



Board of County Commissioners - Regular Meeting

Tuesday, April 19, 2022 at 9:00 am

**34 Forbes Street, COURTHOUSE ANNEX, COMMISSION
MEETING ROOM**

The Board of County Commissioners asks that all cell phones are turned off or placed on silent (vibrate) mode. *Any handouts (information) for distribution to the Commission must be submitted to the Board Secretary (Clerk's Office) or to the County Coordinator on or before the Thursday prior to that Tuesday's meeting. Failure to do so will result in your removal from the agenda or a delay of any action relating to your request until a future meeting.*

Meeting Information

The general public is welcomed in the commission meeting room for regular meetings, however, the Board of County Commissioners encourages the continued use of the livestream link or Zoom. Those wanting to view the meeting can use the livestream link <https://facebook.com/forgottencoasttv/> or go to Forgotten Coast TV's Facebook Page. You do not need a Facebook account to view Facebook live. The livestream feed will promptly start 5 minutes before the meeting commences. Those wanting to participate virtually during the meeting should use the Zoom log-in/call-in information provided below. There is a link to a list of videos and Getting Started Resources on the main "Agenda and Minutes" webpage for those unfamiliar with Zoom. If you are experiencing any issues with the livestream or Zoom, call (850) 653-9783 option 3 or 2 for assistance.

To join Zoom via computer, use the link <https://us06web.zoom.us/j/88977521131> on the meeting date and time. If you do not have speakers or a microphone on your computer or prefer to call, you can dial in for audio. Call (301) 715-8592 or (312) 626- 6799 or (929) 205-6099 and enter ID number (889 7752 1131#). All attendees are muted by default.

If you would like to speak during the meeting in-person or via Zoom, you are required to complete the virtual speaker card

<https://www.franklincountyflorida.com/virtual-speaker-card/>. This card must be submitted to the County Commission Administrative Office prior to the start

of the meeting in order for you to speak during the meeting.

During "Public Comments" you may comment on a non-agenda item or a non-action item for up to 3-minutes when recognized by the Chairman.

You may also address the Commission on an agenda action item for one minute (which may change based on the number of speakers waiting to comment) during the meeting after a motion has been seconded and you are recognized by the Chairman.

*Once recognized by the Chairman, if you are on Zoom with a computer or smart device select the 'raise hand' icon. If you have dialed in to the meeting by phone press *9 to raise your hand, then *6 to unmute.*

Public engagement is important to us and use of Zoom for public participation is still a new process. We appreciate your understanding.

1. Call to Order

2. Prayer and Pledge

3. Approval of Minutes

4. Payment of County Bills

5. Awards and Recognitions

a. Public Safety Telecommunication Week Proclamation - Renee Brannan - Sheriff's Office

6. Public Comments

This is an opportunity for the public to comment on a non-agenda or non-action agenda item. When you are recognized to be heard by the Chairman, please adhere to the 3-minute time limit.

Constitutional Officers

7. Clerk of Courts - Michele Maxwell - Report

Department Directors Reports

8. Road and Bridge Superintendent - Howard Nabors

a. Informational Item

9. Mosquito Control Director - Dewitt Polous

a. Update

10. Solid Waste Director - Fonda Davis

a. Action Item: Equipment Purchase

b. Informational Item

11. Emergency Management Director - Pam Brownell

a. Informational Items

12. Extension Office Director - Erik Lovestrand

a. Informational Items

Other Reports

13. TDC Administrator - John Solomon

a. Action Item: Repair of the Pavilion on Lafayette Park Pier

b. Action Item: Design and Construct a Dune Beach Walkover

c. Informational Items

14. Interim Airport Manager - Ted Mosteller

a. Informational Items

Planning and Zoning Adjustment Board Report

15. Variance Requests

a. 832 East Gorrie Drive

Consideration of a request for a variance to encroach 1.03 feet into the front 25' setback to accommodate two 36" landings outside of the entryways as required by current Building Code. Property is described as 832 East Gorrie Drive, Block C, Lot 5, Unit 2, St. George Island, Franklin County, Florida. Request submitted by Wes Brown, applicant

Planning & Zoning Adjustment Board recommended approval

16. Critical Shoreline Applications

a. 283 Magnolia Bay Drive

Consideration of a request to construct a 538 sq ft Single Family Dock with a 248'x4' access walkway and a 26'x6' terminus, located at 283 Magnolia Bay Drive, Lot 25, Block B, Magnolia Bay, Franklin County, Florida. Request submitted by Garlick Environmental, agent for Tim Alexander, applicant. Application would be contingent upon State and Federal Permits.

There was a correction by the Agent, it will be a 1,376 sq ft dock proposed. The Planning & Zoning Adjustment Board recommended approval contingent upon State and Federal Permits

b. 518 River Road

Consideration of a request to construct an 845 sq ft single family dock consisting of a 9'x5' access walkway, a 23'x8' Terminus, a 42'x5' Boardwalk, and a 32'x8' Boardwalk with a 15'x10' platform, located at 518 River Road, Carrabelle, Franklin County, Florida. Request submitted by Garlick Environmental, agent for Mike Audette, applicant. State and Federal Permits have been received.

Planning & Zoning Adjustment Board recommended approval

c. 1583 Alligator Drive

Consideration of a request to add a 12'x25' Roof over existing boat slip, a 17'x47' roof over existing boat slip, and an addition of two (2) 2'x23 catwalks located at 1583 Alligator Drive, Alligator Point, Franklin County, Florida. Request submitted by Megan Roufa, agent for RFT Asset Management LLC, applicant. State and Federal Permits have been received.

Planning & Zoning Adjustment Board recommended approval

d. 1931 Indian Harbor Road

Consideration of a request to construct an 836 sq ft single-family dock consisting of a 170'x4' access walkway, a 26'x6' terminus, and three (3) pilings placed 10'

from terminus located at 1931 Indian Harbor Road, St. George Island, Franklin County, Florida. Request submitted by Garlick Environmental, agent for Tim Reilly (Sazerac, LLC) applicant. Applicant would be contingent upon State and Federal Permits. ***Planning & Zoning Adjustment Board recommended approval***

17. Re-Zoning & Land Use Change Applications

a. 1 Wildflower Lane

Consideration of a request to change the zoning of a 5 acre parcel of land at 1 Wildflower Lane, Apalachicola, Franklin County, Florida from R-3 Single Family Estate Residential to R-2 Single Family Mobile Home. Request submitted by Donnie and Donna Crum, applicants. ***Planning & Zoning Adjustment recommended approval for Public Hearing***

b. 959 US Highway 98

Consideration of a request to change the zoning of a 3-acre parcel located at 959 US Highway 98, Eastpoint, Franklin County, Florida from R-1 Single Family Residential and R-4 Single Family Home Industry to Z-1 Public Facilities to put current building into compliance. Request submitted by Franklin County, Florida. ***Planning & Zoning Board recommended approval for Public Hearing***

Public Hearings 11:00 a.m. (ET)

18. Golf Cart Ordinance 11:00 a.m. (ET)

AN ORDINANCE AMENDING ORDINANCE 08-01, THE ST. GEORGE ISLAND GOLF CART ORDINANCE, AND ORDINANCE 13-02, THE EASTPOINT GOLF CART ORDINANCE, TO PROVIDE THAT GOLF CARTS MAY NOT BE OPERATED ON PUBLIC ROADS OR STREETS BY ANY PERSON UNDER THE AGE OF 14 AND THAT, PURSUANT TO S.316.212(9), FLORIDA STATUTES, (2020), AS AMENDED, A VIOLATION OF ORDINANCES 08-01 AND 13-02, IS PUNISHABLE AS A NON-CRIMINAL TRAFFIC INFRACTION AS PROVIDED BY CH. 318, FLORIDA STATUTES, ONLY; EXCEPT AS AMENDED ORDINANCES 08-01 AND 13-02 SHALL REMAIN IN FULL FORCE AND EFFECT, PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

County Staff & Attorney Reports

19. Fiscal Manager/Grants Coordinator - Erin Griffith

- a. BOARD ACTION: SCOP Timber Island Road Change Order & Supplemental Agreement**
- b. BOARD ACTION: Notice of Award / Sheriff's Message Boards**
- c. BOARD ACTION: CDBG-MIT General Infrastructure Grant Program Hurricane Michael - County Project Applications Task Order for Management Experts (Traci Buzbee)**
- d. BOARD ACTION: Army Corp Permit for Old Ferry Dock Boat Ramp Improvements**
- e. BOARD ACTION: SCOP C30A Improvements - Construction Contract with**

Roberts & Roberts

- f. BOARD INFORMATION: Miscellaneous Project Updates - Island View Park Status Update, FBO Lease with Centric Aviation, RESTORE Projects, Jail Windows Community Funding Request, Fort Coombs Armory Sprinkler System**

20. County Coordinator - Michael Morón

- a. Action Item: SHIP Administration**
- b. Action Item: MOU Rural Opioid Technical Assistance Program**
- c. Action Item: LOS NW Florida Estuary**
- d. Action Item: Letter of Support COA Leslie Street**
- e. Action Item: FDOT Request for Traffic Light**
- f. Action Item: TDC Vendor Contracts Renewal**
- g. Action Item: Retail Pharmacy Workshop**
- h. Discussion/Possible Action Item: Workshop on Beach Parking Issues**
- i. Discussion/Possible Action Item: TRIUMPH Meeting**
- j. Informational Item: Superintendent of Schools 1/2 cent tax**
- k. Informational Item: HB53 Stormwater Reporting**
- l. Informational Item: SGI Fire Chief Resignation**
- m. Informational Item: State Fire Marshal Workshop**

21. County Attorney - Michael Shuler

Commissioners' Comments & Adjournment

22. Commissioners' Comments

23. Adjournment

In accordance with Section 286.0105, Florida Statutes, any person who wishes to appeal a decision made by the Franklin County Board of County Commissioners, with respect to any matter considered at the meeting, must have a record of the proceedings. He or she may need to ensure that a verbatim record of the proceedings is made.

Contact: Michael Moron, County Coordinator (michael@franklincountyflorida.com (850) 653-9783 x 155) | Agenda published on 04/14/2022 at 3:52 PM

**FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING
COURTHOUSE ANNEX, COMMISSION MEETING ROOM
APRIL 5, 2022
9:00 AM
MINUTES**

Commissioners Present: Ricky Jones-Chairman, Bert Boldt, II-Vice-Chairman, Noah Lockley, Joseph Parrish, Jessica V. Ward

Others Present: Michele Maxwell-Clerk of Court, Michael Shuler-County Attorney, Michael Moron—County Coordinator, and Jessica Gay-Deputy Clerk to the Board

1) Call To Order

Chairman Jones called the meeting order.

2) Prayer and Pledge

Commissioner Ward led the Board in prayer followed by the Pledge of Allegiance.

3) Approval of Minutes

a) FCBCC Regular Meeting 3/15/2022

Commissioner Ward noted that a correction needed to be made on page 16. The PUD for St. James Bay was passed in 2003, not 1993.

On a motion by Commissioner Ward, seconded by Commissioner Parrish and Commissioner Boldt, and by a unanimous vote of the Board present, the Board approved the minutes from the following meetings with the correction on page 16 noting the St. James Bay PUD passed in 2003, not 1993: FCBCC Regular Meeting 3/15/2022. Motion carried 5-0.

4) Payment of County Bills

On a motion by Commissioner Lockley, seconded by Commissioner Parrish, and by a unanimous vote of the Board present, the Board approved the payment of County Bills. Motion carried 5-0.

5) Special Coordinator – Alan Pierce – Update

Mr. Pierce gave an update to the Board on the Eastpoint, and 2-mile dredge projects. He stated that the Corps has received the \$6 million wire transfer that was sent two weeks ago. The Corps was unable to locate the funds for two weeks and thus delayed the start of the project during this time. Mr. Pierce said they plan to start working on it as soon as possible. Mr. Pierce said that he had given contact numbers to Chairman Jones and will give them to the other Board members as

well. He encouraged them to make contact to help expedite the process. Commissioner Ward said that she had someone reach out to her that had spoken to one of the crew members from the dredge currently in the county and they told her they would not be dredging the channels. Mr. Pierce let the Board know that this was not the same dredge that would be dredging the channels as it is a larger dredge. Chairman Jones noted that the current dredging company is Encore which is a 24-inch dredge, and too big for the channel. Commissioner Lockley asked what side they plan to start on, and Mr. Pierce said he believed it would be Eastpoint. He said that he hopes it will be sequential.

6) American Rescue Plan Act Consultant – Traci Buzbee – Update

Ms. Buzbee provided an update on ARPA funding and spending. She said that the final rule came out on April 1st and the report is due on April 30th. We will have to turn our plan into Treasury. Taking the standardized allowance will give us more flexibility. Ms. Buzbee said that she had worked with Mr. Moron and Mrs. Griffith to vet out what will and will not work. Ms. Buzbee gave the Board a list of projects that they are proposing to submit.

- Sheriff's Message Board
 - Antimicrobial Surfacing at Jail
 - Clerk's Phase II of Records Imaging
 - EOC Point of Distribution
 - Beach Parking Issue
 - Alligator Point Fire House Acquisition
 - Courthouse Roof Replacement
 - Supervisor of Election Office Construction or Retrofitting
- Total: \$2,355,139.47

Chairman Jones asked Ms. Buzbee if the Board's formal approval was needed today. Ms. Buzbee said an approval would be appropriate as this has to be submitted to Treasury. Ms. Buzbee said that she is not sure if they will say yes or no, but they have documentation to back each of the projects. Commissioner Boldt asked if the projects were listed as a priority. Ms. Buzbee said that they hadn't really prioritized, at this point we have the spending plan. Chairman Jones said in looking at the total as long as we have funds that match the total we wouldn't have to prioritize. Mr. Moron said the thing that stands out to him the most is the building for the Supervisor of Elections. He believes this would be a top priority. Mrs. Griffith noted that the courthouse roof sealing would also be a high priority. Commissioner Lockley asked about using the old jail. Mr. Pierce said the problem is the bottom floor is below the base flood. The floors do not meet ADA standards. In order to widen the hallways, you would have to demolish the building. Mr. Pierce said it is still there because no one wants to take the heat for destroying it. Clerk Maxwell noted that the building is being used for storage for her office. Mr. Moron noted that the building department has a lot of records there also. Commissioner Lockley said it would make a good space for a parking lot.

On a motion by Commissioner Parrish, seconded by Commissioner Lockley, and by a unanimous vote of the Board present, the Board approved the ARPA Spending Plan to be submitted to Treasury. Motion carried 5-0.

7) Public Comments

Mr. Rudy Meng of 1480 Alligator Drive spoke in regard to Alligator Point parking issues. He thanked the Board and Sheriff Smith for their assistance in trying to take care of it. He said that the fire department is moving forward with the new building.

Constitutional Officers

8) Clerk of Courts – Michele Maxwell – Report

a) Government Finance Professionals Week – Clerk Maxwell – Proclamation

On March 15, 2022, the Board recognized Government Finance Professionals Week. The Board inadvertently failed to ratify the proclamation. I am requesting the Board ratify the following proclamation for the record.

On a motion by Commissioner Lockley, seconded by Commissioner Boldt, and by a unanimous vote of the Board present, the Board ratified the Government Finance Professionals Week proclamation. Motion carried 5-0.

Government Finance Professionals Week PROCLAMATION

WHEREAS The Florida Government Finance Officers Association is a professional association founded in 1937 and serves more than 3,300 professionals from state, county, and city governments, school districts, colleges and universities, special districts, and private firms; and

WHEREAS the FGFOA is dedicated to being your professional resource by providing opportunities through education, networking, leadership, and information; and

WHEREAS, this inaugural Government Finance Professionals Week, sponsored by the FGFOA and all of its member governmental organizations, is a weeklong series of activities aimed at recognizing government finance professionals and the vital services that they provide to our state and our community; and

WHEREAS, during this week, government finance professionals throughout the State of Florida will be acknowledged for their hard work, dedication, and leadership.

NOW, THEREFORE, I, Michele Maxwell, Franklin County Clerk of Court, on behalf of Commissioner Jones, Commissioner Boldt, Commissioner Lockley, Commissioner Parrish, and Commissioner Ward, do hereby proclaim March 14-18, 2022, as Government Finance Professionals Week in the County of Franklin and extend our appreciation to all government finance professionals throughout the state and here in the County of Franklin for their hard work, dedication, and leadership.

9) Sheriff – A.J. Smith – Request

Sheriff Smith will discuss the possibility of a license plate camera reader system on roads within the county.

Captain Hamm gave a presentation about the license plate camera reader system. He noted that the LPRs can be mounted on vehicles or placed in stationary locations. He said that they will be used to help identify people coming into our area to commit crimes and they do not plan to use them to write tickets at this time. They will be used to monitor and look back to see if something matching a vehicle passed by our cameras. He said that they are looking at two different brands, Motorola Solution and Flock Safety. He said that Gulf County currently has two located on Hwy 98 and Bay County has approximately twenty. They have used them to collect a lot of stolen vehicles. He said that recently a missing husband had stolen his wife's car and within thirty minutes they were able to locate and detain him in Ocala. The TPRs are equipped with night visions, and they are able to read temporary and out-of-state tags. The data is stored for thirty days, and it is not sold. Captain Hamm noted that there is an LPR on North Bayshore Drive already but it is not owned by the sheriff's office. Chairman Jones said that we are in the middle of a budget cycle and this cost was not included. Captain Hamm said the Flock Safety cameras will be \$2,500 per year. Captain Hamm said that they have a grant that they can use to purchase one camera. It will be one they can move around to various locations. Chairman Jones asked how many they plan to purchase. Captain Hamm said they would like to cover the major areas of the county and anticipate needing 8-10. Commissioner Ward noted that this technology was used to recently catch a driver who ran over a four-year girl in Panama City. Captain Hamm confirmed and noted that the information was used to catch the suspect quickly. Commissioner Boldt asked if they plan to mount the cameras on the vehicles. Captain Hamm said not at this time, noting the cost for those would be around \$12,000 each. Commissioner Boldt said this technology would preserve manpower with the limited sheriff staff that we have. He said this would complement the department that we have. Commissioner Lockley asked what the total amount of funds would be. Captain Hamm said they are \$2,500 per camera, so if we installed ten, the cost would be \$25,000 per year. Commissioner Lockley said it is the commissioners' job to provide public safety and this is a good thing for public safety. He said we should be able to find \$25,000 instead of waiting for next year's budget. Mrs. Griffith said that we could see how it shakes out for the American Rescue Funds and that some of the items may cost more or less. She said at this time we do not know. **Commissioner Lockley made a motion to start looking for funds to pay for the cameras. Commissioner Boldt seconded the motion.** Commissioner Boldt said that he sees out-of-control escalation, and this is another safety factor. He said that our county is seventy miles long and some of the issues remotely are profound. Commissioner Boldt said that he likes the idea of having one of the LPRs at Alligator Point. Sheriff Smith noted that for this year the \$25,000 would be prorated and they can get a total for this year. Chairman Jones asked if the price would be \$2,500 per camera for each year. Captain Hamm said that is correct and the price includes insurance on the device. If a camera is shot or maliciously damaged, we would have to replace it. If it is run over by a vehicle and we can prove it, their insurance would have to cover it. Commissioner Ward asked if we are limited to a data amount. Captain Hamm said they were not limited on data. He said that they actually ran a demo on St.

George Island. He said that Bay County had too and was able to recover thirty stolen vehicles. He said that when they get a hit, they verify the information. He said he will send them a picture of the vehicle for them to verify. He noted that they have had a lot of issues with stolen cadillac converters. He said that Liberty County had also, and they are waiting to see what system we go with so that we can share data. Commissioner Boldt asked if this system tracks speeding. Captain Hamm said that the stationary camera goes up to 100 mph and the car-mounted camera is up to 160 mph. He said they do not track speed. Chairman Jones reminded the Board that even if we can use ARPA funds initially, this will be a recurring expense. He said that it is a good thing to have, but it would be good to be able to continue and not purchase on a one-time basis. Captain Hamm said the camera purchased with the grant will be deployed in hot spots and for investigation purposes. Commissioner Ward asked if it would help with parking issues at Alligator Point. Captain Hamm said that he had worked up a draft of where they wanted to put them, and Alligator Point was one of the locations. **Commissioner Lockley amended his motion to search for funds to purchase the LPRs not only for this year but from now on, Commissioner Boldt seconded the motion. Motion carried 4-1, Chairman Jones opposed.**

Sheriff Smith spoke to the Board about the parking issue at Alligator Point. He said that it takes two deputies to keep these parking areas clear. He suggested either closing the public parking or installing some large rocks/boulders to prohibit illegal parking. Sheriff Smith said that he will stop responding because it is a waste of deputy time to be parking enforcement. Commissioner Lockley asked Attorney Shuler for his opinion. Attorney Shuler said that restricting public access has never been done. He said that if there is nowhere to park that is essentially denying access. The practical effect is that you are blocking off public access to a public beach. Commissioner Ward said this is something that we rehash each year. She said that she agreed with the Sheriff in respect of this taking resources away from the county. She said that if there is a way to park there, people will continue doing so. She said she is all for putting out the boulders and is not opposed to putting out the larger boulders. Sheriff Smith said that some people who do not have structures on their property have placed large boulders so that people can't park, and it works. He said that the people going there aren't respecting the property. Even though the boat ramp is for trucks and trailers, single vehicles are parked there. Commissioner Lockley said he is sure people park on the right of way. Sheriff Smith said that the pictures he presented were taken yesterday and most of the parking was at capacity. People will ride up and down the road, and they will park anywhere. He said that we will put the barriers up and see how it goes. He said the only other thing would be to close the parking and I know that is sensitive. He said that people get mad when ticketed and tired of it, but the people who live there are also tired of it. Chairman Jones said that the issue with the old KOA is that it is not adjacent to the public beach. He said that he would have liked to have this resolved before the season began and that they are having the same issue on St. George Island. Chairman Jones said that he believes that parking is associated with driving. Sheriff Smith said that he disagrees. Commissioner Lockley said this has come up for eighteen years and that if people are coming to our area, we have to have these things for them. He said that the county needed to build some bathrooms and parking lots. **Commissioner Ward made a motion to deploy larger barriers/boulders/rocks to deter parking and to hold a public workshop to come up with a**

permanent solution for parking in our entire county. Seconded by Commissioner Boldt.

Commissioner Boldt said that the finger accesses at Alligator Point have exceeded their intended design. They are not designed for the capacity they are being used for. I think the boulders are one phase of a long-time process, we may have to close the access at some point because of the life, safety, and health of the situation going on. He said we should be looking to the future to develop the KOA campground for parking and bathroom facilities. Commissioner Lockley said we have to stop worrying about convenience. Commissioner Boldt said let's not forget about Bald Point Park, and that he wouldn't be opposed to putting a message board up directing traffic there. Commissioner Ward noted that there is no alcohol allowed in the state park. Commissioner Boldt said that is another element. Commissioner Parrish asked where the boulders would be going. Sheriff Smith said they will be adjacent to the parking areas. Mr. Moron said that we would need to identify where the boulders are going. Sheriff Smith said that his office will work with the road department. **Commissioner Ward amended her motion to reflect placing the boulders in the areas that we are talking about. Seconded by Commissioner Boldt.** Mr. Pierce said that the biggest issue of why people use Alligator Point instead of Bald Point is dogs and beer. Sheriff Smith said he had spoken with Wakulla County, and they are dealing with the same type of issues. Mr. Pierce noted that there are plenty of rocks at the KOA that can be used. Sheriff Smith said they received several calls about the boat ramp where people are parking cars in the trucks and boat spaces. **Motion carried 5-0.**

Ms. Debbie Brett spoke to the Board regarding the parking issue at Alligator Point. She suggested having a directional sign to inform drivers where to turn to the Bald Point State Park. She said that she understands that people can't take their dogs and alcohol. She noted that this was never a problem until the right of way was cleared and the signs put up. She discussed property owners owning up to the shoreline. She believes if more spaces are added to the KOA, they will be in people's back yards again.

The Board recessed at 10:09 a.m. and reconvened at 10:20 a.m.

Department Directors Reports

10) Superintendent of Roads and Bridges – Howard Nabors

Mr. Nabors presented his report to the Board at this time and had no action items.

Mr. Nabors informed the Board that the owner will remove the fence on Alligator Drive in front of Pelican. Mr. Nabors said the contractor is supposed to have a motor grader to keep the 100 foot up. Chairman Jones said he understands that during the last storm we kept Alligator Drive in tack. Commissioner Boldt said a property owner contacted him with concern that the dead man application was not being installed correctly on the seawall. Mr. Moron asked if he was referring to a project that Columbia Anderson is doing, and if so, that wouldn't be something that Mr. Nabors would handle. Mr. Moron asked Commissioner Boldt to provide him with the details and staff would contact the contractor.

Chairman Jones told Mr. Nabors that the motion to put up boulders/rocks adjacent to the parking spaces on Alligator Drive was passed. Mr. Nabors said he isn't sure what the setback is from the road for the large boulders. Commissioner Parrish said that was his concern also. Attorney Shuler said that DOT has issued something called a green book. He recommended contacting Dewberry to look at the safety regulations before we proceed. Mr. Nabors said he will work with the sheriff in any way that he can, but he just wants it to be done safely. Mr. Moron will be in touch with Dewberry.

11) Solid Waste Director – Fonda Davis

Informational Items (attached to agenda)

Mr. Davis announced that there is a possibility the Dixie Youth Softball League District 2 will be held at the Will S. Kendrick Park from June 17th -to 20th. He said that the scales were previously maintained by Fairbanks Scale Service. However, due to staff shortages, they are no longer able to provide service to the scale. He has been inquiring as to other providers for this service. He said that through the permit and inspection process they will be working to reduce the height of the debris in certain areas at the landfill. They will work on Saturday to try and move to areas that can be filled in. The permit will take about two weeks and upon award of the permit, the landfill will be able to accept sludge again. Mr. Davis said the scales are currently working, but they do need repair. Mrs. Griffith noted that replacing the scales would cost around \$175,000.

12) Emergency Management Director – Pam Brownell

Action Item

Mrs. Jennifer Daniels announced the Build a Disaster Bucket event scheduled for May 21st from 10-3. There will be buckets for the first 200 people which include things like ponchos, flashlights, and markers. There will be raffles for radios. We hope to have hotdogs and a bouncy house for the kids to play in. We are working with Mr. Davis to see if he can donate the bouncy houses. Chairman Jones thanked the Emergency Management staff for helping us to be prepared for storms and their response.

13) Extension Office Director – Erik Lovestrand

Informational Items (attached to agenda)

Mr. Moron announced that Mr. Lovestrand was attending a meeting in Louisiana.

14) Library Director – Whitney Roundtree

Action Items:

a. Mrs. Karen Hill of the Carrabelle Branch has resigned and relocated to the Tallahassee area. Requesting permission from the board to advertise and fill the vacant permanent part-time position at the Carrabelle Branch.

On a motion by Commissioner Boldt, seconded by Commissioner Ward, and by a unanimous vote of the Board present, the Board authorized the advertisement and filling of the vacant

permanent part-time position at the Carrabelle Branch. Motion carried 5-0.

Ms. Roundtree announced that today is National Library Worker Day. She thanked Nancy Cuffman, Morgan Anderson, Stephanie Gaylor, and Teri Daniels for their work and dedication to the library.

Informational Items:

- 1) The FCPL branches will be closed April 15th-17th in observance of the Easter holiday.
- 2) We've added a new bilingual story time program for Spanish and English speakers starting April 8th at 4:00 p.m. We've also added many new bilingual children's books to the collection.
- 3) New Lego activity tables have been placed in the children's sections of both branches. The tables were purchased and donated to the libraries by the Friends of the Franklin County Public Libraries.
- 4) The Franklin County Public Library has received a grant payment of \$62,000 from the State Aid to Libraries in accordance with the grant agreement between the Florida State Division of Library and Information Services and our organization.

Other Reports

15) SHIP Administrator – Mrs. Lori Switzer-Mills

Action Items: Approval of the Local Housing Assistance Plan (LHAP)

The Local Housing Assistance Plan for FY 2022-2025 is due to Florida Housing by May 2nd. This plan will take effect on July 1st, 2022. This plan has been conditionally approved by Florida Housing pending the executed Resolution and Signed Certification. The changes to the plan are as follows: Down Payment/Closing Cost Assistance: 1. Page #6 Funds will be awarded for the down payment and closing costs for new and existing homes, including homes purchased from a county-approved community land trust (CLT) 2. Page #7 CLT homebuyers must complete an education class that contains a community land trust component/or session with the CLT that requires CLT buyers to demonstrate and attest to a clear understanding of the terms of community land trust homeownership. 3. Page #7 Added: A loan will be awarded in the amount of money required in order to allow the homebuyer to qualify. The maximum will not be awarded in all cases 4. Page #8 Current LHAP reads: Mobile homes, condos, and other attached homes are not eligible. Changed to: Mobile homes and other attached homes are not eligible. This will allow for more possible homebuyer options. 5. Page #8 Once assisted and provided funds, the recipient (s) is no longer eligible for further assistance, with the exception of those affected by a disaster. Owner Occupied Rehabilitation: 1. Page #8 Increased the maximum award from \$25,000 to \$35,000 2. Page #9 Once assisted and provided funds, recipient (s) is no longer eligible for further assistance, with the exception of those affected by a disaster. Emergency Repair: 1. Page #10 Once assisted and provided funds, the recipient (s) is no longer eligible for further assistance, with the exception of those affected by a disaster.

On a motion by Commissioner Ward, seconded by Commissioner Parrish, and by a unanimous vote of the Board present, the Board approved the Local Housing Assistance Plan for Fiscal Years 2022-2025. Motion carried 5-0.

16) Interim Airport Manager – Ted Mosteller

Action Items:

Action Item

c. Our county mechanics have been working on servicing and repairing airport equipment. The John Deere 110 is in the county shop—however, needs more specialized repair. I’m asking permission for the Road Department to transport the JD110 to Ag-Pro in Tallahassee—for an estimate. It is suggested that the repairs could approach \$10,000. It has serious mostly hydraulic problems from being outside in the weather—and lack of maintenance—for the past 9 plus years as does other equipment and especially implement equipment—all in deplorable condition—but all restorable. Currently, the JD 5520 and 5625 have been serviced and returned to the airport.

On a motion by Commissioner Parrish, seconded by Commissioner Boldt and Commissioner Lockley, to authorize the Road Department to transport the JD1110 to Ag-Pro in Tallahassee for an estimate of the repairs needed.

Commissioner Ward said she would like to see these machines maintained and encourage all of the departments to maintain their equipment so that we aren’t having to come up with large repair bills. Mr. Mosteller said he is working to get a shelter for the machine. Chairman Jones said once it gets to Ag-Pro we better hope that they have the parts to fix it. Mr. Moron asked the Board to approve up to \$10,000. Commissioner Parrish said that Mr. Mosteller’s report ask for an estimate. Mr. Moron asked Mr. Mosteller to start pricing a new one so that when the estimate comes back, we will be able to compare the cost to replace and repair. Commissioner Ward said before we go and purchase a new piece of equipment, we have to have somewhere to store it. Mr. Moron said they had talked about getting a price for enclosing and expanding the pole barn to store all of the equipment. Mr. Moron said when the estimate comes back, we will have to determine what the equipment is used for and how often it is used. Commissioner Parrish said that if it has been torn up all this time, then do we really need it. Commissioner Ward asked if this was used to clear the runway, and Mr. Mosteller said that it could be used for that. Mr. Mosteller said that Ag-Pro has a used one advertised for \$89,000. Commissioner Lockley noted that it needs to be secured under something. Chairman Jones said that most of the equipment owned by the County is under a pole bar or lean-to. The important thing is maintaining the equipment so that we don’t have come up with large repair bills. **Motion carried 5-0.**

Informational Items (attached to agenda packet)

Presentations and Requests

17) Jacquelyn D. McMillan, PHD – Presentation

Dr. McMillan gave an overview of the Rural Opioid Technical Assistance Program which included the following bullet points. The Rural Opioid Technical Assistance (ROTA) program delivers evidence-based training and related materials tailored to the needs of rural communities in the Florida Panhandle. Dr. McMillan spoke about the use of Naloxone to revive users who have overdosed.

