require the county to return the awarded funds to the E911 Board.
- 8.8 It is the county's responsibility to maintain the property, equipment, or services in accordance with the scope of work. If a sale or transfer of such property or equipment occurs within five years after a grant ends, funds must be returned to the E911 Board on a pro-rata basis. If the equipment cost in excess of over \$5,000 and the grant is federally funded, the county must maintain an inventory of 5 years.
- 8.9 The grantee agrees that any improvement, expansion, or other effect brought about in whole or part by grant funds will be maintained until the system or equipment becomes obsolete.
- 8.10 If a grantee materially fails to comply with any term of an award, the Board shall take one or more of the following actions, as appropriate in the circumstances:
- Temporarily withhold grant payments pending grantee correction of the deficiency,
 - Disapprove all or part of the cost of the activity or action not in compliance,
 - Suspend or terminate the current award for the grantee's project,
 - Suspend or deny future grant awards.

The Board will provide the grantee an opportunity for a hearing, appeal, or other administrative proceeding to which the grantee is entitled under Florida Statute or regulation applicable to the action involved.

- 8.11 Grant awards or portion thereof may be terminated by the grantee upon written notification to the E911 Board, detailing the reasons for such termination, the effective date, and the release of allocated funds.
- 8.12 E911 Staff may require additional documentation to confirm proof of payment and deliverables met in accordance with DFS Reference Guide for State Expenditures.
- 8.13 Prior to a county signing a contract with a different vendor from the original vendor stated in the grant application, the county must request a grant change on the Change Request Form and include an itemized quote and a copy of the new contract to be approved by the E911 Board

9.0 Grant Reporting Procedures

- 9.1 Grantees will be required to submit quarterly reports summarizing cumulative expenditures and status of the grant project. Quarterly reports shall include a completed Quarterly Report Form.
- 9.1.1 Reporting will begin at the conclusion of the first full quarter after the award. The report periods will end on March 31, June 30, September 30, and December 31 of each year. Reports are due within 30 days of the ending report period.
- 9.1.2 Updated reports and associated information should be e-mailed to E911BoardElectronicGrantReports@dms.fl.gov.
- 9.2 The Quarterly Status Report Form shall inform the E911 Board of significant impacts to grant supported activities. Significant impacts include project status developments affecting time schedules and objectives, anticipated lower costs or producing beneficial results in addition to those originally planned. Additionally, problems, delays, or adverse conditions which will materially impair the ability to meet the timely completion of the award must be reported. The disclosure must include a statement of the action taken, or contemplated, and any assistance needed to resolve the situation.
- 9.3 The county's Board of County Commission chairperson shall be notified when overdue quarterly reports or final reports are not received before the next E911 Board meeting following the month after the end of the quarter in which they are due.
- 9.4 Funding continuance will be based on timely submission of quarterly reports.
- 9.5 Upon receipt of final reimbursement from DFS, a final Quarterly Status Report form shall be submitted based on the same reporting requirements described in grant reporting item 9.1. Proof of payment to the vendor or proof of final payment from DFS must be submitted with the Quarterly Status Report marked as "final" in the appropriate field.
- 9.6 Change requests shall be submitted prior to deviation from any awarded grant applications. No changes or departures from the original request are authorized unless approved in writing by the E911 Board. Such requests shall be submitted using the form attached in Change Request Form. Any unauthorized change shall require the return of grant funds.
- 9.6.1 Time extension requests will not be granted unless the county has executed a contract for the grant equipment and/or services or demonstrates good cause for failure to execute a contract within twelve months of the award. Good cause documentation shall include a new project timeline schedule.
- 9.6.2 A change request to an alternate vendor must be approved by the E911 Board with a grant change request which includes a new itemized quote.
- 9.6.3 Time extensions shall be limited to a maximum of one additional year, totaling two years when approved by the E911 Board.
- 9.6.4 Change Request forms and associated information should be e-mailed to E911BoardElectronicGrantReports@dms.fl.gov
- 9.7 Change requests must be submitted ten (10) business days prior to Board meeting to be reviewed. Any reports submitted late will be reviewed at the next month's E911 Board meeting

- 9.8 Final document submission and close-out of a grant does not affect the E911 Board's right to disallow costs and recover funds on the basis of an audit or financial review. The county shall remain obligated to return any funds expended that do not comply with the terms and conditions of the grant award. The counties are required to provide DMS a copy of the county's Comprehensive Annual Financial Report (CAFR) no later than August 1st following the completion of the County's fiscal year.

County Franklin

911 RURAL COUNTY GRANT PROGRAM APPLICATION FORM

Total Amount Requested: \$35,692.99

Project Title: Maintenance Contracts

1. Board of County Commissioners Chair: Ricky Jones

Mailing Address: 33 Commerce St
Apalachicola

City: FL 32320

State: Zip: -

Phone: (850) 653-8861 Fax:

Email Address:

2. County 911 Coordinator: Renee Brannan

Mailing Address:

City:

State: Zip: -

Phone: () Fax:

Email Address:

County Franklin

COUNTY INFORMATION
USE 12 POINT FONT OR LEGIBLE HAND PRINTING

3. County Fact Information

A. Number of PSAP's 1

B. Number of Call-taking Positions per PSAP
3

C. What equipment is requested in this grant application?

D. Financial Information:

What are the current annual costs for your E911 system (circuits, customer records hardware and software, etc.) not including maintenance?

1.) What are the current annual costs for maintenance of items included in 1.)?

2.) Total amount of E911 fee revenue received in the preceding year?

3.) Total amount of county carry forward funding retained in the preceding year?

4.) Current total amount of county carry forward funding?

5.) Two year maximum calculated amount for applied carry forward funding
Calculation (current year carry forward
funding amount based on General
Condition 5.16 multiplied by two)

6.) Minimum calculated amount for Applied Carry Forward Funding
Calculation (Subtract the amount in D.4.
subtracted by amount in D.5.)
Insert in the Budget Report

4. Describe your county's existing 911 system. Include specific information on existing system equipment upgrades and when the installation of this equipment was completed.

Franklin County's IP enabled E911 System is part of the Tri- County Regional E911 System along with Calhoun and Gulf Counties. The E911 system consists of a Solacom IP enabled router, Guardian 911 answering positions, stand-a-lone redundant ALI database, and DBMS application. The IP enabled E911 System was put in service July 21, 2011.

A total of (3) Spectracom Net clock Command Center Pkgs. Were added to the 911 System with the installation completed in March 2014.

March 11, 2015 (6) new Servers were put in service as replacements for the (2) Enhanced Application Servers, (1) Standard Admin Server, (2) AII and (1) DBMS Servers, all operating on Windows Server 2008 OS. In addition, the System architecture was modified with a second chassis which will allow for hitless upgrades/software upgrade capabilities going forward.

Spring 2017 New Guardian answering positions, pack units, and touch screens were installed replacing the existing positions.

5. Describe the scope of work for the proposed project including any goal(s) and objectives. Include the tasks to be performed as part of the project. Provide scope of work in quantifiable units of deliverables that shall be received and accepted. For each deliverable specify the required minimum level of service to be performed and the criteria for evaluating the successful completion of each deliverable. For any scope of work that includes milestones, please describe in detail what deliverables are expected to be provided in each milestone.

This project will allow for continuance of 24X7 maintenance and support of the 911 Solacom equipment and software. Consolidated Communications will continue maintenance and support in the role of Tier 1 support, and Solacom will continue in the role of Tier 2 support on the equipment as well as Proprietary support of the Solacom System Software. In addition, we are seeking approval for Geolynx System Support. GeoComm Software maintenance incorporates new software enhancements and the latest technological changes regularly into the GeoComm software application. Releases service packs and feature packs that contain fixes and new functionality as needed. GeoComm software support provides skilled personnel 24X7 to provide technical or user assistance, including emergency support services to system alarms and system lock ups. The 911 Coordinator will evaluate the maintenance and support to ensure the accepted terms are adhered to as defined in the Maintenance agreement.

6. Justification of the need for the proposed project. Provide detailed information on the existing system's condition including a detailed justification for any system with an expected remaining life of less than 1 year. This may include software or standalone components.

Declining 911 funds continue to impose a deficit of available funds utilized to provide efficient/effective 911 services for the Residents and Visitors to our County. The grant funds are being requested to assist the county in maintaining continued 24x7 maintenance for the Solacom System Components and Software and GeoComm Software, allowing for uninterrupted service to those in need of 911 assistance..

7. Describe why your county will not be able to complete this project without this grant funding.

Declining 911 funds received specifically designated to maintain the 911 System at optimum operational functionality without grant funding assistance.

8. Describe the required steps with an anticipated time schedule with procurement and payment milestones and a total project completion date.

July 2022 Invoices Received and Paid:

Consolidated Communications:	9,762.48
Solacomm Technologies	14,350.80
Ecats Services & Support	4,387.13
GeoComm	5,945.00
Total:	35,692.99

9. Sole source justification (if applicable). Sole source justification must meet the state procurement guidelines and chapter 287.057 (3)(c), F.S.

County

Franklin

10. Assurances

ACCEPTANCE OF TERMS AND CONDITIONS: The grantee accepts all grant terms and conditions. Grantee understands that grants are contingent upon the availability of funds.

