



# **Board of County Commissioners - Regular Meeting**

**Wednesday, January 7, 2026 at 9:00 am**

**34 Forbes Street, COURTHOUSE ANNEX, COMMISSION MEETING ROOM**

*The Board of County Commissioners asks that all cell phones are turned off or placed on silent (vibrate) mode. **Any handouts (information) for distribution to the Commission must be submitted to the Board Secretary (Clerk's Office) or to the County Coordinator five (5) calendar days prior to that meeting date. Failure to do so will result in your removal from the agenda or a delay of any action relating to your request until a future meeting.***

## **Zoom Access Link**

Additional Zoom access information located under the "Meeting Information" section at the end of this agenda.

### **1. Zoom Meeting Access**

[Zoom Link](#)

### **2. Zoom Meeting Recording**

[Zoom Recording](#)

## **Call to Order**

## **Invocation and Pledge of Allegiance**

## **Approval of the Agenda**

The Chairman will ask for any proposed changes to the agenda, then request a motion to approve the agenda.

## **Approval of Minutes and Payment of County Bills**

The Board will consider action on all Minutes and payment of County bills with one motion. A Commissioner may request to have either the Minutes or payment of County bills considered with a separate motion.

**3. County Bill List for Payment**

**4. Approval of Minutes**

**Public Comments**

This is an opportunity for the public to be heard. When you are recognized by the Chairman, please adhere to the 5-minute time limit.

**Department Directors Reports**

**5. Howard Nabors – Superintendent of Roads and Bridges**

[Board Report](#)

[Activity Report](#)

**6. Fonda Davis – Solid Waste Director**

[Board Report](#)

**7. Jennifer Daniels – Emergency Management Director**

[Board Report](#)

**8. Dewitt Polous – Mosquito Control Director**

[Board Report](#)

**9. Whitney Roundtree – Library Director**

[Board Report](#)

[2025-2026 Plan Of Service](#)

**10. James Osteen – EMS Director**

[Board Report](#)

**11. Steve Kirschenbaum – Interim Airport Manager**

[Board Report](#)

**12. Erin Griffith – Fiscal Manager/Grants Coordinator**

[Board Report](#)

[Attachments](#)

**County Coordinator & Attorney Reports**

**13. Michael Morón – County Coordinator**

[Board Report](#)

[Attachements](#)

**14. Michael Shuler – County Attorney**

[Board Report](#)

## **Public Hearings (Time Certain Agenda Item)**

### **15. 10:00 a.m. (ET) - Five-Year Schedule of Capital Improvements**

An ordinance amending the Franklin County Comprehensive Plan to adopt a new five-year schedule of capital improvements; providing for repeal of all ordinances in conflict and providing for an effective date.

[Notice and Draft Ordinance](#)

### **16. 10:05 a.m. (ET) - Land Use Change @ 216 Airport Road, Carrabelle, Florida**

A parcel of land at 216 Airport Road, Carrabelle, Florida, lying in Section 25, Township 7 South, Range 5 West, parcel 25-07S-05 W-0000-0011-0010, as shown on the attached map, be changed from Agricultural to Commercial.

[Notice](#)

### **17. 10:10 a.m. (ET) - Zoning Change @ 216 Airport Road, Carrabelle, Florida**

A parcel of land at 216 Airport Road, Carrabelle, Florida, lying in Section 25, Township 7mSouth, Range 5 West, parcel 25-07S-05 W-0000-0011-0010, as shown on the attached map, be changed from A-2 Forestry Agricultural to C2 Commercial Business District.

[Notice](#)

### **18. 10:15 a.m. (ET) - Land Use Change @ 595 Highway 98, Eastpoint, Florida**

A parcel of land at 595 Highway 98, Eastpoint, Florida, lying in Section 29, Township 8 South, Range 6 West, parcel 29-08S-06W-0000-0410-0010, as shown on the attached map, be changed from Commercial to Residential.

[Notice](#)

### **19. 10:20 a.m. (ET) - Zoning Change @ 595 Highway 98, Eastpoint, Florida**

A parcel of land at 595 Highway 98, Eastpoint, Florida, lying in Section 29, Township 8 South, Range 6 West, parcel 29-08S-06W 0000-0410-0010, as shown on the attached map, be changed from C1 Commercial Fishing to R4 Single Family Home Industry.

[Notice](#)

## **Commissioners' Comments**

### **Adjournment**

*In accordance with Section 286.0105, Florida Statutes, any person who wishes to appeal a decision made by the Franklin County Board of County Commissioners, with respect to any matter considered at the meeting, must have a record of the proceedings. He or she may need to ensure that a verbatim record of the proceedings is made.*

### **Meeting Information**

*The general public is welcomed in the commission meeting room for meetings. As an option, all meetings are live-streamed on Zoom and regular meetings are also live-streamed on Forgotten Coast TV. Those wanting to view the meeting on Forgotten Coast TV can use the livestream link*

<https://facebook.com/forgottencoasttv/> or go to Forgotten Coast TV's Facebook Page. You do not need a Facebook account to view Facebook live. The livestream feed will promptly start 5 minutes before the meeting commences.

Those wanting to view or participate virtually during the meeting should use the Zoom log-in/call-in information provided below. There is a link to a list of videos and Getting Started Resources on the main "Agenda and Minutes" webpage for those unfamiliar with Zoom. If you are experiencing any issues with the livestream or Zoom, call (850) 653-9783 for assistance.

[To join the meeting via Zoom, click on this link on the meeting date and time.](#)

If you do not have speakers or a microphone on your computer or prefer to call, you can dial in for audio. Call (301) 715-8592 or (312) 626- 6799 or (929) 205-6099 and enter ID number (853 5765 8230#). All attendees are muted by default. For those that have called into the meeting by phone, press \*9 to raise your hand, then \*6 to unmute.

**If you would like to speak during the meeting in-person or via Zoom, you are required to complete the virtual speaker card [click here for card](#). If you are attending via Zoom, this card must be received by the County Commission Administrative Office no later than 15 minutes prior to the start of the meeting in order for you to speak during the meeting. If you are attending in person, this card must be received prior to the start of the meeting.**

Once recognized by the Chairman, you may comment on a non-agenda or agenda item during "Public Comments" for up to 5-minutes.

Public engagement is important to us and use of Zoom for public participation is still a new process for some. We appreciate your understanding.

**Agenda and reports are subject to change.**