Harm Reductions Strategies

- Proactive & evidence-based approach
- Strategies employed to reduce impacts of behaviors associated with opioid and other substance use
- Implementation of prevention, treatment, and recovery strategies
- Empowering individuals who use substances to set their own goals
- Incorporating a spectrum of strategies that meet people “where they are” on their own terms; but don’t leave them there
- Promote the awareness of broader health and social issues through improved policies, programs, and practices

Impact of Opioid Use

- Our nation is encountering an epidemic of substance use and overdose that is claiming the lives of countless Americans. This has been made even more daunting by the Covid pandemic. Over 100,000 overdose deaths have occurred in 12 months (May 2020 to April 2021), representing a nearly 29 percent increase compared to the same window of time last year.
- 70,630 people died from a drug overdose in 2019
- 1.6 million people had an opioid use disorder in the past year
- 745,000 people used heroin in the past year
- 1.6 million people misused prescription pain relievers for the first time
- 48,006 deaths attributed to overdosing on synthetic opioids other than methadone
- 10.1 million people misused prescription opioids in the past year
- 2 million people used methamphetamine in the past year
- 50,000 people used heroin for the first time
- 14,480 deaths attributed to overdosing on heroin

Destigmatizing Substance Abuse

Opioid Use and Overdosing – Risk Factors for Opioid Overdose

- Mixing drugs
- Quality of drug
- Change in supply
- Low tolerance

- Using Alone
- Previous overdose
- Illness

Commissioner Boldt said that he would like to have a co-signature with the Sheriff's department. Chairman Jones noted that they would ask for a separate memorandum from the Sheriff's office. Dr. McMillan said that she wouldn't mind adding them in. Mr. Moron said the Chairman's signature should be fine and it would keep it clean. Mr. Moron noted that the Sheriff should be reaching out to Dr. McMillan as he has contacted me for this information.

On a motion by Commissioner Lockley, seconded by Commissioner Boldt, to have the agreement be added to the MOU for the next meeting. Commissioner Parrish asked Mr. Moron to send the MOU to the Board for their review. Commissioner Parrish and Dr. McMillan discussed the idea of providing such drugs to addicts and how it can be seen as an encouragement to do drugs. Dr. McMillan said the goal is to save lives so that they can make positive choices in the future. **Motion carried 5-0.**

18) Kwentin Eastberg – ARPC – Request

Action Item: Mr. Eastberg is requesting a letter of support for a DEO Community Planning Technical Assistance grant application for FY 2022-2023. We are looking at applying for a regional broadband planning project. The applications are due next month. The request is for a letter of support as follows:

Franklin County would like to express its support for the Apalachee Regional Planning Council (ARPC) as an applicant for the Florida Department of Economic Opportunity's (DEO) Community Planning Technical Assistance (CPTA) Grant for the 2022-2023 fiscal year.

ARPC seeks to conduct a broadband planning project on behalf of the nine counties that comprise the Apalachee Region of Northwest Florida. By taking a regional approach, this project will serve to align broadband efforts taking place at the state level via the DEO Office of Broadband with the county- and municipal-level broadband efforts.

Franklin County views this regional project as a vital activity to both advance broadband implementation and, importantly, enable local governments to access federal funding for broadband deployment. ARPC staff have previously collaborated with the DEO Office of Broadband on regional broadband workshops and are well-positioned to carry out the proposed activities. Franklin County looks forward to the opportunity to collaborate with ARPC on this initiative.

Thank you very much for your consideration of the ARPC's application. Should the DEO review group have additional questions, please contact: Michael Morón, County Coordinator, at michael@franklincountyflorida.com.

The proposal is to leverage some of the federal funds. As we understand it, we have to have a plan in place to access the funds. It significantly helps when you go to apply. So that we know what we

are looking for and how to go after the broadband implementation. Chairman Jones asked if this would have anything to do with mapping. Mr. Eastberg said he expects there will be a mapping component. He said they are working with other counties to do feasibility studies and a lot of the infrastructure is proprietary. He said they were able to get some maps from Fiber Locator. He said that he believes there is some fiber that goes down Hwy 65, but it is dark fiber through Unity. Mr. Moron said we are currently talking about broadband, but we are still working on the cell phone towers. Commissioner Lockley expressed his desire to cover the entire county. Mr. Moron noted that a lot of the libraries are used for internet access. **On a motion by Commissioner Ward, seconded by Commissioner Boldt, and by a unanimous vote of the Board present, the Board authorized a letter of support for a DEO Community Planning Assistance grant application for FY 2022-2023. Motion carried 5-0.**

1:47:40

Planning and Zoning Adjustment Board Report

19) Variance Requests

a) 2251 Hwy 98 E

Consideration of a request for a variance to tear down the current decaying shed and construct a new shed to protect the existing well pump. Property is described as 2251 Hwy 98 E, Block M, Lot 18 & 22 feet of lot 17, Unit 1, Lanark Beach, Franklin County, Florida. Request submitted by Robert and Carrie Brewer, applicants.

PZA Board recommended approval.

On a motion by Commissioner Boldt, seconded by Commissioner Lockley, and by a unanimous vote of the Board present, the Board approved a request for a variance to tear down the current decaying shed and construct a new shed to protect the existing well pump. Property is described as 2251 Hwy 98 E, Block M, Lot 18 & 22 feet of lot 17, Unit 1, Lanark Beach, Franklin County, Florida. Motion carried 5-0.

20) Critical Shoreline Applications

a) 2374 Highway 98 E

Consideration of a request to construct a 200'4" Single-family dock with a lower boarding platform, a 10'x20' end platform, and a 12'x8' Boatlift located at 2374 Highway 98 East, Lot 4 marina Sunset, Lanark Village, Franklin County, Florida. Request submitted by Erik Snyder, applicant. PZA Board recommended approval.

On a motion by Commissioner Boldt, seconded by Commissioner Lockley, and by a unanimous vote of the Board present, the Board approved a request to construct a 200'4" Single-family dock with a lower boarding platform, a 10'x20' end platform, and a 12'x8' Boatlift located at 2374 Highway 98 East, Lot 4 marina Sunset, Lanark Village, Franklin County, Florida. Motion carried 5-0.

21) Lot Re-configuration Applications

a) 1788 Highway 98 W

Consideration of a request to reconfigure 3 lots located at 1788 Highway 98 West, originally deeded as Lots 1, 2 & and the East half of Lot 3, Block B, Carrabelle, Franklin County, Florida. Request submitted by Chris Langston, Agent for Victoria Conrad, applicant.

PZA Board recommended approval contingent upon verification that Carrabelle Beach Drive is a County maintained public road and not a private road. Staff verified with Road Department that Carrabelle Beach Drive where the property is located is maintained by the County.

On a motion by Commissioner Ward, seconded by Commissioner Lockley, and by a unanimous vote of the Board present, the Board approved the request to reconfigure 3 lots located at 1788 Highway 98 West, originally deeded as Lots 1, 2 & and the East half of Lot 3, Block B, Carrabelle, Franklin County, Florida. Motion carried 5-0.

The Board recessed at 11:14 a.m. and reconvened at 11:25 a.m.

RFP/RFQ/Bid Opening

22) Invitation to Bid – Fort Coombs Armory & Convention Center New Automatic Fire Sprinkler and Paint Stabilization

Cooks Brothers, Inc. - \$969,000	Alt. Bid \$30,000
RAM Construction & Development - \$989,000	Alt. Bid \$60,000

On a motion by Commissioner Lockley, seconded by Commissioner Ward and Commissioner Boldt, to release the two bid packets to architects Gilcrest Ross and Crow for review and recommendation. Commissioner Parrish noted that the bids seem extremely high. Mrs. Griffith said they are high in regard to the fund allocated for them. Mr. Moron said he will make sure they are aware that the Board believes the bids are high. Commissioner Lockley said that when the Board talked about it several years ago it was around \$300,000. **Motion carried 5-0.**

23) Invitation to Bid – Message Boards

Dana Safety Supply - \$31,524.58
Universal Signs & Accessories - \$16,110
Transportation Solutions & Lighting - \$31,084.00 (shipping additional \$1300)
Safety Zone Specialists - \$32,500
S. Sanders United Rentals - \$36,450

Mrs. Griffith noted that the bids will be released to the Sheriff's department for their review. Once we have confirmed the low bidder has met all of the specifications, we will issue the notice of award and order the message boards.

On a motion by Commissioner Lockley, seconded by Commissioner Boldt, and by a unanimous vote of the Board present, the Board authorized releasing the bids to the Sheriff's department for review. Motion carried 5-0.

24) Invitation to Bid – Island View Park Repairs

North Florida Construction, Inc. - \$1,644,486

The bid will be released to Dewberry for their recommendation. **On a motion by Commissioner Parrish, seconded by Commissioner Boldt and Commissioner Lockley, to authorize releasing the bid to Dewberry for their recommendation.** Commissioner Boldt noted that it is higher than what FEMA estimated. Mrs. Griffith noted that most of our projects have been higher than FEMA's estimate. Mrs. Griffith noted the request for bid was advertised and several came to the pre-bid meeting. Mr. Moron noted that not only are the prices higher, but the availability of supplies is limited. **Motion carried 5-0.**

County Staff & Attorney Reports

25) Fiscal Manager/Grants Coordinator – Erin Griffith

a. **BOARD ACTION: Contract Extension – Alligator Drive FEMA Repairs**
Once again, the Alligator Drive Hurricane Repair project is being affected by supply chain delays. In December, the contractor finally received the metal sheet pile material. This material delay significantly stalled the project. Since December, there was an additional supply chain delay with the tie-back rods used for the lateral support of the sheet pile wall, and the latest delay is with the concrete for the poured in place concrete cap along both the gulf front metal sheet pile wall and the interior vinyl sheet pile wall. SRM Concrete is the sole provider in our area and the construction of the 630,000 square foot Amazon Fulfillment Center in Tallahassee has reduced supply and caused extended delays in delivery dates for large projects. Due to this latest delay in materials beyond the control of the contractor, the engineers recommend granting a second contract extension change order for substantial completion to be on or before July 23, 2022, for the project. During the severe weather the weekend of March 26th, the metal sheet pile wall held strong and for the first time in a long while, the unfinished road did not wash out. Photos were taken by the county road department after the strong storm are attached to this report.

Board action to approve the attached change order number #2 with Anderson Columbia for the FEMA repairs of the Alligator Drive Project.

On a motion by Commissioner Boldt, seconded by Commissioner Lockley, and by a unanimous vote of the Board present, the Board approved the attached change order number #2 with Anderson Columbia for the FEMA repairs of the Alligator Drive Project. Motion carried 5-0.

b. BOARD ACTION: Enterprise Florida Grant Agreement – Florida Trend Magazine

At your meeting on March 1st, 2022, the Board authorized the application for an advertising and marketing grant through Enterprise Florida for a feature ad in Florida Trend magazine highlighting rural economies in Northwest Florida. The grant agreement was received and executed on March 22nd and the media ad agreement was remitted to Florida Trend by the deadline of March 25th. Development of the ad is in progress at this time.

Board action to grant retroactive approval for the chairman to sign the attached grant agreement with Enterprise Florida.

On a motion by Commissioner Ward, seconded by Commissioner Boldt, and by a unanimous vote of the Board present, the Board granted retroactive approval for the chairman to sign the attached grant agreement with Enterprise Florida. Motion carried 5-0.

c. BOARD ACTION: CDBG-MIT General Infrastructure Grant Program Hurricane Michael – County Project Applications

The Florida Department of Economic Opportunity (DEO) announced it is accepting project applications from the eight communities impacted by Hurricane Michael for \$42.2 million through the state's Rebuild Florida Mitigation General Infrastructure Program to increase community resilience and fortify critical facilities.

All projects supported by this program must meet one of two National Objectives and provide adequate supporting documentation in the program: projects must benefit low-to-moderate income persons; and/or 2. Address a severe and recently arising urgent community welfare or health need. Consultant Traci Buzbee has been assisting the county in vetting possible projects for this grant program and at this time, we are recommending (3) applications for county projects: Construction Funds for a New Emergency Operations Center, the roof replacement and structural sealant of the County Courthouse, and Improvements at the Franklin County Jail (replacement of the exterior security windows).

Board action to proceed with the three county projects above for the CDBG-MIT General Infrastructure Grant Program.

On a motion by Commissioner Lockley, seconded by Commissioner Boldt, to proceed with the three county projects above for the CDBG-MIT General Infrastructure Grant Program. Commissioner Lockley asked if the funds can be used to build something. Mrs. Griffith said that we are going after the funds to build the EOC, and we didn't want to ask for more than our share of the funds. Mrs. Griffith said that we could ask for funds to build the SOE building. Commissioner Lockley said he would like to put it on the list and if we get it, we get it. **Commissioner Lockley amended the motion to include funds to build the SOE building,**

seconded by Commissioner Boldt. Commissioner Parrish asked why number four is having to be done by Langston instead of Ms. Buzbee. Mrs. Griffith said he just said he would submit the application. Commissioner Boldt said we could add Weems to it. Mrs. Griffith cleared it up that the next item includes Weems. **Motion carried 5-0.**

d. BOARD ACTION: CDBG-MIT General Infrastructure Grant Program Hurricane Michael – Weems Hospital Window Replacement Storm Hardening Grant Application and Langton Task Order

During the last funding cycle for the CDBG-MIT General Infrastructure Grant Program, Langton Consulting submitted an application for the replacement of the hospital's windows. The LMI score for the County caused the prior application to not be funded. With the new program relying less upon the LMI community scores, Langton Consulting recommended to the Hospital Board that Weems should resubmit the project application. Langton submitted the attached Task Order to prepare the new application for a fixed fee of \$3,000 which would be paid by the hospital. The Weems Memorial Hospital Board approved moving forward with the project application and the task order with Langton pending confirmation from the County.

Board action to authorize the grant application and task order with Langton Consulting for the storm hardening replacement of the hospital windows through the CDBG-MIT General Infrastructure Grant Program.

Ms. Donna Butterfield spoke regarding the grant application for the window replacement at Weems. Ms. Butterfield said this project was funded a couple of years ago. She spoke about the language and indication of the hospital being used as a storm shelter for the area. Ms. Butterfield said this is a flawed application. She said there was communications between David Walker and Mr. Langston that this was not totally accurate. She strongly suggested that this be looked into further and that the attorney peruse the application for accuracy. Chairman Jones asked if we could attach the item to the previous list of county projects. Mrs. Griffith said the application is going to have to change because the two generators were actually purchased with another grant. She said she had emailed Langston because the minimum project size is \$500,000. She said that she felt pretty confident that we are going to be over that amount. Chairman Jones said he would entertain adding this as a fifth item to Ms. Buzbee's grant application for window replacement at the hospital. **On a motion by Commissioner Parrish, seconded by Commissioner Lockley to add the Weems window replacement at the hospital to the CDBG-MIT General Infrastructure Grant application addressed earlier in the meeting. Motion carried 5-0.**

e. SCOP Alligator Drive Multi-Use Path Project Phase I

The Alligator Drive Multi-Use Path Project Phase I beginning at George Vause Road and continuing for 1.002 miles to Gulf Shore Boulevard is currently under construction. The project will need an additional 1,833 square yards of base material in adjusting actual quantities to

estimated quantities. The attached change order for \$21,996 to Pigott Construction has been reviewed by FDOT and the cost of the additional base will be funded by the attached supplemental grant agreement for the project.

Board action to adopt the attached resolution of authorization, approve the supplemental funding agreement for the additional \$21,996 and approve the change order for Pigott Construction for the additional base material.

FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS RESOLUTION

WHEREAS, the Florida Department of Transportation has proposed to enter into a Local Agency Program (LAP) Supplemental Agreement with the Franklin County Board of County Commissioners to increase the funding for the multi-use path on County Road 370 (Alligator Drive) from Tom Roberts Road to Gulf Shore Boulevard, and

WHEREAS the Florida Department of Transportation requires Franklin County to submit a resolution authorizing the chairman to sign the LAP Supplemental Agreement,

NOW, THEREFORE, BE IT RESOLVED BY THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS that the Local Agency Program Supplemental Agreement #2 (FPN 429854-2-58-01 and FPN 429854-2-68-01) between the Florida Department of Transportation and the Franklin County Board of County Commissioners to increase the funding for the project from \$533,401 to \$555,397 is hereby approved and the Chairman of the Board is hereby authorized to sign the LAP Supplemental Agreement #2. Done this 5th day of April 2022, at a regular meeting of the Franklin County Board of County Commissioners at Apalachicola, Florida.

On a motion by Commissioner Lockley, seconded by Commissioner Boldt, to adopt the attached resolution of authorization, approve the supplemental funding agreement for the additional \$21,996 and approve the change order for Pigott Construction for the additional base material. Commissioner Ward said in going forward with these projects we should request they add in additional costs. Commissioner Lockley said that we should ask for them to give us a time limit on how long the bid is good for. Chairman Jones clarified that this increase had been approved and funded by DOT. **Motion carried 5-0.**

f. BOARD INFORMATION: Miscellaneous Project Updates –

Womack Creek Emergency Culvert Bridge Repairs:

On February 22nd, 2022, Franklin County was informed that the Culvert Bridge over Womack Creek on County Road 67 was noted as structurally deficient during an FDOT bridge inspection. Franklin County immediately began working on an emergency repair that stabilized and fortified the headwalls until the permanent repair can be completed by the FDOT construction grant for new headwalls. Dewberry Engineers assisted Franklin County with lining up the temporary repairs as they are the design firm for the permanent repairs. Steel columns were driven at the location which hold a plate against the existing headwall. Three photos of the repairs are attached and

FDOT has been notified of the corrective action taken by the county and is satisfied with the repair. The Franklin County Road Department will continue to monitor the location and the permanent replacement of the headwalls at the crossing are included in the 2023 FDOT work plan.

FEMA Repairs C30 East and West Washouts: Weather permitting, Pigott Construction anticipates completing the articulated block by tomorrow along the embankments and plans to remove the remote traffic signals along CR 30A on Friday, April 8th. This project is moving along quickly to completion and the road will be fortified before the start of Hurricane season.

St. George Island Boat Ramp and Boat Ramp/Fishing Pier Access Road: After weathering several major hurricanes, many of the bumpers at the boat ramp had deteriorated or broken off which left the welded stainless steel fastener bolts on the mounting brackets exposed and protruding dangerously into the ramp area. Some of the protruding welded bolts had even broken off of the mounting brackets likely from impact with floating hurricane debris. The safety repairs were completed last week on the ramp bumpers and photos of the new bumpers are attached. Franklin County received a notice of award late last year in regard to the FWC boating improvements design grant application for the addition of a vertical wall or floating style breakwater at the ramp location. FWC has notified the county that the formal grant agreement will be sent in the next two weeks. Once the grant agreement is received, the county can proceed with advertising for qualifications for the design and permitting. The last item to note on this location - a mandatory pre-bid meeting is scheduled for April 14th at 10:00 a.m. at the project site for the FEMA repairs of the Fishing Pier and Boat Ramp Access Road Project, bids will be opened for the access road repairs at the May 2nd commission meeting.

26) County Coordinator – Michael Morón

a. Lanark Village Volunteer Fire Department Update:

On Saturday, March 26, 2022, I was notified that the Lanark Village Fire Department was paged from the Sheriff's dispatch center and notified over the Everbridge Emergency Notification system to respond to a vehicle fire. No one from the LVFD responded or showed up on the scene. Starting March 28, 2022, I tried to contact Chief Curry and Michelle Lawson, who I've been told serves on the LVFD Board of Directors and is Chief Curry's sister, using phone numbers provided to me by Commissioner Boldt, including sending a text to the Chief's number. In addition, I contacted Chief Carl Whaley of the Carrabelle Fire Department, Chief George Pruitt of the Eastpoint Fire Department, and the Sheriff's Department Dispatch for any additional contact information or assistance they could provide. I also asked Sheriff Smith to have his deputies drive by the Fire Station in Lanark and if anyone was there to have them contact me as soon as possible. None of these options resulted in any contact with a fire department representative. Today is ten days since Sheriff's dispatch requested assistance from the LVFD and there has been no contact with the Chief or any other LVFD representative. The Board of County Commissioners is responsible for the health, safety, and welfare of the public; having a fire department that does not respond to calls or cannot be contacted for an extended period of time is not acceptable!

****Board discussion and possible action or direction.****

The Board discussed the possibility of temporarily dispensing the MSBU funds to other fire departments in order for them to cover the area. Commissioner Boldt said that our fire departments are volunteers, and the Board has no authority to go in and run them. This issue cascades with all of the other issues that have happened. He said that the Board has the responsibility to take charge of the MSBU funds. He said that several fire departments have been contacted, and he would like to reach out to the Alligator Point VFD. He said that we are not talking about doing away with the fire department but temporarily covering it. Commissioner Ward said that she reached out to the chiefs in her district. She said for one, the drive is a long way. She said that she didn't know of any other department that is willing to accept these funds and assume this responsibility. Commissioner Ward said we may eventually have to look at a county-funded paid fire department. As times move forward, we may not have anyone to volunteer to do it. The solution could be done in several ways, but it is just finding the most effective and productive way.

Mr. Moron said that he had spoken with Chief Whaley about a long-term temporary solution with the Carrabelle fire department helping out. If that is what the Board decides to do, we would have to go in front of the City of Carrabelle commissioners' board for their approval. Chief Whaley is on stand-by so that I can let him know what role they would need to play. Mr. Moron said that he needed Board direction to know which way to go. Commissioner Lockley said he would like to know what the dos and don'ts are in regard to the Board's authority. He said he would like to know what the Board's part is in the fire department. Commissioner Ward said that her concern is they are receiving MSBU funds to have this service. Therefore, for them to not show up to a call is a misappropriation of funds. She asked what was being done with the funds. Commissioner Boldt asked how much funds they have left to receive. Attorney Shuler asked if they were paid in advance or in arrears. Chairman Jones said that he understands that we need to do something. He said that he was still apprehensive of the residents having a longer response time and said we can't let this lay. Commissioner Parrish noted the apartments over in the area and the risk should one catch fire. He said that the county cannot go in and take over the non-profit volunteer fire department. He said that it takes about a year to set up the non-profit and we would have to cover during this time. If there aren't any volunteers in Lanark, the only option would be to have a paid service. Commissioner Lockley asked who owns the fire truck. Attorney Shuler noted that the equipment is registered in the name of the non-profit. He asked Commissioner Boldt if there were volunteers that will come and take over the board assuming the current board has abandoned. He asked if there were firefighters and a chief, people who will respond. Commissioner Boldt said that he attended the meeting at the Chilas Hall on December 7, 2021, when a new board was approved. They are willing to step up to the plate with the administrative talent that is there. Attorney Shuler asked if the people voted in a new board. Commissioner Boldt said he was at the meeting and around 50 people were there. Mr. Moron noted that they did not represent the current corporation, they were a separate board with no affiliation, and that the current corporation owns the fire truck. Attorney Shuler said that he knows the existing board held an election. Is there any way that we can get the information from that board meeting? The existing fire department was scheduled to

have an election. Mr. Moron asked if Chief Curry held the election on their own. Commissioner Boldt said they did not, that the existing board did not have re-election. Commissioner Ward said if this board was enlisted in December, separate from the existing fire department. Did they vote a new board in? Does this board consist of folks who will go out and fight fires or is this just administrative? Commissioner Boldt said they have both. He said they have identified 12-15 individuals. With this new board, you would have two separate boards, two separate corporations that want to be the recipient of receiving MSBU funds. Commissioner Ward confirmed that the new board would have to go through the process and form a corporation. Attorney Shuler asked if the group had any access to legal counsel that they can be guided to legally become a corporation so that fire services can be transferred over to them. Attorney Shuler said the best thing to consider would be going to the court and compelling a new election with the people voting in a new board. He said that he understands one of the issues is that Mr. Curry will not hand over the bylaws, but he cannot ignore the judge. Chairman Jones asked how long it would take to get the court process done. Attorney Shuler noted that this would constitute an emergency situation. Mr. Moron said the Board would need to authorize Attorney Shuler to get with Attorney Hartman so that he can present something to the city of Carrabelle. It would essentially be for them to respond on a temporary basis for fire coverage to Lanark Village. Mrs. Griffith said the next distribution of MSBU funds will be at the next board meeting. Commissioner Ward asked if we could put a hold on the MSBU funds. She said that she doesn't want to give them any more funds until we can come up with a permanent solution. Attorney Shuler said assuming the Board wants to suspend the MSBU funds, the Board would need to adopt an ordinance at some point. The Board could declare it as an emergency, that it is necessary, and we don't have time to go through the process of noticing an adoption of an ordinance. Attorney Shuler noted that it doesn't sound like Carrabelle has requested funds at this time. The Board will need to hash out whether they feel there is an emergency that will justify the suspension of the MSBU funds being paid to St. James Lanark VFD. He said that Commissioner Parrish has expressed concern about doing this in the past, but there has never been an instance reported that they didn't show up. He said he has been told there may have been some medical reasons for the nonresponse. Attorney Shuler said he does not know if there is a fact to justify cutting them off from all of their funding based on one instance. Attorney Shuler said Mr. Moron's action of getting temporary coverage would be prudent, but the Board has not yet passed a motion to file a petition to ask the judge to compel an election. Commissioner Lockley asked if the state had firefighter programs. Attorney Shuler said when he and Mr. Moron had a call with the state fire marshal's office, they were told they do not handle nor have equipment for volunteer fire departments. Commissioner Boldt spoke about the recent non-response of the fire department. He said he would like to move forward with transferring the MSBU funds and lining up a backup in the interim. He said that he does think we should move forward with an emergency contact to the judge to penetrate the corporate veil of the existing volunteer fire department. Attorney Shuler said the judge is not going to give us legal advice, he is going to say yes, I will order an election or not. Then the election will be held if he orders it and depending upon what the people of Lanark vote on. Commissioner Lockley asked if it would be possible to summons the current board of the volunteer fire department. Commissioner Parrish said Carrabelle probably doesn't want the responsibility of responding so far. I agree we need to go to court but who will hold the election?

Attorney Shuler said his initial thought is to have the board of county commissioners put in charge, maybe through our supervisor of elections to oversee the election. Similar to our canvassing board, to use our existing infrastructure, our supervisor, and our county commission. Get a court-ordered authorized election, and have the supervisor mail out the ballots. In prior mail-out ballots, this commission has had to consider and create ballot rules, we can pull those up and use them. Chairman Jones said he would entertain a motion to file a petition requesting the judge compel the current board to step down, order an election of the current non-profit entity, and direct staff to leave the disbursement of the MSBU off of the upcoming bill run in order to allow time for the Board to adopt an ordinance allowing funds to be redistributed. In the event the ordinance is not passed, add the MSBU disbursement as an additional agenda item and authorize a special bill run to pay. Chairman Jones said that he understood in the meantime in order to do some kind of mutual aid agreement with the City of Carrabelle, you guys need to be authorized by the Board to allow you to present this to them. Attorney Shuler said he will ask the judge to enter an order to hold an election for the board. He said that he doesn't think we should ask the judge to remove the board, and the judge may be reluctant to remove an existing board until they are replaced. He said that he will take that into consideration when filing the emergency petition. But if it is not included in his petition, it may not be appropriate to ask the judge. **On a motion by Commissioner Boldt, seconded by Commissioner Ward, authorizing Attorney Shuler to file an emergency petition requesting an election be held for a new board for the Lanark St James Volunteer Fire Department and to add a proposed ordinance to the next agenda regarding the use of the MSBU funds in the meantime until this election is held.** Commissioner Lockley asked if there were volunteers in Lanark that would serve on the board. Mr. Moron said he is hoping there will be volunteers coming forward. Commissioner Parrish asked if there was a way for the judge to invoke an injunction to prohibit them from mispending the funds until an election has been held. He said if they have \$100,000 in the bank and they know they are headed out, what is to prevent them from mispending. Attorney Shuler said he would need to think about how that would work. He said that in theory, you are still having fire services between now and whenever an election will occur. Commissioner Ward said no disrespect to Commissioner Boldt, but can we table this and have Attorney Shuler find out more information. Commissioner Boldt said this is a crisis and we need to press on. Attorney Shuler said he thought that if the Board would authorize him to request that if he thought this was relevant. He said he believes they have tens of thousands of dollars in the bank, so they don't. Chairman Jones said the issue is they are going to have expenses incurred if they were to respond to any instances.

Chairman Jones asked if there needed to be something in the motion for Attorney Shuler to formally ask Attorney Hartman for a mutual aid agreement with the City of Carrabelle and the county. Attorney Shuler said maybe a second motion, but let's deal with this first. **Motion carried 5-0.** Attorney Shuler said he had clear direction on what his contact with Attorney Hartman should be. In the event there is an agreement, Attorney Shuler will bring that back before the Board for approval.

b. Veteran's Service Officer – Senior Management Status:

Mr. Charles B Elliott, the County's Veteran Service Officer, stated that in a discussion with Commissioner Lockley the subject of changing his retirement status to senior management was brought up. A change to Mr. Elliott's status would increase that department's budget and require advertising, therefore, I recommend adding this item to this year's upcoming budget agenda for consideration.

****Board action to authorize adding Mr. Elliott's retirement status to senior management to the FY 2022-2023 budget agenda for consideration.****

Mrs. Griffith noted that we would need to run an ad in the newspaper notifying the public of the change.

On a motion by Commissioner Lockley, seconded by Commissioner Boldt, and by a unanimous vote of the Board present, the Board authorized advertising for the change to Mr. Elliott's status and adding this item to this year's upcoming budget agenda for consideration. Motion carried 5-0.

c. Revolving Loan Inter-Local:

Last year, the Board authorized Apalachee Regional Planning Council to restart and administer the county's revolving loan program which currently has around \$300,000 in the account. What is needed today is an authorization for Attorney Shuler to create an inter-local agreement with ARPC that would allow the administration of the program and authorize the transfer of the \$300,000.

****Board action to authorize Attorney Shuler to create an inter-local with ARPC for the administration of the county's revolving loan program and authorize the transfer of the funds in that account.****

Commissioner Parrish confirmed that this program will have protocols so that if someone borrows funds, they will be held to pay them back. Chairman Jones said that is what they discussed when approving this. Attorney Shuler noted that the prior problem with repayment is that without adequate collateral there is really no way to force repayment. Attorney Shuler said that he can create enforceable repayment and collateral system, but it may not be suitable for the program, but essentially if there is personal property securing the loan and the person moves around you aren't going to be able to find it. Chairman Jones said the current program has adequate appropriate collateral. The program has about a million dollars total in it before this \$300,000. Over the last seven years, the ARPC has lent approximately \$1.8 million to the region. They have received back \$800,000. Attorney Shuler said they should already have an interlocal agreement, Chairman Jones said they do. **On a motion by Commissioner Ward, seconded by Commissioner Parrish and Commissioner Boldt, the Board authorized Attorney Shuler to create an inter-local with ARPC for the administration of the county's revolving loan program and authorize the transfer of the funds into that account. Motion carried 5-0.**

d. New Weems Board Member Appointment: (attachment)

Currently, there is an open at-large seat on the Weems Board of Directors and Commissioner Parrish would like to nominate Mr. William (Bill) Zester. Mr. Zester's resume speaks to his extensive professional experience in insurance and related fields. Both Mr. David Walker, Weems CEO, and Jim Coleman Jr., Alliant CEO, have reviewed Mr. Zester's resume and recommended his appointment.