DISCLAIMER: The grantee certifies that the facts and information contained in this application and any attached documents are true and correct. A violation of this requirement may result in revocation of the grant and return of all grant funds and interest accrued (if any), pursuant to the E911 Board authority and any other remedy provided by law.

NOTIFICATION OF AWARDS: The grantee understands and accepts that the notice of award will be advertised on the Florida E911 website.

MAINTENANCE OF IMPROVEMENT AND EXPANSION: The grantee agrees that any improvement, expansion or other effect brought about in whole or part by grant funds will be maintained. No substantial changes or departures from the original proposal shall be permitted unless the E911 Board gives prior written authorization. Any unauthorized change will necessitate the return of grant funds, and accrued interest (if any) to the E911 Board.

The county certifies that all applicable county procurement rules/procedures has been met.

Failure to utilize grant funds as represented may jeopardize eligibility to be considered for future funding.

11. Authority

I hereby affirm my authority and responsibility for the use of funds requested.

SIGNATURE – CHAIR, BOARD OF COUNTY COMMISSIONERS or
COUNTY MANAGER

DATE

Printed Name

WITNESS

DATE

Appendix I

NO requests for funding will be acknowledged for any items not specified in subsection 365.172 (10), Florida Statutes (shown below).

AUTHORIZED EXPENDITURES OF E911 FEE. —

(a) For purposes of this section, E911 service includes the functions of database management, call taking, location verification, and call transfer. Department of Health certification and recertification and training costs for 911 public safety telecommunications, including dispatching, are functions of 911 services.

(b) All costs directly attributable to the establishment or provision of E911 service and contracting for E911 services are eligible for expenditure of moneys derived from imposition of the fee authorized by subsections (8) and (9). These costs include the acquisition, implementation, and maintenance of Public Safety Answering Point (PSAP) equipment and E911 service features, as defined in the providers' published schedules or the acquisition, installation, and maintenance of other E911 equipment, including circuits; call answering equipment; call transfer equipment; ANI or ALI controllers; ANI or ALI displays; station instruments; E911 telecommunications systems; visual call information and storage devices; recording equipment; telephone devices and other equipment for the hearing impaired used in the E911 system; PSAP backup power systems; consoles; automatic call distributors, and interfaces, including hardware and software, for computer-aided dispatch (CAD) systems; integrated CAD systems for that portion of the systems used for E911 call taking; GIS system and software equipment and information displays; network clocks; salary and associated expenses for E911 call takers for that portion of their time spent taking and transferring E911 calls, salary, and associated expenses for a county to employ a full-time equivalent E911 coordinator position and a full-time equivalent mapping or geographical data position, and technical system maintenance, database, and administration personnel for the portion of their time spent administrating the E911 system; emergency medical, fire, and law enforcement prearrival instruction software; charts and training costs; training costs for PSAP call takers, supervisors, and managers in the proper methods and techniques used in taking and transferring E911 calls, costs to train and educate PSAP employees regarding E911 service or E911 equipment, including fees collected by the Department of Health for the certification and recertification of 911 public safety telecommunications as required under s. [401.465](#); and expenses required to develop and maintain all information, including ALI and ANI databases and other information source repositories, necessary to properly inform call takers as to location address, type of emergency, and other information directly relevant to the E911 call-taking and transferring function. Moneys derived from the fee may also be used for next-generation E911 network services, next-generation E911 database services, next-generation E911 equipment, and wireless E911 routing systems.

(c) The moneys may not be used to pay for any item not listed in this subsection, including, but not limited to, any capital or operational costs for emergency responses which occur after the call transfer to the responding public safety entity and the costs for constructing, leasing, maintaining, or renovating buildings, except for those building modifications necessary to maintain the security and environmental integrity of the PSAP and E911 equipment rooms.

Addendum I

Funding Priorities for the 911 Rural County Grant Program

The criteria for determining acceptability for disbursement of funds from the State of Florida 911 Rural County Grant Program will be made on a priority basis. There will be five priorities as identified below:

PRIORITY 1: Rural counties with Primary PSAP systems that require immediate system replacement to maintain enhanced 911 status or when the expected remaining life of the system is less than 1 year.

PRIORITY 2: Rural counties with systems that require maintenance or warranty agreements for maintaining enhanced 911 status. This may include the following, listed in order of funding priority a through c:

- a. System Maintenance (pertaining exclusively to items listed in Priorities 3 a-h only)
- b. Hosted System Service for subsequent years, after the first year.
- c. Mapping System Maintenance (pertaining exclusively to items listed in Priority 5a only)

PRIORITY 3: Rural counties with Primary PSAP systems that require new or replacement of critical or necessary hardware or software for maintaining status. This may include the following, listed in order of funding priority a through h:

- a. Hardware and software for communications or terminal equipment located at a PSAP for 911 call processing, ANI and ALI display and call answering.
- b. Lightning Protection Equipment
- c. Uninterruptible Power Supply Equipment and or Generator Equipment
- d. E911 Voice Recording Equipment
- e. County E911 Standalone ALI Database Equipment
- f. E911 Map Display Equipment
- g. Net clock
- h. New additional 911 Call Taker Position Equipment

PRIORITY 4: Rural counties with Systems requesting consolidation of PSAPs, which decreases the number of Primary or Secondary PSAPs in the county by a minimum of one.

PRIORITY 5: Rural counties with Systems that require mapping services necessary for maintaining Geographic Information Systems (GIS). This may include the following, listed in order of funding priority a through b:

- a. Mapping System Equipment - map generation hardware and software licensing is limited to components for two stations
- b. GIS Centerline, point generation and map accuracy services
- c. GIS Data support

Regional system project requests related to systems, equipment and maintenance will be considered the highest priority within each priority category.

Grants awards will be funded in order of priority assigned. Total funding for any priority may be adjusted based on the remaining funds available, the number of applications and the anticipated requests in the next funding cycle. The acceptability for disbursement of funds from the State of Florida 911 Rural County Grant Program for any 911 expense items not expressly provided for in Priorities above shall be determined at the discretion of the E911 Board pursuant to its authority under sections 365.172 and 365.173, Florida Statutes

LUCAS® 3, v3.1

Chest Compression System



Your partner in life support

Consistency. It's a powerful thing.

The LUCAS Chest Compression System helps emergency care teams around the world do what they do best — save lives. With high-quality chest compressions and fewer interruptions than manual CPR, LUCAS is your partner that will administer Guidelines-consistent, high-quality compressions until the job is done.



CPR quality

- Delivers Guidelines-consistent, high-quality chest compressions at recommended rate and depth while allowing for chest recoil
- Fewer interruptions, compared to manual CPR, leading to higher compression ratios^{1,2} and increased blood flow to the brain^{3,4}
- Higher EtCO₂ values, compared to manual CPR, indicative of higher chance of ROSC⁵

Operational efficiencies

- Calms the event and reduces stress by eliminating the need to manage a compression rotation schedule
- Frees up care givers to focus on other tasks
- Utilizes data integration capabilities to enhance post event analysis and quality improvement efforts

Bridge to care

- Overcomes caregiver fatigue by providing Guidelines-consistent chest compressions for multiple hours if required¹
- Allows for hands-free, high-quality chest compressions during transport^{2,3}
- Extends reach of care and allows for treatment of underlying cause during CPR (e.g. RCMQ/PCI)^{4,6}

Safety

- Rescuers can avoid awkward and potentially dangerous situations when performing CPR during patient transport
- Potential to reduce CPR-related injuries to the CPR provider
- Reduces X-ray exposure of CPR provider during PCI

¹ When using multiple batteries or an external power source, battery typically lasts for 15 minutes of operation

Proven. Safe. Effective.



For over 15 years the LUCAS Chest Compression System has been helping lifesaving teams around the world deliver high performance, Guidelines-consistent chest compressions to cardiac arrest patient in the field, on the move and in the hospital.

The LUCAS device has been proven safe and effective in a large randomized controlled trial, the highest level of clinical evidence.¹⁰

LUCAS by the numbers

25,000+

With over 25,000 devices in the global market, a patient is treated approximately every 2 minutes^{7,8}

16,830

In a successful 2 hour 45 minute resuscitation, LUCAS administered 16,830 Guidelines-consistent compressions⁹

>99%

Operational reliability in clinical use¹⁰

+60%

Increased blood flow to the brain vs. manual CPR³

>99%

of survivors had good neurological outcomes in large randomized LINC trial¹⁰

95%

of patients fit in the LUCAS device^{10,11}



"We know CPR is difficult to do well. People slow down. They don't always do it appropriately — even professional rescuers. A machine doesn't get tired; it is consistent, and consistency is key."

