



# **Board of County Commissioners - Regular Meeting**

**Tuesday, October 17, 2023 at 9:00 am**

**34 Forbes Street, COURTHOUSE ANNEX, COMMISSION MEETING  
ROOM**

*The Board of County Commissioners asks that all cell phones are turned off or placed on silent (vibrate) mode. Any handouts (information) for distribution to the Commission must be submitted to the Board Secretary (Clerk's Office) or to the County Coordinator five (5) calendar days prior to that meeting date. Failure to do so will result in your removal from the agenda or a delay of any action relating to your request until a future meeting.*

## **Call to Order**

## **Invocation and Pledge of Allegiance**

## **Approval of the Agenda**

The Chairman will ask for any proposed changes to the agenda, then request a motion to approve the agenda.

## **Approval of Minutes and Payment of County Bills**

The Board will consider action on all Minutes and payment of County bills with one motion. A Commissioner may request to have either the Minutes or payment of County bills considered with a separate motion.

- 1. County Bill List for Payment**
- 2. Approval of Minutes**

## **Public Comments**

This is an opportunity for the public to be heard. When you are recognized by the Chairman, please adhere to the 5-minute time limit.

## **Constitutional Officers**

3. **Sheriff's Office - Captain David Varnes - Security System & Outdoor Light Replacement Request**

## Department Directors

4. **Jennifer Daniels - Emergency Management Director - Contract Approval**

[Click here to view or download documents and attachments](#)

## Presentations/Updates/Requests

5. **Clint Davis – Forestry – Use of McIntyre Road**
6. **Jon Creamer – FWC – Apalachicola Bay Update & Bear Population Update**
7. **Evan Blythe – ARPC – Franklin-98 Project Update**
8. **Sandra Brookes PhD – ABSI – Project Update**
9. **Traci Buzbee – The Management Experts, LLC. – Legislative Appropriations Presentation**

## Public Hearings 11:00 a.m. (ET)

[Click here to view or download notices](#)

10. **Golf Carts in part of Lanark Village - 11:00 a.m.**
11. **Regulating and Requiring Stormwater on SGI - 11:05 a.m.**
12. **Regulating Fill and Stormwater in Unincorporated Franklin County - 11:10 a.m.**

## Planning and Zoning Adjustment Board Report

With the exception of Variance Requests and Lot Reconfiguration Requests, the Board could consider action on all Planning and Zoning applications with one motion. A Commissioner or staff may request to have any application considered with a separate motion.

[Click here to view or download the agenda and minutes](#)

### 13. **Lot Reconfiguration Applications**

These items were tabled at the October 3, 2023 meeting.

Lot Reconfiguration requests will be discussed and acted on an individual basis.

[Click here to download the agenda, minutes, and County Planner's comments for tabled items](#)

#### **a. 2140 Hwy 98 West**

A consideration of a request to reconfigure three (3) existing lots for a more proportionate split of road and water frontage that will be similar in width in order to give each lot more buildable space at property located at 2140 Hwy 98 West, Carrabelle, Franklin County, Florida.

Request submitted by Martin Wohl, applicant.

#### **b. 1808 Hwy 98 West**

A consideration of a request to reconfigure on parcel back into two (2) lots with both lots being proposed as approximately 80 feet in width each at the property located at 1808 Highway 98 West, Carrabelle, Franklin County, Florida. Request submitted by David Quackenbush, applicant.

#### **14. Critical Shoreline Applications**

The Board will consider action on all Critical Shoreline applications with one motion. A Commissioner may request to have an application considered with a separate motion.

##### **a. 2154 Hwy 98 East**

A consideration of a request to construct a 1,088 sq foot single-family dock that consists of a 4'x184' boardwalk, a 16'10' terminal platform, and a 12'x16' covered boat slip with a lift located at 2154 Hwy 98 East, Lanark Village, Franklin County, Florida. Request submitted by Florida Environmental & Land Services, Inc, agents for Jeff Fender, applicant.

##### **b. 1567 Alligator Drive**

A consideration of a request to construct a 3,000 square foot single-family dock that consists of a 4'x350' access dock, a 10'x16' terminal platform, a 20'x40' covered boat slip, and a 16'x40' uncovered boat slip with a lift at the property located at 1567 Alligator Drive, Alligator Point, Franklin County, Florida. Request submitted by Florida Environmental & Land Services, agents for Shad Dean, applicant.

##### **c. 2118 Highway 98 E**

A consideration of a request to construct a Commercial dock that consists of a 4'x150' access pier, a 6'x40' terminal platform, and (4) uncovered boat slips at the property located at 2118 Highway 98 East, Carrabelle, Franklin County, Florida. Request submitted by Florida Environmental & Land Services, agents for Eddie Golson, applicant.

#### **15. Plat Review Applications**

##### **a. Sand Oaks Beach Final Plat**

A consideration of a request for final Plat Review of 13 lots located within SummerCamp West, St. Theresa, Franklin County, Florida. Request submitted by Russell Large/Inovia Consulting Group, agent for SummerCamp Beach, LLC, applicant.

#### **16. Zoning Administrator's Report**

[Click here to view or download report](#)

### **County Staff & Attorney Reports**

#### **17. Erin Griffith – Fiscal Manager/Grants Coordinator**

[Click here to view or download the report and attachments](#)

#### **18. Michael Morón – County Coordinator**

[Click here to view or download the report and attachments](#)

#### **19. Michael Shuler – County Attorney**

[Click here to view or download the report and attachments](#)

### **Commissioners' Comments**

## Adjournment

*In accordance with Section 286.0105, Florida Statutes, any person who wishes to appeal a decision made by the Franklin County Board of County Commissioners, with respect to any matter considered at the meeting, must have a record of the proceedings. He or she may need to ensure that a verbatim record of the proceedings is made.*

## Meeting Information

*The general public is welcomed in the commission meeting room for meetings. As an option, all meetings are live-streamed on Zoom and regular meetings are also live-streamed on Forgotten Coast TV. Those wanting to view the meeting on Forgotten Coast TV can use the livestream link <https://facebook.com/forgottencoasttv/> or go to Forgotten Coast TV's Facebook Page. You do not need a Facebook account to view Facebook live. The livestream feed will promptly start 5 minutes before the meeting commences.*

*Those wanting to view or participate virtually during the meeting should use the Zoom log-in/call-in information provided below. There is a link to a list of videos and Getting Started Resources on the main "Agenda and Minutes" webpage for those unfamiliar with Zoom. If you are experiencing any issues with the livestream or Zoom, call (850) 653-9783 for assistance.*

*To join the meeting via Zoom, click on this link on the meeting date and time.*

*If you do not have speakers or a microphone on your computer or prefer to call, you can dial in for audio. Call (301) 715-8592 or (312) 626- 6799 or (929) 205-6099 and enter ID number (885 0802 1645#). All attendees are muted by default.*

***If you would like to speak during the meeting in-person or via Zoom, you are required to complete the virtual speaker card [click here for card](#). If you are attending via Zoom, this card must be received by the County Commission Administrative Office no later than 15 minutes prior to the start of the meeting in order for you to speak during the meeting. If you are attending in person, this card must be received prior to the start of the meeting.***

*Once recognized by the Chairman, you may comment on a non-agenda or agenda item during "Public Comments" for up to 5-minutes.*

*Public engagement is important to us and use of Zoom for public participation is still a new process for some. We appreciate your understanding.*

***Agenda and related reports are subject to change.***