****Board action to appoint Mr. William Zester to the At-large seat on the Weems Board of Directors.****

On a motion by Commissioner Lockley, seconded by Commissioner Parrish, and by a unanimous vote of the Board present, the Board appointed Mr. William Zester to the At-large seat on the Weems Board of Directors. Motion carried 5-0.

e. Power Pole for Eastpoint Fire Victim: (attachment)

Recently, I was contacted by the owner of 682 Ridge Road about damage to her property because of the Eastpoint Fire. Apparently, before the fire, she had a power pole on her property that provided electricity to a travel trailer when it was on the property, but the power pole was destroyed during the fire. I discussed this matter with Mrs. Pam Brownell, EOC Director, and Mrs. Jennifer Daniels, Deputy Director, and they remember meeting the owner and discussing the damage. Since the fire, the owner has been living in Orlando and never filed a claim or requested a replacement power pole until last week. Since there is a balance in the donated funds' account, Mrs. Brownell, Mrs. Daniels, and I recommend replacing the power pole. The Building Official thinks that the installation and connections to a mobile home could be done for less than \$1000.

****Board action to authorize up to \$1000 from the Eastpoint fire donated funds for the installation of a power pole and connection to a mobile home at 682 Ridge Road.****

Attorney Shuler said just for the record there is not an existing power pole on the lot at this time. Mr. Moron said the pole will not be installed until the property owner has pulled a permit to place the mobile home on the property. Commissioner Lockley asked if anyone asked her if she was part of the lawsuit. Mr. Moron said he did not ask her but if she is part of the class-action lawsuit, we have helped other people who are.

On a motion by Commissioner Ward, seconded by Commissioner Boldt, and by a unanimous vote of the Board present, the Board authorized up to \$1000 from the Eastpoint fire donated funds for the installation of a power pole and connection to a mobile home at 682 Ridge Road. Motion carried 5-0.

f. Animal Control Agreement:

As the staff was preparing to send invoices to the City of Apalachicola and the City of Carrabelle for animal control services, it was discovered that the County did not have a fully executed agreement with the City of Apalachicola for animal control services. I am asking the Board to authorize the Chairman's signature on the agreement contingent on Attorney Shuler obtaining the final agreement executed by the City of Apalachicola.

****Board action to authorize the Chairman's signature on the final agreement with the City of Apalachicola for animal control services, contingent on Attorney Shuler's review of that agreement.****

On a motion by Commissioner Lockley, seconded by Commissioner Ward, and by a unanimous vote of the Board present, the Board authorized the Chairman's signature on the final agreement with the City of Apalachicola for animal control services, contingent on Attorney Shuler's review of that agreement. Motion carried 5-0.

g. Wide Format Printer/Inventory:

The Building Department has submitted a request to remove a Ricoh MP CW2200 wide format printer with the County Tag A005289 from the county's fixed assets inventory. The printer was bought used and has reached its useful life.

****Board action to remove Ricoh MP CW2200 wide format printer (County Tag A005289) from the county's fixed assets inventory.****

On a motion by Commissioner Lockley, seconded by Commissioner Parrish, and by a unanimous vote of the Board present, the Board authorized the removal of the Ricoh MP CW2200 wide format printer (County Tag A005289) from the county's fixed assets inventory. Motion carried 5-0.

Mrs. Griffith said she would like to send the printer to Florida Auction because they have the availability to sell online. **Commissioner Lockley amended his motion to include sending the printer to Florida Auction for online sale. Seconded by Commissioner Parrish. Motion carried 5-0.**

h. Meeting with FDOT Representatives:

Last Wednesday each Board member had the opportunity to meet with representatives from FDOT including Mr. Carter Johnson (Government Affairs Liaison), Mr. Colby Cleveland (Intermodal Systems Development Manager), and Mr. Tim Smith (Director of Transportation Development). Are there any projects or grants that the Board would like staff to research and add to a future agenda for consideration?

****Board discussion and possible action or direction.****

Chairman Jones said that it was interesting to see both sides. He said that he asked them about installing a traffic light coming off of Island Drive onto Hwy 98. He was told they could do this with a letter from the county requesting. He said some residents in his district have talked about putting a crosswalk in the middle of Eastpoint. Chairman Jones said that the five-year plan is constantly being revamped and reworked depending on where they are with funds and what they are doing. Chairman Jones asked Mr. Moron to ask them if they can communicate with the county what project they will be starting or is about to start so that the Board, as well as the public, can be informed. When we get to what the current year is then they can communicate with the county,

and you can expect to see them. Commissioner Lockley said he would like to see the interstate connected to Highway 65. Chairman Jones said that when the I-10 interchange was initially brought up they told us unequivocally no. Since we are a rural community there have to be so many lineal miles apart. However, we could ask for a road to run from State Road 65 to Hwy 12.

27) County Attorney – Michael Shuler

Information Items:

1. Attorney Shuler reported that he sent a draft contract to Alligator Point Volunteer Fire Department and is awaiting their reply.
2. Attorney Shuler presented the signed agreements for the addendum to Geo Comm and Consolidation contract for the Board's file.
3. Attorney Shuler presented the Duke Energy Site original into the record for the Board's file. The countersignature was emailed sometime last week.

Commissioner Boldt spoke about the incident report from the sheriff's department. Just emphasizing the second paragraph there was a discussion on the need to have a contract between the county and each volunteer fire department. Attorney Shuler said he will await instruction from the Board.

Commissioners' Comments & Adjournment

28) Commissioners' Comments

Chairman Jones thanked each Board member for all they do for the citizens of Franklin County.

29) Adjournment

There being no further business before the Board, the meeting was adjourned.

Ricky Jones – Chairman

Attest:

Michele Maxwell – Clerk of Courts

FRANKLIN COUNTY
PUBLIC SAFETY TELECOMMUNICATORS WEEK
APRIL 10 - 16, 2022

WHEREAS, emergencies that require law enforcement, fire, or emergency medical services can occur at any time; and

WHEREAS, the prompt response of law enforcement officers, firefighters, and emergency medical personnel is critical to the protection of life and preservation of property when an emergency occurs; and

WHEREAS, the safety of our law enforcement officers, firefighters, and emergency medical personnel are dependent upon the quality and accuracy of information obtained from citizens by communication with the Franklin County Dispatch Center; and

WHEREAS, Public Safety Telecommunicators are the first and most critical contact our citizens have with emergency services; and

WHEREAS, Public Safety Telecommunicators provide a vital link for our law enforcement officers, firefighters, and emergency medical personnel by monitoring their activities by radio, providing them information, and ensuring their safety; and

WHEREAS, Public Safety Telecommunicators in Franklin County, Florida, have contributed substantially to the apprehension of criminals, suppression of fires, and treatment of patients; and

WHEREAS, Public Safety Telecommunicators have exhibited compassion, understanding, and professionalism during the performance of their job in the past year;

NOW THEREFORE, BE IT PROCLAIMED, THAT THE Board of County Commissioners of Franklin County, Florida in regular session, duly assembled, in recognition of this event does hereby proclaim April 10 – 16, 2022, to be National Public Safety Telecommunicators Week in Franklin County, Florida, in honor of the men and women whose diligence and professionalism keep our community and citizens safe.

DONE AND ADOPTED THIS ____ day of _____ 2022.

BOARD OF COUNTY COMMISSIONERS
FRANKLIN COUNTY, FLORIDA

April 19, 2022
Franklin County Road Department
Detail of Work Performed and Material Hauled by District
Detail from 3/31/2022 - 4/12/2022

District 1 - Commissioner Jones

Work Performed:

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Checked county roads for safety of traveling for public	3/31/2022	County Roads Eastpoint, Ricky Jones
Checked county roads for safety of traveling for public	3/31/2022	County Roads Eastpoint, Ricky Jones
Checked county roads for safety of traveling for public	3/31/2022	County Roads Eastpoint, Ricky Jones
Pot hole Repair (Fill), Shoulder Work	4/4/2022	Patton Drive
Litter Pickup	4/4/2022	Old Ferry Dock Road
Litter Pickup	4/4/2022	School Road
Shoulder Work, Pot hole Repair (Fill)	4/4/2022	Patton Drive
Shoulder Work, Pot hole Repair (Fill)	4/4/2022	South Franklin Street
Pot hole Repair (Fill), Shoulder Work	4/4/2022	South Franklin Street
Litter Pickup	4/4/2022	Avenue A (District 1)
Sign Maintenance	4/5/2022	E Gulf Beach Drive
Sign Maintenance	4/5/2022	E 7th Street
Litter Pickup	4/5/2022	South Franklin Street
Shoulder Work	4/5/2022	Avenue A (District 1)
Litter Pickup	4/5/2022	Smith Street
Pot hole Repair (Fill)	4/5/2022	2nd Street
Shoulder Work, Pot hole Repair (Fill)	4/5/2022	2nd Street
Shoulder Work, Pot hole Repair (Fill)	4/5/2022	Avenue A (District 1)
Litter Pickup	4/5/2022	Begonia Street
Litter Pickup	4/6/2022	Old Ferry Dock Road
Litter Pickup	4/6/2022	Gilbert Street
Litter Pickup	4/6/2022	Tallahassee Street
Litter Pickup	4/6/2022	Jefferson Street
Litter Pickup	4/6/2022	South Bay Shore Drive
Litter Pickup	4/6/2022	Power Drive
Litter Pickup	4/6/2022	Begonia Street
Litter Pickup	4/6/2022	N Bay Shore Drive
Litter Pickup	4/6/2022	Creamer Street
Litter Pickup	4/7/2022	E 1st Street
Sidewalk Maintenance (Build, Take Out, etc), Blowed off road/parking lot/intersection, Removed Sand from the road	4/7/2022	E Pine Avenue
Shoulder Work, Cut dirt off shoulder of road	4/7/2022	E 1st Street
Shoulder Work, Cut dirt off shoulder of road	4/7/2022	E Pine Avenue
Trim Trees, Cut bushes back	4/7/2022	Gunn Street
Flagged	4/7/2022	E Pine Avenue
Sidewalk Maintenance (Build, Take Out, etc), Cut dirt off shoulder of road	4/7/2022	E Pine Avenue
Cut grass along shoulders of road on county right of way, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts	4/11/2022	Tallahassee Street
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts, Cut grass in ditches	4/11/2022	Tallahassee Street
Pot hole Repair (Fill), Road Repair	4/12/2022	Gilbert Street

Material HAUL From:

<u>Material HAUL From:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	4/4/2022	School Road	0.5	0

District 1 - Commissioner Jones**Material HAUL From:**

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	4/4/2022	Old Ferry Dock Road	1	0
Litter	4/4/2022	Avenue A (District 1)	0.5	0
Litter	4/5/2022	Begonia Street	1	0
Litter	4/5/2022	South Franklin Street	1	0
Litter	4/5/2022	Smith Street	1	0
Litter	4/6/2022	N Bay Shore Drive	0.330000013	0
Litter	4/6/2022	Creamer Street	0.330000013	0
Litter	4/6/2022	Power Drive	0.330000013	0
Litter	4/6/2022	South Bay Shore Drive	0.330000013	0
Litter	4/6/2022	Tallahassee Street	0.330000013	0
Litter	4/6/2022	Begonia Street	0.330000013	0
Litter	4/6/2022	Jefferson Street	0.330000013	0
Litter	4/6/2022	Gilbert Street	0.330000013	0
Litter	4/6/2022	Old Ferry Dock Road	0.330000013	0
Litter	4/7/2022	E 1st Street	0.5	0

Litter	TOTAL	8.470000118	0
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Shoulder Dirt	4/7/2022	Bike Path (St. George Island)	45	0
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Shoulder Dirt	TOTAL	45	0
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Material HAUL To:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Cold Mix, Asphalt	4/4/2022	South Franklin Street	3	0
Cold Mix, Asphalt	4/5/2022	2nd Street	4	0

Cold Mix, Asphalt	TOTAL	7	0
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Milled Asphalt	4/4/2022	Patton Drive	3	0
Milled Asphalt	4/5/2022	Avenue A (District 1)	8	0
Milled Asphalt	4/12/2022	Gilbert Street	9	0

Milled Asphalt	TOTAL	20	0
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Shoulder Dirt	4/7/2022	Stock Pile, W 3rd Street	45	0
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Shoulder Dirt	TOTAL	45	0
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District 2 - Commissioner Boldt**Work Performed:**

	<u>Date</u>	<u>Road</u>
Removed Tree Limbs	3/31/2022	Angus Morrison
Checked county roads for safety of traveling for public	3/31/2022	County Roads, Alligator Point
Checked county roads for safety of traveling for public	3/31/2022	County Roads, Carrabelle, Bert B. Boldt II
Checked county roads for safety of traveling for public	3/31/2022	County Roads, Lanark
Shoulder Work, Repaired Drop off from shoulder of road or sidewalk	3/31/2022	Alligator Drive (Temporary Road)
Shoulder Work, Repaired Drop off from shoulder of road or sidewalk	3/31/2022	Alligator Drive
Checked county roads for safety of traveling for public	3/31/2022	County Roads, Lanark
Checked county roads for safety of traveling for public	3/31/2022	County Roads, Lanark
Checked county roads for safety of traveling for public	3/31/2022	County Roads, Lanark
Checked county roads for safety of traveling for public	3/31/2022	County Roads, Carrabelle, Bert B. Boldt II
Checked county roads for safety of traveling for public	3/31/2022	County Roads, Alligator Point
Removed Tree Limbs	3/31/2022	Angus Morrison
Shoulder Work, Repaired Drop off from shoulder of road or sidewalk	3/31/2022	Alligator Drive
Shoulder Work, Repaired Drop off from shoulder of road or sidewalk	3/31/2022	Alligator Drive (Temporary Road)
Sign Maintenance	4/5/2022	Alligator Drive
Box drag, Road Repair	4/6/2022	Alligator Drive (Temporary Road)

District 2 - Commissioner Boldt**Work Performed:**

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Litter Pickup	4/6/2022	Lake Morality Road
Litter Pickup	4/6/2022	CR67
Litter Pickup	4/6/2022	CR67
Litter Pickup	4/6/2022	Lake Morality Road
Litter Pickup	4/6/2022	Lake Morality Road
Litter Pickup	4/6/2022	CR67
Box drag, Road Repair	4/6/2022	Alligator Drive
Litter Pickup	4/7/2022	Alligator Drive
Litter Pickup	4/7/2022	Alligator Drive
Litter Pickup	4/7/2022	Palmetto Terrace
Litter Pickup	4/7/2022	Florida Avenue (East)
Litter Pickup	4/7/2022	Elder Street
Litter Pickup	4/7/2022	Franklin Street
Litter Pickup	4/7/2022	Putnal Street
Litter Pickup	4/7/2022	Oak Street (Louisiana Ave/Pinewood Ave)
Litter Pickup	4/7/2022	Oak Street (Louisiana Ave/Pinewood Ave)
Litter Pickup	4/7/2022	Hinton Street
Litter Pickup	4/7/2022	Idaho Street
Litter Pickup	4/7/2022	Arizona Street
Litter Pickup	4/7/2022	Alligator Drive (Temporary Road)
Litter Pickup	4/7/2022	Alligator Drive
Litter Pickup	4/7/2022	Spring Drive
Box drag	4/7/2022	Jeff Sanders Road
Litter Pickup	4/7/2022	Illinois Street
Box drag	4/7/2022	Ken Cope Ave
Litter Pickup	4/7/2022	Florida Street
Litter Pickup	4/7/2022	Delaware Street
Litter Pickup	4/7/2022	Connecticut Street
Litter Pickup	4/7/2022	Colorado Street
Litter Pickup	4/7/2022	Carolina Street
Litter Pickup	4/7/2022	California Street
Litter Pickup	4/7/2022	Indiana Street
Culvert installation	4/11/2022	7th Street E (City of Carrabelle)
Cut grass along shoulders of road on county right of way, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	4/11/2022	Apalachee Street
Cut grass along shoulders of road on county right of way, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	4/11/2022	Apalachee Street
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts, Edged Sidewalks, Blowed off sidewalks/bike path	4/12/2022	Oak Street (Louisiana Ave/Pinewood Ave)
Weed Eat & Cut Grass around signs & Culverts, Cut grass along shoulders of road on county right of way, Edged Sidewalks	4/12/2022	Oak Street (Louisiana Ave/Pinewood Ave)
Cleaned out culverts	4/12/2022	Oak Street (Louisiana Ave/Pinewood Ave)
Cleaned out culverts	4/12/2022	Apalachee Street

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Material HAUL From:

<u>Material HAUL From:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>	Page 34
Litter	4/6/2022	Lake Morality Road	2	0	
Litter	4/6/2022	CR67	1	0	
Litter	4/6/2022	Lake Morality Road	1	0	

District 2 - Commissioner Boldt**Material HAUL From:**

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	4/6/2022	CR67	2	0
Litter	4/7/2022	Indiana Street	0.200000003	0
Litter	4/7/2022	Illinois Street	0.200000003	0
Litter	4/7/2022	Spring Drive	0.200000003	0
Litter	4/7/2022	Oak Street (Louisiana Ave/Pinewood Ave)	0.200000003	0
Litter	4/7/2022	Hinton Street	0.200000003	0
Litter	4/7/2022	California Street	0.200000003	0
Litter	4/7/2022	Idaho Street	0.200000003	0
Litter	4/7/2022	Alligator Drive	1	0
Litter	4/7/2022	Oak Street (Louisiana Ave/Pinewood Ave)	0.200000003	0
Litter	4/7/2022	Putnal Street	0.200000003	0
Litter	4/7/2022	Franklin Street	0.200000003	0
Litter	4/7/2022	Elder Street	0.200000003	0
Litter	4/7/2022	Florida Avenue (East)	0.200000003	0
Litter	4/7/2022	Palmetto Terrace	0.200000003	0
Litter	4/7/2022	Colorado Street	0.200000003	0
Litter	4/7/2022	Florida Street	0.200000003	0
Litter	4/7/2022	Delaware Street	0.200000003	0
Litter	4/7/2022	Connecticut Street	0.200000003	0
Litter	4/7/2022	Alligator Drive	0.300000012	0
Litter	4/7/2022	Carolina Street	0.200000003	0
Litter	4/7/2022	Alligator Drive (Temporary Road)	0.200000003	0
Litter	4/7/2022	Arizona Street	0.200000003	0
Litter	4/11/2022	Apalachee Street	0.5	0
Litter	TOTAL		11.80000007	0

Material HAUL To:

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Dirty 89 Lime Rock	4/6/2022	Alligator Drive (Temporary Road)	18	0
Dirty 89 Lime Rock	4/11/2022	7th Street E (City of Carrabelle)	18	0
Dirty 89 Lime Rock	TOTAL		36	0
Milled Asphalt	3/31/2022	Carrabelle City Hall (City of Carrabelle)	18	0
Milled Asphalt	TOTAL		18	0
Sand	3/31/2022	Alligator Drive (Temporary Road)	18	0
Sand	TOTAL		18	0

District 3 - Commissioner Lockley**Work Performed:**

	<u>Date</u>	<u>Road</u>
Checked county roads for safety of traveling for public	3/31/2022	County Roads Apalachicola, Noah Lockley
Checked county roads for safety of traveling for public	3/31/2022	County Roads Apalachicola, Noah Lockley
Litter Pickup	4/4/2022	6th Street (City of Apalachicola)
Litter Pickup	4/4/2022	Avenue M (City of Apalachicola)
Litter Pickup	4/4/2022	Martin Luther King Jr. Ave. (City of Apalachicola)
Litter Pickup	4/4/2022	Avenue L (City of Apalachicola)
Litter Pickup	4/4/2022	Jacobie Lane (City of Apalachicola)
Litter Pickup	4/4/2022	Avenue I (City of Apalachicola)
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts	4/12/2022	10th Street (City of Apalachicola)
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts	4/12/2022	Franklin Square Park (City of Apalachicola)
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts	4/12/2022	9th Street (City of Apalachicola)
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts	4/12/2022	8th Street (City of Apalachicola)

District 3 - Commissioner Lockley**Work Performed:**

	<u>Date</u>	<u>Road</u>
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts	4/12/2022	20th Avenue (City of Apalachicola)
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts	4/12/2022	Franklin Square Park (City of Apalachicola)
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts	4/12/2022	7th Street (City of Apalachicola)
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts	4/12/2022	Avenue I (City of Apalachicola)
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts	4/12/2022	6th Street (City of Apalachicola)
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts	4/12/2022	Avenue L (City of Apalachicola)
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts	4/12/2022	12th Street (City of Apalachicola)
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts	4/12/2022	Avenue G (City of Apalachicola)
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts	4/12/2022	20th Avenue (City of Apalachicola)
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts	4/12/2022	12th Street (City of Apalachicola)
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts	4/12/2022	Avenue G (City of Apalachicola)
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts	4/12/2022	10th Street (City of Apalachicola)
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts	4/12/2022	Avenue L (City of Apalachicola)
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts	4/12/2022	6th Street (City of Apalachicola)
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts	4/12/2022	7th Street (City of Apalachicola)
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts	4/12/2022	8th Street (City of Apalachicola)
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts	4/12/2022	9th Street (City of Apalachicola)
Litter Pickup, Weed Eat & Cut Grass around signs & Culverts	4/12/2022	Avenue I (City of Apalachicola)

0**Material HAUL From:**

	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Litter	4/4/2022	6th Street (City of Apalachicola)	0.5	0
Litter	4/4/2022	Avenue L (City of Apalachicola)	0.5	0
Litter	4/4/2022	Avenue I (City of Apalachicola)	0.5	0
Litter	4/4/2022	Jacobie Lane (City of Apalachicola)	0.5	0
Litter	4/4/2022	Avenue M (City of Apalachicola)	0.5	0
Litter	4/4/2022	Martin Luther King Jr. Ave. (City of Apalachicola)	0.5	0
Litter	4/12/2022	20th Avenue (City of Apalachicola)	0.5	0
Litter	4/12/2022	Avenue G (City of Apalachicola)	0.5	0
Litter	4/12/2022	10th Street (City of Apalachicola)	0.5	0
Litter	4/12/2022	Avenue I (City of Apalachicola)	0.5	0
Litter	4/12/2022	Avenue L (City of Apalachicola)	0.5	0
Litter	4/12/2022	6th Street (City of Apalachicola)	0.5	0
Litter	4/12/2022	7th Street (City of Apalachicola)	0.5	0
Litter	4/12/2022	9th Street (City of Apalachicola)	0.5	0
Litter	4/12/2022	12th Street (City of Apalachicola)	0.5	0

Litter**TOTAL****7.5****0****District 4 - Commissioner Parrish****Work Performed:**

	<u>Date</u>	<u>Road</u>
Cut Trees down and removed	3/31/2022	CR30A
Cut Trees down and removed	3/31/2022	CR30A
Checked county roads for safety of traveling for public	3/31/2022	County Roads, Apalachicola Smokey Parrish
Checked county roads for safety of traveling for public	3/31/2022	County Roads, Apalachicola Smokey Parrish
Dig out ditches, Cleaned ditches	4/4/2022	Squire Road
Flagged	4/4/2022	Linden Road
Cleaned out culverts	4/4/2022	Chapman Road
Flagged	4/4/2022	Peachtree Road
Flagged	4/4/2022	Squire Road
Dig out ditches, Cleaned ditches	4/4/2022	Peachtree Road

District 4 - Commissioner Parrish**Work Performed:**

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>
Flagged	4/4/2022	Squire Road
Flagged	4/4/2022	Jackie Whitehurst Street
Dig out ditches, Cleaned ditches	4/4/2022	Linden Road
Litter Pickup	4/4/2022	Bluff Road
Cleaned out culverts, Picked up roots	4/4/2022	Chapman Road
Cleaned out culverts	4/4/2022	Jackie Whitehurst Street
Litter Pickup	4/4/2022	Brownsville Road
Picked up roots, Cleaned out culverts	4/4/2022	Chapman Road
Flagged	4/4/2022	Peachtree Road
Cleaned out culverts, Picked up roots	4/4/2022	Jackie Whitehurst Street
Litter Pickup	4/4/2022	Thomas Drive
Cleaned out culverts	4/5/2022	Jackie Whitehurst Street
Rocked ends of culvert pipes	4/5/2022	Squire Road
Flagged	4/5/2022	Squire Road
Flagged	4/5/2022	Peachtree Road
Cleaned out culverts	4/5/2022	Jackie Whitehurst Street
Rocked ends of culvert pipes	4/5/2022	Squire Road
Cleaned ditches, Dig out ditches	4/5/2022	Peachtree Road
Flagged	4/5/2022	Squire Road
Cleaned ditches, Dig out ditches	4/5/2022	Squire Road
Cleaned ditches, Dig out ditches	4/5/2022	Gibson Road
Ground Maintenance (Cut grass, picked up litter, Weed Eat)	4/6/2022	Emergency Management (Apalachicola)
Ground Maintenance (Cut grass, picked up litter, Weed Eat)	4/6/2022	Emergency Management (Apalachicola)
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	4/6/2022	Brownsville Road
Flagged	4/6/2022	Squire Road
Cleaned ditches, Dig out ditches	4/6/2022	Squire Road
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	4/6/2022	Brownsville Road
Litter Pickup, Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	4/7/2022	Thomas Drive
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	4/7/2022	Thomas Drive
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	4/7/2022	Roundabout between Pal Rivers Rd & Brown
Litter Pickup, Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	4/7/2022	Roundabout between Pal Rivers Rd & Brown
Flagged	4/7/2022	Squire Road
Dig out ditches, Cleaned ditches	4/7/2022	Squire Road
Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	4/7/2022	Brownsville Road
Litter Pickup, Cut grass along shoulders of road on county right of way, Weed Eat & Cut Grass around signs & Culverts	4/7/2022	Brownsville Road
Cut grass along shoulders of road on county right of way, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	4/11/2022	Chapman Road
Cut grass along shoulders of road on county right of way, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	4/11/2022	Deason Street
Cut grass along shoulders of road on county right of way, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	4/11/2022	Alan Drive
Cut grass along shoulders of road on county right of way, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	4/11/2022	Deason Street

District 4 - Commissioner Parrish**Work Performed:**

<u>Date</u>	<u>Road</u>
Cut grass along shoulders of road on county right of way, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	4/11/2022 Bayshore Drive
Cut grass along shoulders of road on county right of way, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	4/11/2022 26th Avenue
Cut grass along shoulders of road on county right of way, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	4/11/2022 Marks Street
Cut grass along shoulders of road on county right of way, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	4/11/2022 Alan Drive
Cut grass along shoulders of road on county right of way, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	4/11/2022 Marks Street
Cut grass along shoulders of road on county right of way, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	4/11/2022 Chapman Road
Cut grass along shoulders of road on county right of way, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	4/11/2022 26th Avenue
Cut grass along shoulders of road on county right of way, Cut grass in ditches, Weed Eat & Cut Grass around signs & Culverts, Litter Pickup	4/11/2022 Bayshore Drive
Driveway repair	4/12/2022 Melanie Lane
Driveway repair	4/12/2022 Melanie Lane

0**Material HAUL From:**

<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Ditch Dirt	4/4/2022 Linden Road	36	0
Ditch Dirt	4/4/2022 Peachtree Road	18	0
Ditch Dirt	4/4/2022 Squire Road	36	0
Ditch Dirt	4/5/2022 Squire Road	126	0
Ditch Dirt	4/5/2022 Peachtree Road	18	0
Ditch Dirt	4/6/2022 Squire Road	90	0
Ditch Dirt	4/7/2022 Squire Road	36	0

Ditch Dirt**TOTAL****360****0**

Litter	4/4/2022	Thomas Drive	0.5	0
Litter	4/4/2022	Bluff Road	1	0
Litter	4/4/2022	Brownsville Road	0.5	0
Litter	4/6/2022	Brownsville Road	3	0
Litter	4/7/2022	Brownsville Road	0.5	0
Litter	4/7/2022	Roundabout between Pal Rivers Rd & Brown	1	0
Litter	4/7/2022	Thomas Drive	0.5	0
Litter	4/11/2022	26th Avenue	0.5	0
Litter	4/11/2022	Marks Street	0.5	0
Litter	4/11/2022	Deason Street	0.5	0
Litter	4/11/2022	Bayshore Drive	0.5	0
Litter	4/11/2022	Chapman Road	0.5	0
Litter	4/11/2022	Alan Drive	0.5	0

Litter**TOTAL****10****0****Material HAUL To:**

<u>Material HAUL To:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
#57 rock	4/12/2022	Melanie Lane	6	0

#57 rock**TOTAL****6****0**

District 4 - Commissioner Parrish**Material HAUL To:**

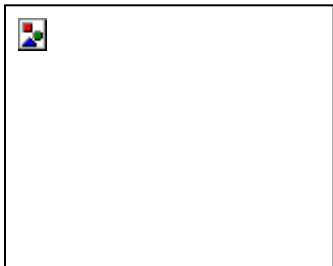
	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Rip Rap	4/5/2022	Squire Road	9	0
Rip Rap		TOTAL	9	0

District 5 - Commissioner Ward**Work Performed:**

	<u>Date</u>	<u>Road</u>
Checked county roads for safety of traveling for public	3/31/2022	County Roads, Eastpoint Jessica Ward
Checked county roads for safety of traveling for public	3/31/2022	County Roads, Eastpoint Jessica Ward
Checked county roads for safety of traveling for public	3/31/2022	County Roads, Eastpoint Jessica Ward
Checked county roads for safety of traveling for public	3/31/2022	County Roads, Carrabelle, Jessica Ward
Checked county roads for safety of traveling for public	3/31/2022	County Roads, Carrabelle, Jessica Ward
Litter Pickup	4/4/2022	Otterslide Road
Pot hole Repair (Fill), Shoulder Work	4/4/2022	10th Street
Shoulder Work, Pot hole Repair (Fill)	4/4/2022	10th Street
Sign Maintenance	4/5/2022	North Road
Litter Pickup	4/5/2022	Wilderness Road
Litter Pickup	4/5/2022	Ridge Road
Pot hole Repair (Fill)	4/5/2022	Bear Creek Rd
Pot hole Repair (Fill)	4/5/2022	Ridge Road
Shoulder Work, Pot hole Repair (Fill)	4/5/2022	Bear Creek Rd
Shoulder Work, Pot hole Repair (Fill)	4/5/2022	Garrett Lane
Box drag	4/5/2022	Bloody Bluff Road
Pot hole Repair (Fill)	4/5/2022	Garrett Lane
Box drag, Road Repair	4/6/2022	Mill Road
Litter Pickup	4/7/2022	Georgia Street
Flagged	4/11/2022	River Road
Culvert installation	4/11/2022	River Road
Box drag, Road Repair	4/11/2022	Power Line Road (Forestry Road #166)
Box drag, Road Repair	4/11/2022	Brick Yard Road (Forestry Road #129)
Litter Pickup	4/11/2022	Timber Island Road (City of Carrabelle)
Litter Pickup	4/11/2022	Airport Road (City of Carrabelle)
Litter Pickup	4/11/2022	Lighthouse Road (Paved Portion)
Litter Pickup	4/11/2022	Frank McKamey Way
Litter Pickup	4/11/2022	Mill Road
Litter Pickup	4/11/2022	River Road
Litter Pickup	4/11/2022	Beacon Street
Litter Pickup	4/11/2022	Messer Road
Litter Pickup	4/11/2022	Lagoon Street
Litter Pickup	4/11/2022	Frank McKamey Way
Box drag, Road Repair	4/12/2022	Bouington BLVD
Sign Maintenance	4/12/2022	Georgia Street
Flagged, Culvert installation, Rake Shoulders of Road, Cleaned out culverts	4/12/2022	Plum Street
Flagged, Culvert installation, Rake Shoulders of Road, Cleaned out culverts	4/12/2022	Ridge Road
Box drag, Road Repair	4/12/2022	Jeffie Tucker Road
Box drag, Road Repair	4/12/2022	Sand Beach Road
Box drag, Road Repair	4/12/2022	Gardners Landing Road
Cleaned ditches, Dig out ditches	4/12/2022	Ridge Road
Culvert installation	4/12/2022	Plum Street
Box drag, Road Repair	4/12/2022	North Road

District 5 - Commissioner Ward**Work Performed:**

<u>Work Performed:</u>	<u>Date</u>	<u>Road</u>		
			0	
<u>Material HAUL From:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Ditch Dirt	4/12/2022	Ridge Road	36	0
Ditch Dirt	4/12/2022	Ridge Road	36	0
Ditch Dirt	TOTAL		72	0
Litter	4/4/2022	Otterslide Road	0.5	0
Litter	4/5/2022	Wilderness Road	1	0
Litter	4/5/2022	Ridge Road	1	0
Litter	4/7/2022	Georgia Street	0.200000003	0
Litter	4/11/2022	Timber Island Road (City of Carrabelle)	0.5	0
Litter	4/11/2022	Frank McKamey Way	0.5	0
Litter	4/11/2022	River Road	0.5	0
Litter	4/11/2022	Messer Road	0.5	0
Litter	4/11/2022	Lagoon Street	0.5	0
Litter	4/11/2022	Airport Road (City of Carrabelle)	0.5	0
Litter	4/11/2022	Mill Road	0.5	0
Litter	4/11/2022	Frank McKamey Way	0.5	0
Litter	4/11/2022	Lighthouse Road (Paved Portion)	0.5	0
Litter	4/11/2022	Beacon Street	0.5	0
Litter	4/12/2022	8th Street	0.5	0
Litter	TOTAL		8.200000003	0
<u>Material HAUL To:</u>	<u>Date</u>	<u>Road</u>	<u>Cubic Yards</u>	<u>Tons</u>
Black Dirt	4/11/2022	River Road	18	0
Black Dirt	4/12/2022	Plum Street	36	0
Black Dirt	TOTAL		54	0
Cold Mix, Asphalt	4/5/2022	Bear Creek Rd	1	0
Cold Mix, Asphalt	4/5/2022	Ridge Road	1	0
Cold Mix, Asphalt	4/5/2022	Garrett Lane	1	0
Cold Mix, Asphalt	TOTAL		3	0
Dirty 89 Lime Rock	4/5/2022	Bloody Bluff Road	18	0
Dirty 89 Lime Rock	4/11/2022	Brick Yard Road (Forestry Road #129)	36	0
Dirty 89 Lime Rock	4/11/2022	River Road	18	0
Dirty 89 Lime Rock	4/12/2022	Plum Street	18	0
Dirty 89 Lime Rock	TOTAL		90	0
Milled Asphalt	4/4/2022	10th Street	3	0
Milled Asphalt	TOTAL		3	0



FRANKLIN COUNTY DEPARTMENT OF

Solid Waste & Recycling ❖ Animal Control ❖ Parks & Recreation

210 State Road 65

Eastpoint, Florida 32328

Tel.: 850-670-8167

Fax: 850-670-5716

Email: fcswd@fairpoint.net

DIRECTOR'S REPORT

FOR: The Franklin County Board of County Commissioners

DATE April 19, 2022

TIME: 9:00 A.M.