—Charles Lick, MD Medical Director, Allina Medical Transport & Emergency Department Director, Buffalo Hospital²³

Your power to improve CPR quality

Less interruptions to CPR on the scene and during transport

30-40% of patients who have achieved return of spontaneous circulation (ROSC) on the scene will re-arrest prior to hospital arrival and may require CPR during transportation.^{7,8,21}

On-scene[†]

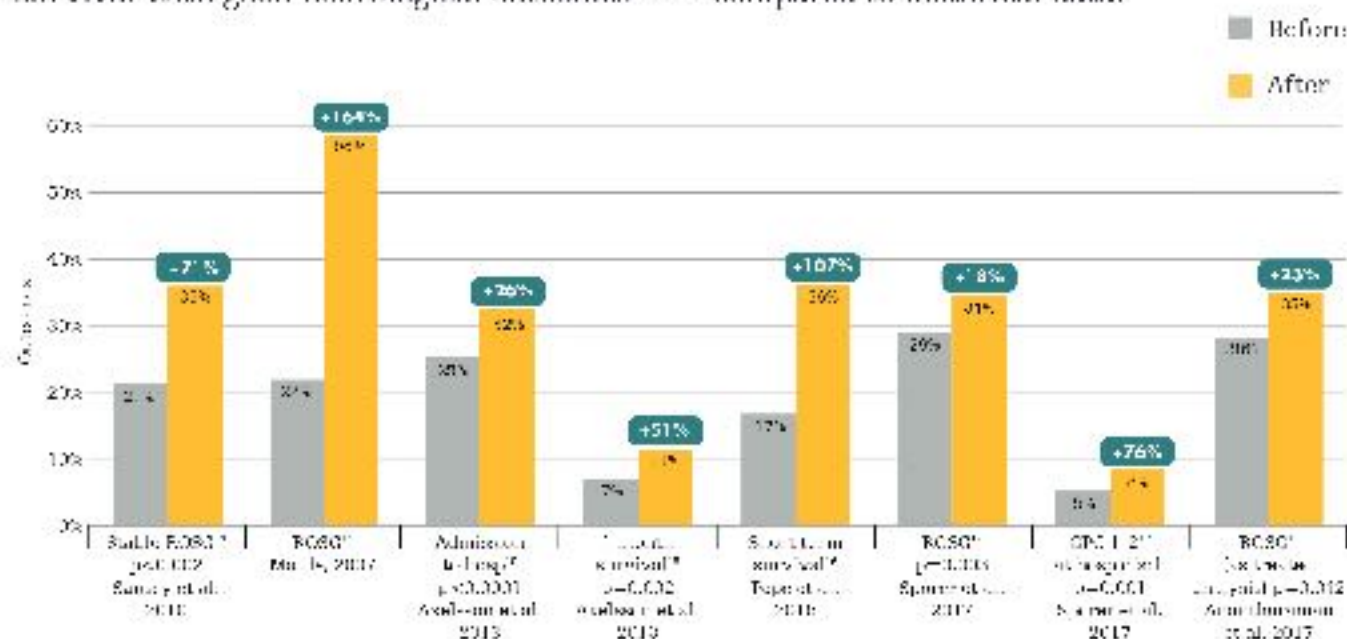


During transportation



LUCAS can contribute to improved outcomes

Systems of care implementing LUCAS together with a comprehensive approach to resuscitation[†] have shown increased ROSC rates^{13,17} as well as improved survival with good neurological outcomes^{15,17,19} compared to historical data.



[†]May include additional therapies or changes of protocols

LUCAS 3, v3.1 at a glance

7 seconds

The two-step application (back plate, then upper part) makes the LUCAS device quick and easy to deploy, as short as a median 7 second interruption time when transitioning from manual CPR.¹²

Battery allows for 45 min continuous run time. Plug in the external power supply for prolonged operation/charging



Top window for quick battery check

Compact, lightweight carrying case included with every device



The carbon fiber LUCAS PCI back plate (optional) is intended specifically for use in the cath lab, with its radiotranslucent material minimizing image shadows





Wi-Fi® connectivity for device Post-Event reports and asset notifications over e-mail

Comprehensive post-event analysis of LUCAS and LIFEPAK® data in CODESTAT™ 11 data review software

Patient straps secure patient arms during transport

Release Rings to remove the upper part from the back plate

Disposable suction cup with optional pressure pad release during ventilations

Compression rate can be set at 102, 111 or 120 to meet unique protocols

Stabilization strap helps keep device in correct position on patient

Standard low profile back plate, easy to place

High-quality CPR

Even if the patient lies upon a soft surface, the LUCAS device delivers Guidelines-consistent depth, overcoming the “mattress effect”

Page 144

What's new with **v3.1**?

The LUCAS 3, v3.1 was designed with enhanced data capabilities to allow for better post-event reporting and asset management. With Wi-Fi and Bluetooth connectivity, your LUCAS device can be configured to meet your protocols within your LIFEENET account. Integration with CODE-STAT 11 now allows for precise and timely post-event reviews that can help with training and quality improvements.

Setup options



Increase compression rate **without** sacrificing depth. Compression rate can be fixed or variable during operation at 102, 111, or 120 compressions per minute while still maintaining desired depth between 1.8 to 2.1 inches/45 to 53mm (depth fixed during operation).



Adjustable depth: 1.8 and 2.1 \pm 0.1 inches / 45 to 53 \pm 2mm (fixed during operation)



Audible CPR timer:
1-15 minutes
(in 1 min. increments)



Adjust ventilation alerts, pause length and count



Optional pressure pad release (0.4 inches/10 mm) allows for chest rise during ventilation



Auto-lowering of piston (AutoFit or QuickFit)

Connected care



Post-Event reporting

Key metrics and dashboards:

- Compression time, ratio, and rate
- Count, number of pauses > 10 sec.
- Duration of longest compression pauses
- Visual timeline of the event



Post-Event reporting

CODE-STAT 11 allows for LUCAS Post-Event Reports to be merged with reports from LIFEPAK 15 and LIFEPAK 20/20e devices.

Merged reports give a comprehensive view of cardiac arrest cases and can be used in quality improvement and training efforts.



Asset management

LIFENET offers easily accessible asset dashboard for fleet status at latest device check-in.

Gives notifications of expiring and expired LUCAS batteries.

Selected specifications

For further details on specifications, please see the LUCAS 3, v3.1 Data Sheet (GDR 3336665) or LUCAS 3, v3.1 Instructions for Use.

Therapy

- Rate: 102 ± 2 compressions per minute
- Depth: 2.1 ± 0.1 inches / 53 ± 2 mm*
- Compression duty cycle: $50 \pm 5\%$
- ACTIV: 30:2 mode: 30:2 compression to ventilation ratio
- ACTIV: Continuous mode
- Ventilation alerts and pauses

Above specifications are factory default settings and for nominal patients. The LUCAS 3, v3.1 setup options allows you to tailor rate, depth and ventilation alerts and pauses within certain values, as well as setting up an optional audible timer, sending device data reports and connecting to Wi-Fi networks.

*For smaller patients with sternum height less than 7.3 inches / 185 mm: 1.5 to 2.1 ± 0.1 inches / 40 to 53 ± 2 mm

Device

Dimension

- Assembled (HxWxD):
22.0 x 20.5 x 9.4 inches / 56 x 52 x 24 cm
- In carrying case (HxWxD):
22.8 x 13.0 x 10.2 inches / 58 x 33 x 26 cm

Weight

- Device with Battery (no straps): 17.7 lbs / 8.0 kg
- Battery: 1.3 lbs / 0.6 kg

Environment

- Operating temperature:
32°F to 104°F / 0°C to 40°C
-4°F / -20°C for 1 hour after storage at room temperature
- Storage temperature:
-4°F to 158°F / -20°C to 70°C
- Device IP classification (IEC 60529): IP45

Eligible patients

- No patient weight limitation
- Chest height: 6.7 to 11.9 inches / 17.0 to 30.5 cm
- Maximum chest width: 17.7 inches / 44.9 cm

Power specifications

Power source: Proprietary battery alone or with external power supply or car power cable

Battery

- Type: Rechargeable Lithium-ion Polymer (LiPo)
- Capacity: 3300 mAh (typical), 86 Wh
- Voltage (nominal): 25.9 V
- Run time (nominal patient): 45 minutes (typical).
Extended run time connecting to external power supply
- Service life: Recommendation to replace battery every 3 to 4 years or after 200 uses

Power supply

- Input: 100-240VAC, 50/60Hz, 2.3A, Class II
- Output: 24VDC, 4.2A
- Car power cable: 12-28VDC/0-10A
- Charging (at room temperature, 72°F / 22°C)
Using external power supply:
 - Less than two hours
- Using external battery charger:
 - Less than four hours

Your partner in life support



—in the **field**



—on the **move**



—in the **hospital**

Reference:

