



## Board of County Commissioners - Workshop

Tuesday, May 16, 2023 at 1:30 pm

*The Board of County Commissioners asks that all cell phones are turned off or placed on silent (vibrate) mode. Any handouts (information) for distribution to the Commission must be submitted to the Board Secretary (Clerk's Office) or to the County Coordinator on or before the Thursday prior to that Tuesday's meeting. Failure to do so will result in your removal from the agenda or a delay of any action relating to your request until a future meeting.*

### **Meeting Information**

The general public is welcomed in the commission meeting room for meetings, however, the Board of County Commissioners encourages the continued use of Zoom. **This Public Workshop will not be live-streamed on Forgotten Coast TV.** Those wanting to view or participate virtually during the meeting should use the Zoom log-in/call-in information provided below. There is a link to a list of videos and Getting Started Resources on the main "Agenda and Minutes" webpage for those unfamiliar with Zoom. If you are experiencing any issues with the livestream or Zoom, call (850) 653-9783 for assistance.

*To join Zoom via computer use this meeting link on the meeting date and time.* If you do not have speakers or a microphone on your computer or prefer to call, you can dial in for audio. Call (301) 715-8592 or (312) 626- 6799 or (929) 205-6099 and enter ID number (832 8068 8631#). All attendees are muted by default.

**If you would like to speak during the meeting in-person or via Zoom, you are required to complete the virtual speaker card (<https://www.franklincountyflorida.com/virtual-speaker-card/>). This card must be submitted to the County Commission Administrative Office prior to the start of the meeting in order for you to speak during the meeting.**

*During "Public Comments" you may comment on an agenda item for up to 3-minutes when recognized by the Chairman.*

*You may also address the Commission on an agenda action item for one minute (which may change based on the number of speakers waiting to comment) during the meeting after a motion has been seconded and you are recognized by the Chairman.*

*Once recognized by the Chairman, if you are on Zoom with a computer or smart device select the 'raise hand' icon. If you have dialed in to the meeting by phone press \*9 to raise your hand, then \*6 to unmute.*

*Public engagement is important to us and use of Zoom for public participation is still a process to*

*some. We appreciate your understanding.*

[Click here to download a video recording of the workshop.](#)

## **Call To Order**

### **Public Comments**

This is an opportunity for the public to comment on the workshop agenda item. When you are recognized to be heard by the Chairman, please adhere to the 3-minute time limit.

### **Travel Trailers, Motor Homes, & Mobile Campers Discussion**

- 1. A. J. Smith - Sheriff**
- 2. Department of Health - Environmental Health Staff**
- 3. Commission Discussion**

### **Adjournment**

*In accordance with Section 286.0105, Florida Statutes, any person who wishes to appeal a decision made by the Franklin County Board of County Commissioners, with respect to any matter considered at the meeting, must have a record of the proceedings. He or she may need to ensure that a verbatim record of the proceedings is made.*