SUBJECT(S):

ANIMAL CONTROL: (Equipment Purchase)

FOR BOARD ACTION: I am requesting Board assistance in purchasing a new Animal Control Cremation System. The current one was purchased back in 2007.

ACTION REQUESTED: Motion approving the purchase of a new crematory system costing approximately \$59,384.97

FOR BOARD INFORMATION:

March 31st –April 12th

RIGHT-OF-WAY DEBRIS PICKUP

Apalachicola	Eastpoint	St George Island	Carrabelle	Lanark	Alligator Point
32.97 TONS	30.83 TONS	67.42 TONS	58.67 TONS	90.13 TONS	1.36 TONS

RECYCLE MATERIAL HAULED

	Apalachicola	Eastpoint	St George Island	Carrabelle	Lanark	Alligator Point	St James
Cardboard	14.94 TONS	9.26 TONS	7.54 TONS	-0- TONS	-0-TONS	-0- TONS	.36 TONS
Plastic, Paper, Glass, Aluminum .81 Tons	-0-TONS	-0- TONS	-0-TONS	-0-TONS	-0-TONS	-0-TONS	-0-TONS

REQUESTED ACTION: None



28 Airport Road, Apalachicola, Florida 32320

(850) 653-8977, Fax (850) 653-3643

Em3frank@fairpoint.net

Report to Board of County Commissioners

Date: April 19, 2022

Action Items:

None

Information Item:

1. 04/01/22 Attended the REP Working Group Webinar.
2. 04/01/22 Completed Re-Entry Tags that had been sent into EOC via Email.
3. 04/01/22 Updated the LMS Book to reflect the latest meeting.
4. 04/01/22 Updated Budget Book with Copies from latest Board Meeting.
5. 04/01/22 Sent out invitation for upcoming CERT Class.
6. 04/01/22 Talked to Evan Toney regarding registration for PIO Class.
7. 04/01/22 Talked to Angie Webster regarding Registration for PIO Class.
8. 04/04/22 Tim Keith-Lucas cleaned the Thumb Drives for EOC Cert Class.
9. 04/04/22 Spoke with Becky Floyd. Referred her to SHIP Program.
10. 04/04/22 Worked on Build Your Disaster Bucket program. Called local businesses regarding donations for this event. Will provide a list of sponsors for the Build Your Disaster Bucket Event ASAP.
11. 04/04/22 Spoke wo David Vaughn in Walton County regarding their lifeguard program and their procedures for funding like TDC.
12. 04/04/22 Attended NWS Webinar regarding expected severe weather.
13. 04/04/22 Sent out Severe Weather Advisory via Alert Franklin, EOC Website, Kiosk, Facebook, and Email Advisory.
14. 04/04/22 Spoke to and emailed Armchem regarding Build Your Disaster Bucket Event.
15. 04/04/22 Spoke with John Solomon regarding 2300 Class being offered here at EOC. Also spoke to John regarding Build Your Disaster Bucket Event.
16. 04/04/22 Sent out email regarding CERT Class Instructors.
17. 04/04/22 Spoke to Angela Lolley regarding Build Your Bucket Event.
18. 04/04/22 Spoke to Virginia regarding scheduling to have our grass mowed at the EOC Prior to the L105 Class on 04/11/22. Thank You FCRD.
19. 04/05/22 Held our first Build Your Disaster Bucket Planning Meeting. Planning our next meeting for first week in May.
20. 04/06/22 Programed all 6 message board signs for Franklin County Sheriff's Dept. for Capitol to Coast run/walk.
21. 04/07/22 Spoke to and Emailed Apalachicola Bay Animal Clinic regarding Build Your Disaster Bucket Event and participation. Emailed info and invitation.
22. 04/07/22 Called Chewy regarding Build Your Disaster Bucket Event.
23. 04/07/22 Called PetSmart regarding Build Your Disaster Bucket Event.
24. 04/07/22 Ordered Supplies for Build Your Disaster Bucket Event.

25. 04/07/22 Updated Apalachicola Bay Animal Clinic Contact information with new owner.
26. 04/07/22 Advertised for CERT Class on Facebook, EOC Website, and Kiosk.
27. 04/07/22 Emailed all Sponsors requesting Logos for Build Your Disaster Bucket Event.
Logos are going to be placed on Thank You Banner.
28. 04/07/22 Follow up email and phone call with Dr. Whiteman's Office regarding Build Your Disaster Bucket Event.
29. 04/07/22 Spoke to Florida Highway Patrol Regarding Build Your Disaster Bucket Event.
They plan to participate.
30. 04/07/22 Talked to Florida Division of Forestry regarding Build Your Disaster Bucket Event.
They plan to participate.
31. 04/07/22 Spoke to Franklin County Humane Society regarding Build Your Disaster Bucket Event. They plan to participate.
32. 04/07/22 Spoke to Apalachicola Ace Hardware regarding Build Your Disaster Bucket Event.
They donated 100 buckets and lids.
33. 04/07/22 Spoke with Jacksons Ace Hardware regarding Build Your Disaster Bucket Event.
Left message for owner to call back.
34. 04/07/22 Spoke with Ganders in Carrabelle regarding Build Your Disaster Bucket Event.
They will get back with me.
35. 04/07/22 Spoke to Piggly Wiggly regarding Build Your Disaster Bucket Event. They are donating Hot Dogs, Buns, Water, Mayo, Mustard, and Ketchup for the event.
36. 04/07/22 Spoke to Mr. Jimmy Gander regarding Build Your Disaster Bucket Event. They are donating Drinks for the Event.
37. 04/07/22 Spoke to Lynn's Quality Oysters regarding Build Your Disaster Bucket Event. She will be donating Ice for the Event.
38. 04/07/22 Spoke with Cody Thomas regarding Build Your Disaster Bucket Event.
39. 04/07/22 Spoke to Ryan Massey with Salamander Tech regarding Build your Disaster Bucket Event.
40. 04/11/22 Spoke with Mr. Harrelson regarding Alert Franklin. Updated information.
41. 04/11/22 Send Scott Houseman instructions for 2300 Class.
42. 04/11/22-04/13/22 EOC hosted a L105 PIO (Public Information Officer) Class. Jennifer Daniels, Amanda Anthony, Tim Keith-Lucas, Richard Lewis, Angela Webster all received Certificates from FEMA & FDEM for this class.
43. EOC staff are working to update slides to be pushed out on our digital kiosks located throughout the county.
44. EOC staff are updating the logistics plan including the Emergency Fuel Plan.
45. EOC Staff is in the planning process for a Build a Disaster Bucket Event. This event will be used to educate residents on how to better prepare for a disaster. This Event will in part be made possible by the Duke Energy grant in the amount of \$10,000 received by FCEM. We have also received a donation from City of Carrabelle in the amount of \$300.
46. EOC Will be Hosting G-2300 Intermediate Emergency Operations Center Functions Class 4/26/2022-4/28/2022.

47. EOC will be hosting a G-205 Recovery from Disaster: The Local Government Role 06/21/22-06/24/22. Scheduled Class and Emailed County and City officials inviting them to register and attend.
48. EOC Staff continue to update our Kiosks located throughout Franklin County with COVID Information along with Preparedness information for storms and disasters.
KIOSK LOCATIONS:
 - Carrabelle – Franklin County Courthouse Carrabelle Annex
Carrabelle Chamber of Commerce
 - Eastpoint – Carquest
 - Apalachicola – Franklin County Emergency Management
Apalachicola Chamber of Commerce
Apalachicola Post Office
49. Reviewed the FEPA Legislative update for information pertaining to Emergency Management and FCEM Funding.
50. EOC Staff are verifying our SERT Emergency Sites including Disaster Recover Center's, County Staging Areas, County Points of Distribution, Sandbag Distribution Locations, etc.
51. Eastpoint Sandbags have been filled. Will follow up on dates to complete filling of bags in Carrabelle and Apalach.
52. EOC Staff are in the planning process for a WebEOC training for all persons who work the EOC during a disaster. This training will allow for ease of use of the WebEOC software during an event. Notices for this training will be sent out very soon.
53. EOC Staff is in the process of completing reimbursement request for EMPA & EMPG Grants for Quarter 3.

Pamela Brownell

Pamela Brownell
Director



MEETING DATE: April 19, 2022
DEPARTMENT: UF/IFAS Franklin County Extension Program
TOTAL ATTACHEMENTS: None

=====

Informational Items

General Extension Activities:

1. During this period, the Extension office assisted citizens on topics related to sampling for palm disease diagnosis, soil sample reports, dogwood diseases, fishpond management, and more.
2. Extension Director participated in quarterly meeting with the Natural Resources Extension program team of agents in the NW District.
3. Extension Director participated in a help session via Zoom for NW District faculty who are submitting for promotion/permanent status in this coming year.
4. Extension Director participated in the annual NW District Spring Faculty meeting for updates on UF policies, and various aspects of Extension programming.

Sea Grant Extension:

5. Extension Director participated in the Oyster South Symposium in Biloxi. Topics covered related marketing, growing gear, boats, farm management and other aspects of shellfish aquaculture in the southeast.
6. Extension Director participated in discussion regarding a grant award that will allow a team of UF faculty to assess the impact of excess nutrient removal from local waters by shellfish aquaculture operations. One of the study sites will be in the Alligator Harbor lease area.
7. Extension Director participate in a webinar on the topic of sea turtles and sea grass grazing hosted by the UF Levin College of Law's Conservation Clinic.

4-H Youth Development:

8. Extension Director participated in planning session regarding some summer day camps that will be conducted in the region for 4-H youth. One of the camps will take place in Franklin County to be hosted by the local Extension office.

Family and Consumer Sciences:

9. Our Family Nutrition Program assistant continues providing nutrition programing in local schools and will be teaching a nutrition program in conjunction with the Capitol Area Community Services Agency during April.

Agriculture/Home Horticulture:

10. Extension Director conducted multiple field visits in Apalachicola and Carrabelle during this period to assist homeowners on various issues with plants or pests.

**FCTDC Collections Report for
2021-22 Year-to-Date Report
Through January 2022**

	A	B	C	D	E	F	G	H	I	J	K	L	M
1	Month	2005-06	2006-07	2007-08	2008-09	2009-10	2010-11	2011-12	2012-13	2013-14	2014-15	2015-16	2016-17
2	October	\$ 35,409	\$ 32,810	\$ 39,697	\$ 38,598	\$ 39,568	\$ 36,996	\$ 48,383	\$ 53,543	\$ 57,652	\$ 58,876	\$ 75,085	\$ 95,108
3	November	\$ 24,824	\$ 24,717	\$ 27,183	\$ 25,889	\$ 25,863	\$ 26,438	\$ 34,442	\$ 40,334	\$ 34,741	\$ 40,066	\$ 44,449	\$ 46,044
4	December	\$ 20,422	\$ 16,056	\$ 22,987	\$ 23,167	\$ 16,531	\$ 19,936	\$ 21,597	\$ 21,511	\$ 29,748	\$ 30,979	\$ 24,693	\$ 41,580
5	January	\$ 19,681	\$ 26,490	\$ 22,911	\$ 22,960	\$ 26,171	\$ 23,359	\$ 30,393	\$ 33,657	\$ 34,707	\$ 38,805	\$ 47,002	\$ 41,669
6	February	\$ 29,294	\$ 44,901	\$ 40,835	\$ 39,452	\$ 33,679	\$ 34,981	\$ 52,046	\$ 49,366	\$ 52,883	\$ 42,755	\$ 64,494	\$ 60,423
7	March	\$ 51,243	\$ 45,643	\$ 61,091	\$ 49,779	\$ 53,117	\$ 61,990	\$ 66,598	\$ 80,880	\$ 78,180	\$ 83,626	\$ 80,018	\$ 84,583
8	April	\$ 69,609	\$ 70,430	\$ 66,135	\$ 73,881	\$ 53,935	\$ 70,611	\$ 81,642	\$ 90,243	\$ 81,115	\$ 101,310	\$ 103,120	\$ 89,950
9	May	\$ 100,486	\$ 114,101	\$ 123,222	\$ 104,769	\$ 120,471	\$ 90,635	\$ 140,204	\$ 115,590	\$ 135,897	\$ 143,700	\$ 131,348	\$ 110,485
10	June	\$ 107,484	\$ 166,404	\$ 138,840	\$ 143,508	\$ 151,641	\$ 172,030	\$ 143,805	\$ 195,838	\$ 210,506	\$ 195,093	\$ 213,949	\$ 226,795
11	July	\$ 149,857	\$ 95,128	\$ 128,027	\$ 131,277	\$ 114,121	\$ 147,874	\$ 140,000	\$ 153,198	\$ 164,200	\$ 182,236	\$ 253,603	\$ 242,037
12	August	\$ 51,353	\$ 69,864	\$ 57,498	\$ 56,312	\$ 71,378	\$ 60,698	\$ 93,912	\$ 86,743	\$ 107,784	\$ 129,880	\$ 82,664	\$ 121,809
13	September	\$ 38,598	\$ 46,282	\$ 45,740	\$ 41,299	\$ 47,760	\$ 57,593	\$ 63,037	\$ 57,171	\$ 64,199	\$ 75,778	\$ 81,869	\$ 90,214
14	Totals	\$ 698,262	\$ 752,825	\$ 774,166	\$ 750,890	\$ 754,234	\$ 803,141	\$ 916,059	\$ 978,073	\$ 1,051,612	\$ 1,123,104	\$ 1,202,294	\$ 1,250,696
15													
16	YOY %		\$ 54,564	\$ 21,341	\$ (23,275)	\$ 3,344	\$ 48,907	\$ 112,918	\$ 62,014	\$ 73,539	\$ 71,492	\$ 79,190	\$ 48,401
17			7.8%	2.8%	-3.0%	0.4%	6.5%	14.1%	6.8%	7.5%	6.8%	7.1%	4.0%
18													
19	Month	2017-18	2018-19	2019-20	2020-21	2021-22	Increase / Decrease						
20	October	\$ 85,823	\$ 38,417	\$ 89,660	\$ 147,542	\$ 294,549	\$ 147,007						
21	November	\$ 49,441	\$ 87,784	\$ 57,067	\$ 86,470	\$ 144,833	\$ 58,363						
22	December	\$ 37,182	\$ 46,715	\$ 52,527	\$ 67,724	\$ 116,196	\$ 48,471						
23	January	\$ 51,389	\$ 52,063	\$ 54,422	\$ 115,730	\$ 144,327	\$ 28,597						
24	February	\$ 58,338	\$ 66,632	\$ 95,017	\$ 84,508								
25	March	\$ 111,947	\$ 127,975	\$ 71,947	\$ 149,485								
26	April	\$ 103,422	\$ 82,258	\$ 20,067	\$ 181,178								
27	May	\$ 140,130	\$ 166,130	\$ 123,839	\$ 276,459								
28	June	\$ 269,049	\$ 300,092	\$ 283,735	\$ 327,038								
29	July	\$ 215,933	\$ 209,374	\$ 253,488	\$ 551,474								
30	August	\$ 111,323	\$ 134,239	\$ 190,136	\$ 306,565								
31	September	\$ 70,419	\$ 90,052	\$ 140,186	\$ 164,076								
32	Totals	\$ 1,304,398	\$ 1,401,732	\$ 1,432,091	\$ 2,458,249	\$ 699,904	\$ 282,438						
33													
34	YOY %	\$ 53,702	\$ 97,334	\$ 30,360	\$ 1,026,157	\$ (1,758,345)							
35		4.29%	7.46%	2.17%	71.65%								
36													
37	* October and November 2018 due to Hurricane Michael statistically are outliers.												
38	October and November 2019 compared with 2017-18 amounts are more representative,												
39	thus, these months show increases of 10% and 9% respectively, or YTD increase of 31%.												
40	* Coronavirus-19 March 1 - May 18 2020												
41	* July 1, 2021 Increase in tax rate to 3%												
42	* 2020-21 increase if rate had stayed at 2% > \$685,452.64 or 47.86% increase												



MEETING DATE: 4/19/2022
NAME/DEPARTMENT/AGENCY: TDC Administrator
TOTAL ATTACHMENTS: 1

=====

TDC Administrator's Report

Action Items: 1

1. On Wednesday April 13th the TDC Board approved to recommend awarding up to \$50,000 (Reimbursable) to the City of Apalachicola for repair of the pavilion on Lafayette Park Pier that is used for Fishing and Observation, that was damaged during a hurricane. **(Board Action Approve or Deny recommendation)**
2. On Wednesday April 13th the TDC board approved to recommend using \$35,000 to design and construct a Dune Beach Walkover at the vicinity of 3rd Street on St. George Island. **(Board Action Approve or Deny recommendation)**

Information Items:

1. The Parking Lines and Crosswalks in Downtown Apalachicola that was partially funded by the County Commission was completed on April 15th.
2. The December 2021 collections were \$116,196.
3. The January 2022 collections for \$144,327.

BCC Report for April 19, 2022 from the airport:

Good Morning Commissioners, Most of my report this morning is FYI:

a) As reported last meeting--all Projects and issues addressed in previous meetings are still ongoing.

b) From the last meeting: Our county mechanics have been working on servicing and repairing airport equipment. The John Deere 110 is in the county shop—however needs more specialized repair.

I'm asking permission for the Road Department to transport the JD110 to Ag Pro in Tallahassee—for an estimate. **Note: Howard is having CATERPILLAR look at the 110—as they historically are more reasonably priced.**

It has serious mostly hydraulic/electrical problems from being outside in the weather—and lack of maintenance—for the past 9 plus years; as does other equipment and especially implement equipment—all in deplorable condition—but all restorable.

c) For that reason,--I am stepping up researching a proposal plan for another shelter for the airport equipment. I currently am considering several possible options. Note: Because of other pending activities--**I don't have a recommendation as of yet.**

d) We (mostly the FBO) are actively working to prepare the airport for the FDOT airport licensing inspection scheduled for today--April 19th.

e) Note: I will be with the FDOT Licensing Inspection team starting at 08:00 today.

f) FYI; I had an inquiry from an entrepreneur who is interested in leasing the 12,000 sq foot hangar and office (known as the paint hanger)—for a composite aircraft repair facility. I informed him that the county is currently in negotiations for the current lease renewal.

Respectfully,
Ted Mosteller

**FRANKLIN COUNTY BUILDING DEPARTMENT**

34 Forbes Street, Suite 1, Apalachicola, FL 32320

PHONE: 850-653-9783 FAX: 850-653-9799

<https://www.franklincountyflorida.com/county-government/planning-building/planning-services/>**ADJUSTMENT BOARD VARIANCE APPLICATION**

Instructions: Complete application, include a detailed description of request including any necessary information supporting your request, a site plan depicting the proposed request, boundary survey, and an application fee of \$250.00. Return to the following address:

Franklin County Building Department
34 Forbes Street, Suite 1
Apalachicola, FL 32320

PROPERTY OWNER'S INFORMATION

PROPERTY OWNER'S NAME: Michael W Brown
MAILING ADDRESS: 1405 West Wind Dr CITY/STATE/ZIP: EVANSVILLE IN 477
CONTACT NUMBER: 812-459-6841 EMAIL: westbrowndds@yahoo.com
AGENT'S NAME: _____
CONTACT NUMBER: _____ EMAIL: _____

PROPERTY DESCRIPTION

911 ADDRESS: 832 E GORRIG DR CITY/STATE/ZIP: EASTPOINT FL 32328
LOT(S): 5 BLOCK: C SUBDIVISION: SGI - GULF BAY UNIT: 2
PARCEL IDENTIFICATION NUMBER: 29-095-06W-7312-000C-0050

JURISDICTION

☐ APALACHICOLA ☐ EASTPOINT ☒ ST. GEORGE ISLAND ☐ CARRABELLE ☐ DOG ISLAND ☐ LANARK
☐ ST. JAMES ☐ ST. THERESA ☐ ALLIGATOR POINT

DESCRIPTION OF REQUEST

REQUEST FOR RELAXATION OF FRONT (NORTH) BUILDING
SETBACK LINE OF APPROXIMATELY 1.03 FEET IN
ORDER TO ACCOMMODATE A 36" LANING OUTSIDE
ENTRYWAY AS REQUIRED BY CURRENT CONSTRUCTION
CODE. THIS ONE SETBACK LINE VARIANCE REQUEST
WILL BE USED FOR BOTH ENTRYWAYS.

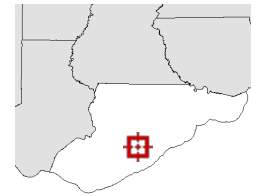
OFFICE USE ONLY

ADJUSTMENT BOARD MEETING DATE: _____ APPROVED/DENIED/TABLED: _____
BOARD OF COUNTY COMMISSION DATE: _____ APPROVED/DENIED/TABLED: _____

THIS VARIANCE REQUEST WILL EXPIRE ONE YEAR FROM DATE OF APPROVAL BY THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSION. EXPIRATION DATE: _____



Overview



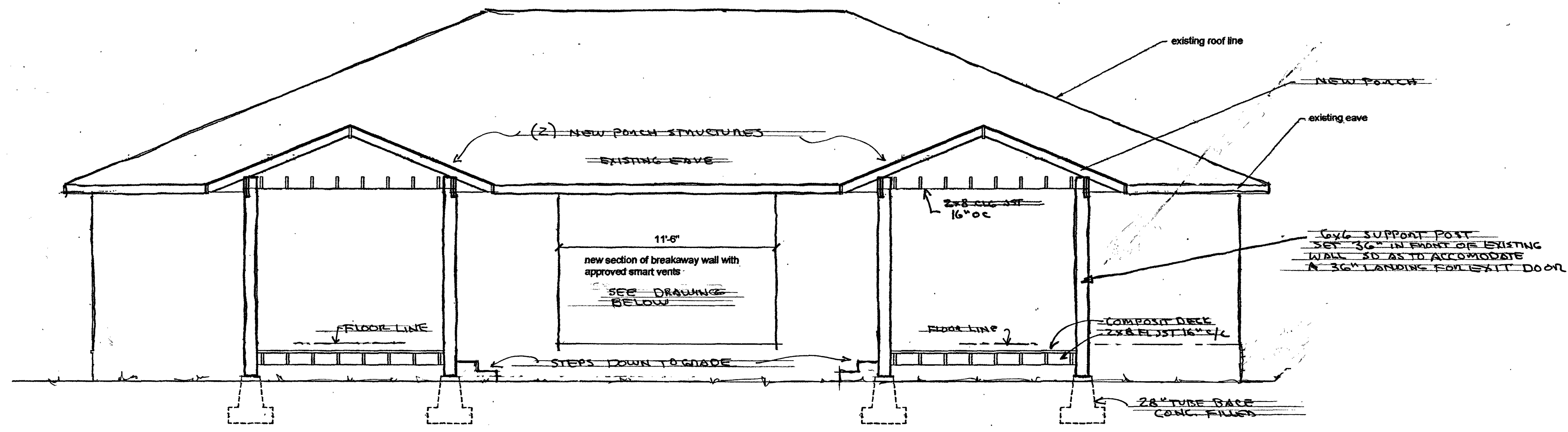
Legend

- ☐ Parcels
- ☐ Roads
- ☐ City Labels

Parcel ID	29-09S-06W-7312-000C-0050	Alternate ID	06W09S297312000C0050	Owner Address	BROWN HOLDING COMPANY, LLC
Sec/Twp/Rng	29-9S-6W	Class	SINGLE FAMILY		1405 WEST WIND DRIVE
Property Address	832 E GORRIE DR	Acreage	n/a		EVANSVILLE, IN 47712
District	1				
Brief Tax Description	UNIT 2 BL C LOT 5				
	(Note: Not to be used on legal documents)				

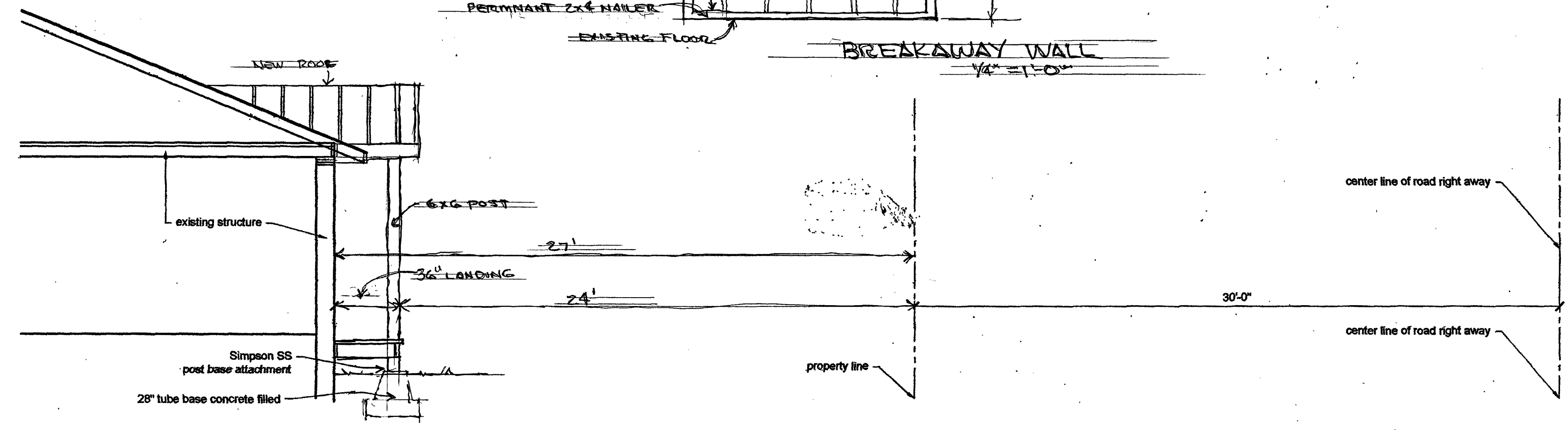
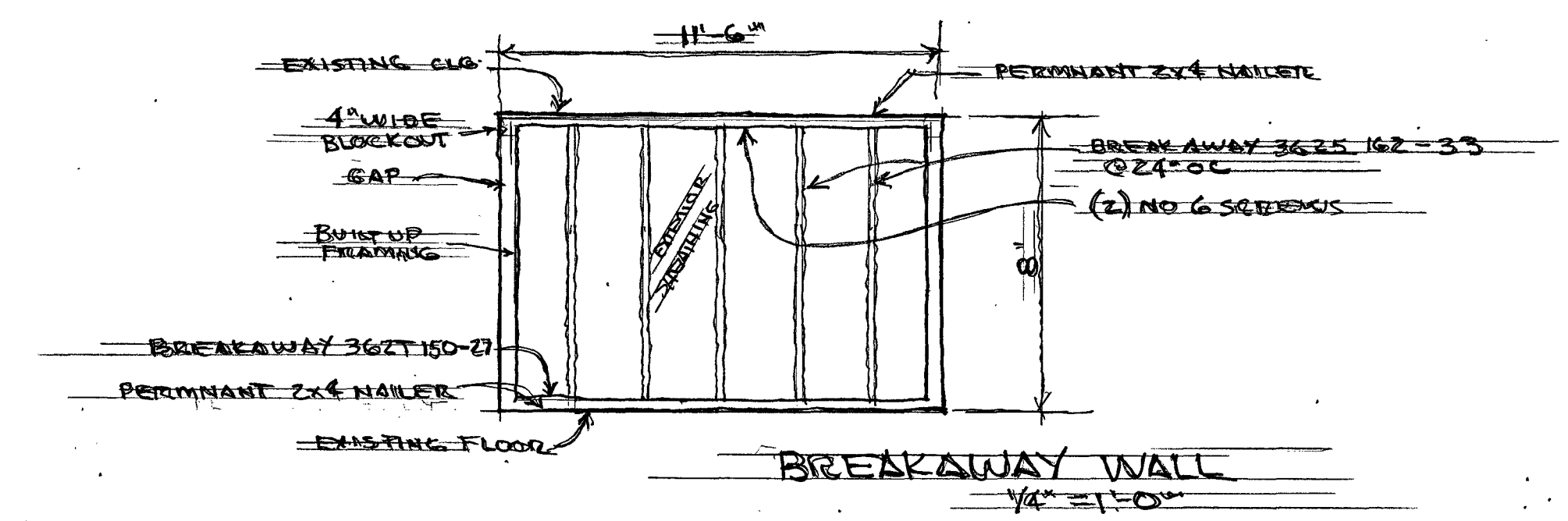
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Last Data Uploaded: 4/6/2022 8:06:06 AM