1. Olesen J, Kjaer T, Olesen J. Quality of life differences by gender, education and duration of chronic obstructive pulmonary disease. *Respiratory Medicine*. 2010; 104:15-24.
2. Morla V. The use of mechanical CPR device compressions were more frequently "more compressions" (translated from French language). *Respiratory Medicine*. 2011; 105:1-12.
3. Olesen J, Kjaer T, Olesen J. Quality of life differences by gender, education and duration of chronic obstructive pulmonary disease. *Respiratory Medicine*. 2010; 104:15-24. This study is also published in English version in Spanish language with English abstract, in *Respiratory Medicine*. 2010; 104:15-24.
4. Olesen J, Kjaer T, Olesen J. Quality of life differences by gender, education and duration of chronic obstructive pulmonary disease. *Respiratory Medicine*. 2010; 104:15-24.
5. Olesen J, Kjaer T, Olesen J. Quality of life differences by gender, education and duration of chronic obstructive pulmonary disease. *Respiratory Medicine*. 2010; 104:15-24.
6. Olesen J, Kjaer T, Olesen J. Quality of life differences by gender, education and duration of chronic obstructive pulmonary disease. *Respiratory Medicine*. 2010; 104:15-24.
7. Olesen J, Kjaer T, Olesen J. Quality of life differences by gender, education and duration of chronic obstructive pulmonary disease. *Respiratory Medicine*. 2010; 104:15-24.
8. Olesen J, Kjaer T, Olesen J. Quality of life differences by gender, education and duration of chronic obstructive pulmonary disease. *Respiratory Medicine*. 2010; 104:15-24.
9. Olesen J, Kjaer T, Olesen J. Quality of life differences by gender, education and duration of chronic obstructive pulmonary disease. *Respiratory Medicine*. 2010; 104:15-24.
10. Olesen J, Kjaer T, Olesen J. Quality of life differences by gender, education and duration of chronic obstructive pulmonary disease. *Respiratory Medicine*. 2010; 104:15-24.
11. Olesen J, Kjaer T, Olesen J. Quality of life differences by gender, education and duration of chronic obstructive pulmonary disease. *Respiratory Medicine*. 2010; 104:15-24.
12. Olesen J, Kjaer T, Olesen J. Quality of life differences by gender, education and duration of chronic obstructive pulmonary disease. *Respiratory Medicine*. 2010; 104:15-24.
13. Olesen J, Kjaer T, Olesen J. Quality of life differences by gender, education and duration of chronic obstructive pulmonary disease. *Respiratory Medicine*. 2010; 104:15-24.
14. Olesen J, Kjaer T, Olesen J. Quality of life differences by gender, education and duration of chronic obstructive pulmonary disease. *Respiratory Medicine*. 2010; 104:15-24.
15. Olesen J, Kjaer T, Olesen J. Quality of life differences by gender, education and duration of chronic obstructive pulmonary disease. *Respiratory Medicine*. 2010; 104:15-24.
16. Olesen J, Kjaer T, Olesen J. Quality of life differences by gender, education and duration of chronic obstructive pulmonary disease. *Respiratory Medicine*. 2010; 104:15-24.
17. Olesen J, Kjaer T, Olesen J. Quality of life differences by gender, education and duration of chronic obstructive pulmonary disease. *Respiratory Medicine*. 2010; 104:15-24.
18. Olesen J, Kjaer T, Olesen J. Quality of life differences by gender, education and duration of chronic obstructive pulmonary disease. *Respiratory Medicine*. 2010; 104:15-24.
19. Olesen J, Kjaer T, Olesen J. Quality of life differences by gender, education and duration of chronic obstructive pulmonary disease. *Respiratory Medicine*. 2010; 104:15-24.
20. Olesen J, Kjaer T, Olesen J. Quality of life differences by gender, education and duration of chronic obstructive pulmonary disease. *Respiratory Medicine*. 2010; 104:15-24.
21. Olesen J, Kjaer T, Olesen J. Quality of life differences by gender, education and duration of chronic obstructive pulmonary disease. *Respiratory Medicine*. 2010; 104:15-24.
22. Olesen J, Kjaer T, Olesen J. Quality of life differences by gender, education and duration of chronic obstructive pulmonary disease. *Respiratory Medicine*. 2010; 104:15-24.
23. Olesen J, Kjaer T, Olesen J. Quality of life differences by gender, education and duration of chronic obstructive pulmonary disease. *Respiratory Medicine*. 2010; 104:15-24.
24. Olesen J, Kjaer T, Olesen J. Quality of life differences by gender, education and duration of chronic obstructive pulmonary disease. *Respiratory Medicine*. 2010; 104:15-24.
25. Olesen J, Kjaer T, Olesen J. Quality of life differences by gender, education and duration of chronic obstructive pulmonary disease. *Respiratory Medicine*. 2010; 104:15-24.
26. Olesen J, Kjaer T, Olesen J. Quality of life differences by gender, education and duration of chronic obstructive pulmonary disease. *Respiratory Medicine*. 2010; 104:15-24.
27. Olesen J, Kjaer T, Olesen J. Quality of life differences by gender, education and duration of chronic obstructive pulmonary disease. *Respiratory Medicine*. 2010; 104:15-24.

The LUCAS 3 device is for use as an adjunct to manual CPR when effective manual CPR is not possible (e.g., transport, extended CPR, fatigue, insufficient personnel).

Physio-Control is now part of Stryker.

For further information, please contact your Stryker or Physio-Control representative or visit our website at www.strykeremergencycare.com

Physio-Control Headquarters
10000 Valley Road NE
Issaquah, WA 98027
www.physio-control.com

Customer Support
10000 Valley Road NE
Issaquah, WA 98027
1-800-441-1142
fax 206 426 6149

Stryker Canada
20000 Valley Road NE
Issaquah, WA 98027
Canada
1-800-441-1142
fax 206 426 6149

The Law Offices of Thomas M. Shuler, P.A.

Phone: 850-653-1757

Fax: 850-653-8627

Email: mshuler@shulerlawfl.com

Mailing Address:

34-4th Street

Apalachicola, FL 32320

March 14, 2022

To: Franklin County Board of County Commissioners

From: Thomas M. Shuler, County Attorney

Re: March 15, 2022, Meeting

Action Items

1. Request for Public Hearing on Code Enforcement Ordinance

Attached is a draft ordinance for code enforcement that I recommend. This version would just involve the code enforcement staff and the magistrate. It would not include board involvement in the process of code enforcement.

Board Action Requested: Motion to schedule public hearing on the draft ordinance.

2. Draft RFP for Code Enforcement Magistrate

Attached is a draft request for proposals for code enforcement magistrate services.

In addition to any advertisement published by Mr. Moron, I plan to post the RFP on the county attorney web server for publication state-wide.

Once approved, Mr. Moron will fill-in the dates.

Board Action Requested: Motion to approve RFP for publication.

3. Regional 911 Contract Amendments for GeoComm and Consolidated Communications

The Board has contracts with GeoComm and Consolidated for regional 911 services. I was told late last week that that an amendment is necessary before April 1, 2022. Copies of the amendments entered into by Gulf County are attached. It is expected that the Franklin amendments will be on the same terms.

Ms. Renee Brannan says that it is her understanding that the GeoComm contract is an annual renewal on the same terms and that the Consolidated contract adds a Rapid Deploy on the 911 side and to clarify some of the wording due to the Tri-County and Regional grants. Mr. Brannan is available by phone if you have any questions.

Board Action Requested: Board approval for the chairman to sign, subject to attorney approval.

Non-Action Items for Board Discussion

4. Alligator Point Fire Department Property Purchase Negotiations

Attached is a draft term sheet that I prepared after discussions with Paul Parker, Alan Pierce and Erin Griffith. Mr. Parker is reviewing the draft and will be in touch with me to discuss. Once draft contract is finalized, it will be presented Franklin County for consideration after it is signed by the fire department.

An appraisal(s) will only be ordered once Franklin County and the Alligator Point Fire Department have each signed a contract for the purchase and sale of the property.

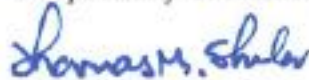
Board Action Requested: Board Discussion.

5. Travel Trailer Ordinance Draft

Attached is an initial draft of a supplemental Travel Trailer Ordinance. It will be circulated with staff for comments. I plan to possibly hold one or more public workshops at the beginning of the Planning and Zoning Board of Adjustment.

Board Action Requested: Board Discussion.

Respectfully Submitted,



Thomas M. Shuler

Enc: as stated

ORDINANCE NO. 2022-__

AN ORDINANCE OF FRANKLIN COUNTY, FLORIDA THAT ADOPTS THE PROCEDURES AND PENALTIES OF FLORIDA STATUTES CHAPTER 162 FOR THE ENFORCEMENT OF FRANKLIN COUNTY CODES AND ORDINANCES AND THAT DESIGNATES A SPECIAL MAGISTRATE.

BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF FRANKLIN COUNTY, FLORIDA AS FOLLOWS:

SECTION 1. ADOPTION OF F.S. CHAPTER 162. Franklin County hereby adopts Florida Statutes 162.01 – 162.30, as may be amended from time to time, for enforcement of its codes and ordinances.

SECTION 2. SPECIAL MAGISTRATES. The Franklin County Board of County Commissioners may designate one or more special magistrates to hold hearings and assess fines and penalties against violators of Franklin County codes and ordinances. In the alternative, the Board of County Commissioners may delegate to the County Attorney the authority to designate special magistrates. The special magistrate shall have the same status, jurisdiction and authority as a code enforcement board.

SECTION 3. OTHER METHODS OF ENFORCEMENT. Nothing in this Ordinance shall prohibit Franklin County from enforcing its codes and ordinances by any other legal means.

SECTION 4. REPEALER. That any other ordinance or provision or an ordinance in conflict with this Ordinance shall be repealed to the extent of, but only to the extent of, the explicit conflict with this Ordinance.

