



Board of County Commissioners - Regular Meeting

Tuesday, June 6, 2023 at 9:00 am

34 Forbes Street, COURTHOUSE ANNEX, COMMISSION MEETING ROOM

*The Board of County Commissioners asks that all cell phones are turned off or placed on silent (vibrate) mode. **Any handouts (information) for distribution to the Commission must be submitted to the Board Secretary (Clerk's Office) or to the County Coordinator five (5) calendar days prior to that meeting date. Failure to do so will result in your removal from the agenda or a delay of any action relating to your request until a future meeting.***

Meeting Information

The general public is welcomed in the commission meeting room for meetings. As an option, all meetings are live-streamed on Zoom and regular meetings are also live-streamed on Forgotten Coast TV. Those wanting to view the meeting on Forgotten Coast TV can use the livestream link <https://facebook.com/forgottencoasttv/> or go to Forgotten Coast TV's Facebook Page. You do not need a Facebook account to view Facebook live. The livestream feed will promptly start 5 minutes before the meeting commences.

Those wanting to view or participate virtually during the meeting should use the Zoom log-in/call-in information provided below. There is a link to a list of videos and Getting Started Resources on the main "Agenda and Minutes" webpage for those unfamiliar with Zoom. If you are experiencing any issues with the livestream or Zoom, call (850) 653-9783 for assistance.

To join Zoom via computer, use this meeting link on the meeting date and time. If you do not have speakers or a microphone on your computer or prefer to call, you can dial in for audio. Call (301) 715-8592 or (312) 626- 6799 or (929) 205-6099 and enter ID number (881 4324 7674#). All attendees are muted by default.

If you would like to speak during the meeting in-person or via Zoom, you are required to complete the virtual speaker card [click here for card](#). If you are attending via Zoom, this card must be received by the County Commission Administrative Office no later than 15 minutes prior to the start of the meeting in order for you to speak during the meeting. If you are attending in person, this card must be received prior to the start of the meeting.

Once recognized by the Chairman, you may comment on a non-agenda item or a non-action item

*during "Public Comments" and/or address the Commission on an agenda action item for up to 3-minutes. If you are on Zoom with a computer or smart device, select the 'raise hand' icon. If you have dialed in to the meeting by phone press *9 to raise your hand, then *6 to unmute.*

Public engagement is important to us and use of Zoom for public participation is still a new process for some. We appreciate your understanding.

The agenda and related reports, which are subject to change, will be available on Monday morning prior to Tuesday's meeting.

Call to Order

Invocation and Pledge of Allegiance

Approval of the Agenda

The Chairman will ask for any proposed changes to the agenda, then request a motion to approve the agenda.

Approval of Minutes and Payment of County Bills

The Board will consider action on all Minutes and payment of County bills with one motion. A Commissioner may request to have either the Minutes or payment of County bills considered with a separate motion.

- 1. County Bill List for Payment**
- 2. Approval of Minutes**

Awards and Recognitions

- 3. Mrs. Pat O'Connell - Recognition of Appreciation Award**

Public Comments

This is an opportunity for the public to be heard. When you are recognized by the Chairman, please adhere to the 3-minute time limit.

Constitutional Officers

- 4. A. J. 'Tony' Smith - Sheriff - Parking Issues on Alligator Point**

Department Directors Reports

[Click here for reports and attachments](#)

- 5. Howard Nabors – Superintendent of Roads and Bridges**
- 6. Fonda Davis – Solid Waste Director**
- 7. Jennifer Daniels – Emergency Management Director**
- 8. Dewitt Polous – Mosquito Control Director**

9. Erik Lovestrand – Extension Office Director
10. Whitney Roundtree – Library Director

Other Reports

[Click here for reports and attachments](#)

11. **Ted Mosteller – Interim Airport Manager**
Steve Kirschenbaum - AOED Chairman
12. **Steve Paterson - Building Official - Zoning Department Reorganization Update**

Presentations and Requests

13. **Anita Grove - ANNER - Plants from Indian Creek Living Shoreline - Request**
[Click here for a copy of the presentation.](#)
14. **Kim Bodine - CareerSource - MOU/IFA's Approval**
[Click here for a copy of the attachments.](#)
15. **Tim Center - Community Action Agency - SHIP Program Update**
[Click here for a copy of the attachment.](#)

Public Hearings 10:30 a.m. (ET)

16. **AN ORDINANCE REZONING 0.16 +/- ACRE OF LAND - 10:30 a.m. (ET)**
AN ORDINANCE REZONING 0.16 +/- ACRE OF LAND IN SECTION 29, TOWNSHIP 9 SOUTH, RANGE 6 WEST, FROM C-2 COMMERCIAL BUSINESS DISTRICT TO C-4 COMMERCIAL MIXED USE RESIDENTIAL DISTRICT.
[Click here for a copy of the Notice](#)
17. **AN ORDINANCE REZONING 0.16 +/- ACRE OF LAND - 10:35 a.m. (ET)**
AN ORDINANCE REZONING 0.16 +/- ACRE OF LAND IN SECTION 29, TOWNSHIP 9 SOUTH, RANGE 6 WEST, FROM C-2 COMMERCIAL BUSINESS DISTRICT TO C-4 COMMERCIAL MIXED USE RESIDENTIAL DISTRICT.
[Click here for a copy of the Notice](#)

County Staff & Attorney Reports

18. **Erin Griffith – Fiscal Manager/Grants Coordinator**
[Click here for a copy of the report and attachments.](#)
19. **Michael Morón – County Coordinator**
[Click here for a copy of the report and attachments.](#)
20. **Michael Shuler – County Attorney**
[Click here for a copy of the report and attachments.](#)

Commissioners' Comments

Adjournment

In accordance with Section 286.0105, Florida Statutes, any person who wishes to appeal a decision made by the Franklin County Board of County Commissioners, with respect to any matter considered at the meeting, must have a record of the proceedings. He or she may need to ensure that a verbatim record of the proceedings is made.

Contact: Michael Moron, County Coordinator (michael@franklincountyflorida.com) (850) 653-9783 x 155 | Agenda published on 06/05/2023 at 9:13 AM