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GEOSPATIAL



FRONT ELEVATION & LONGITUDINAL SECTION

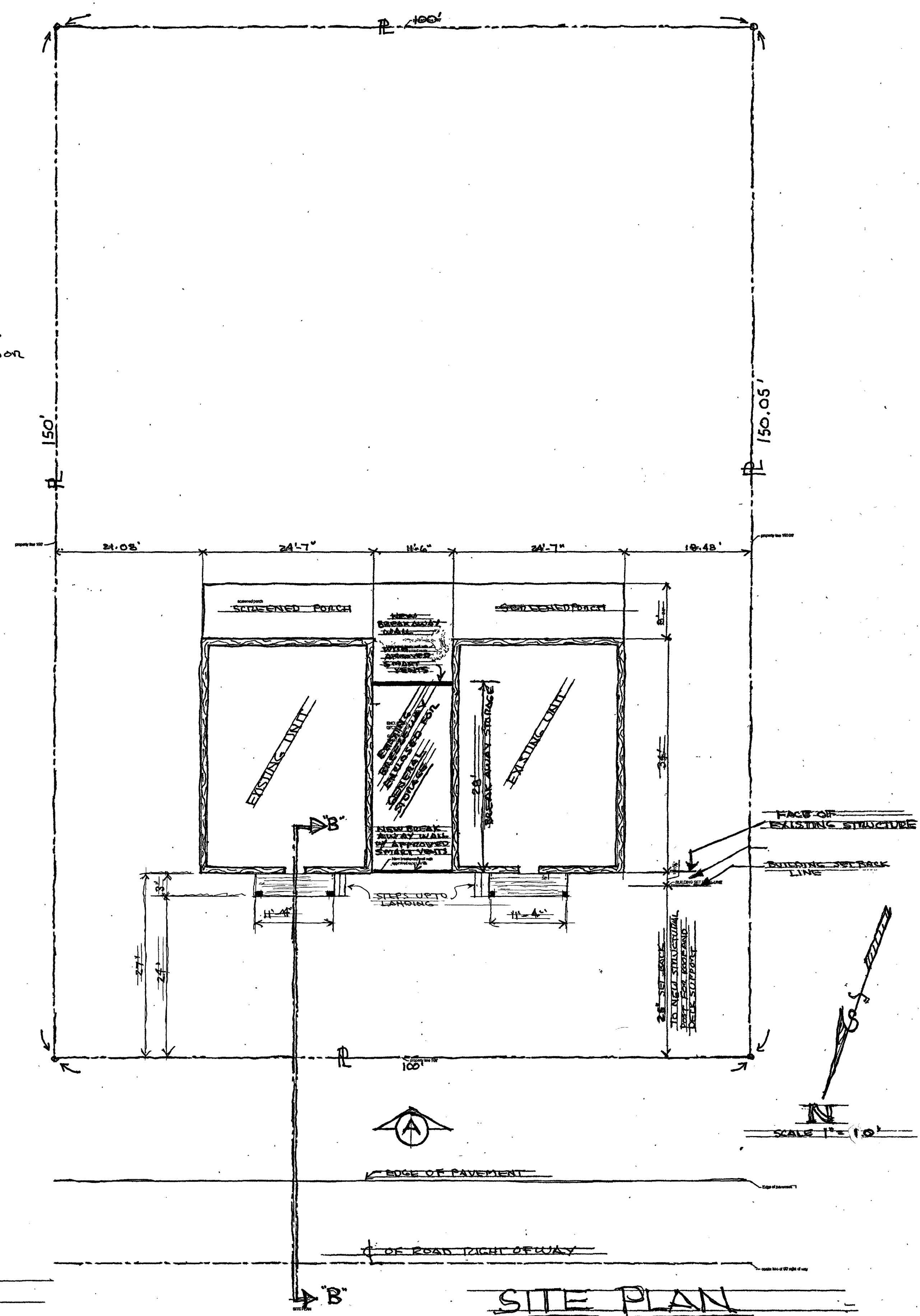
SCALE 1/4" = 1'-0"



SECTION THRU NEW COVERED ENTRY

SCALE 1/4" = 1'-0"

ADDITION & ALTERATIONS
TO
832 E GORRIE ST. GEORGE ISLAND



SITE PLAN

REVISED FEB 18 2022

NOV 18 2021



DOCK PERMIT APPLICATION

FRANKLIN COUNTY BUILDING DEPARTMENT

34 Forbes Street, Suite 1, Apalachicola, Florida 32320

Phone: 850-653-9783 Fax: 850-653-9799

http://www.franklincountyflorida.com/planning_building.aspx

PERMIT # _____

FEE: \$ _____

C.S.I. : \$ _____

TOTAL: \$ _____

Page 52

NOTE TO APPLICANTS AND PERMIT HOLDERS:

VIOLATIONS OF THE TERMS AND CONDITIONS OF THIS PERMIT MAY WARRANT A STOP WORK ORDER OR REVOCATION OF THIS PERMIT. THIS PERMIT IS VALID FOR ONE YEAR FROM THE DATE OF ISSUANCE.

CONSTRUCTION MUST COMMENCE WITHIN SIX MONTHS OF THIS DATE:

ISSUANCE DATE: _____ EXPIRES: _____

EXISTING HOUSE: ☐ Yes ☐ No

DEP PERMIT: ☐ Yes ☐ No

ARMY COE PERMIT: ☐ Yes ☐ No

APPROVED: ☐ Yes ☐ No

APPLICATION MUST BE COMPLETE:

Property Owner/s: Tim Alexander

Contact Information: Home #: _____ Cell #: 515-490-1789

Mailing Address 283 Magnolia Bay Drive City/State/Zip: Eastpoint, FL 32328

EMAIL Address: dan@garlickenv.com

Contractor Name: Undetermined at this time Business Name: _____

Contact Information: Office #: _____ Cell #: _____

State License #: _____ County Registration #: _____

Mailing Address: _____ City/State/Zip: _____

EMAIL Address: _____ @ _____

PROPERTY DESCRIPTION: 911 Address: 283 Magnolia Bay Drive

Lot/s: 25 Block: B Subdivision: Magnolia Bay Unit: _____

Parcel Identification #: 19-08S-06W-6700-000B-0250

JURISDICTION: ☒ Franklin County ☐ City of Apalachicola ☐ City of Carrabelle

☐ Apalachicola ☒ Eastpoint ☐ St. George Island ☐ Carrabelle ☐ Dog Island ☐ Lanark/ St. James ☐ St. Teresa ☐ Alligator Point

☒ **SINGLE FAMILY DOCK/PIER** ☐ **MULTI-FAMILY DOCK/PIER** ☐ **COMMERCIAL**

DESCRIPTION: Single Family Dock with one boat slip. The Access Walkway will be constructed 248' X 4' from Mean High Water Line with a terminus 26'x6' for a total of 538 Sq Ft.

ZONING DISTRICT: _____ CONTRACT COST: _____

TOTAL SQUARE FOOT: _____ FOUNDATION TYPE: _____

ROOF MATERIAL: _____

APPROVED BY: ☒ Planning & Zoning Date: _____ ☐ County Commissioners Date: _____

☐ City of Carrabelle Date: _____ ☐ City of Apalachicola Date: _____

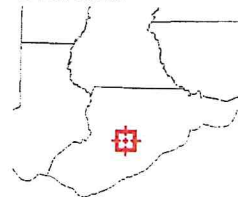
WATER BODY: East Bay – (OFW – AP)

CRITICAL SHORELINE DISTRICT: YES OR NO CRITICAL HABITAT ZONE: YES OR NO

BUILDING OFFICIAL _____ **Date** _____ **OWNER (Required)** _____ **Date** _____ **CONTRACTOR (Required)** _____ **Date** _____



Overview



Legend

- ☐ Parcels
- ☐ Roads
- ☐ City Labels

Parcel ID	19-08S-06W-6700-000B-0250	Alternate ID	06W08S196700000B0250	Owner Address	ALEXANDER TIMOTHY V &
Sec/Twp/Rng	--	Class	SINGLE FAM		ALEXANDER SANDRA R
Property Address	283 MAGNOLIA BAY DR	Acreage	1.066		AS TRUSTEE 283 MAGNOLIA BAY DR
					EASTPOINT, FL 32328
District	1				
Brief Tax Description	BLOCK B LOT 25 MAGNOLIA BAY				
	(Note: Not to be used on legal documents)				

Date created: 2/11/2022
Last Data Uploaded: 2/11/2022 8:01:14 AM

Developed by  **Schneider**
GEOSPATIAL

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899

FAX (850) 653-9656

garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Tim Alexander

WATERBODY/CLASS: East Bay

PURPOSE: Residential Dock

PROJECT LOCATION / USGS: Eastpoint

LATITUDE: 29° 45' 40.47"

LONGITUDE: 84° 53' 17.03"

SECTION: 19 TWSHP: 8 South

RNG: 6 West

JOB: 22-028

DEP:

COE:

OTHER:

DATE: February 10, 2022

SHEET: 2/4



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899

FAX (850) 653-9656

garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Tim Alexander

WATERBODY/CLASS: East Bay / Class II / OFW / AP

PURPOSE: Residential Dock

PROJECT LOCATION / USGS: Eastpoint

LATITUDE: 29° 45' 40.47"

LONGITUDE: 84° 53' 17.03"

JOB: 22-028

DEP:

COE:

OTHER:

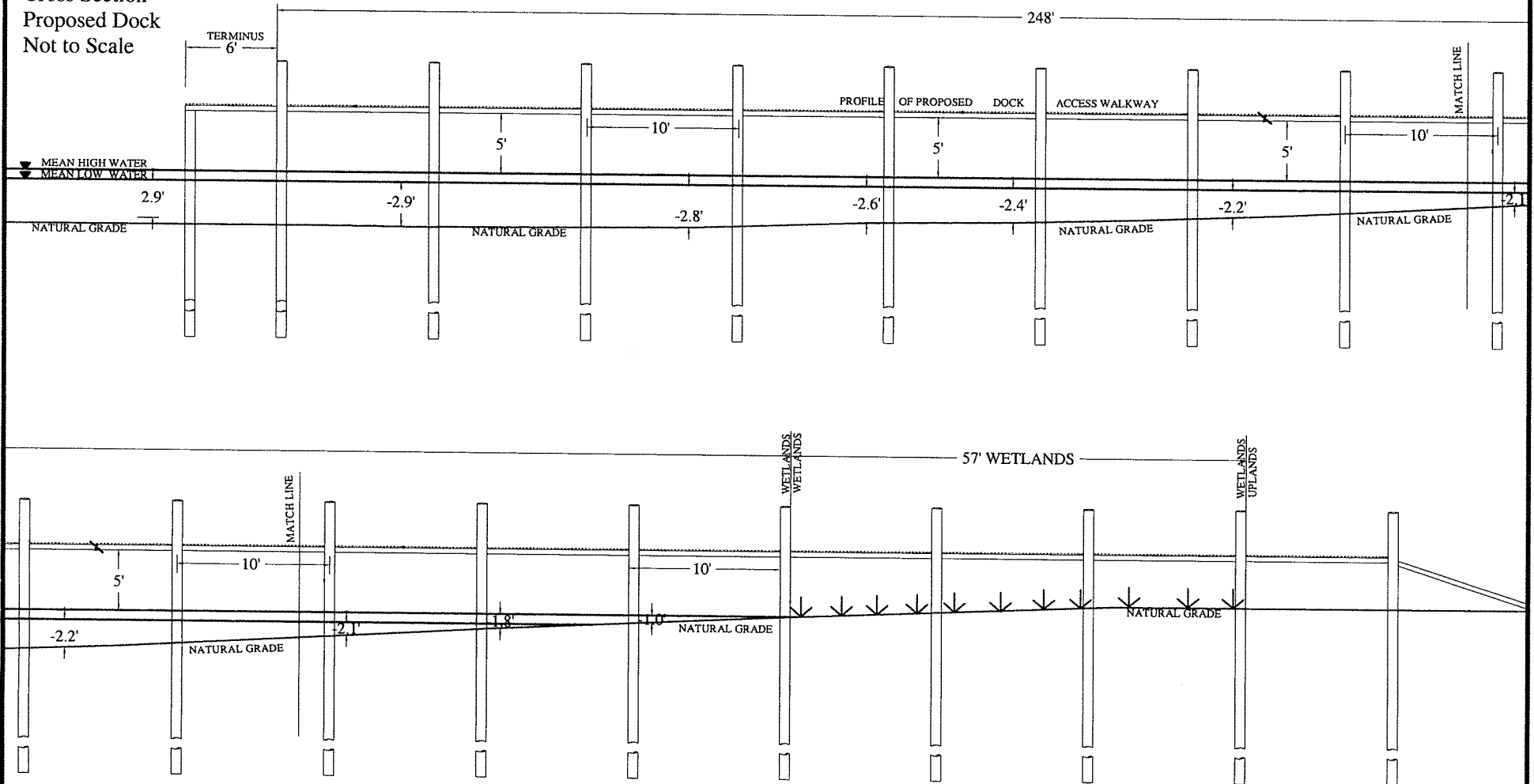
DATE: February 10, 2028

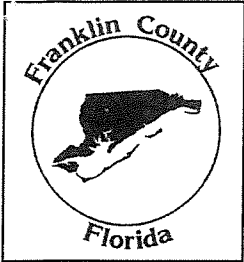
SHEET: 4/4

SECTION: 19 TWSHP: 8 South

RNG: 6 West

Cross Section
Proposed Dock
Not to Scale





DOCK PERMIT APPLICATION

FRANKLIN COUNTY BUILDING DEPARTMENT

34 Forbes Street, Suite 1, Apalachicola, Florida 32320

Phone: 850-653-9783 Fax: 850-653-9799

http://www.franklincountyflorida.com/planning_building.aspx

PERMIT # _____

FEE: \$ _____

C.S.I : \$ _____

TOTAL: \$ _____

NOTE TO APPLICANTS AND PERMIT HOLDERS:

VIOLATIONS OF THE TERMS AND CONDITIONS OF THIS PERMIT MAY WARRANT A STOP WORK ORDER OR REVOCATION OF THIS PERMIT. THIS PERMIT IS VALID FOR ONE YEAR FROM THE DATE OF ISSUANCE.

CONSTRUCTION MUST COMMENCE WITHIN SIX MONTHS OF THIS DATE:

ISSUANCE DATE: _____ EXPIRES: _____

EXISTING HOUSE: ☐ Yes ☐ No

DEP PERMIT: ☐ Yes ☐ No

ARMY COE PERMIT: ☐ Yes ☐ No

APPROVED: ☐ Yes ☐ No

APPLICATION MUST BE COMPLETE:

Property Owner/s: Mike Audette
 Contact Information: Home #: Cell #: 229-225-7052
 Mailing Address: 7181 Thomasville Road City: Tallahassee, /State FL /Zip: 32312
 EMAIL Address: gandgpcncretemasomry@gmail.com

Contractor Name: _____ Business Name: _____
 Contact Information: Office #: _____ Cell #: _____
 State License #: _____ County Registration #: _____
 Mailing Address: _____ City/State/Zip: _____
 EMAIL Address: _____ @ _____

PROPERTY DESCRIPTION::

Lot/s: Block: Block Unit:

Parcel Identification #: 18-07S-04W-0000-00900010

JURISDICTION: ☒ Franklin County ☐ Cit of Apalachicola ☐ City of Carrabelle

☐ Apalachicola ☐ Eastpoint ☐ St. George Island ☐ Carrabelle ☐ Dog Island ☐ Lanark/ St. James ☐ St. Teresa ☒ Alligator Point

☒ SINGLE FAMILY DOCK/PIER ☐ MULTI-FAMILY DOCK/PIER ☐ COMMERCIAL

DESCRIPTION: Single Family Residential Dock With Mooring Area

ZONING DISTRICT: _____ CONTRACT COST: _____

TOTAL SQUARE FOOT: _____ FOUNDATION TYPE: _____

ROOF MATERIAL: _____

APPROVED BY: ☐ Planning & Zoning Date: _____ ☐ County Commissioners Date: _____

☐ City of Carrabelle Date: _____ ☐ City of Apalachicola Date: _____

WATER BODY:

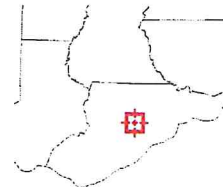
CRITICAL SHORELINE DISTRICT: YES OR NO

CRITICAL HABITAT ZONE: YES OR NO

BUILDING OFFICIAL _____ **Date** _____ **OWNER (Required)** _____ **Date** _____ **CONTRACTOR (Required)** _____ **Date** _____

Owner

Overview



Legend

-  Parcels
-  Roads
-  City Labels

Parcel ID	18-075-04W-0000-0090-0010	Alternate ID	04W07518000000900010	Owner Address	PAXTON MICHAEL CRAIG & GERI L
Sec/Twp/Rng	18-7S-4W	Class	VACANT		AS TRUSTEES
Property Address	518 RIVER RD	Acreage	0.799		5341 COUNTY RD 125
	CARRABELLE				WILDWOOD, FL 34785
District	1				
Brief Tax Description	1.00 AC M/L OR 86/96				
	(Note: Not to be used on legal documents)				

Date created: 3/3/2022

Last Data Uploaded: 3/3/2022 8:00:06 AM

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 GEOSPATIAL

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P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899

FAX (850) 653-9656 garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Mike Audette

WATERBODY/CLASS: Carrabelle River

PURPOSE: EP - Dock

PROJECT LOCATION / USGS: Carrabelle / Franklin County

LATITUDE:

LONGITUDE:

SECTION: 18 TOWNSHIP: 7 South RNG: 4 West

JOB: 22-022

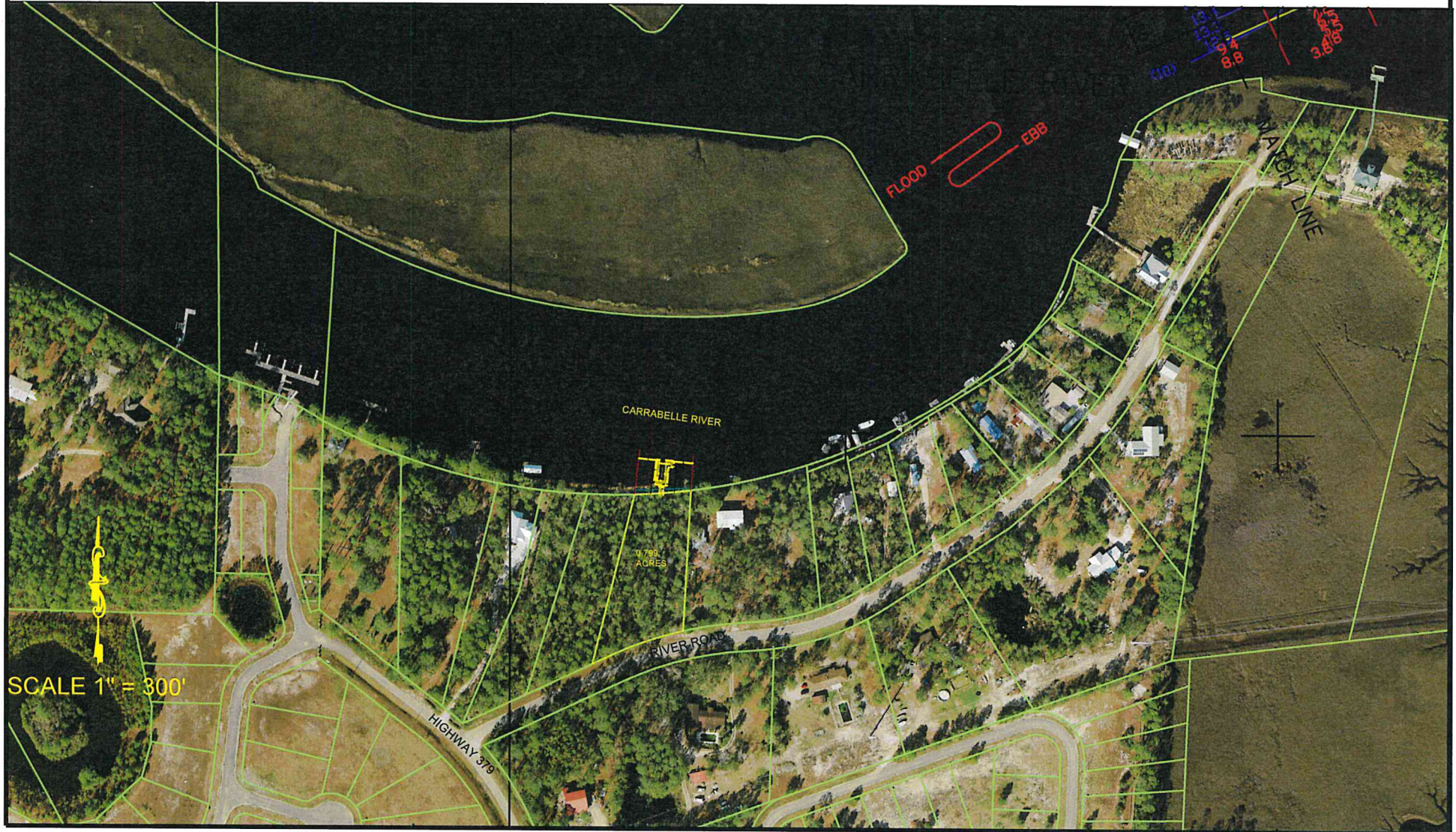
DEP:

COE:

OTHER:

DATE: March 3, 2022

SHEET: 2/4





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P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899

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garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Mike Audette

WATERBODY/CLASS: Carrabelle River

PURPOSE: EP

PROJECT LOCATION / USGS: Carrabelle / Franklin County

LATITUDE:

LONGITUDE:

SECTION: 18 TOWNSHIP: 7 South RANGE: 4 West

JOB: 22-022

DEP:

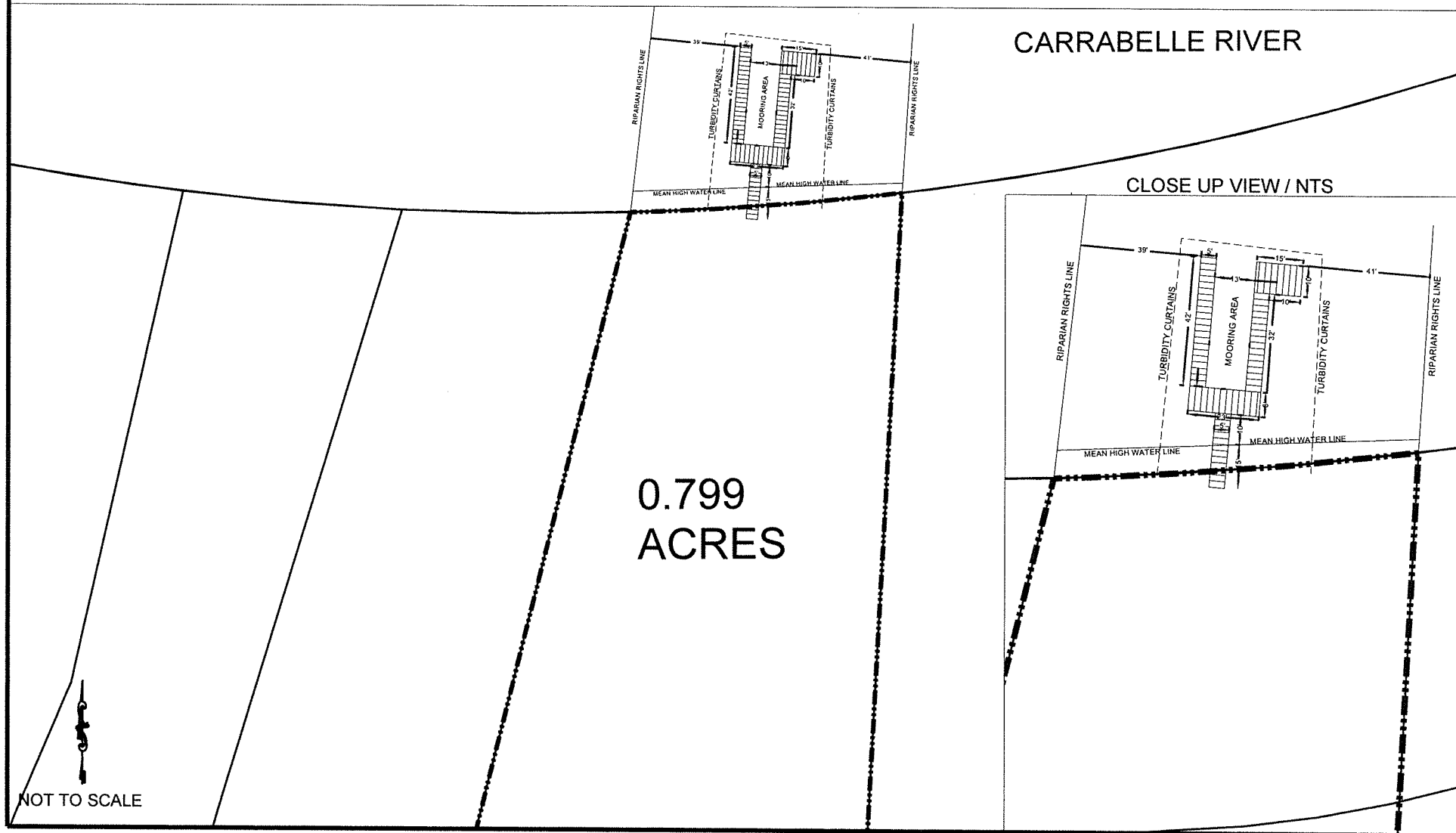
COE:

OTHER:

DATE: March 3, 2022

SHEET: 3/4

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LB No. 7415

APPLICANT/CLIENT: Mike Audette

WATERBODY/CLASS: Carrabelle River

PURPOSE: EP

PROJECT LOCATION / USGS: Carrabelle / Franklin County

LATITUDE:

LONGITUDE:

SECTION: 18 TOWNSHIP: 7 South RANG: 4 West

JOB: 22-022

DEP:

COE:

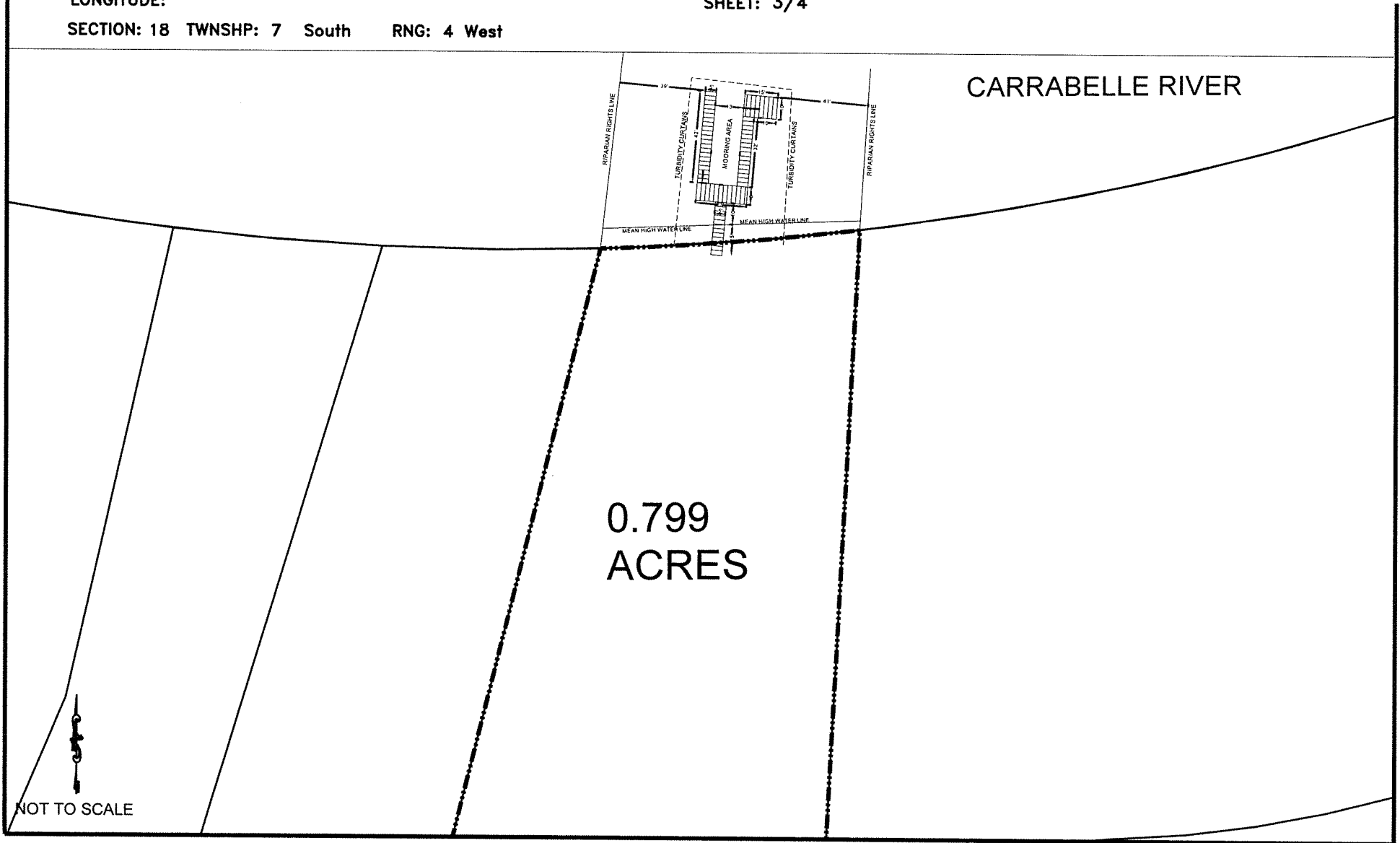
OTHER:

DATE: March 3, 2022

SHEET: 3/4



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P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899

FAX (850) 653-9656

garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Mike Audette

WATERBODY/CLASS: Carrabelle River

PURPOSE: EP

PROJECT LOCATION / USGS: Carrabelle / Franklin County

LATITUDE:

LONGITUDE:

SECTION: 18 TWSHP: 7 South

RNG: 4 West

JOB: 22-022

DEP:

COE:

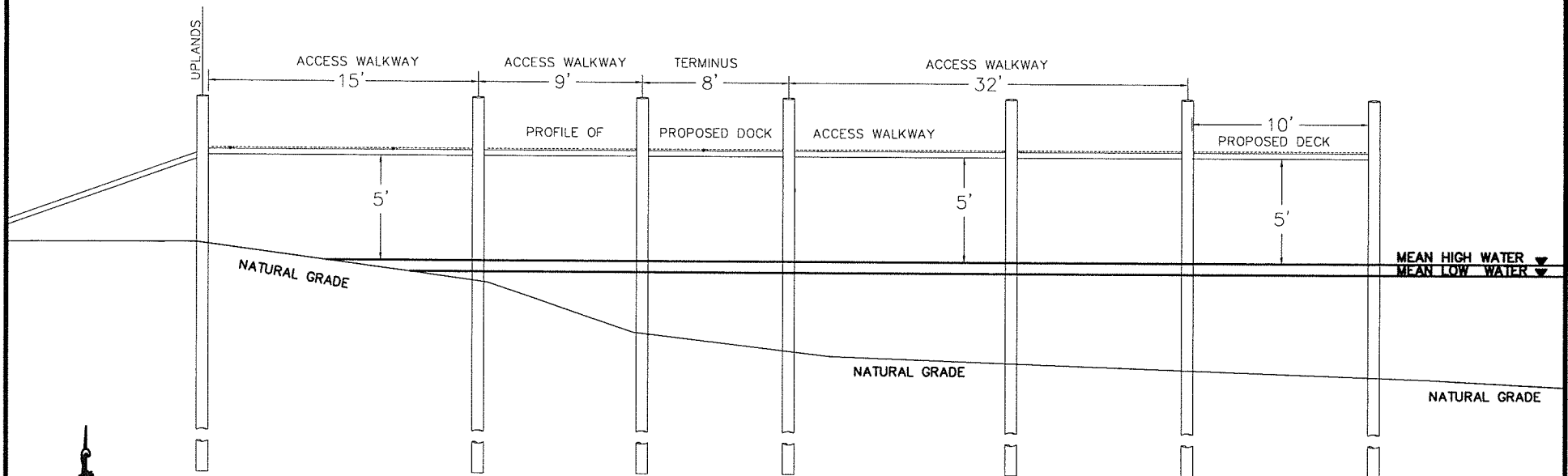
OTHER:

DATE: March 3, 2022

SHEET: 4/4



CROSS SECTION OF PROPOSED DOCK Not To Scale



SCALE 1" = 20'



PLANNING & ZONING ADJUSTMENT BOARD APPLICATION

FRANKLIN COUNTY BUILDING DEPARTMENT

34 Forbes Street, Suite 1. Apalachicola, FL 32320

PHONE: 850-653-9783 FAX: 850-653-9799

<https://www.franklincountyflorida.com/county-government/planning-building/planning-services/>

PLANNING & ZONING CRITICAL SHORELINE APPLICATION

THIS IS NOT A PERMIT APPLICATION

After approval by the Board, you will still be required to submit a permit application to the Building Department.
Return completed application and required paperwork to the following address (see page 2 for details):

Franklin County Building Department

34 Forbes Street, Suite 1

Apalachicola, FL 32320

OR

Email to: cortnib@franklincountyflorida.com

The deadline to turn in a completed application for the Planning & Zoning Adjustment Board is always the 2nd
Tuesday of each month at 12:00pm Noon (NO EXCEPTIONS)

PROPERTY OWNER'S INFORMATION

PROPERTY OWNER'S NAME: RFT ASSET MANAGEMENT, LLC

MAILING ADDRESS: 1843 COMMERCE BLVD CITY/STATE/ZIP: MIDWAY FL 32343

CONTACT NUMBER: 850-562-8278 EMAIL: servicework@roweroofing.com

AGENT'S NAME: MEGAN ROUFA

CONTACT NUMBER: 850-562-8278 EMAIL: servicework@roweroofing.com

PROPERTY DESCRIPTION

911 ADDRESS: 1583 ALLIGATOR DR CITY/STATE/ZIP: ALLIGATOR PT FLORIDA 32346

LOT(S): 17 BLOCK: SUBDIVISION: ALLIGATOR POINT UNIT:

PARCEL IDENTIFICATION NUMBER: 03-07S-02W-1010-0000-0170

JURISDICTION

APALACHICOLA EASTPOINT ST. GEORGE ISLAND CARRABELLE DOG ISLAND
 LANARK ST. JAMES ST. THERESA X ALLIGATOR POINT

PROJECT DETAILS

X SINGLE FAMILY DOCK/PIER MULTI-FAMILY DOCK/PIER COMMERCIAL DOCK/PIER
 SEAWALL/ RETAINING WALL

PROJECT DESCRIPTION: EXTENSION OF EXISTING STRUCTURE- 12x25 roof over boat slip
17x47 roof over boat slip, (2)2x23 catwalk

ZONING DISTRICT: CRITICAL SHORELINE DISTRICT: Y/N VACANT LOT? Y/N:

OFFICE USE ONLY

ADJUSTMENT BOARD MEETING DATE: APPROVED/DENIED/TABLED:

BOARD OF COUNTY COMMISSION DATE: APPROVED/DENIED/TABLED:

THIS REQUEST WILL EXPIRE ONE YEAR FROM DATE OF APPROVAL BY THE FRANKLIN COUNTY
BOARD OF COUNTY COMMISSION. **EXPIRATION DATE:**

PLANNING & ZONING ADJUSTMENT BOARD
COMMERCIAL DEVELOPMENT APPLICATION CHECKLIST


- ☒ Application
- ☒ Boundary Survey (If not located in a Flood Zone) / Topographical Survey (If located in a Flood Zone)
- ☒ Site Plan (Site plan must depict proposed project and distance from each setback)
- ☒ DEP Permit/Exemption
- ☒ Army CORPS Permit/Exemption

DISCLOSURE AGREEMENT

I understand that this is not a permit application and will still need to submit a permit application to the Building Department after my application is approved.

I also understand that any major site plan changes I make after approval will result in resubmittal and reapproval by the Planning & Zoning Adjustment Board and the Franklin County Board of County Commission.

I RFT ASSET MANAGEMENT, LLC, understand and agree to the statements listed above.



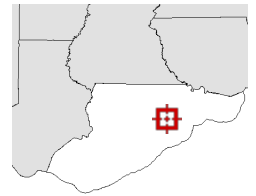
Signature

/ 03.29.2022

Date



Overview



Legend

- ☐ Parcels
- ☐ Roads
- ☐ City Labels

Parcel ID	03-07S-02W-1010-0000-0170	Alternate ID	02W07S03101000000170	Owner Address	RFT ASSET MANAGEMENT,LLC
Sec/Twp/Rng	3-7S-2W	Class	SINGLE FAMILY		1843 COMMERCE BLVD
Property Address	1583 ALLIGATOR DR DR	Acreage	0.736		MIDWAY, FL 32343
District	7				
Brief Tax Description	LOT 17				

(Note: Not to be used on legal documents)

Date created: 4/6/2022

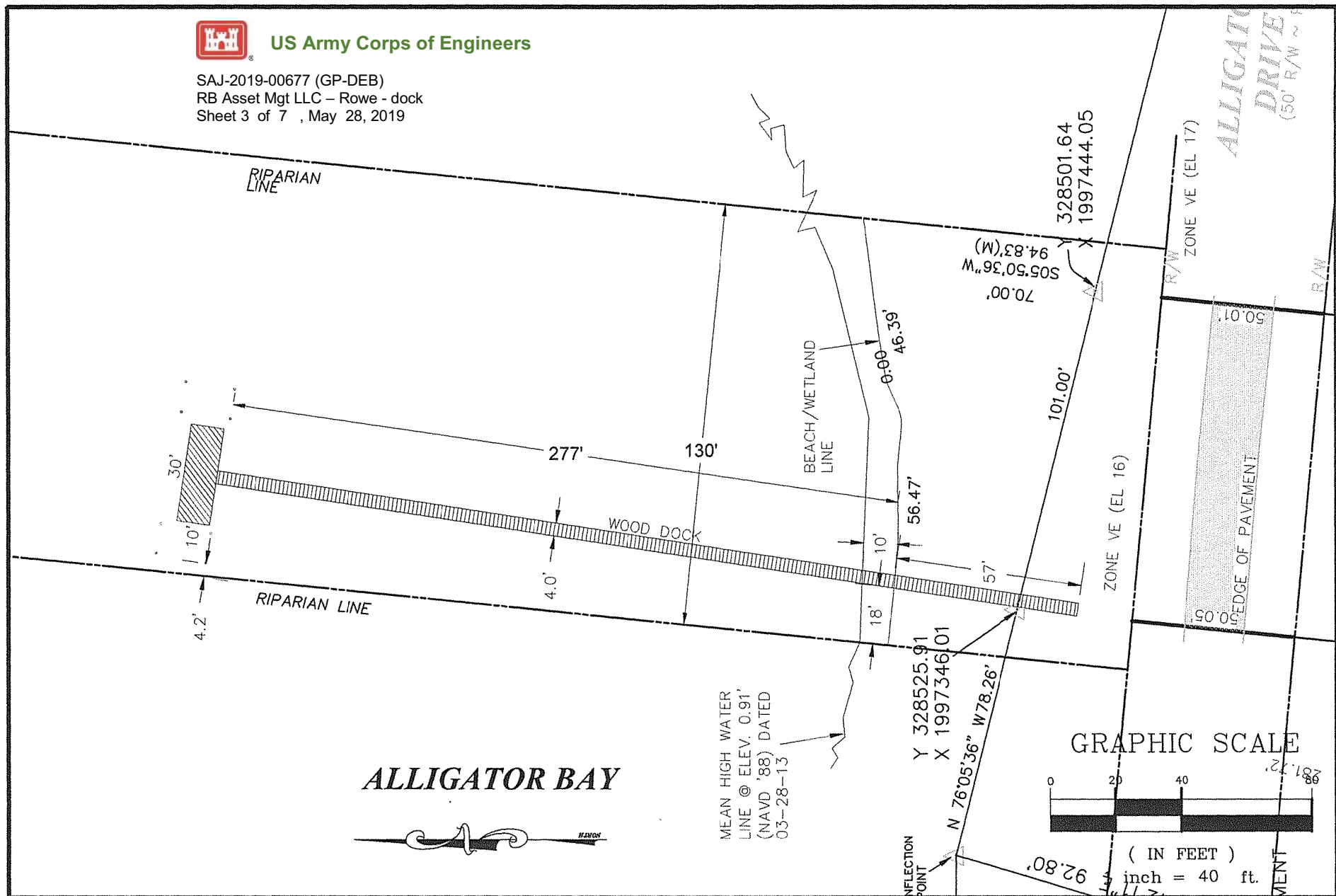
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Developed by  **Schneider**
GEOSPATIAL



US Army Corps of Engineers

SAJ-2019-00677 (GP-DEB)
RB Asset Mgt LLC – Rowe - dock
Sheet 3 of 7 , May 28, 2019



FLORIDA ENVIRONMENTAL
AND
LAND SERVICES, INC.

221-4 DELTA COURT
TALLAHASSEE, FLORIDA 32303
850-385-6255 (VOICE) 850-385-6355 (FAX)

PROJECT

ROWE DOCK
FRANKLIN COUNTY, FL

TITLE

PLAN VIEW
EXISTING CONDITIONS

PAGE:

1

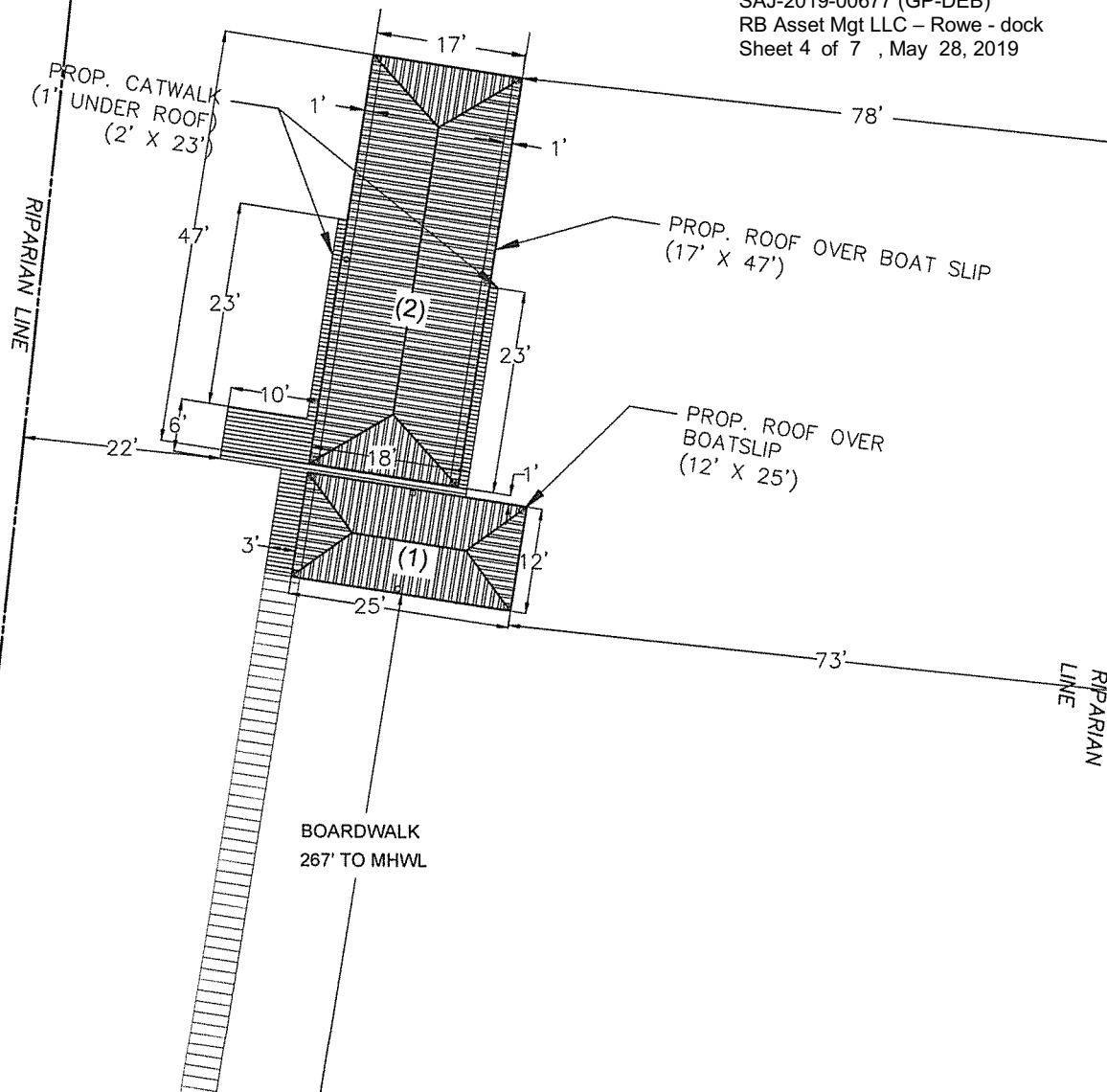
DATE: 2-21-2019 BY: CAB CHK: EP PROJ: 18-1572

OF: 5



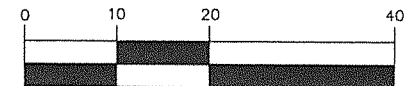
US Army Corps of Engineers

SAJ-2019-00677 (GP-DEB)
RB Asset Mgt LLC – Rowe - dock
Sheet 4 of 7 , May 28, 2019



FEATURE	AREA (SF)
CNTR CATWALK	18
WEST CATWALK	23
EAST CATWALK	23
TERMINAL PLATFORM	60
TERMINAL ACCESS	36
TOTAL	160.0

GRAPHIC SCALE



(IN FEET)

1 inch = 20 ft.

FLORIDA ENVIRONMENTAL
AND
LAND SERVICES, INC.

221-4 DELTA COURT
ALLAHASSEE, FLORIDA 32303
850-385-6255 (VOICE) 850-385-6355 (FAX)

PROJECT

ROWE DOCK
FRANKLIN COUNTY, FL

TITLE

PLAN VIEW
PROPOSED DOCK

PAGE:

2

DATE:

2-21-2019

BY:

CAB

CHK:

EP

PROJ:

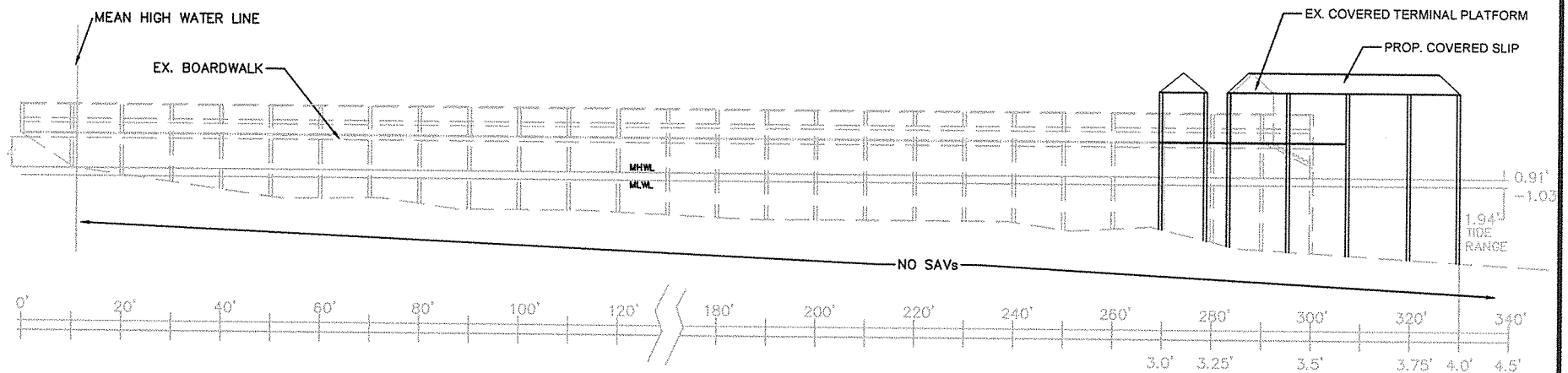
18-1572

OF: 5



US Army Corps of Engineers

SAJ-2019-00677 (GP-DEB)
RB Asset Mgt LLC – Rowe - dock
Sheet 5 of 7 , May 28, 2019



NOT TO SCALE

FLORIDA ENVIRONMENTAL
AND
LAND SERVICES, INC.

221-4 DELTA COURT
TALLAHASSEE, FLORIDA 32303
850-385-6255 (VOICE) 850-385-6355 (FAX)

PROJECT

ROWE DOCK
FRANKLIN COUNTY, FL

TITLE

DOCK CROSS SECTION
PROPOSED CONDITIONS

DATE:

2-21-2019

BY: CAB

CHK:

EP

PROJ:

18-1572

PAGE:

3

OF: 5

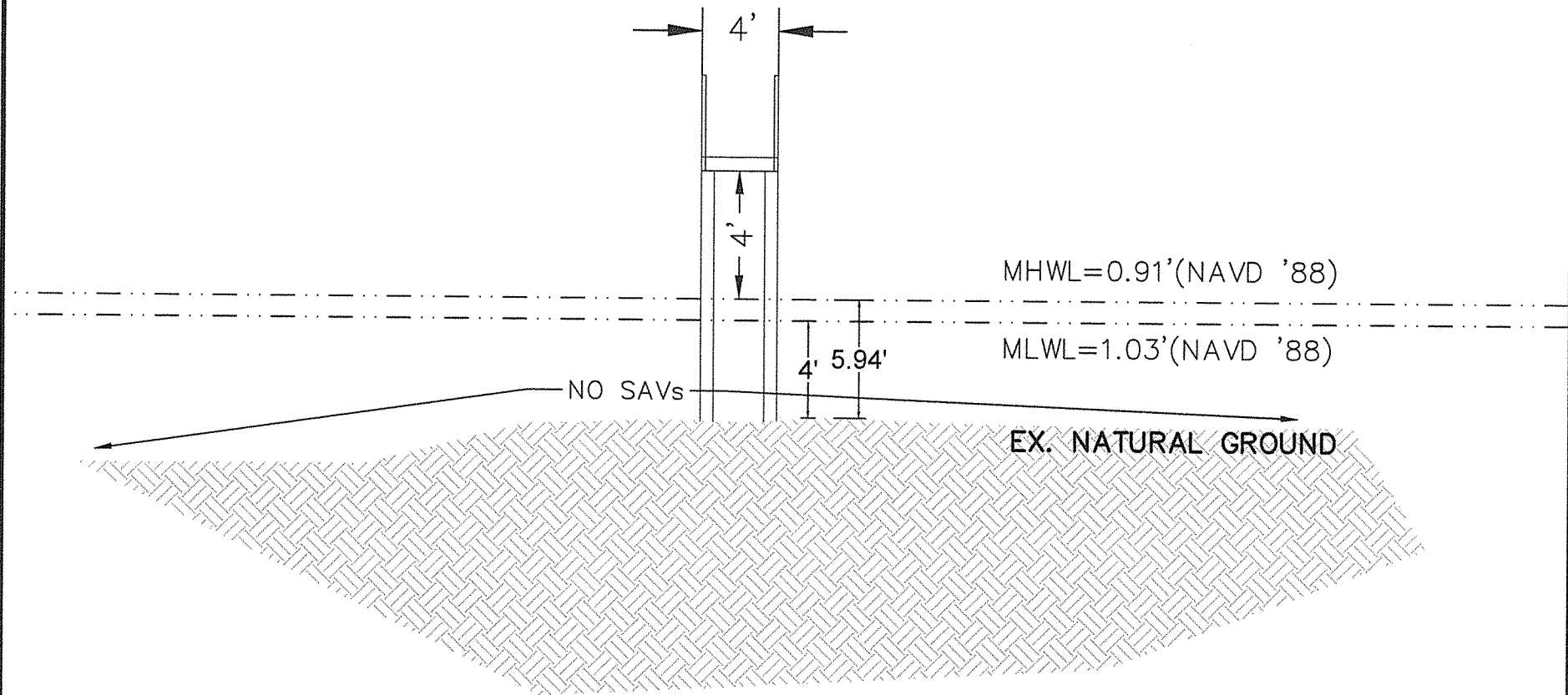


US Army Corps of Engineers

SAJ-2019-00677 (GP-DEB)

RB Asset Mgt LLC – Rowe - dock

Sheet 6 of 7 , May 28, 2019



NOT TO SCALE

FLORIDA ENVIRONMENTAL
AND
LAND SERVICES, INC.

221-4 DELTA COURT
GALLAHASSEE, FLORIDA 32303
850-385-6255 (VOICE) 850-385-6355 (FAX)

PROJECT

ROWE DOCK
FRANKLIN COUNTY, FL

TITLE

DOCK TYPICAL SECTION
PROPOSED CONDITIONS

PAGE:

4

DATE:

2-21-2019

BY: CAB

CHK:

EP

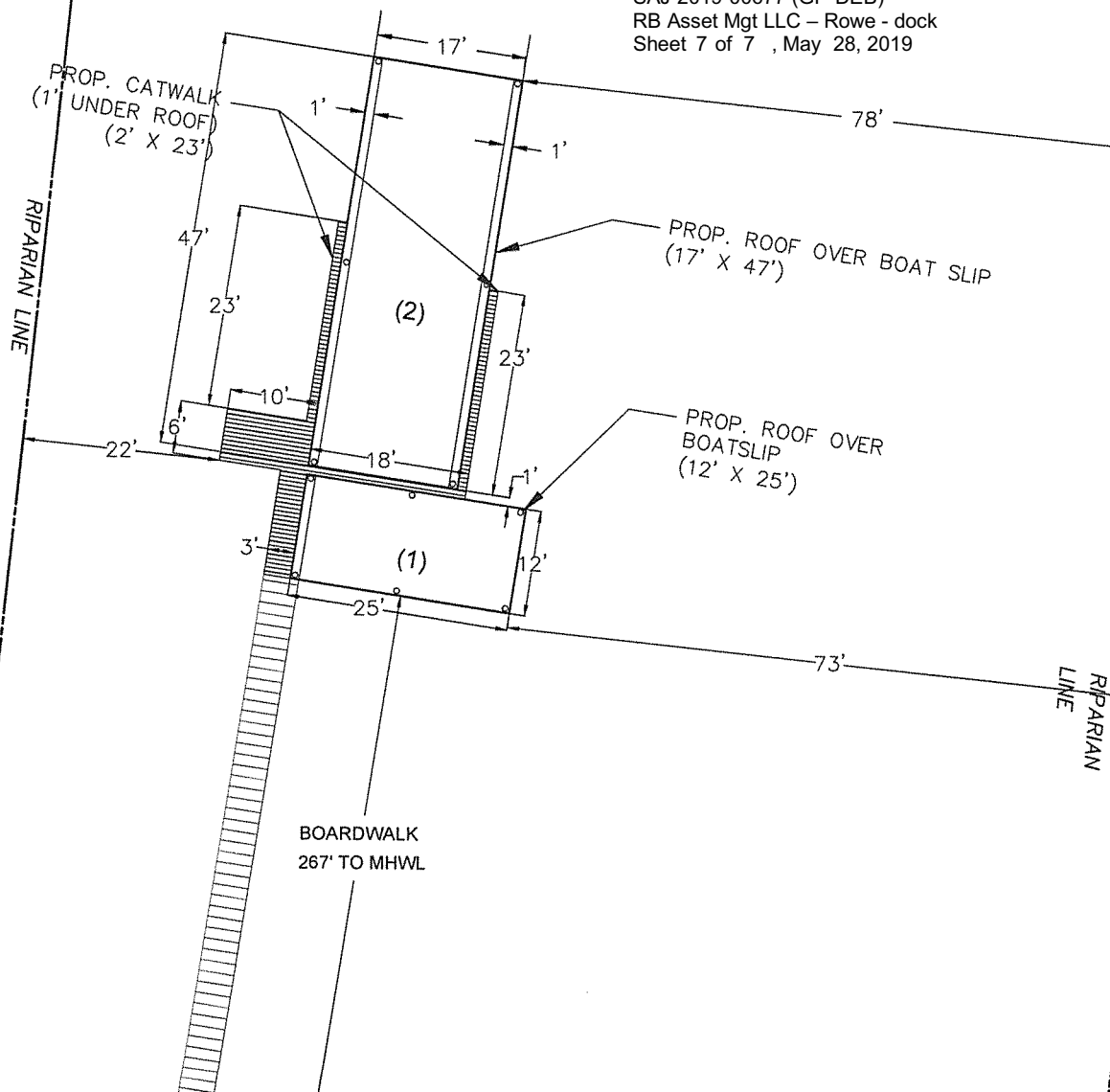
PROJ:

18-1469

OF: 5

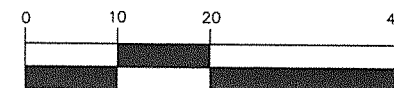


SAJ-2019-00677 (GP-DEB)
RB Asset Mgt LLC – Rowe - dock
Sheet 7 of 7 , May 28, 2019



FEATURE	AREA (SF)
CNTR CATWALK	18
WEST CATWALK	23
EAST CATWALK	23
TERMINAL PLATFROM	60
TERMINAL ACCESS	36
TOTAL	160.0

GRAPHIC SCALE



(IN FEET)
1 inch = 20 ft.

**FLORIDA ENVIRONMENTAL
AND
LAND SERVICES, INC.**

221-4 DELTA COURT
TALLAHASSEE, FLORIDA 32303
850-885-6255 (VOICE) 850-385-6355 (FAX)

PROJECT

ROWE DOCK
FRANKLIN COUNTY, FL

TITLE

PLAN VIEW
PROPOSED DOCK

DATE:

2-21-2019

BY:

CAB

CHK:

E

PROJ:

18-1572

PAGE:

5

OF: 5

70



APPLICATION FOR DEVELOPMENT

FRANKLIN COUNTY BUILDING DEPARTMENT

34 Forbes Street, Suite 1, Apalachicola, Florida 32320

Phone: 850-653-9783 Fax: 850-653-9799

http://www.franklincountyflorida.com/planning_building.aspx

PERMIT # _____

FEE: \$ _____

RADON: \$ _____

TOTAL: \$ _____

NOTE TO APPLICANTS AND PERMIT HOLDERS:

VIOLATIONS OF THE TERMS AND CONDITIONS OF THIS PERMIT MAY WARRANT A STOP WORK ORDER OR REVOCATION OF THIS PERMIT. THIS PERMIT IS VALID FOR ONE YEAR FROM THE DATE OF ISSUANCE.