SECTION 5. SEVERABILITY. That in the event any part of this Ordinance is deemed to be unconstitutional or invalid for any reason, the remainder of the Ordinance shall remain in full force and effect.

SECTION 6. EFFECTIVE DATE. This Ordinance shall become effective as provided by law.

PASSED AND ADOPTED BY FRANKLIN COUNTY, FLORIDA ON THIS __th DAY OF __, 2022.

BOARD OF COUNTY COMMISSIONERS OF
FRANKLIN COUNTY, FLORIDA

Ricky D. Jones, Its Chairman

ATTEST:

Michele M. Maxwell
Clerk

APPROVED TO FORM:

Thomas M. Shuler, County Attorney

DRAFT

REQUEST FOR PROPOSAL SPECIAL MAGISTRATE LEGAL SERVICES: The Franklin County Board of County Commissioners is seeking an attorney to serve as its Special Magistrate to conduct code enforcement hearings. The County is seeking an attorney knowledgeable about administrative law and quasi-judicial proceedings. The successful candidate will be able to ensure that code enforcement hearings are fair and conducted consistent with Florida law. **MINIMUM EDUCATION AND EXPERIENCE:** • Juris Doctor degree • Current membership in good standing with the Florida Bar • A minimum of five (5) years' experience practicing law • Administrative law or local government experience preferred **SKILLS AND ABILITIES:** • Knowledge of Chapter 162, Florida Statutes • Knowledge of the role of due process and evidence in quasi-judicial hearings • Ability to interpret applicable local and state law • Ability to communicate clearly, concisely, orally and in writing The Franklin County Board of County Commissioners will receive proposals until 4 p.m. (ET) on the ___ day of ___, 2022, at the office of: Michele Maxwell, Clerk of Circuit Court, whose address is 33 Market Street, Suite 201, Apalachicola, FL 32320 and whose phone number is (850) 653-8861, x 100. All proposals will be marked on the outside of a sealed envelope: **SPECIAL MAGISTRATE LEGAL PROPOSAL.** Proposals will address the following: 1) An hourly rate for legal services furnished to Franklin County Board of County Commissioners to conduct code enforcement hearings in an amount not to exceed \$200.00 per hour. All proposals will include the following: 1) Complete name 2) Experience in County, State, and Governmental Law 3) Experience in Administrative Law 4) Trial experience and/or experience conducting quasi-judicial proceedings 5) Price – please specify whether the hourly fee will include travel time, time for preparation and post hearing matters. Please provide six copies of this [REDACTED] proposal. Franklin County reserves the right to accept or reject any or all proposals, with or without cause, to waive technicalities, or to accept proposals which, in its sole judgment best serve the needs of the county. The proposals will be opened at 10:00 o'clock a.m. (ET), or as soon thereafter as possible, on the ___ day of ___, 2022, at the County Commission meeting room, located at 34 Forbes Street, Apalachicola, Florida 32320.

DRAFT

**BOARD OF COUNTY COMMISSIONERS
GULF COUNTY, FLORIDA
COUNTY ATTORNEY'S OFFICE**

1000 CECIL G. COSTIN SR. BLVD., ROOM 302 , PORT ST. JOE, FLORIDA 32456

PHONE (850)229-4700 • FAX (850) 229-1148 • EMAIL: jtnovak@novaklaw.us

DATE AND TIME OF MEETINGS • FOURTH TUESDAY AT 9:00 A.M., E.T.

*Jeremy T.M. Novak, Esq.
Gulf County Attorney*

December 14, 2021

Sent Via Electronic Mail

Geo-Comm, Inc.
601 West St. Germain
St. Cloud, MN 56301

**Re: Software Support Renewal Contract Addendum –
One Year Extension of Agreement (August 14, 2012) with
Geo-Comm, Inc.**

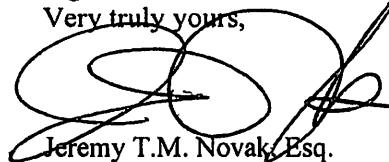
Dear Sir or Madam:

Please accept this correspondence in furtherance of the most recent communications regarding the required amendments to and extension of the current software support agreement between Gulf County and Geo-Comm, Inc. (hereinafter referred to as "Geo-Comm"). As you will recall from our correspondence and discussion earlier the Gulf County Board of County Commissioners has authorized through a unanimous vote to extend the current service agreement with Geo-Comm for an additional year with the required amendments stated below. Additionally, please note from the past practice and precedent, the approval and extension of the services will again be subject to the county's ability to secure the necessary grant funding for the software support agreement. Accordingly, the following addendum and additional language required by the state DMS grant program shall be incorporated into the current service agreement and this addendum extending the services for another annual term through March 2022.

The following attached addendum shall be incorporated into the current proposed language and terms in letter agreement form and shall serve as the addendum in its entirety to complete the contract between Gulf County Board of County Commissioners, and Geo-Comm, Inc.

Following your review, kindly notify me of any questions or comments you have in this regard. Alternatively, execute this contract addendum extending the Geo-Comm software support agreement for an additional one year extension (April 1, 2021 through March 31, 2022) and forward to my attention so we may provide the proper countersignatures and thereafter commence with the continued support services.

Very truly yours,


Jeremy T.M. Novak, Esq.
Gulf County Attorney

cc: Gulf County Administrator Hammond
Gulf County Emergency Management Director, Matt Herring
Gulf County E911 Director, Ben Guthrie

Letter Agreement and Addendum to the original Geo-Comm, Inc. Software Support Service Agreement (August 14, 2012) and subsequent amendments and extensions between Gulf County, Florida and Geo-Comm, Inc.

This Addendum to the original Agreement, made this 1st Day of December, 2021, by and between **Geo-Comm, Inc.**, a Minnesota business, and hereinafter referred to as "Geo-Comm", located at 601 West St. Germain, St. Cloud, MN 56301 and GULF COUNTY BOARD OF COUNTY COMMISSIONERS, with its principle place of business located at 1000 Cecil Costin Blvd., Port St. Joe, in the State of Florida hereinafter referred to as "County" and collectively referred to as the "Parties".

In consideration of the mutual promises and undertakings set forth herein, receipt of said consideration being acknowledged, the parties hereby agree as follows:

1. The parties herein agree to the one year extension of the current GeoLynx Server and GeoLynx DMS Data Manager and GIS Map Data agreement (August 14, 2012) and subsequent amendments (attached hereto for reference) for the services required including but not limited to database administration, maintenance and support of the GIS Data, GeoLynx Server and Support; and
2. Geo-Comm herein recognizes the County's requirements of grant funding for the continued support and financial ability to support this agreement and addendum and hereby shall agree to the thirty (30) day termination clause of said agreement upon receipt of written notice from the County; and
3. Geo-Comm has agreed to cooperate and fully participate in good faith with the County in any and all future necessary amendments that may require additional language and provisions to the current service agreement. Geo-Comm shall be provided written notice of any requested amendment language and may thereafter elect to amend current services agreement thereby enabling the County to secure continued financial support and funding or alternatively may elect to provide written notice within ten (10) days of receipt of request to reject proposed amendment language; and
4. Geo-Comm agrees to enter this addendum with the express understanding and acknowledgment that they are paid from the funds provided through the state DMS grant program and shall be (i) bound by the terms of the agreement Gulf County has with the funding program, as applicable; and (ii) be bound by, and contain all provisions necessary to ensure the contractor's compliance with, all applicable state and federal laws and regulations.
5. Geo-Comm herein acknowledges the grant funding supporting the County's ability to continue said support services and shall cooperate and fully support and necessary transition should the County be required to terminate said services agreement with thirty (30) written notice to Geo-Comm.

All the terms and conditions set forth on any addendum attached to this Agreement are made part of this Agreement and incorporated by reference herein.

{SIGNATURES ON FOLLOWING PAGE}

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the day and year first above written.

Geo-Comm, Inc.

BY: Heather Hostin 1-6-22
Authorized Signator for Geo-Comm, Inc.

Gulf County Board of County Commissioners, Authorized Representative

BY: [Signature] Date 12/14/21
Michael L. Hammond, Chief Administrator

This is an Addendum to the Original Contract NG9111 Emergency Management System Service Agreement (November 4, 2010, and collectively with all subsequent amendments the "Agreement") between Gulf County, Florida and GTC formerly d/b/a FairPoint Communications and now with Consolidated Communications Enterprise Services, Inc., as successor in interest to FairPoint Communications.

This Addendum to the original Agreement, is made as of this 10 of March, 2022, by and between **Consolidated Communications Enterprise Services, Inc.**, a Delaware corporation qualified to conduct business in the State of Florida and is hereby recognized as the continued awarded bidder for Original Contract NG9111 Emergency Management System Service Agreement (November 4, 2010) and subsequent amendments (March 8, 2011) for the services required including but not limited to database administration, maintenance and connectivity to the E911 public switched network, and hereinafter referred to as "Consolidated" and GULF COUNTY BOARD OF COUNTY COMMISSIONERS, with its principle place of business located at 1000 Cecil Costin Blvd., Port St. Joe, in the State of Florida hereinafter referred to as "County" and collectively referred to as the "Parties".

