

**ADDENDUM NO. 2**  
**to the**  
**PROJECT DOCUMENTS AND SPECIFICATIONS**  
**for**  
**APRON REHABILITATION-PHASE 2 AT**  
**APALACHICOLA REGIONAL AIRPORT**

**Prepared for:**  
**FRANKLIN COUNTY**

**Prepared By:**



**320 Bayshore Drive, Suite A**  
**Niceville, Florida 32578-2425**

**AVCON Project No. 2023.0158.02**

**Addendum Date: September 24, 2024**

Note: The bidder shall acknowledge receipt of this addendum on the Bid Form, Page BF-1 of 5 in the space provided.

**ADDENDUM NO. 2**  
**APRON REHABILITATION-PHASE 2**  
**APALACHICOLA REGIONAL AIRPORT**

- Date of Issue:** September 24, 2024
- Bid Submittal Deadline:** Friday, October 11, 2024 @ 4:00 p.m. (Eastern) *(Changed)*  
33 Market Street, Suite 203, Apalachicola, Florida 32320
- Notice to all Plan Holders:** Please insert this addendum (2 pages including cover, excluding attachments) into your copy of the Project Bid Documents.

The following changes to the Project Documents and Specifications are issued by the Engineer and shall have the same force and effect as though part of the original issue:

**A. Changes to the Manual:**

1. Notice to Bidders **REVISE** Notice to Bidders to require bids to be submitted no later than Friday, October 11, 2024 by 4:00 p.m. local time.

**\*\*Due to the upcoming storm, it appears the County Courthouse may be closed on Friday (9/27). This addendum revises the Bid Submittal Deadline to Friday (10/11) by 4:00 p.m. local time.\*\***

**END OF ADDENDUM NO. 2**