CONSTRUCTION MUST COMMENCE WITHIN SIX MONTHS OF THIS DATE:

ISSUANCE DATE: _____ EXPIRES: _____

- ☐ New Constuction
☐ Commercial
☐ Residential
☐ Substantial Improvement
☐ Less than Substantial

APPLICATION MUST BE COMPLETE: (Incomplete applications will be review once it has)

Property Owner/s: Sazerac, LLC / c/o Tim Reilly

Contact Information: Home #: _____ Cell #: 770-722-5939

Mailing Address: 4935 Taylor Lane City/State/Zip: Gainesville, GA 30504

EMAIL Address: treilly@gmail.com

Contractor Name: _____ Business Name: _____

Contact Information: Office #: _____ Cell #: _____

State License #: _____ County Registration #: _____

Mailing Address: _____ City/State/Zip: _____

EMAIL Address: _____

PROPERTY DESCRIPTION: 911 Address: 1931 Indian Harbor Road - St George Island, FL 32320

Lot/s: 8 Block: _____ Subdivision: Indian Bay Village Unit: _____

Parcel Identification #: 29-09S-06W-7337-0000-0080

JURISDICTION: ☒ Franklin County

☐ Apalachicola ☐ Eastpoint ☒ St. George Island ☐ Carrabelle ☐ Dog Island ☐ Lanark/ St. James ☐ St. Teresa ☐ Alligator Point

DESCRIPTION OF DEVELOPMENT: Construction of a Pier, 150' in Length and 4' in Width, with a terminus 8'x20' / 2 step downs

ZONING DISTRICT: _____ CONTRACT COST: _____

HEATED SQ FT: _____ UN-HEATED SQ FT: _____ TOTAL SQUARE FOOT: _____

ROOF MATERIAL: _____ FOUNDATION TYPE: _____ LOT DEMENSION: _____

NO. OF STORIES: _____ STORAGE SQ FOOTAGE: _____ GAS UTILITIES: _____

(Requires Building or General Contractor if over 3 habitable stories including mezzanines.) (VE Zones: 299 Sq. Foot or Less and MUST be certified breakaway construction by Engineer)

SEPTIC TANK PERMIT # _____ OR SEWER DISTRICT: _____

WATER DISTRICT: _____ OR PRIVATE WELL: _____

WATER BODY: _____

CRITICAL SHORELINE DISTRICT: ☐ YES OR NO ☐ CRITICAL HABITAT ZONE: ☐ YES OR NO ☐

FLOOD ZONE INFORMATION: EFFECTIVE DATE: February 5, 2014

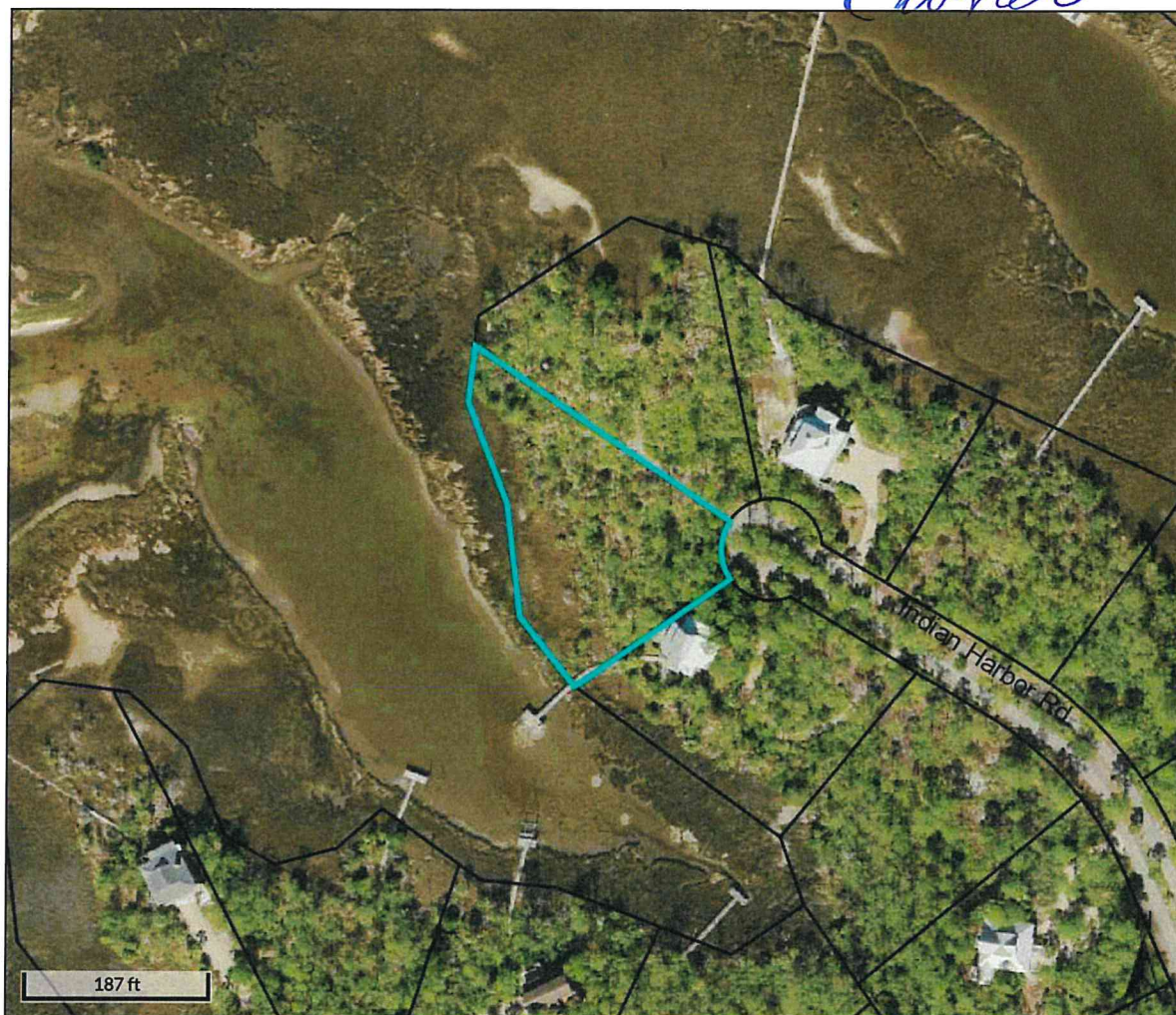
PANEL NUMBER: _____ FIRM ZONE/S: _____

ELEVATION REQUIREMENTS AS PER SURVEY: _____

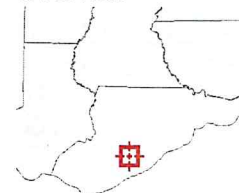
☐ Requires V-Zone Certification ☐ Requires Elevation Certificates ☐ Requires Smart Vents ☐ Requires Breakaway Walls

BUILDING OFFICIAL _____ DATE _____ FLOODPLAIN ADMIN. _____ DATE _____ OWNER/CONTRACTOR _____ DATE _____

Owner



Overview



Legend

- ☐ Parcels
- ☐ Roads
- ☐ City Labels

Parcel ID	29-09S-06W-7337-0000-0080	Alternate ID	06W09S29733700000080	Owner Address	SAZERAC,LLC
Sec/Twp/Rng	29-9S-6W	Class	VACANT		4935 TAYLOR LANE
Property Address	1931 INDIAN HARBOR ROAD	Acreage	n/a		GAINESVILLE, GA 30504
	ST GEORGE ISLAND				
District	1				
Brief Tax Description	LOT 8 INDIAN BAY VILL				
	(Note: Not to be used on legal documents)				

Date created: 3/4/2022

Last Data Uploaded: 3/4/2022 8:07:32 AM

Developed by **Schneider**
GEOSPATIAL

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899

FAX (850) 653-9656 garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Sazerac, LLC

WATERBODY/CLASS: Apalachicola Bay/ClassII/OFW/AP

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: St George Island / Franklin County

LATITUDE: 29° 37' 42.37"

LONGITUDE: 84° 56' 18.77"

SECTION: 29 TOWNSHIP: 9 South RING: 6 West

JOB: 22-064

DEP:

COE:

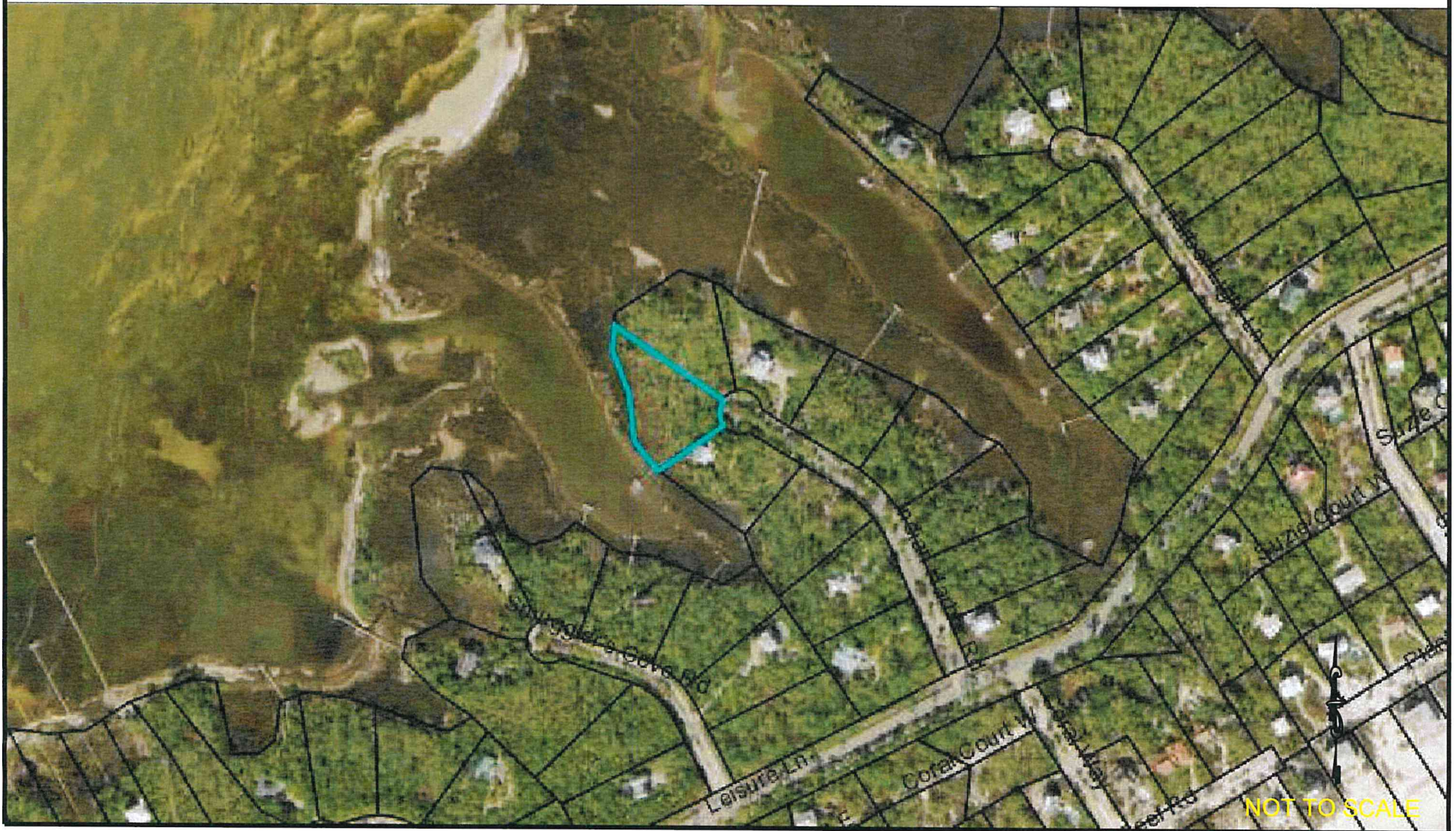
OTHER:

DATE: March 3, 2022

SHEET: 1/4



Page 73



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

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SECTION: 29 TWSHP: 9 South RNG: 6 West

JOB: 22-064

DEP:

COE:

OTHER:

DATE: March 3, 2022

SHEET: 2/4



PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

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JOB: 22-064

DEP:

COE:

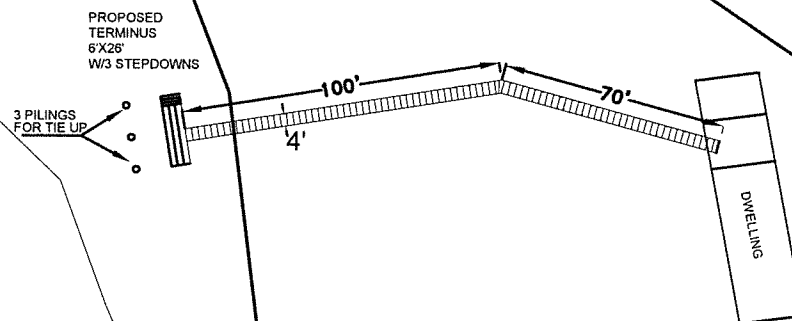
OTHER:

DATE: March 3, 2022

SHEET: 3/4



APALACHICOLA
BAY



SCALE 1" = 60'

PREPARED BY: GARLICK ENVIRONMENTAL ASSOCIATES, INC.

P. O. BOX 385, APALACHICOLA FLORIDA 32329-0385

(850) 653-8899

FAX (850) 653-9656 garlick@garlickenv.com

LB No. 7415

APPLICANT/CLIENT: Sazerac, LLC

WATERBODY/CLASS: Apalachicola Bay/ClassII/OFW/AP

PURPOSE: Environmental Permitting

PROJECT LOCATION / USGS: St George Island / Franklin County

LATITUDE: 29° 37' 42.37"

LONGITUDE: 84° 56' 18.77"

JOB: 22-064

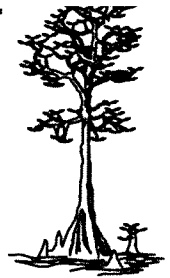
DEP:

COE:

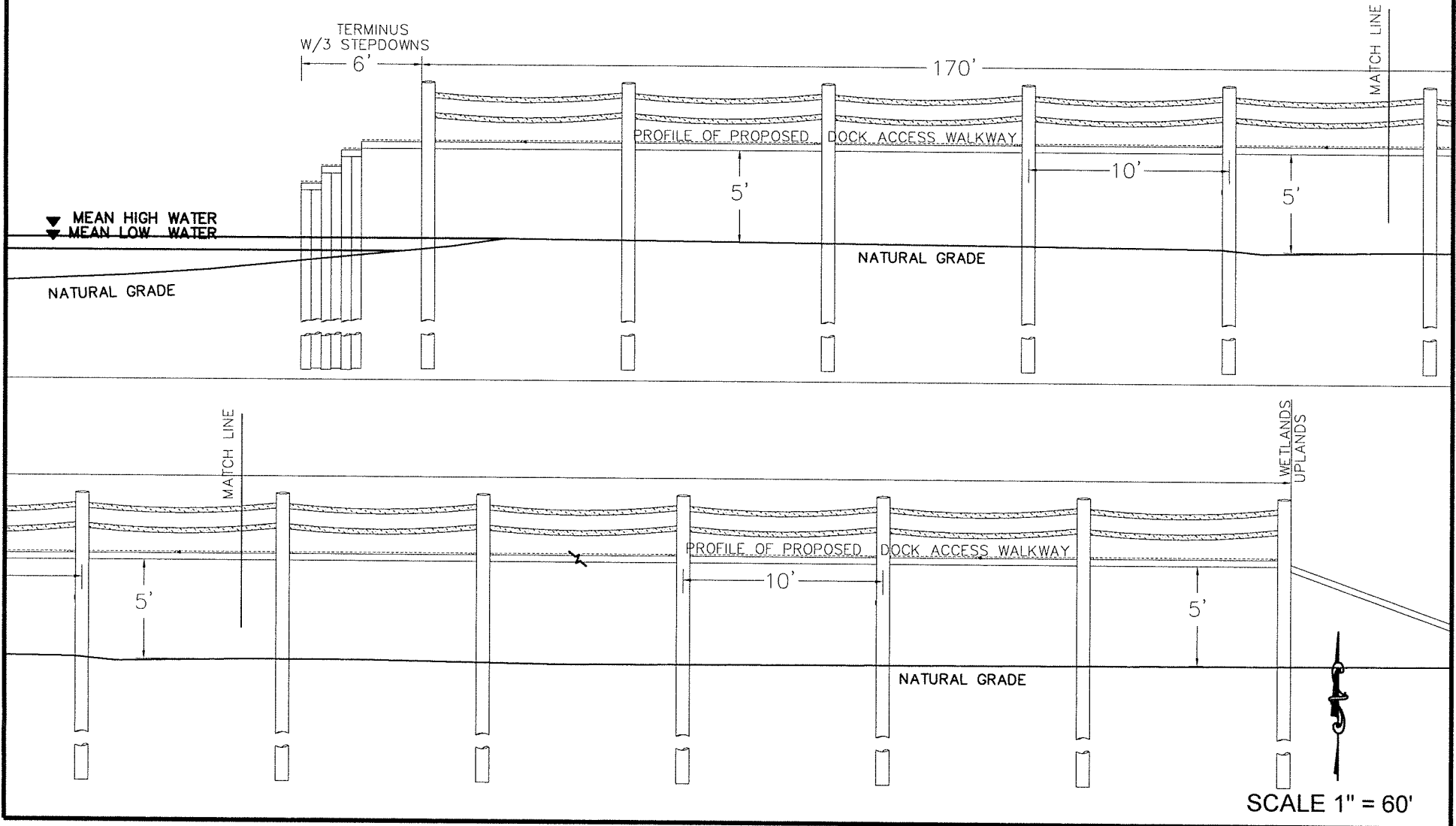
OTHER:

DATE: March 3, 2022

SHEET: 4/4



SECTION: 29 TOWNSHIP: 9 South RING: 6 West





APPLICATION FOR RE-ZONING & LAND USE CHANGE

FRANKLIN COUNTY BUILDING DEPARTMENT

34 Forbes Street, Suite 1, Apalachicola, Florida 32320

Phone: 850-653-9783 Fax: 850-653-9799

http://www.franklincountyflorida.com/planning_building.aspx

RECEIVED
FEB 08 2022

PROPERTY OWNER'S NAME: Donnie R. and Donna Crum

MAILING ADDRESS: 1 Wildflower Lane

City/State/Zip: Apalachicola, FL 32320

PHONE #: 850-653-8326

CELL #: 850-653-7353

EMAIL: dcrum@gtcom.net

BY:

AGENT'S NAME: _____

MAILING ADDRESS: _____

City/State/Zip: _____

PHONE #: _____

CELL #: _____

EMAIL: _____

PROPERTY DESCRIPTION: 911 Address: 1 Wildflower Lane, Apalachicola, FL 32320

Lot/s: _____

Block: _____

Subdivision: _____

Unit: _____

Parcel Identification #: _____

JURISDICTION: ☐ Franklin County

☒ Apalachicola ☐ Eastpoint ☐ St. George Island ☐ Carrabelle ☐ Dog Island ☐ Lanark/ St. James ☐ St. Teresa ☐ Alligator Point

ACREAGE: 5 Acres

CURRENT ZONING: R3

CURRENT LAND USE: _____

REQUESTED ZONING: R2

REQUESTED LAND USE: _____

LEGAL DESCRIPTION OF THE PROPERTY: (Must Attach Legal Description)

PLANNING & ZONING DATE: _____

RECOMMENDED APPROVAL: _____ **RECOMMENDED DENIAL:** _____ **RECOMMENDED TO TABLE:** _____
CONDITIONS: _____

BOARD OF COUNTY DATE: _____

RECOMMENDED APPROVAL: _____ **RECOMMENDED DENIAL:** _____ **RECOMMENDED TO TABLE:** _____
CONDITIONS: _____

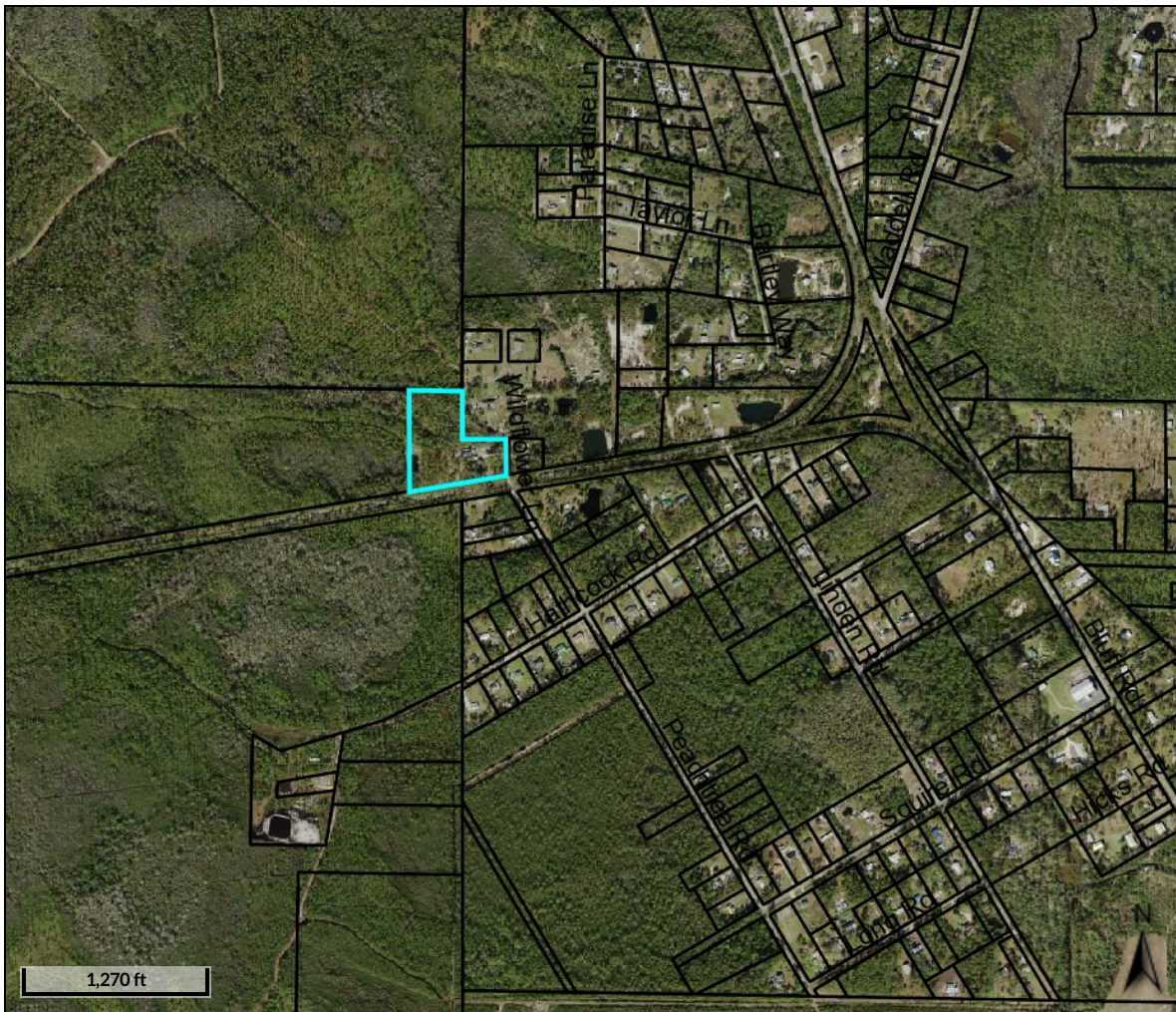
PUBLIC HEARING DATE: _____

☐ APPROVED ☐ DENIED ☐ TABLED

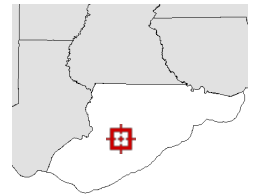
CONDITIONS: _____

Instructions: Complete application, including proof of ownership in the form of deed, detailed description of request including any necessary information supporting request (site plan/survey) and application fee of \$250.00 for Re-Zoning and \$250.00 for Land Use Change. Return to the following address:

Franklin County
34 Forbes Street, Suite 1
Apalachicola, FL 32320



Overview



Legend

-  Parcels
-  Roads
-  City Labels

Parcel ID	10-09S-08W-0380-0000-0620	Alternate ID	08W09S100380000000620	Owner Address	CRUM DONNIE RUSS & DONNA
Sec/Twp/Rng	10-9S-8W	Class	SINGLE FAMILY		CRUM DONNA
Property Address	1 WILDFLOWER LANE	Acreage	6.58		1-WILDFLOWER LANE
					APALACHICOLA, FL 32320

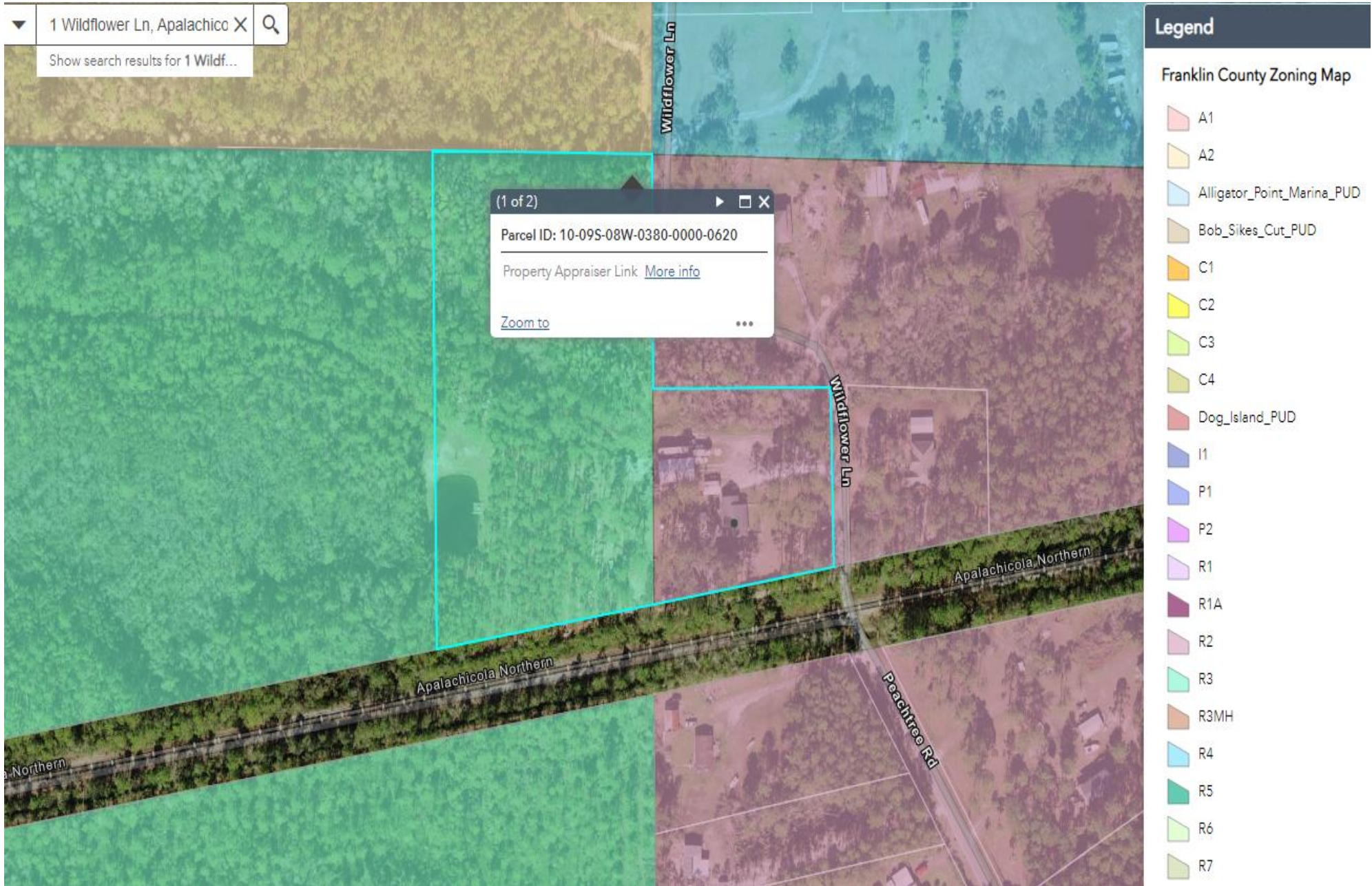
District 1

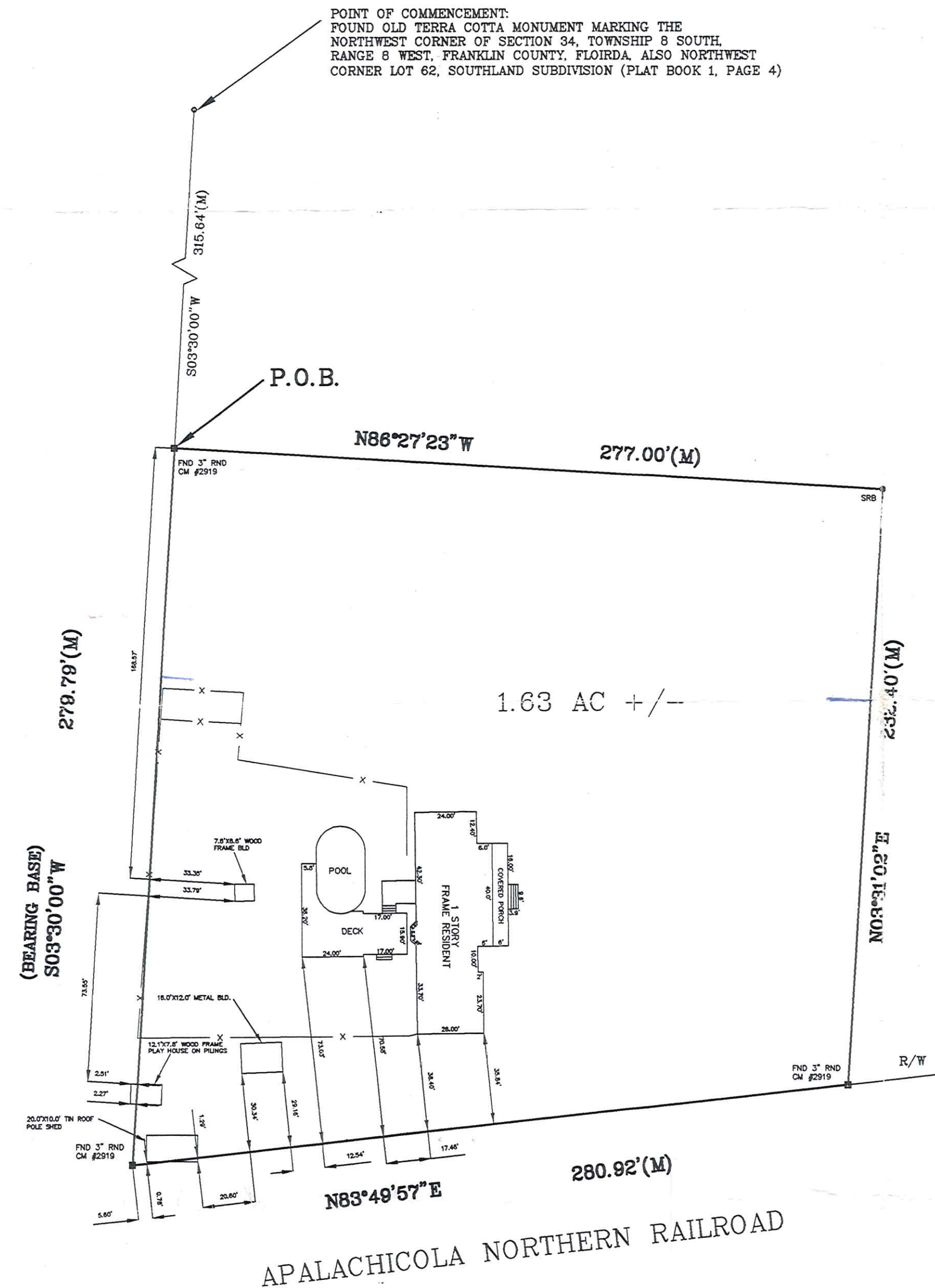
Brief Tax Description 1.58 AC M/L IN TRACT 62

(Note: Not to be used on legal documents)

Date created: 2/18/2022
Last Data Uploaded: 2/18/2022 4:35:47 AM

Developed by  Schneider
GEOSPATIAL





CERTIFIED TO: DONNA W. AND DONNIE R. CRUM AND TYNDALL FEDERAL CREDIT UNION.

I hereby certify that this is a true and correct representation of the property shown hereon and that this survey substantially meets the minimum technical standards for land surveying (Chapter 61G17, Florida Administrative Code.)

The undersigned surveyor has not been provided a current title opinion or abstract of matters affecting title or boundary to the subject property. It is possible there are deeds of records, unrecorded deeds, easements or other instruments which could affect the boundaries.

Waide G. Brown
WAIDE G. BROWN
Surveyor & Mapper
Florida Certificate No. 5959
(LB 6475)

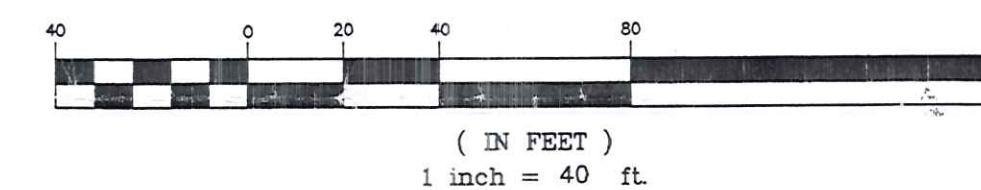
NOTES:

1. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.
2. No improvements were located in this survey other than those shown.
3. See attached sheet for legal description.
4. As per Flood Insurance Rate Map for Franklin County, Florida, Community-Panel Number 120088 0095 B; Date of Firm Index: July 20, 1998, this property is located in Zone "A-3", Elevation: 10.00 feet, NGVD.
5. No underground encroachments were located in this survey.
6. Adjainers were not furnished.