In consideration of the mutual promises and undertakings set forth herein, receipt of said consideration being acknowledged, the Parties hereby agree as follows:

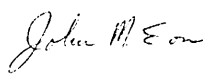
1. The Parties herein agree to the one year extension of the current NG911 Emergency Management System Service Agreement (November 4, 2010) and subsequent amendments (March 8, 2011) (attached hereto for reference) for the services required including but not limited to database administration, maintenance and connectivity to the E911 public switched network. With this extension, the term of the NG9111 Emergency Management System Service Agreement shall expire November 1, 2022.
2. Consolidated herein recognizes the County's requirements of grant funding for the continued support and financial ability to support this Agreement and addendum and hereby shall agree to the thirty (30) day termination clause of said agreement upon receipt of written notice from the County; provided, however, said thirty (30) day termination clause only shall apply in the event the County's grant funding from the State of Florida is terminated in accordance with Section 12 of the Additional Terms and Conditions for Rural State Grant (21-04-10), signed on behalf of the Florida Department of Management Services on June 30, 2021 (the "Grant Agreement").
3. Consolidated has agreed to cooperate in good faith with the County in any and all future necessary amendments that may require additional language and provisions to the current Agreement. Consolidated shall be provided written notice of any requested amendment language and may thereafter elect to amend the Agreement thereby enabling the County to secure continued financial support and funding or alternatively may elect to provide written notice within thirty (30) days of receipt of request to reject proposed amendment language.
4. Consolidated agrees to enter this addendum with the express understanding and acknowledgment that the County receives funding for the 911 services subject to the Agreement through the Florida Department of Management Services grant program and Consolidated shall be (i) bound by the terms of the Grant Agreement, as applicable; and (ii) by bound by, and contain all provisions necessary to ensure Consolidated's compliance with, all applicable state and federal laws and regulations.
5. Consolidated hereby agrees to provide the County, and the County hereby agrees to purchase from Consolidated those services set forth in Appendix A, attached to this Addendum and incorporated herein by reference (the "Services"), at the rates set forth therein. The Parties acknowledge that

Consolidated's provision of the Services is contingent upon Consolidated entering into a amendment agreement with Calhoun County and Franklin County (collectively, the "Other Counties") for the same Services at the same rates, terms and conditions as the related NG 9-1-1 equipment is jointly owned between the Other Counties together with the County (i.e., tri-owned on a joint and several basis). In the event one or both Other Counties refuse to enter into an amendment agreement for the Services, then this Section 5 and Appendix A shall be null and void, and of no force and effect.

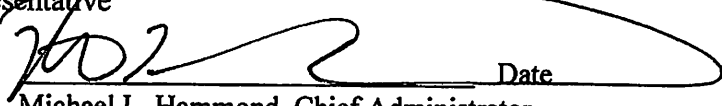
6. THE COUNTY AGREES THAT IT SHALL HOLD CONSOLIDATED FREE FROM ANY AND ALL LIABILITY FOR ANY INDIRECT, CONSEQUENTIAL, EXEMPLARY, SPECIAL, INCIDENTAL OR PUNITIVE DAMAGES, INCLUDING WITHOUT LIMITATION LOSS OF USE OR LOST BUSINESS, REVENUE, PROFITS, OR GOODWILL OR LOSS OR DAMAGE TO DATA, ARISING IN CONNECTION WITH THE SERVICES, OUT OF THE USE OR INABILITY TO USE: (A) THE SERVICE, (B) THE EMERGENCY DATA GATEWAY DEVICES (EDGs) OR (C) ANY OF CONSOLIDATED'S FACILITIES, UNDER ANY THEORY OF TORT, CONTRACT, INDEMNITY, WARRANTY, STRICT LIABILITY OR NEGLIGENCE, EVEN IF EITHER PARTY KNEW OR SHOULD HAVE KNOWN OF THE POSSIBILITY OF SUCH DAMAGES.
7. CONSOLIDATED AND ITS NETWORK SERVICES SUPPLIER(S), AND THIRD-PARTY SOFTWARE, HARDWARE AND EQUIPMENT PROVIDERS DISCLAIM ANY AND ALL REPRESENTATIONS AND WARRANTIES, EXPRESS, IMPLIED OR ARISING BY COURSE OF PERFORMANCE, DEALING, CUSTOM OR TRADE USAGE, INCLUDING BUT NOT LIMITED TO THE IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE (EVEN IF WE KNEW OR SHOULD HAVE KNOWN SUCH PURPOSE), AND NON-INFRINGEMENT OF THE SERVICE AND CONSOLIDATED'S FACILITIES. CONSOLIDATED, TOGETHER WITH ITS NETWORK SERVICES SUPPLIER(S), AND THIRD-PARTY SOFTWARE, HARDWARE AND EQUIPMENT PROVIDERS WILL NOT BE LIABLE FOR UNAUTHORIZED ACCESS TO THE CONSOLIDATED COMMUNICATIONS FACILITIES, THE EDGs OR FOR ANY UNAUTHORIZED ACCESS TO OR ALTERATION, THEFT OR DESTRUCTION OF THE COUNTY'S DATA FILES, PROGRAMS, EQUIPMENT (INCLUDING BUT NOT LIMITED TO THE EDGs), PROCEDURES OR INFORMATION THROUGH ACCIDENT, NEGLIGENCE, FRAUDULENT MEANS OR DEVICES, OR ANY OTHER METHOD, REGARDLESS OF THE CAUSE OF SUCH DAMAGE. THE COUNTY AGREES THAT THE SERVICES AND CONSOLIDATED'S FACILITIES ARE PROVIDED ON AN "AS IS" AND "AS AVAILABLE" BASIS, THAT THE SPEED AND UNINTERRUPTED USE OF THE SERVICES ARE NOT GUARANTEED, AND THAT THE SPECIFICATIONS AND PERFORMANCE OF CONSOLIDATED'S FACILITIES ARE NOT GUARANTEED OR WARRANTED TO BE ERROR FREE. CONSOLIDATED DOES NOT WARRANT THAT THE SERVICES OR CONSOLIDATED'S FACILITIES WILL PERFORM AT A PARTICULAR SPEED, BANDWIDTH OR DATA THROUGHPUT RATE, OR WILL BE UNINTERRUPTED, ERROR-FREE, OR SECURE.
8. Consolidated hereby agrees to cooperate with any necessary transition should the County be required to terminate the Parties' Agreement in accordance with the Grant Agreement with thirty (30) days prior written notice to Consolidated.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the day and year first above written.

Consolidated Communications Enterprise Services, Inc.

BY:  Digitally signed by John Eon
DN: cn=John Eon, o=Consolidated
Communications, ou=E911 Service
Management,
email=John.eon@consolidated.co
m, c=US
Date: 2022.03.10 17:07:46 -05'00' Date 3/10/2022
John Eon, Director E911

Gulf County Board of County Commissioners, Authorized Representative

BY:  Date _____
Michael L. Hammond, Chief Administrator

APPENDIX A

SERVICES

Consolidated will host a high availability pair of Emergency Data Gateway devices ("EDGs") owned by RapidDeploy, Inc. ("RapidDeploy") in Consolidated's central office, located at 502 Cecil G Costin SR. BLVD, Port St. Joe, Florida, with a Consolidated 7 Mbps DSL based Internet connection being provided to the EDGs. Consolidated Communications will deploy DSL Internet connectivity directly to the RapidDeploy devices on LAN 1 of each of the EDGs with DHCP enabled. The County's monthly recurring charge for the 7 Mbps Internet connectivity will be \$68.98. The County shall pay Consolidated a one-time non-recurring charge of \$5,793.00.

Consolidated Communications does not assume any responsibility for the security of the EDGs being exposed to or connected to the Internet. Consolidated will host the RapidDeploy EDGs behind a high availability Fortinet firewall for secure segregation of the EDGs from the secure private 9-1-1 network provided by Consolidated to Franklin County, Calhoun County and Gulf County for 9-1-1 call delivery from the Solacom Emergency Service Platform. Internet Protocol connectivity to the LAN 2 network interfaces on both the RapidDeploy EDGs will be established via the Fortinet firewall to the Consolidated 9-1-1 network to allow for two secure i3 distribution feeds from the Solacom Emergency Service Platform. Consolidated Communications will provide installation and support for the Fortinet firewalls and the installation and support of the Solacom Event Log Manager product to provide the i3 distribution feed to these RapidDeploy devices.

This i3 distribution feed will contain Law Enforcement sensitive emergency call data from the Solacom Emergency Service Platform and is being provided to the RapidDeploy devices at the explicit request of the County, as well as Calhoun County and Franklin County, Florida. It is understood that RapidDeploy's RadiusPlus Mapping and Eclipse Analytics browser applications may be accessed from the Comtech-Solacom Guardian workstations at the County facilities at a future date. This is dependent upon RapidDeploy successfully completing interoperability testing with Comtech-Solacom. Consolidated has included the required professional services for whitelisting access to these browser applications through the Fortinet firewall being provided. Should additional bandwidth to the Internet be needed to support such access, additional charges may apply.