LEGEND

FND -FOUND
C.M. -CONCRETE MONUMENT
POB -POINT OF BEGINNING
SRB -SET 5/8" RE-BAR #6475
D -DEED
M -MEASURED
P -RECORDED PLAT
R/W -RIGHT OF WAY
R -RADIUS
Δ -DELTA
CD -CHORD
L -ARC LENGTH
C -CALCULATED
R/C -ROD AND CAP
I.P. -IRON PIPE
P.C. -POINT OF CURVE
CL -CENTER LINE
P -POWER POLE
-X- -FENCE LINE

GRAPHIC SCALE



PLAT OF BOUNDARY SURVEY FOR
DONNA W & DONNIE R. CRUM

PREPARED BY
EDWIN G BROWN AND ASSOCIATES, INC.
2815 CRAWFORDVILLE HWY. P.O. BOX 826 CRAWFORDVILLE, FL 32326 (904)928-3016

DATE	FOUNDATION PLAT 3/8/2000 FINAL PLAT 9/12/2000	DRAWN BY: JJF	CHECKED BY:
REVISION		SCALE: 1"=40'	
		DATE: NOVEMBER 12, 1999	
		JOB NUMBER	PSC#
		83-040	17527/17792


this was performed under my responsible
 sion and the plot and description are
 the best of my knowledge and belief.
 except the statements for practice for
 established by the Florida Board of
 s and Mappers (F.A.C. SJ-17.051/.052).

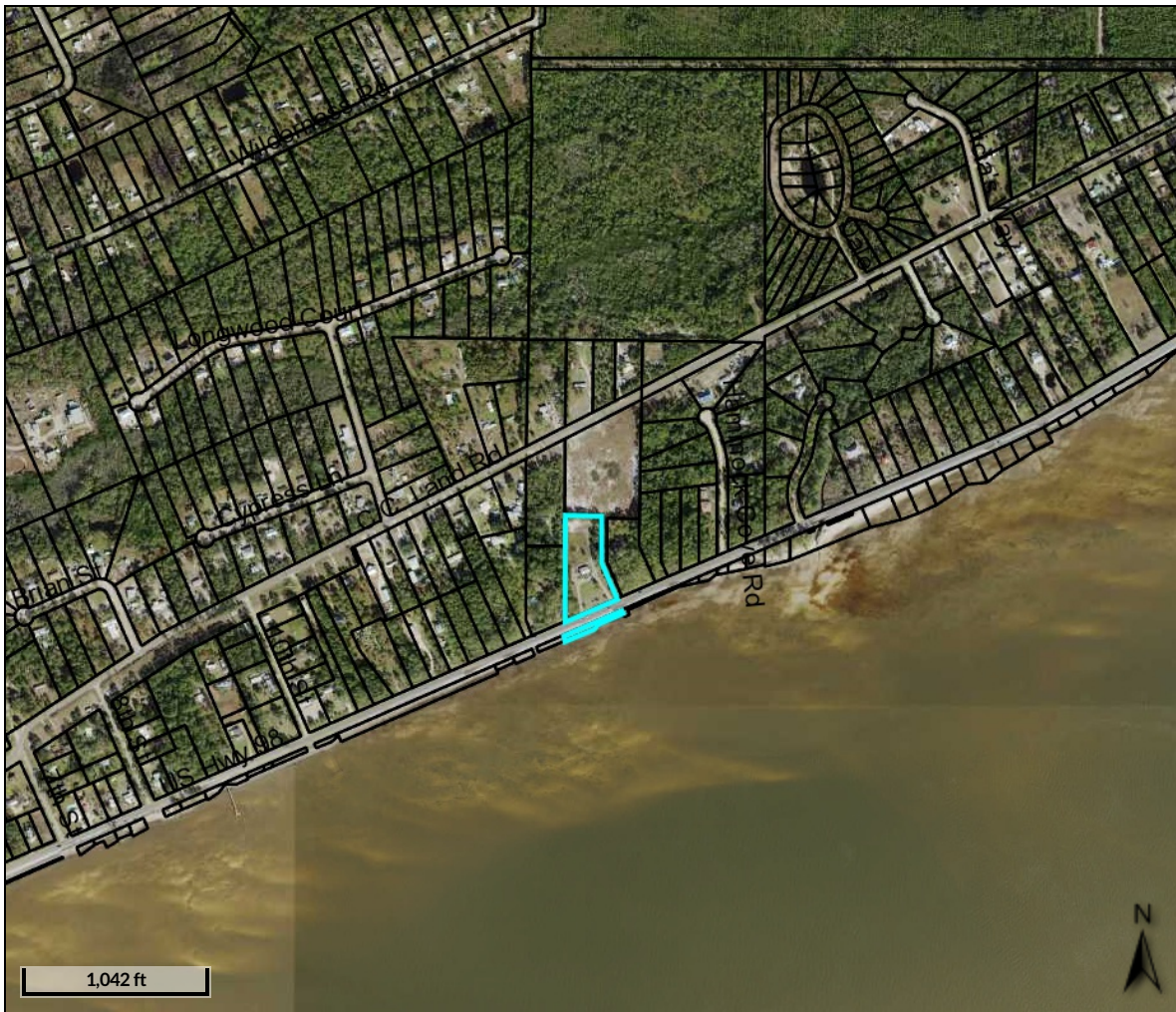


1. SURVEY SOURCE: Record deed, a previous survey performed by this firm (Job No. 14-151, dated 6/19/14) and special instructions as per client.
2. BEARING REFERENCE: Northerly boundary of subject parcel being North 89 degrees 05 minutes 10 seconds West as per previous survey mentioned above.
3. NO IMPROVEMENTS have been located in this survey other than shown hereon.
4. There are NO VISIBLE ENCROACHMENTS other than those shown hereon.
5. This survey is dependent upon EXISTING MONUMENTATION.
6. Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.
7. FLOOD ZONES and SETBACKS depicted hereon are not to be used for construction permitting purposes. All FLOOD ZONES and SETBACKS should be verified by the appropriate County Departments.
8. See attached sheet for legal description.

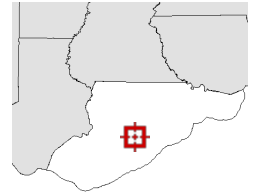
Subject property is located in Zone "AE (EL 9-9.3)" as per
Flood Insurance Rate Map Community Panel No: 120088 0510F
index date: February 05, 2014, Franklin County, Florida.

Subject property is located in Zone "AE (EL 9-9.3)" as per Flood Insurance Rate Map Community Panel No: 120088 0510G index date: June 13, 2019, Franklin County, Florida.

	<i>Thurman Roddenberry & Associates, Inc.</i>		
	PROFESSIONAL SURVEYORS AND MAPPERS		
	P.O. BOX 100 • 125 SHELDON STREET • SOPCHOPPY, FLORIDA 32358		
	PHONE NUMBER: 850-962-2538		FAX NUMBER: 850-962-1103
LB # 7160			
DATE: 12/07/21	DRAWN BY: BB	N.B. PER PLAT	COUNTY: FRANKLIN
FILE: 05604W.DWG	DATE OF LAST FIELD WORK:	CHECKED BY:	JOB NUMBER: 05-604



Overview



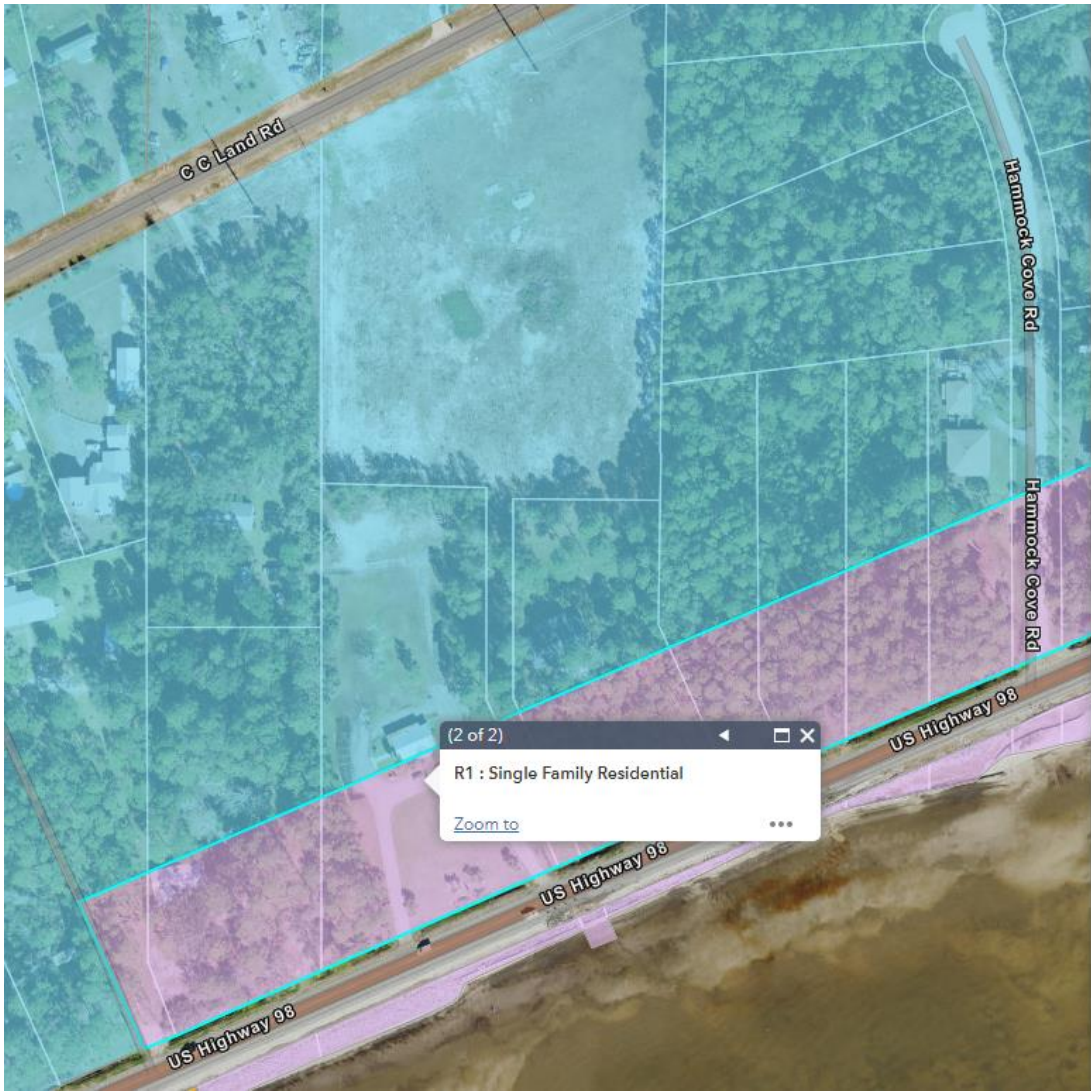
Legend

- ☐ Parcels
- ☐ Roads
- ☐ City Labels

Parcel ID	28-08S-06W-0000-0030-0000	Alternate ID	06W08S28000000300000	Owner Address	FRANKLIN COUNTY
Sec/Twp/Rng	28-8S-6W	Class	COUNTY		33 MARKET STREET
Property Address	959 US HIGHWAY 98	Acreage	3		APALACHICOLA, FL 32320
District	1				
Brief Tax Description	3 ACRES IN SW 1/4 & NW				
	(Note: Not to be used on legal documents)				

Date created: 4/6/2022
Last Data Uploaded: 4/6/2022 8:06:06 AM

Developed by  **Schneider**
GEOSPATIAL



Franklin County Zoning Map

- A1
- A2
- Alligator_Point_Marina_PUD
- Bob_Sikes_Cut_PUD
- C1
- C2
- C3
- C4
- Dog_Island_PUD
- I1
- P1
- P2
- R1
- R1A
- R2
- R3
- R3MH
- R4
- R5
- R6
- R7
- R8
- Resort_Village_PUD
- St_James_PUD
- Summer_Camp_PUD

ORDINANCE 2022-__

AN ORDINANCE AMENDING ORDINANCE 08-01, THE ST. GEORGE ISLAND GOLF CART ORDINANCE, AND ORDINANCE 13-02, THE EASTPOINT GOLF CART ORDINANCE, TO PROVIDE THAT GOLF CARTS MAY NOT BE OPERATED ON PUBLIC ROADS OR STREETS BY ANY PERSON UNDER THE AGE OF 14 AND THAT, PURSUANT TO S.316.212(9), FLORIDA STATUTES, (2020), AS AMENDED, A VIOLATION OF ORDINANCES 08-01 AND 13-02, IS PUNISHABLE AS A NON-CRIMINAL TRAFFIC INFRACTION AS PROVIDED BY CH. 318, FLORIDA STATUTES, ONLY; EXCEPT AS AMENDED ORDINANCES 08-01 AND 13-02 SHALL REMAIN IN FULL FORCE AND EFFECT, PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

In order to protect the health, safety and welfare of the public,

NOW THEREFORE BE IT ORDAINED BY THE FRANKLIN COUNTY BOARD OF COUNTY COMMISSIONERS THAT:

1. Age of Operation: Golf Carts may not be operated on public roads or streets by any person under the age of 14.
2. Penalty: Pursuant to s. 316.212(9), Florida Statutes, as amended, any violation of the provisions of Ordinance 08-01, the St. George Island Golf Cart Ordinance, or Ordinance 13-02, the Eastpoint Golf Cart Ordinance, is punishable as a non-criminal traffic infraction as provided by Chapter 318, Florida Statutes, only.
3. Severability: If any section, subsection, paragraph, sentence, clause or phrase of this ordinance is held by a final judgment from a court of competent jurisdiction to be unconstitutional, void or invalid, it shall be severed from this ordinance and the remaining portion of the ordinance shall be enforced.
4. Repeal: Except as specifically amended by this ordinance, Ordinance 08-01 and Ordinance 13-02 shall remain in full force and effect. All other ordinances in conflict with the provision of this ordinance are hereby repealed.
5. Effective Date: This ordinance shall take effect as provided by law.

Adopted by the Board of County Commissioners of Franklin County, Florida, on this the 19th day of April, 2022.

Franklin County, a political subdivision of
The State of Florida

Attest:

By:_____

Ricky D. Jones, Its Chairman

By: _____
Michele M. Maxwell, Clerk of Court

Approved as to legal form and sufficiency

By: _____
Thomas M. Shuler, Franklin County Attorney

NOTICE OF INTENT TO CONSIDER ADOPTION OF A COUNTY ORDINANCE

Notice is given that on the 19th day of April, 2022, at 11:00 a.m. (ET), or as soon thereafter as is possible, in the courtroom at the Courthouse Annex, located at 34 Forbes Street, Apalachicola, Florida, the Franklin County Board of County Commissioners shall conduct a public hearing to consider adopting a county ordinance entitled:

AN ORDINANCE AMENDING ORDINANCE 08-01, THE ST. GEORGE ISLAND GOLF CART ORDINANCE, AND ORDINANCE 13-02, THE EASTPOINT GOLF CART ORDINANCE, TO PROVIDE THAT GOLF CARTS MAY NOT BE OPERATED ON PUBLIC ROADS OR STREETS BY ANY PERSON UNDER THE AGE OF 14 AND THAT, PURSUANT TO S.316.212(9), FLORIDA STATUTES, (2020), AS AMENDED, A VIOLATION OF ORDINANCES 08-01 AND 13-02, IS PUNISHABLE AS A NON-CRIMINAL TRAFFIC INFRACTION AS PROVIDED BY CH. 318, FLORIDA STATUTES, ONLY; EXCEPT AS AMENDED ORDINANCES 08-01 AND 13-02 SHALL REMAIN IN FULL FORCE AND EFFECT, PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

The public is invited to attend the public hearing. Those persons who desire to speak regarding the adoption of the ordinance may appear at the hearing and shall be heard.

The proposed ordinance is on file with, and may be viewed at, the office of the Clerk of Court at the Franklin County Courthouse, which is located at 33 Market Street, Apalachicola, Florida.

The meeting room is handicap accessible; however, those persons who may require special assistance to attend the public meeting must make arrangements in advance by calling deputy clerk Jessica Gay at 850-653-8861, x100 at least two business days in advance of the meeting.

Any person who may desire to challenge the outcome of the meeting is responsible for recording a verbatim transcript of the meeting.

Instructions to publisher:

Publish as a **display ad** on April 6, 2022, in the Apalachicola Times

Invoice this ad to:

Franklin County

c/o Linda Phillips

33 Market Street, Suite 203

Apalachicola, Florida 32320



MEETING DATE: April 19, 2022
NAME/DEPARTMENT/AGENCY: Erin Griffith, Fiscal Manager/Grants Coordinator
TOTAL ATTACHMENTS: See Attached

=====

1. BOARD ACTION: SCOP Timber Island Road Change Order & Supplemental Agreement

The original project scope of the .9 mile SCOP Timber Island Road Project included the widening and resurfacing of the existing roadway from 20' to 24', the addition of 6' grassed shoulders, drainage improvements, additional guardrails, upgraded signage and pavement markings. The project engineers are recommending a change order to include the addition of 55 linear feet of concrete traffic bridge-railing and retrofit of the vertical face to cover items noted as out of compliance in the last bridge inspection. The attached change order will bring the guardrail on the bridge into compliance with FDOT standards and cost an additional \$35,000. The change order will also extend the time for substantial completion to May 6th, 2022. The attached change order for \$35,000 to Pigott Construction has been reviewed by FDOT and the cost of the additional scope will be funded by the attached supplemental grant agreement for the project.

Board action to adopt the attached resolution of authorization, approve the supplemental funding agreement for the additional \$35,000 and approve the change order for Pigott Construction for the addition of the bridge railings and support.

2. BOARD ACTION: Notice of Award / Sheriff's Message Boards

At the last meeting, the Board opened sealed bids for two 4x8 message boards on self-contained trailers with solar panels, Wi-Fi modems and remote programming. Bidders were to provide a full description of the products, specifications, any pertinent brochures, or manufacturer material along with a price for the requested equipment. Upon review, of the five bids received from Safety Zone Specialists, United Rentals, Transportation Solution & Lighting, Universal Signs & Accessories, and Dana Safety Supply, two bids, Universal Signs & Accessories and Safety Zone Specialists did not include the requested full description of the products with specifications or manufacturer material in addition to price. The bids were released to the Sheriff's Department and as the incomplete bids will be rejected, the next lowest-responsive bid was determined to be Dana Safety Supply at \$31,524.58.

Board action to reject the incomplete bids from Universal Signs & Accessories and Safety Zone Specialists and to issue the attached notice of award and subsequent purchase order to lowest, responsive bidder Dana Safety Supply.

3. BOARD ACTION: CDBG-MIT General Infrastructure Grant Program Hurricane Michael – County Project Applications Task Order for Management Experts

As reported at your last meeting, the Florida Department of Economic Opportunity (DEO) announced it is accepting project applications through June from the eight communities impacted by Hurricane Michael for the state's [Rebuild Florida Mitigation General Infrastructure Program](#) to increase community resilience and fortify critical facilities. Consultant Traci Buzbee of Management Experts has been assisting the county in vetting possible projects for this grant program. The attached task order with Management Experts will allow Ms. Buzbee to complete and submit the grant applications on behalf of the county at a contracted rate of \$90 per hour. Should a grant be awarded, Management Experts would receive the \$90 per hour up to the eligible 5% fee for administrative expenses and management of the agreement. At this time there are (4) possible county projects: Construction Funds for a New Emergency Operations Center, the replacement of the windows at Weems Memorial Hospital, the roof replacement and structural sealant of the County Courthouse, and improvements at the Franklin County Jail. This list may change as projects are vetted with Rebuild Florida.

Board action to approve and authorize the chairman to sign the CDBG-MIT Task Order with Management Experts.

4. BOARD ACTION: Army Corp Permit for Old Ferry Dock Boat Ramp Improvements

In July of 2020, the design funded by the FWC Boating Improvement Program was complete for the improvements at the Old Ferry Dock Boat Ramp. The project design and permit includes the removal of the existing 204 linear feet of concrete seawall/breakwater around the existing basin, the removal of the existing 12'x19' concrete ramp, rip-rap and sediment and the replacement of the seawall/breakwater with 219 linear feet of steel sheet pile with a concrete cap, the construction of (2) 20'x 43' concrete boat ramps and construction of a 4'x51' finger pier between the ramps. The county received the attached permit last week nearly two years after the application was submitted to the Army Corp of Engineers. Once the permit is signed, the county can proceed with a grant application for construction costs.

Board action to sign the attached Army Corp permit for the Improvements at the Old Ferry Dock Boat Ramp.

5. BOARD ACTION: SCOP C30A Improvements – Construction Contract with Roberts & Roberts

At the March 15, 2022 meeting, a notice of award was issued to lowest responsive bidder Roberts and Roberts, Inc. for alternate bid 'A' for 3.466 miles of widening and resurfacing of C30A starting at Thirteen Mile and running eastwards towards Highway 98 in the amount of \$3,445,863.82. The construction contract is attached.

Board action to approve and authorize the Chairman to sign the attached construction contract with Roberts and Roberts, Inc. for the SCOP C30A Improvements Project.

6. BOARD INFORMATION: Miscellaneous Project Updates – Island View Park Status Update, FBO Lease with Centric Aviation, RESTORE Projects, Jail Windows Community Funding Request, Fort Coombs Armory Sprinkler System

Island View Park: After the last meeting, Franklin County sent an email to the Florida Division of Emergency Management requesting confirmation of policy as it pertained to issuance of a notice of award for a project when only one bid was received. Franklin County followed all proper procurement steps to receive competitive bids – the bid solicitation was advertised in both the Panama City News Herald, the Apalachicola Times, posted to the online governmental bid platform DemandStar, posted with the Office of Supplier Diversity and circulated to their list of vendors and posted on the county website. There were nine contractors who requested copies of the bid specifications from Dewberry Engineers and four contractors who attended the mandatory pre-bid meeting held on March 17th. FEMA's deemed the procurement to be non-competitive due to the receipt of only one bid. It is unfortunate the FEMA policy focuses on the quantity of bids received versus the steps taken to ensure open competition. This policy places small counties at a disadvantage in being able to move projects forward quickly. The repair is a complicated project for contractors to bid as the repair will require multiple sub-contractors and a wide variety of construction materials. As additional advertisement is unlikely to generate any additional bids, the county is filing an Emergency Noncompetitive Procurement Justification with FEMA in hopes that a waiver will be granted and a notice to award can be issued.

FBO Lease with Centric Aviation: The existing FBO lease with Centric Aviation began in November of 2017 and ends on October 31st, 2022. The county is beginning renewal negotiations with Centric and will meet with both the FAA and FDOT for review of proposed contract terms.

RESTORE Project Update – SGI Storm Water Improvements: Formal request to FDOT for the county to assume maintenance of the retention ponds and streets at the 'Y' at the base of the causeway. County Attorney Michael Shuler has an item on his report related to this issue that can be discussed now.

Jail Windows Community Funding Request: Franklin County submitted a \$200,000 community funding request to Congressman Neal Dunn's Office for replacement of the windows at the county jail. The existing security windows are the original windows which were installed when the jail was built in 1989.

Fort Coombs Armory Fire Suppression System: At the last meeting, bids were opened for the Fort Coombs Armory Fire Suppression System. Two bids were received and both were nearly \$500,000 over what the county had anticipated. County Staff have requested the architects to see what can be trimmed from the project to pull the cost down. At this time a revised project scope is being explored which will limit the project to work necessary to the installation of the fire suppression system and the subsequent paint repairs once installed.

County Coordinator's Report
BOCC Regular Meeting
April 19, 2022

a. Action Item: SHIP Administration

At your March 1st regular, I informed the Board that Mrs. Lori Switzer Mills your SHIP administrator would not continue providing administrative services for the SHIP program after the current administrative contract expires on June 30, 2022. The Board agreed to request proposals from Apalachee Regional Planning Council and Community Action Agency as these government support agencies have experience with housing programs. You have those proposals before you today for your review. I am recommending adding representatives from both agencies to your May 3rd agenda to allow for a short presentation and questions and answers.

****Board action to authorize representatives from ARPC and CAA on the May 3rd agenda.****

b. Action Item: MOU Rural Opioid Technical Assistance Program

At your April 5, 2022, regular meeting, Dr. Jacquelyn D. McMillian provided an overview of the Rural Opioid Technical Assistance Program (ROTA), which delivers evidence-based training and related materials tailored to the needs of rural communities in the Florida Panhandle. Dr. McMillian discussed harm reduction strategies, the impact of opioid use, and destigmatizing substance abuse opioid use and overdosing along with risk factors for opioid overdose. After Board discussion, there was a motion to add a Memorandum of Understanding for the ROTA program for your review and consideration.

****Board action to approve the ROTA program Memorandum of Understanding contingent on Attorney Shuler's review.****

c. Action Item: LOS NW Florida Estuary

Last month, Chairman Jones was asked to sign a letter of support for the Northwest Florida Estuary Water Quality Protection and Restoration Project, which will make Panhandle communities more competitive for federal RESTORE Act oil spill recovery funds. "Panhandle counties will partner with the University of Florida's Center for Coastal Solutions (CCS), which is based out of the Herbert Wertheim College of Engineering. CCS leverages data scientists, biologists, economists, environmental engineers, and strategic university and research partners to expand the foundational understanding of Florida's environment, economy, and public health. In this partnership with Panhandle counties, CCS will use its existing monitoring tools and technical expertise to provide data-driven support for communities seeking RESTORE funds. Applicants will be able to leverage the water quality and economic analytics capabilities of the UF CCS team to prepare regionally impactful, coordinated project proposals with a higher likelihood of funding approval." This project should generate a "substantial" ROI for Panhandle communities and the state, providing Florida a much higher share of RESTORE funding. Chairman Jones may have additional information on this project.

****Board action to ratify the Chairman's signature on the letter of support for the Northwest Florida Estuary Water Quality Protection and Restoration Project.****

d. Action Item: LOS City of Apalachicola Leslie Street

The City of Apalachicola is submitting repairs to Leslie Street as a Congressionally Directed Community Project for funding. As the letter was due to Representative Dunn yesterday, I asked Chairman Jones to sign the letter with the anticipation that the Board would ratify his signature for this important project.

****Board action to ratify the Chairman's signature on the letter of support for the City of Apalachicola's Community Project funding for Leslie Street repairs.****

e. Action Item: FDOT Request for Traffic Light

At your last meeting, the Board discussed possible projects that were considered during a meeting with FDOT representatives. Of those projects, Chairman Jones asked that I add a traffic light on the corner of Highway 98 and Island Drive in Eastpoint as a request to FDOT. Let me know if there are any other requests you would like sent to FDOT as possible projects.

****Board action to send a request to FDOT for a traffic light on the corner of Highway 98 and Island Drive.****

f. Action Item: TDC Vendor Contracts Renewal

There was an oversight by the TDC Administrative office regarding the TDC Visitor Centers, Museums, and Vendors 2021-2022 contracts. It is standard practice to bring the contracts to a BOCC meeting for review and approval at the first meeting of the new fiscal year, however, once the 2021-22 budget was approved, the contracts were fully executed without your review and approval.

****Board action to approve and ratify the Chairman's signature on the TDC Visitor Centers, Museums, and Vendors 2021-22 contracts.****

g. Action Item: Retail Pharmacy Workshop

As the Board is aware, over the last few months the administration at Weems have been working on the possibility of a retail pharmacy over in Carrabelle. They are ready to present this proposal to you for discussion in a workshop setting on June 21, 2022, at 1:30 pm for your review and comments.

****Board action to authorize a workshop on June 21, 2022 at 1:30 pm to discuss a retail pharmacy in Carrabelle with Weems' representatives.****

h. Discussion/Possible Action Item: Workshop on Beach Parking Issues

Commissioner Ward, at your last meeting, requested that the Board schedule a workshop to discuss beach parking issues on Alligator Point and St. George Island. Keeping in mind that we have a workshop with the State Fire Marshal's office scheduled for May 3rd and Weems is requesting that we schedule a June 21st workshop to discuss the Carrabelle Retail Pharmacy, the next available meeting dates for a workshop on

parking issues are May 17th or June 7th. As the Board is considering a date, are there specific items that should be added to the workshop agenda?

****Board discussion and possible action to schedule a workshop on county beach parking issues and agenda items for the workshop.****

i. Discussion/Possible Action Item: TRIUMPH Meeting

Last week, the Chairman, Alan Pierce, Erin Griffith, and I met with TRIUMPH to discuss projects that could be supported with TRIUMPH funds designated for Franklin County. Matt Terry, Susan Skelton along with Cori Henderson and Rick Harper represented TRIUMPH at the meeting. It was stated early in the meeting that funding a new hospital or affordable housing, two of our greatest needs, would not meet the TRIUMPH requirements, however, as the meeting progressed, some great funding possibilities were discussed and each of the TRIUMPH representatives pledged their support and assistance to the county as we research and move forward with these projects. Countywide Broadband funding was one of the opportunities discussed, but TRIUMPH staff strongly recommended that the county proceed with appointing members to the Local Technology Planning Team (LTPT). In November of 2021, the Board appointed Chairman Jones and I as the Commissioner and Staff designee, but we never appointed any members to the LTPT, which should be a cross-section of community members. As a simple format, we could start with a five-member board, one from each district, and expand if necessary. Once you have submitted a pool of candidates, I will bring those names to the Board for approval.

****Discussion and possible Board action.****

j. Informational Item: Superintendent of Schools 1/2 cent tax

As the Board is probably aware, the school district has been discussing adding a half-mill sales tax question on the November 2022 ballot. The Board of County Commissioners would have to approve a resolution to have the question added to the November 2022 ballot, therefore, the Superintendent will be on your May 3rd agenda requesting approval of the resolution. If you would like to speak to the Superintendent prior to the May 3rd meeting, let me know so that I can arrange a call or meeting.

k. Informational Item: HB53 Stormwater Reporting

House Bill 53, "by June 30, 2022, and every five years thereafter, requires each county, municipality, or special district providing wastewater or stormwater services to develop a needs analysis for its jurisdiction over the subsequent 20 years. The analysis must be completed and submitted to the Office of Economic & Demographic Research (EDR), which must evaluate the compiled documents for the purpose of developing a statewide analysis for inclusion in the annual assessment due January 1, 2023. This bill provides that the analysis requirement applies to a rural area of opportunity as defined in s.288.0656, F.S., unless such requirement would create an undue economic hardship for the county, municipality, or special district in the rural area of opportunity." Franklin County is designated as a rural area of opportunity, however, the procedure or process to seek a waiver as it would create an undue economic hardship for the county, seems

to be very elusive. Based on today's discussion, my plan is to contact Mr. Michael Bateman at EDR to discuss a possible waiver. In case we are not able to obtain a waiver, Florida Association of Counties recommended JonesEdmunds to assist the county with completing the report as they are working with other counties, including Walton County. I have met with JonesEdmunds representatives and requested a scope of services to complete Franklin County's report. Whatever the outcome, there will be an action item on my May 3rd report relating to HB53 required reporting. I have included some documentation that explains the information required in the report.

l. Informational Item: SGI Fire Chief Resignation

I was informed by the St. George Island Volunteer Fire Department that the resignation of Kevin Delahanty was accepted on April 21, 2022, at their regular meeting.

m. Informational Item: State Fire Marshal Workshop

As a reminder, the Board has scheduled a workshop with the State's Fire Marshal office on Tuesday, May 3, 2022, at 1:30 p.m. (ET) here in your meeting room. This workshop will be streamed on Zoom but not on Forgotten Coast TV. The Board encourages public attendance, especially representatives from the other volunteer fire departments.