The terms of the service being provided to the County through the EDGs and the RapidDeploy RadiusPlus Mapping and Eclipse Analytics browser applications are governed and controlled by a separate contract between RapidDeploy and the County. Consolidated will not be responsible for support of the RapidDeploy EDGs devices. If requested by RapidDeploy or the County in writing, Consolidated will assist RapidDeploy with any necessary cabling or support at regular time and material rates.

ALLIGATOR POINT FIRE DEPARTMENT TERM SHEET - DRAFT

In consideration of \$10.00 and other valuable consideration, the receipt and sufficiency of which are acknowledged, the Seller and the Purchaser agree that notwithstanding any other provision of this contract for the purchase and sale of real estate to the contrary, the following special conditions shall govern the purchase and sale of the real property:

1. THE PURCHASE PRICE shall be no less than \$350,000.00 and no greater than \$400,000.00, as determined by the appraised value of the real property which is the subject to this purchase and sale agreement. Franklin County shall be responsible for the selection and payment of the appraiser. If more than two appraisals are required, then the parties agree that the purchase price shall be the average of the two appraisals, not to exceed \$400,000.00 and not less than \$350,000.00. If the appraised value of the real property, as provided herein, is less than \$350,000.00, then the Seller may elect to cancel this contract without cost or liability to the Purchaser. If the appraised value of the real property, as provided herein, is greater than \$400,000.00, then the Purchaser may elect to cancel this contract without cost or liability to the Seller. If the appraised value of the real property is no less than \$350,000.00 and no greater than \$400,000.00, then the appraised value shall be the purchase price, subject to the FURTHER CONDITION OF CLOSING and the ALLOCATION OF CLOSING COSTS.
2. ALLOCATION OF CLOSING COSTS, EXCEPT REAL ESTATE TAXES: All costs of closing, including appraisal fees incurred by the Purchaser, shall be equally divided between the Seller and the Purchaser and paid at closing.
3. FURTHER CONDITION OF CLOSING: Franklin County's further condition on its obligation to purchase and close the real property is that 100% of the purchase price shall be grant funded. If THE PURCHASE PRICE is not 100% grant funded, then Franklin County may elect to cancel this contract without cost or liability to the Seller. Franklin County shall not use ad valorem tax revenues to purchase the real property.
4. In the event of dispute between the parties arising from or related to this contract, each party shall be responsible for the payment of their attorney fees and costs.
5. In the event of conflict between the printed terms of this contract for the purchase and sale and these special conditions, then the terms of these special conditions shall prevail.

AN ORDINANCE REGULATING THE OCCUPANCY AND THE
USE OF TRAVEL TRAILERS IN FRANKLIN COUNTY, FLORIDA,
PROVIDING DEFINITIONS; PROVIDING FOR A PERMIT REQUIREMENT;
PROVIDING STORAGE REGULATIONS; PROVIDING EXCEPTIONS;
PROVIDING EXCLUSION, PROVIDING FOR RETROACTIVE APPLICATION;
PROVIDING FOR PENALTIES; PROVIDING FOR REPEAL AND
AN EFFECTIVE DATE.

ORDINANCE 2022-____

FRANKLIN COUNTY, FLORIDA.

WHEREAS, use and occupancy of Travel Trailers in Franklin County, Florida, should be further regulated, and clarification provided, for enforcement of County Ordinance 1982-06, adopted on December 7, 1982, which regulates the occupancy and the use of Travel Trailers, Motor Homes and Mobile Campers in Franklin County, Florida; and

WHEREAS, Ordinance 82-6 did not require a permit, making it difficult to establish whether a Travel Trailer, as defined herein, had exceeded its permitted length of stay; and

WHEREAS, Ordinance 82-6 did not specifically state a limitation on how often someone could camp and resulted in persons who claimed that they were repeatedly camping on the same property at the same spot and had the practical, though unintended result, of persons converting temporary camping in a Travel Trailer into a dwelling without having a principal use and structure on the land; and

WHEREAS, Ordinance 82-6 provided that Travel Trailers could be temporarily occupied during permitted construction; however, many persons placed Travel Trailers on vacant lots, did not obtain a building permit and did not remove the Travel Trailer within the time limits of Ordinance 82-6, all of which had the unintended result of persons making dwelling units out of Travel Trailers without first having a principal use and structure on the land; and,

WHEREAS, Travel Trailers on land that lacks a principal use and structure adversely impacts the orderly development of Franklin County and the value of surrounding property; and,

WHEREAS, Franklin County desires to clarify the regulations created by Ordinance 82-6 for the understanding of the public and for enforcement of the regulations of Ordinance 82-6 and this ordinance;

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF FRANKLIN COUNTY, FLORIDA, in order to promote the health, safety and welfare of the People of Franklin County, that this ordinance is adopted by Franklin County pursuant to its authority

under home rule, it's police powers to protect the public health, safety and welfare and the authority granted by Chapter 125, Florida Statutes.

1. Definitions and rules of construction:

- A. "Construction Site" shall mean a location where Franklin County, a political subdivision of the State of Florida, has issued a permit for the construction of a principal use authorized by the Franklin County Comprehensive Plan and the Franklin County Zoning Code and which is consistent with the Florida Building Code.
- B. "Land-Owner" shall refer to the name of the person shown as the land-owner of a Parcel of Land on the tax rolls of Franklin County, Florida or the official records of Franklin County.
- C. "Occupy" as used herein, shall be defined as the act, state or condition of holding, possessing or residing in a Travel Trailer, including, but not necessarily limited to, sleeping overnight in or parking a Travel Trailer in any location or at any site longer than twelve hours, except as authorized by this Ordinance.
- D. "Parcel of Land" shall include the phrase "real property" and "land" and refers to real property shown on the tax rolls of Franklin County which has been assigned a parcel identification number by the Franklin County Property Appraiser.
- E. "Travel Trailers" as used herein, shall include all of the vehicles, travel trailers, camping trailers, truck campers, camping trailers, truck campers, motor homes, private motor coaches, van conversion, park trailers and fifth wheel trailers defined below, as follows:
 - 1. The "travel trailer," which is a vehicular portable unit, mounted on wheels, of such a size or weight as not to require special highway movement permits when drawn by a motorized vehicle. It is primarily designed and constructed to provide temporary living quarters for recreational, camping, or travel use. It has a body width of no more than 8 ½ feet and an overall body length of no more than 40 feet when factory-equipped for the road.
 - 2. The "camping trailer," which is a vehicular portable unit mounted on wheels and constructed with collapsible partial sidewalls which fold for towing by another vehicle and unfold at the campsite to provide temporary living quarters for recreational, camping, or travel use.
 - 3. The "truck camper," which is a truck equipped with a portable unit designed to be loaded onto, or affixed to, the bed or chassis of the truck and constructed to provide temporary living quarters for recreational, camping, or travel use.
 - 4. The "motor home," which is a vehicular unit which does not exceed the length, height, and width limitations provided in [s. 316.515](#), is a self-propelled motor vehicle, and is primarily designed to provide temporary living quarters for recreational, camping, or travel use.
 - 5. The "private motor coach," which is a vehicular unit which does not exceed the length, width, and height limitations provided in [s. 316.515\(9\)](#), is built on a self-propelled bus type chassis having no fewer than three load-bearing axles, and is primarily designed to provide temporary living quarters for recreational, camping, or travel use.
 - 6. The "van conversion," which is a vehicular unit which does not exceed the length and width limitations provided in [s. 316.515](#), is built on a self-propelled motor vehicle chassis, and is designed for recreation, camping, and travel use.
 - 7. The "park trailer," which is a transportable unit which has a body width not exceeding 14 feet and which is built on a single chassis and is designed to provide seasonal or

temporary living quarters when connected to utilities necessary for operation of installed fixtures and appliances. The total area of the unit in a setup mode, when measured from the exterior surface of the exterior stud walls at the level of maximum dimensions, not including any bay window, does not exceed 400 square feet when constructed to ANSI A-119.5 standards, and 500 square feet when constructed to United States Department of Housing and Urban Development Standards. The length of a park trailer means the distance from the exterior of the front of the body (nearest to the drawbar and coupling mechanism) to the exterior of the rear of the body (at the opposite end of the body), including any protrusions.

8. The "fifth-wheel trailer," which is a vehicular unit mounted on wheels, designed to provide temporary living quarters for recreational, camping, or travel use, of such size or weight as not to require a special highway movement permit, of gross trailer area not to exceed 400 square feet in the setup mode, and designed to be towed by a motorized vehicle that contains a towing mechanism that is mounted above or forward of the tow vehicle's rear axle.

F. The singular shall be interpreted as the plural and the plural as the singular, as the context may require.

2. Travel Trailers shall be an accessory use of land in unincorporated Franklin County, Florida, and shall not be a dwelling within the meaning of the Franklin County Zoning Code.

3. This ordinance shall only apply to the unincorporated areas of Franklin County, Florida.

4. Owners of Real Property May Store Their Travel Trailer on Their Real Property, subject to the following conditions and limitations:

a. A single Travel Trailer may be stored on real property in unincorporated Franklin County, if there is also a principal use and structure of the land permitted by Franklin County and authorized by the Franklin County Zoning Code. The registered owner of a Travel Trailer may store a single Travel Trailer on their real property in unincorporated Franklin County, provided that the name of the Land-Owner and owner of the Travel Trailer are the same and, furthermore, that the Travel Trailer shall not be occupied or connected to water or sewer. The stored Travel Trailer may be connected to electricity for the strictly limited purpose of maintaining the electrical systems of the Travel Trailer. Stored Travel Trailers shall not be occupied at any time. "Store" shall mean to place the Travel Trailer on the owner's real property for future use.

5. Temporary Limited Stay Camping by Persons Who Do Not Own the Land is authorized, subject to all of the following limitations and conditions:

a. If a Parcel of Land has a principal use and structure permitted by Franklin County and authorized by the Franklin County Zoning Code, a single Travel Trailer may be occupied on such land by someone other than the Land-Owner for short term temporary limited stay camping not to exceed a maximum of seven continuous calendar days per month for all persons, subject to all of the following requirements:

- i. The Land-Owner shall apply for and receive a permit from Franklin County prior to the Travel Trailer being placed on the owner's land.
- ii. The Land-Owner shall be responsible for posting the permit inside the door of the Travel Trailer so that the guest is informed of the expiration date of the permit and of the penalty for the violation of this Ordinance.
- iii. The permit shall state the name and address of the Land-Owner, the name and address of the registered owner of the Travel Trailer, the date on which the Travel Trailer is to be placed on the Land-Owner's land and the date on which the Travel Trailer is to be removed from the land-owners land. If the date of arrival of the Travel Trailer is delayed, then the Land-Owner is responsible to obtain an amended permit. The permit shall state the expiration date of the permit and the penalty for violation of the Ordinance.
- iv. No permit shall be issued to any person other than the Land-Owner.
- v. The maximum number of days per month for temporary limited stay camping by all persons shall not exceed 7 calendar days per month.

6. If a permitted principal use and structure authorized by the Franklin County Zoning Code does not exist on the land, then Travel Trailers are prohibited and shall not be placed upon any property in unincorporated Franklin County, subject to the following exceptions:

- a. A single Travel Trailer, owned and registered to the general contractor, may be used and occupied as office and equipment storage facilities at the construction site of any properly permitted construction on a parcel of land, provided that such Travel Trailer shall be connected to a proper and permitted sewage disposal system at the construction site at all times. The use of such Travel Trailer as a temporary office and equipment storage shall cease immediately upon completion of construction or issuance of a certificate of occupancy or upon the expiration of the building permit, whichever shall occur soonest, and shall be removed from the site no later than 10 business days thereafter. A permit issued by Franklin County in advance of placement of the Travel Trailer is required and it shall include the name of the Land-Owner, the address of the construction site, the name of the contractor and the registration information for the Travel Trailer. The name of the General Contractor and the owner of the Travel Trailer shall be the same or the permit may not be issued. No other Travel Trailers may be placed on the real property except as provided by this subsection. A copy of the permit shall be posted on the outside of the entry door to the Travel Trailer.

A single Travel Trailer, owned and registered to the Land-Owner, may also be placed upon and occupied as temporary housing at a properly permitted construction on a parcel of land, if the Land-Owner is the owner-builder. Such occupation is strictly limited to the Land-Owner. No one other than the Land-Owner may occupy the Travel Trailer at any time. The use of a Travel Trailer as temporary housing shall immediately cease upon completion of such construction or issuance of the

certificate of occupancy or upon the expiration of the building permit, whichever shall occur soonest. Provided, further, that such Travel Trailer will be connected to a proper and permitted sewage disposal system at the construction site at all times. A permit issued by Franklin County in advance of placement of the Travel Trailer is required and it shall include the name of the Land-Owner, the address of the construction site, and the registration information for the Travel Trailer. The name of the Land-Owner and the owner of the Travel Trailer shall be the same or the permit may not be issued. No other Travel Trailers may be placed on the real property except as provided by this subsection. A copy of the permit shall be posted on the outside of the the entry door to the Travel Trailer.

7. self-contained toilets or sewage connections in or accompanying Travel Trailers shall not be connected or dumped in Franklin County, except to a proper sewer-connection or a licensed dumping station or septic tank adequate for the disposal of same.
8. Exclusion from this ordinance.
 - a. Travel Trailers may be used and occupied within a properly permitted Travel Trailer park or a properly permitted Recreational Parking and camping as provided by the C3 Commercial Recreational provision of the Franklin County Zoning Code. Further, this ordinance shall not apply to Travel Trailers located within properly permitted and zoned Recreational Vehicle Parks as defined by Chapter 513, Florida Statutes, 2022.
9. PENALTY. Except as provided herein, it shall be a misdemeanor of the second degree for a Land-Owner to allow a Travel Trailer on their real property and it shall also be a misdemeanor of the second degree for any person to occupy any Travel Trailer in Franklin County, Florida, and each day of such occupation shall be a separate offense. It being the specific intent of this Ordinance that this penalty shall apply to both the Land-Owner and any other person in violation of this Ordinance.
10. No Grandfathering – Ordinance Shall be Retroactive in Application: It is the express intent of the Franklin County Board of County Commissioners that this Ordinance shall be retroactive to December 7, 1982, the date on which Ordinance 82-6 was adopted giving notice to the public of the limitations on the use of Travel Trailers, Motor Homes and Mobile Campers in Franklin County, Florida. Ordinance 82-6 has been in full force and effect continuously since its adoption on December 7, 1982. Ordinance 82-6 has proven difficult to enforce. Franklin County has determined that Ordinance 2022-__ is reasonably necessary to facilitate enforcement by providing clarification on the limitations on the use of Travel Trailers, as defined herein, and to require a permit. Franklin County has considered the fairness of the retroactive application of Ordinance 2022-__, and it has also considered the potential unfairness of retroactive application and determined that this ordinance should be applied retroactively because it is remedial and procedural in nature to Ordinance 82-6 and because the regulations on Travel Trailers, as defined herein, have been of public record since 1982.

If a Final Judgment of any court of competent jurisdiction should determine that this Ordinance may not be applied retroactively, then such grandfathering shall terminate upon the occurrence of any of the following:

- a. Sale or transfer of ownership of the land by the owner of record on the effective date of this ordinance as determined by the records of the Franklin County Property Appraiser or the official records of Franklin County (joint tenancy as well as one or both spouses shall be considered permissible individual ownership);
- b. Death of owner of record of the land on the effective date of this ordinance as determined by the records of the Franklin County Property Appraiser or the official records of Franklin County (pre-existing lawful spouses excluded);
- c. Owner's failure to comply with a mandatory removal of the Travel Trailer within 48 hours of declaration of local state of emergency by Franklin County due to wind, storm or flood threat.

11. Appeal. Any person who objects to a decision by Franklin County not to issue a permit shall file a written appeal within five calendar days of the denial of the permit application. The appeal shall be filed with the Franklin County Planning and Zoning Office at 34 Forbes Street, Apalachicola, Florida 32320, addressed to "Attention: Director of Planning and Zoning – Travel Trailer Appeal." The appeal shall be in writing, a letter is sufficient, signed by the and shall at least include, but not necessarily be limited to, a copy of the permit application, the decision of county staff stating the reason for the denial and shall include a statement from the Land-Owner why they believe that the permit should be issued. The Director of Planning and Zoning shall render a written response within 15 business days of receipt of the appeal. If the Land-Owner contests the decision of the Director of Planning and Zoning, the Land-Owner may request in writing, within 5 calendar days of receipt of the written decision of the Director, a further hearing before the Planning and Zoning Adjustment Board; this further request shall also be delivered to the Franklin County Planning and Zoning Office, 34 Forbes Street, and shall consist of at least the appeal package delivered to the Director of Planning and Zoning, the written decision of the Director, a statement why the Land-Owner believes that the permit should be issued and other information the Land-Owner believes is relevant.

12. Effective Date

This Ordinance shall take effect as provided by law.

13. Severability

It is declared to be the intent of the Board of County Commissioners of Franklin County, Florida, that if any section, subsection, sentence, clause, or provision of this Ordinance is held invalid, the remainder of the Ordinance shall be construed as not having contained

said section, subsection, sentence, clause, or provision, and shall not be affected by such holding.

14. Repealer

Any and all ordinances in conflict herewith are hereby repealed to the extent of any conflict; however, it is the specific intent of Franklin County that Ordinance 82-6 regulating the occupancy and the use of Travel Trailers, Motor Homes and Mobile Campers in Franklin County shall remain in full force and effect except to the extent of actual express conflict with this ordinance and, in the event that any section, subsection, sentence, clause, word or provision of Ordinance 82-6 is held in conflict, the remainder of Ordinance 82-6 shall be construed as not having contained said section, subsection, sentence, clause, word or provision, and shall not be affected by such holding and the remainder of Ordinance 82-6 shall remain in full force and effect.

THE BOARD OF COUNTY COMMISSIONERS
OF FRANKLIN COUNTY, FLORIDA

BY: _____
Ricky D. Jones, Its Chairman

Attest:

Michele M. Maxwell, Clerk

APPROVED AS TO FORM:

By: _____
Thomas M. Shuler, County Attorney